

SANSKRIT AND ENGLISH DICTIONARY

BEING

AN ABRIDGMENT OF
PROFESSOR WILSON'S DICTIONARY,

WITH

AN APPENDIX

EXPLAINING

THE USE OF AFFIXES IN SANSKRIT,

PANDIT RAM JASAN,

QUEEN'S COLLEGE, BENARAS.

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PREFACE.

WITHIN the last few years a new impetus has been given to the study of the Sanskrit Language, in consequence of its being placed in the curriculum of the Calcutta University; but Indian students have not yet met with a dictionary to answer their purposes, as European dictionaries are too dear and those that are cheap are of no great value to them. To supply this desideratum and to combine copiousness of information with cheapness of price, I have, under the patronage of the Government N. W. P., without which this work would have never been published, abridged the excellent Dictionary of the late Professor Wilson.

On a careful examination of the work of Professor Wilson, it has been found that his dictionary contains almost all the words that are met with in the now extant treatises on different branches of Sanskrit learning. Moreover, it contains a great number of compound words, the meaning of which can be understood by knowing the meaning of their component parts. I have rejected such words but have retained those compounds which give a meaning different from that obtained by the combination of the meaning of the component parts. For instance, I have rejected the word *gaurāṅgā* since a student, having a knowledge of the formation of different kinds of compounds in Sanskrit, will at once know that the word means 'cricket,' when he knows that *gaurā* means 'a horse' and *āṅgā* means 'produced on.' I have retained the word *gaurāṅgā* meaning 'mule,' for obvious reasons. I have also rejected words that are formed by the addition of prefix, for example, *prag*, &c. used in a pleonastic sense. When a word having one of the above mentioned prefixes is not found in this dictionary, it must be taken as if either the word has not received any modification in its meaning by the addition of the prefix or that it has received such alteration as is not generally accomplished by the addition of such prefixes. Thus the word *prag* will

be added in the dictionary, since it has no other meaning as far as I know. The affix *tv* has had no influence in changing the meaning. I have also rejected a number of words formed by adding such affix as *ka*, a common and universally applied to form particular kinds of words. Again, I have rejected the word *जीमवत्ता* 'softness,' since *त्व* is a common affix that forms abstract nouns. One having some knowledge of Sanskrit grammar, knows that *जीमवत्* 'soft' makes *जीमवत्ता* 'softness' do not think it necessary to multiply examples of this kind. Words formed by all other affixes which are neither very common nor universally applied, have been retained. I have not included in this dictionary the names of certain herbs and medicinal plants which are found only in the treatises on Hindu Medicine, a subject, which is seldom read now. A certain number of uncommon terms which are not likely to be found in modern Sanskrit books, have also been rejected. The philosophical terms have been scrupulously retained. In fact, my aim has been to be as exact and original as possible.

In the end of the book there is an Appendix containing the common affixes, both *Taddhita* and *Kridhita*, with the different senses in which they are used. In the body of the dictionary the sense of the words is not always given, in the etymology of the words where they occur reference to the appendix will clear any doubt that might be felt in the exact sense of the affixes.

A

SANSKRIT AND ENGLISH DICTIONARY.

अ

- अ** *ind.* ¹No, not. ²A privative and diminutive particle. ³An interjection of pity.
- अ** *m.* Vishnu. *E.* अय, to protect ड aff.
- अंश** *10th cl.* To separate or divide.
- अंश** *m.* ¹A share. ²A part. ³A shoulder.
- E.* अंश, to divide, affix छञ्
- अंशक** *m.* A kinsman, a coheir. *n.* A day.
- E.* अंश to separate, यवुन् affix.
- अंशल** *mfn.* Strong, lusty. *E.* अंश and लच् aff.
- अंशु** *m.* ¹A ray of light, a sunbeam.
- ²Light, splendour. ³Dress, decoration. ⁴End of thread. ⁵The sun.
- ⁶Minute. *E.* अम् to go, अंशु to pervade, or अंश to divide, उ affix.
- अंशुक** *n.* Cloth, clothes. *E.* अंशु a ray, काय to shine, ड affix.
- अंशुधर** *m.* The sun. *E.* अंशु a ray and धर who holds, from छञ् to hold.
- अंशुमत्** *m.* ¹The sun. ²Splendid. *E.* अंशु ray, मत्पु *poss.* affix.
- अंशुमत्फला** *f.* Plantain. *E.* अंशुमत् splendid, फल fruit.
- अंशुमालिन्** *m.* The sun. *E.* अंशु, माला a necklace, ण् affix.
- अंशुहस्त** *m.* The sun. *E.* अंशु and हस्त the hand.
- अस** *v.* Sam as अंश.
- असकूट** *m.* ¹Its hump. *E.* अस and कूट a peak.
- असल** See असल
- असल** *cl.* To ro. *10th cl.* To shine.
- असि** *f.* ¹A donation. *E.* अंहि for हन् to kill, णि affix. ²Sickness.
- ³Leaving, abandoning. *E.* अहि to go, क्तिन् affix.
- अंहती** *f.* See अंहति.
- अंहस** *n.* Sin. *E.* अम् to go, युक् and असुन् affixes.
- अंहति** See अंहति.
- अंहि** *m.* ¹A foot. ²The root of a tree. *E.* अहि to go, क्तिन् affix.
- अंहिप** *m.* A tree. *E.* अंहि the root and पा to drink, ड aff.
- अंहिस्कंध** *m.* The heel. *E.* अंहि the foot and स्कंध the shoulder.
- अक** *1st cl.* To wind or move tortuously.
- अक** *n.* ¹Pain, affliction. ²Sin. *E.* अ *priv.* क happiness.
- अकच** *m.* Name of KERV, the dragon's tail, or descending node. *mfn.* Bald, destitute of hair. *E.* अ *priv.* and कच hair, this applies to KERV, as the symbol of the Asterism is a headless trunk.
- अकरणि** *m.* Failure, disappointment. (it is used only as an imprecation) *E.* अ *priv.* कञ् to do, and अनि affix.
- अकर्ण** *mfn.* Deaf. *E.* अ *priv.* and कर्ण the ear.
- अकर्त्तन** *mfn.* A dwarf. *E.* अ and कर्त्तन.
- अकल्क** *mfn.* Clear, clean. *f.* Moonlight. *E.* अ *priv.* and कल्क dirt.
- अकल्कन** *mfn.* Humble, not proud. *E.* अ *priv.* कल्क pride, and न aff.
- अकस्मात्** *ind.* ¹Immediately, instantly, presently. ²Without a cause.
- अकालजलदोदय** *m.* A fog, or mist.

² Unseasonable gathering of clouds. E.
 अ *priv.* and काल time, जलद a cloud,
 and उदय rising.

अकिञ्चन *mju*, Poor, indigent. E. अ *priv.*
and किञ्चन anything, something.

अकुप्य *n.* Gold or silver. E. अ *neg.* and
कूप्य *base metal.*

अकूपार *m.* ¹The sea or ocean. ²A tortoise. ³The king of turtles supposed to uphold the world. ⁴A stone or rock. **E.** **अ** neg. **कृ** the earth, and **ए** to cherish, or **अ** neg. **कृ** for **कुत्सित** contemptible, vile, and **पार** bank, boundary.

अक्का *f.* A mother. *E.* अक्क pain, कै to sound.

अग्रज m. The paternal uncle and friend
of KRISHNA.

अल्लिका *f.* The indigo plant.

अक्ष r. 1st and 6th cl. ¹To reach. ²To pervade. ³To collect.

श्रद्धा *m.* ¹ A die for playing with. ² Part of a car. ³ A wheel. ⁴ A car. ⁵ A snake. ⁶ Law-suit. ⁷ Sacred knowledge. ⁸ Soul. ⁹ One born blind. ¹⁰ Terrestrial latitude. *n.* Organ of sound. *f.* श्रद्धानु to pervade aff. *m.*

अतः कथं न. ¹ The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow, (In astronomy.) Argument of the latitude.

अक्षत *n.* ¹ Fried grain, ² A eunuch. *अक्षत*
¹ Uninjured, unhurt. ² Whole, un-
 broken, *अ* neg. and *क्षत* torn, bro-
 ken, &c.

अद्वयदर्शक *m.* A judge. *E.* अद्वय a law suit,
दर्शक who sees; from दृश्य to see.

अनन्य m. A gambler, a dicer. E. अनन्य
dice and न्य who plays.

अच्युत *m.* A gambler, a dicer. *n.* Gambling. *n.* अच and युत a play or who plays: also अच्युत.

अधुनि m. A bull, an ox. E. अघ्न a
cart, धूर् its forepart, or धुर् a load,
and तिष्ठ affix.

अक्षपाट *m.* An arena, an apophtheosion
for wrestling; also अक्षपाट.

अनपाठक m. A judge. E. as before
and पाठ to arrange affix
अनपाठक n. A judge. E. as before
टक aff.

अक्षभाग *m.* A degree of latitude. ए. अक्ष
and भाग a part.

ब्रह्म *m.* 'SIVA.' A name of VIṢṆU. *n.*
BRAHMA, the supreme being. 'Eternal
beatitude, or exemption from further
transmigration. 'Religious austerity.
'Moral merit. 'The sky or atmos-
phere. 'A letter of the alphabet. *mā.*
'Unalterable. 'Imperishable, *e.* *व्योम*
to pervade, *अव्यय* Unādi affix.

अक्षरचञ्च m. A scholar, a writer. B. अक्षर
a letter, and ~~अक्षर~~ a sign.

अक्षरचण m. a scribe, अक्षर a letter
and चण affix.

अक्षरचन m. A scribe, n. See the last word.

अक्षरचुञ्चु m. A scribe, a writer. See
अक्षरचञ्चु.

अक्षरजननी । A pen is mother of a letter
and जन्मदात्री । a mother

अक्षरजीवक *to describe, to write a letter*
 and जीवक *who lives, i. e. who gets*
 a livelihood by letters; also अक्षर
 जीवक *and अक्षरजीवन*.

अक्षरतुलिका f. A letter and तुलिका

अक्षरविन्यास m. ... are, a ...

² The alphabet consists of a letter and a vowel sign.

अक्षरमुख A scholar, student. E.
a letter, and मुख commencement

अक्षरसंस्थान n. Scriptural writing.
अक्षर a letter, and अक्षर place
collecting.

ग्रहवाट m. An amphitheater for wrestling, the arena of a gymnasium.
ग्रह कौस्तुभ, and ग्रह an enclosure, an area.

अंशं *m.* A degree of latitude
and अंश a part.

अक्षि *n.* The eye. *E.* अक्ष to pervade, and क्षि affix.

अक्षिकूटक *n.* The eye-ball. *E.* अक्षि the eye, and कूटक a ball.

अक्षिगोल *m.* The eye-ball. *E.* अक्षि and गोल ball.

अक्षितारा *f.* The pupil of the eye. *E.* अक्षि and तारा a star.

अक्षिपल्लव *n.* The eye-lash. *E.* अक्षि and पल्लव lash.

अक्षिपटल *n.* A coat of the eye. *E.* अक्षि and पटल a coat.

अक्षौहिणी *f.* A complete army, consisting of 1,09,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. *E.* अक्ष a carriage, ऊहिणी assemblage.

अक्ष *n.* Time. *E.* अक्ष to eat, and कक्ष Upādi aff.

अक्षार्द्र *m.* Childish fancy, whim, caprice. *E.* अक्ष neg. and खट to desire, इ aff.; undesirable by the wise.

अखात *mfn.* 'A natural pond or lake. 'A pool before a temple. Also आखात, *E.* अक्ष neg. and खात dug.

अखिल *mfn.* All, entire. *E.* अक्ष neg. and खिल separated.

अग्र *r. 1st cl.* To wind or move tortuously. See अग्र. With an indicative इ. (अग्रि) To go, move or approach.

अग्र *m.* 'A tree. 'The sun. 'A mountain. 'A snake. 'Moving crookedly, twining, twisting. *E.* अक्ष neg. and ग who goes, from. गम to go, or अग्र to go tortuously, इ aff.

अग्रच्छ *m.* A tree. *E.* अक्ष neg. and गच्छ from गम to go श aff.

अग्रद *m.* A medicament, a medicine, a drug. *mfn.* 'Well, healthy, free from disease. 'Wholesome, salubrious. *E.* अक्ष neg. and गद disease.

अग्रदक्षार *m.* A physician. *E.* अग्रद well, healthy, and क्षार who makes.

अग्रम *m.* 'A tree. 'A mountain. *E.* अक्ष *priv.* and गम who goes.

अग्रस्ति *m.* 'The name of a saint, celebrated in Hindu mythology; the son of both MITRA and VARUNA, by UR-VAŚÍ; he is represented of short stature and is said to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. 'The name of a tree, *E.* अग्र a mountain, and स्ति, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग्र as before, and स्ति Upādi aff.

अग्रस्त्य *m.* 'The name of a saint. 'A tree. 'The star Canopus. See अग्रस्ति.

अग्रार *n.* A house. See आगार. *E.* अग्र a mountain, and अक्ष to go aff. अग्र; rising like a hill.

अग्रिन *m.* The sun. *E.* अग्र to go, इन aff.

अगिर *m.* 'The sun. 'Fire. 'A demon. *E.* अग्र to go, and इर aff.

अग्नि *m.* Fire. *E.* अग्नि to go upwards नि aff.

अग्निक्व *m.* A spark. *E.* अग्नि fire, and क्व a small particle.

अग्निक्लोडा *f.* Illuminations, fireworks. *E.* अग्नि and क्लोडा play.

अग्निगर्भ *m.* 'The sun-stone, crystal; a fabulous gem supposed to contain and impart solar heat. *E.* अग्नि and गर्भ the womb.

अग्निप्रस्तर *m.* Fire-stone, flint, any stone producing fire. *E.* अग्नि and प्रस्तर a stone.

अग्निभ *m.* Gold. *E.* अग्नि and भ for भा lustre; brilliant as fire.

अग्निभू *m.* A name of SKANDA, the Hindu deity of war. See कार्तिकेय and स्कन्द. *E.* अग्नि and भू being; being, or born, from fire. ŚIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TÁRAKA, a demon, SKANDA was pro-

sion of Hindu learning, comprehending such sciences as are considered dependent upon the Vedas, hence also called *Vedāṅga*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. ³ The body. ⁴ An expedient, a means of success. ⁵ Mind, understanding. ⁶ A term in grammar, the inflective root, with the affix subjoined. ⁷ Chief, principal. ⁸ Inferior, secondary. ⁹ All the *dramatis personæ* except the hero and heroine, the body of the characters. ¹⁰ An incidental passion or figure, illustrative of, but subordinate to the main object of the description. ¹¹ Bengal proper, including Bhāgalpūr. *mfn.* ¹ Corporeal, embodied. ² Near, proximate. *Ind.* ¹ A vocative particle. ² Again, further. ³ A particle of assent used in composition, with ^३ substituted for the vowel termination, as in *अङ्गीकरणे*. *E.* *अङ्ग* to mark and *अच्* aff.

अङ्गण *n.* A court, or yard. See *अङ्गन*.

अङ्गति *m.* ¹ A name of BRAHMĀ. ² A name of KRISHNA. ³ Fire. ⁴ A Brahman, who has preserved a sacred fire. *E.* *अङ्गि* to go, and *अति* aff.

अङ्गद *m.* ¹ The name of the son of BĀLI, and one of the heroes of the Rāmāyana. *n.* A bracelet worn upon the upper arm. *f.* The female elephant of the south. *E.* *अङ्ग* the body, and *दे* to nourish, or *दे* to cleanse aff. *क*

अङ्गन *n.* ¹ A court or yard. ² Going, moving. *f.* ¹ A woman, a female. ² The sign *Virgo*. ³ The female elephant of the north. *E.* *अङ्गि* to go, and *युच्* aff.

अङ्गन्यास *m.* Touching various parts of the body, as a religious ceremony. *E.* *अङ्ग*, and *न्यास* arrangement.

अङ्गजलि *m.* Embracing, an embrace. *E.* *अङ्ग*, and *जाल* to nourish, *इन्* aff.

अङ्गमर्द *m.* A servant, whose business it is to rub and knead the body.

E. *अङ्ग*, *मृद* to rub, and *अच्* aff. Also *अङ्गमर्दक* and *अङ्गमर्दन*.

अङ्गरक्षिणी *f.* ¹ Armour, coat of mail, thick quilting, or an iron netting worn upon the body ² A garment. *E.* *अङ्ग*, and *रक्षिणी* what preserves.

अङ्गराग *m.* Perfuming the body after cleansing; smearing it with unguents of sandal, &c. *E.* *अङ्ग* and *राग* colouring.

अङ्गराज *m.* A name of KARNĀ, the king of *Āṅga*, and the son of KUNṬĪ by SŪRYA. See *कर्ण*. *E.* *अङ्ग* the country so named, and *राज* a king; also *अङ्गराजा* and *अङ्गराज*.

अङ्गलोद्य *m.* Ginger, *E.* *अङ्ग*, and *लोड*, to be mad, aff. *यत्*; stimulating the body.

अङ्गस्कन्ध *m.* A sub-division of a branch of science or philosophy. *E.* *अङ्ग* a part of science, and *स्कन्ध* division.

अङ्गव *m.* A dried or withered fruit. *E.* *अङ्ग* and *व*, from *खे* to dry or wither.

अङ्गविलेप *m.* Gesture, gesticulation. *E.* *अङ्ग*, and *विलेप* throwing, moving.

अङ्गवैकल्य *n.* Sign, token, hint. *E.* *अङ्ग*, and *वैकल्य* change of form, &c.

अङ्गसंहति *f.* Bodily strength, or symmetry. *E.* *अङ्ग*, and *संहति* compactness.

अङ्गहार *m.* Gesture, gesticulation. *E.* *अङ्ग*, and *हार* taking, moving; also *अङ्गहारि*.

अङ्गाङ्गि *ind.* Body and body, implying contact or co-operation. *E.* *अङ्ग* repeated with *ङ्* aff.

अङ्गाङ्गिभाव *m.* Personal relation or co-operation. *E.* *अङ्गाङ्गि*, and *भाव* nature.

अङ्गाधिप *m.* A name of KARNĀ. See *कर्ण*. *E.* *अङ्ग* the country, *अधिप* a ruler.

अङ्गार *mn.* Charcoal, whether burning or

not, but more usually the latter. *m.* A name of the planet Mars, from his fiery colour. *E.* अग्नि to go, and आरन् aff.

अङ्गारक *m.* The planet Mars. ²Charcoal, burning or extinguished. *E.* अङ्गार and कन् affix; resembling a burning brand.

अङ्गारकमणि *m.* Coral. *E.* अङ्गारक, and मणि a gem.

अङ्गारि *f.* A small portable fire-pan. *E.* अङ्गार and ठन् aff.

अङ्गारिणी *f.* ¹A small portable fire-place. ²The quarter from which the sun has departed. *E.* अङ्गार, and णिनि *poss.* aff. and *fem.* ङीप्.

अङ्गिरस् *m.* The name of a *Rishi* or saint, born of BRAHMÁ, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTATHYA and VRIHASPATI, and for daughters SINIVALI, KUHÚ, RÁKÁ and ANUMATI. *E.* अग्नि to go, and अस्ति *Upádi* aff. with इरक् inserted.

अङ्गीकरणा *n.* Promising, agreeing, assenting. *E.* अङ्ग a particle of assent, करण doing, ङी inserted.

अङ्गीकार *m.* An agreement, a promise. *E.* अङ्ग a particle of asseveration, and कार making, from कृ to do. चञ् inserted.

अङ्गुरि *f.* ¹A finger. ²A toe, also अङ्गुरी. See अङ्गुलि. *E.* अङ्ग to count and उरि or उरी *Upádi* aff.

अङ्गुरीय *mn.* A finger-ring. See अङ्गुलीयक. *E.* अङ्गुरी a finger, and छ aff.

अङ्गुल *m.* ¹The thumb. ²A finger. ³A measure of eight barley corns. ⁴The name of a saint. See अत्स्यायन. ⁵A digit, or one-twelfth part of any dimension. *E.* अङ्ग to count, and उल aff.

अङ्गुलि *f.* ¹A finger. ²The tip of an elephant's trunk. ³A toe; also अङ्गुली. *E.* अङ्ग to count, and उलि *Upádi* aff.

अङ्गुलित्र *n.* A guard for the finger applied to the bowstring, used by archers. *E.* अङ्गुलि, and त्र what protects.

अङ्गुलित्राण *n.* See the last. *E.* अङ्गुलि, and त्राण what protects.

अङ्गुलिमुद्रा *f.* A seal ring. *E.* अङ्गुलि, and मुद्रा a seal; also अङ्गुलिमुद्रिका.

अङ्गुलिमोदन *n.* Cracking, or snapping the finger joints. *E.* अङ्गुलि, and मोदन rubbing, from मुट्, aff. ल्युट्.

अङ्गुलिसन्देश *m.* ¹Snapping the finger joints. ²Making signs with the fingers. *E.* अङ्गुलि, and सन्देश information.

अङ्गुलिस्फोटन *n.* Snapping the fingers. *E.* अङ्गुलि, and स्फोटन bursting.

अङ्गुली *f.* ¹A finger. ²The tip of an elephant's trunk. See अङ्गुलि.

अङ्गुलीक *mn.* A finger-ring. *E.* अङ्गुली, and कन् aff.

अङ्गुलीयक *n.* A finger-ring. *E.* See अङ्गुरीयक.

अङ्गुष्ठ *m.* The thumb. *E.* अङ्गु here said to be the hand, and ठ्ठ, from स्था to stay.

अङ्गूष् *m.* ¹An ichneumon. ²An arrow. *E.* अग्नि to go, and ऊवः *Upádi* aff.

अङ्गुस् *n.* Sin. *E.* अचि to go, and अस्ति aff.

अङ्गि *m.* ¹A foot. ²The root of a tree. *E.* हन to kill, and कि *Upádi* aff. the formative is irregular. See अङ्गि.

अङ्गिप *m.* A tree. See अङ्गिप. *E.* अङ्गि a root, and प, from पा to drink.

अच *r.* 1st cl. ¹To go, to go to or towards. ²To worship. ³To speak indistinctly. See अञ्च.

अचल *mfn.* Fixed, immovable. *m.* ¹A mountain. ²A pin or bolt. *f.* The earth. *E.* अ not, and चल who goes, from चल and अच् aff.

अट *r. 1st cl.* To move, to go or approach : with **परि** prefixed, to go round about, to roam, to rove, to wander about, especially as a religious mendicant. 10th *cl.* To slight, **अट** *mf.* ¹ Going. ² Roaming, wandering. E. **अट**, and **अट्** aff.

अटन *n.* ¹ Going. ² Roaming about, leading a vagrant life. E. **अट**, and **ल्युट्** aff.
अटनि *f.* The notched extremity of a bow. E. **अट** to go, **अनि** affix, also **अटनी**.

अटविक *m.* A wood-man, a forester. E. **अटवि** a wood, **ठक्** aff.

अटवी *f.* A forest, or grove. E. **अट** to go and **अवि** aff.

अटाट्या *f.* Roaming about as a devotee or religious mendicant. E. **अट** to go, frequentative form, affs. **अ** and **टाप्**.

अट्ट *r. 1st. cl.* ¹ To surpass or excel, to transgress or exceed. ² To kill or hurt. 10th *cl.* ¹ To slight. ² To be small.

अट्ट *m.* ¹ A room on the top of the house ; also the back of an edifice, fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. ² Much, excessive. *n.* Food, especially boiled rice. *mfn.* Dry, dried, E. **अट्ट** to go, surpass, or transcend, and **घञ्** aff.

अट्टन *n.* A circular weapon, a kind of discus. E. **अट्ट** to kill or hurt, **ल्युट्** aff.

अट्टहास *m.* Violent laughter, a horse-laugh. E. **अट्ट** excessive, and **हास** a laugh.

अट्टाल *m.* An upper room or pavilion, on the flat roof of an Indian house. E. **अट्ट** much, and **अल** to adorn.

अट्टालक *m.* A room on the top of the house. E. **अट्ट** much, **अल** to adorn, and **कन्** aff.

अट्टालिका *f.* A palace, an upper-roomed house. E. as before, *fem.* form.

अट्टालिकाकार *m.* A bricklayer, a mason, a builder ; born of a *Sūdra* mother and painter father. E. **अट्टालिका**, and **कार** who enables.

अट्ट *r. 1st cl.* With a redundant **इ**. **अट्टि** To go, to go to or towards.

अट्ट *r. 1st cl.* To strive or endeavour. 5th *cl.* To occupy or possess.

अट्टु *r. 1st cl.* ¹ To connect. ² To solve, or demonstrate. ³ To strive, to endeavour.

अण *r. 1st cl.* To sound, 4th *cl.* To breathe, to live ; with **प्र**, to exist, to live. See **अन**.

अणक *mfn.* Inferior, low. E. **अण** to sound, **अच्** affix ; and **कन्** affix of depreciation ; also written **अणक**, and **आणक**.

अणव्य *n.* A field bearing panic. E. **अणु** panic, and **यत्** aff.

अणि *m.* ¹ A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. ² The edge or point of a sharp weapon. ³ A limit, a boundary ; also **अणी**. E. **अण** to sound, and **इन्** aff.

अणिमन् *m.* ¹ Subtility, infinite minuteness, molecuism. ² The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. E. **अणु** an atom, and **इमनिच्** aff.

अणु *m.* ¹ An atom, a minute and elementary particle of matter. *m.* or *mfn.* ¹ Atomic, small, minute. E. **अण** to sound, and **उन्** *Upādi* aff.

अणुक *mfn.* ¹ Skilful, clever. ² Small, minute. E. **अणु** small, and **कन्** aff.

अणुभा *f.* Lightning. E. **अणु** minute, and **भा** light.

अणुरेणुजाल *n.* The motes in a sunbeam. E. **अणुरेणु**, and **जाल** assemblage.

अण्ड *n.* ¹ An egg. ² A testicle or the scrotum. ³ Semen genitale. ⁴ The musk bag. *E.* अम् to go, and ड Unádi aff.

अण्डकोश *m.* See the next.

अण्डकोष *m.* ¹ The scrotum. The testicle. A boundary. ⁴ The rind of a fruit. Fruit. *E.* अण्ड a testicle, and कोश or कोष a sheath.

अण्डज *mfn.* Oviparous. *m.* ¹ A serpent. ² A fish, a hawk. ³ A bird. ⁴ A lizard. *f.* Musk. *E.* अण्ड an egg, &c., and ज what is born, from जन.

अण्डाकार *mfn.* Egg-shaped, oval, elliptical. *m.* An oval, an ellipse; also अण्डाकृति. *E.* अण्ड and आकार.

अण्डीर *m.* ¹ A man. ² Strong, powerful *E.* अण्ड, and ईरन् aff.

अत *r.* 1st cl. To go, to move or approach progressively and continually. With an indicative इ. अति. To bind.

अतएव *ind.* Even, thus, or hence, so, from this cause.

अतट *m.* A precipice. *E.* अ neg. and तट a bank.

अतलस्यर्थ *mfn.* Very deep, bottomless. *E.* अ neg. तल bottom, and स्यर्थ the touch.

अतस *m.* ¹ Wind, air. ² The self, the soul. ³ Cloth made from bark. ⁴ A weapon. *f.* ¹ Common flax. ² Sana, a kind of flax. *E.* अत to go, and the Unádi affix असच् when fem. with डीष् added.

अति *ind.* Over, beyond, exceeding, much, very much; it implies general excess. *E.* अत to go, and इन् aff.

अतिकथ *mfn.* ¹ Incredible, unworthy of belief or trust. ² Erring, deviating from the duties of a profession or caste. *f.* Idle or unmeaning speech. *E.* अति excess or exceeding, and कथा speech: some works substitute for this word, इतिकथ *q. v.*

अतिकाय *mfn.* Gigantic. *E.* अति, and काय body.

अतिक्रम *m.* ¹ Going over or beyond, lit. or fig. ² Surpassing, excelling. ³ Transgressing. ⁴ Contrariety, opposition. ⁵ Neglect, aversion, disregard. ⁶ Privation. ⁷ A groundless demand. ⁸ A gallant attack, advance of an army in front of an enemy. See अभिक्रम. *E.* अति over, beyond, and क्रम to go; going beyond duty or daring.

अतिगण्ड *m.* The sixth of the twenty-seven astrological *yogas*.

अतिचार *m.* ¹ Going quickly. ² Going over or beyond. ³ Surpassing, excelling. ⁴ The passage of a planet from one zodiacal sign to another, in a shorter than common period. *E.* अति before चर to go, घञ् aff.

अतिच्छत्र *m.* A mushroom. *E.* अति, and छत्र an umbrella.

अतितराम् *ind.* Much, excessively, exceedingly. *E.* अति, and तराम् aff.

अतिदेश *m.* Substitution, supplement. *E.* अति, and देश direction.

अतिनौ *mfn.* Landed from a boat. *E.* अति over, beyond, and नौ a boat.

अतिपतन *n.* Exceeding, going beyond the bounds. *E.* अति beyond, and पत to go, ल्युट् aff.

अतिपर *m.* ¹ A great enemy. ² One who has conquered his enemy. *E.* अति, and पर a foe.

अतिपात *m.* ¹ Neglect of duty. ² Transgression, deviation from laws or customs. ³ Contrariety, opposition. ⁴ Going beyond bounds. *E.* अति beyond, and पात, from पत to go.

अतिपारक *mfn.* Very capable, of great abilities. *E.* अति, and पारक who traverses.

अतिभारग *m.* A mule. *E.* अतिभार, and ग who goes with.

अतिभी *m.* Lightning, the flash accom-

panying thunder. E. अति, and भी dread.

अतिभूमि *f.* ¹ Something more than was expected or aimed at. ² Extensive land or limits. ³ Improper conduct, exceeding proper bounds. E. अति, and भूमि land.

अतिमर्त्य *mfn.* Superhuman, divine. E. अति, and मर्त्य mortal.

अतिमानुष *mfn.* ¹ Superhuman. ² Immortal, divine. E. अति, and मानुष human.

अतिमाय *mfn.* ¹ Free from illusion. ² Entirely liberated or freed. E. अति, and माया delusion.

अतिरिक्त *mfn.* Excessive, exceeding. E. अति, and रिच् to flow, with the affix क्त.

अतिरेक *mfn.* Much, excessive. E. अति, and रिच् to flow, affix घञ्.

अतिरोग *m.* Consumption. E. अति, and रोग disease.

अतिरामश *m.* A wild goat, or according to some, a large monkey. *mfn.* Very hairy. E. अति, and रामश hairy.

अतिवर्त्तन *n.* An accident, a circumstance not capable of being prevented. E. अति, and वर्त्तन being.

अतिवात *m.* A storm, a hurricane. E. अति, and वात wind.

अतिवाद *m.* Opprobrious or unfriendly speech. See अभिवाद. E. अति overcoming, वद to speak, and घञ् aff.

अतिविष *mfn.* Antidote for poison. E. अति overcoming, and विष poison.

अतिवृष्टि *f.* Heavy rain. E. अति, and वृष्टि rain.

अतिवेल *mfn. or adverb. n.* Much, excessive, unlimited. E. अति, and वेला a limit.

अतिव्याप्ति *f.* ¹ Extreme pervasion or extension. (In Logic) ² Drawing an inference unwarranted by the premises. E. अति, and व्याप्ति spreading.

अतिशय *If an adj. mas. only. If an adverb. n.* Much, excessive. E. शीङ् to

sleep; अति being prefixed, to excel; aff. अच्.

अतिशयोक्ति *f.* ¹ Hyperbole. ² Verbosity, prolixity. E. अतिशय excess, and उक्ति speech.

अतिशयन *adv. n. adj. mfn.* Much, excessive. E. अतिशीङ्, and ल्युट्.

अतिशोभन *mfn.* ¹ Excellent. ² Chief, principal. ³ Beautiful, splendid. E. अति, and शुभ to shine, ल्युट् aff.

अतिसन्धान *n.* Falsehood, deceit, fraud, cheating, over-reaching. E. अति, before सन्धान combining.

अतिसर्जन *n.* ¹ Liberality, giving. ² Appointing, engaging. ³ A gift, a donation. ⁴ Slaughter, killing. E. अति, and सज् to create, ल्युट् aff.

अतिसार *m.* Diarrhoea or dysentery. E. अति, and सार what goes; from सृ to go with घञ् affix; also अतीसार.

अतीन्द्रिय *mfn.* Imperceptible, unattainable by the senses. E. अति beyond, and इन्द्रिय an organ of sense.

अतीत *mfn.* ¹ Passed, gone. ² Passed away, deceased, dead. ³ Liberated from worldly restraint. ⁴ Surpassed, gone over or beyond. E. अति, and इत gone.

अतीतकाल *m.* The preterite tense. E. अतीत, and काल time.

अतीव *ind.* Much, very much, much indeed. E. अति, and इव as, so.

अतीसार *m.* See अतिसार.

अत्क *m.* A limb, a member of the body *mfn.* A traveller. E. अत् to go, and कन् Unádi aff.

अत्ता *f.* ¹ A mother. ² An elder sister. ³ A mother's elder sister. E. अत् to go, तक्, and टाप् aff.

अत्ति *f.* In theatrical language, an elder sister. E. अत् to go, क्तिन् aff.

अत्तिका *f.* In theatrical language, an elder sister. E. अत्ता a mother, and कन् affix, who is, as it were, a mother; is also written अत्तिका and अर्विका.

ग्रह *m.* The sun. E. अत to go, कृ Unádi aff.

अत्यन्त *mfn.* or *adv. n.* Much, excessive. E. अति beyond, and अन्त end, or boundary.

अत्यन्ताभाव *m.* Absolute negation or non-existence. E. अत्यन्त much, अभाव not being.

अत्यन्तिक *m.* One who rambles much, a great rover. *mfn.* Much, exceeding. E. अत्यन्त, with ठक् aff.

अत्यन्तीन *m.* One who goes quickly or actively. E. अत्यन्त much, and ईन for गामिन् who goes.

अत्यय *m.* ¹ Death. ² Distress. ³ Transgression. ⁴ Vice, fault, guilt. ⁵ Punishment. ⁶ Going over or beyond. ⁷ Absence. ⁸ Loss, destruction. E. अति beyond, away, इण् to go, and अच् aff.

अत्यये *n. adv.* or *mfn. adj.* Much, excessive. E. अति, and अये substance.

अत्याकार *m.* Censure, blame, contempt. E. अति and आङ् prefixed to कृ to do, घञ् aff.

अत्याचार *m.* Deviating from prescribed observances, contemning religious and moral laws. E. अति, and आचार observance.

अत्याशा *f.* Unreasonable hope or desire. E. अति, and आशा hope.

अत्याहित *n.* ¹ Great dread. ² Desperate or daring action. E. अति, with धा to have; आङ् prefixed, and the participial क्त; हि is substituted for धा; what engrosses the mind.

अत्युक्ति *f.* ¹ Idle or excessive talk. ² Expatiating, enlarging. ³ A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अति, and उक्ति speech.

अत्र *ind.* In this place, here, herein. E. अ being substituted for the termina-

tion of the seventh case of इदम् this.

अत्रभवत् *mfn.* Respectable, venerable, E. अत्र here, भा to shine affix इयत्

अत्रि *m.* The name of one of the seven Rishis or saints, born from the eye of BRAHMÁ, married to ANASÚYÁ, daughter of KARDAMA MUNI, and the father of DATTA or DATTÁTREYÍ, DURVÁSAS and CHANDRA. E. अद to eat and त्रिप् Unádi aff. The correct reading is अत्रि, but the word is always written with one त्र.

अत्रि *m.* A sage. See अत्रि.

अय *ind.* An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, and corresponds to. ¹ After. ² And. ³ Now. ⁴ What. ⁵ All. ⁶ Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अये to ask, ड affix, and र is dropped, also अयो.

अयकिम् *ind.* A particle of assent, how, else, what else, assuredly. E. अय and के to sound डिम् aff.

अयच *ind.* Also.

अयर्ध्वन् *m.* ¹ A Brahman.* ² A name of VASISHTHA. *n.* The name of the fourth Veda. E. अय an auspicious particle ऋ to go, and वनिप् aff.

अयर्ध्वणि *m.* ¹ A Brahman versed in the Atharva Veda. ² A family priest. E. अयर्ध्व the Veda, and णि aff.

अयवा *ind.* Or. E. अय, and वा sometimes.

अयो *ind.* See अय E. अये to ask and डो aff.

अद *1st cl.* To tie. *2nd cl.* To eat.

अद् *Ind.* An interjection of surprise.

अदन *n.* ¹ Food. ² Eating. E. अद to eat, and ल्युट् aff.

अदभ *mfn.* Much, many. E. अ neg. दभ little, few.

अदस् *mfn.* ¹ This. ² That. E. अ neg. दस् to throw क्विप् aff.

अदिति *f.* ¹ The daughter of DAKSHA

wife of Kāśyapa, and mother of the gods. ² The earth. ³ Being entire. E. अ neg. दा to give, and दिति affix, not giving pain; or अ, and दो to out or break, क्तिन् aff.

अदृष्ट *n.* ¹ Casual and unseen danger.

² Fortune, destiny, fate. ³ Virtue or vice, as the eventual cause of pleasure or pain. *mfn.* ¹ Unseen, unforeseen. ² Unknown, unfelt, not experienced. E. अ neg. and दृष्ट seen.

अदृष्टपुरुष *m.* A form of treaty, in which the parties treat direct, without any mediator or surety, also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुरुष, man.

अदृष्टपूर्व *mfn.* Unseen previously, unseen till now. E. अदृष्ट, and पूर्व before.

अदृष्टवत् *mfn.* ¹ Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and मतुप् aff.

अदृष्टि *f.* A look of displeasure, evil eye. E. अ bad, and दृष्ट look.

अदृष्टिका *f.* An angry or displeased look, evil eye. E. अदृष्टि, and कन् aff.

अद्ग *m.* Oiled butter. E. अद्ग to eat, and गम् Unádi aff.

अद्ग *ind.* Truly, verily. E. अद्ग going constantly, धा to have, and क्विप् aff.

अद्भुत *n.* ¹ Surprise, astonishment. *mfn.* Wonderful, surprising. E. अद्भुत a particle of surprise, भा to shine and, हुतच् Unádi aff.

अद्मनि *m.* Fire. E. अद्ग to eat, Unádi affix अग्नि, and म inserted.

अद्मर *mfn.* Gluttonous. E. अद्ग to eat, क्करच् aff.

अद्य *ind.* To-day. E. इदम् this; an irregular formation.

अद्यतन *m.* The period of a current day, from midnight in the usual acceptance, but sometimes considered to begin and end with sun-set. *mfn.*

Of or belonging to the current day, of to-day. E. अद्य, and द्यल् aff. and तुद् inserted.

अद्यतनभूत *m.* In grammar, the aorist past. *mfn.* Past or gone to-day, i. e. any time previous to to-day. E.

अद्यतन of to-day, भूत been.

अद्यापि *ind.* Even now, still. E. अद्य, and अपि certainly.

अद्यावधीन *mfn.* Near to any event, at the point of death &c. *f.* A woman or any female animal near the time of delivery. E. अद्य, and अद्य to-morrow, affix ख, what will happen to-day or to-morrow.

अद्रि *m.* ¹ A tree. ² A mountain. ³ The sun. ⁴ A measure. E. अद्ग to eat, and क्रिन् Unádi aff.

अद्रिकीला *f.* The earth. E. अद्रि a mountain, and कीला a pin or bolt.

अद्रिसार *m.* Iron. E. अद्रि, and सार essence.

अद्रय *m.* A Baudha. E. अ neg. द्वय two.

अद्रयवादिन् *m.* ¹ A Baudha. ² A unitarian. E. अ neg. द्वय two, and वादिन् who speaks, one who acknowledges but one principle.

अद्रितीय *mfn.* Only, sole, without a second. E. अ neg. द्वितीय second.

अद्वैत *n.* Unity, not duality. E. अ neg. द्वैत duality.

अद्वैतवादिन् *m.* A unitarian, one who maintains the existence of but one principle in the universe. E. अद्वैत unity, and वादिन् who speaks.

अधःप्रस्तर. *m.* A seat or bed, made of grass. E. अधस्, and प्रस्तर a couch.

अधम *mfn.* ¹ Inferior, low. ² Vile, despicable. E. अधव to preserve, अम Unádi affix, and व changed to ध.

अधमभक्त *mfn.* ¹ A porter, a bearer of burdens. ² Low, servile. E. अधम low, and भक्त a servant.

अधमर्ण *mfn.* A debtor. E. अधम and ऋण debt.

अधमर्षिक *m.* A debtor. *E.* अधम, and अण debt, with ठक् added.

अधमाङ्ग *n.* A foot. *E.* अधम low, and अङ्ग a limb.

अधर *mfn.* ¹ Low, inferior, below. ² Low, vile. ³ Silenced, refuted, overcome in abuse or controversy. *f.* The lower region. *m.* The lower lip. The lips. *mn.* Pudendum muliebre. *E.* अ neg. धृ to have or hold, and अच् aff.

अधरतस् *ind.* Underneath. *E.* अधर, and तस् aff.

अधस्तात् *ind.* Below, behind. *E.* स्तात् added to अधर.

अधरस्मात् *ind.* Below, underneath. *E.* अधर in the form of the ablative.

अधरात् *ind.* Underneath. *E.* अधर, with the termination आत्.

अधरेद्युस् *ind.* A future day, the day after the morrow. *E.* अधर, and एद्युस् irregular aff.

अधर्म *m.* Unrighteousness, injustice, all behaviour contrary to the *Śruti* and *Smṛiti*, or religious and legal institutes. *E.* अ *priv.* and धर्म virtue.

अधश्चर *mfn.* Going. *m.* A thief. *E.* अधस् low, vile, and चर; who goes down or below.

अधश्चौर *m.* A house-breaker. *E.* अधस् below, and चौर a thief.

अधस् *ind.* ² Down, downwards, below, ² The lower or infernal regions.

³ Pudendum muliebre. *E.* अधर with असि affix, and र dropped.

अधस्तन *mfn.* Below, underneath. *E.* अधस् and तन् aff.

अधस्तात् *ind.* ¹ Down, downwards, underneath. ² Behind. ³ Pudendum muliebre. *E.* अधर or अधस्, and तात् aff.

अधि *m.* Anxiety, mental pain; more usually आधि : *E.* आङ् before, धा to have, कि affix; आ is made short.

अधि *ind.* Over, above, upon, &c. a preposition and prefix to verbs implying

superiority in place, quality, or quantity; as अधिष्ठातुं to stand in or on; अधिकर्तुं to rule over; अधिशयितुं to exceed: also used in the figurative sense of the same, अधिगन्तुं to go to or attain; अधिकर्तुं to do over again, to repeat or recall; अधीतुं to go over or through, as a book; अधिवस्तुं to reside in or on, to continue in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिरहं in or over the house; and compounds with nouns, as अधिदेयता &c. *g. v. E.* अ neg. धा to have, कि aff.

अधिक *mfn.* Exceeding, more, over, more than, in addition to. *n.* A figure in rhetoric. *E.* अधि and क, from कै to sound.

अधिकन्तु *ind.* Moreover. *E.* अधिक, and तु but.

अधिकरण *n.* ¹ Superiority, supremacy.

² Title, right. ³ In the *Mīmāṃsā* philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or *pramāṇa* facie argument, the answer or conclusion, the application. ⁴ A case or question. ⁵ Location, the sense of the seventh or locative case, defined to imply four things. ¹ Proximity, as, 'a village on the Ganges.' ² Inclusion, as, 'the gods in heaven.' ³ End or object, as 'versed in the *Śāstras*'; and ⁴ Integral existence, as, 'the spirit is in all.' *E.* अधि over, क् to do; and ल्युट् aff.

अधिकर्मन् *n.* Superintendence, supervision. *E.* अधि, and कर्म business.

अधिकर्मिक *m.* ¹ Clerk or prefect of the market or fair. ² An overseer, a superintendent. *E.* अधि over, कर्म business, and ठक् aff.

अधिकार *m.* ¹ Authority. ² Supremacy.

³ Rule, government. ⁴ Right, title.

⁵ Property, ownership. ⁶ Privilege.

⁷ Duty, office. ⁸ A chapter, a section.

⁹ The use of royal insignia. ¹⁰ Government, the dependence of a form on a previous one. E. अधि over, and कार what makes, from कृ with क् affix; what gives or exercises pre-eminence.

अधिकारिन् *m.* ¹ A superintendent, a ruler, a director. ² A master, an owner.

³ A sage, one who is perfect in the principles and practice of the Vedānta. *mf.* The possessor of a right or title, as, धनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इनि aff.

अधिक्रम *m.* Invasion, assailing. E. अधि over, and क्रम to go.

अधिक्रमण *n.* Invading, assailing, over-running. E. अधि, and क्रमण going.

अधिकृति *f.* A possession, a right. E. अधि and कृति doing.

अधिलेप *m.* ¹ Detraction, censure. ² Sending, despatching. E. अधि, and लेप throwing.

अधिगम *m.* ¹ Obtaining, attaining, acquiring. ² Going through or over, lit. or fig. ³ Overpassing, overflowing: also अधिगमन. E. अधि, and गम or गमन going.

अधिज्योतिष् *n.* The luminous parts of the creation. E. अधि supreme, ज्योतिष् light.

अधित्यका *f.* Land on the upper part of a mountain. E. अधि over, above, and त्यक् aff.

अधिदन्त *m.* A tooth growing over another. E. अधि, and दन्त a tooth.

अधिदेव *m.* ¹ A supreme or superior deity. ² A tutelary deity. E. अधि, and देव a deity.

अधिदेव *n.* ¹ The ruling deity, the active principle in creation: also

अधिदेवतं. ² The collective body of gods, and superhuman beings. E.

अधि, and देव divine being.

अधिप *m.* ¹ An owner, a lord or master. ² A king. E. अधि, and प who preserves, from पा.

अधिपति *m.* A master, an owner, a ruler. ³ A king. E. अधि, and पति a master.

अधिभू *m.* A master, a ruler. E. अधि, and भू who is, from भू to be, affix क्विप्.

अधिमात्र *n.* A knowledge of the properties of the letters forming the word for the Hindu triad ब्रह्म. E. अधि, and मात्र the whole.

अधिमास *m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. E. अधि, and मास a month.

अधिरथ *m.* A charioteer. E. अधि, and रथ a car.

अधिराज *m.* A supreme king, an emperor. Also अधिराज *m.* E. अधि, and राज or राजन् a king.

अधिरोह *m.* Surmounting, overtopping, elevation. E. अधि, and रोह mounting.

अधिराहणी *f.* A ladder, a pair of steps. E. अधि, and रुह to mount, with लुट् affix, and fem. डीष्.

अधिलाक *m.* The universe, the material world. E. अधि, and लोक world.

अधियचन *n.* A name, an appellation. E. अधि, and वचन speech.

अधिवास *m.* ¹ A house, an abode. ² Place, situation. ³ Continuance, perseverance. ⁴ Perfuming the person, &c. ⁵ A neighbour. ⁶ Neighbourhood. E. अधि, and वस to dwell, with क् affix; or वास to fumigate, with अच्.

अधिविवा *f.* A wife whose husband has subsequently married others; a superseded wife. E. अधि, and विवा obtained.

अधिवेत् *m.* A man marrying other than his first wife. E. अधि before विद to obtain, वृक् aff.

अधिवेदन *n.* Marrying again, whilst a former wife is living. E. अधि before विद to obtain, affix ल्युट्.

अधिग्रय *m.* A place, a receptacle. E. अधि before ग्रि to serve, अच् aff.

अधिग्रयणी *f.* A furnace or fire-place. E. अधि, and ग्रीष् to cook, ल्युट् affix, and fem. termination.

अधिष्ठातृ *mfn.* Governing, directing, fixing. *m.* A ruler, a governor, a director. E. अधि before स्था to stay, वृच् aff.

अधिष्ठान *n.* ¹ Abiding, resting. ² Site, situation. ³ Prescribed rule, fixed practice. ⁴ A town. ⁵ A wheel. ⁶ Dignity. E. अधि, स्था to stand, and ल्युट् aff.

अधीति *f.* Study, perusal. E. अधी to read, and क्तिन् aff.

अधीतिन् *mfn.* A scholar, one who has finished his studies. E. अधीत, and इनि aff.

अधीन *mfn.* ¹ Docile. ² Dependent. E. अधि and ईन a master.

अधीर *mfn.* ¹ Confused, perplexed. ² Unsteady. *f.* ¹ Lightning. ² An offended, cross or capricious mistress or wife. E. अ neg. and धीर *firm*, steady.

अधीश *m.* A master, a lord. E. अधि, and ईश master.

अधीश्वर *m.* An emperor, a king paramount over all the neighbouring princes. E. अधि superior, and ईश्वर a lord.

अधुना *ind.* Now, at present. E. इदम् this, irregularly formed.

अधोलम्ब *m.* A perpendicular. E. अधस् below, लम्ब a straight line.

अधोलाक *m.* The regions below the earth. E. अधस्, and लाक world.

अधोवश *m.* ¹ Bottom of a thing. ² Pudentum muliebre. E. अधस्, and वश dependence.

अध्यक्ष *mfn.* ¹ Perceptible, present to the senses. ² Superintending, presid-

ing over. *m.* ¹ A superintendent in general, one of receipts and disbursements. E. अधि, and क्ष to pervade, with अच् aff.

अध्यक्षर *n.* The mysterious word *Om.* E. अधि, and क्षर letter : above all others in importance or in place ; being often put at the head of various writings.

अध्यगि *ind.* Gifts made to a woman at the time of her marriage. E. अधि near, over, and अग्नि fire, being presented at the time that burnt offerings are made.

अध्यय *m.* A lecture, a chapter or section. E. अधि before इक् to go, अच् aff.

अध्ययन *n.* Study, reading, especially of the sacred books, one of the six duties of a Brahman. E. अधि, इक् to go, and ल्युट् aff.

अध्यवसाय *m.* Effort, exertion, determined application. E. अधि, and अव before वे to destroy, with the affixes घञ् and यक्.

अध्यशन *n.* Eating too often, taking food before that previously eaten is digested. E. अधि, and अशन eating.

अध्यस्त *mfn.* ¹ Substituted. ² Placed over. E. अधि, and अस्त thrown.

अध्यस्थि *n.* Bony exfoliation or deposit. E. अधि, and अस्थि a bone.

अध्यात्मन् *m.* ¹ The soul, individuated spirit, or that which belongs to and presides over the body. ² The supreme spirit. E. अधि, and आत्मन् self or soul.

अध्यापक *m.* A teacher, one who instructs in the sacred books. E. अधि, and इक् to go, in the causal form, and एयुल् aff.

अध्यापन *n.* Instructing, teaching the sacred books : one of the six duties of a Brahman. E. अधि, इक् to go, in the causal form, and ल्युट् aff.

अध्याय *m.* ¹ The section, or division of a

book. ²A chapter or lecture of the Vedas. E. अधि, हङ् to go, and घञ् aff. Proper to be gone through or read.

अध्यारोप *m.* See the next.

अध्यारोपण *n.* ¹Fixing in or upon. ²Transferring. ³Attaching erroneously the predicates of one object to another as of eternity to matter. E. अधि before, रुह् to grow, causal form ल्युट् affix, also with घञ् affix अध्यारोपः.

अध्यारोह *m.* Mounting or ascending. E. अधि, and आङ् before रुह् to rise, affix घञ्.

अध्यारोहण *n.* Ascending, mounting on or upon. E. अधि and आङ् before, रुह् to rise, ल्युट् aff.

अध्यावाह्निक *n.* A woman's marriage portion, a dowry of such property as has descended to her lineally. E. अधि and आङ् before वह् to convey, ल्युट् affix, and ठन् a ldel.

अध्यास *n.* ¹Inhabiting as chief, residing in, presiding over or ruling. ²Sitting on or upon. ³Transferring. ⁴Attributing erroneously the nature of one thing to another, as of eternity to matter. E. अधि before, आस to sit, affix घञ्.

अध्याहरण *n.* ¹Supplying an ellipsis. ²Reasoning, discussing. E. अधि, आङ् prefixed to हृञ् to convey, with ल्युट् aff.

अध्याहार *m.* ¹Adding a word or words to complete a sentence, supplying an ellipsis. ²Reasoning, argument. E. See अध्याहरण, घञ् being the aff.

अध्युक्त *mfn.* ¹Very prosperous, thriving. ²Much. *m.* A name of Śiva. *f.* A superseded wife, one whose husband has married others. E. अधि, and ऊढ borne, from वह् to bear, affix क्त.

अध्येषणा *f.* ¹Request, solicitation. ²Asking, begging. Also अध्येषण. E. अधि, ह्य to wish, and युच् and टाप् affs.

अध्वज *mf.* A traveller. *m.* ¹A camel. ²The sun. *f.* A name of the river

Ganges. E. अध्वन् a road, and ग who goes, from गम्, with ह् aff.

अध्वगमन *n.* Journeying, travelling. E. अध्वन्, and गमन going.

अध्वगामिन् *mfn.* Journeying, travelling. E. अध्वन् and गामिन् who goes.

अध्वन् *m.* ¹A road. ²Fixing, placing.

³Time. ⁴Assault. ⁵Correcting viscosity, dilution of the phlegm and marrow. E. अत् to go constantly, क्वनिप् affix; ध substituted for त.

अध्वनीन *mf.* A traveller. E. अध्वन्, and ख aff.

अध्वन्य *mf.* A traveller. E. अध्वन्, and यत् aff.

अध्वर *m.* ¹A sacrifice. ²A Vasu, or a kind of demigod. ³Intent, attentive, careful. E. अ neg. ध्व् to bend or make crooked, and अच् affix; or अध्व a road, and र from रा to give and क aff. leading to heaven.

अध्वरय *m.* A travelling carriage or cart. E. अध्वन् a road, and रय a carriage.

अध्वर्यु *m.* A Brahman versed in the *Yajurveda*. E. अध्वर a sacrifice, क्वच् and युच् affix, अ being dropped.

अध्वान्त *n.* Gloom, twilight. E. अ neg. ध्वान्त darkness.

अन *r.* 2d cl. and 4th cl. To breathe to live. See अण.

अनक *mfn.* Inferior, low. See अणक.

अनल *mfn.* Blind, eyeless. E. अन् neg. अलि the eye, the final dropped.

अनलर *n.* ¹Blamable discourse, what is unfit to be uttered. ²Abuse. E. अन् neg. and अलर a letter.

अनगर *m.* A saint, an anchorite. E. अन् neg. and अगार a house; living in woods.

अनङ्ग *mfn.* Bodiless, incorporeal. *m.* A name of KĀMA, the Hindu deity of love. *n.* ¹Heaven, æther or the atmosphere. ²The mind or faculty of reasoning. E. अन् neg. and अङ्ग body; as applicable to KĀMA, it alludes to his having been reduced to ashes, by the

eye of ŚIVA, for having disturbed his devotions, and rendered him enamoured of PÁRVATÍ.

अनञ्जन *n.* The sky, atmosphere, æther.

E. अञ्ज to go, with the neg. prefix अन्, and affix ल्यट्.

अनडुह *m.* A bull or ox. *f.* A cow. E.

अनस् a cart, वह् to bear, and क्विप् affix, with ड inserted; after अनस्, व is changed to उ in the *mas.*, optionally in the *fem.*

अनध्याय *m.* Intermission of study. E.

अन् neg. अध्याय reading.

अनन्त *mfn.* ¹ Eternal, endless. ² Unbounded, unlimited. ³ Infinite, innumerable. *m.* ¹ A name of VIṢṆU or KRISHṆA. ² BALADEVA, the brother of KRISHṆA. ³ The chief of the Nágas or serpent race, that inhabit the infernal regions: the couch and constant attendant of VIṢṆU. ⁴ The king of serpents, confounded with VÁSUKI. See वासुकि. *f.* ¹ A name of PÁRVATÍ, the wife of ŚIVA. ² The earth. *n.* Sky or atmosphere, æther. E. अन् neg. and अन्त end.

अनन्तचतुर्दशी *f.* The fourteenth lunation of the light half of Bhádra, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तर *mfn.* ¹ Next, immediately following. ² Next of kin or in succession. ³ Close, compact. *n.* Extreme propinquity. E. अन् neg. and अन्तर between; having nothing intermediate.

अनन्तराशि *f.* (In mathematics.) Infinity. E. अनन्त endless, राशि quantity.

अनन्तविजय *m.* The shell of YUDHISṬHIRA. E. अनन्त, and विजय victory.

अनन्तशीर्षा *f.* The wife of VÁSUKI, the king of serpents. E. अनन्त many, and शीर्ष a head; many headed.

अनन्य *mfn.* ¹ One, sole, without any other. ² Same, identical. E. अन् neg. अन्य other.

अनन्यपूर्व *mfn.* Intact, virgin, never in the prior possession of another. *f.* A virgin, a girl not previously wedded.

E. अन् neg. अन्य another, पूर्व prior; also with कन् added अनन्यपूर्वक.

अनय *m.* ¹ Fate. ² Ill-luck, bad fortune.

³ Calamity, distress. ⁴ Vice, transgression. E. अन् neg. and अय good fortune.

अनर्थ *mfn.* Unmeaning, fruitless, nonsensical. E. अन् neg. अर्थ use.

अनर्थक *mfn.* Unmeaning, idle, fruitless.

n. Unmeaning or nonsensical discourse. E. अन् neg. अर्थ meaning, and कन् aff.

अनल *m.* ¹ A name of AGNI or fire.

² One of the eight *Vasus* or demigods so called. ³ Bile. E. अन् to be, and कलच् aff.

अनवद्य *mfn.* ¹ Blameless, irreproachable. ² Unobjectionable, allowable. E.

अन् neg. अवद्य censurable.

अनवर *mfn.* Equal or superior, not younger, not inferior. E. अन् neg. अवर inferior.

अनवस्थ *mfn.* ¹ Unstable, unsteady. ² Incontinent. *f.* Unstability, absence of fixed state or condition. ³ Uncertainty, doubt. ⁴ Incontinence, dissoluteness. ⁵ The abstract nature of a thing, independent of its existence. E. अन् neg. अवस्था condition.

अनवस्थिति *f.* ¹ Unsteadiness, instability.

² Dissoluteness, profligacy. E. अन् neg. and अवस्थिति stability.

अनस् *n.* ¹ A cart. ² Boiled rice. ³ A mother. ⁴ Birth. ⁵ Life. E. अन् to live, असुन् aff.

अनसूय *mfn.* Not envious. *f.* ¹ The wife of the sage ATRI. ² Exemption from envy. E. अन् neg. असूया envy.

अनागतार्तवा *f.* A young girl, one not arrived at puberty. E. अन् neg. आगत arrived; and आर्तव from ऋतु the

menstrual flux, who has not menstruated.

अनाथ *mfn.* Without a master or protector, without a husband. E. **अ** neg. नाथ master.

अनादर *m.* Disrespect. E. **अन्** neg. and आदर respect.

अनादि *mfn.* Eternal, without any beginning, unborn, uncreated. E. **अन्** neg. आदि beginning.

अनामक *mfn.* Nameless, noteless. *m.* The intercalary month. *n.* Piles or haemorrhoids. E. **अ** bad, नामक from नामन् a name, with कन् aff.

अनामन् *m.* The ring finger. See. अनामिका.

अनामय *n.* Health. E. **अन्** neg. and आमय sickness.

अनामिका *f.* The ring finger. E. **अ** neg. and नामिका deriv. of नामन् a name, having no other name.

अनायास *m.* ¹Exemption from pain or difficulty, facility, ease. ²Absence of exertion, idleness, neglect. E. **अन्** neg. आयास exert.

अनार्द्रि *f.* Drought. E. **अन्** neg. आ before दृष्टि rain.

अनित्य *mfn.* ¹Transient, not everlasting. ²Occasional, incidental. ³Irregular, unusual. E. **अ** neg. नित्य constant.

अनिद्र *mfn.* Awake, sleepless. E. **अ** neg. निद्रा sleep.

अनिमिष *m.* ¹A god. ²A fish. ³A person whose eyes are fixed. E. **अ** neg. and निमिष what twinkles; the eyes being always fixed.

अनिमेष *m.* ¹A deity. ²A fish. ³A demon. ⁴A spirit or ghost. ⁵A person whose eyes are fixed. See अनिमिष.

अनियत *mfn.* ¹Transitory, perishable. ²Unrestrained. ³Undefined, unspecified. E. **अ** neg. नियत restrained.

अनियम *m.* ¹Uncertainty, doubt. ²Absence of moral or religious obligation. ³Indecorous or improper conduct. *mfn.* Undetermined, undefined, un-

provided for, by any rule or law. E. **अ** neg. नियम fixed observance.

अनिरुद्ध *mfn.* ¹A spy, a secret emissary. ²Self-willed, ungovernable, headstrong. ³Unobstructed, unrestrained. *m.* The son of PRADYUMNA, a form of KÁMA, and husband of UShÁ. *n.* The rope for fastening cattle. E. **अ** neg. निरुद्ध restrained.

अनिल *m.* ¹Air or wind, considered also as a deity. ²A subordinate deity, forty-nine of whom form a class, ANILAS or winds. ³One of another class of demigods or Vasus. ⁴Wind, as one of the humors of the body. ⁵Rheumatism, paralysis, or any affliction referred to disorder of the wind. E. **अन्** to breathe, हलच् aff. *f.* The fifteenth Nakshatra or lunar mansion. See स्वाति. E. अनिल and the fem. termination: the wind being the ruling deity of the constellation.

अनिलसख *m.* A name of fire. E. अनिल, and सखि a friend, the friend of the wind.

अनिलात्मज *m.* The son of the wind, HANUMÁN or BHÍMA. E. अनिल, and आत्मज son.

अनिश *mfn.* Eternal. *Ind.* Constantly, eternally. E. **अ** neg. and निश night or restraint of action.

अनीक *mn.* ¹An army, forces. ²War, combat. E. **अन्** to live, and ईकन् Upádi aff.

अनीकस्य *m.* ¹An armed or royal guard, a sentinel. ²A warrior, a combatant. ³The trainer of an elephant, an elephant-driver. ⁴A mark, a sign, a signal. ⁵A military drum. E. अनीक battle, and स्य what stays.

अनीकिनी *f.* ¹An army, a host, forces. ²A certain force; one-tenth of an Akshauhini, containing 2187 elephants, 2187 cars, 6567 horses, and 10935 foot. ³A lotus. E. अनीक an army, हलच् aff.

- अनीति** *f.* ¹ Impropropriety, immorality. ² Impolicy, bad conduct. *E.* अ *neg.* नीति good conduct.
- अनीह** *mfn.* Careless, indifferent. *E.* अ *neg.* ईहा wish.
- अनीहा** *f.* Indifference, apathy, disinclination. *E.* अ *neg.* ईहा wish.
- अनु** *ind.* A preposition and prefix, implying. ¹ After. ² Like, in same manner. ³ Under, inferior to. ⁴ Along, lengthwise. ⁵ With, together with. ⁶ In part of. ⁷ Severally, each, by each. ⁸ Near to. ⁹ In regard to. ¹⁰ To, out to. ¹¹ Orderly, methodical. As **अनुकर्तुं** to act like; **अनुगन्तुं** to follow; **अनुक्रमितुं** to proceed in order; **अनुश्रितुं** to repent; also, **अनुरूपं** according to the form; **अनुविष्टुं** according to VISHNU; **अनुगमं** upon or along the Ganges. *E.* अनु to live, and उ *aff.*
- अनुक** *mfn.* Lustful, libidinous. *E.* अनु and क from काम to desire.
- अनुकथन** *n.* Discourse, conversation. *E.* अनु and कथन speaking.
- अनुकम्पा** *f.* Tenderness, compassion. *E.* अनु before कपि to tremble, and allixes अच्, and टाप्.
- अनुकरणा** *n.* ¹ Imitation, making or doing any thing like or in imitation of another, following an example. ² Resemblance, similarity. *E.* अनु and करण making.
- अनुकर्ष** *m.* ¹ The bottom of a carriage. ² Invoking, summoning by incantation. ³ Attraction, drawing. *E.* अनु before, कृष to drag or furrow and घञ् *aff.*
- अनुकल्प** *m.* ¹ An alternative, a substitute. ² A secondary, subsidiary or succedaneous injunction; as, *instead of Kusa grass use Durva.* *E.* अनु after, and कल्प a principal precept.
- अनुकामम्** *ind.* According to wish or inclination. *E.* अनु, and काम desire.
- अनुकामीन** *m.* ¹ One who goes as he lists.
- ² One who acts as he pleases. *E.* अनुकामं and ईन for गमिन् who goes.
- अनुकार** *m.* ¹ Imitation. ² Resemblance. *E.* अनु like, and कृञ् to do, with अच् *aff.*
- अनुकूल** *mfn.* Friendly, well disposed to, favourable or conformable to. *m.* A faithful husband. *n.* Favour, kindness. *E.* अनु, and कूल race, family.
- अनुककच** *mfn.* Serrated, dentated. *E.* अनु like, ककच a saw.
- अनुक्रमण** *n.* ¹ Proceeding in order. ² Following. *E.* अनु and क्रमण going.
- अनुक्रमणिका** *f.* A table or chapter of contents. *E.* कन *fem.* form added to the last.
- अनुकोश** *m.* Tenderness, compassion. *E.* अनु, कुश to bewail, घञ् *aff.*
- अनुक्षण** *n.* *adv.* Momentarily, perpetually. *E.* अनु, and क्षण a moment.
- अनुग** *mfn.* ¹ Following. ² A follower, a serv. *ant.* *m.* A husband, a master. *E.* अनु after, and ग who goes.
- अनुगम** *m.* ¹ Following, going after in life or death. ² Imitating, approaching. *E.* अनु and गम going.
- अनुगधीन** *m.* A cowherd. *E.* अनु, and गधीन belonging to king.
- अनुगामिन्** *m.* ¹ A companion, a follower. ² One who goes behind or after. *E.* अनु after or with, and गामिन् who goes.
- अनुग्रह** *m.* Favour; conferring benefits, promoting good, and preventing ill. *E.* अनु afterwards, ग्रह to take, and अच् *aff.*
- अनुचर** *m.* ¹ A companion, a follower. ² A servant. *f.* A female companion. *E.* अनु with or after, and चर to go, ट *aff.*
- अनुचित** *mfn.* Improper, wrong. *E.* अनु *neg.* उचित proper.
- अनुज** *mfn.* Born after, later, younger. *m.* A younger brother. *f.* A younger sister. *E.* अनु after, ज born.
- अनुजन्मन्** *mfn.* Younger, junior. *E.* अनु after, and जन्म birth.

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अनुजीविन् *mfn.* ¹ Servant, dependant.

² A companion, a follower. E. अनु after or with and जीविन् who lives.

अनुज्ञा *f.* ¹ An order or command. ² Assent. E. अनु according to, ज्ञा to know and क्विप् aff.

अनुतर *n.* Fare, freight. E. अनु. and तर what crosses.

अनुतर्ष *m.* ¹ Thirst. ² Wish, desire. ³ A drinking vessel, ne used to drink spirituous liquors. E. अनु and तर्ष, from तृष to thirst, and चञ् aff.

अनुनाप *m.* ¹ Repentance. ² Heat. E. अनु afterwarls, and ताप heat, pain.

अनुतर *mj.* ¹ Chief, principal. ² Best, excellent. ³ Unable to answer, silent.

⁴ m. ⁵ Low, inferior. ⁶ South, southern. *n.* A reply which is incoherent or evasive, and is therefore held to be no answer. E. अनु neg. and उत्तर subsequent.

अनुदर *mfn.* Thin, lank. E. अनु neg. उदर belly.

अनुदात्त *mfn.* Unaccented. *m.* One of the three accents to be observed in reading the Vedas, the grave accent. E. अनु neg. उन् high, and आत्त pronounced, from दा to give, with आङ् prefixed, to speak, and त्त affix; pronouncing the vowels in a low and full tone.

अनुदिन *adv. n.* Daily. E. अनु, दिन day.

अनुनय *m.* ¹ Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. ² Regulation of conduct, discipline, tuition. E. अनु and नय, from योज् to guide or lead, and अच् aff.

अनुनासिक *mfn.* Nasal, uttered through the nose. E. अनु and नासिका the nose.

अनुप *mfn.* Watery, marshy; more usually अनूप.

अनुपदम् *ind.* ¹ Following. ² Step by step.

³ Upon the foot. *n.* A burthen, a

word or passage repeated. E. अनु, and पद a foot.

अनुपदिन् *m.* A searcher, an inquirer, one who follows or seeks for. E. अनुपदम् following, and इनि aff.

अनुपदीना *f.* A boot, a buskin. E. अनुपद upon the foot, and ख aff.

अनुपम *mfn.* Excellent, best. *f.* The female elephant of the south-east, or of the north-east. E. अनु neg. and उपमा resemblance; above comparison.

अनुपमेय *mfn.* Incomparable: so अनुपमित *mfn.* E. अनु neg. उपमित compared, or उपमेय comparable.

अनुपात *m.* ¹ Falling subsequently upon, alighting or descending upon in succession. ² Going, proceeding. ³ Following. ⁴ A degree of latitude opposite to one given, the *anteci* ⁵ Proportion. ⁶ Arithmetical progression. E. अनु. and पात falling, &c.

अनुपातक *n.* A heinous crime, as, falsehood, fraud, theft, adultery, &c. E. अनु, and पातक crime.

अनुपान *n.* A fluid vehicle in medicine; drink taken with or after medicine. E. अनु after or with, and पान a drink.

अनुपार्श्व *mfn.* Lateral. E. अनु by or upon, पार्श्व the side.

अनुपूर्व *mfn.* Regular, orderly, successively, from the preceding. E. अनु after, पूर्व prior.

अनुपूर्वशस् *ind.* In regular order or succession, from the first, from above downwards. E. अनुपूर्व and शस् aff.

अनुप्रस्य *mfn.* Latitudinal. E. अनु according to, प्रस्य extending.

अनुप्रास *m.* Alliteration, repetition of similar letters, syllables and words. E. अनु and प्र before अस् to be, affix चञ्.

अनुप्लव *m.* A companion or follower.
E. अनु, प्लु to go, and अच् aff.

अनुबन्ध *m.* ¹ The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. ² An element of language, root, affix, &c. ³ An indicatory letter not sounded or dropped in composition, but marking some peculiarity inflecting the word to which it is attached; for instance, an *indicatory* ह्, denotes that verbs require the insertion of a nasal before their final consonant. ⁴ A child or pupil, who imitates an example set by the parent or preceptor. ⁵ A child or infant in general. ⁶ Commencement, beginning. ⁷ Binding, confining. ⁸ Any thing small or little, a part, a small part. ⁹ The connexion between the agent and the cause or motive. ¹⁰ Circumstance, case. ¹¹ The junction of fractions. ¹² A secondary or symptomatic affection, one supervening on the principal disease. *f.* ¹ Hiccup. ² Thirst. E. अनु after, and बन्ध to bind or confine, with घञ् affix; and in the *fem.* डीष्.

अनुबोध *m.* ¹ Reviving the scent of a faded perfume. ² Replacing perfumes removed by bathing, &c. ³ An after-thought. E. अनु, and बुध to understand, with घञ् aff.

अनुभव *m.* ¹ Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुभूति. ² Result, consequence. E. अनु, भू to be, and अप् aff.

अनुभाव *m.* ¹ Indication of passion, by look or gesture. ² Dignity, authority. ³ Firm opinion, belief, knowledge. ⁴ Certainty, ascertainment. E. अनु, and भाव the essence or being, according to the internal feelings.

अनुभूति *f.* ¹ Judgment; knowledge, from four sources, perception, infer-

ence, comparison and verbal information; or any source except memory.

² Dignity, consequence. E. अनु and भूति being.

अनुमति *f.* ¹ Order, command. ² As sent, permission. ³ A fifteenth day of the moon's age, on which she rises one digit less than full. E. अनु with, before मन to respect, and क्तिन् affix; in the last acceptation, because offerings made to the manes on this day are especially accepted.

अनुमन्तु *mfn.* Consenting to, concurring in, permitting. E. अनु and मन to mind, लृच्, aff.

अनुमा *f.* Inference, drawing a conclusion from given premises. E. अनु after or according to, and मा from माङ् to measure, affix अङ् and टाप्.

अनुमान *n.* See अनुमा. E. अनु, and मा to measure, affix ल्युट्.

अनुमिति *f.* Inference, conclusion from given premises. E. अनु and मिति measuring.

अनुमेय *mfn.* Inferable. E. अनु and मेय to be measured.

अनुमोदन *n.* ¹ Pleasing. ² Assent, acceptance. ³ Sympathetic joy. E. अनु with मोदन rejoicing.

अनुयायिन् *mfn.* ¹ Following, consequent upon. ² A follower, a dependant, an attendant. E. अनु, and यायिन् who goes.

अनुयोक्तृ *m.* A hired teacher. E. अनु and योक्तृ who joins.

अनुयोग *m.* ¹ A question. ² Asking, solicitation. ³ Censure, reproof. ⁴ Religious meditation, spiritual union. E. अनु with, and योग union.

अनुयोजन *n.* A question. E. See अनुयोग; the affix being ल्युट्.

अनुरक्त *mfn.* ¹ Fond of, attached to, liking, esteeming, loving. ² Pleased. E. अनु, and रक्त affected.

अनुरक्ति *f.* Affection, love. *E.* अनु, and रक्ति affection.

अनुरञ्जक *m/f.* Gratifying, pleasing. *E.* अनु, and रञ्जक what pleases.

अनुरञ्जन *n.* ¹ Loving, being attached to. ² Pleasing, giving delight. *E.* अनु, and रञ्जन delighting.

अनुरस *m.* ¹ A subordinate feeling or passion. ² A secondary flavour, as a little sweetness in a sour fruit. *E.* अनु and रस flavour.

अनुराग *m.* Attachment, love. *E.* अनु with, and रञ्ज to stain or colour, घञ् aff.

अनुराधा *f.* The seventeenth *Nakshatra* or lunar mansion, designated by a row of oblations. *E.* अनु, and राध to accomplish, अनु affix, and टाप् for the *fem.*; an auspicious sign for any thing to be undertaken in.

अनुरूप *mfn.* ¹ Like, resembling. ² Fit, suitable. ³ According to. *n.* ¹ Conformity. ² Assistance. ³ Mediation, friendly interposition. ⁴ Hindrance, check. *E.* अनु like, and रूप form.

अनुरोध *m.* The accomplishing of a desired object for another person, obligingness, service. *E.* अनु, and रुध to confine, affix घञ्.

अनुरोधक *mfn.* Complying with, complaisant. *E.* अनु before, रुध, with घुन् aff.

अनुरोधिन *mfn.* ¹ Compliant, complaisant. ² Adverse. *E.* अनुरोध obliging, इनि aff.

अनुलाप *m.* Tautology, repetition. *E.* अनु, and लप to speak, affix घञ्.

अनुलेप *m.* Unction, anointing. *E.* अनु, and लेप् anointing.

अनुलेपन *n.* ¹ Anointing the body with unguents. ² Unguent so used. ³ Oily or emollient application. *E.* अनु, and लेपन anointing.

अनुलोम *mfn.* Regular, successive, with

the hair or grain. *E.* अनु, and लोमन् hair of the body.

अनुलोमज *mfn.* Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a *Brahman* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *E.* अनुलोमन्, and ज born.

अनुलोमन *n.* Following the natural course or direction. *E.* अनुलोम used as a nominal verb, and ल्युट् aff.

अनुवचन *n.* ¹ Concordance, conformity to or concurrence with a previous text or authority. ² Subsidiary or similar doctrine. *E.* अनु, and वचन speech.

अनुवर्तन *n.* ¹ Obliging or serving another. ² Consequence, result. *E.* अनु, and वर्तन profession.

अनुवाक *m.* ¹ A chapter of the Vedas, a subdivision or section. ² A compilation from the *Rich*, or *Yajur* Vedas. *E.* अनु, वच् to speak, affix घञ्.

अनुवाक्या *f.* A prayer or formula from the Vedas. *E.* अनु and वाक्या a formula.

अनुवाद *m.* ¹ Abuse, reviling. ² Tautology, repetition. ³ Conformity to what has been previously said or explained. *E.* अनु low, or after, and वाद् from वद् to speak, with घञ् aff.

अनुवार *ind.* Repeatedly. *E.* अनु, and वार time.

अनुविद्ध *mfn.* ¹ Variegated, ornamented. ² Obstructed, checked. ³ Full of, abounding in. ⁴ Set. *E.* अनु, and विद्ध penetrated.

अनुविधायिन *mfn.* Conformable, compliant, obedient, attentive to. *E.* अनु, and विधायिन् observing rules.

अनुवृत्ति *f.* ¹ Complaisance, obliging or serving another. ² A subsequent or supplementary rule, completing what a preceding one has left to

be explained ³ Imitating. E. अनु before, वृत् to serve, and क्तिन् aff.

अनुव्रजन *n.* Complimentary attendance on a departing guest, following him to a given distance ; also अनुव्रज्या. E. अनु after, व्रजन or व्रज्या going.

अनुशय *m.* ¹ Repentance, regret. ² Ancient enmity. ³ Hatred, resentment. ⁴ Attachment to or pursuance of any object. *f.* ¹ A disease of the feet. ² A pimple on the head. E. अनु. शोड to sleep, and श्च aff.

अनुशयिन् *mfn.* ¹ Devotedly attached to, faithful, adoring. ² Repentant, penitent, sorry for. E. अनुशय, and इनि aff.

अनुशासक *mfn.* Ruling, or one who governs or directs. E. अनु, and शासक what governs.

अनुशासन *n.* Command, order, precept, law. E. अनु, and शासन ruling.

अनुशास्ति *f.* Order, command, precept. E. अनु, and शास्ति order.

अनुशीलन *n.* Repeated and devoted service. E. अनु according to, शीलन behaving.

अनुषङ्ग *m.* ¹ Tenderness, compassion. ² Conjunction, coalition, connexion of word with word, or effects with causes. ³ Necessary consequence, the connexion of a subsequent with a previous act. E. अनु, and षञ्ज to embrace, with घञ् aff.

अनुष्टुभ् *f.* ¹ A measure of verse. ² SARASWATĪ. E. अनु, and ष्टुभ् to stop, क्तिप् aff.

अनुष्ठान *n.* ¹ Commencement or course of proceeding. ² Fixing, establishing, proof. ³ Propriety, fitness. ⁴ Doing or engaging in any thing. E. अनु according to, स्था to stay, ल्युट् aff.

अनुसन्धान *n.* Inquiry, investigation, searching. E. अनु, and सम् before धा to have, affix ल्युट्.

अनुसरण *n.* ¹ Custom, habit, usage. ² Conformity to, consequence of. ³ Follow-

ing, going after. E. अनु before स to go ल्युट्, aff.

अनुसार *m.* ¹ Custom, usage. ² Nature, natural state or condition of any thing. ³ Prevalence, currency. ⁴ Received or established authority, especially of codes of law. ⁵ Conformity to usage. ⁶ Consequence, result. E.

अनु according to, स to go, घञ् aff.

अनुस्मृति *f.* Cherished recollection, recalling some idea to the exclusion of all others. E. अनु before स्मृति memory. Also अनुस्मरण.

अनुस्वार *m.* The nasal letter; a dot above the line. E. अनु before, स्वर to sound, घञ् aff.

अनुहार *m.* ¹ Imitation. ² Resemblance. E. अनु like, हृञ् to convey, and घञ् aff.

अनूक *m.* A former state of existence. *n.* ¹ Race, family. ² Disposition, temperament. E. अनु, उच् to associate, and क aff.

अनूचान *mfn.* Well behaved. *m.* A learned Brahman ; one versed in the Vedas and Vedāngas. E. अनु, and वच् to speak : the form is irregular.

अनूप *mfn.* Watery, wet. *m.* A buffalo. E. अनु near or with, and आप् water ; ऊ is substituted for आ, and अच् is added.

अनूपज *n.* Ginger. E. अनूप, and ज born.

अनूरु *mfn.* Thighless. *m.* The charioteer of the sun, the dawn. E. अन् priv. and ऊरु a thigh ; being represented without legs.

अनूरुसारथि *m.* The sun. E. अनूरु, and सारथि a charioteer, whose coachman is ANURU.

अनृत *n.* ¹ Falsehood. ² Agriculture. E. अन् neg. and ऋत truth.

अनेक *mfn.* Many, much, not one. E. अन् neg. एक one.

अनेकज *m.* A bird, born more than once ; or in the shell, and upon being hatch-

ed. E. अनेक more than one, and ज what is born.

अनेकप *mj.* An elephant. E. अनेक various, from अन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

अनेकधा *ind.* In various ways. E. अनेक and धा aff.

अनेकमूक *mjn.* ¹ Deaf and dumb. ² Wicked, fraudulent. E. अन् implying similarity, एह deaf, and मूक dumb.

अनेक *ind.* Otherwise, or. E. अन् neg. एव so.

अनेकम् *m.* Time. E. अन् neg. हन् to kill or hurt, एहच् substitute, and असि Upádi aff.

अनेकान्त *mjn.* ¹ Variable, unsteady. ² (In Logic) Occasional, as a cause not attended by the same effects. E. अनेक, अन्त end, and अण् aff.

अनो *ind.* No, not; also ने.

अनोकह *m.* A tree. E. अनस् a cart, उक going, and ह what injures; from हन् with ड aff.

अन्तःकरण *n.* The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. E. अन्तर् within, and करण an organ.

अन्तःपुर *n.* ¹ The female apartments. ² A queen. ³ A palace. E. अन्तर् inner, and पुर a house.

अन्तःसत्त्वा *f.* ¹ A pregnant woman. ² Marking-nut. E. अन्तर् inner, and सत्त्वा having life or being.

अन्तःस्वेद *m.* An elephant. E. अन्तर inner, and स्वेद warmth.

अन्त *mn.* ¹ End, term. ² Final, ultimate. *mjn.* ¹ Near. ² Handsome. *m.* ¹ Death. ² A boundary, a limit. ³ Certainty, ascertainment. ⁴ A limb, a member. *n.* Nature, disposition. E. अन्त to go, and तन् Upádi aff.

अन्तक *m.* A name of YAMA. E. अन्त death and क affix of agency.

अन्तकाल *m.* Time of death, death. E. अन्त end, and काल time.

अन्तग *mjn.* ¹ Dead, departed. ² Traversing, crossing, going to the end. E. अन्त, and ग who goes.

अन्ततस् *ind.* ¹ From the end, from the term. ² Similarly, like. ³ In part. ⁴ Lastly, finally. E. अन्त, and तस् aff.

अन्तर् *ind.* ¹ Within, between, amongst. ² To the end. ³ Certainly, very well, a particle of assent. E. अन्त end, रा to receive, and क्रिप् aff.

अन्तर *n.* ¹ Interval, intermediate space. ² Period, term. ³ Clothing. ⁴ Covering. ⁵ Difference. ⁶ Sake, behalf. ⁷ A hole or rent. ⁸ Own, the self. ⁹ Without, except. ¹⁰ Without, outside. ¹¹ Opportune time. ¹² Midst. ¹³ The supreme soul. ¹⁴ Like, similar. ¹⁵ Other. ¹⁶ Remainder, difference. E. अन्त end, and र from रा to obtain, and क aff. In consulting the meanings of this word, it is to be recollected, that vocables which are *adverbs* in English, are often *nouns* of the *neuter gender* in Sanscrit; this word is also a pronoun, in the 3rd and 10th acceptations, when the latter means, *without* or *out of*, any thing but a house or town: all the interpretations refer to the ideas of, *within* and *without*.

अन्तरङ्ग *mjn.* ¹ Own, belonging to. ² Internal, interior. ³ Of kin. E. अन्तर, and ग what goes.

अन्तरतम *mjn.* ¹ Immediate, intimate, internal. ² Like, analogous. *m.* A congenial letter, one of the same class. E. अन्तर inner, and तम aff.

अन्तरा *ind.* ¹ Without, except. ² In the middle, among. ³ Near at hand.

अन्तरात्मन् *m.* ¹ The soul, the inherent spirit. ² The internal feelings, the heart or mind. E. अन्तर्, and आत्मन् soul.

अन्तरापत्या *f.* A pregnant woman. *E.* अन्तर, and अपत्य offspring.
अन्तराय *m.* Obstacle, impediment. *E.* अन्तर between, इण् to go, and घञ् aff.
अन्तराल *mn.* Included space: also अन्तरालक. *E.* अन्तरा in the midst, ला to obtain, and क aff.
अन्तरिक्ष *n.* The sky or atmosphere. *E.* अन्तर within, and अक्ष a star; i. e. that in which there are stars: or ईक्ष to see; seen by the world; the word is properly written with the long vowel as अन्तरीक्ष, but the short is substituted in poetry.
अन्तरित *mfn.* ¹ Dead, departed, concealed, lost ² Separated, detached. *n.* Remainder. *E.* अन्तर, and इतच् aff.
अन्तरीक्ष *n.* ¹ Sky, heaven. ² Talc. *E.* See अन्तरिक्ष.
अन्तरीप *mn.* An island. *E.* अन्तर in the midst of, and आप water; आ changed to ई.
अन्तरीय *n.* A lower garment. *E.* अन्तर inner, छ aff.
अन्तरे *ind.* Amidst, among, between. *E.* अन्तर with इण् to go, and विच् aff.
अन्तरेण *ind.* ¹ Except, without. ² Amidst, between. *E.* अन्तर, इण् to go, and न aff.
अन्तर्गद् *mfn.* Unprofitable, vain, idle. *E.* अन्तर amidst, गद् to drop or distil, उ affix: what runs to waste.
अन्तर्गत *mfn.* ¹ Forgotten. ² Intermediate, interposed. ³ Inner, internal, within. *E.* अन्तर within, and गत gone.
अन्तर्गृह *n.* An inner apartment. *E.* अन्तर within, and गृह a house.
अन्तर्द्वार *n.* A private door within the house. *E.* अन्तर inner, and द्वार a door.
अन्तर्द्धा *f.* Disappearance, concealment, covering. *E.* अन्तर within, धा to have or hold, क and टाप् affs.
अन्तर्धान *n.* Concealment, disappearance. *E.* as before, with ल्युट् aff.

अन्तर्द्धि *f.* See the preceding. कि being the aff.
अन्तर्मनस् *mfn.* Sad, perplexed. *E.* अन्तर, and मनस् the mind.
अन्तर्यामिन् *mfn.* ¹ Checking or regulating the internal feelings. ² Heart-searching or pervading. *m.* ¹ The soul. ² Providence, the Supreme Spirit, as regulating and guiding mankind. ³ Conscience. *E.* अन्तर within, and यामिन् who stops or refrains.
अन्तर्लम्ब *m.* An acute angled triangle. *E.* अन्तर within, and लम्ब the perpendicular.
अन्तर्वेशिक *m.* Superintendent of the women's apartments. *E.* अन्तर within, वंश a race, and ठक् aff.
अन्तर्वक्षी *f.* A pregnant woman. *E.* अन्तर with न, मत्तुप् possessive affix, with an irregular formation of the *fem.* In the Vedas अन्तर्व्यती occurs
अन्तर्वमि *m.* Flatulence, indigestion. *E.* अन्तर inner, and वमि vomiting.
अन्तर्वर्तिन् *mfn.* Internal, included. *E.* अन्तर, and वर्तिन् what abides.
अन्तर्व्याणि *mfn.* Skilled in sacred sciences. *E.* अन्तर inner, and व्याणि speech: containing the essence of all knowledge.
अन्तर्विगाहन *n.* Entrance, entering. *E.* अन्तर within, and वि before गाह to agitate, affix ल्युट्.
अन्तर्वेदी *f.* The name of a country. *E.* अन्तर between, and वेदी level earth. The Doab or district between the Ganges and the Jumna.
अन्तर्वासिन् *m.* A pupil. See अन्तेवासिन्.
अन्तश्चय्या *f.* ¹ Death. ² A bed or mat on the ground. ³ The place for burial or burning. *E.* अन्त end, and चय्या a sleeping place.
अन्ति *f.* An elder sister. *ind.* Near. *E.* अन्त and इ aff.
अन्तिक *mfn.* Near, proximate. *f.* ¹ An elder sister. See अन्तिका. ² A fire-

place. *n.* Vicinity. *E.* अन्त the end, and कन् affix, इ inserted.

अन्तिकाशय *m.* Contiguous support. *E.* अन्तिक, and आशय support.

अन्तिम *mfn.* ¹ Final, ultimate, last. ² Very near. *E.* अन्त, and डिमच् aff.

अन्तेवासिन *m.* ¹ A pupil. ² A *Chāṇḍāla*, or man of a low cast. *mfn.* Final, ultimate. *E.* अन्त in the locative case, near or final; यस to abide, and शानि affix: who dwells near his teacher.

अन्त्य *mfn.* ¹ Last, ultimate. ² Inferior, low. *m.* ¹ A man of low cast. *n.* A measure of number, a large number *r.* अन्त, and यन् aff.

अन्त्यज *mfn.* Younger, latest born. *m.*

¹ A *Sūdra* or man of the fourth tribe.

² A man of one of seven inferior tribes; a washerman, carrier, mimic, *Varūra*, fisherman, *Meda* or attendant on women, and mountaineer or forester. *E.* अन्त्य inferior, and ज who is born: born from the feet of *BRAHMĀ*; also अन्त्यजात.

अन्त्यभ *n.* ¹ The sign Pisces. ² The asterism Revati. ³ The last star or constellation. *r.* अन्त्य last, and भ a constellation.

अन्त *n.* An entrail. *E.* अम to be sick, and च *Upādi* aff.

अन्तिका *f.* A fire-place.

अन्तु *f.* See अन्तू.

अन्तुक *m.* ¹ A ring or chain worn on the ankle. ² The chain for an elephant's feet. *E.* अदि to bind, कु affix, and कन् final.

अन्तू *f.* ¹ An ornament worn round the ankles. ² The chain for an elephant's feet. ³ A chain, a fetter, a bond or tie. *E.* अदि to bind, and कू *Upādi* aff. or with कु affix अन्तू.

अन्तूक *m.* See the last.

अन्तोल *r.* 10th *cl.* To agitate, to swing.

अन्थ *r.* 10th *cl.* To be or become blind.

अन्थ *mfn.* Blind. *n.* ¹ Darkness. ² Water. *E.* अन्थ to be blind, and अच् aff.

अन्थक *mfn.* Blind. *m.* ¹ The name of a country, apparently Behar. ² The name of a king. ³ Of a *Muni*. ⁴ Of an *Asura*. *E.* अन्थ to be blind, and कन् aff.

अन्थकरिपु *m.* ¹ Śiva, the enemy of the demon *ANDHAKA*. *E.* अन्थक a demon and रिपु an enemy.

अन्थकार *mn.* Darkness. *E.* अन्थ blind, and कार what makes.

अन्थकूप *m.* A blind well. *E.* अन्थ, and कूप a well: one of which the mouth is hidden.

अन्थतमस *n.* Great darkness. *E.* अन्थ to make blind, and तमस darkness: also written अन्थतामसं, अ being made long.

अन्थतामिश्र *n.* ¹ A division of Tartarus, the second of the twenty-one hells. ² The doctrine of annihilation after death. *E.* अन्थ blind, great, and तामिश्र darkness.

अन्थस *n.* Boiled rice. *E.* अद to eat, नम् inserted, and अमुन् *Upādi* affix, द changed into घ.

अन्थिका *f.* ¹ Night. ² Gambling. ³ A woman. ⁴ A disease of the eye. *E.* अन्थ dark or blind, and कन् affix in the *fem.* form.

अन्थु *m.* A well. *E.* अम to go, and तुक् *Upādi* affix; घ is substituted for त.

अन्थ *m.* ¹ A hunter. ² A country, modern *Telingāna*; also आन्थ. *E.* अन्थ and र aff.

अच *mfn.* Eaten. *n.* ¹ Boiled rice. ² Fool in general. ³ Corn. *E.* अद to eat, and त्त affix, त becoming न.

अचकाल *m.* Meal time, proper hour for eating. *E.* अच, and काल time.

अचकोष्ठ *m.* A cupboard, a granary. *E.* अच, and कोष्ठ a receptacle.

अचकोष्ठक *m.* ¹ *VISHṆU*. ² The sun. *m.* A granary, a cupboard. *E.* अच food, कोष्ठक a repository.

अचजल *n.* Support, subsistence. *E.* अच, and जल water; meat and drink.
अचट्टेय *m.* Want of appetite, dislike of food. *E.* अच, and ट्टेय dislike.
अचपूर्णा *f.* A goddess, a form of Durgā. *E.* अच, and पूर्णा who fills with.
अचप्राशन *n.* A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. *E.* अच, and प्राशन feeding.
अचमय *mfn.* ¹ Composed of, or containing food. ² Derived or made from food. *m.* The body. *E.* अच and मयद् aff.
अचमयकोप *m.* The gross material body, that which is sustained by food. *E.* अचमय, and कोप sheath.
अचरस *m.* Chyle. *E.* अच, and रस juice.
अचलिप्सा *f.* Hunger, craving. *E.* अच, and लिप्सा desire.
अचायिन् *mfn.* Hungry. *E.* अच (nominal verb) to want food, णिनि aff.
अन्य *mfn.* ¹ Other, different. ² Unlike. *E.* अच to live, and यक् aff.
अन्यत् *ind.* Otherwise. *E.* See the last.
अन्यच्च *ind.* ¹ Again, moreover. ² On the contrary. *E.* अन्यत्, and च and.
अन्यतम *mfn.* ¹ Either, any, any one of many. ² Different, distinct from many. *E.* अन्य, and तम aff.
अन्यतर *mfn.* ¹ Other, different. ² Either of two. *E.* अन्य other, and डतर affix; applied to words that refer to two things.
अन्यतरेद्युस् *ind.* Either of two days. *E.* अन्यतर, and एद्युस् affix, derived from द्युस् a day.
अन्यतस् *ind.* Elsewhere. *E.* अन्य, and तसि aff.
अन्यत्र *ind.* ¹ Elsewhere, in another place. ² Except, unless, without. *E.* अन्य, and त्रल् aff.

अन्यथा *ind.* ¹ Otherwise, in a different manner. ² Inaccurately, untruly. ³ Badly. *E.* अन्य, and थाल् affix, of manner.
अन्यथासिद्धि *f.* Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. *E.* अन्यथा otherwise, and सिद्धि proving, establishing.
अन्यदा *ind.* Another time. *E.* अन्य, and दा affix, of time.
अन्यपुष्ट *m.* The *kail* or Indian cuckoo, supposed to be reared by the crow. *E.* अन्य and पुष्ट nourished.
अन्यपूर्वा *f.* A girl previously promised or betrothed to one and married to another. *E.* अन्य, and पूर्व्व prior.
अन्यभत् *m.* A crow. *E.* अन्य another, and भत् who nourishes: the crow is supposed to sit upon the eggs of the *kokila*.
अन्यवादिन् *mfn.* Speaking inconsistently; prevaricating or a prevaricator. *E.* अन्य otherwise, and वादिन् who speaks.
अन्यशाख *m.* An apostate. *E.* अन्य another, शाखा a branch or sect. With कन् affix अन्यशाखिक.
अन्यदृग् *mfn.* Of another kind, like another. *E.* अन्य, दृग् to see, and क्विन् aff.
अन्यदृश *mfn.* See the preceding. *E.* as before, with कञ् aff.
अन्याय *m.* ¹ Impropriety, indecorum. ² Irregularity, disorder. *E.* अ neg. न्याय propriety.
अन्येद्युस् *ind.* Another day. *E.* अन्य, and एद्युस् affix, from द्युस् a day.
अन्येद्युस्क *mfn.* Daily, diurnal, occurring every other day. *m.* A quotidian fever. *E.* अन्येद्युस् and कन् added.
अन्योन्य *mfn.* Mutual. *E.* अन्य repeated.
अन्योन्याभाव *m.* Mutual negation, relative difference. *E.* अन्योन्य, and अभाव non-existence.
अन्योन्याशय *m.* Mutual or reciprocal

connexion or dependence. E. अन्योन्य, and आश्रय support.

अन्वत् *mfn.* Following. E. अनु after, and अक्षि the eye.

अन्वञ्च *mfn.* Following. E. अनु after, अञ्च to go, and क्विन् aff.

अन्वय *m.* ¹ Race, lineage, succession.

² Connexion, acquaintance, intercourse. ³ The natural order or connexion of words in a sentence. ⁴ The logical connexion of cause and effect, or proposition and conclusion. E. अनु after, इय् to go, and अच् aff.

अन्वयज्ञ *m.* A genealogist. E. अन्वय, and ज्ञ who knows.

अन्ववाय *m.* Race, lineage. E. अनु after, अय prefixed to इय् to go, and अच् aff.

अन्वहम् *ind.* Every day, daily. E. अनु, and अहन् a day.

अन्वाचय *mfn.* Connecting, uniting. E. अनु, and आङ् before चि to collect, अच् aff.

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अन्वाधि *f.* ¹ A bail or deposit to be delivered to a third person. ² Repentance. E. अनु according to, and आधि a pleige.

अन्वाधेय *n.* Property presented after marriage to the wife by her husband's family. E. अनु subsequently, and आधेय to be taken or received.

अन्वायतन *mfn.* Latitudinal. E. अनु, and आयतन breadth.

अन्वारोहण *n.* Mounting the funeral pile with the body of the husband. E. अनु, and आरोहण ascending.

अन्वासन *n.* ¹ An unctuous or cooling enema. ² Service. ³ Regret, affliction. ⁴ A place where work is done, a manufactory. E. अनु before, आस to sit, and ल्युट् aff.

अन्वाहिक *mfn.* Daily, diurnal. E. अन्वह daily, ठञ् aff.

अन्वाहित *mfn.* Deposited with a person to be delivered ultimately to another. E. अनु, and आहित placed.

अन्वित *mfn.* ¹ Joined, connected with.

² Having as an essential or inherent part, possessed of, possessing. ³ Connected as in grammar, or construction. E. अनु with, and इत gone part. of इय्; also अन्वीत.

अन्वेयण *fn.* ¹ Research, investigation of duty by reasoning. ² Research, enquiry in general. E. अनु इय् to desire, and ल्युट् aff. and in the fem. टाप्.

अप् *f.* pl. only, Water. E. आप् to obtain, and क्विप् Unáli affix; the vowel of the radical becomes short.

अप *ind.* A particle and preposition implying. ¹ Inferiority. ² Privation. ³ Separation. ⁴ Contrariety. ⁵ Difference. ⁶ Dishonesty. ⁷ Exultation: as अप-कटु to revile, अपहर्तु to take away, अपकर्तु to do wrong, अपवर्तु to contradict, अपकीर्ति infamy, &c. E. अ neg. and प from पा to preserve.

अपकरणा *n.* ¹ Acting improperly, doing wrong. ² Ill treating, offending, injuring. E. अप before, कृ to do, ल्युट् aff.

अपकर्ष *m.* ¹ Pulling down, bringing low, lowering, depressing. ² Inferiority, infamy, degradation. So अपकर्षण *n.* E. अप before, कृष to attract, घञ् or ल्युट् aff.

अपकार *m.* ¹ Injury, offence, wrong, mischief. ² Wickedness. ³ Tyranny, oppression. ⁴ Hatred, enmity. E. अप ill, and कार what does.

अपकारिन् *mfn.* ¹ Offensive, oppressive, ² Wicked, doing ill. ³ Mischievous, malicious. ⁴ Inimical. E. अपकार, and इनि aff.

अपकीर्ति *f.* Infamy, disgrace. E. अप before, कीर्ति fame.

अपकृति *f.* ¹ Oppression, wrong, injury. ² Enmity, opposition. ³ Any degrading or impure act or rite. E. अप before, कृ to do, क्तिन् aff.

अपक्रम *m.* ¹ Flight, retreat. ² Passing off or away. *E.* अप from, and क्रम to go, with चञ् aff.

अपक्रमण *n.* Retiring, passing off or away. *E.* अप before, क्रम to go, ल्युट् aff.

अपक्रिया *f.* ¹ Oppression, offence. ² Evil doing, wickedness. ³ Any impure act or rite. *E.* अप, and क्रिया action.

अपक्रोश *m.* Reviling, abusing. *E.* अप against, क्रुश to call out, and चञ् aff.

अपगत *mf.* ¹ Dead, deceased. ² Gone, departed, remote, gone off. *E.* अप away, and गत gone.

अपगम *m.* Departure, separation, death. *E.* अप, and गम to go, affix अच्.

अपगा *f.* A river. *E.* अप down, below, or अप् water, and thence the sea; and गा what goes downward or into the sea; also आपगा.

अपघन *m.* A limb or member. *E.* अप, and घन from हन् to kill or hurt.

अपघात *m.* Striking or cutting off, killing. *E.* अप, and घात striking.

अपघ्न *m.* ¹ Loss, privation. ² Respect, obeisance. *E.* अप opposite to, and घ्न from चि to collect, with अच् aff.

अपचार *m.* ¹ Impropiety, defect, wickedness. ² Observing unwholesome or improper regimen. *E.* अप before, चर to go, चञ् aff.

अपचिति *f.* ¹ Loss. ² Expense. ³ Annihilation. ⁴ Worship, reverence. *E.* अप before, चाय or चि, and किन् aff.

अपचेतु *m.* A spendthrift. *E.* अप, चि to collect, लृच् aff.

अपच्छाय *mf.* ¹ Shadowless, having no shadow, as a deity or celestial being. ² Having a bad or unlucky shadow. *f.* An unlucky shadow, a phantom. *E.* अप *priv.* छाया shadow.

अपटी *f.* A screen or wall of cloth, especially the *kanat* or screen surrounding a tent. *E.* अप *priv.* and टट to go, with *fem.* termination ङीप्; preventing admission.

अपटीक्षेप *m.* Precipitate entrance on the stage, indicating hurry and agitation; also read अपटाक्षेप. *E.* अपटी curtain, and क्षेप tossing.

अपतर्पण *n.* Fasting (In sickness.) *E.* अप bad, and तर्पण satisfaction.

अपत्य *n.* Offspring, male or female. *E.* अप neg. पत to fall, and यत् affix; the family being upheld by them.

अपत्यदा *f.* A midwife. *E.* अपत्य offspring, and दा *fem.* deriv. who gives.

अपत्यविक्रयिन् *m.* A father who receives a gratuity from his son-in-law, a seller of his offspring. *E.* अपत्य, and विक्रयिन् who sells.

अपत्यशत्रु *m.* A crab. *E.* अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.

अपथ्य *mf.* ¹ Unsuitable, inconsistent. ² Contra-indicated, unfit as food or drink in particular complaints. *E.* अप neg. पथ्य suitable.

अपदान *n.* ¹ Approved occupation. ² Work well or completely done. *E.* अप before, दा to give, and ल्युट् aff.

अपदिश *n.* or *ind.* Intermediate space, half a point of the compass. *E.* अप, and दिश to shew, क् aff.

अपदेवता *f.* An evil spirit, a goblin. *E.* अप, and देवता a deity.

अपदेश *m.* ¹ Evasion, prevarication. ² Disguise by dress, &c. ³ Place, quarter. ⁴ A butt or mark. ⁵ Cause. ⁶ Fame, reputation. ⁷ A contrivance, a pretence, a pretext. *E.* अप ill, बल्य, &c. and दिश to shew, with चञ् aff.

अपद्रव्य *n.* ¹ An impurity, any bad thing. ² Alloy, adulteration. *E.* अप, and द्रव्य thing.

अपध्वंस *m.* Degradation, disgrace. *E.* अप and ध्वंस loss.

अपनयन *n.* ¹ Taking away, with drawing, removing. ² Destroying. ³ Dying. ⁴ Acquittance of a debt or obligation. *E.* अप from, णी to take, ल्युट् aff.

अपनुत्ति *f.* Removing, taking or sending away. *E.* अप, नुद to send, क्तिन् aff.
अपनोद *m.* Removing, taking away. *E.* अप, and नुद to send, affix चञ्.
अपनोदन *n.* ¹ Removing, destroying. ² Expiating. *E.* अप before, नुद to send, ल्युद् aff.
अपभी *mfn.* Fearless, undaunted. *E.* अप away, भी fear.
अपभ्रंश *m.* Ungrammatical language. *E.* अप from, भ्रंश to fall, and चञ् affix; also अपभ्रंश.
अपम *m.* Declination (In Astronomy.) *E.* अप, मा to measure, ड aff.
अपमान *n.* Disrespect, disgrace. *E.* अप reverse, and मन to respect, affix चञ्.
अपमित्यक *n.* Debt. *E.* अप from, मि to throw, and त्यक्न् aff.
अपमृत्यु *m.* Sudden death, dying of some casualty, not of sickness or decay. *E.* अप, मृत्यु death.
अपयशस् *n.* Disgrace, infamy. *E.* अप before, यशस् fame.
अपयान *n.* Retreat, flight. *E.* अप from, and यान going.
अपर *mfn.* ¹ Other. ² Opposite, contrary. ³ Posterior. ⁴ Similar, same. ⁵ Friendly, not adverse. *f.* ¹ The womb. ² Suppressed menstruation in pregnancy. ³ The west. *E.* अ neg. and पर from पृ to nourish or fill, and अप् affix; or अ neg. and पर other.
अपरञ्च *ind.* Again, moreover. *E.* च the particle added to the last.
अपरत्त्व *n.* ¹ Opposition, contrariety. ² Posteriority; also अपरता *f.* *E.* त्व or तल् added to अपर.
अपरति *m.* Stopping, ceasing. *E.* अप from, रप् to please, and क्तिन् aff.
अपररात्र *m.* The end of the night, the last watch. *E.* अपर the end, रात्र from रात्रि a night.
अपरलोक *n.* Another world, paradise. *E.* अपर, and लोक world.
अपरव *m.* ¹ Contest, dispute. ² Discord. *E.* अप, and रव sound.

अपराद्ध *mfn.* ¹ Criminal, guilty. ² Erring. *E.* अप before, राध to accomplish, क्त aff.
अपराध *m.* Offence, transgression, fault. *E.* अप badly, and राध to accomplish, चञ् aff.
अपराह्णा *m.* Afternoon, the last watch of the day. *E.* अपर last, and अह्णा for अहन् a day.
अपरूप *mfn.* Ugly, deformed, ill-looking, ill-made, monstrous. *n.* Monstrosity, deformity. *E.* अप bad, रूप form.
अपर्णा *mfn.* Leafless. *f.* A name of PÁRVATÍ. *E.* अ not, and पर्णा a leaf: the goddess not having even leaves for food, during her performance of religious austerities.
अपल *n.* A pin or bolt. *E.* अप below, and ला to take, ड aff.
अपलाप *m.* ¹ Denial or concealment of knowledge, evasion. ² Affection, regirl. ³ Concealing, hiding. *E.* अप away or kindly, and लप् to speak, चञ् affix; also अपलपन *n.*
अपलापिका *f.* Thirst. *E.* अप, लप् to desire. कन् aff.
अपवचक *m.* An inner apartment, the lying-in chamber. *E.* अप before वृज् to hide or choose, अच् and कन् affs.
अपवराण *n.* ¹ Covering, screening. ² A garment, a mantle. *E.* अप before वृ to screen, ल्युद् aff.
अपवर्ग *m.* ¹ Final beatitude, the delivery of the soul from the body, and exemption from further transmigration. ² Abandoning, quitting. ³ The fruit or consequences of any completed act. ⁴ The completion of any act. ⁵ Any act brought to a conclusion. ⁶ End, completion. *E.* अप from वृज् to forsake, चञ् affix and, ग substituted for ज.
अपवर्जन *n.* ¹ Gift or donation. ² Final emancipation or beatitude. ³ Abandoning, abandonment. *E.* अप before

वृज् to forsake, and ल्युट् aff. See अपवर्गः.

अपवर्त्त m. ¹ Taking away. ² A common measure in algebra. E. अप away, वृत् being.

अपवर्त्तन n. ¹ Agitating, shaking. ² Taking away, removal, resumption. ³ Transferring, removing. ⁴ Abbreviation, abridging. ⁵ Division by a common measure, reduction of a fraction to its lowest terms. E. अप away, वृत् to be, ल्युट् aff.

अपवाद m. ¹ Censure, blame. ² An order, a command. ³ Difference, distinction, exception. ⁴ Contradiction, opposition, denial. E. अप implying aversion, and वाद speech, from वद with घञ्; also अववाद.

अपवाराण n. Disappearance, concealment, covering. E. अप before वृज् to hide, in the causal form, and ल्युट् aff.

अपवाह m. An inference or deduction. E. अप before वह् to bear, घञ् aff.

अपविद्ध mfn. ¹ Rejected, dismissed, removed. ² Thrown, sent. ³ Broken to pieces. E. अप before व्यध् to strike, क्त the part. affix, and the semi-vowel changed to its corresponding vowel इ.

अपविद्धपुत्र m. A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in Hindu law. E. अपविद्ध as before, and पुत्र a son.

अपवेध m. Piercing any thing in the wrong direction. E. अन्, and वेध perforating.

अपव्यय m. Prodigality. E. अप, and व्यय expense.

अपशब्द m. A low man. See अपसद.

अपशब्द m. ¹ Ungrammatical language. ² Common or vulgar speech, any form of language not *Sanskrit*. E. अप bad, and शब्द sound.

अपशुक् m. The soul. E. अप, and शुक् sorrow.

अपष्टु m. Time. mfn. ¹ Contrary, opposite. ² Left. ind. ³ Well, properly. ⁴ Handsomely. ⁵ Contrary, perversely. E. अप badly, स्थ what stays, with कु Unádi affix; स्थ becomes ष्ट.

अपष्टुर mfn. Opposite, contrary. E. अपष्टु contrary, रा to obtain, affix इ.

अपष्टुल mfn. Opposite, contrary. E. as before, ल substituted for र.

अपस् n. Sacrificing. E. आप to obtain, असुन् Unádi aff; the radical vowel made short.

अपसद m. A low man, an outcaste; it especially applies to the children of six degrading connections, or of a *Bráhma*n with the women of the three lower classes; of a *Kshatriya* with the women of the two lower classes, the *Vaiśya* and *Súdra*; and of a *Vaiśya* with one of a lower class or a *Súdra*. E. अप low, सद to abide and अच् aff.

अपसर m. The removal of any thing from one place to another. E. अप before सृ to go, अच् aff.

अपसर्जन n. ¹ A gift or donation. ² Killing. ³ Final emancipation. ⁴ Abandonment. E. अप before सृज् to leave and ल्युट् aff.

अपसरण n. Going out, egress. E. अप before सरण going.

अपसर्प m. A secret emissary or agent, a spy. So अपसर्पक m. E. अप bad, सर्प who goes; from सर्प् with अच् aff.

अपसलवि ind. The space between the thumb and the forefinger.

अपसव्य mfn. ¹ Opposite, contrary. ² Right (not left.) n. The space between the thumb and the forefinger. E. अप, and सव्य left.

अपसार m. ¹ Egress, passage for going forth. ² Going out or away. E. अप before सार going.

अपस्कर m. ¹ Any part of a carriage. ² The

anus. ³ Faeces. E. अप, कृ to throw, अप् aff.

अपस्नान *n.* ¹ Funereal bathing, upon the death of a connexion, after mourning, &c. ² Impure bathing, or bathing in water with which a person has previously washed. E. अप, and स्नान bathing.

अपस्मार *m.* Epilepsy, falling sickness. E. अप privation, स्म to remember, and घञ् affix; loss of memory or sense.

अपहरण *n.* ¹ Taking away, carrying off, stealing. ² Taking back, resuming. E. अप before हृ to take, ल्युट् aff.

अपहस्त *n.* ¹ Taking away or off. ² Stealing, plundering. E. अप and हस्त the hand.

अपहानि *f.* ¹ Exception, exclusion. ² Quitting, leaving. ³ Leaving off, stopping. E. अप, and हानि abandoning.

अपहार *m.* ¹ Loss. ² Taking away, ³ Theft, stealing. ⁴ Secreting. ⁵ Spending another person's property. E. अप before हृ to take, घञ् aff.

अपहास *m.* Silly or causeless laughter. E. अप before, हास laughter.

अपहृष *m.* ¹ Denial or concealment of knowledge. ² Affection. E. अप before, हृ to conceal, and अच् aff.

अपहृति *f.* ¹ Denial, or concealment of knowledge. ² A figure of rhetoric, implying a description or simile to other than its obvious application. E. अपहृङ् and क्तिन् aff.

अपाकरण *n.* ¹ Payment, liquidation. ² Removal, abstraction. E. अप and आङ् before कृ to make, ल्युट् aff.

अपान्न *mfn.* ¹ Present, perceptible. E. अप before, and अन्न an organ of sense, or अन्ति the eye.

अपाङ्ग *n.* ¹ The outer corner of the eye. ² A sectarian mark or circle on the forehead. *mfn.* Maimed, crippled. E.

अप before अगि to go, and अच् affix, or अङ्ग a limb.

अपाच् or अपाङ्च् *mfn.* South, southern. E. See अवाच्.

अपाक्षीन *mfn.* ¹ South, southern. ² Opposite. E. अपाच् and ख aff.

अपादान *n.* ¹ Removal, ablation, the sense of the fifth or ablative case. ² Taking away. E. अप from, आदान taking.

अपान *n.* ¹ The anus. ² A fart, one of the five vital airs. E. अप below, अन to breathe, घञ् aff.

अपामार्ग *m.* A plant. E. अप, मृज् to clean, with आङ् prefixed, and घञ् affix; the ashes are used in washing linen.

अपाम्यति *m.* ¹ The ocean. ² A name of VARUNA. See अप्यति. E. अपाम् genitive case of अप् water, and पति master.

अपाम्यन्त *n.* Fire. E. अपाम् of water, and पित्त bile; drying it up.

अपाय *m.* ¹ Destruction, annihilation, ² Separation, disunion. ³ Loss, injury. ⁴ Departure, going away. ⁵ Retreat, flight. E. अप away, अय going.

अपार *n.* The opposite bank of a river. *mfn.* Unbounded, boundless, interminable. E. अ neg. पार shore.

अपार्थ *mfn.* ¹ Useless, unprofitable. ² Unmeaning. E. अप without, अर्थ object; also with कन् added अपार्थक.

अपार्थकरण *n.* A false plea in a law suit. E. अपार्थ, and करण making.

अपावर्त्तन *n.* ¹ Turning away or from. ² Retreat, repulse. ³ Returning. E.

अप and आङ् before वृत् to be, ल्युट् aff.

अपावृत्ति *f.* ¹ Enclosing, surrounding. ² Covering, screening. E. अप and आङ् before वृ to hide, क्तिन् aff.

अपावृत्ति *f.* ¹ Retreat, repulse. ² Returning. E. अप and आङ् before वृत् to be, क्तिन् aff.

अपाश्रय *m.* An awning spread over a

court or yard. *mfn.* Helpless, destitute. *E.* अप, and आस्ये protection.

अपासङ्ग *m.* A quiver; also उपासङ्ग.

अपासन *n.* ¹ Quitting, foregoing, discarding. ² Killing, slaughter. *E.* अप, अस to be, and ल्युट् aff.

अपासरण *n.* Departing, departure, removal. *E.* अप and आङ् before स to go, ल्युट् aff.

अपास्त *mfn.* ¹ Thrown off, set aside.

² Driven away, expelled. ³ Discarded, abandoned. ⁴ Disregarded, contemned.

E. अप and अस to throw, क्त aff.

अपि *ind.* A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. ¹ Interrogation. ² Earnest interrogation or enquiry. ³ Doubt. ⁴ Possibility. ⁵ Re-proof. ⁶ Conjunction. It is often an expletive. *E.* अ neg. and पि to go, with क्तिप् aff.

अपिगीर्ण *mfn.* Praised. *E.* अपि before, गीर्ण part. past, irregularly formed from ग to sound.

अपिच *ind.* Moreover, also.

अपितु *ind.* If, if indeed, yet, but yet. *E.* अपि and तु but, and, &c.

अपिधान *n.* Covering, concealment, disappearance. *E.* अपि before धा to have or hold, and ल्युट् aff. See पिधान.

अपिनद्ध *mfn.* Clothed, accoutred. *E.* अपि, and नद्ध part. past of नह् to bind.

अपीड्य *mfn.* Very handsome.

अपूप *m.* ¹ Cake of flour, meal, &c.

² Wheat. *E.* अ neg. पूय to split; प affixed, and य dropped.

अपूप्य *m.* Flour, meal. *E.* अपूप a cake, and यत् aff.

अपूरणी *f.* The silk cotton tree.

अपूव्य *mfn.* ¹ Wonderful, extraordinary.

² Unprecedented, unpreceded. ³ Excellent, not exceeded. ⁴ Not easterly.

n. The remote or unforeseen consequence of an act, as heaven of reli-

gious rites; a consequence not immediately preceded by its cause. *E.*

अ neg. पूव्य prior.

अपेक्ष *mfn.* Unmixed, uncombined. *m.*

An affix of a single letter. *E.* अ neg.

एक्त combined.

अपेक्ष *mfn.* Expecting. *E.* अप before ईत् to see, यत् aff.

अपेक्षा *f.* ¹ Expectation, hope. ² Regard, reference, consideration. ³ Connexion of cause and effect. ⁴ Absolute connexion, as of an individual with its species. ⁵ Necessity, need, occasion.

E. अप, ईत् to see, अङ् and टाप् affs.

अपेक्षावुद्धि *f.* Clearness of understanding, the faculty of arranging and methodising a variety of considerations. *E.* अपेक्षा, and बुद्धि intellect.

अपेत *mfn.* ¹ Gone, departed. ² Lost.

³ Open, apart. *E.* अप, and इत् gone.

अपोगत *mfn.* ¹ Deformed, having a limb too many or too few, &c. ² Flaccid. ³ A child or infant. ⁴ Timid, fearful. *E.* अप before गम् to go, affix ड, deriv. irr.

अपोढ *n. fn.* ¹ Removed, carried off. ² Lost, deprived of, taken away. ³ Discussed, established by argument. *E.* अप, and ऊढ borne.

अपाह *m.* ¹ The removal of doubt by the exercise of the reasoning faculty.

² Reasoning, arguing. *E.* अप reverse, ऊह to reason, and घञ् affix; opposed to doubt or deliberation.

अपोहन *mfn.* Reasoning, exercise of reason. *E.* अप, and ऊह to reason, ल्युट् aff.

अप्तस् *n.* Sacrificing, offering oblation. *E.* आप to obtain, असुन् affix, and त inserted.

अप्तु *m.* ¹ The body. ² A limb or member. *E.* आप to obtain, and तुन् Un-
ādi aff.

अपम् *n.* Water. *E.* आप to obtain, असुन् affix, and नुम् inserted.

अप्यति *m.* A name of VARUNA. *f.* अप् water, and पति lord ; regent of the water, also अपांपति.

अप्यित *m.* Fire, *E.* अप water, पित bile ; see अपाम्यित.

अप्युत *ind.* Also, indeed. *E.* अपि, and उत or.

अप्रकृति *f.* ¹ Accidental property or nature, not the inherent or inseparable property. ² Spiritual being. *E.* अप neg. प्रकृति nature or matter.

अप्रतिरथ *n.* ¹ A march or procession. ² The *Sāma Veda*. ³ Auspicious, well, right. *m.* A warrior. *E.* अप neg. प्रति against, रथ a car.

अप्रतुल *m.* Necessity, want. *E.* अप neg. प्रतुल sufficiency.

अप्रौढ *mfn.* ¹ Timid, gentle. ² Immature. *f.* An unmarried girl, or one very recently married, and not come to womanhood. *E.* अप neg. प्रौढ arrogant.

अप्सरस् *f. plur. always.* The nymphs of *Swarga*, attendants on INDRA. *E.* अप water, स to go, and असि Unādi affix : or अप्सु in the waters, and रस flavour : from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा *f.* An *Apsarā* or heavenly nymph. *E.* अप and स as before, with अच् aff.

अव *r. 1st cl. with an indicative इ, अदि* To sound.

अवद्ध *mfn.* ¹ Unmeaning or nonsensical discourse. ² Unbound, at liberty. *E.* अप neg. and वद्ध bound, connected.

अवध *m.* Not killing. *f.* The segment of the base of a triangle. *E.* अप neg. वध what kills.

अवन्थ *mfn.* Fruitful, productive, not barren. *E.* अप neg. and वन्थ to be bound, barren.

अवल *mfn.* Weak, feeble, infirm. *m.* A plant *f.* A woman. *E.* अप neg. and वल strong.

अवधाय *mfn.* ¹ Unobstructed, unrestrain-

ed. ² Free from pain. *f.* ¹ Segment of the base of a triangle. ² Indistinctness, perplexity. *E.* अप neg. and वध to oppose, अच् aff.

अवज *m.* ¹ The moon. ² A kind of tree.

³ The physician of the gods. See चन्वन्तरि *mn.*

⁴ A conch. *n.* ¹ A lotus.

² A large number, a million of millions. *E.* अव् for अप् water, and ज who is born ; from the situation of the things named, or their production at the churning of the ocean.

अवजभोग *m.* The root of a lotus. *E.* अवज, and भोग enjoyment.

अवजयोनि *m.* A name of BRAHMĀ. *E.* अवज, and योनि the vulva.

अवजवाहन *m.* A name of ŚIVA. *E.* अवज the moon, and वाहन a vehicle : carrying or wearing the moon on his forehead.

अवजहस्त *m.* The sun. *E.* अवज a lotus, and हस्त a hand : SŪRYA is represented holding this flower in one hand.

अवजिनी *f.* A multitude of lotus flowers. *r.* अवज and इनि aff.

अवजिनीपति *m.* The sun. *E.* अवजिनी, and पति a lord.

अवध *m.* ¹ A cloud. ² A year. ³ A fragrant grass. ⁴ The name of a mountain. *E.* अप् water, प changed to व, and द what gives ; or अव to preserve, &c. and दन् Unādi affix ; hence the word is also written अवध.

अवधिक *mfn.* Annual, yearly. *E.* अवध and ठन् aff.

अवदुर्ग *n.* A fortress surrounded by a moat or lake. *E.* अप् water, and दुर्ग fort.

अवधि *m.* The ocean. *r.* अव् substituted for अप् water ; धी from धा to have, and कि aff.

अवधिद्वीपा *f.* The earth. *E.* अवधि. and

द्वीप in the *fem.* form ; an island surrounded by the ocean.

अभिनगरी *f.* A name of *Dvārakā*, the capital of KRISHNA, see द्वारका. *E.* अभि, and नगरी a city : the ocean-city.

अभिनयनीतक *m.* The moon. *E.* अभि, नयनीत fresh butter, and क affix ; produced by churning the ocean.

अभिमयङ्गकी *f.* A pearl oyster. *E.* अभि the ocean, and मयङ्गकी a female frog.

अभिल *m.* A snake. *E.* अभि for अप् water, and भल to eat : living upon water.

अभिर *m.* The ocean. see अभि.

अभि *n.* ¹ A baling vessel. ² An iron hoe. ³ A stick tipped or shod with iron. see अभि.

अभ *r.* 1st *cl.* with an *indicatory* इ, अभि. To sound.

अभाव *m.* ¹ Non-existence, annihilation. ² Death. ³ Negation of two kinds, संसर्गाभाव universal negation, and अन्योन्याभाव relative or mutual negation. ⁴ Absence of the essential parts of poetical description of character, want of the properties or temperaments. *n.* अ *pric.* भाव being.

अभि *ind.* A preposition and particle implying, ¹ Superiority in place, rank, or power. ² Proximity. ³ Separation. ⁴ Wish, desire : ⁵ Conjunction, particularizing. Thus अभिक्रमिषु to overpower ; अभिगन्तु to approach ; अभिख्यातु to speak to ; अभिभव disgrace ; अभिलाष desire ; अभ्यग्निं on the fire, &c. *E.* अ neg. भा to shine, and क्रि aff.

अभिक *mfn.* Lustful, libidinous. *E.* अभि, and क from क्रम to desire.

अभिकाङ्क्षा *f.* Wish, desire. *E.* अभि, and काङ्क्षा desire.

अभिक्रम *m.* Assault, attack, invasion. ¹ Mounting, ascending. *E.* अभि before or beyond, क्रम to go, and चञ् affix ; see अतिक्रम.

अभिख्या *f.* ¹ A name or appellation.

² Calling, addressing. ³ Beauty.

⁴ Fame, glory. *E.* अभि, ख्या to speak, अङ् affix, and टाप् *fem.* aff.

अभिगम *m.* Approach, proximity. *E.* अभि to, गम going.

अभिगमन *n.* Approaching, going near or to. *E.* अभि, and गमन going.

अभियुद्ध *m.* ¹ Attack, onset. ² Challenge, going to fight. ³ Plundering, robbing.

⁴ Celebrity. *E.* अभि before, in presence of, युद्ध to take, and अच् aff.

अभियुद्धण *n.* Robbing, seizing any thing in presence of the owner. *E.* अभि before, युद्ध to take, and ल्युट् aff.

अभिघर्षण *n.* ¹ Rubbing, friction. ² Possession by an evil spirit. *E.* अभि before घर्ष to pound, ल्युट् aff.

अभिघात *m.* ¹ Striking, wounding, beating. ² Touching, contact. ³ Pain, infliction, torture. ⁴ Remedy, removal. *n.* The combination of the fourth letter of any class with any of the other three preceding it. *E.* अभि before हन to strike, affix चञ्.

अभिघार *m.* Ghee or clarified butter. *E.* अभि, घ to scatter, चञ् aff.

अभिचर *m.* A servant. *E.* अभि after, and चर who goes.

अभिचार *m.* Magic for a malevolent purpose, the spells and diagrams of the *Atharva Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. *E.* अभि before चर to go, and चञ् aff.

अभिचेद्य *m.* A name of Śiṣupāla. *E.* अभि over, चेद्य the people of Chedi.

अभिजन *m.* ¹ Family, race. ² Native, country. ³ The head or ornament of a family. ⁴ Fame, notoriety. *E.* अभि before जन who is born, from जन to be born, चञ् affix, the vowel remaining short.

अभिजात *mfn.* ¹ Noble, well born. ² Wise, learned. ³ Fit, proper. ⁴ Handsome.

⁵ Respectable. E. अभि before जात produced.

अभिजित् *f.* ¹ One of the *Nakshatras* or lunar asterisms. ² The eighth *mu-hūrta* or hour. ³ An expiatory sacrifice. E. अभि, and जित् what conquers.

अभिज्ञ *mfn.* ¹ Skilful, clever. ² One who knows or understands. E. अभि, and ज्ञ who knows, from ज्ञा to know, क affix, leaving अभि; ज्ञा is dropped.

अभिज्ञान *n.* ¹ A mark, a spot or stain. ² A sign, a token. ³ Ascertaining, knowledge. E. अभि before ज्ञा to know, and ल्युट् aff.

अभितत् *ind.* ¹ Quickly. ² Entirely. ³ Before, in presence of. ⁴ On both sides. ⁵ Near. E. अभि and तत् aff.

अभिद्रोह *m.* ¹ Oppression, cruelty. ² Abuse. E. अभि and द्रोह violence.

अभिधा *f.* ¹ A name, an appellation. ² The power or sense of a word. ³ The chief or common acceptation of a word. E. अभि before धा to have, अङ् affix.

अभिधान *n.* ¹ A name, an appellation. ² Speaking, speech. ³ A vocabulary, a dictionary. E. as before, ल्युट् aff.

अभिधावन *n.* Pursuit, chase. E. अभि, and धावन running.

अभिधेय *n.* ¹ A name or appellation. ² A significant word. *mfn.* To be named or mentioned, E. अभि before धा, and यत् aff.

अभिध्या *f.* ¹ Coveting another's property. ² Desire, longing for in general. E. अभि, ध्यै to think, and अङ् aff.

अभिध्यान *n.* ¹ Coveting, desiring, longing for. ² Meditation, profound thought. E. अभि before ध्यै to think of, ल्युट् affix, or ध्यान contemplation.

अभिनन्दा *f.* Wish, expectation. E. अभि and नदि to please, affixes अङ् and टाप्.

अभिनय *m.* ¹ Indication of a passion or purpose by look, gesture, &c. ² Acting,

dramatic personification. ³ Ornament, decoration. ⁴ Civility, kindness. E. अभि, नीज् to guide, and अङ् aff.

अभिनव *mfn.* ¹ New. ² Young. E. अभि before नव new.

अभिनवोत्पिबद् *m.* A germin, a new bud. E. अभिनव new, and उत्पिबद् produced.

अभिनिर्मुक्त *m.* One asleep at sun-set. *mfn.* Left, quitted. E. अभि always, निर्मुक्त released.

अभिनिर्वाण *n.* Invasion, march of an assailant, or march in general. E. अभि and निर् prefxed to वा to go, and ल्युट् aff.

अभिनिर्विष्ट *mfn.* ¹ Conversant or familiar with, studied in. ² Attentive, engrossed. E. अभि, and निर्विष्ट entered.

अभिनिवेश *m.* ¹ Intentness, application, perseverance, determination to effect a purpose, or attain an object. ² Tenacity. ³ Study. ⁴ Ignorant fear causing death. E. अभि and नि before विश् to enter, घञ् aff.

अभिनिष्यतन *n.* Sallying, issuing, going forth. E. अभि before निष्यतन going out.

अभिनिष्यति *f.* End, termination. E. अभि and निष्यति discontinuance.

अभिनिष्ठान *m.* ¹ The soft aspirate. ² A letter of the alphabet. E. अभि and नि before ष्ठा to stay or stand, affix ल्युट्.

अभिनीत *mfn.* ¹ Fit, proper ² Friendly, kind. ³ Highly finished or ornamented. ⁴ Patient. ⁵ Impatient. ⁶ Passionate. E. अभि and नीज् to guide or obtain, क्त aff.

अभिनीति *f.* ¹ Friendship, civility, kindness. ² Gesture, expressive gesticulation. E. अभि, and नीति conduct.

अभिपक्ष *mfn.* ¹ Guilty. ² Unfortunate, calamitous. ³ Subdued. ⁴ Flown, fugitive. ⁵ Seeking refuge. E. अभि before पद to go, in the part. past.

अभिप्रणय *m.* ¹ Propitiation. ² Affection,

favour. E. अभि and प्र before शी, affix अच्.

अभिप्राय *m.* ¹ Meaning, intention, wish, purpose. ² Meaning, a sentence, sense.

³ The main purport of a book. F. अभि, and प्रिज् to satisfy, चञ् aff.

अभिभव *m.* ¹ Defeat, subjugation. ² Humiliation, disgrace. E. अभि implying inferiority, and भव being; from भू to be, and अच् aff.

अभिभवन *n.* ¹ Overpowering, overcoming. ² Being overpowered. E. अभि, भू to be, ल्युट् aff.

अभिभूति *f.* Disrespect, disgrace, humiliation. E. अभि before भू to be, and क्तिन् *fem.* aff.

अभिमत *mfn.* ¹ Wished, desired. ² Agreed, accepted. ³ Admitted, assented to. E. अभि over, मत thought.

अभिमन्त्रण *n.* ¹ Calling to, addressing, inviting. ² Counselling. ³ Consecrating any thing by a special formula. E. अभि in presence, मन्त्र to speak, and ल्युट् aff.

अभिमन्त्र *m.* ¹ A counsellor, a monitor. ² Conscience. *mfn.* Who or what admonishes or advises. E. अभि, and मन to mind, लृच् aff.

अभिमन्यु *m.* Ophthalmia, disease of the eyes. E. अभि, and मन्यु to agitate, चञ् affix; also read अधिमन्यु.

अभिमन्यु *m.* The son of ARJUNA by SUBHADRA. E. अभि, and मन्यु wrath.

अभिमर *m.* ¹ Killing, slaughter. ² War, combat. ³ Binding, confinement. ⁴ Treachery, danger from one's own party or friends. E. अभि before मर from म् to die, and अच् aff.

अभिमर्द *m.* ¹ Rubbing, friction. ² Devastation of a country, &c. by an enemy. ³ War, battle. E. अभि, and मर्द to tread down, चञ् aff.

अभिमाति *m.* An enemy. E. अभि against, and मा to measure, क्तिन् aff.

अभिमान *m.* ¹ Pride, haughtiness. ² Knowledge. ³ Affection. ⁴ Injury,

hurting, killing. ⁵ Requesting. E. अभि, and मन to know, with, चञ् affix, or मी to injure, and ल्युट् aff.

अभिमाय *mfn.* ¹ Subdued, reduced, broken or worn down. ² Stupid, ignorant. E. अभि before माया ignorance, illusion.

अभिमुख *mfn.* Present. ² Near to, in front of. *n. adv.* In front or presence of. E. अभि before, and मुख the face.

अभियाति *m.* An enemy. E. अभि against, या to go, with अति affix, see अभियातिन्.

अभियातिन् *m.* An enemy. E. अभि against, यत् to strive, and यिनि affix. also अभिघातिन्.

अभियुक्त *mfn.* Attacked by an enemy, assaulted, assailed. ² Diligent, intent. ³ Said, spoken. ⁴ Blamed, rebuked. ⁵ Charged, prosecuted, defendant. E. अभि, and युक्त joined.

अभियोक्तु *m.* A plaintiff, an accuser. *mfn.* One who assails another in any way. E. अभि before युज् to join, लृच् aff.

अभियोग *m.* ¹ Attack, assault. ² Challenging to fight. ³ War, battle. ⁴ Energetic effort, exertion, perseverance. ⁵ Reprimand, reproof. ⁶ Prohibition, prevention. ⁷ Contact, conjunction. ⁸ A plaint, a charge, an accusation. E. अभि, युज् to join, and चञ् affix, ज being changed into ग.

अभियोगिन् *m.* A plaintiff, a prosecutor. *mfn.* One who assails another in any way. E. अभियोग and इनि aff.

अभिरक्षा *f.* Universal protection, wide benevolence. E. अभि, and रक्षा preserving.

अभिरति *f.* ¹ Pleasure, delight. ² Practice, occupation. E. अभि and रति pleasure.

अभिराष्ट *mfn.* Propitiated. E. अभि, and राष्ट accomplished.

अभिराम *mfn.* Beautiful. E. अभि before रम to sport, and चञ् aff.

अभिरुचि *f.* ¹ Ambition, desire of fame. ² Desire in general. ³ Taste, relish. ⁴ Splendour. E. अभि, and रुचि light.

अभिरूप *m.* ¹ A learned *Brāhman*, a *Pandit*. ² A name of KĀMA. ³ Of the moon. ⁴ Of ŚIVA. ⁵ Also of VIṢṆU, *mfn.* ¹ Learned, ² Pleasing. ³ Handsome. E. अभि before रूप to have form, affix अच्.

अभिलाष *m.* ¹ Speech, speaking. ² Declaration of the object of a vow or religious obligation. E. अभि before लष to speak, घञ् aff.

अभिलाष *m.* ¹ Reaping. ² Cutting. E. अभि and लूञ् to cut, aff घञ्.

अभिलाष *m.* Wish, desire. E. अभि, and लष to like, घञ् aff; also अभिलास.

अभिलाषुक *mfn.* ¹ Covetous, greedy. ² Desirous, wishing. E. अभि and लष to desire, उक्त् affix, and the antepen. lengthened

अभिलास *m.* Wish, desire. E. See अभिलाष; the root being लष, or लस.

अभिलिखित *mfn.* Inserted in writing. E. अभि, and लिखित written.

अभिलेखन *n.* Writing or inscribing. E. अभि, and लेखन writing.

अभिवन्दन *n.* Saluting respectfully. E. अभि before यदि to praise, affix युच्.

अभिवाद् *m.* ¹ Reverential salutation. ² Opprobrious, or unfriendly speech, abuse. E. अभि against or adverse, and वाद् speech.

अभिवादक *mfn.* ¹ Civil, polite. ² Uncivil, abusive. E. अभि to, or against, वादक who speaks.

अभिवादन *n.* ¹ Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined

hands to the forehead, and saying, **अहमभिवादये** I salute. E. अभि in presence of, and वादन speaking.

अभिवाद्य *n.* ¹ Presentation, offering. ² Conveyance, transmission. E. अभि and वाद्य to be borne.

अभिविनीत *mfn.* Pious, pure, devout. E. अभि, and विनीत well-behaved.

अभिव्याप्ति *f.* Co-extending, pervading, omnipresence. E. अभि every where, and व्याप्ति spreading.

अभिव्याहार *m.* An articulate and significant word or phrase. E. अभि, and व्याहार speech.

अभिषयन *n.* False accusation, calumny. See अभिशाप.

अभिषयत *mfn.* ¹ Falsely accused, calumniated. ² Cursed, accursed. E. अभि before शय with क्त aff.

अभिषंसन *n.* ¹ Calumny, abuse, calumniating, abusing. E. अभि reverse, शंस to praise, ल्युट् aff.

अभिषयस्त *mfn.* ¹ Calumniated, falsely accused. ² Defamed, infamous. ³ Sinful, wicked. ⁴ Asked, wanted. E. अभि- implying opposition, शंस to praise and affix of the part. past क्त; the nasal being dropped

अभिषयस्ताङ्क *m.* A brand, a mark of infamy on a criminal. E. अभिषयस्त infamous, अङ्क mark.

अभिषयस्ति *f.* ¹ Calumny, scandal, defamation. ² Asking, begging. E. अभि before शंस to praise or ask, and क्तिन् aff.

अभिषाप *m.* ¹ False accusation, calumny. ² Charge, accusation. ³ Suffering from anger or passion. ⁴ Curse, imprecation. E. अभि, and शप to curse or swear, affix घञ्; or with ल्युट् affix अभिषयन.

अभिषायन *n.* Pronouncing a curse or malediction. E. अभि with शप causal form, affix ल्युट्.

अभिषङ्ग *m.* ¹ Curse or imprecation. ² An oath. ³ Defeat. ⁴ False accusation,

calumny. ⁵ Association, company, connexion. ⁶ Embracing. ⁷ Possession by evil spirits. ⁸ Accession of passion. E. अभि against, along with, चञ्ज to embrace, to unite, and चञ्ज aff.

अभिषव *m.* ¹ Religious bathing, ablution preparatory to religious rites. ² Sacrifice. ³ Bathing ⁴ Drinking the juice of the acid Asclepias. ⁵ Ferment, yeast, any substance producing vinous fermentation. *n.* Sour gruel. E. अभि, and सु to mix, to stir, अप् affix; and स is changed to ल.

अभिषवण *n.* ¹ Bathing, ablution. ² Sacrificing, &c. See अभिषव. E. as before, ल्युट् aff.

अभिषेक *m.* Bathing, sprinkling. E. अभि before सिञ्च to sprinkle and चञ्ज affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites: also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

अभिषेचन *n.* ¹ Initiation, inauguration. ² Sprinkling. E. अभि before सिञ्च to sprinkle, affix ल्युट्.

अभिषेकान *n.* March to repel an enemy. E. अभि against, सेना an army, used as a verb, and ल्युट् aff.

अभिष्यन्द *m.* ¹ Great increase or enlargement. ² Oozing or flowing. ³ Weakness of, or running at the eyes. E. अभि before स्यन्द् to ooze or drop as a liquid, affix चञ्ज.

अभिष्यन्दिरमण *n.* A suburb, a smaller city appended to a larger.

अभिसंहित *mfn.* Attached to, interested, following any object eagerly. ² Agreed, contracted. E. अभि, and सम् before धा to have, क् aff.

अभिसन्ताप *m.* War, battle. E. अभि much, and सन्ताप pain, heat, &c.

अभिसन्धान *n.* ¹ Cheating, deceiving. ² Attachment or interest in any object. ³ Special agreement. ⁴ Making peace or alliance, E. अभि and सम् before धा to have, affix ल्युट्.

अभिसन्धि *f.* ¹ Cheating, deceit. ² Purpose, object. ³ Special agreement. ⁴ Making peace or alliance. ⁵ Joint, junction. E. अभि, and सन्धि agreement, &c.

अभिसम्प्रात *m.* ¹ War, battle. ² Curse, imprecation. E. अभि before सम्प्रात going or falling; from पत to fall, with सं prefix, चञ्ज aff.

अभिसर *m.* A companion, a follower. E. अभि after or near, and सर who goes; from स to go, and ट aff.

अभिसर्जन *n.* ¹ Gift, donation. ² Killing. See अतिसर्जन.

अभिषायम् *ind.* About evening, at sunset. E. अभि towards, सायं evening.

अभिसार *m.* ¹ Strength. ² War, battle. ³ A companion, a follower. ⁴ The instrument or agent. ⁵ An assignation, an appointment, E. अभि before स to go, affix चञ्ज.

अभिसारण *n.* ¹ Coming to or near, visiting, attending, following. ² Importuning, haunting. E. अभि and सारण going.

अभिसारिका *f.* A woman who makes or keeps an assignation. E. अभि before स to go, श्वल् affix and टाप् *fem.* aff. also अभिसारिणी.

अभिहत *mfn.* ¹ Humbled, subdued, broken down. ² Killed. E. अभि and हतं part. past of हन to kill or hurt.

अभिसार *m.* ¹ Robbing, seizing any thing in the owner's presence. ² A brisk attack. ³ Arming, taking up arms. E. अभि before हृ to take, and चञ्ज aff.

अभिहित *mfn.* Spoken, said, declared.

E. अभि before धा to have, the part. affix क्त, and हि substituted for the root.

अभीक *m.* ¹ A poet. ² A husband. *mfn.* ¹ Lustful, libidinous. ² Anxious, desirous. ³ Cruel. ⁴ Fearless. E. अभि before क, from कम् to desire : the क् being made long irregularly.

अभीक्ष्ण *mfn.* ¹ Repeated, frequent. ² Constant, perpetual. *ind.* ¹ Repeatedly, again and again. ² Perpetually, constantly. E. अभि before क्ष्णा to whet, डम् affix, and the इ of अभि made long.

अभीक्षित *mfn.* Wished, desired. E. अभि, आप् to obtain, in the desiderative form, and क्त affix, इद् inserted.

अभीर *m.* A cowherd. E. अभि, and ईर to send, अच् affix ; also आभीर.

अभीशु *m.* ¹ A ray of light. ² A rein. *f.* A finger. E. अभि before अशू to pervade ; उ affix, derivative irregular. See अभीशु.

अभीशु *m.* ¹ A ray of light. ² A rein. ³ Love, lust ⁴ Passion. E. अभि before इश् to desire, and उ affix or अश् to pervade, &c. whence, अभीशु.

अभीष्ट *mfn.* Wished, desired. *f.* A perfume called रेणुका. E. अभि repeatedly, and इष्ट, wished.

अभुन *mfn.* ¹ Straight, not bent. ² Well, free from disease. E. अ neg. भुन broken.

अभेद *m.* Identity, absence of difference or distinction. *mfn.* Alike, identical. E. अ neg. भेद distinction.

अभेद्य *n.* A diamond. *mfn.* ¹ Hard, solid, not to be broken or divided. ² Not to be pierced, indivisible. ³ Impenetrable. E. अ neg. and भेद्य to be broken.

अभ्यङ्ग *m.* ¹ Rubbing the body with unctuous substances ; smearing the body with oil, inunction. ² Unguent, liniment, oily application. ³ Applying

collyrium to the eyes. ⁴ Sediment of oil, oil cake. E. अभि, and अञ्ज to anoint, चञ् aff.

अभ्यञ्जन *n.* ¹ Oil. ² Smearing the body with oil, inunction ; see the preceding. ³ Applying collyrium to the eyelashes, decorating the hair, &c, or any personal embellishment. E. अभि अञ्ज to anoint, and लुद् aff.

अभ्यन्तर *n.* ¹ Included space. ² Inner part, middle. E. अभि and अन्तर within.

अभ्यमित *mfn.* Sick, diseased. E. अभि, अम् to be sick, part. affix क्त.

अभ्यर्चन *n.* Worship, reverence. E. अभि before अर्च्ये to worship, affix ल्यट्.

अभ्यर्च्वा *f.* Respect, worship. E. अभि, and अर्च्ये reverence.

अभ्यर्ण *mfn.* Near, proximate. E. अभि near, and अर्ण *irr.* part. past, of अर्द to go.

अभ्यर्थना *f.* Petition, request. E. अभि before अर्थ्ये to ask, युच् aff.

अभ्यर्हित *mfn.* Fit, proper, becoming. E. अभि, and अर्हित proper.

अभ्यवस्कन्द *m.* ¹ Striking so as to disabie an enemy. ² Facing an enemy. E. अभि and अव before स्कन्द to go, affix चञ् ; also with ल्यट् affix, अभ्यवस्कन्दनं.

अभ्यवहरण *n.* Eating. E. अभि and अव before हृ to take, ल्यट् aff.

अभ्यवहार *m.* Eating. E. अभि and अव before हृ to convey, चञ् aff.

अभ्यसन *n.* Frequent repetition, use, exercise, especially of the memory, learning by rote. E. अभि frequently, अस to throw or send, ल्यट् aff.

अभ्यसूय *mfn.* Angry, vexed. *f.* Detraction. Also असूया E. अभि before असूया envy.

अभ्यसूयक *mfn.* Detracting, a detractor, a calumniator. E. अभि before असूय to envy or detract, युच् aff.

अभ्यस्त *mfn.* ¹ Exercised, practised.

² Learnt by heart. ³ Repeated as the radical syllable of a verb. *६. अभि* frequently, *अस* to throw or send, *क्त* aff.

अभ्याकाङ्क्षित *n.* A groundless complaint, a false accusation. *६. अभि*, and *आकाङ्क्षित* desired.

अभ्याख्यान *n.* A false accusation. *६. अभि*, and *आख्यान* saying.

अभ्यागत *m.* A guest, a visitor. *mfn.* Arrived. *६. अभि*, and *आगत* come.

अभ्यागम *m.* ¹ War, battle. ² Striking, killing. ³ Enmity. ⁴ Vicinity. ⁵ Rising, getting up. ⁶ Coming, arrival, visit. *६. अभि* near, or before, &c. *गम* to go, with *आ* prefixed, and *अच्* affixed.

अभ्यागमन *n.* Arrival, visitation. *६. अभि*, and *आगमन* coming.

अभ्यागारिक *mfn.* Diligent in supporting a family. *६. अभि* before *आगार* a house, *ठक्* aff.

अभ्याघात *m.* Assault, attack. *६. अभि*, and *आघात* assailing.

अभ्यादान *n.* ¹ Beginning, commencement. ² First beginning. *६. अभि*, and *आदान* taking.

अभ्यापात *m.* Calamity, misfortune. *६. अभि* and *आह्* before *पत* to go, *घञ्* aff.

अभ्यामर्द *m.* War, battle. *६. अभि* and *आ* before *मर्द* to tread down, *घञ्* aff.

अभ्यास *m.* ¹ Practice, exercise. ² Learning by rote. ³ Practising archery. ⁴ Multiplication. ⁵ The reduplicate syllable of a verb. *mfn.* Near, proximate. *६. अभि* before, *अस* to go, &c. *घञ्* aff.

अभ्यासादन *n.* ¹ Striking so as to disable an enemy. ² Facing an enemy. *६. अभि* and *आह्* before *सद* to go, in the causal form, and *ल्युट्* aff.

अभ्याहार *m.* ¹ Robbery. See *अभिहार*. ² Eating. *६. अभि* and *आह्* before *हृ* to take, *घञ्* aff.

अभ्युक्ष *n.* Sprinkling, wetting. *६. अभि* and *उक्ष* to moisten, *ल्युट्* aff.

अभ्युत्थान *n.* ¹ Fame, reputation. ² Rising from off a seat, &c. ³ Elevation. ⁴ Sun-rise. *६. अभि*, and *उत्* before *स्था* to stay, *ल्युट्* aff.

अभ्युदय *m.* ¹ Prosperity, increase. ² Accident, occurrence. ³ A festival, any religious celebration. *६. अभि*, and *उदय* rise, prosperity.

अभ्युदाहरण *n.* An example or illustration of a thing by its reverse. *६. अभि*, and *उदाहरण* example.

अभ्युपगम *m.* ¹ A promise, an agreement, a contract. ² Approaching, going near to. ³ Probable ascertainment. ⁴ Analogy, affinity. *६. अभि* and *उप* implying association or vicinity, and *गम* going.

अभ्युपपात *f.* ¹ Favour, affection. ² Defence, protection. ³ Agreement, assent. ⁴ Impregnation of a woman, as of a brother's widow, as an act of duty. *६. अभि* and *उप* before *पत* to go, affix *क्तिन्*.

अभ्युपाय *m.* ¹ An agreement, a promise, an engagement. ² A means, an expedient. *६. अभि* and *उप* before *इण्* to go, *अच्* aff.

अभ्युपायन *n.* A bribe, an inducement. *६. अभि* and *उप* before *इण्* to go in causal form, *ल्युट्* aff.

अभ्युपेत *mfn.* ¹ Contracted, promised, agreed. ² Approached. *६. अभि* and *उप* before *इण्* to go, *क्त* aff.

अभ्युपेत्याशुश्रूषा *f.* A head or title of law, disputes between master and servant. *६. अभ्युपेत्य* having engaged, *अ* neg. *शुश्रूषा* service.

अभ्युष *m.* ¹ Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. ² Bread. *६. अभि* before, *उष* to burn, *क्त* affix; the vowel may be made also long, which

gives अभ्युह, or may be changed to ओ, and form अभ्योष; some consider the root to be उष, to be sick.

अभ्युह *m.* ¹ Discussion, reasoning. ² Supplying an ellipsis. *E.* अभि, and उह to reason, क aff.

अभ्युष *m.* See अभ्युह.

अभ्योष *m.* See अभ्युह.

अभ *r.* 1st cl. To go.

अभ *n.* ¹ The sky or atmosphere. ² A cloud. ³ Gold. ⁴ Talc. *E.* अभ to go, or अप् water, and भ् to have, क aff.

अभलिह *m.* Wind. *mfn.* Cloud-touching, cloud-sweeping. *E.* अभ a cloud, लिह to lick, खश् aff.

अभक *n.* The mineral substance called talc. *E.* अभ the same, and कन् aff.

अभङ्ग *m.* Air, wind. *E.* अभ the sky, कष to plough, and खच् aff.

अभपिशाच *m.* A name of RĀHU, the descending node personified. *E.* अभ the sky, and पिशाच a goblin; from the mischief he does to the moon, as the cause of its eclipse.

अभपुष्प *m.* A kind of tree or cane. See वतस. *E.* अभ a cloud and पुष्प a flower; flowering in the cloudy or rainy season. *n.* Water. *E.* as before; put forth as a flower from the clouds.

अभमातङ्ग *m.* INDRA's elephant. *E.* अभ a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.

अभसु *f.* The female elephant of the east. *E.* अभ neg. भ्रम to wander, and उ aff.

अभरोह *n.* The lapis-lazuli. *E.* अभ a cloud, रोह what mounts.

अभावकाश *m.* Fall of rain. *E.* अभ cloud, अवकाश occasion.

अभि *f.* A wooden scraper or shovel for cleaning a boat. *E.* अभ to go, and हन् affix, also अभी.

अभोत्थ *n.* INDRA's thunder-bolt. *E.* अभ a cloud, उत् before स्था to stand, to rise up, क aff.

अभ *r.* 1st cl. ¹ To go, to go to or to-

wards. ² To serve or honour. ³ To sound. 10th cl. To afflict with sickness or pain from disease.

अभ *ind.* ¹ Quickly. ² Little. *mfn.* Unripe. *m.* Sickness. *E.* अभ to go or to be sick, घञ् aff.

अमण्ड *m.* The castor oil tree. *E.* अभ neg. मडि to adorn, and अच् aff.

अमत *m.* ¹ Sickness, disease. ² Death. ³ Time. *E.* अभ to be sick, and अतच् Unádi aff.

अमति *m.* ¹ Time. ² The moon. ³ A cheat, a rogue. *f.* Unconsciousness, ignorance, absence of knowledge or intention. *E.* अभ to go, and अति Unádi affix, or अभ neg. मति understanding.

अमत्र *n.* A vessel, a utensil. *E.* अभ to go, अत्रन् Unádi aff.

अमनि *f.* A road. *E.* अभ to go, अनि Unádi aff.

अमर *m.* ¹ A deity, an immortal. ² Quick-silver. *f.* ¹ The residence of INDRA. ² A house post. ³ The womb. ⁴ The umbilical cord. ⁵ Bent grass. *mfn.* Immortal. *E.* अभ neg. and मर what dies, from म् and अच् aff.

अमरलोक *n.* Heaven, the abode of the gods. *E.* अमर, and लोक world.

अमरावती *f.* The capital of INDRA. *E.* अमर a deity, and मतुप् aff.

अमर्त्य *m.* A deity. *mfn.* Immortal, divine. *E.* अभ neg. म् to die, कष aff.

अमर्ष *m.* ¹ Anger, passion. ² Impatience, impetuosity. *E.* अभ neg. मष to bear with, घञ् aff.

अमर्यस्य *mfn.* Passionate, wrathful. *E.* as before, ल्यट् aff.

अमल *n.* Talc. *f.* ¹ The goddess LAKSHMĪ. ² Emblic myrobalan. ³ The umbilical cord. *mfn.* ¹ Clean, pure. ² White. *E.* अभ neg. and मल dirt.

अमस *m.* ¹ Time. ² Stupidity. ³ Disease. *E.* अभ to go, or to be sick, and अस Unádi aff.

अमा *ind.* ¹ With, together with. ² Near.
f. Day of conjunction or new moon.
E. अ *neg.* माङ् to measure, क्विप्
affix, and टाप् *fem.* aff.

अमात्य *m.* A minister, a counsellor. *E.*
अमा near, त्यक् aff.

अमानस्य *n.* Pain. See आमनस्य. *E.* अ
neg. मनस् the mind, and ययत् aff.

अमामसी *f.* The day of new moon. *E.*
अमा with, मस to measure, अक् affix,
and डीप् *fem. term.* or with घञ् affix;
also अमामासी.

अमावसी *f.* Day of new moon. *E.* अमा
with, and वस to abide, अक् affix;
being with, or in the same quarter
as the sun; also अमावासी.

अमावास्या *f.* Day of conjunction or new
moon. *E.* अमा with, वस to abide, ययत्
affix: or with the penult. vowel
short, अमावस्या; also अमावसी, &c.

अमोघ *n.* ¹ Sin. ² Pain.

अमुक *mfn.* A certain person or thing,
any thing or person referred to
without a name. *E.* अमु for अदस् this
and कन् added.

अमुतस् *ind.* Hence, from this. *E.* अमु
for अदस् and तसिप् aff.

अमुत्र *ind.* In the next life. *E.* अमु from
अदस् this or that, and तल् aff.

अमुत्रत्य *mfn.* Belonging to a future
state, being of the next world. *E.*
अमुत्र and त्य aff.

अमुष्यपुत्र *mf.* ¹ Of a good family, of
known origin. ² The son or daughter
of such a one. *E.* अमुष्य the irr. gen.
of अदस् this, and पुत्र a son, &c.

अमुष्यायण *mf.* ¹ Of respectable birth, of
known origin. ² The offspring of
such a one, of a certain person, &c.
E. अमुष्य as in the last, and कक् affix,
also आमुष्यायण.

अमूढश्च *mfn.* Of such form or kind. *E.*
अमू for अदस् this, and क्विप् affix;
also अमूढश्च and अमूढश्च.

अमूढश्च See the last.

अमूढश्च See अमूढश्च.

अमूल्य *mfn.* Invaluable, not to be pur-
chased. *E.* अ *neg.* मूल्य price.

अमृत *n.* ¹ The food of the gods, Ambro-
sia or Nectar. ² Water. ³ Butter, rice,
&c. the residue of a sacrifice. ⁴ Oiled
butter or *ghi.* ⁵ Unsolicited alms.
⁶ Boiled rice. ⁷ Food. ⁸ Wealth, pro-
perty. ⁹ Gold. ¹⁰ Buttermilk. ¹¹ Any
thing sweet, a sweetmeat. ¹² Milk.
¹³ Poison. ¹⁴ A drug or medicament.
¹⁵ Quicksilver. ¹⁶ Final emancipation.
m. ¹ A god, an immortal. ² DHANVAN-
TARI, the physician of the gods. *f.*
¹ Emblic myrobalan. ² Long pepper.
³ Holy basil. ⁴ Spirituous liquor. *mfn.*
¹ Beloved, desired. ² Beautiful. ³ Im-
mortal, imperishable. *E.* अ *neg.* मृद्
to die, and क् affix; what is immor-
tal, or what makes so; what sup-
ports life &c.

अमृतरङ्गिणी *f.* Moonlight. *E.* अमृत, and
तरङ्गिणी a sea.

अमृतदीर्घिति *m.* The moon. *E.* अमृत am-
brosia, and दीर्घिति a ray.

अमृतसारज *m.* Raw sugar, molasses. *E.*
अमृत ambrosia, सार essence, and ज
produced.

अमृतसू *m.* The moon, as the producer
of ambrosia. *f.* A Mātri or a divine
mother. *E.* अमृत the ambrosia, and
सू who brings forth; from मूह् to bear,
and क्विप् aff.

अमृतसोदर *m.* A horse. *E.* अमृत, and सोदर
brother: born with nectar at the
churning of the ocean.

अमृतान्धस् *m.* A deity. *E.* अमृत, and
अन्धस् food; whose food is ambrosia.

अमृताशन *m.* A deity. *E.* अमृत and अशन
eating.

अमोह *m.* ¹ Bondage, confinement. ² Con-
finement for life. *mfn.* Unliberated,
unloosed. *E.* अ *neg.* मोह liberation.

अमोघ *mfn.* Productive, fruitful, not
vain or barren. *m.* The name of a

river. *f.* ¹Trumpet flower. ²Yellow myrobalan. See हरीतकी. *E.* अ नोट, मोच vain, barren.

अम्ब *r.* 1st *cl.* To move, to go.

अम्बक *n.* ¹The eye. ²Copper. *E.* अम्ब to go, and गुल् aff.

अम्बर *n.* ¹The sky or atmosphere. ²Clothes, apparel. ³A perfume. ⁴Cotton. ⁵Talc. *E.* अम्ब to go, and अरन् aff.

अम्बरान्त *m.* ¹The horizon. ²The end of a garment. *E.* अम्बर, and अन्त end.

अम्बरिष *mn.* A frying pan. See the next.

अम्बरीष *mn.* ¹A frying pan. ²War, battle. *m.* ¹ŚIVA. ²VIṢṆU. ³A young animal, a colt, a boy. ⁴The name of a king of the solar race, celebrated as a worshipper of VIṢṆU. ⁵A division of hell. ⁶The sun. ⁷Repentance. ⁸A tree. *E.* अम्बि to sound, and ईवन् Upādi affix, but irregularly formed.

अम्बराष्ट *m.* ¹The name of a country, stated to be in the eastern division of India. ²The offspring of a man of the Brāhman, and a woman of the Vaiśya tribe, a man of the medical caste. *E.* अम्बा a mother, स्था to stand, and क affix; what cherishes like a mother.

अम्बा *f.* ¹A mother. ²A name of DURGĀ. See अम्बिका. *E.* अम्बि to sound, अप् and टाप् affs.

अम्बाला *f.* A mother. *E.* अम्बा a mother, and ला to have, क aff. and *fem. term.*

टाप्.

अम्बालिका *f.* ¹A mother. ²The mother of PĀNDU. *E.* अम्बाला and कन् added.

अम्बिका *f.* ¹A mother. ²A name of PĀRVATĪ. ³The mother of DHṚTARĀSHTRA. *E.* अम्बा a mother, and कन् affix; like a mother.

अम्बु *n.* Water. *E.* अम्बि to sound, and उ aff.

अम्बुकिरात *m.* An alligator. *E.* अम्बु and किरात a savage.

अम्बुज *n.* ¹A lotus. ²The thunderbolt of INDRA. *mfn.* Aquatic, water-born. *E.* अम्बु, and ज what is produced water-born.

अम्बुद *m.* A cloud. *mfn.* Shedding or giving water. *E.* अम्बु, and द what gives.

अम्बुधि *m.* The ocean. *E.* अम्बु, and धि what possesses; from धाञ् with वि aff.

अम्बुनिधि *m.* The ocean. *E.* अम्बु, and निधि a treasure.

अम्बुपद्मति *f.* Current, stream, flow of water. *E.* अम्बु, and पद्मति distinction

अम्बुभृत् *m.* ¹A cloud. ²The ocean. *E.* अम्बु, and भृत् what nourishes from भृञ् with क्विप् aff.

अम्बुमुक् *m.* A cloud. *E.* अम्बु, and मुक् what lets go.

अम्बुराशि *m.* The ocean. *E.* अम्बु, and राशि a heap.

अम्बुवाह *m.* ¹A cloud. ²The cypress. ³A water-carrier. *E.* अम्बु water, and वाह what bears.

अम्बुसर्पिणी *f.* A leech. *E.* अम्बु before सप् to go, णिनि and डोप् affixes.

अम्बुसेचनी *f.* A vessel used for bailing water out of a boat. *E.* अम्बु, चिच् to sprinkle, णिनि aff.

अम्बल *m.* Sourness. *E.* अम्ब to go, and ल् Upādi aff.

अम्बस् *n.* Water. *E.* अप् water, before असुन् Upādi affix; नुम् is inserted, and ष becomes भ.

अम्बस् *m.* Smoke, cloudiness. *E.* अम्बस् water, and सू what produces.

अम्बोज *n.* A lotus. *m.* ¹The moon. ²The Śāras or Indian crane. *mfn.* Aquatic, water-born. *E.* अम्बस्, and ज produced.

अम्बोजिनी *f.* An assemblage of lotus

flowers, or a place where they abound. *E.* अम्भोज a lotus, छिनि and डीप् affs.

अम्भोद *m.* A cloud. *E.* अम्भस्, and द what gives.

अम्भोधर *m.* A cloud. *E.* अम्भस् water, and धर what has.

अम्भोधि *m.* The ocean. *E.* अम्भस्, and धि what possesses, from धा with the affix कि.

अम्भोनिधि *m.* The ocean. *E.* अम्भस् and निधि a treasure.

अम्भोराशि *m.* The ocean. *E.* अम्भस्, and राशि a heap.

अम्भोवह *n.* A lotus. *E.* अम्भस्, and रुह what rises or grows, from रुह् with अच् affix; also with क्विप् affix.

अम्भय *mfn.* Watery, formed from, or consisting of water. *E.* अप् water, and मयट् affix; म is changed into प, and the *fem.* takes डीप्.

अम *m.* The mango tree. *n.* A mango. *E.* अम to eat, and र aff.

अम्ल *mfn.* Sour, acid. *m.* Sourness, acidity. *f.* Wood sorrel. *n.* Sour curds. *E.* अम to be sick, ऋ Unádi affix, and डीप् for the *fem.*

अम्लक *m.* A plant. *E.* अम्ल sourness, and क affix; having a sour taste.

अम्लकेशर *m.* The citron. *E.* अम्ल, and केशर a filament.

अम्लफल *m.* The tamarind tree. *n.* Its fruit. *E.* अम्ल, and फल fruit.

अम्लवर्ग *m.* A class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, wood apple, sorrel. *E.* अम्ल, and वर्ग a class.

अम्लिका *f.* ¹ The tamarind tree. ² Wood sorrel. ³ A sour taste in the mouth, acidity of stomach. *E.* अम्ल sour, कन् and टाप् affixes; इ being substituted for अ; also अम्लिका and आम्लिका.

अम्लीका *f.* See the preceding.

अय *r. 1st cl.* To go, to go to or towards. With प्रति to believe, to rely on. A preposition containing र sub.

stitutes ल before this root, as प्र and पर make प्लायेते, पलायेते to fly, to run away.

अय *m.* Good luck, favourable fortune. *E.* इष् to go, and अच् affix; happiness proceeding by it.

अयन *n.* ¹ A road, a path. ² The half year, that is, the sun's path north and south of the equator. See उत्तरायण. &c. ³ The equinoctial and solstitial points. ⁴ A Śāstra or inspired writing. ⁵ A house. *E.* इष् to go, and ल्युट् aff.

अयनकाल *m.* The interval between the equinoxes. *E.* अयन, and काल time.

अयनभाग *m.* See अयनांश. *E.* अयन, and भाग a part.

अयनांश *m.* The arc between the vernal equinoctial point, and the beginning of the fixed zodiac or first point of Aries. *E.* अयन, and अंश a part.

अयस् *n.* Iron. *m.* A name of VAHNI or fire. *E.* इष् to go, and असुन् Unádi aff.

अयस्कान्त *m.* A precious stone, the loadstone. *E.* अयस् and कान्त beautiful, implying a gem, after this word and others, as सूर्यकान्त, &c.

अयस्कार *m.* ¹ The upper part of the thigh. ² A blacksmith. *E.* अयस्, and कार an agent.

अयस्कृम्भ *m.* An iron pot or boiler. *E.* अयस् and कृम्भ a jar.

अयान *n.* ¹ Natural disposition or temperament. ² Halt, stop. *E.* अ neg. and या to go, ल्युट् affix; what never departs.

अयि *ind.* A particle of encouragement, and asking; also a vocative particle. *E.* इ to go, and इन् affix, by which one goes; what leads or calls.

अयुगार्द्धिष् *m.* Fire. *E.* अयुग uneven, अर्द्धिष् ray.

अयुत *mfn.* Disjoined, detached. *n.* Ten thousand. *E.* अ neg. and युत joined, counted.

अयोध *n.* ¹ A pestle for cleaning grain.
² A mace or club tipped with iron.
³ A hammer, a forge hammer. *E.* अयस्, and अय the end.
अयोधन *m.* A hammer, a forge hammer.
E. अयस्, and धन what strikes, from हन् to kill or strike.
अयोध्य *mfn.* ¹ Not to be warred against.
f. The capital of Rāma, *Ayodhyā*, the modern *Oudh*. *E.* अ neg. युध to make war, and यत् aff.
अयोमय *mfn.* Made of iron. *E.* अयस् and मयद् aff.
अयोमल *n.* Rust of iron. *E.* अयस्, and मल dirt.
अयोधुदय *mfn.* Stern, unrelenting, iron-hearted. *E.* अयस्, and हृदय the heart.
अर *mfn.* Swift, speedy. *n.* The spoke or radius of a wheel. *adv.* Swiftly. *E.* अ to go, अप् aff.
अरघट *m.* ¹ A machine for raising water from a well. ² A deep well. *E.* अर quickly, and घट to move, affix अच्.
अरघटक *m.* ¹ A wheel for drawing water with. ² A deep or large well. *E.* कन् added to the preceding.
अरङ्गर *m.* Factitious or made up poison. *E.* अरम् quick, and गर poison.
अरणि *mfn.* Wood used for kindling a fire, exciting it by attrition. *m.* ¹ The plant of which especially the wood is used for this purpose, also called गणिकारिका. ² A flint. ³ The sun. *E.* अ to go, and अग्नि Upādi aff.
अरण्य *nf.* A forest. *m.* *Kayaphal*, a drug so named. *E.* अ to go, and अन्त्य Upādi aff.
अरण्यानी *f.* A large forest. *E.* अरण्य, आनुक् and ङोष् affs.
अरतत्रप *m.* A dog. *E.* अ neg. रत copulation, and त्रप ashamed.
अरत्नि *m.* ¹ A cubit of the middle length, from the elbow to the tip of the little finger. ² The elbow. *E.* अ to go, and कनि Upādi aff.
अरम *mfn.* Low, inferior. See अवम.

अर *mfn.* ¹ A door. ² A covering, a sheath. ³ The sheath of the shoot of a bamboo. *E.* अर from अ to go, and अरण् Upādi affix, ङोष् in the fem.
अररि *mn.* A door. *E.* अ to go, and अरिन् aff.
अरु *m.* An enemy. *E.* अ to go, अर Upādi aff.
अररे *ind.* A vocative particle, expressing haste.
अरविन्द *n.* ¹ A lotus. ² Copper. *E.* अर quickly, and चिन्द to obtain, अ affix; with reference to the lotus, as of quick growth.
अरविन्दिनी *f.* An assemblage of lotus flowers. *E.* अरविन्द, इनि and ङोष् affs.
अराति *m.* An enemy. *E.* अ neg. and रा to give, with ति affix; who does not give pleasure.
अराल *mfn.* Crooked. *m.* ¹ Resin. ² An elephant in rut. ³ A bent or crooked arm. *f.* ¹ A modest woman. ² Disloyal or unchaste one. *E.* अर what goes, आ before ला to take or give, and क aff.
अरि *m.* ¹ An enemy. ² A wheel. ³ A species of *Khadiya* or *Mimosa*. *E.* अ to go, अच् affix, and इ substituted for अ.
अरिक्वभाज् *mfn.* Not entitled to a share of the property, a non-heir. *E.* अ neg. रिक्वभाज् a co-heir.
अरिच *n.* A rudder. *E.* अ to go, and इचन् aff.
अरिन्दम *mfn.* Conquering, victorious. *E.* अरि, and दम to tame, affix खच्.
अरिय *m.* ¹ Disease arising from meat and drink. ² A stream of water from the clouds.
अरिष्ट *m.* ¹ The soap-berry plant. ² Garlic. ³ The *Nim* tree. ⁴ A crow. ⁵ A heron. ⁶ The name of an *Asur* or infernal spirit. *n.* ¹ A woman's apartment, the lying-in chamber. ² Good fortune, happiness. ³ Bad or ill luck, misfortune. ⁴ Buttermilk. ⁵ Vinous

spirit. ⁶Sign or symptom of approaching death. ⁷A portent, some natural phenomenon considered as indicating calamity. E. अ neg. and रिष्ट bad or good fortune.

अरिष्टताति *mfn.* Auspicious, making fortunate or happy. E. अरिष्ट, तन् to spread, and ताति aff.

अरिष्टानक *n.* Consternation, defeat E. अरि, and स्थानक being in place.

अरुण *m.* ¹A name of the sun. ²Also of his charioteer, or the dawn personified as the son of KĀŚYAPA by VINATĀ. ³The colour of the dawn, dark red, or the mixture of red and black. ⁴Tawny. ⁵The redness of sun-set. ⁶A dumb man. *mfn.* Tawny, dark red, &c. E. अ to go, and उन्न Unādi aff.

अरुणायज *m.* GARUDA, the bird of VISHṆU. E. अरुण, and अयज first born; having ARUṆA as his elder brother.

अरुणात्मज *m.* A name of JATĀYU, a fabulous bird: said by some to be the son of ARUṆA, but more generally of GARUDA. E. अरुण, and आत्मज the son.

अरुणोदय *m.* Break of day, dawn, the period preceding sunset. E. अरुण dawn, उदय rise.

अरुणोपल *m.* A ruby. E. अरुण dark red, and उपल a stone.

अरुनुद *mfn.* ¹Sharp, corrosive. ²Acrimonious, sharp, sour. E. अरुन् a sore, and तुद what torments, from तुद and खश् affix; the final of अरुन् is dropped, and नुम् inserted.

अरुन्धती *f.* The daughter of KARDAMA and wife of VĀSISHTHA, one of the seven *Rishis*; she is also one of the Pleiades. E. अ neg. रुध to confine, तन् and डीप् affixes; who does not confine or hinder good works. ARUNDHATĪ is considered as a pattern of conjugal excellence, and is invoked

at the marriage ceremony by the bridegroom.

अरुन् *mn.* A sore or wound. *m.* The sun. *ind.* A joint. E. अ to go, and उशि Unādi aff.

अरुष *m.* ¹A kind of snake. ²The sun. E. अ to go, ऊषन् Unādi aff.

अरे *ind.* Interjection of calling to inferiors.

अरेरे *ind.* ¹Interjection of calling to inferiors. ²Also of calling angrily.

अरोचक *f.* Indigestion, loss of appetite. E. अ neg. रोचक digestion.

अर्क *r.* 10th cl. ¹To praise. ²To heat or warm.

अर्क *m.* ¹The sun. ²Crystal. ³Copper.

⁴A name of INDRA. ⁵A *Pandit* or learned man. ⁶An elder brother.

⁷Sunday. E. अर्च to worship or respect, घञ् affix; or अर्क to heat, affix अच्.

अर्कज *du. m.* The two sons of SŪRYA and ASWINĪ, and physicians of *Svarga*. E. अर्क the sun, and ज who is born.

अर्कतनय *m.* The son of SŪRYA or the sun, applicable to YAMA, to ŚANĪ to the *Munis* VAIVASVATA and SĀVARNĪ, to REVANTA, and to KARṆA. *f.* The daughter of the sun, applied to the river goddesses YAMUNĀ and TĀPATĪ. E. अर्क. and तनय a son.

अर्कबन्धु *m.* A name of BUDDHA, the founder of the BAUDDHA sect of *Hindus*. E. अर्क the sun, and बन्धु a kinsman; being of the *Sūrya Vanś*, or line of the sun.

अर्कमण्डल *n.* The disc of the sun. E. अर्क, and मण्डल a circle.

अर्कघतं *n.* ¹Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporises water. ²Periodical worship of the sun. E. अर्क the sun, and घत observance.

अर्कांग *m.* A digit or twelfth of the sun's disc. *E.* अर्क, and अंग a part.

अर्कन्दुसङ्गम *m.* The instant of conjunction of the sun and moon. *E.* अर्क the sun, इन्दु the moon, and सङ्गम union.

अर्गल *nf.* A wooden bolt or pin for fastening a door. *mfn.* A surge or billow. *E.* अर्ज to gain, कलच् affix, ज becomes ग, and the *fem.* takes both टाप् and डीप्.

अर्गलिका *f.* A small door-pin, a bolt. *E.* as before, कन् affix, टाप् for the *fem.* and इ substituted for अ.

अर्घ *r.* 1st *cl.* To hurt or injure. *r.* 10th *cl.* To cost, to be worth.

अर्घ *m.* 1 Price, cost. 2 Mole of worship or reverence. 3 An oblation of various ingredients to a god or *Brāhman*. *E.* अर्घ to cost, or अर्ह to worship, ण being changed to च, affix अच्.

अर्घाह *mfn.* Worthy of or requiring a respectful offering, a superior. *E.* अर्घ and अर्ह worthy.

अर्घ्य *mfn.* Venerable, deserving worship. *n.* A respectful oblation to gods or venerable men, of rice, *dūrva* grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. *n.* Wild honey. *E.* अर्घ, and य or यत् aff.

अर्च *r.* 1st *cl.* Also 1st and 10th *cls.* To worship, to honour or treat with respect: with सम् prefixed, to worship. The root and its derivatives are also read अर्च्य, &c. doubling the consonant after र.

अर्चक *mfn.* A worshipper, one who worships. *E.* अर्च and वृन् aff.

अर्चना *mfn.* An article of worship. *vf.* Worship, the homage paid to deities and to superiors. *E.* अर्च to worship, युच् and टाप् affs.

अर्चा *f.* 1 Worship, see अर्चना. 2 An image. *E.* अर्च to worship, अर्च् and टाप् affs.

अर्चि *f.* Flame. *E.* अर्च to worship, इन् aff.

अर्चिस *m.* 1 Flame. 2 A ray of light. 3 Light, lustre. *E.* अर्च to worship, and इति Upādi aff.

अर्ज *r.* 1st *cl.* To earn, to gain or acquire, 10th *cl.* 1 The same, and: 2 To work or manufacture. 3 To make or prepare. This root and its derivatives are also read अर्ज्ज, &c. doubling the consonant after र.

अर्जन *n.* Gain, acquisition of wealth, &c. *E.* अर्ज, and ल्युट् affix; also अर्ज्जन.

अर्जुन *m.* 1 The third of the *Pāṇḍavas*, the son of *INDRA* and friend of *KṚSHṆA*. 2 The name of a king with a thousand arms. See कर्तवीर्य.

3 A tree. 4 A peacock. 5 The only son of his mother. 6 White. *nf.* 1 Grass.

2 Slight inflammation of the conjunctiva or white of the eye. *f.* 1 A cow.

2 *USHÁ*, the wife of *ANIRUDDHA*.

3 The *Karatoya* river in the north of *Bengal*. 4 A procuress, a bawd. *mfn.* White. *E.* अर्ज to gam, उन्नन् Upādi affix, *fem.* डीप्; also read अर्जुन.

अर्जुनध्वज *m.* The monkey *HANUMÁN*. *E.* अर्जुन, and ध्वज a banner; being *ARJUNA*'s symbol.

अर्ण *m.* 1 The teak tree. 2 A letter. *E.* ऋ to go and न aff.

अर्णव *m.* The ocean. *E.* अर्णस् water, व affix, and ष is dropped: the ण in this and similar words is optionally doubled.

अर्णवमन्दिर *m.* *VARUṆA*, regent of the water. *E.* अर्णव the ocean, and मन्दिर a house; whose dwelling is the deep.

अर्णस् *n.* Water. *E.* ऋ to go, असुन् Upādi affix, and नुद् inserted.

अर्णोद *m.* A cloud. *E.* अर्णस्, and द what gives.

अर्णोभव *m.* A shell. *E.* अर्णस्, and भव being.

अर्त्तन *n.* Censure, reproach, abuse. *E.* कर्त्त to blame, (a *sautra* root,) and ल्युट् aff.

अर्त्ति *f.* 'Pain. 'The end of a bow. *E.* अर्द to hurt, and क्तिन् aff.

अर्त्तिका *f.* An elder sister. Also अर्त्तका.

अर्थ *r.* 10th cl. To ask or beg.

अर्थ *mfn.* 'Rich. 'Learned. *m.* 'Wealth property, substance. 'Meaning, signification. 'Thing. 'Fruit, consequence. 'Prohibition. 'A material substance or object of sense. 'Cause, origin. 'Request, asking, begging. 'Kind, sort, manner. 'Well, well being. 'A suit, an action. *E.* अ to go, and थन् उपदि aff.

अर्थतत्त्व *n.* Truth, the real object, nature or cause of any thing. *E.* अर्थ and तत्त्व truth.

अर्थद *mfn.* 'Liberal, munificent. 'Compliant, favourable. *E.* अर्थ wealth or object, and द who or what gives. Also similar compounds, as अर्थदायक, अर्थदायिन् and अर्थदान्, &c.

अर्थदूषण *n.* Waste, profligacy, extravagance. *E.* अर्थ, and दूषण spoiling.

अर्थना *f.* Begging, asking. *E.* अर्थ to ask, and युच् aff.

अर्थपति *m.* 'Kuvera, the Hindu PLUTUS. 'A king. *E.* अर्थ wealth, and पति lord.

अर्थप्रयोग *m.* 'Application of wealth, as to trade, usury, &c. 'The profession of usury. *E.* अर्थ, and प्रयोग application

अर्थप्राप्ति *f.* 'Acquisition of wealth. 'Attainment of an object. *E.* अर्थ and प्राप्ति gaining.

अर्थभूत *mfn.* A servant who has high wages. *E.* अर्थ, and भूत maintained.

अर्थवत् *mfn.* 'Wealthy, rich. 'Significant, having sense or meaning. 'Designed, intentional, having an object. *E.* अर्थ, and मत्पु poss. aff.

अर्थवाद *m.* 'Praise, eulogium. 'Declaration of purpose or object, speech

or expression, having a certain object, as स्तुत्यर्थवाद, speech implying praise, निन्दार्थवाद, speech implying censure.

'Amplification. *E.* अर्थ substance, thing, and वाद speaking.

अर्थयिज्ञान *n.* One of the six exercises of the understanding, the comprehension of meanings. *E.* अर्थ meaning, import, and यिज्ञान knowledge.

अर्थव्ययत्त *mfn.* Liberal in giving and using. *E.* अर्थ wealth, व्यय expense, and ज्ञ who knows.

अर्थशास्त्र *n.* The science of polity or moral and political government. *E.* अर्थ possession, property, and शास्त्र institutes of a science.

अर्थशौच *n.* 'Honesty. 'Acquisition of wealth. *E.* अर्थ purpose or wealth, शौच purity.

अर्थसंग्रह *m.* 'Accumulation of wealth. 'A treasure. *E.* अर्थ, and संग्रह a collection.

अर्थसंस्थान *n.* 'Accumulation of wealth. 'A treasury. *E.* अर्थ, and संस्थान assemblage.

अर्थसम्बन्ध *m.* Connection of the sense with the word or sentence. *E.* अर्थ and सम्बन्ध connection.

अर्थसिद्ध *mfn.* 'Effected by wealth. 'Successful, one whose aim is accomplished. *E.* अर्थ, and सिद्ध accomplished

अर्थसिद्धि *f.* Success. *E.* अर्थ, and सिद्धि accomplishment.

अर्थहर *mfn.* 'Inheriting or taking wealth. *E.* अर्थ, and हर who takes. So अर्थहारिन्.

अर्थगम *m.* 'Receipt or collection of property. 'Acquisition of wealth. *E.* अर्थ wealth, and गम coming.

अर्थधिकार *m.* Stewardship, trusteeship, charge of money or property. *E.* अर्थ, and अधिकार superintendence.

अर्थधिकारिन् *m.* A treasurer, a pay-

master. E. अर्थ, and अधिकारिन् superintendent.

अर्थान्तर *n.* ¹ Difference of meaning or purport. ² Another or second sense. ³ Opposite or antithetical meaning. E. अर्थ, and अन्तर difference.

अर्थान्तग्न्यास *m.* Antithesis. E. अर्थान्तर, and ग्न्यास position.

अर्थोपपत्ति *f.* ¹ A figure of speech, a quibble, the use of one word in a double sense. ² An inference from circumstances. E. अर्थ, and आपत्ति gaining.

अर्थार्थिन् *mfn.* ¹ One who solicits wealth. ² One endeavouring to gain any object. E. अर्थ, and अर्थिन् who seeks or solicits.

अर्थिक *m.* ¹ A erier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. ² A beggar, a solicitor. E. अर्थि a rich man, and क from कै to call or sound.

अर्थिन् *mfn.* ¹ One who asks or begs for any thing. ² One who seeks to effect or gain a purpose or object. *m.* ¹ A servant. ² A follower, a companion or partisan. ³ A plaintiff, a prosecutor. ⁴ A beggar, a petitioner. E. अर्थ asking, &c. इति aff.

अर्थोपाज्जन *n.* Acquiring wealth. E. अर्थ, and उपाज्जन acquiring.

अर्थोष्मन् *n.* Wealth, the condition of being wealthy. E. अर्थ, and उष्मन् warmth. So, *anglice*, a warm man.

अर्थ्य *mfn.* ¹ Intelligent, wise. ² Wealthy. ³ Right, proper. ⁴ Fit to be asked or sought. *n.* Red chalk. E. अर्थ and यत् aff.

अर्द *r.* 1st cl. ¹ To ask or beg. ² To go 1st and 10th cls. To kill or to hurt.

अर्दना *f.* ¹ Begging, asking. ² Giving pain. ³ Killing. ⁴ Gouging. E. अर्द to ask, &c. युच् and टाप् affs.

अर्देनि *m.* ¹ Fire. ² Asking, begging. ³ Sickness, disease. E. अर्द to pain, अनि aff.

अर्द्ध *mfn.* Half, halved. *m.* A part. *n.* A half. E. ऋध to increase, and घञ् aff.

अर्द्धगङ्गा *f.* The *Kāverī* river, in the peninsula. E. अर्द्ध half, and गङ्गा the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

अर्द्धगुच्छ *m.* A necklace of twenty-four strings. E. अर्द्ध, and गुच्छ a bundle.

अर्द्धचन्द्र *m.* ¹ A crescent or half moon

² The hand bent into a semicircle or shape of a claw, as for the purpose of seizing or clutching any thing. ³ The semicircular marks on a peacock's tail. ⁴ An arrow, with a head like a crescent. ⁵ The semicircular scratch of the finger nail. *f.* A plant, vulgarly *Teori*, the black kind. E. अर्द्ध half, and चन्द्र moon, or with कन् added अर्द्धचन्द्रक.

अर्द्धबोलक *m.* A short bodice. E. अर्द्ध, and बोलक a bodice.

अर्द्धधार *n.* A knife or lancet with a single edge, the blade two inches long, the haft six. E. अर्द्ध, and धारा an edge.

अर्द्धनिशा *f.* Midnight. E. अर्द्ध, and निशा night.

अर्द्धप्रहर *m.* Half a watch, a period of an hour and a half. E. अर्द्ध, and प्रहर a watch.

अर्द्धरथ *m.* A warrior, who fights on a car with another. E. अर्द्ध, and रथ a car, having half a car.

अर्द्धवीक्षण *n.* A side look, a glance, a leer. E. अर्द्ध, and वीक्षण looking.

अर्द्धशत *mfn.* ¹ Fifty. ² One hundred and fifty. E. अर्द्ध, and शत a hundred, in the second sense it is more usually सार्द्धशत, &c. So अर्द्धपञ्चाशत्, अर्द्धसहस्र, &c.

अर्द्धसीरिन् *m.* A cultivator, a ploughman who takes half the crop for his labour. E. अर्द्ध, and सीर a plough, इनि aff.
अर्द्धासन *n.* ¹Exemption from censure. ²Greeting kindly or with respect, placing on the same seat. E. अर्द्ध, and आस to remain, affix ल्युट्.
अर्द्धेन्दु *m.* ¹A half moon or crescent. ²The impression of a finger nail. ³The hand expanded in a semicircular form like a claw. ⁴An arrow with a crescent-shaped head. E. अर्द्ध, and इन्दु the moon.
अर्द्धोक्ति *f.* Speaking indistinctly or incompletely, broken or interrupted speech. E. अर्द्ध, and उक्ति speech.
अर्पण *nf.* ¹Delivering, entrusting. ²Placing in or upon. E. अ to go, in the causal form, युच् aff.
अर्पितकर *mf.* ¹Extending or giving the hand. ²Married. E. अर्पित, and कर the hand.
अर्पिस *m.* The heart. E. अ to go, in the causal form अर्प, and इसन् Unádi aff.
अर्घ्य *r.* 1st cl. ¹To go, to go to or towards. ²To kill or hurt. See अर्घ्य.
अर्घ्येदु *mn.* ¹Ophthalmia. ²A hundred millions. *m.* ¹The name of a mountain in the west of India, commonly *Abú*, a place of pilgrimage, especially to the *Jains*. ²An indolent swelling. E. अर्घ्य to injure, उदच् affix; the root and derivative are also written with the dental letter.
अर्ध *mf.* Destitute of splendour. *m.* ¹A child, a pupil. ²Dew. ³Herbs. E. अ to go, and भन् Unádi aff.
अर्धक *m.* ¹A child, the young of any animal. ²A fool, an idiot. ³Small, minute. ⁴Emaciated. ⁵Like, similar. E. अर्ध to grow, वुन् Unádi affix, and भ substituted for च.
अर्घ्ये *mf.* Excellent. *m.* ¹A master. ²A man of the third tribe, the *Vaiśya*. *f.* A woman of the third tribe. ³The

wife of a *Vaiśya*. E. अ to go, यत् affix, and टाप् or डीप् for the *fem.*; डीप् is affixed, when the word is *fem.* with reference to the male.
अर्घ्यमन् *m.* ¹The sun. ²A class of the *Manes* or deified progenitors. E. अ to go, कनिन् Unádi affix, and माङ् inserted.
अर्घ्य्याणी *f.* A multitude of women of the *Vaiśya* tribe.
अर्घ्याणी *f.* A woman of the *Vaiśya* tribe. E. अर्घ्य, डीप् affix, and आनुक् inserted. See अर्घ्य.
अर्घ्य *r.* 1st cl. To kill or hurt, also written अर्घ्य.
अर्घ्यट *n.* Ashes. E. अर्घ्य or अर्घ्य to injure, hence the word may be also written अर्घ्यट.
अर्घ्यन् *mf.* Low, inferior, vile. *m.* ¹A horse. ²A name of *INDRA*. ³A short span. *f.* ¹A mare. ²A bawd, a procuress. E. अ to go, and वनिप् Unádi affix; it is sometimes derived from अर्घ्य to go, and is then written अर्घ्यन्.
अर्घ्याच् *mf.* Following, subsequent. *ind.* ¹After, in time. ²Behind, in place. ³Near. E. अघर behind, अच् to go, and क्तिप् affix; the formation is irregular.
अर्घ्याचीन *mf.* ¹Reverse, contrary. ²Recent, modern. E. अर्घ्याच् and च aff.
अर्घ *n.* Hemorrhoids, piles. Also अर्घस.
अर्घस् *n.* Hemorrhoids, piles. E. अ to go, असुन् Unádi affix, and शुट् inserted.
अर्घसान *m.* Fire. E. अ to go, शानच् affix, and शुट् inserted.
अर्ह *r.* 1st cl. ¹To worship or honour. ²To be fit or worthy; in the first sense it is also *r.* 10th cl.
अर्ह *mf.* ¹Proper, fit, becoming. ²Deserving, entitled to, worthy. *m.* *INDRA*. *f.* Worship. E. अर्ह to worship, to be fit, अच् aff.

अर्हण *mf.* Worship, adoration, respect, courtesy, treating with veneration or respect. E. अर्ह to worship, and युच् aff.

अल *r. 1st cl. also* अलं. ¹To adorn. ²To be competent or able. ³To prevent.

अल *n.* ¹The sting in the tail of the scorpion. ²Yellow orpiment. E. अल to adorn, and अच् aff.

अलक *mf.* A curl. *m.* A mad dog. *f.* ¹Alakī, the capital of Kuvēra. ²A young girl from eight to ten years of age. E. अल to adorn, लुच् affix, and *fon.* टाप्.

अलकनन्दा *f.* ¹A young girl from eight to ten years old. ²A river, a stream that runs from the *Himalaya* mountains, and falls into the *Ganges* near *Śringar*; it is also a name of the terrestrial *Ganges*. E. अलका, and नन्दा who delights, the final of the first dropped.

अलक *m.* Lac, the red animal dye so called. E. अ neg. रक्त red, र being changed to ल; than what nothing is redder.

अलगर्द *m.* ¹The black variety of the Cobra. ²A large black leech. E. अ neg. लग to be with or near, and श्विप् affix; or, अलक, अर्द to go, and अच् affix; not trailing its whole length upon the ground: also अलगर्द.

अलङ्करण *n.* Ornament, decoration. E. अलम् ornament, and करण what makes.

अलङ्करीयु *mf.* ¹Ornamented. ²Fond of ornament. E. अलम् ornament, कर from क, and इष्णुच् aff.

अलङ्कर्तु *mf.* Ornamented, ornamenting. E. अलम् as before, and कर्तु who makes.

अलङ्कर्माण *mf.* Competent to act, skilful, clever. E. अलम् able, fit for, कर्म act, business, ख aff.

अलङ्कार *m.* ¹Ornament, trinkets, jewels, &c. ²A figure or rhetorical expression, a trope. ³The art of composition. E. अलस् ornament, कार what makes.

अलङ्किया *f.* Adorning, ornamenting. E. अलम्, and क्रिया act.

अलजी *f.* Inflammation of the eye, at the edge of the cornea.

अलन्तराम् *ind.* Quite enough, amply, sufficient. E. अलं and तराम् aff.

अलम् *ind.* ¹Ornament. ²Enough, abundance. ³Able, adequate or equal to. ⁴Prohibition, no, not ⁵Unnecessary, no need of. It is chiefly used in composition, as अलञ्जीविक, having enough for subsistence; अलन्दत्या, refusing to give; इत्यलम् enough; अलङ्कार ornament, &c. E. अल to adorn, &c. and अम् aff.

अलम्बुकीय *mf.* Fit for a man, becoming a man. E. अलम्, पुरुष a man, and ख aff.

अलम्बुष *m.* ¹The palm of the hand with the fingers extended. ²Vomiting, sickness. ³The name of a *Rākshas* or goblin. *f.* ¹One of the *Apsaras* or nymphs of *Swarga*. ²Madder. ³A barrier, a line or any thing not to be crossed. E. अलम्, and ब्रुस to quit affix क.

अलमं. *ind.* A word of no import, occurring in the dialect or gibberish of *Pisāchas*, a class of imps or goblins, when they are introduced in plays.

अलवाल *n.* A basin for water at the root of a tree. E. अ neg. लू to cut, and अलच् affix; also अलवाल.

अलस *mf.* Lazy, idle, indolent. *m.* ¹Swelling of the feet in elephantiasis. ²Chaps between the toes. E.

अ neg. and लस to work, affix अच्.

अलसेवणा *f.* A woman with languishing looks. E. अलस idle, and ईदृशा looking.

अलात *n.* A fire brand, whether burn-

ing or extinguished. E. अ neg. ला to take, and ल aff.

अलाख *f.* A long gourd. See अलाख.

अलाख *f.* The bottle gourd. E. अ neg. लख to sink, ऊ Uṇādi affix; स is dropped, and the preceding vowel lengthened; what does not sink in water; floats, &c., are made of this gourd, especially when hollowed: also अलाख and आलाख.

अलार *m.* A door. E. अल able, and अ to go, अच् affix; by which one may go.

अलास *m.* Inflammation and abscess at the root of the tongue. E. अ neg. लास saliva.

अलि *m.* ¹ A large black bee. ² A scorpion. ³ The sign Scorpio. ⁴ A crow. ⁵ The *Kokila* or Indian cuckoo. ⁶ Spirituous liquor. E. अल to be able, &c., and हन् aff.

लिक *n.* The forehead. E. अल to adorn, &c. and हक्न् affix; also अलीक.

लिगर्द्ध *m.* A snake, the black cobra. E. अलि, and गर्द्ध to sound, affix अच्; hissing like the scorpion.

लिञ्जर *m.* An earthen water jar. E. अलिम् strength, acc. of अलि and जृ to waste, अच् aff.

लिन् *m.* ¹ A large black bee. ² A scorpion. E. अल a sting, and इनि aff.

लिन्द *m.* A terrace before a house. E. अल to adorn, &c. and किन्दच् affix; also आलिन्द.

लिपक *m.* ¹ A large black bee. ² A scorpion. ³ A dog. Also read अलिम्पक and अलिमक.

लिप्रिय *n.* The red lotus. E. अलि a bee, and प्रिय beloved, the object of the bee's affections: the lotus especially is so described by the poets.

लेम्पक *m.* ¹ A bee. ² The *Kokila*. ³ A dog. ⁴ The filaments of the lotus. E. अ neg. लिपि to smear, लुन् affix; also read अलिवक and अलिम्बक.

लीक *mfn.* ¹ False. ² Unpleasing.

³ Small, little. *n.* ¹ Falsehood, untruth. ² Any thing displeasing. ³ Heaven. ⁴ The forehead. E. अल to adorn, &c. and लीकच् Uṇādi aff.

अलु *f.* A small water pot. E. अल् to go, and उच् affix, र becomes ल; also आलु. अले *ind.* An unmeaning word in the dialect of the demons or *Pisāchas*, when they are introduced in plays, &c. also अलले.

अलले *ind.* See the preceding word.

अलीकिक *mfn.* ¹ Supernatural, not relating to this world. ² Not common, not current in the world. ³ Indifferent to the world, unworldly. E. अ neg. लीकिक worldly, mundane.

अल्क *m.* ¹ A tree. ² A member of the body.

अल्प *mfn.* ¹ Little, small. ² Inferior, low. E. अल to be able, &c. प affix.

अल्पक *mfn.* Small, minute. E. अल्प and कन् added.

अल्पज्ञ *mfn.* Ignorant, shallow, superficial. E. अल्प and ज्ञ who knows.

अल्पधी *mfn.* Ignorant, foolish, of little sense. E. अल्प, and धी understanding.

अल्पमात्र *n.* ¹ A little, a little only. ² A short time, a few moments. E. अल्प, and मात्र only.

अल्पशस् *ind.* ¹ A little. ² To a few. E. अल्प and शस् aff.

अल्पायुस् *mfn.* ¹ Short-lived. ² Young, of few years. *m.* A goat. E. अल्प, and आयुस् life.

अल्पिष्ठ *mfn.* Least, smallest, very small. E. अल्प, and इष्ठच् affix of the superlative.

अल्पीयस् *mfn.* Very small. E. अल्प and ईयस् affix. Also अल्पिष्ठ

अल्ला *f.* A mother, (in dramatic language.) E. अल to adorn, ला to take, क and टाप् affs.

अव *r. 1st cl.* ¹ To keep, protect or defend. ² To please. ³ To move. ⁴ To

excite affection or to be lovely. ⁵To satisfy ⁶To know or apprehend. ⁷To enter. ⁸To be near. ⁹To own, to have a right. ¹⁰To obey. ¹¹To act. ¹²To desire. ¹³To shine or to be splendid. ¹⁴To obtain. ¹⁵To embrace ¹⁶To kill or hurt. ¹⁷To take. ¹⁸To be. ¹⁹To grow. In place of 9, 17, and 18 meanings some read; ⁹To be able. ¹⁷To burn, ¹⁸To divide or share.

अव ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; ¹Diminution. ²Depreciation. ³Diffusion. ⁴Support, resting. ⁵Commanding. ⁶Purifying, correcting. ⁷Knowledge. ⁸Disrespect. ⁹Nourishing. As अवगन्तुं To go away; अवज्ञातुं To disrespect; अवतरितुं To come down, to descend; अवस्थातुं To remain in or on; अवहर्तुं To take off or away; also अवम a low man, अवक् reverse, behind; अवकाकिन a *koil* with a bad voice, &c.

अवकट mfn. ¹Opposite, contrary. ²Backwards. ³Downwards. *n.* Opposition, contrariety, reverse. *E.* अव down, and कटच् aff.

अवकर m. Dust or sweepings. *E.* अव spreading, and कर what makes.

अवकलित mfn. Seen. *E.* अव and कलित part. past of कल to sound, &c.

अवकाश m. ¹Leisure, opportunity. ²Interval, space. ³An open or wide space. ⁴A receptacle, a repository, a place in which any thing is kept. ⁵A place, a spot, a situation. *E.* अव between, &c. काश to shine, चञ्च aff.

अवकीर्ण mfn. ¹Coarsely pounded. ²Scattered. ³Disregarded, violated. *E.* अव implying separation, कृ to scatter in the irregular part. past.

अवकुञ्चन n. Bending, curving, flexure, contraction. *E.* अव and कुञ्चन curving.

अवकुटार mfn. ¹Opposite, contrary.

²Backwards. ³Downwards. *n.* Reverse, contrariety. *E.* अव and कुटार aff.

अवकुण्ठन n. ¹Investing, surrounding ²Attracting. *E.* अव, before कुठ to surround, ल्यट् aff.

अवकुण्ठित mfn. ¹Affected. ²Surrounded, attracted. *E.* अव before कुठ to surround, क्त aff.

अवकृष्ट mfn. ¹Expelled, turned out. ²Removed, sent away, drawn aside. ³Extracted ⁴Pulled. ⁵Inferior, low. ⁶Degraded, outcaste. *m.* A servant who performs the lowest office, a sweeper, a waterman, &c. *E.* अव out of, and कृष्ट drawn.

अवकेशिन mfn. Barren. *E.* अव privative, केश properly hair, in this instance fruit, and इनि aff.

अवकन्दन n. Weeping aloud. *E.* अव, and कन्दन crying.

अवक्रय m. Price. *E.* अव. and क्री to buy, अच् aff.

अवक्रान्ति f. ¹Descent, descending. ²Approaching, going near to. *E.* अव, and क्रान्ति passing.

अवक्रिया f. Neglect, omission, non-performance of prescribed acts. *E.* अव priv. क्रिया act.

अवकुष्ट mfn. ¹Sounded ill or badly. ²Reviled, abused. *E.* अव, and कुष्ट sounded.

अवक्रोश m. ¹A disagreeable noise. ²A curse, an imprecation. ³Abuse. *E.* अव and क्रोश to sound, चञ्च aff.

अवक्रेदन n. Trickling, falling as dew or moisture. *E.* अव and क्रेदन wetting.

अवक्वण m. A discord, a false note. *E.* अव, and क्वण a sound.

अवक्वाथ m. Imperfect digestion or decoction. *E.* अव and क्वाथ a decoction.

अवक्षय m. Loss, waste, destruction. *E.* अव, and क्षय waste.

अवक्षेप m. ¹Sarcasm, irony. ²Throwing wrong or improperly. ³Throwing down. *E.* अव, and क्षेप throwing.

अवगणित *mfn.* Disregarded, despised.
E. अव, गण to count or reckon in the past. part.

अवगण्ड *m.* A boil or pimple upon the face. E. अव, गण्ड to affect the cheek, अच् aff.

अवगति *f.* ¹ Knowledge in general. ² Departure, removal. E. अव, गम to go, and क्तिन् aff.

अवगाथ *mfn.* Bathing or bathed early in the morning. E. अव, ग from गम to go, and थक् aff.

अवगम *m.* ¹ Knowledge, certainty. ² Removal, departure. E. अव, and गम going.

अवगाह *m.* ¹ Bathing. ² Bathing-place, bath. E. अव before, गाह to agitate, चञ् aff.; also वगाह.

अवगाहन *n.* Bathing. E. अवगाह and ल्युट् aff.

अवगीत *mfn.* ¹ Reproached, abused, censured. ² Wicked, vile. ³ Sung depreciatingly, satirised in song. ⁴ Sung badly. *n.* ¹ Reproach, blame. ² Satire in song. ³ Bad singing. E. अव bad &c. गीत sounded, sung.

अवगुण्डन *n.* ¹ A veil. ² Sweeping. ³ Hiding, veiling. E. गुण्डि to enclose, with अव prefixed, and ल्युट् aff.

अवगारा *n.* Assaulting with weapons, assaulting with intent to kill. E. अव, गुर or गूर to assault, ल्युट् aff.

अवग्रह *m.* ¹ Taking, acceptance. ² Taking off or away, seizure. ³ Disrespect. ⁴ Drought. ⁵ Obstacle, impediment. ⁶ An elephant's forehead. ⁷ A herd of elephants. ⁸ Nature, original temperament. ⁹ A sort of knowledge, a false idea. ¹⁰ An imprecation or term of abuse. E. अव before, ग्रह to take or seize, चञ् affix; also अवगाह.

अवग्रहण *n.* ¹ Obstacle, impediment. ² Disrespect. E. अव, ग्रह to take, and ल्युट् aff.

अवगाह *m.* ¹ An imprecation or term of

abuse, as अवगाहस्ते स्यात्, may disappointment befall you. ² Drought. ³ Disgrace, discomfiture: see अवग्रह. E. as before, and चञ् aff.

अवग्रह *n.* An inflection, an inflective termination. E. अव before ग्रह to take, क्वाप् aff.

अवघट्ट *m.* A hole in the ground, a cave, a cavern. E. अव down, low, घट्ट to move, अच् aff.

अवघात *m.* ¹ Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. ² Sudden or violent death. ³ Striking, killing. ⁴ A violent or fatal blow. E. अव, and घात struck

अवघूर्ण *m.* ¹ A whirling round. ² A whirlpool. E. अव before घूर्ण to roll round, अच् aff.

अवचय *m.* Gathering, especially flowers, fruits, &c. E. अव, and चय collecting; also अवचाय.

अवचूड *m.* The crest or ornamented top of a standard, hanging downwards. E. अव, चूडा a crest; also अवचूडक and अवचूल.

अवचूल *m.* ¹ The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. ² A *chauri*. E. अव inferior, and चूडा crest, ड changed into ल.

अवचूलक *n.* A *chauri* or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. E. कन् affixed to the preceding.

अवच्छिन्न *mfn.* ¹ Cut off. ² Divided, separated, detached. ³ (In logic,) predicated. *i. e.* separated from every thing else by the properties especially predicated of any thing. ⁴ Bounded. E. अव and छिन्न cut.

अवच्छेद *m.* ¹ A predicate, the property of a thing by which it is distinguished from every other. ² A part, a portion. ³ A boundary, a barrier. ⁴ Ampu-

tation, excision. E. अव off, छेद cutting. Also अवच्छेदक.

अवच्छेदन *n.* ¹ Cutting off. ² Separating, dividing. ³ Discriminating, distinguishing. E. अव, and छेदन cutting.

अवच्छेदावच्छेद *m.* Generalising, removing distinctions. E. अवच्छेद a distinction, and अवच्छेद cutting off.

अवज्ञा *f.* Disrespect. E. अव, ज्ञा to know, अङ् affix, and टाप् for the fem.; also अवज्ञता.

अवज्ञान *n.* Disrespect. E. अव before ज्ञान knowledge.

अवट *m.* ¹ A hole, a vacuity. ² A hole in the ground, a chasm, a pit. ³ Any depressed part of the body, a cavity, a fosse, a sinus. ⁴ A well. ⁵ A juggler. E. अव to preserve, अटन् aff.

अवटङ्क *m.* A mart; also अवटङ्ग.

अवटि *m.* ¹ A hole in the ground. ² (In anatomy), a sinus, a hollow, a cavity. E. as of अवट, अटिन् being aff.

अवटु *f.* ¹ The back of the neck. ² A hole in the ground. ³ A well. E. अव down, and टीक to go, irregular affix डु or अ neg. वट to surround, and उ aff.

अवटज *m.* A hind curl, the hair on the back of the head. E. अवटु, and ज horn.

अवहीन *n.* The flight of a bird, flying down. E. अव down, and हीन flying; also प्रहीन, उहीन, &c.

अवतंस *mn.* ¹ An ear-ring. ² A crest. E. अव, तंसि (a *Sautra* root) to adorn, अच् aff.

अवतति *f.* Stretching, extending. E. अव, and तन to spread, क्तिन् aff.

अवतमस *n.* Slight darkness, obscurity. E. अव implying deficiency, and तमस् darkness, अच् aff.

अवतरण *n.* ¹ Descending, alighting. ² Crossing. ³ Translating. ⁴ Quoting, citing. E. अव down, तृ to cross, ल्युट् aff.

अवतान *m.* Stretching, extension. E. अव before तन to stretch, affix ण.

अवतार *n.* ¹ Descent, especially of deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of Viṣṇu in ten principal forms which are well known, viz. ¹ The fish. ² The tortoise. ³ The boar. ⁴ The man-lion. ⁵ The dwarf. ⁶, ⁷ The two Rāmas. ⁸ KRISHṆA. ⁹ BUDDHA. and ¹⁰ KALKI. ² A pious or distinguished person, in the language of respect or flattery, is also called an *Avatār*, a descent or incarnation of the deity. ³ A *Tīrtha* or sacred place. ⁴ Translation, translating. ⁵ Descent. ⁶ Crossing. E. अव before तृ to cross, affix घञ्.

अवतारण *n.* ¹ Possession by an evil spirit. ² The ends or border of a garment. ³ Worship, adoration. ⁴ Taking out. E. अव, तृ to pass, in the causal form, and ल्युट् aff.

अवदंश *m.* A relish, or what excites thirst. E. अव, दंश to bite, to be pungent, घञ् aff.

अवदात *mfn.* ¹ White. ² Yellow. ³ Clear. ⁴ Beautiful. *m.* White colour. E. अव, दे to cleanse, क्त affix of the part. past.

अवदान *n.* ¹ Approved occupation. ² An act accomplished. ³ Achievement, a great or glorious act. ⁴ Breaking, dividing. ⁵ An oblation. E. अव, दे to cleanse, to purify, or दा to give, and ल्युट् aff.

अवदारण *n.* ¹ A spade or hoe. ² Tearing, dividing. E. अव down, दृ to tear or rend, ल्युट् aff.

अवदोह *m.* Milk. E. अव, दुह to milk, घञ् aff.

अवद्य *mfn.* ¹ Low, inferior. ² Disagreeable, disliked. *n.* Sin, vice. E. अ neg. द to speak, and यत् affix of the part. future; not to be spoken.

अवदङ्क *m.* A market or fair.

अवधान *n.* ¹ Attention, attentiveness, intentness. ² Care, carefulness. *E.*

अव, धा to have or hold, ल्युट् aff.

अवधारण *n.* ¹ Determining, certainty, ascertainment. ² Emphasis. *E.* **अव** before धा to hold, ल्युट् aff.

अवधावन *n.* ¹ Running after, pursuing. ² Taking, seizure. ³ Cleaning. *E.* **अव, धाव** to run, affix ल्युट्.

अवधि *m.* ¹ Limit, division. ² Period, time. ³ A hole, a pit. ⁴ Agreement, engagement. ⁵ Conclusion, termination. ⁶ Attention, application. ⁷ Care. *E.* **अव, धा** to have, क्ति aff.

अवधीर *r.* 10th *cl.* To disregard, to disrespect.

अवधीरण *n.* Treating with disrespect. *E.* **अवधीर** and ल्युट् aff.

अवधूनन *n.* ¹ Shaking, causing to shake. ² Expelling. ³ Being in agitation, trembling. ⁴ Trampling on, treading on. *E.* **अव** before धूनन shaking.

अवध्वंस *m.* ¹ Censure, blame. ² Abandoning, quitting. ³ Pounding, grinding. *E.* **अव** before ध्वंस to go, चञ् aff.

अवन *n.* ¹ Satisfaction. ² Preserving, protecting. ³ Kindness. ⁴ Speed. ⁵ Going. ⁶ Obtaining. ⁷ Asking. ⁸ Seizing. ⁹ Killing. ¹⁰ Strength, power. ¹¹ Increase. ¹² Existence, being. ¹³ Doing. ¹⁴ Desire. ¹⁵ Beautifying, adorning. ¹⁶ Embracing. ¹⁷ Bearing. ¹⁸ Entrance. *E.* **अव** to go, to preserve, &c. ल्युट् aff.

अवनति *f.* ¹ Bowing, stooping. ² Setting. *E.* **अव, and नति** bowing.

अवनय *m.* Causing to descend, throwing down. *E.* **अव** down, नय for नाय causing to get : see अवनाय.

अवनाट *mfn.* Flat-nosed. *E.* **अव** flatness, नाटच् affix, in this sense.

अवनाम *m.* Causing to bend, bending, bowing. *E.* **अव** before नाम to bow, चञ् aff.

अवनाय *m.* Causing to descend, throwing down, precipitating. *E.* **अव** down,

नीच् to obtain, in the causal form, चञ् aff.

अवनाह *m.* Binding, girding, putting on. *E.* **अव** before नाह to bind, चञ् aff.

अवनि *f.* The earth. *E.* **अव** to preserve, अनि Upādi affix ; also अवनी.

अवनी *f.* The earth : see अवनि.

अवनेजन *n.* Washing. *E.* **अव, and नेज** an ablution.

अवन्ति *m.* ¹ The name of a city, the modern *Oujein*. ² The name of a river. *E.* **अव** to preserve, Upādi affix भिच् ; the derivative is irregular. *Avanti*, is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness : the word is also written अवन्ती and अवन्तिका.

अवपतन *n.* Alighting, descending. *E.* **अव** down, पतन falling.

अवपात *m.* ¹ A hole or pit for catching, game in. ² Descent, descending. *E.* **अव** below, पत to go or fall, चञ् aff.

अवपातन *n.* Felling, knocking or cutting down. *E.* **अव** down, पातन causing to fall.

अवबधा *f.* Segment of the base of a triangle. *E.* **अव, and बधा** what kills.

अवबोध *m.* ¹ Judgment, discrimination, knowledge. ² Waking, awake. ³ Teaching. *E.* **अव, and बोध** knowledge.

अवबोधक *m.* ¹ A teacher. ² An awakener. *E.* **अव** before the causal form of बुध to be wise, वुन् aff.

अवभास *m.* ¹ Light. ² Manifestation. *E.* **अव, and भास** light.

अवभट *mfn.* Flat-nosed. *E.* **अव** and भटच् aff.

अवम *mfn.* Low, vile, inferior, base. *n.* A lunar day, exactly coinciding with a solar one. *E.* **अव** to preserve, &c. **अम** Upādi aff.

अवमति *m.* A master, an owner. *f.* ¹ Aversion, dislike. ² Disregard, con-

tempt. E. अव, मन to heed, and क्तिन् aff.

अवमन्तृ *mfn.* Proud, contemptuous, disrespectful. E. अव before मन, with लृच् aff.

अवमर्त्ये *m.* ¹ Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. ² Giving pain. E. अव, मर्द to tread down, घञ् aff.

अवमर्षण *n.* ¹ Intolerance, impatience. ² Effacing, obliterating. ³ Banishing from recollection. E. अव away, &c. मृष to endure, ल्युट् aff.

अवमान *n.* Disrespect, contempt. E. अव before मान respect.

अवमानना *f.* Disrespect. E. अव before मन to mind, युच् affix and टाप् *fem.* term.

अवमूर्च्छशय *mfn.* Prostrate. E. अव down, मूर्च्छन् the forehead, शय who sleeps.

अवयव *m.* ¹ A limb, a member. ² A part, a portion. ³ Division of a logical argument or syllogism. E. अव, यु to join, अच् aff.

अवयवित् *mfn.* ¹ Limbed, having limbs. ² Having portions or subdivisions. *m.* A syllogism, a logical argument. E. अवयव and इनि aff.

अवर *mfn.* ¹ Posterior, hinder, last. ² Younger. ³ Inferior. *n.* The hind thigh of an elephant. *f.* DURGĀ. E. अ neg. and वर preferable; not the best, or than which nothing is better.

अवरति *f.* Stopping, ceasing, cessation; end. E. अव bad, &c. रम् to play, and क्तिन् aff.

अवरत *m.* The sun. E. अ neg. वर best; than what nought is better, and व्रत worship: whose worship is of the first importance.

अवरस्तात् *ind.* Hinder, posterior. E. अवर and अस्तात् aff.

अवरोध *m.* ¹ The seraglio of a palace, the queen's apartment. ² A queen. ³ A palace. ⁴ A covering. ⁵ Hindrance, ob-

struction. ⁶ A fence, a pen, an inclosure, confinement. ⁷ Restraint. *r*

अव, रुध to inclose or shut up, घञ् aff.

अवरोधक *mfn.* What impedes or obstructs. *m.* A guard. *f.* A female of the harem. *n.* A barrier, a fence. E. अव before रोधक what opposes.

अवरोधन *n.* ¹ The inner or women's apartments in a royal palace. ² Hindering, obstructing. ³ Obstacle, impediment. E. अव, रुध to enclose, ल्युट् aff.

अवरोधायन *n.* A seraglio. E. अवरोध hindrance, and अयन going.

अवरोपण *n.* ¹ Taking away, depriving. ² Descending. ³ Setting. E. अव prefixed to रोपण placing.

अवरोह *m.* ¹ Mounting, ascending. ² Descent, passing from or over. ³ The growth of a creeping plant or vine. ⁴ A pendent branch, one that strikes fresh root into the earth, as those of the *Indian* fig tree. ⁵ Heaven. E. अव up or down, &c. रुह to mount, घञ् aff.

अवरोहण *n.* ¹ Alighting, descending. ² Mounting. E. अव before रुह to mount, ल्युट् aff.

अवलल *m.* or *attributively*, *mfn.* White. E. अव and लल to mark, affix घञ्.

अवलग्न *mn.* The waist. *mfn.* Placed contiguously, impressed, attached. E. अव, and लग्न part. past of लग् to be near or with.

अवलम्ब *m.* ¹ Asylum, dependence, support. ² Depending, hanging on or from. ³ A prop, a stay. ⁴ A suspender. ⁵ A perpendicular. E. अव before लबि to go, &c. घञ् affix; also अव-लम्बन.

अवलम्बन *n.* ¹ Depending upon, dependence. ² Hanging on or from. ³ A prop. E. अव before लबि and ल्युट् aff.

अवलिप्त *mfn.* ¹ Anointed, plastered, smeared. ² Proud, arrogant. E. अव before लिप्त smeared.

अवलीला *f.* Sport, play. *E.* अव, and लीला sport.
अवलुञ्चन *n.* Tearing or cutting off. *E.* अव, and लुच to separate, affix ल्युट्.
अवलुगठन *n.* Rolling on the ground. *E.* अव, and लुगठन rolling.
अवलप *m.* ¹ Pride. ² Smearing, anointing. ³ Ornament. ⁴ Union, association. *E.* अव, and लिप to smear, &c. घञ् aff.
अवलेपन *n.* ¹ Daring, proud or arrogant purpose. ² Anointing. *E.* अव, लिप and ल्युट् aff.
अवलेह *m.* An extract, an electuary, confection. *E.* अव, and लेह licking; what is to be licked with the tongue, not masticated or drunk.
अवलेहन *n.* Licking with the tongue. *E.* अव, and लेहन licking.
अवलोकन *n.* Sight, seeing. *E.* अव, लोक to see, ल्युट् aff.
अववाद *m.* ¹ A command, an order. ² Censure, reproach. ³ Trust, confidence. *E.* अव, implying disrespect, and वाद speech.
अवग्र *mfn.* ¹ Independent, unsubjected, unrestrained. ² Necessary, certain. *E.* अ neg. वग्र subjection.
अवशिष्ट *mfn.* Left, rest, remainder. *E.* अव, and शिष्ट left.
अवशीन *m.* A scorpion. *E.* अव before श्ये to go, णि aff.
अवशेष *m.* ¹ Leavings, remainder. ² End, close, termination. *E.* अव, and शेष remainder.
अवश्य *mfn.* Untameable, ungovernable. *ind.* Certainly, necessarily. *E.* अव श्ये to go, डम् affix; irregularly formed: it occurs in composition with or without the nasal, as अवश्यङ्कारी, who does what is necessary, अवश्यपाच्य, to be necessarily cooked, &c. *E.* अ neg. वश to subdue, affix यत्.
अवश्या *f.* A fog or mist. *E.* अव, श्ये to go, ड affix and *fem.* टाप्.

अवश्याय *m.* ¹ Frost. ² Pride. *E.* अव, श्ये to go, and ण aff.
अवष्टब्ध *mfn.* ¹ Near. ² Protected, supported. ³ Surpassed, overcome. ⁴ Bound, tied. ⁵ Opposed. ⁶ Wrapped up, enfolded. ⁷ Hanging from or upon. ⁸ Stopped, stayed. ⁹ Paralysed. *E.* अव, स्तम्भि to stop, to stand, in the part. past
अवष्टम्भन *n.* ¹ Supporting, protecting. ² A pillar, a post. ³ Stopping, staying. ⁴ Paralysing. *E.* अव before स्तम्भि to stay, ल्युट् aff.
अवष्टम्भ *m.* ¹ Gold. ² Commencement, beginning. ³ A post or pillar. ⁴ Excellence. ⁵ Impediment. ⁶ Support, stay. ⁷ Paralysis. *E.* अव, स्तम्भि to stay or stop, अच् aff.
अवष्ट्याग *n.* Eating. *E.* अव, स्वन to sound, घञ् aff.
वृवस *ind.* Without, on the outside. *m.* ¹ A king. ² The sun. *n.* Preserving, protecting. *E.* अव to preserve, &c. असच् Upādh aff.
अवसय *m.* ¹ A village. ² A college, a school. *n.* A house. *E.* अ neg. वस to dwell, and अवन् affix; than which there is no other or better abode.
अवसथ *m.* A college, a school. *E.* see the preceding.
अवसर *m.* ¹ Occasion, opportunity. ² Rain, raining. ³ Consultation in private. ⁴ A year. ⁵ A moment. *E.* अव, स to go, अप् aff.
अवसर्ग *m.* Following one's own inclinations. *E.* अव, सृज् to create, घञ् affix; ज becomes ग.
अवसर्प *m.* A spy, a secret emissary: also अपसर्प. *E.* अव, सृप् to go, अच् aff.
अवसथ्य *mfn.* Right. *E.* अव reverse, सथ्य left; also अपसथ्य.
अवसाद *m.* ¹ Lassitude, want of energy or spirit, especially as proceeding from doubtful or successful love. ² Exhaustion, fatigue. ³ (In law,) bad-

ness of a cause. ⁴ End, termination. E. अव, वद to go, to sink, चञ् aff.
 अवसादन *n.* ¹ Finishing. ² An escharotic. ³ Removing proud flesh by escharotic applications. E. अव before वद to go, ल्युट् aff.
 अवसान *n.* ¹ Conclusion, termination, cessation. ² Death. ³ Boundary, limit. ⁴ (In grammar,) disjunction of letters. E. अव, वो to finish, ल्युट् affix ; ओ is changed into आ.
 अवसाय *m.* ¹ End, conclusion. ² Termination, completion. ³ Certainty, ascertainment. E. अव, वो to finish, affix या and युक् inserted.
 अवसारण *n.* Removing, causing to move. E. अव before स to go, causal form, ल्युट् aff.
 अवसेक *m.* Sprinkling. E. अव, षिच् to sprinkle, चञ् aff.
 अवसेचन *n.* ¹ Sprinkling. ² Bleeding. E. अव before षिच् to sprinkle, affix ल्युट्.
 अवस्कन्द *m.* ¹ A camp. ² Assault, attack, storm. ³ Bathing. ⁴ Going down, descending. E. अव against, &c. स्कन्द to go, चञ् aff.
 अवस्कन्दन *m.* ¹ Attacking, assaulting, storm. ² Bathing. ³ Descending. E. अव before स्कन्दन going.
 अवस्कर *m.* ¹ A privy, a part to be concealed. ² Oriure, fæces. ³ Dirt. ⁴ Sweepings. E. अव down, away, &c. कृ to throw, अप् affix, स prefixed to कर.
 अवस्करक *m.* ¹ A sweeper. ² A brush, broom, &c. E. अवस्कर and चुन् aff.
 अवस्तात् *ind.* ¹ Posterior, latter. ² Finally. E. अव and स्तात् aff.
 अवस्तार *m.* A screen or wall of cloth surrounding a tent, &c. E. अव round, स्तृ to spread, चञ् aff.
 अवस्था *f.* State, condition, situation, circumstance of age or position. E. अव, स्था to stand or stay, अङ् and टाप् affix.

अवस्थाचतुष्टय *n.* The four periods of human life, viz : childhood, youth, manhood, and old age. E. अवस्था, and चतुष्टय four-fold.
 अवस्थाद्वय *n.* Two states of life, viz : happiness and misery. E. अवस्था, and द्वय two.
 अवस्थान *n.* Situation, station, abode, place or period of abiding or staying. E. अव before स्था to stay, affix ल्युट्.
 अवस्थापन *n.* Fixing, settling. E. अव, स्था to stay, causal form, ल्युट् aff.
 अवस्थिति *f.* ¹ Abiding. ² A residence. ³ Following, practising. E. अव, and स्थिति staying.
 अवहरण *n.* ¹ Redeeming, taking back. ² Fining, mulcting. ³ Taking away, stealing, plundering. E. अव, and हरण taking.
 अवहस्त *m.* The back of the hand. E. अव reverse, &c. and हस्त the hand.
 अवहार *m.* ¹ A shark. ² A water elephant. ³ A thief. ⁴ Truce, suspension or cessation of gambling, fighting, &c. ⁵ Summoning, inviting. ⁶ An approximate object, fit or able to be brought near. ⁷ Apostacy, abandoning a sect or caste. ⁸ Re-delivery. E. अव, हृ to take or convey, चञ् or ण aff.
 अवहारक *mfn.* One who stops fighting, &c. *m.* A shark, a marine monster. E. अवहार, कन् aff.
 अवहानिका *f.* A wall, a bond, hedge.
 अवहित्य *nf.* Dissimulation. E. अव neg. वहिर् outer, स्था to stand ; an irregular form : what does not shew outwardly.
 अवहेल *nf.* Disrespect. E. अव, हेड to despise, चञ् affix ; ड becomes ल.
 अवहेलन *n.* Disrespect. E. as अवहेल, affix ल्युट्.
 अवाह *mfn.* Who protects or defends, a guardian, a keeper. E. अव under, and अलि the eye, अ final.

अवाय *mfn.* Stooping, bending, bowed.
E. अव reverse, and अप front.

अवाङ्मुख *mfn.* Downlooked, headlong. E.
अवाच् and मुख the face.

अवाच् *mfn.* Dumb. E. अ *priv.* वाच्
speech.

अवाच् or अवाञ्च् *mfn.* ¹ Downlooked,
headlong. ² South. *ind.* ¹ South, sou-
thern. ² Downwards. *f.* ¹ The south
quarter. ² The lower regions. E. अव
down, downwards, अञ्च् to go, क्विप्
affix; the south being considered as
below.

अवाचीन *mfn.* ¹ South, southern. ² Down-
looked, headlong. ³ Descended, gone
down. E. अवाच् and च aff.

अवाच्य *mfn.* ¹ Vile, bad. ² Improper to
be uttered. ³ Southern, southerly. E.
अ neg. and वाच्य to be spoken, or
अवाच् and वत् added.

अवान्तर *mfn.* Included, involved. E.
अव, and अन्तर inner.

अवाप्ति *f.* Obtaining, getting, rece.ving.
E. अव, and आप् to attain, क्तिन् aff.

अवार *n.* The near bank of a river. E.
अव down, अ to go, घञ् aff.

अवारपार *m.* The ocean. E. अवार the
near and पार the opposite bank.

अवावट *m.* The son of a woman by any
other man than her first husband.

अवायन् *m.* A thief. E. आण to take
away, वनिप् aff.

अवि *m.* ¹ The sun. ² A mountain.
³ A sheep. ⁴ A master. ⁵ A blanket.
⁶ A rat. ⁷ A wall or enclosure. ⁸ Air,
wind. ⁹ The shawl goat. *f.* A woman
in her courses; also अवो. E. अव to
go, to preserve, &c. हन् aff.

अविक *n.* A diamond. E. अवि the sun,
&c. कन aff.

अविकट *m.* A flock of sheep. E. अवि a
sheep, कटच् aff.

अविचालित *mfn.* ¹ Victorious, triumphant.
² Unmoved. E. अ neg. विचालित shak-
en, resisted.

अवित्यज *mfn.* Quicksilver.

अविध्य *mfn.* Fit for or suited to a sheep.
E. अवि and व्यन् aff.

अविद्य *mfn.* ¹ Foolish, unwise. ² Not
relating to knowledge. *f.* ¹ Ignorance.
² Spiritual ignorance. ³ Illusion. ⁴ Per-
sonified illusion or *Māyā*. E. अ *priv.*
and विद्या knowledge.

अविनय *mfn.* Indecorous, ill-behaved. *m.*
¹ Indecorum, impropriety, fault. ² In-
civility, disrespect. ³ Offence, crime.
E. अ and विनय modest behaviour.

अविरत *adj. mfn.* ¹ Eternal, continual,
uninterrupted. ² Abandoned. *adv.*
n. Eternal, continual. E. अ neg.
विरत stopping.

अविरल *mfn.* ¹ Coarse, gross, substantial.
² Close, contiguous. ³ Uninterrupted.
E. अ neg. and विरल fine.

अविला *f.* A sheep, a ewe. E. अ neg.
विल to break, अच् and टाप् affixes;
not able to wound, &c. having no
horns.

अविलास *mfn.* Faithful, constant. E. अ
neg. विलास sport, caprice.

अविष *mfn.* Anti-venomous, antidote,
not poisonous. E. अ neg. विष poison.
m. ¹ The ocean. ² The sky. *f.* ¹ A river.
² The earth. ³ Heaven. E. अव to go,
&c. टिप्च् *Upāli* aff.

अविस् *m.* An extender or enlarger.

अवी *f.* A woman in her courses: see
अवि.

अवीचि *m.* A hell. *mfn.* Waveless. E. अ
neg. वीचि a wave.

अवीक्ष्य *m.* A hell, the place of pun-
ishment for liars. E. अवीचि without
waves, मयट् aff.

अवेक्षण *n.* ¹ Seeing. ² Attention, obser-
vation. E. अव and ईक्ष्ण seeing.

अवेक्षा *f.* ¹ Attention, observation. ² Seeing,
looking at. ³ Agreement, engagement.
E. अव upon or to, ईक्ष् to see, अ affix,
and टाप् feminine term.

अवेल *m.* Denial or concealment of

knowledge. *f.* Chewed betel. *E.* अव and दना speech.

अवोद *mfn.* Wet, moist. *E.* अव ill, उन्ध to moisten, and क aff.

अव्द *m.* ¹ A cloud. ² A year. *E.* अव to preserve, दन् Upādi affix; also अव्द.

अव्यक्त *mfn.* ¹ Indistinct, unapparent, invisible, imperceptible. (² In algebra,) unknown quantity or number. *m.*

¹ VISHṆU. ² ŚIVA. ³ KANDARPA or CUPID.

⁴ A fool. *n.* ¹ The Supreme Being or universal spirit. ² Any invisible principle according to the *Sāṅkhya* philosophy. ³ The soul. ⁴ Nature, temperament. *E.* अव neg. व्यक्त evident, distinct.

अव्यक्तक्रिया *f.* ¹ Algebraic calculation.

² Any act of an indistinct character or aim. *E.* अव्यक्त and क्रिया act.

अव्यक्तराग *m.* Dark-red, the colour of the dawn. *E.* अव्यक्त indistinct, and राग colour.

अव्यक्तराशि *f.* An unknown number or indistinct quantity. *E.* अव्यक्त and राशि quantity.

अव्यक्तसाम्य *n.* Equation of unknown quantities. *E.* अव्यक्त and साम्य equality.

अव्ययिणी *m.* ¹ The earth. ² Night.

अव्ययिण्य *m.* ¹ The ocean. ² The sun. *f.*

¹ The earth. ² Midnight. *E.* अव neg. व्यय to suffer pain, and टिप्पन् Upādi aff.

अव्यय *mfn.* ¹ Economical, parsimonious.

² Unexpended, unwasted. ³ Imperishable, immutable, eternal. *m.* VISHṆU. *mn.* An indeclinable word, a particle.

E. अव neg. and व्यय expenditure.

अव्ययीभाव *m.* ¹ Imperishableness. ² An indeclinable compound. *E.* अव्यय and भाव disposition, with च्चि inserted.

अश् *r.* 5th cl. अशु. ¹ To pervade or occupy. ² To heap or crowd. *r.* 9th cl. To eat, to eat hungrily. With प्र prefixed, to begin to eat.

अशक्य *mfn.* ¹ Impossible, impracticable.

² Not to be made. *E.* अव neg. शक्य possible.

अशन *n.* ¹ Food, ² Eating: also असन. *E.* अश् to eat, लुट् aff.

अशनाया *f.* Hunger. *E.* अशन food, क्वाप् affix, अ and टाप् added, and the penultimate made long: wishing for food.

अशनि *mfn.* INDRA's thunderbolt. *E.* अश् to eat, अनि Upādi affix; what eats or consumes rocks, &c.

अशित्र *m.* A thief. *E.* अशू to pervade, इच् Upādi aff.

अशियल *mfn.* Firm, tight, hard. *E.* अव neg. शियल loose.

अशिर *m.* ¹ A name of the sun. ² Fire.

³ A goblin or demon. *f.* The wife of a goblin. *n.* A diamond. *E.* अश् to eat, and इर affix; what eats sacrifices, &c.

अशीति *f. sing. always.* Eighty. *du.* Two eighties. *pl.* Many eighties.

अशीतिक *mfn.* Octagenarian, of eighty years of age, &c. *E.* अशीति and कन् added.

अशुभ *n.* ¹ Sin. ² Misfortune. *mfn.* Unlucky. *E.* अव priv. शुभ good.

अशेष *mfn.* ¹ Entire, all, the whole.

² Infinite, endless. *E.* अव neg. and शेष remainder.

अशोक *m.* Cheerful, not sorrowful. *m.* A kind of tree. *n.* Quicksilver. *f.*

¹ A medicinal plant, called कटुको *E.* अव neg. and शोक sorrow.

अशीच *n.* ¹ Foulness, impurity. ² Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. *E.* अव neg. शीच purification.

अश्म *m.* ¹ A mountain, a rock. ² A cloud. See अश्मन्.

अश्मगर्भ *m.* An emerald. *E.* अश्मन् a stone, and गर्भ the womb; the primary stone.

अश्मगर्भज *n.* An emerald. *E.* अश्म and गर्भ before ज produced.

अश्वज *n.* ¹ Red-chalk. ² Iron. *E.* अश्वमन् a stone, &c. and ज produced.

अश्वमन् *m.* A stone or rock. *E.* अश्व to spread, &c. मनिन् Unádi aff.

अश्वमन्त *mfn.* ¹ Unbounded, unlimited. ² Inauspicious, unlucky. *n.* ¹ A fire-place. ² Death. ³ A field, a plain. *E.* अश्वमन् a stone, &c. and अन्त the end; it is also written अश्वन्त and अश्वमन्त.

अश्वमन्तक *n.* ¹ A fire-place. ² A shade for a lamp. *E.* कन् added to the preceding.

अश्वमभाल *m.* A mortar of stone or iron. *E.* अश्वमन् a stone, and भाल the skull.

अश्वमयोनि *m.* An emerald. *E.* See अश्वमगर्भ.

अश्वमर *mfn.* Stony, rocky, appertaining to stone or rock. *E.* अश्वमन् and र aff.

अश्वमरी *f.* ¹ Strangury. ² Stone or gravel (the disease). *E.* अश्वमर stony, and डीप् fem. aff.

अश्वमसार *mn.* Iron. *E.* अश्वमन् a stone, and सार essence, &c.; the hardest stone.

अश्वमीर *mn.* Stone or gravel (the disease). *E.* अश्वमन् a stone, ईर aff.

अश्व *n.* ¹ A tear. ² Blood. *E.* अश्वु to spread &c., and रक् affix - see अश्व and अश्व.

अश्वप *m.* A fiend, a cannibal. *E.* अश्व blood, and प who drinks.

अश्वि *f.* ¹ The edge of a sword. ² A corner, the angle of a room or house. *E.* अश्वि to serve, अश्वि prefix, अश्व becomes अ; also अश्वी and अश्वि.

अश्वु *n.* A tear. *E.* अश्व neg. अश्वि to serve, डुन् Unádi affix; also अश्व.

अश्वलील *mfn.* ¹ Coarse, vulgar. ² Abusive, blackguard. *n.* ¹ Rustic language. ² Untruth. ³ Low abuse. *E.* अश्व neg. श्वलील elegant.

अश्वलेषा *f.* ¹ The ninth *Nakshatra* or lunar mansion, containing five stars. ² Disunion, disjunction. *E.* अश्व neg. and श्वलेष union.

अश्वय *m.* ¹ A horse. ² A set or caste of

men horse-like in strength. *f.* A mare. *E.* अश्व to pervade, क्वन् Unádi affix, and टाप् fem. aff.

अश्वयक *mfn.* Horse-like, acting like a horse, &c. *m.* ¹ A bad horse, a hack. ² A stray horse, one whose owner is not known. ³ Any horse. *E.* अश्वय and कन् added in different senses.

अश्वयगोयुग *n.* A pair of horses. *E.* अश्वय, and गोयुगच् affix implying a pair, a brace, &c.

अश्वयगोष्ठ *n.* A stable. *E.* अश्वय, and गोष्ठ abode, place.

अश्वयधीव *m.* The name of a demon, more commonly named *Hagayáda*. *E.* अश्वय and धीवा a neck; horse-necked.

अश्वचिकित्सक *m.* A farrier. *E.* अश्वय and चिकित्सक who heals.

अश्वचिकित्सा *f.* Farriery. *E.* अश्वय and चिकित्सा medical treatment.

अश्वतर *mfn.* Swift, speedy. *mfn.* A mule. *m.* ¹ One of the chiefs of the *Nágas* or serpent race, inhabiting the regions under the earth. ² A *Gandharva* or celestial quirister. ³ A male calf. *E.* अश्वय and तर from तृ to pass, to go, affix अप्, or टरच् diminutive aff.

अश्ववत्य *m.* ¹ The holy fig-tree. ² The fruit of the tree. ³ The time at which it bears. *f.* Day of full moon. *E.* अश्व neg. श्व a future period, and व from स्या to remain; of less duration than the *Vata* or *Indian* fig.

अश्ववत्यामन् *m.* The name of a saint and warrior, the son of *Drona*. *E.* अश्वय स्या to stand or stay, and मनिन् affix; the story is that at his birth he made a noise like a horse; also अश्ववत्याम.

अश्ववन्त *n.* ¹ Death. ² Termination, limit. ³ A fire place. ⁴ A field. ⁵ Unlucky, inauspicious. *E.* अश्वु vital and अन्त end; also अश्वमन्त.

अश्ववपाल *m.* A groom. *E.* अश्वय, and वपाल who takes care of.

अश्वभा *f.* Lightning.

अश्वमहिषिका *f.* The natural enmity of a horse and a buffalo. E. अश्व, महिष a buffalo, युन् affix of enmity.

अश्वमुख *m.* A *Kinnara* or celestial quirister. E. अश्व and मुख a face ; this kind of demigod being represented with a horse's head

अश्वमेध *m.* The actual or emblematic sacrifice of a horse. E. अश्व and मेध sacrifice ; this sacrifice is one of the highest order, and if performed a hundred times, entitles the sacrificer to the dominion of *Swarga* or paradise ; it appears to have been originally typical, the horse, and other animals being simply bound during the performance of certain ceremonies, the actual sacrifice is an introduction of a later period.

अश्वरत्न *m.* The keeper or rider of a horse. E. अश्व and रत्न who preserves.

अश्ववह *m.* A horseman. E. अश्व and वह what bears ; whom a horse carries.

अश्ववार *m.* A horseman. E. अश्व and वृत्त to nourish, अण् aff

अश्ववेद्य *m.* A farrier, a horse-doctor. E. अश्व and वेद्य physician.

अश्वशाला *f.* ¹ A stable. ² A riding house. E. अश्व and शाला a hall

अश्वशाय *m.* A foal, a colt. E. अश्व and शाय young.

अश्वसार्दिन् *m.* A horseman, a rider, a horse-soldier. E. अश्व and सार्दिन् who goes.

अश्वरोह *mfu.* Riding or carried on a horse. *m.* A horseman. E. अश्व and आरोह what mounts.

अश्विनी *f.* ¹ The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansions. ² In mythology, a nymph, the asterism personified. ³ The wife of SÚRYA, who concealed herself in the form of a mare. E. अश्व a horse,

इन् and डीप् affixes ; the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARIES

अश्विनीकुमार *m. du.* The twin sons of SÚRYA, the sun, by his wife SANJYÁ transformed to a mare ; they are endowed with perpetual youth and beauty, and are the physicians of the gods. E. अश्विनी the wife of SÚRYA, and कुमार a youth.

अश्विसालाक्य *n.* The heaven or station of the *Asvins*, to which the giver of a horse is raised. E. अश्विन् and सालाक्य interview.

अष्ट *v.* 1st *cl.* ¹ To go or move. ² To take or receive. ³ To shine : See अस्म.

अष्टद्वीग *m.* A secret. E. अष्ट neg. षट् six, अन्ति an eye, and य्व affix ; what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अष्टा *mfu.* Produced or occurring in the month *Āshādha m.* ¹ The month *Āshādha*, commencing with the sun's entrance into Gemini. ² A student's staff *f.* A name common to the twenty-fourth and twenty-first lunar mansions. see पृथ्वाषाढा and उत्तराषाढा. E. See आषाढ, the ritual being made short.

अष्टक *mfu.* ¹ Eight. ² Eighth. *n.* The eight sections of PĀṆINI's Grammar. *m.* ¹ The formulae of the *Rig Veda* as collected into eight portions, thence called *Aṣṭakas*. ² One acquainted with PĀṆINI's rules or the formulae of the *Veda*. *v.* कन् added to अष्ट.

अष्टकर्ण *m.* A name of BRAHMÁ. E. अष्ट eight, and कर्ण an ear ; eight-eared, being four-headed.

अष्टकाङ्ग *m.* A kind of board or cloth for playing with dice on. E. अष्टक eight, and अङ्ग body ; having eight divisions.

अष्टकोण *m.* An octagon. *E.* अष्ट and कोण angle.

अष्टगुण *mfn.* Eight fold. *E.* अष्ट eight, गुण number.

अष्टदिक्पाल *m. plu.* The regents of the cardinal points, as INDRA of the East ; VAHNI of the S. E. ; YAMA of the South ; NAIRRIT of the S. W. ; VARUNA of the West ; MARUT of the N. W. ; KURERA of the North, and ISHA of the N. E. *E.* अष्टदिग् the eight points, and पाल who protects.

अष्टन् *mfn. plu. only.* Eight. *E.* अष्ट to pervade, कनिन् Unāch affix, and तुद् inserted.

अष्टम *mfn.* Eighth. *f.* 'The eighth day of the fortnight. *E.* अष्टन् with डट् affix and मट् augment.

अष्टमूर्ति *m.* A name of ŚIVA. *E.* अष्ट eight, and मूर्ति form: evident in the earth, water, &c

अष्टमूर्तिधर *m.* A name of ŚIVA. *E.* अष्टमूर्ति an assemblage of eight forms and धर who has, being identical with the five elements and with the mind, individuality and crude matter

अष्टश्रवस् *m.* A name of BRAHMA. *E.* अष्ट and श्रवस् an ear; eight-eared.

अष्टाङ्ग *m.* 'Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet, or these six, with the words and mind. 'Any whole consisting of eight parts or members. 'The eight parts of a court, or the law, the judge, assessors, scribe, astrologer, gold, fire and water. 'A die, dice. *E.* अष्ट eight, and अङ्ग a limb.

अष्टाङ्गपात *m.* Prostration as in reverence. *E.* अष्टाङ्ग eight members, and पात falling, touching the ground with the hands, knees, feet, forehead and breast.

अष्टाङ्गप्रणाम *m.* Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. *E.* अष्टाङ्ग and प्रणाम bowing.

अष्टादशन् *mfn. plu. only.* Eighteen. *E.* अष्ट eight, and दशन् ten.

अष्टापद *mn.* 'A kind of chequered cloth or board for drafts, dice, &c. 'Gold. *m.* 'A spider. 'A fabulous animal with eight legs, the *Saratha*. 'The mountain *Kuṇḍāsa* or abode of KURERA. 'A worm. 'A pin or bolt. *E.* अष्ट eight and पद a quarter, place, foot, &c. अ being made long.

अष्टास्र *n.* An octagon. *E.* अष्ट and अस् angle

अष्टास्रय *mfn.* Octangular.

अष्टि *f.* A kernel, a stone. *E.* अ neg स्या to remain, इन् aff.

अष्टीना *f.* 'A round pebble or stone

'A globular swelling below the navel, produced by wind. 'Confusion. *E.*

अस्थि a bone, ना to bring, क aff.

अष्टीवत् *mn.* The knee. *E.* अस्थि a bone, and मत्प्प् poss. aff.

अष्टीनिका *f.* A pebble. *E.* कन् added to the last, fem. form.

अस *v. 1st cl.* 'To go or move. 'To take or receive. 'To shine. *v. 2d cl.* To be. *v. 4th cl.* To throw or direct. With अनु prefixed, to sit down: with अर्प, to quit or abandon: with नि to deposit: with निर, to expel: with परि and उप, to sit around: with प्र to throw away to reject, to confute: with वि, to divide. with वि and आङ् to class, to arrange: with सम् and नि, to abandon the world: with सम्, to collect, to combine or compound.

असकृत् *ind.* Repeatedly, again and again. *E.* अ neg and सकृत् once.

असङ्ख्य *mfn.* Innumerable, exceedingly numerous. *E.* अ neg, and सङ्ख्य to be numbered.

असन *m.* A tree. *n.* Throwing, scattering

E. अस to expel, to send, to throw, ल्यट् aff.
 असम्भ *mfn.* ¹ Unfit for an assembly.
² Vulgar, low. E. अस. neg. सम्भ belong-
 ing to a company.
 असम *mfn.* ¹ Unequalled, individual,
 without a fellow or equal. ² Uneven,
 unequal either in surface or number.
 E. अस neg. and सम like, same.
 असमञ्जस *mfn.* Unequal, unlike. *n.*
 Unconformity, disparity, difference.
 E. अस neg. समञ्जस equal.
 असमवायिकारण *n.* Incidental cause, as
 the simple conjunction of two differ-
 ent objects. E. असमवायि and कारण
 cause.
 असमवायिन् *mfn.* Accidental, not inher-
 ent and inseparable. E. अस neg.
 समवाय intimate union, इनि aff.
 असमर्थ *mfn.* ¹ Unable, incompetent.
 Feeble, weak. E. अस neg. समर्थ able.
 असम्भव *mfn.* ¹ Improbable, unlikely,
 inconsistent. ² Non-existent. *mf.* ¹ Any
 extraordinary event. ² Non-existence.
 E. अस neg. सम्भव production.
 असम्भावना *f.* Difficulty or impossibility
 of conceiving or comprehending. E.
 अस neg. सम्भावना conception.
 असल *n.* ¹ Iron. ² Arms. ³ A *mantra*. E.
 अस to be, लच् aff.
 असाधारण *mfn.* Special, specific, not
 common. *n.* ¹ Speciality, species.
² Special property. E. अस neg. साधारण
 common.
 असाध्य *mfn.* ¹ Not to be effected, not
 proper or able to be accomplished.
² Incurable, irremediable. ³ Not sus-
 ceptible of proof. E. अस neg. साध्य to
 be done.
 असाम्यतम् *ind.* Unfitly, improperly, in-
 opportunist. E. अस *priv.* and साम्यतं
 fitly, &c.
 असार *mfn.* ¹ Sapless, pithless. ² Vain,
 unprofitable. ³ Weak, feeble. *n.* The

castor-oil tree. E. अस *priv.* and सार
 juice, sap, &c.
 असि *m.* A sword, a scymitar. E. अस to
 cast, and इन् Upādi aff.
 असिक्रिका *f.* A woman servant: see
 असिक्री.
 असिक्री *f.* ¹ A girl attending upon the
 inner or women's apartments. ² A
 river. E. अस neg. and सित white; be-
 cause her hair is not whitened by
 age: क is substituted for त, and the
 affix is डीप्.
 असिगण्ड *m.* A small pillow.
 असित *mfn.* Black or dark blue. *m.*
¹ Black. ² A name of the planet
 Saturn. ³ The dark fortnight of a
 lunar month. *f.* ¹ The indigo plant
 E. अस neg. and सित white.
 अमिताशमन् *n.* ¹ The lapis lazuli. ² Any
 black or dark blue stone. E. असित
 black, and अशमन् a stone.
 असिदंष्ट्र *m.* A marine monster, *Makara*,
 considered as the emblem of KĪMA
 DEVA. E. असि and दंष्ट्र a tooth: sword-
 toothed.
 असिदन्त *m.* A crocodile: see मकर.
 असिद्ध *mfn.* ¹ Unripe. ² Imperfect, in-
 complete. ³ Unaccomplished, un-
 effected. ⁴ Not proved. E. अस neg. and
 सिद्ध perfect.
 असिद्धि *f.* ¹ Failure, imperfect or in-
 complete accomplishment. ² Want of
 proof, conclusion not warranted by
 the premises. E. अस neg. सिद्ध com-
 pletion.
 असिधाव *m.* An armourer, a furbisher,
 a sword or tool cleaner. E. असि and
 धाव who polishes; धाव to clean,
 अण् aff.
 असिधावक *m.* See the preceding. E.
 कन् added to the above.
 असिधेनु *f.* A knife. E. असि and धेनु a
 bow; the sword-like bow.
 असिधेनुका *f.* See the preceding.
 असिपत्र *m.* ¹ The sugar cane. ² A hell

paved with swords. *n.* ¹A sheath, a scabbard. ²The blade of a sword.

E. असि and पत्र a leaf; sharp as a sword, or enclosing it.

असिपत्रक *m.* The sugar cane. *E.* कन added to the preceding.

असिपत्रवन *n.* A hell where the trees have leaves as sharp as swords. *E.*

असि and पत्र a leaf, वन a wood.

असिपुच्छक *m.* The gangetic porpoise. *E.* असि, पुच्छ a tail, and कन् affix; sword tailed.

असिपुत्रिका *f.* A knife. *E.* असि and पुत्रिका a daughter, an infant sword; from its smallness.

असिपुत्री *f.* A knife. *E.* See the preceding.

असिहेति *m.* A swordsman or a soldier armed with a sword. *E.* असि and हेति a weapon.

असु *m.* *pl. always.* The five vital breaths or airs of the body. *n.* ¹Reflection, thought, or the heart as the seat of it. ²Affliction. *E.* अस to be, &c. and उ Unáñ aff.

असुधारण *n.* Life, existence. *E.* असु vital air, and धारण possession.

असुर *mf.* A demon; one of the children of Diti by Kāśyapa; they are demons of the first order, and in perpetual hostility with the gods. *m.* The sun. *f.* ¹Night. ²A zodiacal sign. ³A prostitute. *f.* ¹Black mustard. ²The wife of an *Asura*. *E.* अ neg. and सुर a deity; or अस् to send, to cast, &c. and उरन् Unáli affix, टाप् and डीप् for the fem.; or अ neg. and सुरा. spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

सुराह्म *n.* Bell metal. *E.* असुर and आह्म a name: named after an *Asur*;

struck at seasons of worship, and deterring his approach.

असुसम *mfn.* Dearly beloved. *m.* ¹A husband. ²A lover. *E.* असु life, सम equal to.

असूक *mfn.* Calumnious, scandalous, detracting, depreciating. *E.* असूज् to calumniate, वुन् aff.

असूक्ष्ण *n.* Disrespect. *E.* अ implying modification, सूक्ष् to disrespect, अति ल्युट्, the र is rejected; it is also written असूक्ष्ण and असूक्ष्ण.

असूति *f.* ¹Non-production, obstruction, removal. ²Barrenness. *E.* अ neg. सूति bringing forth.

असूयन *n.* Calumny, detraction. *E.* असूय to detract from, ल्युट् aff.

असूया *f.* Calumny, detraction. *f.* The wife of the sage Atri. *E.* असूज् to detract from, a nominal root, and यक् aff.

असूयु *m.* Calumny. *E.* असूय to calumniate उ aff.

असूक्ष्ण See असूक्ष्ण;

असूधरा *f.* The skin. *E.* असूज् and धरा what contains, blood-containing.

असूधारा *f.* ¹The skin. ²A stream of blood. *E.* असूज् and धारा a stream.

असूयवहा *f.* A blood vessel. *E.* असूज् and वह what bears.

असूज् *n.* Blood. *E.* अ neg. सूज् to create, क्तिप् aff.

अस्कन्ध *mfn.* Permanent, durable. *E.* अ neg. स्कन्ध to flow, affix क्त्.

अस्खलित *mfn.* ¹Firm, permanent, unshaken, unyielding. ²Not slipping or fallen. ³Undeviating. *E.* अ neg. स्खलित slipped.

अस्त *Sautra root.* 10th cl. To obscure or eclipse.

अस्त *mfn.* ¹Thrown, cast. ²Sent, despatched. ³Set, obscured. ⁴Removed, set aside. *m.* ¹The western mountain, behind which the sun is sup-

posed to set. ² Sun set. *n.* Death, end. *E.* अस्त to obscure, or eclipse, अच् affix; or अस् to throw &c. and क्त aff.

अस्तक *m.* Beatitude, eternal felicity. *E.* अस्तम् disappearance, and कन् aff.

अस्तगिरि *m.* The western mountain. *E.* अस्त and गिरि a mountain.

अस्तम् *ind.* Disappearance, setting, vanishing. *E.* अस् to send or cast, तम् aff.

अस्तव्यस्त *mfn.* Confused, disordered, irrelevant. *E.* अस्त and व्यस्त scattered.

अस्ताद्य *mfn.* Very deep: see अस्याद्य

अस्ताक्षर *m.* The western mountain. *E.* अस्त and अक्षर a mountain.

अस्ताष्टि *m.* The western mountain. *E.* अस्त and अष्टि a mountain.

अस्तावनम्यन *n.* The resting of a heavenly body on the western part of the horizon. *E.* अस्त and अवनम्यन depending.

अस्तावलम्बिन् *mfn.* Setting as the sun, on the point of setting. *E.* अस्त and अवलम्बिन् impending.

अस्ति *ind.* Now being, existent, present. *E.* अस् to be, and क्तिन् affix, or the third person *sing.* present tense, *it is*, used as a particle.

अस्तिनास्ति *ind.* ¹ Doubtful. ² Partly, true and partly not. *E.* अस्ति and नास्ति it is not.

अस्तिमत् *mfn.* Wealthy, opulent. *E.* अस्ति what is, and मत् *poss.* aff.

अस्तु *ind.* Be it so, let it be, implying assent, also reluctance and pain. *E.* अस् to be, तुम् affix or the third person *sing.* imperative used as a particle.

अस्तेन *n.* Honesty. *E.* अ neg. स्तेन theft.

अस्तेय *n.* Honesty. *E.* अ neg. स्तेय theft.

अस्थान *n.* Reproach, blame. *E.* अ deteriorative, and स्थे to sound, ल्युट् aff.

अस्त्र *n.* ¹ A weapon in general. ² A sword. ³ A bow. ⁴ A missile weapon. *E.* अस् to throw, ण्च् *Upádi* aff.

अस्त्रकण्टक *m.* An arrow. *E.* अस्त्र and कण्टक a thorn, a thorn-like weapon.

अस्त्रकारक *m.* An armourer. *E.* अस्त्र and कारक who makes: so अस्त्रकार and अस्त्रकारिन् *m.*

अस्त्रचिकित्सक *m.* A surgeon. *E.* अस्त्र and चिकित्सक healing; who uses instruments as means of cure.

अस्त्रचिकित्सा *f.* Surgery. *E.* अस्त्र a knife a lancet, and चिकित्सा healing.

अस्त्रजीव *m.* A soldier, a warrior. *E.* अस्त्र a weapon, and जीव who lives by

अस्त्रधारिन् *m.* A soldier. *E.* अस्त्र and धारिन् who bears; also अस्त्रधारक *m.*

अस्त्रमार्ज्ज *m.* An armourer, a sword or tool cleaner. *E.* अस्त्र and मार्ज्ज who cleans, from मज्ज and अण् affix; also अस्त्रमार्ज्जक *m.*

अस्त्रयुद्ध *m.* Fighting with weapons. *E.* अस्त्र and युद्ध battle.

अस्त्रविद्या *f.* The military science. *E.* अस्त्र and विद्या knowledge.

अस्त्रवेद *n.* The science of arms and war. *E.* अस्त्र a weapon, and वेद a scripture.

अस्त्रमायक *m.* An iron arrow. *E.* अस्त्र या to destroy, युच् affix; what destroys all other weapons.

अस्त्रागार *m.* An arsenal, an armoury. *E.* अस्त्र and आगार house.

अस्याद्य *mfn.* Very deep. *E.* अ neg. स्था to stand, with क्विप् affix, and ग from गम to go; where there is no proceeding to end; it is also written अस्ताग, अस्याद्य, अस्थान and अस्थार.

अस्याद्य *mfn.* See the preceding. *E.* as before, with च, from हन् to kill or hurt, and अप् aff.

अस्थान *mfn.* See अस्याद्य. *n.* A place where there is no firm footing. *adv.*

Unsuitably, unseasonably. E. अ neg. and स्थान stopping.

अस्थाय *mfn.* See अस्थाय; also अस्थाव and अस्थाय.

अस्थार *mfn.* See अस्थाय. E. अस्था as above, and र from रा to obtain.

अस्थावर *mfn.* ¹ Moveable, moving, not fixed. ² (In law) personal, money, cattle, &c. opposed to land. E. अ neg. स्थावर stable.

अस्थि *n.* A bone. E. अस् to throw, &c. and क्थिन् aff.

अस्थिक A bone. E. कन् added to the last

अस्थिकत् *mfn.* Marrow. E. अस्थि a bone, and कत् what makes.

अस्थिज *m.* Marrow. E. अस्थि and ज what is produced.

अस्थिज *m.* Marrow. E. अस्थि and ज what knows.

अस्थितुण्ड *mfn.* A bird. r. अस्थि and तुण्ड a mouth, whose mouth or beak is of bone

अस्थिपञ्जर *m.* A skeleton. r. अस्थि and पञ्जर a cage.

अस्थिभक्ष *m.* A dog. E. अस्थि and भक्ष who eats

अस्थिभुज् *m.* A dog. E. अस्थि a bone, भुज् who eats.

अस्थिसंहारक *m.* The adjutant bird. E. अस्थि and संहारक who seizes.

अस्थिमार् *m.* Marrow. E. अस्थि bone, and सार essence.

अस्थिसंस्थान *m.* The body, or that of which the bones are the supporters. E. अस्थि and स्थान a post.

अस्मद् *The first person pronoun.* E. अस् to be, and मदिक् Upādi affix.

अस्मन्त *n.* A furnace or fire-place; see अश्मन्त.

अस्थन्त *mfn.* ¹ Ending ill, leading to or having an unfavourable close. ² Approaching the end of life. *m.* A fire-

place: see अश्वन्त. E. अ neg. and सु good, or अस् breath, and अन्त end.

अस्यप्र *m.* A deity. E. अ neg. and स्थप्र sleep; who never sleeps

अस *m.* ¹ A corner, an angle. ² Hair. *n.* ¹ Blood. ² A tear. E. अस to cast or throw, &c. affix रक्.

असकण्ठ *m.* An arrow. E. अस and कण्ठ throat

असज *n.* Flesh. F. अस blood, and ज produced

असप *mfn.* A *Rūkṣha* or goblin. *f.* A leech. E. अस blood, and प who drinks.

असि *f.* Ten millions.

असु *n.* A tear. E. अस to cast or reject, and रु aff.

अह *r.* 5th *cl.* To pervade or occupy.

अहि *r.* 1st *cl.* To go or move, also 10th *cl.* To shine.

अह *ind.* A particle and interjection implying, ¹ Commendation, ² Rejecting, sending; ³ Deviation from custom, ⁴ Certainty, ascertainment. E. अ neg. ह from हन् to hurt, affix ड.

अहंयु *mfn.* Proud. *m.* A warrior. E. अहम् I, and युम् affix: self-opinioned.

अहःपति *m.* The sun. E. अहन् a day and पति a master.

अहङ्कार *m.* ¹ Pride. ² Individuality, sense of self. ³ One of the elements of creation, consciousness, individualisation. E. अहम् I, and कार what makes, thinking highly of one's self

अहङ्कारिन् *mfn.* Proud, self-important. E. अहङ्कार and इनि *poss.* aff.

अहङ्कृत *mfn.* Proud. E. अहम् I, and कृत made: see अहङ्कार.

अहङ्कृति *f.* Pride. E. अहम् and कृति action. see अहङ्कार.

अहन् *m.* A day. E. अ neg. हा to leave, and कानिन् Upādi aff.

अहमहमिका *f.* ¹ Military or religious section or conceit of superiority,

boasting, egotism. E. अहम् I, reiterated, क and टाप् affixes.

अहमूर्धिका f. ¹Emulative onset, the running forward of soldiers with emulation. ²Conceit, vaunting. E. अहे I, पूर्व first, affixes as in the last; I will be foremost, &c.

अहमति f. ¹Spiritual ignorance. ²Conceit. ³Self-love. E. अहम् and मति understanding; self-love, or worldly-mindedness, opposed to abstract meditation on the deity.

अहर्गण m. ¹A month. ²Any calculated term. E. अहन् a day, and गण a number or class.

अहर्निशम् ind. Day and night. E. अहन् day, निश night.

अहर्षति m. The sun. E. अहन् and पति a master; also अहःपति.

अहर्ग्रन्थ m. The sun. E. अहन् and ग्रन्थ a friend.

अहर्गणि m. The sun. E. अहन् and गणि a gem.

अहर्मुख n. Morning, the dawn. E. अहन् and मुख the commencement.

अहम्कर m. The sun. E. अहन् and कर who makes.

अहम्पति m. ¹The sun. E. अहन् and पति master.

अहह ind. A particle or interjection, as अह! अहा! &c. implying: ¹Surprise: ²Fatigue: ³Pain: ⁴Pleasure: ⁵Calling. E. अह from अहम् I, and ह from हा to abandon: self or pride-abandonment; also अहहा.

अहहा ind. See the preceding.

अहि m. ¹A snake or serpent. ²The sun. ³A traveller. ⁴Lead. ⁵The name of the demon वृत्रासुर. ⁶Ráhu, the ascending node. E. आङ् prefixed to हन् to hurt, डिन् Unádi affix; injuring all or every thing, the आ of आङ् is made short.

अहिंसा f. Harmlessness, doing injury to

nothing, one of the cardinal virtues of most Hindu sects, but particularly of the *Bauddhas* and *Jainas*.

अ neg. हिंसा hurt.

अहिका f. The silk cotton tree. E. neg. and हा to go or abandon, ति and टाप् affix.

अहिकान्त m. Air, wind. E. अहि a serpent, and कान्त beloved; snakes being supposed to feed upon air.

अहितुण्डिक m. A snake-catcher or exhibitor. E. अहि and तुण्ड face, दकन्:

अहिद्विप् m. ¹INDRA. ²GARUDA the bird of VISHNU. ³A peacock. ⁴Ichneumon. E. अहि and द्विप् hates, from ह्यिष् to hate, वीक्विप् affix; serpent-hater or enemy.

अहिनकुलिका f. The natural enmity subsisting between a snake and ichneumon. E. अहि, तकुल a mongoose पुन् aff.

अहिनिर्मोक m. The slough of a snake. E. अहि and निर्मोक the same.

अहिफेन n. ¹Opium. ²The saliva venom of a snake. E. अहि a snake and फेन foam.

अहिभय n. Mistrust or apprehension treachery. E. अहि and भय fear, of a lurking snake as it were.

अहिभुज् m. ¹GARUDA, the bird of Vishnu. ²A peacock. E. अहि and भुज् who eats from भुज् and वीक्विप् affix; snake-eater.

अहिपिण्ड m. A kind of snake, said to be two-headed. E. अहि, हर to move, अणि aff.

अहे ind. A particle implying. ¹Rejection. ²Separation.

अहो ind. A particle and interjection ¹Reproach. ²Compassion. ³Regret. ⁴Calling. ⁵Praise, flattery, approbation. ⁶Fatigue, weariness. ⁷Surprise. ⁸Doubt, deliberation. ⁹Contempt, sneering. ¹⁰An expletive. E. अ ने, हा to go, and हो aff.

अहोरात्र *m.* A day of twenty-four hours or thirty *Muhurtas*, from sun-rise to sun-rise. *n.* or *ind.* Day and night, continually, always. *E.* अहन् a day, and रात्रि a night.

अहोयत *ind.* ¹ A particle of calling ; ² Of compassion ; ³ Of fatigue.

अहोही *ind.* In a variegated or wonderful manner.

अह्वय *ind.* Soon, instantly. *E.* अ neg. ह्वय from हु to take away or secrete, with घञ् affix, and य substituted for the ह to which the radical त is changed.

आ

आ *ind.* ¹ A particle of reminiscence. ² A disjunctive conjunction. ³ A particle of compassion. ⁴ A copulative conjunction.

आ or **आङ्** A particle, and a prefix implying : ¹ Diminution. ² Inceptive limit. ³ Conclusive limit. ⁴ prefixed to verbs it extends or reverses their meaning, as रुह् to rise, आरुह् to ascend, to mount, and गम् to go, आगम् to come. ⁵ In composition with nouns it forms indeclinables, either crude, as आजानु to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as the ocean. ⁶ A particle of menace or of pain, which is more correctly written आम्. *E.* आप् to pervade, to obtain, and डाङ् affix, य is dropped.

आ *m.* A name of MAHĀDEVA.

आ *ind.* A particle of assent, yes, verily. *E.* आम् to go, क्विप् affix, अ becomes आ.

आकम्पन *n.* Shaking, trembling. *E.* आङ् before कपि to tremble, ल्युट् aff.

आकम्प *mfn.* Trembling, shaking, agitated. *E.* आङ् before कपि to shake, रक् aff.

आकर *m.* ¹ A mine. ² A multitude. ³ Best, excellent. *E.* आङ् prefix, कृ to make, &c. अप् aff.

आकर्णन *n.* Hearing. *E.* आङ् before कर्ण to hear, ल्युट् aff.

आकर्ष *m.* ¹ Pulling, hauling. ² Pulling to or towards, dragging, attracting. ³ Attraction, fascination. ⁴ Magnetic attraction. ⁵ A magnet, a loadstone. ⁶ A die or dice. ⁷ Playing with dice. ⁸ A board for such a game. ⁹ Drawing the bow. ¹⁰ An organ of sense. ¹¹ Spasm. *E.* आङ्, कृप् to draw or make furrows, घञ् aff.

आकर्षक *mfn.* Attractive, what draws or attracts. *m.* A magnet or loadstone. *E.* आकर्ष attraction, and वुन् aff.

आकर्षण *n.* Pulling, drawing, attracting. *f.* ¹ A crooked stick, for pulling down fruit. ² Any instrument for pulling. *E.* आङ् before कृप् to pull, ल्युट् aff.

आकलन *n.* ¹ Wish, desire. ² Counting, reckoning. ³ Confinement, binding. ⁴ Laying hold of. *E.* आङ्, कल् to count, sound, &c. and ल्युट् aff.

आकल्प *m.* ¹ Ornament, decoration. ² Increasing, adding to, improving. ³ Sickness, disease. *E.* आङ्, before कृप् to be able, to be weak, &c. घञ् aff.

आकल्पक *m.* ¹ Remembering with regret, missing. ² Fainting, loss of sense or perception. ³ Darkness. ⁴ A knot or joint. *E.* आङ्, कल्प् from कृप् to be able, to be weak, &c. and ल्युट् aff.

आकष A touchstone. *E.* आङ्, कष to injure, and अच् aff.

आकषक *mfn.* Touching, assaying. *E.* वुन् added to the last.

आकस्मिक *mfn.* Sudden, unexpected, causeless. *E.* अकस्मात् and ठञ् aff.

आकाङ्क्षा *f.* ¹ Wish, desire. ² Purpose, intention. ³ Looking at, or towards. ⁴ Enquiry, asking. ⁵ The presence of a word in a sentence indispensable to the sense. ⁶ The significancy of

word. E. आङ् prefixed to कान्ति to desire. अच् and टाप् affix.

आकाय *m.* ¹ A funeral pile. ² Abode, residence. E. आङ् before चि to collect, घञ् affix, च changed to क.

आकार *m.* ¹ Hint, sign, token. ² Form. E. आङ्, कृ to make, affix घञ्.

आकारण *uf.* Calling, a call or summons.

E. आङ्, कृ to make or do in the causal form, and ल्यु affix, *fem.* affix, टाप्; sometimes written आकरण.

आकाश *mn.* ¹ The fifth element, aether, the sky or atmosphere. ² *Brahm* as identical with aether. ³ Space, vacuum. E. आङ् and काश्च to shine, घञ् affix; every where shining, *Ākāś* is the subtle and aethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशकला *f.* The horizon. E. आकाश and कला grille.

आकाशजननिन् *m.* A loop-hole, a casement, an embrasure. E. आकाश and जननिन् what generates, giving air and light

आकाशदीप *m.* ¹ A lamp or torch lighted in honour of LAKSHMĪ or VISHNŪ, and elevated on a pole in the open air at the *Dīvalī* festival, in the month of *Kārtik*. ² A beacon, a lantern on a pole. E. आकाश and दीप a lamp; also आकाशप्रदीप.

आकाशरक्षिन् *m.* A ward, a watchman on the outer battlements. E. आकाश and रक्षिन् a guard.

आकाशवर्त्मन् *n.* The atmosphere, the firmament, the air. E. आकाश and वर्त्मन् a road.

आकाशवाणी *f.* A voice from heaven. E. आकाश and वाणी speech.

आकाशेश *m.* ¹ INDRA, as ruler of the firmament. ² A helpless person, as a child, a woman, a pauper or an invalid. E. आकाश and ईश lord.

आकुञ्चन *n.* ¹ Compression, contraction shrinking. ² Collecting, heaping. ³ Curving, flexure. ⁴ Contortion.

आङ् before कुञ्चि to contract, ल्युट् aff.

आकुल *mfn.* ¹ Confounded, confused, flurried. ² Disordered. ³ Incoherent contradictory. E. आङ्, कुल to accumulate, and क affix; not self possessed.

आकृत *n.* ¹ Meaning, intention. ² Wish desire. E. आङ्, कृङ् to cry, affix क्त.

आकृति *f.* ¹ Form, figure. ² The body. ³ Tribe, species. E. आङ् before कृ to make or do, क्तिन् aff.

आकर्षण *f.* ¹ Pulling, dragging. ² Drawing, attraction. E. आङ् before कृष to drag, affix क्तिन्.

आकाशेर *m.* The constellation Capricornus.

आक्रन्द *mfn.* Who checks or restrains

m. ¹ Crying, crying out. ² Calling

³ Weeping, sobbing. ⁴ Sound. ⁵ Violence. ⁶ Furious or violent combat

⁷ A friend. ⁸ A brother. ⁹ A king, a lord. ¹⁰ An usurper. ¹¹ A king who

prevents an ally from aiding another

E. आङ्, क्रन्द to cry, to sound, &c.

अच् aff.

आक्रम *m.* ¹ Going over or beyond. ² Surpassing. ³ Spreading over or upon.

⁴ Overloading. ⁵ Attaining, overcoming, obtaining. ⁶ Invading, attacking,

falling upon. ⁷ Might, valour. E. आङ्

before क्रम to go, to mount, ascend,

surpass, &c. affix अच्.

आक्रमण *n.* ¹ Going over or beyond. ² Overpowering, subduing. ³ Spreading or extending over or upon. ⁴ At-

tacking, marching against, invading.

E. आङ् before क्रम to go, ल्युट् aff.

आक्रान्ति *f.* ¹ Going over or beyond. ² Overpowering. ³ Might, valour. E. आङ् before क्रम to go, affix क्तिन्; see आक्रम.

प्राक्रीड *m.* ¹ A royal garden. ² Sport, pleasure. E. आइ, क्रीड to play, घञ् aff.

प्राक्रीडन *n.* Sporting, taking pleasure. E. आक्रीड to sport, affix ल्युट्.

प्राक्रोश *m.* ¹ Abuse, censuring, a curse or oath. ² Vociferousness, calling aloud. E. आइ, क्रुश to call, घञ् aff.

प्राक्रोशन *n.* Curse, imprecation. E. आइ क्रुश to call, ल्युट् aff.

प्राक्षपण *n.* Fasting, or purification by fasting. E. आइ before क्षप to endure, ल्युट् aff.

प्राक्षपाटिक *m.* A judge. E. अक्ष a law suit, पट to go, causal form, उक् affix.

प्राक्षपाद *m.* A logician. E. अक्ष dispute, पाद a division, अण् affix; also अक्षपाद

प्राक्षार *m.* Accusation, calumny. E. आइ before क्षार to go, affix घञ्.

प्राक्षारण *m.* ¹ Calumnious accusation. ² Abuse, reviling. E. आइ, क्षार to go, with युच् aff.

प्राक्षिक *mfn.* ¹ Relating or belonging to a die, to gambling, &c. ² Won at dice. *n.* A gambling debt, money lost at play. E. अक्ष a die and ठञ् aff.

प्राक्षिकपण *m.* A stake, a wager, a bet. E. प्राक्षिक and पण a wager.

प्राक्ष *m.* ¹ Throw, toss. ² Abuse, reviling. ³ Censure, blame, reproach. ⁴ Attraction. ⁵ The figure of urgu. E. आइ, क्षिप to throw or send, घञ् aff.

प्राक्षक *m.* ¹ Sickness, disease. ² Convulsion, spasm. ³ A detractor, a calumniator or accuser. ⁴ A thrower. E. आइ before क्षिप to toss, ग्युल् aff.

प्राक्षोट *m.* A tree; in *Hindi*, it implies the walnut.

प्राक्षोट. See आक्षोट.

प्राक्षोदन *n.* Hunting.

प्राख *m.* A spade, a hoe. E. आइ, खन to dig, ड aff.

प्राखडल *m.* A name of INDRA. E. आइ and खड to break, अलच् affix; mountain-breaking, foe-destroying.

प्राखन *m.* ¹ A spade. ² A digger. E. आइ, खन to dig, घ aff.

प्राखनिक *m.* ¹ A thief. ² A rat. ³ A hog. ⁴ A spade. ⁵ A digger, a ditcher, a miner. E. आइ, खन to dig, and डक्न् Upādi aff.

प्राखनिकयक *m.* ¹ A spade. ² A digger. E. आइ, before खन to dig, डक्निक aff.

प्राखर *m.* ¹ A spade. ² A digger. E. आइ, खन to dig, डर aff.

प्राख्यात *m.* A natural pond: see आखात.

प्राखान *m.* ¹ A spade. ² A digger. E. आइ, खन to dig, घञ् aff.

प्राखु *m.* ¹ A rat, a mouse. ² A hog. ³ A thief. E. आइ, खन to dig, and कु Upādi aff.

प्राखेट *m.* ¹ Chase, hunting. ² Terror, fright. E. आइ, खिट to alarm, घञ् aff.

प्राखेटक *mfn.* ¹ Hunting, a hunter. ² Frightening, frightful. *n.* Hunting. E. आखेट and कन् pleonastic affix, or आइ with खिट and ग्युल् aff.

प्राखेटगोपक *n.* A cavern, a mine. E. आखेट terrifying, and गोप the head or principal affix. Very gloomy and terrifying.

प्राखेटिक *mfn.* ¹ Who or what hunts. ² Terrible, frightful. *m.* ³ A hound. ⁴ A hunter. E. आखेट chase, and ठक् aff.

प्राख्या *f.* A name or appellation. E. ख्या to say, आइ prefix, अइ and टाप् *fem.* affs.

प्राख्यान *n.* ¹ A tale, a legend. ² Saying, declaring. E. आइ before ख्या to tell, affix ल्युट्.

प्राख्यायक *m.* A messenger, a teller, an announcer or relater. *f.* A tale, a true or probable story. *n.* आख्या to say, ग्युल् affix, य inserted.

प्रागन्तु *mfn.* ¹ Coming, arriving. ² Incidental, adventitious. *m.* ³ A guest. ⁴ A stranger, a new comer. ⁵ An accident, any accidental hurt or wound. E. आइ before गम् to go, to

come, तु affix ; म becomes न ; also आगन्तु and आगन्तुक.

आगन्तुक *mfn.* कन् added to the preceding.

आगम *m.* ¹ Arrival, coming, approach.

² A *Śāstra*, or work on sacred science in general, supposed to be of divine origin. ³ A *Tantra*. ⁴ A grammatical augment, syllable or letter inserted in any part of the radical word. ⁵ Record, title, deed, legal title, a voucher or written testimony, &c. E. आङ् before गम to go, to come, अच् aff.

आगमन *n.* Arriving, coming. E. आङ् before गम to go, ल्युट् aff.

आगमनिरपेक्ष *mfn.* Independent of a written voucher or title. E. आगम and निरपेक्षा disregard.

आगस् *n.* ¹ Sin. ² Transgression, offence, fault. E. आग substituted for इण् to go, असुन् Upādi aff.

आगन्तु *mfn.* A guest : see आगन्तु.

आगमिन् *mfn.* ¹ Arriving, coming. ² Future. E. आङ् before गम to go, णिनि aff.

आगार *n.* A house, a dwelling. E. आङ् prefixed to गृ and घञ् aff.

आगुर *f.* An agreement : see आगू.

आगू *f.* An agreement. E. आगम to come, ड् affix, or आङ् prefixed to गू to come and क्तिच् affix ; also आगुर.

आग्नीध *n.* The place where a sacrificial fire is kindled. E. अग्नि fire, and दन्ध to kindle ; also अग्नीध.

आग्नेय *mfn.* Belonging or relating to fire or its deity. *n.* ¹ The name of a city. ² Blood. ³ Ghee or boiled butter. *m.* The saint AGASTI. *f.* ¹ The wife of AGNI. ² The south-east quarter, of which AGNI is the regent. E. अग्नि fire or its deity ठक् affix which leaves श्य.

आग्रह *m.* ¹ Favour, patronage. ² Seizing, taking. ³ Surpassing, surmounting.

⁴ Power, ability. E. आङ्, ग्रह to take, अप् aff.

आग्रहायण *m.* A month so called, the first of the *Hindu* year according to some systems. E. अग्र beginning and हायन a year ; also अग्रहायण, the अ being unchanged.

आघट्टन *n.* ¹ Friction, rubbing, contact. ² Shaking. E. आङ् before घट्ट to move, ल्युट् aff.

आघर्ष *m.* Rubbing, friction. E. आङ् before घृष to rub, affix घञ्.

आघर्षण *n.* Rubbing, friction. *f.* A brush, a rubber. E. आङ् before घृष to rub, affix ल्युट्.

आघाट *m.* ¹ A limit, a boundary. E. आङ् घट to endeavour, घञ् aff.

आघात *m.* ¹ Killing, striking. ² A blow, a wound. ³ A slaughter-house, a place for killing animals or victims. E. आङ्, हन to kill or injure, in the participial form ; घ is substituted for ह.

आघातन *n.* ¹ Striking, killing. ² A slaughter-house. E. आहन्, ल्युट् aff.

आघार *m.* ¹ Ghee or boiled butter. ² Sprinkling. ³ Sprinkling ghee at certain sacrifices. E. आङ्, घृ to sprinkle, घञ् aff.

आघूर्णन *m.* ¹ Rolling, tossing. ² Whirling. E. आङ् before घूर्ण to roll, affix ल्युट्.

आघोषण *n.* A crying or proclaiming. E. आङ् before घुष to sound, affix ल्युट्.

आघ्राण *m.* ¹ Smelling. ² Satisfaction, satiety. E. आङ्, घ्रा to smell, ल्युट् aff.

आङ्गार *n.* A multitude of firebrands. E. अङ्गार a torch, अण् aff.

आचक्षुस् *m.* A learned man, a *Pandit*. E. आङ्, चक्ष to speak, उत्ति Upādi aff.

आचम *n.* Rinsing the mouth : see the next.

आचमन *n.* ¹ Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again ; the

ceremony also includes touching the body in various parts. ² Gargling the throat, &c. E. आङ् before चम् to eat, युच् aff.

आचमनक *m.* A spitting pot. E. आचमन्, वुन् aff.

आचरण *n.* ¹ Following, observing, usage, practice. ² An instituted rite or rule of conduct. E. आङ् before चर to go, ल्युट् aff.

आचाम *m.* Sipping water, rinsing the mouth. E. आङ्, चम् to eat, affix घञ्.

आचार *m.* ¹ An established rule of conduct, an ordinance, an institute, a precept. ² Custom, practice, usage. E. आङ्, चर to go, घञ् aff.

आचारिन् *mfn.* Following established rites or practice. E. आचार and इनि aff.

आचार्य *m.* ¹ A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. ² Drona, the teacher of the *Pāṇḍus*. *f.* A spiritual preceptress. *f.* The wife of an *Āchārya* or holy teacher. E. आङ्, चर to go, गयन् affix, in the *fem.* टाप् or डीप् with आनुक् inserted.

आचार्यमित्र *mfn.* Venerable, honourable.

आच्छ *r.* 1st cl. आच्छि To lengthen or stretch.

आच्छाद *m.* Cloth, clothes. E. आङ्, छेद to cover, घञ् aff.

आच्छादन *n.* ¹ Cloth, clothes. ² Covering, disappearance. ³ A covering, a sheath, mantle, cloak. E. See the last, affix ल्युट्.

आच्छेद *m.* Cutting, cutting off, excision. E. आङ् before छिद to cut, घञ् aff.

आच्छेदन *n.* Excision. E. आङ्, छिद to cut, ल्युट् aff.

आच्छेदन *n.* Hunting, the chase. E. आङ्,

क्षुद to command, with ल्युट् affix, च becomes छ्.

आज *n.* Oiled butter. E. आङ्, अज to go, अच् aff.

आजक *n.* A flock of goats. E. अज a goat, and कुञ् aff.

आजगव *n.* The bow of Śiva. E. See अजकाय.

आजि *f.* ¹ War, battle. ² Level ground. ³ An instant. ⁴ Abuse reviling ⁵ Go

ing. E. अज to go, इन् Upādhi affix, and आङ् prefixed or अज with इण् aff.

आजीव *m.* Livelihood, subsistence. E. आङ्, जीव to live, घञ् aff.

आजीवन *n.* Livelihood. E. आङ् before जीव to live, ल्युट् aff.

आजुर् *f.* Working without wages. E. आङ्, जुर् to become old, क्विप् affix.

आजू *f.* See the preceding. E. आङ्, जु to be quick, क्विप् affix, and the final lengthened.

आज्ञा *f.* An order, a command. E. आङ्, ज्ञा to know, and अङ् aff.

आज्ञाकर *mfn.* Obeying, obedient, performing an order. *m.* A servant. E. आज्ञा and कर who makes.

आज्ञाकारिन् *mfn.* Obedient, one who obeys or executes orders. E. आज्ञा and कारिन् who acts.

आज्ञापक *mfn.* Giving orders, a commander, commanding. E. आङ् before ज्ञा to know, causal form, वुन् aff.

आज्ञापत्र *n.* An edict, a written order. E. आज्ञा and पत्र a page.

आज्ञापन *n.* Ordering, commanding. E. आङ् before ज्ञा to know, causal form, ल्युट् aff.

आज्ञाभङ्ग *m.* Disobedience; insubordination, disloyalty. E. आज्ञा and भङ्ग breaking.

आज्ञावह *mfn.* Obedient, subject, ministrant. E. आज्ञा and वह who bears.

आटविक *m.* A wood-man. E. आटवी a wood, and ठञ् aff.

आटोप *m.* ¹ Pride. ² Flatulence. E. आङ्,

before **दुप** a *Sauvra* root to be proud, and **घञ्** aff.

आडम्बर *m.* ¹ Charge sounded by musical instruments. ² The roaring of elephants. ³ A drum used in battle. ⁴ Commencement. ⁵ The eyelid. ⁶ Pride, arrogance. ⁷ Anger, passion. ⁸ Happiness, pleasure. *n.* Rubbing and moulding the body. *E.* **आङ्**, **दम्** to tame or subdue, **वञ्** affix; **ड** is changed to **ड**.

आडू *m.* A raft, a float. *E.* **अ** neg. **अण्** to sound, **ड** and **ऊ** Unādi affixes.

आढक *mfn.* A measure of gram containing nearly 7 lbs. 11 oz. avoirdupois. In *Bengal* an *Apaka* is equal to two *mans* or 16 lbs. avds. *E.* **आङ्**, **ढाक** to go, irregularly **अच्**, *fem.* **ढीप्** or **टाप्** with **इक्** inserted.

आढ्य *mfn.* ¹ Opulent, wealthy, rich. ² Abounding in, productive. ³ Having, being possessed of. *E.* **आङ्**, **ध्यं** to consider, to meditate, **क** irregular aff.

आढ्यचर *mfn.* Formerly opulent. *E.* **आढ्य** and **चरद्** aff.

आणक *mfn.* Low, inferior. See **अणक**.

आणि *mf.* ¹ The edge of a sword. ² The pin of the axle of a cart. ³ A limit, a boundary. *E.* **अन** to sound, **इन्** affix; the pen. long; also **अणि**.

आतङ्क *m.* ¹ Fear, apprehension. ² Disease, sickness. ³ Affliction, pain. ⁴ Fever. ⁵ The sound of a drum or tabor. *E.* **आङ्**, **तकि** to live in distress, **घञ्** aff.

आतञ्जन *n.* ¹ Calaming, adding a powder or flux to metals in fusion. ² The flux so used. ³ Casting any thing into another to effect some change. ⁴ Casting away, destroying. ⁵ Danger, calamity. ⁶ Speed, velocity. ⁷ Gratifying, satisfying. *E.* **आङ्**, **तञ्जु** to go, and **ल्युट्** aff.

आतत *mfn.* Spread, extended. *E.* **आङ्** before **तन** to spread, **क्त** aff.

आततायिन् *mfn.* A felon, a thief, a murderer, incendiary, ravisher, &c. *E.* **आ** extended, **ई** to go, and **णिनि** aff.

आतन *n.* ¹ Sight, view. ² Spreading, expanding. *E.* **आङ्** before **तन** to spread, **अच्** aff.

आतप *m.* Sunshine. *E.* **आङ्**, **तप** to heat to shine, **अच्** aff.

आतपत्र *n.* A large umbrella of silk leaves, used in the east as a parasol. *E.* **आतप** sun-shine, **त्र** what preserves.

आतपवारण *n.* An *Indian* parasol. *E.* **आतप** sun-shine, and **वारण** preventing.

आतर *m.* Fare, freight. *E.* **आङ्**, **तृ** to cross or pass over, **अप्** aff.

आतर्पण *n.* ¹ Satisfying, satisfaction. ² Whitenning the wall or floor or sea on festival occasions. *E.* **आङ्**, **तृप्** to satisfy or to be satisfied, **ल्युट्** aff.

आतापिन् *m.* A kite. *E.* See the next.

आतायिन् *m.* A kite. *E.* **आङ्** before **ता** to spread, **णिनि** affix; it is also rec. **आतापिन्** from **तप** to be warm.

आतार *m.* Fare, freight. *E.* **आङ्**, **तृ** to cross, affix **घञ्**.

आति *m.* ¹ A bird. ² Going. *E.* **आत** to go, **इण्** affix; or Unādi affix **इन्**.

आतु *m.* A raft, a float. *E.* **आङ्**, **तृ** to cross, and **डु** aff.

आतुर *mfn.* Diseased. *E.* **आङ्** before **तु** to hasten, **क** aff.

आतोद्य *n.* A musical instrument. *E.* **आङ्**, **तुद्** to torment, **यत्** aff.

आत्मगत *ind.* Apart, to one's self. *E.* **आत्मन्** and **गत** gone.

आत्मग्राहिन् *mfn.* Selfish, greedy, taking care of one's self, taking for one's self. *E.* **आत्मन्** and **ग्राहिन्** who seizes.

आत्मघात *m.* ¹ Suicide. ² Heresy, schism. *E.* **आत्मन्** and **घात** killing.

आत्मघातिन् *mfn.* ¹ A suicide. ² A heretic, a schismatic. *E.* **आत्मन्** and **घातिन्** who kills.

आत्मघोष *m.* ¹ A crow. ² A cock. *E.* **आत्मन्** **घुषि** to sound, and **अण्** aff.

आत्मज *m.* A son. *f.* ¹ A daughter. ² The understanding. *E.* आत्मन् the body or soul, and ज born, produced.

आत्मजन्मन् *m.* A son. *E.* आत्मन् and जन्मन् birth.

आत्मज्ञ *m.* A sage, one who knows his own nature and that of spirit. *E.* आत्मन् and ज्ञ who knows.

आत्मज्ञान *n.* Spiritual knowledge, true wisdom. *E.* आत्मन् and ज्ञान knowledge.

आत्मत्यागिन् *m.* ¹ A suicide. ² A heretic, an unbeliever. *E.* आत्मन् and त्यागिन् who deserts.

आत्मदर्श *m.* A mirror. *E.* आत्मन् and दर्श sight, seeing.

आत्मदर्शन *n.* Knowledge of man's real nature, spiritual knowledge. *E.* आत्मन् and दर्शन seeing.

आत्मटोहिन् *mfn.* Self-tormenting, fretful, miserable. *E.* आत्मन् and टोहिन् who torments.

आत्मन् *m.* ¹ The soul ² The natural temperament or disposition ³ BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. ⁴ Life, spirit, the vivifying soul in opposition to the sentient, जीवात्मा. ⁵ Body. ⁶ Care, effort, pains. ⁷ Firmness. ⁸ The understanding, the intellect. ⁹ The mind or faculty of reason ¹⁰ The sun. ¹¹ Fire. ¹² Wind, air ¹³ A son. ¹⁴ The self, the abstract individual. *E.* आङ्. अत् to go, मनिन् Upāh aff.

आत्मनीन् *mfn.* ¹ Existent, sentient. ² Appropriate, fit for. ³ Suitable. *m.* ⁴ A son. ⁵ A wife's brother. ⁶ A jester. *E.* आत्मन् and ख aff.

आत्मनेपद *n.* The middle voice, the proper form of the verb. *E.* आत्मने to one's self पद inflected word.

आत्मन्धु *m.* One's own kinsman, a first cousin or father's sister's son, mo-

ther's brother's son, mother's sister's son. *E.* आत्मन् own, and धन्धु relative.

आत्मबोध *m.* Spiritual instruction. *E.* आत्मन् and बोध causing to know.

आत्मभाव *m.* Proper or peculiar nature. *E.* आत्मन् own, and भाव disposition.

आत्मभू *mfn.* Self-born, self-existent. *m.*

¹ BRAHMĀ. ² KĀMADEVA. ³ VIṢṆU.

⁴ ŚIVA. *E.* आत्मन् self, and भू being.

आत्मभूत *mfn.* ¹ Self-produced. ² Own, peculiar, belonging to. ³ Attached to, faithful. *E.* आत्मन् and भूत become.

आत्मभरि *mfn.* Selfish, greedy. *E.* आत्मन् self, and भरि who nourishes, from भृ to nourish, with वि aff.

आत्मयोनि *m.* ¹ BRAHMĀ. ² ŚIVA. ³ VIṢṆU. ⁴ KĀMADEVA. *E.* आत्मन् self, and योनि the place of birth. See आत्मभू.

आत्मलोमन् *n.* ¹ The beard. ² The hair of the body. *E.* आत्मन् and लोमन् hair.

आत्मवत् *mfn.* ¹ Prudent, considerate ² Self-possessed, composed, calm. *E.* आत्मन् and मतुप् aff.

आत्मविद् *m.* ¹ A sensible man, one who knows himself. ² A wise man, a sage, one who knows the nature of the soul or spirit. *E.* आत्मन् and विद् who knows.

आत्मविद्या *f.* Spiritual knowledge. *E.* आत्मन् and विद्या science.

आत्मवीर *mfn.* ¹ Existent, sentient. ² Appropriate, good for one's self ³ Suitable. *m.* ⁴ A wife's brother. ⁵ A jester. *E.* आत्मन् and वीर heroic, strong.

आत्मसम्भव *m.* A son. *E.* आत्मन् and सम्भव birth.

आत्मसात् *ind.* One's own. *E.* आत्मन् and सात् aff.

आत्महत्या *f.* Suicide, self-destruction. *E.* आत्मन् and हत्या killing.

आत्महन् *m.* ¹ A suicide, a self-murderer.

² A heretic, an unbeliever. ³ A priest in a temple, a servant or attendant upon an idol. *E.* आत्मन् and हन् who kills or destroys, self-destroying ; the

priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्मादिष्ट *mf.* Self-counselled. *m.* A treaty dictated by the party wishing it himself. *E.* आत्मन् and आदिष्ट directed.

आत्माधीन *mf.* Sentient, existent. *m.* ¹ A wife's brother. ² A censorious man. ³ A son. *E.* आत्मन् and अधीन dependent.

आत्मापहारक *m.* An imposter, one who pretends to belong to a higher class than his own. *E.* आत्मन् and अपहारक a plunderer : who steals himself.

आत्माशिन *m.* A fish. *E.* आत्मन्, अश to eat. शिनि affix : supposed to eat its young

आत्माश्रय *m.* ¹ Self-dependence. ² Innate idea, abstract knowledge, independent of the thing to be known. *E.* आत्मन् self, and आश्रय asylum.

आत्मीय *m.* ¹ Cognate, related, of kin. ² Own. *E.* आत्मन् and ळण् aff.

आत्मापज्जीविन् *mf.* ¹ A public performer, actor, singer, dancer, &c. ² A day labourer. *E.* आत्मन् self, उपज्जीविन् who subsists who lives by his own exertions.

आत्यन्तिक *mf.* ¹ Supreme. ² Excessive, abundant. ³ Infinite. *E.* अत्यन्त exceeding, ठक् aff.

आत्ययिक *mf.* ¹ Ill-omened, unpropitious. ² Destructive. ³ Disastrous. ⁴ Distressing, painful. *E.* अत्यय destruction, ठञ् aff.

आदर *m.* ¹ Respect, reverence. ² Commencement, beginning. *E.* आर्, दृ to have, अप् aff.

आदर्श *m.* ¹ A mirror. ² A commentary. ³ The original manuscript from which a copy is taken. *E.* आर्, दर्श to see, चञ् aff.

आदर्शन ¹ Showing, making apparent or

seen. ² A mirror. *E.* आर् before दर्श to see, causal form, ल्युट् aff.

आदान *n.* ¹ Taking, receipt, acceptance. ² A horse's trappings. ³ A symptom. *E.* आर्, reversing the sense, and दा to give, ल्युट् affix, fem. डीप्.

आदि *m.* ¹ First, prior. ² First, pre-eminent. *ind.* Other, et cetera. *E.* आर् before दा to give, and कि aff.

आदिकर *m.* BRAHMÁ, the creator. *E.* आदि and कर who makes.

आदिकर्तृ *m.* BRAHMÁ, as the creator. *E.* आदि and कर्तृ who makes.

आदिकवि *m.* ¹ A name of BRAHMÁ. ² A name of VÁLMÍKI, the first mortal poet. *E.* आदि the first, and कवि a poet.

आदिकारण *n.* A primary cause. *E.* आदि and कारण a cause.

आदिदेव *m.* A deity, a divinity. *E.* आदिति the mother of the gods, and ठक् derivative aff.

आदित्य *m.* ¹ A deity. ² A deity of a particular class : the ÁDITYAS are twelve in number, they are forms of SÚRYA or the sun, and appear to represent him as distinct in each month of the year. ³ The sun. *E.* आदिति the mother of the gods and चञ् derivative aff.

आदिदेव *m.* Name of VISHṆU or NÁRÁYAṆA. *E.* आदि the first, and देव a god, the first god, the creator.

आदिपुरुष *m.* The first male, usually applied to VISHṆU. *E.* आदि the first, and पुरुष a man.

आदिम *mf.* First, prior. *E.* आदि and हिमच् aff.

आदिराज *m.* The name of the king एयु. *E.* आदि and राजन् a king, the first king ; he was a form of VISHṆU, and husband of Prithví or the earth

आदिवराह *m.* A name of VISHṆU. *E.* आदि and वराह a boar ; the first boat, alluding to VISHṆU's avatára, or incarnation in that form ; also similar

compounds, as आदिशूकरः, आद्यकालः.
आदीनव *m.* ¹ Distress, pain, uneasiness.
² Fault, transgression. ³ An inflictor
of distress. *E.* आइ दीइ to decay,
deriv. irr.

आदीपन *n.* ¹ Whitening the wall, floor,
or seat, &c. upon festival occasions.
² Embellishing. ³ Inflaming, exciting.
E. आइ दीप to beautify, लुट् aff.

आदेयक *mfn.* One who sports or plays. *E.*
आइ, दिव् to sport, वृज् aff.

आदेश *m.* ¹ An order, a command. ² Ad-
vice, instruction. ³ A substitute.
⁴ Event, result. *E.* आइ, दिश to point
or shew, चञ् aff.

आदेशन् *m.* ¹ A commander, a director.
² An astrologer, a fortune-teller. *E.*
आइ, दिश to point or shew, and णिनि
aff.

आदेष्टु *m.* ¹ An adviser, a director, a
commander. ² An employer of priests.
E. आइ, दिश to shew, तृच् aff.

आद्य *mfn.* ¹ First, in tial. ² Edible, what
is to be or may be eaten. *n.* ¹ Grain.
² Fool. *f.* A name of DURGĀ. *E.* आदि
and गयत् affix, *fem.* टाप्.

आद्यकवि *m.* A name of VĀIMĪKI, author
of the Rāmāyaṇa. *E.* आद्य first, and
कवि a poet, being the first who
wrote Sanskrit verse.

आद्यन्त *mfn.* From the beginning to the
end. *n.* Beginning and end, first and
last. *E.* आदि first, and अन्त last.

आद्यून *mfn.* ¹ Shamelessly voracious.
² Without the beginning. *E.* आइ,
दिव् to play or enjoy in the part.
past, or आदि first, and ऊन minus.

आद्योपान्त *adv.* From first to last. *E.*
आद्य and उप near, अन्त end.

आधमन *n.* A pledge. *E.* आइ before धा to
have, aff. कनन्.

आधर्वण *n.* ¹ Conviction. ² Sentence, re-
futation. ³ Injuring, annoying. *E.* आइ
before धृच् to be bold, लुट् aff.

आधान *n.* ¹ Taking, having. ² Receiv-

ing, recovering. ³ A ceremony perfor-
med with consecrated fire. ⁴ A pledge,
a deposit. ⁵ A surety. ⁶ A ceremony
performed previous to conception.
E. आइ, धा to have, affix लुट्.

आधार *m.* ¹ Support, prop, stay. ² Re-
ceptacle. ³ Comprehension, location,
the sense of the locative, *in* or *on*.
⁴ A dike, a canal. ⁵ A basin round
the foot of a tree. *E.* आइ and धृ to
hold or contain, चञ् aff.

आधाराधेयभाव *m.* The influence or ac-
tion of the support or recipient upon
the thing received or supported. *E.*
आधार support, आधेय what is to be
held, and भाव quality.

आधि *m.* ¹ Mental agony, anxiety. ² Ex-
pectation. ³ Definition. ⁴ A pledge,
a pawn, a mortgage. ⁵ Location, fix-
ing, site, &c. ⁶ Engagement. *E.*
आइ, धि to reflect, and कि aff.

आधिदैविक *mfn.* Relating to a tutelary
or presiding deity. *E.* आधिदैव and
ठञ् aff.

आधिभाग *m.* Usufruct, enjoyment or use
of a deposit, use of a horse, cow, &c.
pledged. *E.* आधि a pledge, and भाग
enjoyment.

आधिभौतिक *mfn.* Elementary, derived
or produced from the primitive ele-
ments. *E.* अधिभूत a material cause,
ठञ् aff.

आधिमन्यव *m.* Feverish heat or burning.
E. आधि and मन्यु distress, अण् aff.

आधिर्वेदनिक *mfn.* Property, &c. given
to a first wife upon marrying a se-
cond. *E.* आधि before विद् to know,
and लुट् affix, अधिर्वेदन, ठञ् aff.

आधीकरणा *n.* ¹ Pledging, mortgaging. ² A
pledge. *E.* आधि and करण making,
&c. with च्वि inserted.

आधुनिक *mfn.* New, recent. *E.* अधुना
now, and ठञ् aff.

आधेय *mfn.* ¹ Placed, deposited or to be
deposited. ² To be received or sup-

ported. ³ To be pledged or mortgaged. E. आङ्, धा to have or hold, and यत् aff.

आधारेण *m.* The rider or driver of an elephant. E. आङ्, धार to move well, ल्युट् aff.

आध्मात् *mfn.* ¹ Sounded, sounding. ² Inflated. ³ Burnt. *m.* ¹ Flatulence, borborygmi, swelling of the abdomen with noise. ² War, battle. E. आङ् before ध्मा to blow, affix क्.

आध्मान *n.* ¹ Blowing, inflation. ² A bel-lows. ³ Intumescence, swelling of the belly, dropsy. E. आङ् before ध्मा to blow, and ल्युट् aff.

आध्या *f.* Recollection, remembering, especially with regret. E. आङ् before ध्ये to reflect, अच् affix, and टाप् *fem.*

आध्यात्मिक *mfn.* Relating to the supreme spirit, spiritual, holy. E. आध्यात्म the soul, and टञ् aff.

आध्यान *n.* Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. E. आङ्, ध्ये to consider, and ल्युट् aff.

आध्यापक *m.* A teacher, a scriptural preceptor. E. आङ्, prefixed to the causal of अधी to peruse, affix वुन्.

आधुपभोग *m.* Usufruct of a pledge. E. आधि and उपभोग enjoyment.

आन *m.* Breath inspired. E. आन् to be, अण् affix; existing by it.

आनक *m.* ¹ A large military drum, beaten at one end. ² A double drum. ³ A small drum or tabor. ⁴ A thunder cloud, or a cloud to which the noise of the thunder is ascribed. E. आङ्, आन to sound, and वुन् aff.

आनद्ध *mfn.* ¹ Bound, tied. ² Costive. *n.* ¹ A drum; also अयनद्ध. ² Dressing, putting on clothes or ornaments. E. आङ्, नह् to bind, and क् aff.

आनन *n.* The mouth, the face. E. आङ् before आन to live or breathe, ल्युट् aff.

आनन्द *m.* ¹ Happiness, joy. *n.* God,

Supreme Spirit, according to the *Vedānta*. E. आङ्, नदि to be or make happy, घञ् aff.

आनन्दयु *mfn.* Happy, joyful. *m.* Happiness, joy. E. आङ्, नदि to be happy and अयुच् aff.

आनन्दन *n.* ¹ Civility, courtesy, the treatment of a friend or guest at a meeting and parting. ² Delighting making happy. ³ What gives or occasions delight. E. आङ् before नदि to make happy, and ल्युट् aff.

आनन्दप्रभव *m.* The seminal fluid. *n.* आनन्द pleasure, and प्रभव what is manifest.

आनन्दमय *mfn.* Blissful, made up or consisting of happiness. *n.* The Supreme Spirit. E. आनन्द and मयट् aff.

आनन्दमयकोष *m.* The innermost case of the body, or causal frame enshrining the soul. E. आनन्दमय and कोष sheath.

आनन्दि *m.* Happiness, pleasure; also आनन्दी *f.* E. आङ्, नदि to be happy, and कि aff.

आनम *mfn.* Bowing, stooping, bent, bowed down. E. आङ् before नम to bow, रक् aff.

आनय *m.* ¹ Bringing. ² Investiture with the sacred thread. E. आङ्, याञ् to obtain, अच् aff.

आनयन *n.* ¹ Bringing. ² Investiture with the sacred thread. E. आङ् before याञ् to get, affix ल्युट्.

आनर्त *m.* ¹ A country on the north of the *Malabar Coast*. ² A stage, a theatre. ³ War. ⁴ Water. ⁵ An inhabitant of *Ānarta*. E. आङ् before नर्त् to dance, aff घञ्.

आनाय *m.* A net. E. आङ् before याञ् to obtain, घञ् aff.

आनाह *m.* ¹ Epistaxis, suppression of urine, constipation. ² Length, especially of cloth. E. आङ्, नह् to bind, affix घञ्.

आनुगत्य *n.* Acquaintance, familiarity. *E.* अनुगत followed, व्यञ् aff.
आनुपूर्व्य *n.f.* ¹ Order, series, succession. ² Direct order of the castes. ³ A conclusion, regularly or syllogistically deduced. *E.* अनु subsequent, पूर्व्य first, अग्न affix; also आनुपूर्व्य.
आनुविधित्ता *f.* Ingratitude. *E.* अनु and वि before धा to have, desiderative form, affixes अङ् and टाप्.
आनुपङ्गिक *mju.* ¹ Proportionate, like, analogous, relative. ² Necessary. ³ Connected, concomitant with, adherent, inherent. ⁴ Elliptical, including or agreeing with words not comprised in the sentence. *E.* अनुपङ्ग relation or connexion, ठञ् aff.
आन्तिका *f.* An elder sister; see अन्तिका.
आन्दोल *r.* 10th *cl.* To swing.
आन्दोल *m.* Swinging. *E.* आन्दोल and घञ् aff.
आन्दोलन *n.* ¹ Swinging. ² A swing. ³ Trembling, oscillation. *E.* आन्दोल to swing, ल्युट् aff.
आन्वसिक *m.* A cook. *E.* आन्वस् boiled rice, and टक् aff.
आन्वयिक *mju.* ¹ Of a good family, well born. ² Orderly, according to order. *E.* आन्वय race, टक् aff.
आन्वयिकी *f.* Logical philosophy, metaphysics. *E.* अनु, ईत्त to see, टक् aff.
आप *r.* 1st 5th and 10th *cls.* आप्. ¹ To pervade or occupy. ² To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अय or प्र; also with अभि and वि prefixed, to spread from one place to another; with परि and वि or सं and वि, to obtain completely; with सं and प्र, to meet with, to light upon or fall into; with उप, सं and प्र, to arrive at, to enter.
आपगा *f.* A river, stream. *E.* आप् quantity of water, the ocean, and गा fem. derivative from गम् to go.

आपण *m.* ¹ A market. ² A shop. *E.* आङ् and पण to trade, affix अच्.
आपणिक *mju.* Mercantile, relating to traffic, to a market, &c. *m.* ¹ A merchant, a dealer, a shop-keeper. ² Tax on markets or shops. ³ Assize, market rate. *E.* आङ्, पण to negotiate, इकण् Unādi affix; or आपण and टक् aff.
आपतन *n.* ¹ Coming, approaching. ² Descending, alighting. ³ Happening. *E.* आङ् before पत to go, affix ल्युट्.
आपतिक *mju.* Accidental, unforeseen, sent from heaven. *m.* A hawk, a falcon. *E.* आङ्, पत to go, to fall, इकण् Unādi aff.
आपत्ति *f.* ¹ Misfortune, calamity. ² Obtaining, procuring. ³ Fault, transgression. ⁴ Remonstrance, expostulation. *E.* आङ्, पद to go, क्तिन् aff.
आपद् *f.* Misfortune, calamity. *E.* आङ्, पद to go, क्तिष् aff.
आपदा *f.* Misfortune, calamity. *E.* आङ्, पद to go, अङ् and टाप्; also आपद्.
आपन *n.* ¹ Obtaining. ² Pepper. *E.* आप to obtain, ल्युट् aff.
आपनिक *m.* ¹ An emerald. ² A barbarian. *E.* आङ्, पन to praise, and इकण् Unādi aff.
आपन्न *mju.* ¹ Unfortunate, afflicted. ² Gained, obtained, acquired. *E.* आङ्, पद to go, क्त participial aff.
आपन्नसत्व *mju.* Impregnated, pregnant. *f.* A pregnant woman. *E.* आपन्न obtained, सत्व thing, substance, टाप् aff.
आपमित्यक *n.* Property, &c. obtained by barter. *E.* आपमित्य having changed, ककण् aff.
आपस् *n.* ¹ Water. ² Sin. *E.* आप to obtain, असुन् aff.
आपस्कार *n.* The root or extremity of the trunk or body. *E.* अपस्कार filth, अग्न aff.
आपाक *m.* ¹ A potter's kiln. ² A baking oven. *E.* आङ्, पच् to bake, घञ् aff.

आपात *m.* ¹ Throwing down, causing to descend. ² Falling, descending. ³ The instant, the current moment. E. आङ्, पत to go, to fall, घञ् aff.
आपान *m.* A tavern, a liquor shop, a place for drinking in society. E. आङ्, पा to drink, ल्युट् aff.
आपालि *m.* A louse. E. आङ्, पल to go, हन् affix ; the pen. lengthened.
आषी *f.* The twentieth *Nakshatra*.
आपीड *m.* ¹ Squeezing, compressing. ² Giving pain, hurting. ³ A chaplet. E. आङ् before पीड to pain, अच् aff.
आपीडन *n.* ¹ Squeezing, compressing, tying or drawing tightly. ² Embracing, clasping. ³ Giving pain, hurting. E. आङ् before पीड to pain, affix ल्युट्.
आपीन *mfn.* Stout, fat. *m.* A well. *n.* An udder. E. आङ् and पीन fat, large.
आपूपिक *mfn.* ¹ A baker. ² A confectioner. ³ One who eats cakes. *n.* A multitude of cakes E. आपूप a cake, ठक् or ठञ् aff.
आपूप्य *m.* Flour, meal. E. आपूप a cake, यञ् aff.
आपूर्ति *f.* ¹ Filling. ² Satisfaction, fullness. E. आङ् before पूर्ति fullness.
आपूष *n.* Tim.
आपृच्छा *f.* Conversation, speaking. E. आङ्, प्रच्छ to ask, अङ् and टाप् affs.
आप्त *mfn.* ¹ Trusted, confidential. ² Gained, obtained. ³ True. ⁴ Apt, fit. ⁵ A friend. ⁶ Appointed. ⁷ Authentic. ⁸ Accused, prosecuted. *f.* A twisted band or lock of hair. *n.* ¹ Quotient. ² Equation of a degree. E. आप् to obtain, क्त aff.
आप्तवचन *n.* A received text, an authority. E. आप्त and वचन text.
आप्ति *f.* Gain, acquisition. ² Binding, joining. ³ Connexion, relation. ⁴ Fitness, aptitude. E. आप् to obtain, क्तिन् aff.
आप्तेति *f.* ¹ An augment or affix. ² A word of received acceptation, and

established by usage only. E. आप्त received, उक्ति speech.

आप्य *m.* The sign Aquarius.

आप्यायन *n.* ¹ Pleasing, satisfying. ² Satiety, satisfaction. ³ Advancing. ⁴ Corpulency, growing or being fat or stout. E. आङ् before स्फाय to increase, ल्युट् aff.

आप्रक्षन *n.* Civility upon receiving or parting with a visitor, welcome adieu, &c. E. आङ्, प्रच्छ to ask, ल्युट् aff.

आप्लव *m.* ¹ Bathing. ² Sprinkling with water. E. आङ्, प्लु to swim, अप् aff.

आप्लवन *n.* ¹ Sprinkling with water ² Bathing. E. आङ् before प्लु to swim affix ल्युट्.

आप्लाव *m.* ¹ Bathing. ² Sprinkling wetting. ³ A submerging. ⁴ A flood an inundation. E. आङ्, प्लुङ् to swim घञ् aff.

आप्यन् *m.* Air, wind. E. आप् to obtain, युन् Upādi aff.

आबद्ध *mfn.* Tied, bound. *m.* ¹ A binding. ² A yoke. ³ Ornament. ⁴ Affection. E. आङ् before बद्ध bound.

आबन्ध *mfn.* Bound or tied firmly. *n.* ¹ The tie of a yoke ; that which fastens the ox to the yoke, or the latter to the plough. ² Affection. ³ Ornament, decoration. ⁴ A tie or bond. E. आङ्, बन्ध a binding.

आबाधा *f.* Segment of the base of triangle. E. आङ् before बाध to check and अङ् aff.

आसुत *m.* A sister's husband. E. आप् to obtain, क्विप्, उत् and तन् to stretch affix, व is changed to ख.

आबोधन *n.* ¹ Knowledge, understanding ² Instructing, informing. E. आङ्, बु to know, causal form, ल्युट् aff.

आभरण *n.* ¹ Ornament, decoration ² Nourishing. E. आङ्, भृञ् to fill or nourish, ल्युट् aff.

आभा *f.* ¹ Light. ² Splendour. ³ Beauty.

६. आङ् before भा to shine, अङ् and टाप् affs.

श्राभाति *f.* ¹ Shade. ² Light. ६. आङ् before भा to shine, affix क्तिन्.

श्राभाष *m.* Introduction, preface. ६. आङ् before भाष to speak, affix अच्.

श्राभाषण *n.* Addressing, speaking to. ६. आङ्, भाष to speak, ल्युट् aff.

श्राभास *m.* ¹ Light. ² Reflection. ³ Intention, purpose. ⁴ Fallacy, semblance of a reason, an argument that is erroneous though plausible. ६. आङ् before भास shining.

श्राभीष्ट *adj. mfn. or adv. n.* ¹ Much, exceeding. ² Eternal, eternally. ६. श्राभीष्ट frequent, and अण् aff.

श्राभीर *m.* A cowherd, sprung from a *Brāhman* and female of the medical tribe. *f.* A cowherd's wife. ६.

आङ्, अभि and ईर to send, affix अच् and *fem.* डीष्.

श्राभील *mfn.* ¹ Formidable, fearful. ² Suffering pain. *n.* Bodily pain. ६. अभि before ल to sleep, क् affix; अ is made long.

श्राभेरी *f.* One of the *Rāginis* or modes of music, personified. ६. आङ्, भेरी a drum.

श्राभोग *m.* ¹ Completion, fulness. ² Enjoyment. ³ Effort, pains. ⁴ The expanded hood of the Cobra used by VARUṆA as his umbrella. ६. आङ्, भुज to eat, घञ् aff.

श्राभ *mfn.* ¹ Raw, undressed, unripe. ² Unbaked. *m.* ¹ Sickness, disease. ² Constipation, passing hard and unhealthy excretions. ³ Grain freed from the chaff. ६. अभ्र to be sick, घञ् aff.

श्राभण्ड *m.* The castor-oil plant. ६. आङ् dim. मङ् to adorn, अच् aff.

श्राभन्त्रण *nf.* ¹ Calling. ² Courtesy, welcome, adieu. ³ Inviting. invitation. ⁴ Interrogation. ⁵ The vocative case.

६. आङ्, मन्त्रि to consult, affix युच्.

श्राभय *m.* Sickness, disease. *n.* A grass.

६. अभ्र to be sick, घञ् affix; अभ्र, and य, from या to obtain.

श्राभरक्त *m.* Dysentery. ६. अभ्र and रक्त blood.

श्राभर्ष *m.* Advice, counsel. ६. आङ् before मर्ष to advise, affix घञ्.

श्राभर्ष *m.* ¹ Wrath or rage. ² Impatience. ६. अभ्र before मर्ष to bear, affix घञ्, the prefix made long; also अभर्ष.

श्राभर्षण *n.* ¹ Rubbing, wiping. ² Anger. ६. आङ् before मर्ष to rub, &c. युच् aff.

श्राभवात *m.* Constipation of the bowels, with flatulence and intumescence. ६. अभ्र and वात wind, the wind being chiefly affected.

श्राभशूल *m.* The cholic, pain arising from indigestion.

श्राभतिसार *m.* Dysentery, the excretion being mixed with hard and foetid matter. ६. अभ्र and तिसार dysentery.

श्राभाम्य *m.* ¹ A minister, an adviser. ² A general. ६. See श्राभाम्य.

श्राभालक *mn.* Land near a mountain.

श्राभाशय *m.* The stomach. ६. अभ्र hardness of the faeces, and आशय a station.

श्राभिम्य *mn.* ¹ Flesh. ² Enjoyment. ³ An object of enjoyment, a pleasing or beautiful object. ⁴ A bribe. ⁵ Coveting, longing for. ⁶ Form. ⁷ Lust, desire. ⁸ Food. ६. अभ्र to be sick, to go, णिच् affix and the antepen. lengthened.

श्राभुष्यायण *mfn.* Of an illustrious family, well descended. ६. अभ्रुष्य the genitive of अभ्रुष्य this, and णक् aff.

श्राभोद *m.* ¹ A fragrant, a diffusive perfume. ² Strong smell. ³ Pleasure. ६. आङ्, मुद to be pleased, घञ् aff.

श्राभाय *m.* ¹ A *Veda*; or the *Vedas*. ² Received doctrine, traditional and right. ³ Traditional usage, family or national customs. ⁴ Advice, instruction in past

and present usage. ⁵ *Tantra*. ⁶ An element of being, a property of substance. E. आङ्, स्मृ to learn, to remember, घञ् and युक् affs.

आम *m*. The mango tree, E. अम to be sick, रक् Unādi affix, and अ made आ. **आमेडन** *n*. Tautology, reiteration of words or sounds. E. आङ् before मेड to be mad, ल्युट् aff.

आम्ल *mfn*. The tamarind tree. *n*. Sourness, acidity. E. अम्ल sour, with आङ् prefixed, or अम्ल sour and अण् aff.

आय *m*. ¹ Income, revenue. ² Gam, profit. ³ The guard of the women's apartments. E. आङ् before या to obtain, ड aff.

आयःशूलिक *mfn*. Active, diligent, indefatigable. E. अयस् iron, शूल a sharp weapon, affix ठञ्.

आयत *mfn*. ¹ Long. ² Diffuse, prolix. *m*. An oblong figure. E. आङ् before यम to cease, affix क्त.

आयतच्छदा *f*. The plantain tree. E. आयत long, and छद a leaf, long-leaved.

आयितस्तू *m*. A panegyrist. E. आयत diffuse, ष्टु to praise, and स्त्रियप् aff.

आयतन *n*. ¹ Abode, house. ² An altar, a shed for sacrifices. ³ A ground plot, the site of a house. ⁴ The cause of disease. E. आयत nominal root, to lengthen, affix ल्युट्.

आयति *f*. ¹ Future time. ² Majesty, dignity. ³ Restraint of mind. ⁴ Length. ⁵ Meeting, junction. ⁶ Obtaining. E. आङ्, यम to cease, affix क्तिन्.

आयत्त *mfn*. Docile, tractable, dependent. E. आङ्, यम to restrain, and क्त aff.

आयत्ति *f*. ¹ A day. ² Affection. ³ Subjection, subjecting. ⁴ A boundary, a limit. ⁵ Power, strength. ⁶ Continuance in the right way, steadiness of conduct. ⁷ Sleeping. ⁸ Length. ⁹ Majesty, ¹⁰ dignity. ¹⁰ Future time. E. आङ्, यति to endeavour, and क्तिन् aff.

आयव्यय *m*. Receipt and disbursement,

income and expenditure. E. आय an व्यय expense.

आयल्लक *n*. Missing, regretting.

आयागभूत *mfn*. Obtained by sacrifice. ¹ आङ् before याग sacrifice, भूत become

आयान *n*. ¹ The natural temperament or disposition. ² Coming, arrival. E. आङ् या to obtain affix ल्युट्.

आयाम *m*. ¹ Length. ² Breadth. ³ Restraint. E. आङ् before यम to cease, घञ् aff. **आयाम** *m*. ¹ Fatigue, weariness. ² Effort exertion. ³ Trouble, labour. E. आङ् before यम to endeavour, to exert and घञ् aff.

आयु *mn*. Age, duration of life. E. आ to go, Unādi affix डु.

आयुक्त *m*. A minister, an agent or deputy. E. आङ्, युज् to join, and क्त aff.

आयुध *m*. A weapon, in general. E. आङ्, युध् to fight, क aff.

आयुधागार *n*. An arsenal, an armoury. E. आयुध and आगार a house.

आयुर्वेद *m*. ¹ The science of medicine. ² The collective writings of authority on medical Śāstra. E. आयुस् life and वेद a Veda.

आयुष्मत् *mfn*. ¹ Alive, living. ² Long lived. *m*. One of the twenty-seven *Yogas* or divisions of the ecliptic. E. आयुस् age, and मतुप् possessive aff.

आयुष्य *mfn*. Vital, for the sake of life relating to it. E. आयुस् and यत् aff.

आयुस् *m*. Age, duration of life. E. इ to go, उस् Unādi affix, the pen lengthened.

आये *ind*. An interjection of calling expressive of affection.

आयोग *m*. ¹ Presenting or offering flowers, perfumes, &c. ² Action, the performance of an act. ³ A shore or bank. E. आङ्, युज् to join, घञ् aff.

आयोजन *n*. Effort, exertion. ² Taking, seizing. ³ Collecting. E. आङ् before युज् to join, ल्युट् aff.

आयोधन *n.* ¹ War, battle, slaughter. *E.*

आड्, युध to make war, affix ल्युट्.

आर *m.* ¹ MARS. ² SATURN. *n.* ¹ An angle, a corner. ² End, extremity. ³ Brass. ⁴ Oxide of iron. *f.* ¹ A shoe-maker's awl or knife. ² A probe. *E.* ऋ to go, affix घञ्.

आरकूट *mn.* Brass. *E.* आर what goes, and कूट a heap; composed of various materials.

आरत्न *mfn.* ¹ Preserved, defended. ² Proper or worthy to be preserved. *m.* ¹ Protection, guard, preservation. ² The junction of the frontal sinuses of an elephant. *E.* आड्, रत्न to preserve, &c. घञ् aff.

आरत्नक *mfn.* Who or what protects. *m.* ¹ A watchman, a patrol. ² A village or police magistrate. *E.* आड् before रत्न to preserve, वुन् aff.

आरणि *m.* An eddy. *E.* आड्, ऋ to go, अणिच् aff.

आरति *f.* ¹ Stopping, ceasing. ² Waving lights before an image. *E.* आड्, रत्न to play, क्तिन् aff.

आरम्भ *m.* ¹ A beginning, a thing begun. ² Haste, speed. ³ Effort, exertion. ⁴ Pride. ⁵ Killing, slaughter. ⁶ An introduction, a prologue. *E.* आड्, रम्भ to commence, घञ् aff.

आरव *m.* Sound. *E.* आड्, रु to sound, अप् aff.

आरात् *ind.* ¹ Near. ² Distant, far from. *E.* आड् before रा to get, आत् aff.

आराति *m.* An enemy. *E.* आड् before रा to take or receive, आति aff.

आरात्रिक *n.* Waving lamps at night before an image. *E.* आड् before रात्रि night, कन् added.

आराधक *mfn.* Who or what worships, a worshipper. *E.* आड् before राध and वुन् aff.

आराधन *n.* ¹ Accomplishment. ² Acquirement, attainment. ³ Gratifying, propitiating. ⁴ Worshipping. ⁵ Cooking. *f.* ¹ Service. ² Worship, adoration, propiti-

ation of the deities. *E.* आड्, राध to finish, ल्युट् aff.

आराम *m.* A garden, a grove. *E.* आड्, रम् to please, घञ् aff.

आरानिक *mfn.* A cook. *E.* आरान crooked, ठक् affix; always bending over the dishes, &c.

आराध *m.* Sound. *E.* आड्, रु to sound, affix घञ्; also आरव.

आरु *m.* ¹ The name of a tree. ² A crab. ³ A hog. ⁴ A pitcher. *E.* ऋ to go, उण् affix; the pen. made long.

आराग्य *n.* Health. *E.* आड् reverse, रुञ् to be sick, यञ् aff.

आराप *m.* ¹ Placing in or on. ² Assigning or attributing to. *E.* आड् before रुह to mount, causal form, घञ् aff.

आरापण *n.* ¹ Trusting, delivering. ² Placing or fixing in or on. ³ Elevating. ⁴ Planting. ⁵ The bending of a bow.

¹ *E.* आड् before रुह to ascend, causal form, ल्युट् aff.

आरोह *m.* ¹ Length. ² A woman's waist. ³ Ascent, rising, creeping up. ⁴ Mounting, riding. ⁵ The rider of a horse or elephant. ⁶ Weight. ⁷ A measure. ⁸ The buttocks. ⁹ A mine. *E.* आड्, रुह to rise, to mount, affix घञ्.

आरोहण *n.* ¹ Raising, ascending. ² The rising or growing of new shoots. ³ A ladder, a staircase. ⁴ Riding on. *E.* आड्, रुह to ascend, affix ल्युट्.

आर्त्त *mfn.* Stellar, regulated by the stars or constellations. *E.* ऋत्त and अण् aff.

आर्जव *n.* ¹ Straightness. ² Rectitude, propriety of act or observance. ³ Sincerity. *E.* ऋजु, straight, अण् aff.

आर्त्त *mfn.* ¹ Pained, afflicted. ² Disturbed. *E.* ऋत्त to hate, to move, affix क्त.

आर्त्तव *mfn.* ¹ Menstrual, relating to or produced by this discharge. ² Seasonable, produced in season. *n.* ¹ The menstrual discharge. ² A flower. *f.* A mare. *E.* ऋतु the menses or a season, अण् aff.

आर्त्ति *f.* ¹ Pain. ² Sickness. ³ The end of a bow. *E.* आङ् before ऋत to move क्तिन् affix; also आर्त्ति.

आर्थिक *mfu.* ¹ Wise. ² Rich. ³ Significant. *E.* अर्थ and ठञ् aff.

आर्द्र *mfu.* ¹ Wet, moist, damp. ² Fresh, not dry. ³ Loose, flaccid. ⁴ Tender, soft. *f.* The sixth *Nakshatra* or lunar mansion. *E.* अर्द to go, रक् Un-ādi affix, and the pen. lengthened.

आर्द्रक *n.* Ginger in the undried state. *E.* आर्द्र moist, and युन् aff.

आर्द्रानुध्यक *m.* The dragon's tail or descending node. *E.* आर्द्रा the lunar mansion, and अनुध्यक who desires.

आर्द्धधातुक *mfu.* Belonging to a part of a verb. *E.* अर्द्ध and धातु a root, ठक् aff.

आर्द्धिक *mfu.* ¹ Sharing half, an equal partner. ² Relating to half. *m.* One who ploughs the ground for half the crop. *E.* अर्द्ध half, ठञ् aff.

आर्य *mfu.* ¹ Of a good family. ² Respectable, venerable. ³ Apposite, proper. ⁴ To be sought or obtained. *m.* ¹ A master, an owner. ² A name

● of BUDDHA. ³ A friend. *f.* ¹ A name of PÁRVATĪ. ² A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short, there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants (In the latter line the 6th foot consists of one syllable only): the regular form consists of alternate long and short verses, but it admits of eighty principal variations. *E.* ऋ to go, ययत् affix; also आर्य.

आर्यक *m.* ¹ A grandfather. ² Any respectable man. *n.* The vessel, used in sacrifices made to the manes. *f.* A respectable woman. *E.* आर्य respectable, &c. and कन् aff.

आर्यपुत्र *m.* ¹ A husband. ² The son of a spiritual preceptor. *E.* आर्य a respectable person and पुत्र a son.

आर्यमिश्र *mfu.* Distinguished, respectable. *m.* A gentleman, a man of consequence. *E.* आर्य and मिश्र m ed, joined.

आर्यरूप *mfu.* A hypocrite, an impostor. *E.* आर्य and रूप semblance.

आर्यलिङ्गिन् *mfu.* A hypocrite, an impostor; a Śūdra, wearing the dress of a Bráhmaṇ, &c. *E.* आर्य and लिङ्गि who bears insignia.

आर्यावर्त्त *m.* The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himála*, and *Vindhya* mountains. *E.* आ venerable, आवर्त्त abode.

आर्य *mfu.* Relating or derived from *Rishi.* *n.* The Vedas. *E.* ऋषि and आ aff.

आल *mfu.* Large, extensive. *n.* Yellow pigment. *E.* आल to adorn, in the causal form, अच् aff.

आलम्भ *m.* ¹ Slaughter, killing. ² Embellishing. *E.* आङ्, लभि to kill, affix घञ्

आलम्ब *m.* ¹ A receptacle, a prop, an asylum or support. ² Depending on or from. ³ A perpendicular. *E.* आ before लम्बि to go, affix घञ्.

आलम्बन *n.* ¹ Depending on or resting upon, hanging from. ² The natural and necessary connexion of feeling with the cause by which it is excited. ³ Supporting, sustaining. *E.* आङ् before लयि to go, ल्युट् aff.

आलय *m.* A house, a dwelling, an asylum. *E.* आङ्, लीङ् to enfold, च aff.

आलवाल *n.* A basin for water round the root of a tree. *E.* आङ् before to cut or dig, and आलच् aff.

आलस *mfu.* Idle, slothful, lazy. *E.* आल idle, आस affix.

आलस्य *mfu.* Idle, slothful, apathetic. *n.* Idleness, sloth. *E.* आलस idle, and यञ् aff.

आलात *n.* A firebrand, a coal. *E.* **आलात** and **अग्** aff.

अलान *n.* ¹The post to which an elephant is tied. ²The rope that ties him. ³A fetter, a tie. ⁴Tying, binding. ⁵A rope or string. *E.* **आङ्** before **ला** to take, affix **ल्युट्**.

आलाप *m.* ¹Speaking to, addressing, conversation. ²Enumeration of the questions in an arithmetical or algebraic sum. *E.* **आङ्**, **लप** to speak, affix **घञ्**.

आलाबु *f.* A pumpkin gourd : also **आलाबू**, **आलाबु** and **आलाबू**.

आलायत्त *n.* A fan made of cloth. *E.* **आल** orpiment, and **आवर्त** abode ; stained or painted with some such substance.

आलास्य *m.* A crocodile. *E.* **आल** wide, large, and **आस्य** a mouth.

आल *mfn.* ¹Pure, honest, sincere. ²Useless, idle, unmeaning. *f.* ¹A woman's female friend. ²A row or range, a continuous line. ³A ridge or mound of earth, crossing ditches, dividing fields, &c. ⁴A line, a race or family. *m.* ¹A scorpion. ²A bee : also **आलि**. *E.* **आल** to adorn, to be able, &c. affix **इष्** and the pen. made long ; also **आली**, affix **ङीष्**.

आलिङ्गन *n.* Embracing, an embrace. *E.* **आङ्**, **लिङ्गि** to approach, **ल्युट्** aff.

आलिन्द *m.* ¹A terrace before a house. ²A raised place or terrace for sleeping upon. *E.* **आलिन्द** the same, and **अष्** affix : also **आलिन्द** and **आलिन्दक**.

आलिम्यन *m.* Whitening or painting the floor, wall, &c. on festival occasions. *E.* **आङ्**, **लिपि** to plaster, and **ल्युट्** aff.

आली *f.* ¹A female friend. ²A row or range. ³A field, boundary or mound : see **आलि**.

आलु *f.* A pitcher, a small water jar. *mn.* ¹An esculent root. ²A raft, a float. *m.* An owl. *E.* **आ** to go, and

उष् affix, **आरु** what goes, the initial is lengthened, and **र** is changed to **ल**.

आलेखन *n.* ¹Writing. ²Painting. *f.* A brush, a pencil. *E.* **आङ्** before **लिख** to write, affix **ल्युट्**.

आलेख्य *mfn.* ¹To be written. ²To be delineated or painted. *n.* ¹A painting. ²A writing. *E.* **आङ्** before **लिख** to write, **यञ्** aff.

आलेख्यशेष *mfn.* Dead, deceased. *E.* **आलेख्य** painting, writing and **शेष** final.

आलेप *m.* ¹Smearing, plastering, anointing. ²Liniment. *E.* **आङ्** before **लिपि** to anoint, **घञ्** aff.

आलेपन *n.* ¹Smearing, plastering. ²Liniment. *E.* **आङ्**, before **लिप** to smear **ल्युट्** aff.

आलाक *m.* ¹Sight, seeing, looking. ²Light. ³Flattery, complimentary language, panegyric. *E.* **आङ्** before **लाक** to see, **घञ्** aff.

आलाकन *n.* Sight, seeing, looking. *E.* **आङ्**, **लाक** to see, **ल्युट्** aff.

आलाचक *n.* The faculty of vision or the cause of sight. *E.* **आङ्** before **लैचि** and **घञ्** aff.

आलाचन *nf.* Sight, seeing. *E.* **आङ्** before **लाच** to see, **ल्युट्** aff.

आलाइन *n.* ¹Mixing, blending. ²Stirring, shaking, agitating. *E.* **आङ्** and **लुड** to stir, affix **ल्युट्**.

आलोल *mfn.* Shaken, agitated. *m.* Trembling, agitation. *E.* **आङ्** before **लुड** to shake, affix **घञ्**, **ड** changed to **ल**.

आवरक *mfn.* A cover, a veil. *E.* **आङ्**, before **वृ** with **वृन्** aff.

आवरण *n.* ¹Covering. ²A garment. ³A shield. ⁴An outer bar or a fence, a wall. ⁵An obstruction. ⁶Mental blindness. *E.* **आङ्**, **वृ** to screen, **ल्युट्** aff.

आवरणशक्ति *f.* The power of illusion, that which veils the real nature of things. *E.* **आवरण** and **शक्ति** power.

आवर्त *m.* ¹Revolving, turning round

² A whirlpool. ¹ A lock of hair that curls backwards, especially on a horse. ⁴ Deliberation, revolving. ⁵ A mineral substance, pyrites, marcasite. E. आङ्, घृत् to be, घञ् aff.

आवर्त्तक ¹ A revolution, a whirl. ² A whirlpool. ³ A curl of hair, especially on a horse. ⁴ Revolution of the mind from the influence of the senses. ⁵ The depression above the frontal ridge or over the eyebrows. E. कन् added the last.

आवर्त्तन *n.* ¹ Turning, turning round. ² Churning. ³ Stirring any thing in fusion. ⁴ Melting metals together, alligation. ⁵ The time when shadows are cast in an opposite direction. ⁶ Repeating. ⁷ Study, practising. *f.* A crucible. E. आवर्त्त. ल्युट् affix; and डीप् for the *fem.*

आवर्त्ति *f.* ¹ A row, a range, a continuous line. ² A series, dynasty, a lineage. E. आङ्, वल् to move, हन् affix; also आवर्त्ती, taking डीप्.

आवश्य *n.* Necessity, inevitable act or conclusion. E. अवश्य and अण्.

आवश्यक *n.* Necessity, inevitable act or conclusion. E. अवश्य certain, affixes अण् and कर्न्.

आवसथ *mn.* ¹ A house. ² A fire temple or place where sacrificial fire is preserved. *m.* ¹ A treatise on the poetical metre called *Āryā*. ² A particular religious observance. E. आङ् before वस् to dwell, अथ Upādi aff.

आवसित *mf.n.* ¹ Stored. ² Winnowed. ³ Ripe, full grown. E. आङ् and अव reverse, and षो to destroy, affix क्त.

आवह *mf.n.* What bears or conveys. *m.* One of the seven winds. E. आङ् before वह to bear, अच् aff.

आवाधा *f.* ¹ Pain. ² Distress. ³ Segment of the base of a triangle. E. आङ् before वाधा the same.

आवाप *m.* ¹ A basin for water round

the root of a tree. ² A bracelet. ³ Host purpose, intention of going to war. ⁴ Throwing, casting, directing. ⁵ Sowing seed. ⁶ Throwing additional ingredients into any compound, course of preparation. ⁷ Mixing, inseminating. ⁸ Uneven ground. ⁹ A vessel. ¹⁰ Principal sacrifice with fire. E. अवप् to sow, घञ् aff.

आवापन *n.* ¹ A loom, an implement for weaving. ² A reel or frame for winding thread. E. आङ्, वप् to weave, ल्युट् aff.

आवारि *m.* A shop, a stall. E. आङ् before वृ to nourish, in the causal form, aff.

आवायल *n.* A basin for water round the foot of a tree. E. आङ् before वल् move, घञ् affix; also आलवायल.

आवास *m.* A house, a dwelling. E. अवस् to dwell, affix घञ्.

आवाहन *n.* ¹ Calling. ² Inviting. ³ Offering oblations with fire. E. आङ् before वह to bear, causal form, ल्युट् aff.

आविध *m.* An awl, a drill, a kind of gumbel worked by a string. E. आविध् to pierce, घञ् or क् aff.

आविर्भाव *m.* Manifestation, presence becoming visible. E. आविस् manifestly, and भाव condition.

आविल *mf.n.* Foul, turbid. E. आङ् before वि to break, and क् aff.

आविष्करण *n.* Manifestation, making visible. E. आविस् and करण making

आविष्कार *m.* Becoming or making visible. E. आविस् and कार making.

आविष्ट *mf.n.* ¹ Entered. ² Possessed, engrossed. E. आविष् to enter, अत् क्त.

आविस् *ind.* Manifest, evident. E. आविस् to sound, हर् aff.

आवी *f.* Pain of child-birth.

आवूक *m.* A father. E. अव् to preserve, उक्न् affix, and the initial lengthened

आवृत् *f.* Order, method. E. आङ् before वृत् to choose, affix क्विप्.

वृत्ति *f.* ¹ Reversion, turning back or from. ² Flight, retreat. ³ Revolving, going round. ⁴ Worldly existence, the revolution of births. ⁵ Use, application. E. आङ् before वृत्, क्तिन् aff.

विग *m.* ¹ Hurry, haste. ² Flurry, agitation. E. आङ् before विज् to be alarmed, घञ् and डोष् affs.

विदक *mfn.* One who makes known. *m.* ¹ An appellant, a suitor. ² An informer. E. आङ् before विद् to know, causal form, वुन् aff.

वेदन *n.* Representing, addressing. E. आङ् and वेदन informing.

विश *m.* ¹ Entrance, entering. ² Pride, arrogance. ³ Indistinctness of idea, apoplectic or epileptic giddiness. ⁴ Absorption of the faculties in one wish or idea, devotedness to an object. ⁵ Demoniac frenzy. E. आङ् before विश् to enter, घञ् aff.

विशन *n.* ¹ Entrance, entering. ² A house in which work is carried on, workshop, manufactory. ³ Possession by devils, &c. ⁴ Passion, fury. ⁵ The disc of the sun. E. आङ्, विश् to enter, लुट् aff.

विशिक *mfn.* ¹ A guest, a visitor. ² Entering into. ³ Own, peculiar, unparticipated. ⁴ Inherent. E. आङ्, विश् to enter, ठक् aff.

वेष्टक *m.* A wall, a fence, an enclosure. E. आङ्, वेष्ट् to surround, वुन् aff.

वेष्टन *n.* ¹ Wrapping round, binding, tying. ² A wrapper, an envelope, a bandage. ³ An inclosure. E. आङ् before वेष्ट् to surround, लुट् aff.

विशन् *n.* ¹ Expecting, wishing. ² Declaring, asserting. E. आङ् before शिस् to wish, &c. लुट् aff.

विंसा *f.* ¹ Wish, desire. ² Speech, declaration. E. आङ्, शिस् to desire, अङ् and टाप् aff.

आशङ्का *f.* ¹ Fear, apprehension. ² Doubt, uncertainty. E. आङ्, शङ्कि to doubt, अच् and टाप् affs.

आशय *m.* ¹ Meaning, intention. ² Free will or pleasure. ³ An asylum, an abode or retreat. ⁴ A receptacle, a recipient. ⁵ Any recipient or containing vessel or viscous of the body, as रक्ताशय the heart, आमाशय the stomach. ⁶ The stomach in particular. ⁷ The mind. ⁸ Property, possessions. ⁹ A miser, a misgiver. ¹⁰ Virtue and vice. ¹¹ Fate. ¹² The *Jack*, a kind of bread-fruit tree. E. आङ्, शोङ् to rest, अच् aff.

आशर *n.* ¹ Fire. ² An imp, a goblin. E. आङ् before श् to injure, अप् affix.

आशव *n.* A spirit distilled from molasses : see आशमव.

आशा *f.* ¹ Hope, desire. ² Length. ³ A quarter, a region. E. आङ् before अशू to expand, अच् and टाप् affs.

आशिञ्जित *mfn.* Tinkling, applied to the ornaments worn on the hands and feet. E. आङ् before शिञ्जि to tinkle, क्त aff.

आशिर *m.* ¹ Fire. ² A goblin or imp. E. आङ् before अश् to eat, किरच् Unāh aff.

आशिस् *f.* ¹ Blessing, benediction, bestowing or wishing a blessing upon others. ² A serpent's fang. E. आङ् before शास् to rule, क्तिप् affix, and आ is changed to इ.

आशी *f.* ¹ Wishing or bestowing a blessing. ² A serpent's fang. ³ A kind of venom, the venom of a snake. E. आङ् before अश् to eat, अच् and डोष् affixes : see the preceding.

आशीर्वचन *n.* A blessing, a benediction. E. आशिस् and वचन speech.

आशीर्वाद *m.* A blessing, a benediction. E. आशिस् and वाद् speech.

आशु *mfn.* Going quickly, fleet, fast. *mn.* Rice ripening in the rainy season. *n.*

adv. Quickly. E. आशु to pervade, उग aff.

आशुग *mfn.* Going or moving quickly, swift, fleet. *m.* ¹ The wind. ² An arrow. E. आशु quick, and ग who goes.

आशुयुक्त्या *m.* ¹ Fire. ² Wind, air. E.

आशु before शुभ to dry, in the reiterative form, and अनि Unádi aff.

आशेकुटिन् *m.* A mountain.

आश्चर्य *mfn.* Astonishing, wonderful. *m.* Surprise, astonishment. E. आश् before चर to go, deriv. irregular.

आश्रम *m.* ¹ A religious order, of which there are four kinds 1st, that of the student or *Brahmachári*; 2nd, that of the householder or *Grihastha*; 3rd, that of the anchorite or *Vānaprastha*; and 4th, that of the beggar or *Bhikshu*. ² A college, a school. ³ A hermitage, the abode of retired saints or sages. ⁴ A wood or thicket. E. आश् before श्रम to perform religious austerities, affix घञ्.

आश्रय *m.* Being inclined or addicted to, following, practising. ² A recipient, the person or thing in which any quality or article is inherent, retained or received. ³ An asylum, a place of refuge. ⁴ A patron, a protector. ⁵ Having recourse to a protector or asylum. ⁶ A dwelling. ⁷ Contiguity, vicinity. ⁸ Source, origin. ⁹ A plea, an excuse. ¹⁰ Appropriate act, one consistent with the character of the agent. E. आश् before श्रि to serve, अच् aff.

आश्रयण *n.* Refuge, asylum, means of protection or security. E. आश् before श्रि to serve, ल्युट् aff.

आश्रय *mfn.* Compliant, obedient. *m.*

¹ A promise, an engagement. ² Distress, fatigue. ³ Fault, transgression. E. आश्, श्रु to hear, अच् aff.

आश्रि *f.* The edge of a sword: see अश्रि.

आश्रित *mfn.* ¹ Inhabiting, dwelling in,

resorting to, as a retreat or asylum

² Following, practising, observing

³ Using, employing, having recourse to. ⁴ Receiving any thing, as an inherent or integral part. ⁵ Taking one's station at or on, as at a window or a seat, &c. ⁶ A dependent. E. आ before श्रि to serve, त्त aff.

आश्रुत *mfn.* ¹ Promised, agreed. ² Hear

E. आश् before श्रु to hear, त्त aff.

आश्रलेष *m.* ¹ Embracing, an embrace

² Site of any act. ³ Intimate connexion. E. आश्, श्रिलेव to fold, घञ् aff.

आश्रय *mfn.* Relating to a horse, drawn by horses, equestrian. *n.* ¹ A number of horses. ² A chariot drawn by horses. E. अश्व a horse, and अश् a

आश्रवलक्षयिक *m.* A farrier, a groom. ² अश्व, लक्षण a mark, ठक् aff.

आश्रवलायन *m.* The name of a sage and legislator, &c. E. अश्रवलायन and आश्रवलायन aff.

आश्रवास *m.* ¹ Completion, cessation. ² chapter or section, the division of book. ³ A probable story. ⁴ Breathing. E. आश्, श्रवस to breathe, to live, घञ् aff.

आश्रवासक *m.* Clothing. *mfn.* Consoling, comforting. E. आश् before श्रवस to breathe, causal form, ल्युट् aff.

आश्रवाशन *n.* Consoling, encouraging, reviving. E. आश् before श्रवस to breathe, causal form, ल्युट् aff.

आश्रविन *m.* The month *Āśvin*. E. अश्रवि the constellation, अश्, deriv. affix when the moon is in *Āśvin*.

आश्रवीन *mfn.* A day's journey for horse. E. अश्व a horse, and खञ्ज aff.

आश्रवीय *n.* A number of horses. E. अश्व a horse, and ह् aff.

आश्रवाठ *m.* ¹ The name of a month. ² staff of the wood of the *Palāś* carried by an ascetic in the month *Āśvāṭha*. ³ The *Malaya* mountain. E. आश्रवाठा the constellation, and आश्रव affix. *f.* The day of full moon in the

month *Āshāḍha*. *f.* The twenty-first and twenty-second lunar mansions ; it is most commonly compounded with पूर्व्य and उत्तर as पूर्व्याषाढा and उत्तराषाढा. *E.* अ neg. सह to bear, अण् and टाप् affs.

आद् *n.* Ether, the atmosphere. *F.* अस to throw, to send, धन् Unādi aff.

आस *r. 2nd cl.* ¹ To sit. ² To be present. ³ To be or to exist. With अधि prefixed ; ¹ To inhabit, to dwell in. ² To sit over or upon. ³ To make or err by taking one thing for another from similarity of appearance. With अभि, to sit or apply to, to study, to learn. With उत्. ¹ To leave, to abandon. ² To shake, to agitate. With उप, to worship, to do homage. With निर, to expel. With प्र and निर, to reject, to refute, to invalidate.

आस *ind.* An interjection. ah ! oh ! &c. implying, ¹ Recollection. ² Anger. ³ Menace. ⁴ Pain. ⁵ Affliction.

आस *m.* A bow. *E.* अस to send or throw, affix घञ्.

आसक्त *mfn.* ¹ Zealously following, or pursuing, strongly attached to. ² Trusting to, confiding in. ³ Eternal.

adv. n. Eternally. *E.* आङ्, वञ्ज to embrace, to move, participial affix क्त.

आसक्ति *f.* Attachment to one object or pursuit, diligence, application. *E.* आङ् before वञ्ज to embrace, क्तिन् aff.

आसङ्ग *m.* ¹ Attachment to any object. ² Association, connexion. ³ Proximity, contact. *adv. n.* Eternally. *adj. mfn.* Eternal. *E.* आङ् always, वञ्ज to move, अञ् aff.

आसङ्गनी *f.* A whirlwind. *E.* आसङ्ग eternal, हनि and डीप् affs.

आसज्जन *n.* Putting on dress, armour, ornaments, &c. *E.* आङ् before वञ्ज to dress, लुट् aff.

आसक्ति *f.* ¹ Intimate union, meeting, junction. ² Gain, acquirement. ³ In

logic, relation between two or more proximate terms and the sense they convey. *E.* आङ्, वद to go, affix क्तिन्.

आसन *n.* ¹ A stool, a seat. ² Maintaining a post against an enemy. ³ The withers of an elephant, the part where the driver sits. ⁴ Halting, stopping. ⁵ Sitting in some peculiar posture. *m.* A tree ; also असन. *f.* Stay, abiding, sitting. ¹ A shop, a stall. ² A small seat, a stool. *E.* आस to abide, and, युच् or लुट् aff.

आसन्न *mfn.* Near, proximate. *m.* A setting sun. *E.* आङ्, वद to go, and क्त aff.

आसन्नकाल *m.* Hour of death. *E.* आसन्न and काल time.

आसव *n.* ¹ Rum, spirit distilled from sugar or molasses. ² Spiritous liquor in general. *E.* आङ्, वृज् to be generated, and अप् aff.

आसादन *n.* ¹ Obtaining, attaining. ² Accomplishing. ³ Going to or toward. *E.* आङ् before वद to go, causal form, लुट् aff.

आसार *m.* ¹ A hard shower. ² Surrounding an enemy. ³ The army of an ally, or of a king whose dominions are separated by other intervening states. *E.* आङ्, सु to go, घञ् aff.

आसिक *m.* A swordsman. *E.* आसि a sword, and ठक् aff.

आसिक *mfn.* One who sits. *E.* आस to sit, यवुल् aff.

आसित *mfn.* ¹ Sat down. ² Who sits or is seated. *n.* ¹ Place of abode, a city. ² A seat. *E.* आस to sit, क्त aff.

आसीन *mfn.* Sitting, seated. *E.* आस to sit, शानच् affix, form. irr.

आसीनप्रचलायित *mfn.* Nodding, rocking as seated, falling asleep. *E.* आसीन and प्रचलायित set in motion.

आसुति *m.* Distilling, distillation. *E.* आङ्, वृज् to produce, affix क्तिन्.

आसुर *mfn.* Infernal, demoniac. *m.*

¹ An *Asur* or demon. ² A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *f.* ¹ A division of medicine, surgery. ² Mustard. *E.* **आसुर** a demon, **अण्** aff and in the *fem.* **ङीप्**.

आसेक *m.* Sprinkling. *E.* **आङ्** before **षिच** to sprinkle, affix **घञ्**.

आसेचन *n.* Sprinkling. *mfn.* Beloved, desired. *E.* **आङ्** **षिच** to sprinkle, **ल्युट्** affix; also **आसेचनक**.

आसेध *m.* Arrest, legal restraint of four kinds; **कालासेध** limit of time, **स्यानासेध** confinement to a place, **प्रवाससेध** prohibition against removal or departure, **कर्मासेध** restriction from employment. *E.* **आङ्** before **पिध** to go, **घञ्** aff.

आस्कन्दन *m.* ¹ Going, going to, approaching. ² Effacing, destroying. ³ Reproach, abuse. ⁴ War, battle. ⁵ Drying. *E.* **आङ्** before **स्कन्द** to go, **ल्युट्** aff.

आस्तर *m.* ¹ A covering, a blanket thrown over the back of a horse or elephant. ² Spreading clothes. ³ A carpet, a bed. *E.* **आङ्**, **स्तृञ्** to spread, and **अप्** aff.

आस्तरण *n.* ¹ A carpet, a rug, bed clothes. ² A bed. ³ A layer of sacred grass spread out at a sacrifice. ⁴ An elephant's housings, a painted cloth or blanket worn on his back. *E.* as the preceding, affix **ल्युट्**.

आस्तिक *m.* The name of a *Muni* or saint. *E.* **अस्ति** who is, and **युञ्** affix; from an expression of his father, pronouncing his conception to have taken place before there were any external indications of it. *mfn.* A believer, pious, faithful. *E.* **अस्ति** as before, saying that there is a God. and **ठक्** aff.

आस्तिक *m.* The name of a *Muni* **आस्तिक**. *E.* **अस्ति** and **ठक्** aff.

आस्या *f.* ¹ Prop, place or means of living. ² An assembly. ³ Effort, ⁴ Consideration, regard. *E.* **आङ्** before **स्या** to stay, to stand, **अङ्** and affs.

आस्थान *n.* An assembly. *n.* ¹ Place, ² Staying, abiding. ³ Pains, cure. **आङ्**, **स्या** to stay **ल्युट्** and **ङीप्** aff. **आस्थापन** *n.* ¹ Placing, fixing, causing stay or remain. ² An enema of ghee, &c. *E.* **आङ्** before **स्था** to st causal form, **ल्युट्** aff.

आस्थित *mfn.* ¹ Stayed, dwelt, abode. ² Applied to, having recourse to. ³ Occupied, engrossed by, engaged. ⁴ Spread, overspread. ⁵ Obtained. ⁶ Observing, adhering, practising. **आङ्** before **स्था** and **क्त** aff.

आस्यट *n.* ¹ Business, affair. ² Office, ran station. ³ Dignity. ⁴ Authority. ⁵ Place. *E.* **आङ्** before **पट** to go, **घट** and **सुट्** augment.

आस्यन्दन *n.* Trembling, throbbing. **आङ्** before **स्यदि** to shake, **ल्युट्** aff.

आस्कान *m.* Striking, rubbing, causing to move gently. ² Flapping, clapping. ³ The flapping motion of an elephant ear. *E.* **आङ्**, **स्कल** to move, causal form, **घञ्** aff.

आस्कालन *n.* ¹ Pride, arrogance. ² Rubbing, moving gently. *E.* **आङ्** before **स्कल** to move, causal form, affix **ल्युट्**.

आस्फुजित् *m.* A name of ŚUKRA, regent of the planet VENUS.

आस्फोट *m.* ¹ The sound of striking the arms, as made by combatants wrestlers. *E.* **आङ्**, **स्फुट्** to expand, and **अच्** affix; also **आस्फोट** and **आस्फोत**.

आस्फोटन *n.* ¹ Blowing, expanding. ² Contracting, closing. ³ Slapping the arms, or the noise made by it. *f.* **अ**.

gimlet or auger. E. आइ, स्फुट to blow or expand, and ल्युट् aff.

आस्य *n.* ¹The face. ²The mouth. *mfn.* Belonging to the mouth or face. E. अस to throw or direct, and गयत् affix, or आइ before स्यन्द् to go, and ड् affix; to which food goes or is directed. *f.* Stay, resting. E. आस to sit, and गयत् aff.

आस्यपत्र *n.* A lotus. E. आस्य a face, and पत्र a leaf; this flower is commonly compared to a beautiful face.

आस्यलाङ्गल *m.* A hog, a boar. E. आस्य and लाङ्गल a plough; whose face is like a plough.

आस्यलोमन् *n.* The beard. E. आस्य and लोमन् hair; the hair of the face.

आस्यास्य *m.* Spit, saliva. E. आस्य the mouth, आस्य liquor.

आसप *m.* The nineteenth lunar mansion. E. आसप a *Rākshasa* or goblin, and अण् aff. one of this race being the deity of the asterism.

आसव *m.* ¹Distress, pain, affliction. ²Flow, running, discharge. E. आइ, सु to go, and अप् aff.

आस्याद *m.* ¹Tasting, eating. ²Enjoying. ³Flavour. E. आइ before छद् to taste, affix घञ्.

आस्यादन *n.* ¹Tasting, eating. ²Enjoying. E. आइ before छद् and ल्युट् aff.

आह *ind.* An interjection, aha! ah! implying, ¹Casting, sending. ²Severity, reproof. ³Commanding.

आहर *m.* ¹Breath inspired, inspiration. ²Taking, seizing. E. आइ before हृ to take, अच् aff.

आहरण *n.* ¹Taking, seizing. ²Causing, inducing. ³Extracting, removing. E. आइ before हृ to take, affix ल्युट्.

आहव *m.* ¹War, battle. ²Sacrificing. E. आइ before हु to sacrifice or ह्वञ् to call, and अप् aff.

आहवन *n.* Sacrifice, offering sacrifice. E. आइ before हु to sacrifice, ल्युट् aff.

आहार *m.* ¹Food. ²Taking, conveying. E. आइ, हृ to convey, घञ् aff.

आहाव *m.* ¹A trough near a well for watering cattle. ²War, battle. ³Calling. E. आइ before ह्वे to call, घञ् affix, deriv. irr.

आहिक *m.* ¹A name of the inspired grammarian PĀṆINI. ²The descending node. E. अहि a snake, or the constellation *Aślēshā*, and ठक् aff.

आहितुगिडक *m.* A juggler, a snake-catcher. E. अहि a snake, तुगड a mouth, and ठक् affix; playing with the mouth of a snake, the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

आहुति *f.* ¹Offering oblations with fire to the deities. ²Any solemn rite accompanied with oblations. E. आइ before हु to offer, affix क्तिन्.

आहूतप्रणयिन् *m.* A defendant or witness absconding. E. आहूत called and प्रणयिन् who runs away.

आहूति *f.* Calling. E. आइ, ह्वे to call, affix क्तिन्; ग is dropped, and घ is changed to its analogous vowel उ.

आहो *ind.* ¹An interjection of doubt; ²Of asking. E. आइ, हन to kill and डो aff.

आहोपुरुषिका *f.* Boasting, military vaunting. E. आहो, पुरुष a man, and affix कन्; doubting another's manhood, &c.

आहोस्यत् *ind.* A particle implying doubt. E. आहो and स्यत् aff.

आह *n.* Many days. E. अहन् a day, and अण् aff.

आहिक *mfn.* Daily, diurnal, of or belonging to a day. *n.* ¹Constant occupation, daily work. ²The division or section of a book. ³Food. E. अहन् a day, and ठञ् aff.

आहाद *m.* Joy, delight. E. आइ before हृट् to be pleased, affix घञ्.

आहु *m.* A crier, who or what calls. *f.* ¹A name, an appellation. ²A call, a summons. E. आइ, ह्वे to call, क् aff.

आहूय *m.* ¹ A name or appellation. ² A lawsuit arising from a dispute about games with animals, as cockfighting, &c. *E.* आहू, हूञ् to call, अह् aff.

आह्वान *n.* ¹ Calling, a call or summons. ² Legal summons. ³ A name, an appellation. ⁴ Invocation, invitation. *E.* आहू, हूञ् to call, ल्युट् aff.

आह्वानदर्शन *n.* Day of trial. *E.* आह्वान summons, and दर्शन seeing, investigating.

आहूय *m.* ¹ A name. ² A summons. *E.* आहू, हूञ् to call, घ aff.

आहूयक *m.* A messenger, a courier. *E.* आहू, हूञ् to call, ग्युट् aff.

हू

हू *m.* A name of KÁMADEVA. *Ind.* An interjection, ¹ Of anger. ² Of calling. ³ Of sorrow or distress. ⁴ Of compassion. *E.* हू to go, शिवप् aff.

हू *r.* ^{1st cl.} To go, to go to or towards : with उत् prefixed, to rise or ascend, as the sun, &c., with अभि and उत् the same, or to rise in the world, to prosper. हूङ् and अधि always prefixed **अधीहू** *r.* ^{2nd cl.} To study, to learn, to read over or through. हूक् and अधि prefixed *r.* ^{2nd cl.} To remember, to think of. हूप् *r.* ^{2nd cl.} To go. This root takes many prefixes, implying with अति, ¹ To surpass, to surmount. ² To pass, to spend time or to elapse as time. With अनु, ¹ To go after, to follow. ² To go like, to imitate in going. ³ To succeed. With अभि, ¹ To obtain, to get. ² To proceed, to go on. ³ To go. ⁴ To approach. ⁵ To serve or worship. With अप, ¹ To go away, to depart. ² To perish. With अभि and उप, to arrive. With उप, ¹ To receive. ² To aid or to assist. ³ To approach or go near to. With नि, to go forth or out from. With प्रति.

¹ To trust, to confide. ² To follow, to be added or subjoined to. ³ To become evident or manifest. With वि ¹ To expend, to waste, to depart. With सम and उप, to obtain, &c.

हल्लव *m.* The sugar cane.

हल्लु *m.* The sugar cane. *E.* हल्ल to descend and कसु affix or ईल्ल to see, असु affix and ई made short.

हल्लयन्त्र *n.* A sugar mill. *E.* हल्लु and यन्त्र a machine.

हल्लवाकु *m.* The son of the Manu VASUWATA, the son of SÚRYA or the sun and first prince of the solar dynasty he reigned at Ayodhyá in the commencement of the second Yuga or age. *E.* हल्लु and अक to obtain, and उप् or उण् aff.

हल्ल *r.* ^{1st cl.} हल्लि. To go.

हल्ल *r.* ^{1st cl.} हलि. ¹ To go, to go to or towards. ² To move or agitate.

हल्ल *mfn.* ¹ Moveable, locomotive. ² Surprising, wonderful. *m.* ¹ A hint or sign, an indication of sentiment by gesture, &c. ² Knowledge. *E.* हलि to go, affix क.

हल्लित *n.* ¹ Hint, sign, gesture. ² Commotion. ³ Intention, purpose. *E.* हलि to go, affix क.

हल्लक *mfn.* ¹ Wishing, desirous. ² Citron. ³ Demand, the sum sought. *E.* हल्लक wish, and लुट् aff.

हल्लका *f.* Wish, desire. *E.* हल्ल to desire affixes श and टाप्.

हल्लकायसु *m.* A name of KÚVERA. *E.* हल्ल and यसु wealth.

हल्लकु *mfn.* Wishing, desiring. *E.* हल्ल wish, and उप् affix, deriv. irr.

हल्लुक *mfn.* Wishing, desirous. *E.* हल्ल added to the last, or हल्लक and उप् aff.

हल्लप *mfn.* A teacher. *m.* VRIHASPADI the teacher or Guru of the gods. *f.* ¹ A gift, a donation. ² Sacrifice making offerings to the gods.

manes. ^३Worship, reverence. ^४Meeting, union. ^५A cow. ^६A bawd or procurer. E. यज् to sacrifice, &c. क्यप् aff.

इट् *r. 1st cl.* To go, to go towards.

इष्टर *m.* A bull or steer allowed to go at liberty. E. इष् to wish, क्यप् affix, and चर who goes, going at will.

इडा *f.* ^१The wife of BUDDHA, daughter of IKSHVÁKU. ^२The earth. ^३A cow. ^४Speed. ^५A tubular vessel, one of the principal channels of the vital spirit, on the left side of the body. ^६Heaven. ^७The goddess of speech. E. इल to direct or send, क् affix, and टाप् *fem.* ल and ड are interchangeable: see इला.

इडावका *f.* A wasp. E. इडा the earth, चर to go, and उवन् aff.

इडिका *f.* The earth. E. इल to direct, and डुन् affix; ल becomes ड.

इडिक् *m.* A wild goat. *r.* इडिक् an imitative sound, and क् who utters, from कै, affix ड.

इष्टर *m.* A bull fit to be let at liberty. E. इष् to wish, affix क्यप्, and च् to choose, अप् affix.

इयोन् *m.* A knife.

त् *ind.* A grammatical term, implying a letter in the inflective particles, that is to be rejected.

तर *mfn.* ^१Other, different. ^२Low, vile. E. इ desire, त् to pass over, and अप् aff.

तरथा *ind.* In another manner, differently. E. था added to इतर.

तरेतर *mfn.* ^१Mutual, one with another. ^२Respective, several. E. इतर repeated.

तरेद्युस् *ind.* Another or different day. E. इतर and द्युस् aff.

तस् *ind.* Hence, from hence. E. Irr. deriv. from इदम् this, with तसिस् aff.

ति *ind.* A particle implying. ^१Cause. ^२Manifestation. ^३Something additional. ^४The meanings of ख. ^५Conclusion, enough. ^६Reference. ^७Order, arrangement. ^८Identity. ^९A gram-

matical copulative, indicating a preceding sound or sense, to be again intended. E. इ to go, तिच् aff.

इतिकच *mfn.* ^१Unworthy of trust, not fit to be credited. ^२Wicked, lost. *f.* Unmeaning or nonsensical discourse. E. इति this, so, and कथा a saying.

इतिह *ind.* Traditional instruction, advice, &c., mutually imparted. E. इति so, thus, and ह tidings.

इतिहास *m.* History, traditional accounts of former events, heroic history. *r.*

इतिह traditional instruction, अस to be, and घञ् aff.

इत्थम् *ind.* Thus. E. इदम् this, deriv. irr. with यमु aff.

इत् *mfn.* To be gone to or towards. *f.* A litter, a palankeen. E. इत् to go, क्यप् aff.

इत्यादि *ind.* Et cetera, and so forth.

इत्थर *mfn.* ^१Low, vile. ^२Cruel, harsh. ^३A traveller. ^४Poor, indigent. ^५Going, moving, what goes. *f.* An unchaste woman. E. इत and क्यरप् aff.

इद *r. 1st cl.* To have supreme power and superhuman faculties.

इदम् *pron. mfn.* This. E. इन्द to have power, क्मिन् Upádi affix, and the radical न rejected.

इदानीन्तन *mfn.* Present, momentary. E. इदानीम् and यु aff.

इदानीम् *ind.* ^१Now, at present. ^२An expletive, affecting however slightly the sense. E. Irr. deriv. from इदम् this, दानीम् aff.

इध् *n.* Fuel. E. इन्धो to kindle, to burn, मक् Upádi aff.

इध्प्रघञ्चन *m.* A hatchet, an axe. E. इध् and प्रघञ्चन what cuts.

इन *m.* ^१The sun. ^२A master, a lord. ^३A king. ^४The asterism *Ilasta*. E.

इण् to go, नक् Upádi aff.

इन्दिरा *f.* A name of LAKSHMÍ. E. इदि as above, and रा who gives.

इन्दिरालय *n.* The lotus. E. इन्दिरा LAK-

SHIRI, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इन्दिरावर *n.* The blue lotus. *E.* इन्दिरा the goddess, and वर what is best; a flower beloved by LAKSHMI.

इन्दुकलिका *f.* The *Ketaki* flower. *E.* इन्दु and कलिका a bud.

इन्दुजा *f.* The *Narmadā* or commonly *Nerbudda* river in the *Deccan*. *E.* इन्दु and जा born; the daughter of the moon.

इन्दुमण्डल *n.* The orb or disc of the moon. *E.* इन्दु and मण्डल sphere.

इन्दुमती *f.* ¹ Day of full moon. ² Name of a princess married to AJA the son of RAGHU. *E.* इन्दु and मसुप् *poss.* affix, *fem.* डीप्.

इन्दुर *m.* A rat. *E.* उन्द to moisten, उरच् affix, the initial is changed to इ.

इन्दुरत्न *n.* A pearl. *E.* इन्दु and रत्न a gem.

इन्दुलोहक *n.* Silver. *E.* इन्दु and लोह iron, कन् added.

इन्द्र *m.* ¹ The deity presiding over *Swarga* and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian Jove*. ² The Supreme Being, or the deity *INDRA* in that capacity. ³ Supremacy, supreme power or authority. ⁴ An *Āditya*, one of the twelve demigods so called. ⁵ One of the *Yogas*, or divisions of a circle on the plane of the ecliptic. ⁶ The human or animal soul, the portion of spirit residing in the body. ⁷ Night. ⁸ An organ of sense. ⁹ Best, excellent. ¹⁰ The 14th lunation of the month *Jyeshtha*. ¹¹ One of the nine divisions of *Jambu Dwīpa*, or the known continent. *F.* इदि to possess supreme power, and रन् *Unádi* aff.

इन्द्रक *n.* An assembly-room, a hall. *E.* इन्द्र excellent, and क what sounds.

इन्द्रकील *m.* The mountain *Mandara*, a fabulous mountain with which the ocean was churned. *E.* इन्द्र and कील a pin or bolt.

इन्द्रकोष *m.* ¹ A platform, a scaffold. ² A projection of the roof of a house, forming a kind of balcony or terrace. ³ A bracket projecting from the wall. *E.* इन्द्र best, and कोष a place.

इन्द्रजाल *n.* ¹ Conjuring, juggling. ² Deception, cheating. ³ Trick or stratagem in war. *E.* इन्द्र an organ of sense, and जाल a net.

इन्द्रजालिक *mfn.* ¹ A juggler, a conjuror. ² Deceptive, unreal. *E.* इन्द्रजाल illusion, and ठक् aff.

इन्द्रजित् *m.* The son of RÁVAṆA. *I.* इन्द्र and जित् who conquers: the conqueror of *INDRA*.

इन्द्रनील *m.* A sapphire. *E.* इन्द्र best, and नील blue.

इन्द्रपुरोहिता *f.* The asterism *Pushya*. *I.* इन्द्र and पुरोहिता priest; *INDRA* presiding over it.

इन्द्रप्रस्य *m.* Ancient *Delhi*. *E.* इन्द्र the deity, and प्रस्य who presides.

इन्द्रभेषज *n.* Dried ginger. *E.* इन्द्र best, and भेषज medicament.

इन्द्रमहकामुक *m.* A dog. *E.* इन्द्रमह a sacrifice, and कामुक desirous.

इन्द्रघ्नत *n.* One of the duties of a king to distribute gratification, as *INDRA* pours down rain. *E.* इन्द्र and घ्नत observance.

इन्द्रसावर्णि *m.* The last of the fourteen *Manus*. *E.* इन्द्र and सावर्णि the son of the sun.

इन्द्रसुत *m.* The monkey king *BÁLI*. *E.* इन्द्र and सुत a son; the son of *INDRA*: the epithet is also applied to *ARJUNA* and *JAYANTA*.

इन्द्राणी *f.* ¹ The wife of *INDRA*. *E.* इन्द्र, डीप् affix, and आन्क् augment.

इन्द्रायुध *m.* The rainbow. *E.* इन्द्र and आयुध a weapon; INDRA's weapon.

इन्द्रिय *n.* ¹ An organ of sense divided into three classes, *Jñānendriya*, *Karmendriya* and *Antarindriya*, organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankāra* the organ of selfishness; and *Chitta* the heart or organ of feeling. ² Semen virile. *mfn.* Done, seen, given, by INDRA. *E.* इन्द्र the soul or self, and इयच् affix, deriv. *irr.*; what is with difficulty restrained by the soul, or इन्द्र the deity, and च aff.

इन्द्रियार्थ *m.* An object of sense, as sound, smell, &c. *E.* इन्द्रिय and अर्थ an object.

इन्ध *r.* 7th *cl.* जिह्वयो ¹ To shine. ² To kindle.

इन्धन *n.* Fuel; wood, grass &c. used for that purpose. *E.* इन्ध to kindle and ल्युट् aff.

इन्धिका *f. plu.* Stars in the head of Orion. *E.* इन्धि to please, क्युन् affix.

इभ *r.* 10th *cl.* इभि To collect or accumulate.

इभ *m.* ¹ An elephant. ² Best. *E.* इण to go, भन् Upādi aff.

इयत् *mfn.* So much, thus much. *E.* इदम् this, and यतुप् aff.

रण *mfn.* ¹ Desert. ² Salt or barren.

रम्भद *m.* ¹ A flash of lightning, or the fire attending the fall of a thunderbolt. ² Submarine fire. *E.* इरा water, or watery clouds, and मद what plays or shines.

रा *f.* ¹ The earth. ² Water. ³ Speech. ⁴ The goddess of speech, &c. ⁵ Ardent spirits. *E.* इण to go, and रन् Upādi affix, *fem.* affix टाप्.

इराचर *m.* Hail. *mfn.* ¹ Earth-born, terrestrial. ² Aquatic. *E.* इरा water, &c. and चर what goes.

इराघत् *m.* ¹ The ocean. ² A cloud. ³ A king. *mfn.* Watery, having or yielding water, &c. *E.* इरा and मतुप् aff.

इरिण *n.* ¹ A desert, an inhospitable region. ² Salt or barren soil. *E.* ऋ to go, इन्न् Upādi affix, and the initial changed to इ.

इरु *m.* Seed.

इल *r.* 6th *cl.* ¹ To sleep. ² To go. ³ To throw, send or direct: in this sense, it is also *r.* 10th *cl.*

इलविला *f.* The mother of KURVA.

इला *f.* ¹ The wife of BUDDHA, and daughter of IKSHVĀKU. ² The earth. ³ A cow. ⁴ Speech. *E.* इल to send, क and टाप् affixes; also इडा.

इलागोल *n.* The earth, the globe. *E.* इला and गोल a sphere.

इलातल *n.* ¹ The fourth place in the circle of the zodiac. ² The surface of the earth. *E.* इला and तल below.

इलायुत् *n.* One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of the old continent. *E.* इला the earth, and आयुत् chosen: the fairest part of the globe.

इलिका *f.* The earth. *E.* इल to go, कन् and टाप् affixes.

इली *f.* See ईली.

इल्यका *f. plu.* See इन्वल.

इल्यड *m.* See the next.

इल्यल *m.* ¹ The name of a demon. ² Of a fish. *f. plu.* Stars in Orion's head. *E.* इल to send or go, and यल Upādi affix.

इव *r.* 1st *cl.* इवि ¹ To pervade. ² To please. ³ To be satisfied.

इव *ind.* So, even, as, like, in the same manner.

इव *r.* 4th *cl.* To go. *r.* 6th *cl.* ¹ To wish, to desire. ² To accept, to receive.

With क्रमि, to desire: with प्रति, to engage, to promise. *r.* 9th *cl.* To repeat an act, to do any thing again and again. With अनु prefixed, to search after, to investigate or enquire.

हव *m.* The month *Āśvīn*. *E.* हव to go, क affix; also हव.

हविर *m.* Fire. *E.* हव to go, किरच् aff.

हवीका *f.* ¹An elephant's eye-ball. ²A painter's brush, &c. also हविका. *E.*

हव to go, हवन् Unādi aff.

हवु *mf.* ¹An arrow. ²A versed sine. *E.* हव to go, and उ Unādi aff.

हवुधि *mf.* A quiver. *E.* हवु and धि what holds, from धा root, and कि aff.

हवकर्मन् *n.* Rule of supposition, operation with an assumed number. *E.* हव wished, and कर्मन् act.

हवका *f.* A brick; also हविका. *E.* हव to wish, लक् Unādi aff.

हवदेव *m.* A tutelary deity, one particularly worshipped. *E.* हव and देव a deity.

हवदेवता *f.* A person's chosen or tutelary divinity. *E.* हव and देवता divinity.

हवटि *f.* ¹Wish, desire. ²A sacrifice, any sacrificial rite. ³A compendious verse easily committed to memory. *E.* हव to wish, or हव substituted for यज, to sacrifice, affix क्तिन्.

हवटिका *f.* See हवटिका.

हवटु *f.* Desire, wish. *E.* हव to wish, तु aff.

हवम् *m.* ¹Love or the deity *Kāma*. ²Spring. *E.* हव to desire, and मक् Unādi aff.

हव्य *m.* The spring season. *E.* हव to wish, and कच् aff.

हव्य *m.* A spiritual preceptor. *E.* हव to wish, वन् Unādi aff.

हव्यास *mf.* A thrower of arrows. *m.* ¹A bow. ²An archer, a warrior. *E.* हवु an arrow, and आस who throws.

हस् *ind.* An interjection of anger, pain or sorrow.

हह *ind.* ¹Here, in this place. ²Now, at this time.

हहलोक *m.* This life, this world. *E.* हह and लोक world.

हहामून *ind.* Here and there, in this world and in the next. *E.* हह here, आमून there or in that.

है

है *m.* A name of *KANDARPA*. *f.* A name of *LAUSHMĪ*. *Ind.* An interjection of, ¹Pain. ²Anger. ³Consciousness or perception. ⁴Consideration. ⁵Compassion.

है *r.* 2nd *cl.* ¹To go. ²To pervade. ³To conceive. ⁴To desire. ⁵To throw or direct. ⁶To eat. This root is not generally admitted, though it occurs in composition, as with उत्, to appear. *r.* 4th *cl.* हैङ् To go.

हैत् *r.* 1st *cl.* To see. It most usually occurs compounded with a preposition, as with अप, to expect; with क्रमि, to gaze at; with अद्य, to inspect; with उत् or उप, to expect or await; with उप, to abandon; with निद्, to see; with परि, to try, to test, to assay; with प्र, to see, to resemble, or look like; with वि, to inspect; with प्रति. ¹To look for, to expect. ²To venerate; with सम, to compare, to contrast, to select; with प्रति and उत्, to look up at.

हैत्तय *n.* ¹Sight, seeing. ²An eye. *E.* हैत्त to see, ल्युट् aff.

हैत्तिका *f.* A female fortune-teller. *E.* हैत्त seeing, ल्युट् aff.

हैत्त *r.* 1st *cl.* To go; also हैत्ति.

हैत्त *r.* 1st *cl.* ¹To go. ²To blame or censure; also हैत्तिज्.

हैत्त *r.* 2nd *cl.* also 10th *cl.* To praise.

हैत्तय *n.* Praising. *E.* हैत्त and ल्युट् aff.

हैत्ता *f.* Praise. *E.* हैत्त to praise, क and टाप् affs.

हैत्त *r.* 1st *cl.* हैत्ति. To bind.

ईति *f.* ¹ Calamity of season, as drought, excessive rain, rats, foreign invasion, &c. ² Travelling in foreign countries, sojourning. ³ An affray. *E.*

ईड to go, affix क्तिन्.

ईदृक् *mfn.* Such. *E.* ई for इदम्, this, दृक् to see, क्तिन् aff.

ईदृग् *mfn.* Such, so like. *E.* ई for इदम् this, दृग् with क्तिप् aff.

ईदृग् *mfn.* Such, so like. *E.* as the last, with कञ् aff.

ईर *r.* ^{2nd cl.} ¹ To go. ² To shake. *r.* ^{1st and 10th cls.} ¹ To go. ² To throw or direct, to drive or force on; with उत् prefixed, to say or speak; with प्र, to send, to make to go; with सम् to go like the wind.

ईरिण *mfn.* ¹ Desert. ² Saline and barren. *E.* च् to go, and इरन् aff.

ईरित *mfn.* ¹ Sent, despatched. ² Said, uttered. ³ Gone. ⁴ Made. *E.* ईर to send, affix क्त.

ईर्य *r.* ^{1st cl.} To envy, to feel impatient at another's prosperity.

ईर्य *n.* A sore or wound. *E.* ईर to send, and मक् aff.

ईर्या *f.* Wandering about as a religious mendicant. *E.* ईर to go, affix क्त्वाप्.

ईर्याह *m.* A cucumber. Also ईर्यालु and ईर्याह, &c.

ईर्या *f.* Impatience, envy of another's success; more properly read ईर्या.

ईर्यालु *mfn.* Impatient of another's success, envious. *E.* ईर्या and आलुच् affix: see ईर्यालु.

ईर्य *r.* ^{1st cl.} To envy.

ईर्य *mfn.* Envious, envying. *f.* ¹ Envy or impatience of another's success. ² Spite, malice. *E.* ईर्य to envy, and अच् and टाप् affixes.

ईर्यक *mfn.* Envious, envying. *E.* ईर्य and लुन् aff.

ईर्यालु *mfn.* Envious. *E.* ईर्य and आलुच् affix; also written ईर्यालु.

ईरी *f.* A weapon, sometimes consider-

ed as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. *E.* ईर to go, &c. क and डीप् affixes, and र changed to ल; also इली.

ईश *r.* ^{2nd cl.} ईशद्. To possess power, property, or authority.

ईश *m.* ¹ A name of ŚIVA. ² Also of the same deity as regent of the north-east quarter. ³ A ruler, a master. *f.* The shaft of a plough. *E.* ईश to rule, क aff.

ईशान *m.* ¹ A name of ŚIVA. ² Also of the same as regent of the north-east quarter. ³ One of the Rudras. ⁴ The sun as a form of ŚIVA. *mf.* The silk cotton tree. *n.* Light, splendour. *f.* A name of DURGĀ. *E.* ईश a master, &c. and आनच् affix, and fem. डीप्.

ईश्वर *m.* ¹ The supreme ruler of the universe, God; it is therefore applied to all the different divinities, but mostly designates ŚIVA, in mythological and popular acceptance. According to the Sāṅkhyas, Īśvara is the liberated spirit; finite, according to KAPILA; infinite, according to PĀTANJALI. In the Nyāya system, Īśvara is also a finite spirit endowed with attributes. In the Vedānta, Īśvara is infinite and universal spirit, the cause and substance of creation. ² A name of ŚIVA, especially in a compound, when the form of the deity implied is a Linga, as, Viṣṇuvara, Someśvara, Rāmeśvara. ³ KĀMADEVA. *mfn.* ¹ An owner, a proprietor, a chief or head. ² Able, competent. *f.* ¹ A name of DURGĀ. ² Of LAKSHMĪ, or of any other of the Śaktis or female energies of the deities. *E.* ईश to rule, and वरद् or वरच् affix, consequently डीप् or टाप् for the feminine.

ईश्वरभाव *m.* Royal or imperial nature. *E.* ईश्वर a sovereign, and भाव disposition.

ईष *r. 1st. cl.* ईषड. ¹ To go or move.

² To kill or hurt. ³ To see. ⁴ To give.

ईषु. To glean.

ईष *m.* The month *Áswin* : see दृष.

ईषत् *ind.* A little. *E.* ईष to go, अत् aff.

ईषा *f.* The pole or shaft of a plough.

E. ईष to go, affixes क and टाप् ; also ईशा.

ईषादण्ड *m.* The handle of a plough.

E. ईषा the staff, and दण्ड a stick.

ईषिका *f.* ¹ An elephant's eye-ball :

see इषीका. ² A painter's brush, see

ईषीका. ³ A weapon, a dart or an arrow. *E.* ईष to hurt, किकृन् aff.

ईषिर *m.* Fire. *E.* ईष to injure, and किरच् aff.

ईषीका *f.* ¹ A painter's brush, a fibrous stick used as one. ² An ingot mould.

³ A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion. *E.* ईष to go, ईकन् Upádi aff.

ईषम *m.* ¹ KÁMADEVA. ² Spring : see इषम.

ईष्ट. *r. 1st. cl.* ईष्टड. To endeavour, to aim or attempt. With सम् prefixed, to wish, to desire.

ईहा *f.* ¹ Wish, desire. ² Effort, exertion. *E.* ईह to desire, अह् and टाप् affs.

ईहामग *m.* ¹ A wolf. ² A division of the drama. *E.* ईहा wish, and मग a deer.

उ

उ *r. 1st. cl.* उड. To sound, to make a particular sound or noise.

उ *ind.* An interjection, ¹ of assent ; ² of calling ; ³ of compassion ; ⁴ of anger ; and ⁵ of command. ⁶ An expletive. *m.* ¹ A name of ŚIVA. ² BRAHMA :

उकुण *m.* A bug. Also उत्कुण.

उक्ति *f.* Speech, speaking. *E.* उच to speak, and क्तिन् aff.

उक्थ *n.* The second or *Sáma Veda*. *f.* A kind of metre, a stanza of four lines of one syllable each, the syllable

may be one long or two short in quantity. *E.* उच to speak, and यक् Upádi aff.

उत्त *r. 1st. cl.* ¹ To sprinkle or wet. ² To clean.

उत्त *mfn.* ¹ Cleansed, washed. ² Wet, moist. *E.* उत्त to wet, affix अप्.

उदन् *m.* An ox or bull. *E.* उत्त to sprinkle, and कनिन् Upádi aff.

उद्गान *mfn.* ¹ Swift. ² Excellent. ³ Terrible. ⁴ High. ⁵ Much. *m.* A monkey.

उख *r. 1st. cl.* उखि ¹ To go, to move or approach. ² To dry, to wither. ³ To adorn. The first retains the diphthong with a prefix ending in अ, as प्र and ओर्ध्वति makes प्रोर्ध्वति.

उखा *f.* A pot or saucepan, &c. *E.* उख to go, क अथ, and टाप्. Also उघा.

उग्र *mfn.* ¹ Angry, wrathful. ² Hot sharp, pungent, acrid. ³ Formidable, terrible. ⁴ Cruel, fierce, savage. *m.* ¹ A name of ŚIVA. ² A name of a mixed tribe, from a *Kshatriya* father and *Súdra* mother : the employment of this caste, according to MANU, is the killing or catching of animals that live in holes, as a snake-catcher, &c. ; according to the *Tantras*, the *Ugra* is an encomiast or bard. ³ A tree. ⁴ A class of asterisms, *Maghá, Bharani, Púrváphálguní, Púrváshárhá, Púrvábhádrapaula*. *n.* Wrath, anger. *E.* उच to accumulate, रन् Upádi affix, च is changed to ग.

उग्रचय *m.* Desire. *E.* उग्र fierce, चय a heap.

उग्रसेन *m.* ¹ The name of a prince, the father of DEVAKÍ and KANŚA, and king of *Mathurá*. ² The name of another prince, the son of PARÍKSHIT. *E.* उग्र fierce, and सेना an army.

उग्र *r. 4th. cl.* To be gathered or assembled together, to unite or associate with.

उचित *mfn.* ¹ Proper, suitable, convenient. ² Receivable, fit or right to be taken. ³ Known, understood. ⁴ In-trusted, deposited. ⁵ Measured, ad-justed, accurate. E. वच् to speak, and कितच् Upādi aff.

उच्च *mfn.* High, tall. *m.* The apex of the orbit of a planet. E. उत् up-wards, चि to gather, and ड aff.

उच्चैस् *ind.* Excessively lofty, tall, loud, &c. E. उच्च high, कैस् aff.

उच्चयन *n.* Laughter in the mind, not expressed in the countenance.

उच्छटा *f.* ¹ Pride, arrogance. ² Habit, usage. ³ A kind of garlic. E. उत् and चट to injure, अच् and टाप् affs.

उच्छगड *mfn.* ¹ Quick, expeditious. ² Pas-sionate, violent. E. उत् implying ex-cess, चडि to be angry, and अच् aff.

उच्छन्द *m.* The end of the night, the last watch of the night. E. उत् *priv.* and चन्द the moon; moonset.

उच्छय *m.* ¹ The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. ² The opposite leg of a triangle. E. उत् up, चि to gather, अच् aff.

उच्छरण *n.* ¹ Uttering, articulating. ² Go-ing up or out. E. उत् before चर to go, ल्युट् aff.

उच्छल *n.* The mind, the understanding. E. उत् above, and चल what goes.

उच्छलन *n.* Going off or out. E. उत् be-fore चल to go, ल्युट् aff.

उच्छाटन *n.* ¹ Eradicating. ² Ruining. ³ Causing a person's ruin by magical incantations. E. उच्छ up, and अटन going.

उच्छार *m.* ¹ Focces, excrement. ² Pro-nunciation, utterance. E. उत्, चर to go, and चञ् aff.

उच्छारण *n.* Articulating, enunciation. E. उत् before चर to go, causal form, ल्युट् aff.

उच्छ्रावच *mfn.* ¹ Various, multiform.

² Uneven, irregular, undulating.

³ High and low. E. उदक् upper, and अवक् lower, great and small &c.; the compound is irregular.

उच्छूल *m.* The flag or pennon of a ban-ner. E. उत् above, and वूड to be high; ल is substituted for ड.

उच्छैःश्रवस् *m.* The horse of INDRA. E. उच्छैस् high, and श्रवस् an ear; long-eared; it is sometimes written with a final vowel.

उच्छैस् *ind.* High, loud, much. E. उत् much, चि to collect, डेस् Upādi aff.

उच्छ *r.* 1st and 6th cls. उच्छि ¹ To glean. ² To gather little by little. उच्छी or usually with वि prefixed. ¹ To end or terminate, to leave off. ² To finish or conclude. ³ To pass or quit. ⁴ To bind. With प्र, to wipe off.

उच्छलन *n.* ¹ Going upon. ² Having over, or above, or against. E. उद be-fore शल, ल्युट् aff.

उच्छादन *n.* Cleaning with perfumes. E. उत्, ऋट् to cover, in the causal form, and ल्युट् aff.

उच्छिह्न *n.* Breathing through the nos-trils, snuffing, snoring, E. उत् and शिघि to smell, ल्युट् aff.

उच्छिलीन्ध *n.* A mushroom. E. उत् and शिलीन्ध.

उच्छिष्ट *mfn.* ¹ Left, rejected as food. ² Left, abandoned. E. उत् up, शिष to leave as a residue, and ण् aff.

उच्छीर्षक *n.* A pillow. E. उत् upon, and शीर्षक the head; on which rests the head.

उच्छूडा *f.* The head of a banner or part above the flag with erect ornaments. E. उत् up, वूडा crest.

उच्छेद *m.* ¹ Cutting off or out. ² Destroy-ing, destruction. ³ Cutting short, putting an end to. ⁴ Excision. E. उद् and छेद cutting.

उच्छेद्य *n.* ¹ Rest, remainder. ² Leavings.
E. उत् and शेषा remaining.

उच्छाया *mfn.* What dries up or withers.
n. Drying up, parching. E. उद् and
शेषा drying.

उच्छ्रय *m.* ¹ Height, elevation of a tree,
mountain, &c. ² Rising of a planet.
³ Upright side of a triangle. E.
उत् up, चिञ् to serve, छच् aff.

उच्छ्राय *m.* Height, elevation. E. उत् be-
fore चि to serve, छच् aff.

उच्छ्रित *mfn.* ¹ Born, produced. ² High,
tall. ³ Lifted up, raised. ⁴ Prosperous,
advancing, increasing, rising. ⁵ Left,
abandoned. ⁶ Increased in size or
bulk E. उत्, चिञ् to serve, क्त् aff.

उच्छ्रिति *f.* ¹ Height, elevation. ² The
upright side of a triangle. E. उत् be-
fore चि to serve, क्त् aff.

उच्छ्वसन *n.* ¹ Breathing. ² Sighing. E.
उत् before श्वस to breathe, affix ल्युद्.

उच्छ्वास *m.* ¹ Breath, breathing, inspi-
ration. ² A sigh. ³ Consolation, en-
couragement. ⁴ Division of a book.
E. उत् up, and श्वस to breathe, छच्
aff.

उज्जयिनी *f.* A city in *Málava*, formerly the
capital of *VIKRAMĀDITYA*. It is one
of the seven sacred cities of the
Hindus, and the first meridian of
their geographers: the modern *Oujein*
is about a mile south of the ancient
city. E. उत् much, जयिनी victorious
or place of victory; from the mili-
tary character of its people; also
श्रवन्ती and उज्जयिनी.

उज्जासन *n.* Killing, slaughter. E. उत्,
जस to kill, and ल्युद् aff.

उज्जम्भ *mfn.* ¹ Blown, expanded. ² Open,
apart. E. उत् up, and जम्भ to gape,
अप् aff.

उज्ज्वल *mfn.* ¹ Luminous, splendid, light.
² Lovely, beautiful. ³ Clean, clear.
⁴ Blown, expanded. ⁵ Burning, blaz-
ing. *m.* Love, passion. *n.* Gold. E.
उत् much, ज्वल to shine, अच् aff.

उज्ज्वलन *m.* Burning or shining. E.
before ज्वल to shine, aff. ल्युद्.

उज्ज *n.* Gathering grains. E. उज्
glean, and चञ् aff.

उज्जन *n.* Gathering grains of corn
market places, &c., gleaning. E.
to glean, ल्युद् aff.

उज्ज *r. 6th cl.* To quit or aban-
Also उद्भ. With प्र, to escape or a

उज्ज *m.* Abandoning, leaving. E.
and क्त् aff.

उट *m.* Leaves, grass, &c. used
making huts, thatches, &c.

उटज *m.* ¹ A hut made of leaves,
residence of hermits or saints.
house. E. उट thatch, and ज *n*

उठ *r. 1st cl.* To strike or knock d
also उठ.

उडु *fn.* A lunar mansion or consti-
tion in the moon's path. *n.* W
E. उत् above, डीङ् to go or fly, ङ्

उडुप *mn.* A raft or float. *m.* The *n*
E. उडु as above, and प from प
preserve, affix ड्.

उडुयन *n.* Flying, soaring. E. उत् b
डी to fly, affix ल्युद्.

उडुमर *mfn.* Excellent, respectable
rank or consequence.

उडुग *m.* ¹ A work so called, con-
ing charms and incantations.
name of Śiva. E. उत् up, and ङ्
fly, उण् affix ङ्.

उडुदेव *m.* A ball of flour, a roll, a
उडु *m.* ¹ Water. ² The *China* rose.

उत् *ind.* An interjection of, ¹ as
² of deliberation. ³ of extreme do
⁴ up, above, on, upon; see उद्.

उत् *mfn.* Sewn, woven. E. ऊय to
affix क्त्. *Ind.* A particle of, ¹ de
² of interrogation, ³ of connect
⁴ of deliberation, ⁵ it is also an
pletive. E. उक् to sound, क्त् aff.

उत्ताहो *ind.* A particle implying. ¹
liberation. ² Asking. E. उत् and ङ्

उताहोव्यत् *ind.* A particle of doubt or deliberation.

उत्क *mfn.* ¹ Regretting, sad, sorrowful.

² Absent, thinking of something else.

³ Wishing for, desirous of. *m.* Opportunity, occasion. *E.* उत् up, away, and क्त् aff.

उत्कट *mfn.* ¹ Much, excessive. ² Drunk, mad, furious. ³ Proud, haughty. ⁴ Uneven. ⁵ Difficult. ⁶ Superior, high. *m.* ¹ Intoxication, pride. ² An elephant in rut. *E.* उत् high, कट् aff.

उत्कण्ठा *f.* Regretting, missing any thing or person. *E.* उत् much, कठि to be sad, क्त् and टाप् affs.

उत्कर *mfn.* ¹ What lifts or raises. ² What piles or heaps, what makes up. *m.* A heap, a pile, a stack, &c. *E.* उत् up, and कर what makes, from क्त् and ट or णप् aff.

उत्कर्त्तन *n.* ¹ Cutting over or on. ² Cutting to pieces. ³ Cutting off. *E.* उद्, क्त to cut, ल्युट् aff.

उत्कर्ष *mfn.* ¹ Superior, eminent. ² Much, excessive. ³ Attractive, drawing. *m.* ¹ Excellence, eminence. ² Excess. ³ Increase. ⁴ Pulling, pulling up or to. *E.* उत् much, क्त् to mark, चञ् aff.

उत्कल *mfn.* A porter, one who travels with a burden or load. *m.* ¹ A country, part of *Orissa*. ² A fowler, a bird-catcher. *E.* उत् and कल to go, क्त् aff.

उत्कलिका *f.* ¹ Regretting, missing any thing or person. ² A bud, an unblown flower. ³ A wave. ⁴ Wanton sportfulness, dalliance. *E.* उत्, कल to go, वुन् and टाप् affs.

उत्कार *m.* ¹ Winnowing corn. ² Piling it up. *E.* उत् up, and कृ to scatter, चञ् aff.

उत्कारिका *f.* A poultice. *E.* उत् before क्त् to make, causal form, वुन् aff.

उत्कासन *n.* Hemming, clearing the throat of mucus. *E.* उत् up, and कासन coughing.

उत्कुट *n.* Sleeping with the head erect. *E.* उत् neg. and कुट to be crooked, क्त् aff.

उत्कुण *m.* A bug. *E.* उत् high, loud, and कुण to call, क्त् affix; also उकुण.

उत्कूट *m.* An umbrella or parasol. *E.* उत् *priv.* कूट to heat, क्त् aff.

उत्कृति *f.* ¹ Cutting up. *E.* उत् and कृति.

उत्कृष्ट *mfn.* ¹ Excellent, eminent. ² Superior, best. ³ Much, most, excessive. ⁴ Drawn, attracted. *E.* उत् before क्त् to drag, क्त् aff.

उत्क्रोच *mf.* A bribe. *E.* उत्, कुच to be crooked, क्त् aff.

उत्क्रोचक *m.* ¹ The receiver of a bribe. ² A bribe. *E.* उद्, कुच् to be crooked वुन् affix or क्त् added to the last.

उत्क्रम ¹ Going up or out. ² Progressive increase. ³ Going astray, acting improperly, deviation, transgression. *E.* उत् before क्रम to go, क्त् aff.

उत्क्रमण *n.* ¹ Going up or out. ² Surpassing, exceeding. *E.* उत् before क्रम to go, ल्युट् aff.

उत्क्राम *m.* ¹ Opposition, contrariety. ² Going, going above, surpassing. ³ Going from or out. ⁴ Deviating from propriety, transgressing. *E.* उत् out, क्रम to go, चञ् aff.

उत्क्रोश *m.* ¹ An osprey. ² Clamour, proclamation. *E.* उत् loud, कुश to cry, affix चञ्.

उत्क्षेप *m.* ¹ Throwing or tossing up. ² Throwing away. ³ Sending, dispatching. ⁴ Bringing up, vomiting. *E.* उत् before क्षिपि to throw, चञ् aff.

उत्क्षेपण *n.* ¹ A fan. ² A kind of basket for cleaning corn. ³ Throwing upwards, tossing. ⁴ Sending, sending away. ⁵ Vomiting. ⁶ Taking up. ⁷ A measure of sixteen *Paṇas*. *E.* उत् up, क्षिपि to throw or send, ल्युट् aff.

उत्स *mn.* ¹ An earring. ² A crest. *E.* उत् much, and त्सि a *Sautra* root, to ornament, affix क्त्.

उत्तम *mfn.* ¹ Chief, best. ² Greatest, highest. *m.* The third *Manu*, son of *Priyavrata*. ³ The best kind of lover or hero. *f.* An excellent woman. *E.* उत्तम् much, तम् to desire, affix अच्.
उत्तमपुरुष *m.* ¹ The first person. ² An excellent man. *E.* उत्तम and पुरुष man.
उत्तमर्ण *mfn.* A creditor. *E.* उत्तम chief, and ऋण a debt.
उत्तमर्णिक *m.* A creditor. *E.* उत्तम, ऋण a debt, and ठक् aff.
उत्तमर्णिन् *m.* A creditor. *E.* उत्तम, ऋण a debt, इनि aff.
उत्तमसाहस *n.* ¹ The highest of the three fixed mullets or fines; a fine of 1,000 or of 80,000 *Paṇas*. ² Capital punishment, branding, banishment, confiscation, mutilation and death. *E.* उत्तम the best or greatest, साहस infliction.
उत्तमाङ्ग *n.* The head. *E.* उत्तम chief, and अङ्ग member.
उत्तम्भन *n.* ¹ Upholding, supporting, staying. ² Stopping, arresting. *E.* उद् before ष्मि to stop, ल्युट् aff.
उत्तर *mfn.* ¹ Superior, high, lofty. ² Northern. ³ Best, excellent. ⁴ Fit, appertaining to. ⁵ Subsequent, posterior. ॥ ¹ An answer, a reply. ² A defence. ³ A consequence, a result. ⁴ Remainder, difference. *m.* ¹ The north. *E.* उत् above, तृ to pass, affix अप्.
उत्तरक्रिया *f.* Obsequial ceremonies. *E.* उत्तर last, क्रिया rite.
उत्तरज्या *f.* The versed sine of an arc. *E.* उत्तर and ज्या an arc.
उत्तरण *n.* ¹ Crossing rivers, &c. ² Coming forth or out of, landing. *E.* उत् over, तरण passing.
उत्तरत्र *ind.* ¹ After, subsequent. ² Northward. *E.* उत्तर and त्रल् aff.
उत्तरपक्ष *m.* ¹ A demonstrated truth, a direct conclusion. ² Course of argument, according to established truths. ³ Second part of an argument, reply,

refutation. ⁴ The minor proposition in a syllogism. *E.* उत्तर subsequent, and पक्ष subject of an inference.

उत्तरपाद *m.* A division of legal practice, that part which relates to the defence. *E.* उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरप्रच्छद *m.* A coverlid, a quilt. *E.* उत्तर and प्रच्छद what covers.

उत्तरफाल्गुनी *f.* The twelfth lunar mansion containing two stars, figured by a bed. *E.* उत्तर subsequent, and फाल्गुनी or फल्गुनी an asterism; hence it also occurs उत्तरफाल्गुनी.

उत्तरभाद्रपद *f.* The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a *Andromedæ*. *E.* उत्तर subsequent, and भाद्रपद properly the constellation; also उत्तरभाद्रपदा.

उत्तरवादिन् *m.* A defendant, a replicant. *E.* उत्तर a reply, and वादिन् who speaks.

उत्तरसाविन् *m.* Witness for the defence. *E.* उत्तर reply, and साविन् a witness.

उत्तरसाधक *mfn.* ¹ Befriending, assisting, a help, a friend. ² Who or what establishes a reply. *E.* उत्तर and साधक what accomplishes.

उत्तरा *ind.* North, northerly, northward. *E.* उत्तर and आच् aff.

उत्तरात् *ind.* Northward. *E.* उत्तर and आति aff.

उत्तराधिकार *m.* Right to property, &c in succession to another person, heirship, inheritance. *E.* उत्तर and अधिकार right.

उत्तराभास *m.* A false, indirect, or prevaricating reply. *E.* उत्तर a defence, and आभास what resembles.

उत्तरायण *n.* The period of the sun's progress to the north of the equator, the summer-solstice. *E.* उत्तर the north, and अयन going, progress.

उत्तराषाढ *f.* The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars one of which is in Sagittarius. *E.* उत्तर subsequent, and **आषाढी** the constellation.

उत्तराहि *ind.* Northerly, from the north. *E.* उत्तर and **आहि** aff.

उत्तरेण *ind.* Northward, posterior, subsequent. *E.* उत्तर with **एनप्** aff.

उत्तरेद्यम् *ind.* A subsequent day, a day following to-morrow. *E.* उत्तर subsequent, and **एद्यम्** aff.

उत्तरोत्तर *mfn.* More and more, further and further. *n.* ¹ A rejoinder, a reply to an answer. ² Excess, exceeding in quantity or degree. ³ Succession, gradation, descending. *E.* उत्तर repeated.

उत्तान *mfn.* ¹ Shallow. ² Sleeping supinely or with the face upwards. ³ Upright ⁴ Concave. *E.* उत् upwards, तन to stretch, and **घञ्** aff.

उत्तानपाद *m.* ¹ A prince, son of SWAYAM-BHU the *Manu*. ² One of the stars of the little bear.

उत्ताप *m.* ¹ Great heat. ² Affliction, distress. ³ Anxiety, excitement. ⁴ Effort, energy. *E.* उत् before तप to be hot, घञ् aff.

उत्तार *mfn.* Excellent, pre-eminent. *m.* ¹ Vomiting. ² Passing away, instability. ³ Ejecting, getting rid of. *E.* उत् above, and तार who passes, from तृ and घञ् aff.

उत्ताल *mfn.* ¹ Best, excellent. ² Arduous, difficult. ³ Formidable. ⁴ Swift, speedy ⁵ Lofty, tall. *m.* An ape. *E.* उत् before तल् to fix, affix घञ्.

उत्तुष *m.* Fried grain. *E.* उत् *priv.* and तुष husk.

उत्तेजन *nf.* ¹ Sending, despatching. ² Urging, driving. ³ Whetting, sharpening, polishing. ⁴ Exciting, animating. ⁵ An inspiring or exciting speech. *E.* उत् and तेजन giving light or energy.

उत्तोलन *n.* Lifting up, raising, elevating. *E.* उत् and तोलन weighing.

उत्थ *mfn.* Standing or being up. *E.* उत् and स्था to stay, क aff.

उत्थान *n.* ¹ Effort, exertion. ² Manhood, manly exertion. ³ An army. ⁴ War, battle. ⁵ A book. ⁶ Joy, pleasure. ⁷ Rising, getting up. ⁸ A court, yard. ⁹ A shed where sacrifices are made. ¹⁰ A term, a limit. ¹¹ Evacuating by stool. ¹² Business of a family or realm, as the care of subjects or dependents. ¹³ Reflexion. ¹⁴ Proximate cause of disease. *E.* उत् above, स्था to stand, and ल्युद् affix, स is dropped.

उत्थानिकादशी *f.* The eleventh lunation of the light half of *Kārtik* or *Agrahāyaṇ*, when *Viṣṇu* rises from his sleep. *E.* उत्थान rising, एकादशी eleventh day.

उत्थापक *mfn.* ¹ Lifting, causing to get up, who or what raises, &c. ² Exciting, animating. *E.* उत् before स्था to stay, causal form, युन् aff.

उत्थापन *n.* ¹ Raising, elevating. ² Causing to rise or get up. ³ Exciting, instigating. ⁴ Substitution of a value. *E.* उत् and स्था causal form, affix ल्युद्.

उत्थिति *f.* Elevation, rising up. *E.* उत् before स्था to stay, क्तिन् aff.

उत्थत *m.* ¹ A bird. ² Going upwards, or up. *E.* उत् up, and पत who goes, from पत to go, and अच् aff.

उत्थतन *n.* ¹ Birth, production. ² Going up, rising, ascending. *E.* उत्, पत to go, and ल्युद् aff.

उत्थत्ति *f.* ¹ Birth, production. *E.* उत् up, पद् to go, and क्तिन् aff.

उत्थत्तिप्रयोग *m.* ¹ Purport, meaning. ² Production by the joint operation of cause and effect. *E.* उत्थत्ति and प्रयोग act.

उत्पथ *m.* Error, bad way, evil. *E.* उत् from, पथ for पथिन् a path.

उत्पद्यम् *ind.* Astray, on the wrong road.
E. उत् from, पथिन् a path, अ aff.

उत्पल *m/n* Thin. n. ¹ A blue lotus. ² A water lily. ³ A flower. E. उत् up, पल to go or grow, अच् affix, and *fem.* टाप् or ङीप्.

उत्पलिनी *f.* An assemblage of lotus flowers.
E. उत्पल a lotus, इनि affix, and ङीप्.

उत्पाट *m.* ¹ Pulling up by the roots.
² Destroying. E. उत् up, पट to go, causal form, चञ् aff.

उत्पाटन *n.* ¹ Eradicating, pulling up by the roots. ² Destroying. E. उत् before पट to go, causal form, ल्युट् aff.

उत्पात *m.* ¹ A portent, some prodigy or phenomenon. ² Any public calamity, as an eclipse, a meteor, an earthquake. E. उत् accidentally, पत to happen, घञ् aff.

उत्पातवात *m.* A whirlwind, a hurricane.
E. उत्पात a portent, and वात wind.

उत्पादक *mfn.* ¹ A producer, a generator.
n. Origin, cause. E. उत् much, पद a foot, or पद to go, in the causal, and घुन् aff.

उत्पादन *n.* Producing, generating, begetting. E. उत् before पद to go, causal form, ल्युट् aff.

उत्पाली *f.* Health. E. उत् before, पल to preserve, चञ् and ङीप् affs.

उत्पीड *m.* Froth. E. उत् on, पीड to go, क aff.

उत्पासन *n.* ¹ Ridicule, derision. ² Hurling, throwing afar. n. उत् and अ before अस to throw, affix ल्युट्.

उत्प्रेक्षा *f.* ¹ Indifference, carelessness.
² Ironical comparison. ³ Comparison, poetical or rhetorical. E. उत् and प्र prefixed to ईक्ष to see, अच् and टाप् affs.

उत्प्लवन *n.* Jumping, springing upon.
E. उत् over, प्लवन jumping, &c.

उत्प्लवा *f.* A boat. E. उत् over, प्लु to go, अच् and टाप् affs.

उत्फाल *m.* A jump, a leap. E. उत् and फल to move, affix चञ्; the vowel and final changed.

उत्फ *m.* A fountain, a spring. E. उन् to wet, and फ Unádi aff.

उत्सङ्ग *m.* ¹ The haunch or part above the hip. ² The acclivity or slope of a hill. ³ Association, union. ⁴ Embrace.
E. उत्, सञ्ज to embrace, affix चञ्.

उत्सर्ग *m.* ¹ Abandoning, quitting. ² Resigning, retiring from. ³ Giving, donation. ⁴ Any precept or rule. ⁵ Presentation of any thing promised to a god or *Brāhman*, with suitable ceremonies. ⁶ Dejection, excretion. E. उत् before सञ्ज to quit, to leave, चञ् aff.

उत्सर्जन *n.* ¹ Gift, donation. ² Abandoning, leaving, &c. E. उत् before सञ्ज to leave, and ल्युट् affix.

उत्सर्ष *m.* ¹ Going or gliding upwards.
² Swelling, heaving. E. उत् before सृप to go, चञ् aff.

उत्सर्षण *n.* ¹ Gliding upward. ² Swelling, heaving. E. उत् before सृप to go gently, ल्युट् aff.

उत्सर्ष्या *f.* A cow fit to take the bull.
E. उत्, सृ to go, and हयत् aff.

उत्सव *m.* ¹ A festival, a jubilee. ² Height, elevation. ³ Impatience. ⁴ Wish. ⁵ Passion, wrath. E. उत्, सृ to bear, to bring forth, affix अच्; happiness, &c is produced by it.

उत्सादन *n.* ¹ Going up, ascending, rising.
² Raising, elevating. ³ Destroying, overturning. ⁴ Cleaning the person with perfumes. ⁵ Rubbing or chafing the limbs. ⁶ Ploughing a field thoroughly. ⁷ Healing a sore, causing it to fill up. E. उत् much, पद to destroy, in the causal form, affix ल्युट्.

उत्सारक *m.* ¹ A doorkeeper, a porter.
² A guard, a guardian. E. उत्, सृ to go, in the causal, and घुन् aff.

उत्सारण *n.* Removing, keeping at a distance. ² Moving, causing to move.
E. उत्, सृ to go, causal form, ल्युट् aff.

उत्साह *m*. ¹ Effort, perseverance. ² A thread. ³ Happiness. ⁴ Firmness, fortitude. *E.* उत् much, सह to bear, to be able, affix चञ्.

उत्सिक्त *mfn*. ¹ Haughty, proud, rude. ² Elevated, raised. ³ Enlarged, increased. ⁴ Sprinkled. ⁵ Disordered, disturbed. *m.* A king's wrestler. *E.* उत्, पिच to sprinkle, and क्त aff.

उत्सुक *mfn*. ¹ Zealously active, making exertions for a gratifying object. ² Regretting, missing. ³ Fond of, attached to. *E.* उत् much, सु to produce, क्विप् and कन् affs.

उत्सृज *mfn*. ¹ Loose, detached, unstrung. ² Irregular, out of rule. *E.* उत् before सृज a thread, &c.

उत्सूर *m.* Evening, twilight. *E.* उत् *priv.* सूर the sun; sunset.

उत्सेक *m.* ¹ Increase, enlargement. ² Pride, haughtiness. ³ Casting water &c. on any thing, sprinkling. ⁴ Flying out or up, foaming or spouting over, showering. *E.* उत् on, पिच to sprinkle चञ् aff.

उत्सेचन *n.* ¹ Showering or spouting upwards. ² Boiling or foaming over. *E.* उत् and सेचन sprinkling.

उत्सेध *m.* ¹ Height, elevation. ² The body. ³ Fatness, obesity. ⁴ Intumescence. ⁵ Thickness. *n.* Killing, slaughter. *E.* उत् up, पिच to go, affix चञ्.

उद् or **उत्** *ind.* A particle and prefix to words implying, ¹ Superiority in degree. ² In place. ³ Pride. ⁴ Publicity. ⁵ Power. ⁶ Separation. disjunction. ⁷ Emancipation. ⁸ Binding. ⁹ Helplessness, weakness.

उद *n.* Water. *E.* उद to wet, deriv. irr.: see उदक.

उदक् *ind.* Northern, upper, subsequent. See उदक्.

उदक *n.* Water. *E.* उद to wet, यवुत् aff. **उदव्या** *f.* A woman in her courses. *E.*

उदक water, and यत् affix of fitness : requiring water for purification.

उदगद्गि *m.* The *Himálaya* mountains on the north of *Hindustan*. *E.* उदक् north, and गद्गि a mountain.

उदगयन *n.* The sun's progress north of the equator : see उत्तरायण. *E.* उदक् north, and अयन going.

उदय *mfn*. ¹ High, tall. ² Large, vast. ³ Projecting. ⁴ Pointing upwards. ⁵ Fierce, intense. *E.* उत् up, and अप end, point.

उदच् or **उदश्च्** *mfn*. ¹ North, northern. ² Upper, upwards. ³ Subsequent, posterior. *f.* The north. *E.* उद् up, अश्च् to go, affix क्विप् ; the neuter is used as a particle : see उदक् ; the noun is irregular.

उदश्चन *n.* ¹ A lid or cover. ² Directing or throwing upwards. ³ Rising, ascending. *E.* उद above, अश्च् to go, and ल्युद् aff.

उदधि *m.* ¹ The ocean. ² A water jar. ³ A cloud. *E.* उद् water, and धि having, from धा, with कि aff.

उदधिकम् *m.* A voyager, a mariner. *E.* उदधि, क्रम to go, विद् aff.

उदधिमेखला *f.* The earth. *E.* उदधि and मेखला a girdle.

उदन्त *m.* ¹ A pure and virtuous man. ² Tidings, intelligence. ³ One who gets a livelihood by a trade, &c. *E.* उद् disjunctive, and अन्त end, term.

उदन्तक *m.* News, tidings, intelligence. *E.* कन् added to the preceding.

उदन्तिका *f.* Satisfaction, satiety. *E.* उद् complete, अन्त end, कन् aff.

उदन्या *f.* Thirst. *E.* उदक् water, क्वाच् affix, the final क् is changed to न्.

उदव्यत् *m.* The ocean. *E.* उद् water, and मत्प् possessive aff.

उदपान *mn.* A well. *E.* उद् water, पा to drink, and ल्युद् affix ; the place where water is drunk.

उदपेष *n.* A paste, any thing ground with water. *E.* उद and पेष grinding.

उदभार *m.* ¹ A cloud. ² A water carrier. E. उद and भार a load.

उदमन्य *m.* Barley water. E. उद and मन्य scum; also, उदकमन्य.

उदय *m.* ¹ The rising of the sun and planets in general. ² The eastern mountain, behind which the sun is supposed to rise. ³ Rising, ascending. ⁴ Light, splendour. ⁵ Prosperity, good fortune. ⁶ Creation, the rising of the world. ⁷ Income. E. उद् up, इण to go, and अच् aff.

उदयन *n.* Rising, ascending. *m.* ¹ A name of AGASTYA : see अगस्त्य. ² The name of a sovereign, king of *Kausāmbī*, and hero of the *Vāsavadattā*, a romance; also, of part of the *Vrihat Kathā*. E. उद् above, इण to go, and ल्युट् aff.

उदर *n.* ¹ The belly. ² War. E. उद् up, ऋ to go, अप् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to ऋ to burst, and अच् or अल् Upādi aff.

उदरयन्त्रि *m.* The spleen. E. उदर abdomen, and यन्त्रि a knot.

उदरयि *m.* ¹ The ocean. ² The sun. E. उद् freely, ऋ to go, and अयिर् Upādi aff.

उदरपिशाच *mfn.* A glutton, voracious. E. उदर and पिशाच a demon.

उदरावर्त *m.* The navel. E. उदर and आवर्त whirl.

उदरिल *mfn.* Fat, corpulent. E. उदर the belly, and इलच् aff.

उदकं *m.* ¹ Future or remote consequence. ² Future time. E. उद् much, ऋच् to praise, affix घञ्.

उदच्छिस् *mfn.* Luminous and ascending. *m.* ¹ A name of VAHNI or fire. ² ŚIVA. ³ KANDARPA. E. उद् upwards, and अर्च्छिस् flame.

उदवज्ज *m.* A thunderbolt of water, a water spout. E. उद् and वज्ज a thunderbolt.

उदवास *n.* ¹ A house in the margin of a stream or pond. ² A marine grotto. &c. E. उद् and वास abode.

उदवाहन *m.* ¹ A cloud. ² Any water vessel. E. उद् and वाहन vehicle.

उदशिवत् *n.* Buttermilk. E. उद् water, शिव to increase, affixes क्विप् and तुक्.

उदस्थाली *f.* A caldron, a kettle. E. उद् and स्थाली a pot.

उदाज *m.* Commanding, directing bodies of men. E. उद् before अज to go, घञ् aff.

उदात्त *mfn.* ¹ Generous, gentle and bountiful. ² Giving, a donor. ³ Great, illustrious. ⁴ Dear, beloved. ⁵ Accented. *m.* ¹ The acute accent, a high or sharp tone. ² Gift, donation. E. उद् high, up, and आत्त pronounced, sounded; or from दा, to give or have, with आद् prefixed, affix क्त.

उदान *m.* ¹ One of the five vital airs, that which rises up the throat and passes into the head. ² The navel. ³ A snake. ⁴ An eye-lash. E. उद् above, आद् prefixed to अण् to breathe, to be, affix घञ्.

उदार *mfn.* ¹ Generous, liberal, magnificent. ² Great. ³ Unperplexed. ⁴ Gentle. ⁵ Upright, honest, sincere. ⁶ Eloquent. ⁷ Proper, right. E. उद् well, आद् prefixed to ऋ to go, and अप् affixed.

उदायत्सर *m.* A year, one of the five sorts of years, astrologically considered. E. उद् and आद् before यत्सर a year.

उदास *m.* ¹ Throwing or directing upwards. ² Elevation, being above or over. ³ A stoic, a philosopher. ⁴ Stoicism. *mfn.* Indifferent, unconcerned, apathetic. E. उद् and आस who casts.

उदासीन *mfn.* ¹ Indifferent, free from affection. ² One not involved in the dispute. *m.* A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. E. उद् above, आसीन seated.

उदास्थित *m.* ¹A spy, an emissary. ²A doorkeeper. ³A superintendent. *mfn.* Set over. *E.* उद् over, आङ् before स्था to stay, affix क्त.

उदाहरण *n.* ¹An example or illustration, an apposite argument, one of five modes of logical reasoning. ²Declaring, saying. *E.* उद् over, आङ् before वृ to convey, and ल्युट् affix, or with चञ् affix उदाहार.

उदीर्घ *f.* The north: see उदच.

उदीचीन *mfn.* Northern. *E.* उदच north, ख aff.

उदीच्य *m.* The country to the north and west of the river *Saraswati*, the northern region. *E.* उदीची the north, and यत् aff.

उदीरण *n.* Speaking, saying. *E.* उद् up, out, ईर to go, and ल्युट् aff.

उदीर्घ *mfn.* ¹Generous, great, excellent. ²Intense. *E.* उद् above, च्च to go, affix क्त deriv. irr.

उदुम्बर *m.* ¹The glomerous fig tree. ²A kind of leprosy. ³A threshold. ⁴A eunuch. *n.* Copper; also ऊदुम्बर.

उदूढ *mfn.* ¹Married. ²Coarse, gross, heavy. ³Material, substantial. ⁴Much, exceeding. *E.* उद् up, वह to bear, and क्त affix, deriv. irr.

उद्ग *r.* 6th *cl.* To cast off or quit.

उद्गति *f.* ¹Going up, rising, ascending. ²Bringing up, vomiting. *E.* उद् and गति going.

उद्गम *m.* ¹Going up, rising, ascending. ²Bringing up, vomiting; also उद्गमन. *E.* उद् up, गम or गमन going.

उद्गाढ *n. adv. or adj. mfn.* Much, excessive. *E.* उद् excess, and गाढ much.

उद्गातृ *m.* A reciter of the prayers, &c., of the *Sāma Veda*. *E.* उद् up, and गातृ who sings, from गी to sing, and लृच् aff.

उद्गार *m.* ¹Vomiting. ²Ejecting any thing from the mouth. ³Sound.

⁴Speaking in the throat. *E.* उद् up, गृ to vomit, &c. चञ् aff.

उद्गिरण *n.* ¹Vomiting. ²Ejecting any thing, as saliva, &c. from the mouth. *E.* उद् before गृ to vomit, ल्युट् affix; also उद्गारण.

उद्ग्रहण *n.* Taking up, lifting up. *E.* उद् and ग्रहण taking.

उद्वाह *m.* ¹Taking up. ²Replying in argument. *E.* उद् up, ग्रह to take, and चञ् aff.

उद्ध *m.* Excellence, happiness. *E.* उद् much, घण to shine, affix ड or उद् before हन to strike, अप् aff. and the final rejected.

उद्धन *m.* A carpenter's work-bench, a plank on which he works. *E.* उद् above, हन to injure, अप् affix, ह changed to च.

उद्धटन *n.* Opening, opening up as a lid. *E.* उद् up, and घटन fastening.

उद्धस *n.* Flesh. *E.* उद्, घस substituted for अट to eat, affix अप्; what is eaten.

उद्घाट *m.* A watch or guard house. *E.* उद् up, घट to endeavour, &c. चञ् aff.

उद्घाटक *mn.* ¹A key. ²A bucket, &c. see the next. ³An opener, the instrument or agent of opening any thing.

उद्घाटन *n.* ¹The rope and bucket of a well, a leather bucket used for drawing water. ²Opening, unlocking. ³An opener, the instrument or means of opening, a key, &c. ⁴Hoisting, raising, lifting up. *E.* उद् up, घट to strive, affix ल्युट्; also with वृच् affix उद्घाटक.

उद्घात *m.* ¹A beginning, a thing begun. ²A weapon. ³A club, a mallet. ⁴Striking, wounding, inflicting a hurt. ⁵A wound, a blow. ⁶The division of a book, a chapter, a section. ⁷Breathing through the nostrils as a religious exercise. ⁸Slipping, tripping. ⁹High, tall. *E.* उद् before हन to kill or des-

troy, and चञ् affix, त is substituted for न.

उद्ग *r.* 6th cl. To be straight.

उद्ग *r.* 6th cl. See उद्ग.

उद्ग *m.* A bug. *E.* उद् much, and दंश who bites, from दंश and चञ् aff.

उद्ग *n.* ¹ Binding, confinement. ² Taming, subduing. ³ A fire place. ⁴ Submarine fire. ⁵ The middle, the waist. ⁶ The entrance of the sun into a sign of the zodiac. *E.* उद् reverse, and दा to give, affix ल्युद्.

उद्ग *mfn.* ¹ Set free, unbound. ² Unconstrained, self-willed. ³ Large, great. ⁴ Proud, haughty. *m.* A name of VARUNA. *E.* उद् *priv.* दम to tame, and चञ् aff.

उद्ग *n.* ¹ Mid-day. ² Every day. *E.* उद् and दिन day.

उद्ग *mf.* ¹ Mentioned, particularised, described. ² Promised. *E.* उद् before दिश to show, affix क.

उद्ग *n.* A gummy and resinous substance, *Bdellium*. *m.* ¹ Inflaming, lighting. ² An inflamer. ³ Animating, who or what animates. *E.* उद् दीप to shine, क aff.

उद्ग *mfn.* ¹ Exciting, inflaming, rendering more intense. ² Lighting, setting a light. *E.* उद् and दीपक what lights.

उद्ग ¹ Exciting, inflaming as passion. ² Illuminating. ³ Burning of a body, &c. ⁴ Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. *E.* उद् much, दीप to inflame, ल्युद् aff.

उद्ग *n.* *Bdellium*. *E.* उद् before दीप to shine, रञ् aff.

उद्ग *m.* ¹ Illustration, explanation, exemplification. ² Search, enquiry. ³ Stipulation, bargain. ⁴ An object, a motive. *mfn.* Relative to. *E.* उद् and देय showing.

उद्ग *mf.* What explains or shows, illustrative, explanatory. *m.* ¹ An

illustration, an example. ² An illustrator. ³ A guide. *E.* उद् before दिश to show, ल्युद् aff.

उद्ग *mfn.* To be illustrated or explained. *E.* उद्, दिश to show, ल्युद् aff.

उद्ग *m.* ¹ Flight, retreat. ² Going upwards. *E.* उद् up, दृ to run, and चञ् aff.

उद्ग *mfn.* ¹ Rude, ill-behaved. ² Haughty, vain, puffed up. ³ Raised, elevated. ⁴ Excited, intense. *m.* A king's wrestler. *E.* उद् above, हन to hurt or injure, affix क; ह becomes घ.

उद्ग *f.* ¹ Pride, haughtiness. ² Elevation. *E.* उद् before हन to strike, affix क्तिन्.

उद्ग *n.* ¹ Raising or lifting any thing. ² Eradicating a tree, &c. ³ Exterminating, destroying. ⁴ Taking a part or share. ⁵ Vomiting, bringing up. ⁶ Final emancipation. *E.* उद् up, हृ to take and ल्युद् aff.

उद्ग *m.* ¹ A festival, especially religious. ² Great joy. *E.* उद् much, हर्ष happiness.

उद्ग *n.* Erection of the hair of the body. *E.* उद् much, हृष to be happy, and ल्युद् affix; occasioned by great pleasure.

उद्ग *m.* ¹ A festival, a holiday. ² Sacrificial fire. ³ The name of a person, the friend and councillor of KRISHNA. *E.* उद् reverse, धु to feel pain, चञ् aff.

उद्ग *mfn.* ¹ Gone up, ascended. ² Vomited. *n.* A furnace or fire place. *E.* उद्, धा to have or hold, ल्युद् aff.

उद्ग *m.* Raising, elevating, lifting up. ² Debt, especially a debt not bearing interest. ³ A portion, a share. ⁴ A deduction, a part to be set aside. ⁵ Recovering property. ⁶ Extracting, quoting. *n.* A fire place. *E.* उद् up, धृ to have, चञ् aff.

उद्ग *n.* ¹ Raising, elevating. ² Sharing, dividing. *E.* उद् before धृ to have, causal form, ल्युद् aff.

उद्धारविभाग *m.* Partition, division of shares. *E.* उद्धार and विभाग dividing.

उद्भर *mfn.* ¹ Heavy. ² Thick, gross. ³ Firm. *E.* उद् and धुर a burden.

उद्भूषण *n.* Horripilation. *E.* उद् up, धूष to shine, लुद् aff.

उद्भ्रम *m.* A river. *E.* उद्भ्र to go, क्यप् affix, deriv. irr.

उद्घान *n.* A furnace or fire-place. *E.* उद्. ध्वा to blow, and लुद् aff.

उद्बुद्ध *mfn.* ¹ Blown, budded. ² Reminded, made to think of or recalled. ³ Awakened. *E.* उद् forth, up, and बुद्ध known.

उद्बुद्धसंस्कार *m.* Association of ideas recalling any thing to remembrance. *E.* उद्बुद्ध and संस्कार faculty.

उद्बोध *m.* Incipient knowledge. ² Awakening. ³ Reminding. *E.* उद् and बोध knowledge.

उद्बोधन *n.* ¹ Recalling, reminding. ² Awakening, arousing. *E.* उद् before बुध to know, causal form, लुद् aff.

उद्भट *mfn.* ¹ Excellent. ² Evalted, magnanimous. *m.* ¹ A tortoise. ² The sun. *E.* उद् lofty, भट to desire, and अच् affix; high-minded.

उद्भव *m.* Birth, production. *E.* उद् forth, भू to be or become, अच् aff.

उद्भाव *m.* ¹ Production, generation. ² Magnanimity. *E.* उद्, भाव causing to be, &c.

उद्भावन *n.* ¹ Inattention, neglect, disregard. ² Saying, speaking. *E.* उद् away or up, भावन observing.

उद्भिज्ज *mfn.* Sprouting, germinating. *E.* उद्भिद् a vegetable, and ज produced; also उद्भिज्ज उद्भिद्.

उद्भ्रम *n.* ¹ Regret. ² Whirling. *E.* उद् much, भ्रम to wander, चञ् aff.

उद्य *m.* A river. *E.* उद् water, and य what goes, from या to go, and इ aff.

उद्यत *mfn.* ¹ Raised, held up. ² Active, persevering, labouring diligently and incessantly. ³ Trained, exercised, dis-

ciplined. *m.* A section, a chapter. *E.* उद् before यम to cease, affix क्त.

उद्यम *m.* ¹ Strenuous and continued effort, exertion, perseverance. ² Taking or lifting up. *E.* उद् reverse, यम to cease, affix चञ्.

उद्यान *n.* ¹ A garden. ² A royal garden, a park. ³ Going forth, exit. ⁴ Purpose, motive. *E.* उद् up, या to go, affix लुद्.

उद्यानपाल *m.* A gardener. ² The master or owner of a garden. *E.* उद्यान and पाल who takes care of.

उद्भाव *m.* Mixing, joining. *E.* उद् before यु to mix, affix चञ्.

उद्बोध *m.* Exertion, perseverance, strenuous and continued endeavour. *E.* उद्, युञ्ज to join, चञ् aff.

उद *m.* An otter. *E.* उन्दी to wet, and रक् उपदी aff.

उदङ्ग *m.* An imaginary city, one floating in the air. *E.* उद् above, and दङ्ग a town, one द rejected; also उदङ्ग, and हरिश्चन्द्रपूर.

उदय *m.* ¹ The pin of the axle of a carriage. ² A cook. *E.* उद् up, and रय a carriage.

उदाय *m.* A loud noise. *E.* उद् before क् to cry, affix चञ्.

उद्विक्त *mfn.* ¹ Distinct, evident. ² Increased, augmented. *E.* उद्, रिन् to flow, affix क्त.

उद्वुज्ज *mfn.* Destroying, breaking down. *E.* उद् on, रुज्ज to injure, क aff.

उद्वेक *m.* ¹ Commencement ² Increase. ³ Excess. *E.* उद्, रिच् to flow, चञ् aff.

उद्वर्त्त *mfn.* ¹ Abundant, plentiful. ² Left over. *m.* A remainder, a surplus. *E.* उद् much, वृत् to be, चञ् aff.

उद्वर्त्तक *mfn.* ¹ Rubbing and cleaning the body ² Causing increase. *m.* An assumed quantity. *E.* उद् over, वृत् to be, रघुल् aff.

उद्वर्त्तन *n.* ¹ Going up, rising. ² Grinding, pounding ³ Rubbing or kneading the body. ⁴ Rubbing and cleaning it with

fragrant unguents. ³ Unguents used for that purpose, or to relieve pains in the limbs, &c. ⁶ Prosperity, elevation. ⁷ Misbehaving. ⁸ Drawing out metal, laminating, wire drawing, &c. E. उद् up, and वत्तेन abiding, &c.

उद्ग *mf.* A son or a daughter. *m.* ¹ The vital air that conveys nourishment, &c. upwards. ² A chief, a leader, the head of a family or force. *mf.* ¹ Who or what takes up or away. ² Best, most eminent. E. उद् further, वह what bears.

उद्गप *m.* Non-existence of a subsequent consequent on the absence of an antecedent. E. उद् before वप to sow, affix घञ्.

उद्गस *m.* ¹ Abandoning, letting loose or free. ² Exile. ³ Killing. E. उद् away, वस to abide, causal form, घञ् aff.

उद्गसन *n.* ¹ Quitting, abandoning. ² Expelling, banishing. ³ Killing, slaughter. E. उत् forth, out, वस to abide, in the causal form, and ल्युट् aff.

उद्गह *m.* Marriage. E. उत् up, वह to bear, घञ् aff.

उद्गहन *n.* ¹ Marriage. ² Ploughing a field twice. ³ Anxiety, anxious regret. *f.* The small shell used as a coin, a *Cover.* E. उत् up, वाह to endeavour, ल्युट् affix, and डीप्. for the *fem.*

उद्गिन *mf.* Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, विज् to shake, क्त aff.

उद्ग *mf.* ¹ One going swiftly, a runner, a courier. ² Steady, composed, tranquil. *m.* ¹ Regret. ² Fear. ³ Anxiety, agitation. ⁴ Distress occasioned by separation from a beloved object. ⁵ Admiration, astonishment. ⁶ Ascending, mounting, going up. E. उत् up, विज् to fear, to shake, &c. घञ् aff.

उद्गजन *n.* ¹ Anxiety, distress, regret, sorrowing for one absent. ² Corporal infliction, mutilation, torture. E. उत् before विज् to shake, affix ल्युट्.

उद्गष्टन *n.* ¹ Surrounding. ² An enelo-

sure. ³ Pain in the buttocks. E. उद् before वेष्ट to surround, ल्युट् aff.

उधस *n.* An udder : also ऊधस.

उधस् *r.* 9th cl. *r.* 10th cl. ¹ To glean or gather by little at a time. ² To throw or cast upwards.

उन्द *r.* 7th cl. **उन्दी**. ¹ To wet or moisten. ² To be or become wet.

उन्दुरु *m.* A rat. E. उन्दी to wet, and उर affix ; also उन्दर, उन्दर, and ऊन्दुरु.

उन्न *mf.* ¹ Wet, moist. ² Kind, humane. E. उन्द to be moist, क्त aff.

उन्नत *mf.* ¹ High, tall. ² Raised, held or lifted up. ³ Plump, full. ⁴ Great, eminent. E. उत् high, नत bent.

उन्नति *f.* ¹ Increase, prosperity. ² Rising, ascending. ³ The wife of Garuḍa. E. उत् up, नम to bend, क्त aff.

उन्नमन *n.* Raising, lifting up. E. उन्न before नम to bow, ल्युट् aff.

उन्नम *mf.* Lofty, high, elevated. E. उन्न before नम to bow, रक्त aff.

उन्नय *m.* ¹ Raising, elevating, hoisting. ² Analogy, resemblance. E. उत् up, नी to obtain, and अच् aff.

उन्नयन *n.* ¹ Deliberation, discussion, logic, reasoning. ² Inference. ³ Raising, elevating, lifting up. E. उत् up, नी to obtain, affix ल्युट्.

उन्नम *m.* Raising, lifting up. E. उद् and नम to bow, घञ् aff.

उन्नाय *m.* Raising. E. See उन्नय, affix घञ्.

उन्निद्र *mf.* ¹ Awake. ² Blown, expanded. E. उद्. *priv.* and निद्रा sleep.

उन्मत्त *mf.* ¹ Insane, mad. ² Drunk, intoxicated. *m.* ¹ The thorn apple. E. उत् much, मत्त drunk or mad.

उन्मद *mf.* ¹ Mad, furious, intoxicated. *m.* Insanity, intoxication, ecstasy. E. उत् very, मद to be mad, अच् aff.

उन्मनस् *mf.* Regretting, missing. E. उत् up, disturbed, and मनस् the mind.

उन्मन्यन *n.* ¹ Shaking, agitating. ² Hurt-

ing, killing. E. उद् before मथि to hurt, ल्युट् aff.

उन्माथ *m.* ¹ A snare or trap. ² Killing, slaughter. ³ A killer. ⁴ Pride, disdain. E. उत्, मथ to agitate, and घञ् aff.

उन्माद *mfn.* Mad, insane. *m.* Madness, extravagance. E. उद् much, मद to be mad, affix घञ्.

उन्मादन *m.* ¹ Maddening, exciting, intoxicating. E. उत्, मद to be mad or intoxicated, causal form, ल्युट् aff.

उन्मार्ग *m.* ¹ A wrong road. ² Improper conduct, an evil course, error. E. उद् and मार्ग way.

उन्मीलन *n.* ¹ Winking, twinkling of the eye. ² Blowing, expanding. E. उद् and मील to twinkle, affix ल्युट्.

उन्मुख *mfn.* Looking upwards. E. उद् up, मुख the face.

उन्मुद *mfn.* ¹ Blown as a flower. ² Unsealed, opened. E. उद् up, open, and मुदा a seal.

उन्मेदा *f.* Corpulency, fatness. E. उद् much, मित् to anoint, अच् and टाप् affs.

उन्मेघ *m.* ¹ Winking, twinkling of the eye-lids. ² Opening the eye, looking at. E. उद् up, मिघ to scatter, affix घञ्.

उप *ind.* A particle and prefix to verbs and other words implying, ¹ Excess. ² Vicinity or assemblage. ³ Inferiority. ⁴ Likeness, resemblance. ⁵ Disease, extinction. ⁶ Ornament. ⁷ Command. ⁸ Reproof. ⁹ Astonishing. ¹⁰ Giving. ¹¹ Killing. ¹² Diffusion. ¹³ Wish, desire. ¹⁴ Effort, exertion, &c.

उपकण्ठ *mfn.* Near, proximate. *n.* ¹ Space near a village or its boundary. E. उप near, कण्ठ the neck.

उपकरण *n.* ¹ Apparatus. ² Implements, machines. ³ The insignia of royalty. ⁴ Sauces, condiments. ⁵ Helping, assisting. ⁶ Object of art or science, fabricating, composing, &c. ⁷ Means

of subsistence, any thing supporting life. E. उप implying command or help, क् to make, ल्युट् aff.

उपकल्पन *n.* ¹ Preparing articles of food, medicine, &c. ² Fabricating. ³ Substituting. E. उप and कल्पन making.

उपकार *m.* ¹ Favour, protection, help, assistance. ² Use, advantage. ³ A flower, &c. full blown. ⁴ Garlands suspended, at gateways, as an embellishment on festivals. E. उप near or over, क् to make, घञ् aff.

उपकारक *mfn.* A friend, a protector. E. उप and क् to do, यवुल् aff.

उपकारिका *f.* ¹ A protectress, a governess. ² A palace, a caravansera. E. the *fem.* of उपकारक.

उपकारी *f.* A palace, a caravansera. E. उपकार aid, asylum, अण् and डोष् affs.

उपकुल्या *f.* ¹ A canal, a trench, a ditch. ² Long pepper. E. उप near, कुल् to accumulate, and क्यप् affix, *fem.* टाप्.

उपकृति *f.* Aid, assistance, kindness. E. उप and क् to do, क्तिन् aff.

उपक्रम *m.* ¹ Deliberate commencement or undertaking; providing means, and anticipating consequences. ² A beginning. ³ A stratagem. ⁴ A means, an expedient. ⁵ Trying the fidelity of a counsellor or friend. ⁶ Valour. ⁷ Practice of medicine. ⁸ Flight, retreat. ⁹ Approach. E. उप over, &c. क्रम to go, affix घञ्.

उपक्रोश *m.* Censure, reproach. E. उप reproach, inferiority, क्रुश to cry, to sound, affix घञ्.

उपक्रोष्ट *m.* ¹ An ass. ² A reviler, a reprover. E. उप implying censure, क्रुश to cry, लृन् aff.

उपक्षेप *m.* Poetical or figurative style or composition. E. उप and क्षेप to throw, affix घञ्.

उपगम *m.* ¹ Agreement, promise. ² Approach, approximation. ³ Suffering, feeling. ⁴ Acquaintance, society, inter-

course. ⁵ Getting, having, obtaining.

६. उप near, गम to go, and अच् aff.

उपगीति *f.* A variety of the *Āryā* metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपगृह्ण *n.* ¹ An embrace, embracing. ² Astonishment, surprise. ६. उप near,

गृह् to hide, affix ल्युट्.

उपग्रह *n.* ¹ A prisoner, a man or animal in confinement. ² Favour, encouragement. ³ Assistance. ⁴ Peace purchased by the cession of every thing. ⁵ Seizure. ⁶ The presiding spirit or cause directing a planet's motion ⁷ A planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. ६. उप near, ग्रह to take, अफ् affix or उप and ग्रह a planet.

उपग्रहण *n.* ¹ Taking, seizing. ² Holy study, reading the *Vedas*. ६. उप much, ग्रह to take, affix ल्युट्.

उपग्राह्य *m.* A present, an offering to a king or great man, a *Nazar*. ६. उप much, &c. ग्रह to take, affix ग्यत्.

उपघात *m.* ¹ Disease, sickness. ² Touch, contact, especially with an intent to injure. ³ Personal violence, assault. ६. उप much, हन to injure, घञ् aff.

उपग्र *m.* ¹ Contiguous support. ² Support, stay, protection. ³ What rests upon or is supported by. ६. उप near, हन to destroy, and अफ् aff.

उपचय *m.* ¹ Quantity, heap. ² Elevation. ³ Prosperity. ⁴ Excess. ⁵ The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. ६. उप above, चि to collect, अच् aff.

उपचार *m.* ¹ Service, attendance. ² The practice of medicine. ³ Practice, profession, usage. ⁴ A present, a bribe. ⁵ Presenting delicacies or necessities, water, betel, &c. ⁶ Tending the sick, nursing. ⁷ Solicitation, request. ⁸ Incomplete act. ⁹ A form of speech, a

phrase that leaves something to be inferred, ellipsis. ६. उप well, much, चर to go, चञ् aff.

उपजाति *f.* A metre or stanza of four lines, with eleven syllables in each

उपजाप *m.* ¹ Disunion, separation. ² Treason, treachery. ६. उप separation, ज्ञा to meditate, ण aff.

उपजापक *mfn.* ¹ A mischief-maker, one who foment quarrels. ² A traitor, treacherous. ६. उप before ज्ञा to meditate, ण्युल् aff.

उपजीवक *n.* ¹ Act, object. ² Means of subsistence. ६. उप before जीव to live, वुन् aff.

उपजीविका *f.* Subsistence, livelihood. ६. उप and जीविका the same.

उपजीवन *n.* Subsistence, means of living. ६. उप and जीवन living.

उपजापम *ind.* An expression indicative of joy. ६. उप much, ज्ञा to be kind, and अम् affix; also उपयोपम्.

उपज्ञा *f.* Untaught knowledge. ६. ज्ञा near, with ज्ञा knowledge, from ज्ञा to know, अह् and टाप् affs.

उपदीकन *n.* A respectful offering of present, a *Nazar*. ६. उप and दीक्षा seeking.

उपताप *m.* ¹ Disease. ² Haste, hurry. ³ Heat. ⁴ Pain. ⁵ Misfortune. ६. उप much, तप to heat, घञ् aff.

उपत्यका *f.* Land near the foot of a hill or mountain. ६. उप near, त्यक्त् aff.

उपदेश *n.* ¹ A relish, or something to promote drinking. ² The venereal disease, chancre. ³ Biting, stinging. ६. उप much, &c. देश biting.

उपदर्शक *m.* ¹ A doorkeeper. ² A guide. ६. उप and दर्शक who shews.

उपदा *f.* A present, an offering to a king or great man. ६. उप, दा a gift, from दा to give, अह् and टाप् affs.

उपदेश *m.* Advice, information, instruction. ³ Plea, pretext. ⁴ Specification. ⁵ Initiation, communication of the

initatory *Mantra* or formula. ⁶ An elementary term. **उप** before दिश to shew, affix घञ्.

उपदेशक *mfn.* Giving instruction, instructing, instructive. *m.* An instructor, a guide, specially a spiritual guide.

उप before दिश to shew, affix लुट्.

उपदेशन *n.* Advising, instructing. **उप** before दिश to shew, affix ल्युट्.

उपदेह *m.* ¹ Liniment, ointment. ² A minor or secondary body. **उप** and दिह plaster, or देह the body.

उपद्रव *m.* ¹ Tyranny, oppression. ² National distress, whether the act of the seasons or the king, famine, exaction, &c. ³ National commotion, rebellion. ⁴ Violence. ⁵ A disease brought on whilst a person labours under another. **उप**, टु to go, अच् aff.

उपधा *f.* ¹ A false pretence. ² Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, confidence and courage. ³ A penultimate letter. **उप**, धा having, from धा to have, with अङ् and टाप् affs.

उपधातु *m.* ¹ An inferior mineral, a semi-metal : seven are specified : pyrites, sulphate of copper, tale, antimony, red orpiment, yellow orpiment, and calx of brass. ² Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. **उप** minor, and धातु mineral, &c.

उपधान *n.* ¹ A pillow. ² Kindness, affection. ³ Poison. ⁴ Religious observance, or obligation. ⁵ Excellence, excellent quality. ⁶ Resting or placing upon. **उप**, धा to have or hold, ल्युट् aff.

उपधाशुचि *mfn.* Approved, tried, of approved loyalty, &c **उपधा** and शुचि pure.

उपधि *m.* ¹ Fraud, circumvention. ² The wheel of a carriage. ³ Fear, terror. **उप**, धा to have, and धि aff.

उपधिक् *m.* ¹ A cheat, a knave. ² Fraud.

उपधि and कृ to make, ड aff. or कन् pleonasm.

उपधति *f.* A ray of light. **उप** much, धृ to have, क्तिन् affix.

उपनय *m.* ¹ The initiation of first three classes ; investiture with a peculiar thread or cord worn over the left shoulder, and under the right : the cord of the *Brahman*, is of cotton, *Manja*, or *Kusa* ; of the *Kshatriya*, of flax ; and of the *Vaisya*, of wool. ² (In Logic) application. *n.* ¹ Attaining, gaining. ² Bringing to. **उप** over, नीञ् to obtain, अच् affix ; also उपनाय, उपनयन.

उपनाह *m.* ¹ A plaster, an unguent.

² The tie of a lute. ³ Inflammation of the ciliary glands, styte. **उप**, नह to bind, घञ् aff.

उपनाहन *n.* Uction, anointing, plastering. **उप** before नह to tie, ल्युट् aff.

उपनिक्षेप *m.* A deposit, sealed or in a cover, so that the contents are unknown. **उप** and निक्षेप the same.

उपनिधान *n.* See the next. **उप**, नि before धा to have, ल्युट् aff.

उपनिधि *m.* A deposit, a pledge. **उप** and नि before धा to have, क्तिन् affix.

उपनिषद् *f.* ¹ A portion of the religious writings of the Hindus, the theological part, and the *Vedānta*, or argumentative part of the *Vedas*. ² Virtue, moral merit. ³ Truth as the principle of divine being. ⁴ A neighbouring mansion. ⁵ A lonely place. **उप** and नि prefixed to षद् to go, affix क्विप् ; in which abide the essential parts of religion, &c.

उपनिष्कर *n.* ¹ A street. ² A principal or royal road. **उप** and नि before कृ to make, affix अप्, and स inserted.

उपनिष्क्रमण *n.* ¹ A main or royal road. ² Going forth. **उप** and नि before क्रम to go, affix ल्युट्, and स inserted.

उपन्यास *m.* ¹ A pledge, a pawn, a hos

tage. ² An introduction. ³ A precept, a law. ⁴ Giving, imparting. ⁵ Juxtaposition. ⁶ A suggestion, a hint. E. उप and नि prefixed to अस, to throw or send, affix घञ्.

उपपति *m.* A paramour, a gallant. E. उप in place of, पति a husband.

उपपत्ति *f.* ¹ Birth, production. ² Association, connexion. ³ Fitness, propriety. ⁴ Cessation, end. ⁵ Possessing, having. ⁶ Ascertained or demonstrated conclusion. ⁷ Cause, reason. ⁸ Effecting, doing. ⁹ Religious abstraction. ¹⁰ Proof, demonstration. E. उप before पद to go, क्तिन् aff.

उपपद *n.* ¹ Small, diminutive. ² The subsidiary term in a compound word. ³ The first member of a compound word. ⁴ An aptote, a word sometimes used as an adverb and sometimes as an inflected noun. ⁵ A secondary noun in a sentence in conjunction or apposition. E. उप before पद a foot, or an inflected word.

उपपातक *n.* A great crime, as killing a cow, selling a daughter, atheism, &c. E. उप much and पातक a crime.

उपपादन *n.* ¹ Effecting, doing. ² Giving, delivering, presenting. ³ Proving or establishing by argument. E. उप before पद to go, causal form, ल्युट् aff.

उपपादुक *mfn.* Shod. *m.* ¹ A superhuman being, a god, a demon. ² Hell. E. उप, पद to go, उक्कञ् aff.

उपपाप *m.* A heinous crime, as killing a cow, &c. E. उप excess, and पाप sin.

उपपुराण *n.* A *Purāṇa*, not included in the eighteen principal ones: they are ¹ *Ādi*. ² *Nṛisīṇha*. ³ *Vāyu*. ⁴ *Śivadharmā*. ⁵ *Durvasā*. ⁶ *Nārada*. ⁷ *Nandikeśvara*. ⁸ *Uśanas*. ⁹ *Kapila*. ¹⁰ *Varuṇa*. ¹¹ *Sāmba*. ¹² *Kālīka*. ¹³ *Mahēśvara*. ¹⁴ *Padma*. ¹⁵ *Deva*. ¹⁶ *Parāśara*. ¹⁷ *Marīcha*. ¹⁸ *Bhāṣkara*. E. उप minor, and पुराण.

उपपुष्पिका *f.* Yawning, gaping. E. उप much, पुष्प to open as a flower, लुन् aff. उपप्रदान *n.* A bribe. E. उप for assistance, प्रदा to give, affix ल्युट्.

उपप्लव *m.* ¹ *Rāhu*, the ascending node. ² A portent or natural phenomenon. ³ An affray or assault, a conflict without weapons. ⁴ Eclipse. ⁵ Misfortune. E. उप over &c. लु to go, अप् aff.

उपभोग *m.* ¹ Pleasure, satisfaction. ² Enjoyment, use. ³ Cohabitation. ⁴ Use, usufruct. E. उप excess, भुञ् to eat, &c. affix घञ्.

उपमर्क *m.* ¹ Reproach, abuse. ² Refuting a charge. E. उप, मर्द to tread down, अच् aff.

उपम *mfn.* Like. *f.* ¹ Resemblance. ² A simile. E. उप like, मा to measure, affixes, अद् and टाप्; also उपमान.

उपमातृ *mfn.* An image maker, a portrait painter. E. उप before मा to measure, लृच् affix. *f.* ¹ A wet nurse. ² A near female relative. E. उप like, मातृ a mother.

उपमान *n.* See उपमा.

उपमिति *f.* ¹ Resemblance, comparison, a likeness, a picture, image, &c. ² Analogy. ³ Knowledge of things derived from analogy or resemblances. E. उप like, मा to measure, क्तिन् aff.

उपमेय *mfn.* To be compared with or to. *n.* The subject of a comparison, as the face is of the moon. E. उप before मा to measure, य aff.

उपयन्तृ *m.* A husband, a master. E. उप, यम to cease, लृच् aff.

उपयन्त्र *n.* ¹ A small instrument or implement. ² An application of a similar nature, as actual cautery, escharotics, &c. E. उप and यन्त्र instrument.

उपयम *m.* Marriage. E. उप and यम to stop, affix अप्.

उपयाम *m.* Marriage. E. उप, यम to restrain, affix घञ्.

उपयुक्त *mfn.* ¹ Proper, right. ² Suitable, useful. ³ Touched by. ⁴ Taken. ⁵ Eaten.

ए. उप before युज् to join, affix क्त.

उपयोग *m.* ¹ Good conduct. ² Any act tending to effect a desired object. ³ Fitness, suitableness. ⁴ Service, utility. ⁵ Use, application. ⁶ Contact, proximity. ⁷ Administration of medicines. ⁸ Preparation of them. E. उप before युज् to join, घञ् aff.

उपयोषम् *ind.* A word expressing great pleasure.

उपरति *f.* ¹ Stopping, ceasing. ² Refraining from sensual enjoyment. ³ Abstaining from prescribed acts. ⁴ Great or exquisite pleasure. ⁵ Death. E. उप reverse or excess, रप् to please, क्तिन् affix ; also उपरम् and उपराम्.

उपरमण *n.* Abstaining from ceremonial acts or from the pleasures of sense. ² Ceasing, discontinuance. E. उप before रप् to please, affix ल्युट्.

उपरस *m.* ¹ A secondary mineral, as red chalk, bitumen, &c. ² A secondary passion. ³ A subordinate flavour. E. उप minor, रप् flavour, &c.

उपराग *m.* ¹ An eclipse of the sun or moon. ² *Rāhu* or the ascending node. ³ Calamity, affliction. ⁴ Misbehaviour, ill conduct. ⁵ Reproach, abuse. E. उप, रञ्ज् to colour, घञ् aff.

उपरि *ind.* On, upon, above. E. उप and रि aff.

उपरिष्ठात् *ind.* Up, above. E. उप and रिष्ठात् aff.

उपरोध *m.* ¹ Impediment, check. ² Favour, protection. ³ Surrounding, blockading. ⁴ Binding, tying. ⁵ Taking hold of. E. उप before रुध् to hinder, affix घञ्.

उपरोधक *n.* An inner room, a private apartment. E. उप near, रुध् to enclose, घुन् aff.

उपल *m.* A stone, a precious stone or

jewel. *f.* Refined or candied sugar. E.

उप near, ला to give or take, affix ङ.

उपलब्ध *mfn.* Inferable. *m.* ¹ A prop, an asylum. ² An inference. E. उप near, लब्ध to be marked or sought.

उपलक्षण *n.* ¹ Designating or implying any analogous object where only one is specified, using a term in a generic sense. ² Metaphorical or elliptical expression. E. उप comprehensive, लक्षण a mark or designation.

उपलब्धि *f.* ¹ Mind, understanding. ² Knowledge, especially religious. ³ Gain, acquisition. ⁴ Perceptibility, appearance. E. उप, लभ् to obtain, क्तिन् aff.

उपलम्भ *m.* Apprehension, conception. E. उप near, लभ् to obtain, घञ् aff.

उपलालिका *f.* ¹ Thirst. ² Oppression.

उपलिङ्ग *m.* A portent. E. उप over, लिङ्ग to go, affix घञ्.

उपलेप *m.* Plastering, anointing. E. उप, लिप् to smear, affix घञ्.

उपलेपन *n.* Smearing, plastering. E. उप, लिप् to smear, ल्युट् aff.

उपवन *n.* A garden, a grove. E. उप like and वन a wood.

उपवर्णन *n.* Minute description. E. उप, and वर्णन describing.

उपवर्त्तन *n.* ¹ A country. ² An uninhabited country. ³ A division, a district. ⁴ A kingdom. E. उप, वर्त्त to abide, ल्युट् aff.

उपवर्ह *m.* A pillow. E. उप over, वर्ह् to excel, &c. घञ् aff.

उपवसथ *m.* A village. E. उप, वस् to abide, थक् Upādi aff.

उपवस्त *n.* A fast, fasting. E. उप, वस् to abide, क्त affix ; also उपवास.

उपवास *n.* ¹ A fast, fasting. ² A fire-altar. E. उप before वस् to abide, घञ् aff.

उपवाह्य *m.* ¹ A king's elephant. ² Any royal vehicle. E. उप above, वह् to bear, ग्यत् aff.

उपवीत *n.* The thread worn by the three

first classes of *Hindus*. E. उप much, वी to shine, affix क्; see उपनय.

उपवेद *m.* A minor *Veda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. E. उप and वेद a *Veda*.

उपवेश *m.* ¹ Sitting, resting. ² A seat. ³ Voiding by stool. E. उप before विश to enter, affix चञ्.

उपवेशन *n.* ¹ Sitting, resting. ² Voiding by stool. E. उप before विश to enter, active or causal form, ल्युट् aff.

उपशय *mfn.* Productive of happiness or rest. *m.* ¹ Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. ² Allaying disease by diet, regimen, &c. E. उप before शी to sleep, अञ् aff.

उपशय्य *n.* A space near a village. E. उप near, शक् to go, यत् aff.

उपशय्य *m.* Watching and sleeping alternately. E. उप alternately, शी to sleep, चञ् aff.

उपश्रुति *f.* ¹ Promise, assent. ² Judicial astrology, aspect of the stars, fortune-telling. E. उप, श्रु to hear, क्तिन् aff.

उपसंख्यान *n.* A substitute in form or sense, a consignant term or affix. E. उप near, संख्या to number, ल्युट् aff.

उपसंग्रह *m.* Obeisance, civil address, respectful salutation of a person by name. ² Taking, holding. E. उप near, सम् with, ग्रह to take, affix चञ्, or with ल्युट् affix उपसंग्रहण.

उपसंव्यान *n.* A lower garment. E. उप and सं before व्येज् to cover, ल्युट् affix.

उपसंहरण *n.* ¹ Refusing, withholding. ² Excluding. ³ Taking away. ⁴ Attacking, invading. E. उप and सम् before हरण taking.

उपसंहार *m.* ¹ Withholding, refusing. ² Taking away. ³ Excepting, excluding. ⁴ Destruction, death, end. ⁵ Collection, assemblage. ⁶ A compendium.

⁷ Brevity, conciseness. ⁸ Attacking, invasion. ⁹ Refutation. E. उप and सम् before हृ to take, चञ् aff.

उपसंहृति *f.* ¹ A compound expressive of various meanings. ² Comprehension. ³ Seizing, taking. E. उप and सम् before हृ to take, क्तिन् aff.

उपसत्ति *f.* ¹ Meeting, union. ² Service. ³ Gift, donation. E. उप, पद to go, &c. क्तिन् aff.

उपसद *mfn.* Who goes near to. *m.* ¹ Gift, donation. ² Approach. E. उप and पद to go, affix अच्.

उपसमाधान *n.* Placing, putting in or on. E. उप and सम् with आह् before धा to have, ल्युट् aff.

उपसम्यन्न *mfn.* ¹ Dressed, cooked. ² Immolated, sacrificed. ³ Dead, deceased. ⁴ Gained, obtained. ⁵ Enough, sufficient. ⁶ Perfected, finished. E. उप and सम् prefixed to पद to go, affix क्.

उपसर *mfn.* ¹ The first pregnancy of a cow, &c. ² Who or what approaches. E. उप, स to go, and अप् aff.

उपसर्ग *m.* ¹ A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. ² A particle prefixed to roots, &c. a preposition. ³ A disease, possession by an evil spirit. ⁴ Indication or symptom of death. E. उप near or with, सञ् to go, चञ् aff.

उपसर्जन *n.* ¹ A representative, a substitute, any person or thing subordinate or subsidiary. ² Portent, eclipse. ³ Approaching. E. उप inferior, सञ् to go, ल्युट् affix. In the first sense, though used as an attributive, it is always neuter.

उपसर्था *f.* A cow. E. उप, स to go, थ् affix; deriv. irr.

उपसूर्य्यक *n.* The disc of the sun or moon. E. उप near, or with, सूर्य्य the sun, क्त् affix of identity.

पस्कर *m.* ¹ A condiment, a spice or seasoning, mustard, pepper, &c. ² An article of household use, as a broom, a basket, &c. ³ Blame, censure. *E.* उप complete, and कर what makes, स inserted.

पस्तम्भ *m.* Support of life, as food, sleep, and government of the passions. *E.* उप, स्तम्भ to stop, घञ् aff.

पत्नी *f.* A concubine. *E.* उप and स्त्री a female, a wife.

पत्य *mfn.* Near, proximate. *m.* ¹ The male or female organs of generation. ² The haunch or hip. ³ The anus. *E.* उप near, and स्य what is or stays.

पस्यातु *mfn.* A servant. *E.* उप, स्या to remain, लृच् aff.

पस्थान *n.* ¹ Proximity, nearness. ² Obtaining, getting. ³ An assembly. *E.* उप near, स्या to stay, लृच् aff.

पस्थिति *f.* ¹ Proximity. ² Obtaining, getting. ³ Effecting, accomplishing. ⁴ Arrival. ⁵ Knowledge. *E.* उप before स्या to be, affix क्तिन्.

पस्पर्श *m.* ¹ Touching, contact. ² Bathing, ablation. ³ Rinsing the mouth, sipping water and ejecting it. *E.* उप like, स्पर्श touch, from स्पृग् to touch and अच् affix; also उपस्पर्शन.

उपस्वत्व *n.* Revenue, profit. *E.* उप and स्वत्व ownership.

उपहरण *n.* ¹ Offering gifts to superiors. ² Presenting victims. ³ Distributing or serving out food. ⁴ Taking, seizing. *E.* उप and हृ to take, लृच् aff.

उपह्व *m.* ¹ Calling to. ² Summoning, invoking. *E.* उप, हु to call, अच् aff.

उपहार *m.* ¹ A complimentary gift, a present to a superior, &c. ² A victim, an offering to a deity. ³ Tribute, indemnification, presents as the price of peace. ⁴ Food distributed to guests, &c. *E.* उप, हृ to convey, घञ् aff.

उपहास *m.* Ridicule, laughing at any one. *E.* उप and हास to laugh, affix घञ्.

उपहित *mfn.* ¹ Placed, deposited, placed in or upon. ² Laid aside. ³ Joined. ⁴ Mixed. *E.* उप before हा to quit, क्तिन् aff.

उपहृ *n.* ¹ Solitary, private. ² Near. *m.* A car, a carriage. *E.* उप, हृ to bend, अच् aff.

उपांगु *m.* Muttering prayers, reciting them in a low voice so as not to be overheard. *ind.* ¹ Solitary, private. ² Secretly, in a whisper. *E.* उप, अंगु a ray.

उपाख्यान *n.* ¹ A tale, a narrative. ² Telling, narration. *E.* उप and आख्यान a tale.

उपागम *m.* ¹ Promise, agreement. ² Approach. ³ Occurrence, arrival. ⁴ Feeling, suffering. *E.* उप near, आङ् before गम to come, अच् aff.

उपाङ्ग *m.* ¹ The sectarial mark made with *Sandal*, &c. on the forehead. ² Any minor limb or member. ³ Secondary portion of science. *E.* उप and अङ्ग the body.

उपाञ्जन *m.* Plastering the ground with cow dung, &c. *E.* उप and अञ्जन appointing.

उपात्त *mfn.* Taken, received, gained, got. *m.* An elephant out of rut. *E.* उप near, आत्त taken, seized.

उपात्यय *m.* ¹ Neglect or disobedience of ordinances or customs. ² Disorder or disorderly behaviour. *E.* उप and अति prefixed to ह्य् to go, अच् aff.

उपादान *n.* ¹ Taking away, abduction, taking. ² Abstraction, restraining the organs of sense and perception. ³ Cause, motive. ⁴ Immediate or proximate cause. ⁵ The formal or distinct form, the material cause. ⁶ A double meaning, an ambiguous expression. ⁷ Saying, speaking. *E.* उप near, आदा, to take, लृच् aff.

उपादानकारण *n.* A proximate cause. *E.* उपादान and कारण cause.

उपादेय *mfn.* ¹ Acceptable, admissible, to be taken or received. ² Excellent, admirable. *E.* उप and आङ् before दा to give, यत् aff.

उपाधि *m.* ¹ Virtuous reflection. ² A discriminative or distinguishing property, an attribute. ³ Deception, disguise. ⁴ A title, a discriminative appellation, a nickname. ⁵ Careful or diligent for the support of a family. ⁶ A purpose, an occasion, an object. ⁷ (In logic.) A special cause for a general effect. ⁸ (In rhetoric.) The natural character of species, quality, or action. *E.* उप and आङ् before धा to have, affix क्ति.

उपाध्याय *m.* A spiritual preceptor. *f.* A female preceptor. *f.* (यो or यानी) The wife of a teacher. *E.* उप and अधि before इष् to go, घञ् affix, for the *fem.* टाप् affix in the first instance, in the second डीप् with or without अनुक् inserted.

उपानह *f.* A shoe. *E.* उप and आङ् before नह to bind, affix क्तिप्.

उपान्त *mfn.* Near. *m.* The angle of the eye. *E.* उप near, अन्त end.

उपाय *m.* ¹ A means, an expedient, a way. ² A means of success against an enemy, four are usually enumerated, viz :—sowing dissension, chastisement, conciliation and gifts. ³ Approaching, approach. *E.* उप and आङ् before इष् to go, affix घञ्.

उपायन *n.* ¹ A present, a complimentary or respectful gift. ² Approaching, going near to. ³ Engaging in a religious observance. *E.* उप, अय to go, लुट् aff.

उपाज्जन *n.* Acquiring property, earning. *E.* उप and अज्जन gaining.

उपारम *m.* ¹ Engaging in. ² Going to or in. *E.* उप and आङ् before रम to sport, affix अच्.

उपालम्भ *m.* ¹ Abuse, reviling. ² Deferring, delaying. *E.* उप and आङ्, लभि to injure, अच् aff.

उपावर्त्तन *n.* ¹ Turning round, revolving.

² Ceasing. ³ Turning back, returning.

⁴ Approaching. *E.* उप and आङ् before

वृत् to be, लुट् aff.

उपासक *mfn.* ¹ Worshipping, a worshipper. ² Serving, a servant. ³ A *Sūdra*. *E.* उप before अस to be, लुट् aff.

उपासङ्ग *m.* A quiver. *E.* उप and आङ् before षञ्ज् to embrace, घञ् aff.

उपासन *n.* ¹ Archery. ² Service. ³ A seat.

⁴ Assembling. ⁵ Injuring, hurting

f. ¹ Service. ² Worship, adoration. *E.*

उप, अस to sit, or आङ् before अस to throw or send, affix युच् and *fem.*

टाप्.

उपास्ति *f.* Service, especially of a deity, worship. *E.* उप and अस to sit, क्तिन् aff.

उपेक्ष *n.* ¹ Leaving, abandoning. ² Disregarding, neglecting, disclaiming. *E.* उप and ईक्ष seeing.

उपेक्षा *f.* ¹ Trick, deceit, one of the minor expedients in war. ² Abandoning, leaving. ³ Dissent. ⁴ Negligence, neglect. ⁵ Endurance, patience. ⁶ Contempt, disclaim. *E.* उप, ईक्ष to see, आङ् and टाप् affs.

उपेत *mfn.* ¹ Endowed with, possessed of, having, possessing. ² Arrived at, come to, come near to. ³ Invested. *E.* उप and इत् gone.

उपेन्द्र *m.* A name of VIṢṆU or KRISHṆA. *E.* उप after, इन्द्र INDRA : born subsequently to INDRA.

उपेन्द्रवज्र *f.* A species of the *Trishatubh* metre.

उपोढ *mfn.* ¹ Near, proximate. ² Married. ³ Arrayed, arranged. *E.* उप before, वह to bear, affix क्त.

उपोद्गात *m.* ¹ A beginning, a thing begun. ² An introduction, a preface. ³ An example, an apposite argument or illustration. ⁴ Analysis, the ascertainment of the elements of which

a thing consists. E उप before हन to injure, affix घञ्.

उपोषण *n.* A fast, fasting. E. उप, वस to abide, affix ल्यट्.

उर्ति *f.* Sowing seeds. E. वप to sow, क्तिन् aff.

उल्ल *r.* 6th cl. To be straight : with नि to be crooked : also उल्ल and उद्ज.

उम *r.* 6th cl. To fill ; also उम्म.

उम *pron. m. and dual only.* Both.

उमय *pron.* Both. E. उम and य from या to obtain, affix ड.

उमयतस् *ind.* On both sides. E. उमय both, and तसि aff.

उमयत्र *ind.* In both places, on both sides. E. उमय and त्रल् aff.

उमयथा *ind.* In both ways. E. उमय and थल् aff.

उमयद्युस् *ind.* Both days, the day past and to come. E. उमय both, द्युस् affix ; or with यद्युस् affix, उमयेद्युस्.

उम् *ind.* An interjection, ¹ Of anger.

² Interrogation. ³ Promise or assent ; and ⁴ Of cordiality or pacification.

उम *m.* ¹ A city, a town. ² A wharf, a landing place. *f.* ¹ PÁRVATÍ or DURGA. ² Light, splendour. ³ Fame, reputation. ⁴ Turmeric. ⁵ Flax. ⁶ Quiet, tranquillity. E. उ particle of calling, and मा prohibition : i. e. "Practise not austerities," the exclamation addressed to DURGA by her mother : in the other senses it may be derived from मा to measure, or मा lustre.

उम् *r.* 6th cl. To fill ; also उम.

उम्य *n.* A field of linseed. E. उमा flax, and यत् affix ; also श्रीमीन.

उम्वर *m.* The upper-timber of a door frame. E. उद् up, वृ to screen, अप् aff.

उम्यो *f.* The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उर *Sautra root.* To go.

उरा *m.* A snake. E. उरस् the breast, and ग who goes, from गम् to go, affix ड ; also उरङ्ग and उरङ्गम.

उरगारि *m.* ¹ GARUDA the bird of VISHNU.

² A large crane. E. उरग a snake, and अरि the enemy.

उरण *m.* ¹ A ram. ² A cloud. *f.* A ewe. E. ऋ to go, क्यु affix.

उरभ *m.* A ram. E. उर much, भम् to wander, ड affix, and the final of उर dropped.

उररी *ind.* A particle implying. ¹ Assent.

² Expansion. E. वे to weave, ररीक् aff.

उररीकार *m.* A promise, an agreement. E. उररी, कार what makes.

उररुद्ध *m.* Armour, mail. E. उरस् the breast, and रुद्ध a covering.

उरस् *mfn.* Best, excellent. *n.* The breast, the bosom. E. ऋ to go, Unádi affix असुन्, the pen. changed to उ ; also उर a Sautra root, to go, and असुन्.

उरसिज *m.* The female breast. E. उरस् the breast, in the 7th case, ज produced.

उरसिल *mfn.* Broad-chested, having a full or broad breast. E. उरस् and इलच् aff.

उरस्त्राण *n.* Mail, the breastplate or cuirass. E. उरस्, त्रे to preserve, affix ल्यट्.

उरस्य *mfn.* From the breast. *mj.* A legitimate son or daughter. E. उरस् the breast, and यत् aff.

उरी *ind.* A particle, implying. ¹ Promise, assent. ² Expansion ; also उररी and ऊरी.

उरीकार *m.* ¹ Promise. ² Extension. E. उरी, and कार what makes.

उरु *mfn.* ¹ Large, great. ² Much, excessive. ³ Long. ⁴ Valuable, precious. E. ऊर्णु to cover, कु Unádi affix ; ऊ is made short.

उरुरी *ind.* See उररी.

उरुव्यचस् *m.* A malignant spirit, an imp or goblin. E. उर much, व्यच् to deceive, असुन् Unádi aff.

उराज *m.* The female breast. *E.* उरस् the breast, and ज produced.

उर्यानाम *m.* A spider. *E.* उर्य wool, नाभि a navel, affix ड.

उर्द *r.* 1st *cl.* ¹ To measure. ² To play. ³ To be easy or cheerful.

उर्द *m.* An otter. *E.* उर्द to play, रन् aff.

उर्व *r.* 1st *cl.* To kill or hurt.

उर्वट *m.* A year. *E.* उर much, and अट to go, अच् aff.

उर्वरा *f.* ¹ Fertile soil, yielding every kind of crop. ² Land in general. *E.* उर much, ऋ to go, अच् and टाच् affs.

उर्वशी *f.* The name of one of the countessens of *Swarga* or *INDRA*'s heaven. *E.* उर great, वश् to tame, अच् and डीष् affixes; also उर्वसी and ऊर्वसी.

उर्वी *f.* The earth. *E.* उर great, डीष् aff. उन *Sautra* root. To burn.

उलुप *m.* A spreading creeper. *m.* A reed. *E.* वल to be strong, उपच् affix; also उलप and उलूप.

उलूक *m.* ¹ An owl. ² A name of *INDRA*. ³ One of the heroes of the *Mahābhārat*. *E.* वल to be strong, उक् aff.

उलूखन *n.* ¹ A wooden mortar aff. for cleaning rice. ² *Bdellium*, a gummy substance. *E.* उद् up, ख empty, and ल what takes: or उद् for उद्, and खल what goes; द is changed to ल: also उद्दूखन.

उल्का *f.* ¹ A firebrand. ² Fire falling from heaven, a meteor, &c. ³ Flame. ⁴ Fire. *E.* उष् to burn, कक् *Upādi* affix, ल substituted for ष; or the root is a *Sautra* root, उल to burn.

उल्कामुख *m.* A ghost or goblin, with a face of fire. *f.* A fox. *r.* उल्का a flame, मुख a mouth, डीष् affix.

उल्मुक ¹ A firebrand, wood burning or burnt as charcoal. *E.* उ to burn, मुक् *Upādi* affix, च is changed to ल.

उल्लकसन *n.* Horripilation, erection of

the hair of the body. *E.* उद् up, लप to injure, लुद् affix, and क inserted.

उल्लङ्घन *n.* ¹ Leaping or passing over or beyond. ² Exceeding, transgression. *E.* उद् before लघि to go, लुद् aff.

उल्लस *mfn.* ¹ Bright, shining. ² Sporting, merry, happy. ³ Going out, issuing. *E.* उद् before लस to shine, अच् aff.

उल्लाघ *mfn.* ¹ Recovered from sickness, convalescent. ² Dexterous, clever, intelligent. ³ Pure. ⁴ Happy, delighted. *E.* उद् much, लाघ to be able, अच् aff.

उल्लाप *m.* Change of voice in grief, sickness, &c. *E.* उद् implying alteration, लप to speak, घञ् aff.

उल्लास *m.* ¹ Joy, happiness. ² Light, splendour. ³ Increase. ⁴ The division of a book, a chapter, a section. *E.* उद् much, लस to shine, &c. घञ् aff.

उल्लेख *m.* ¹ Utterance, pronunciation. ² Speaking. *E.* उद् before लिख to write, घञ् aff.

उल्लेखन *n.* ¹ Raising up, elevating. ² Vomiting. ³ Digging. ⁴ Scraping, paring. ⁵ Uttering, utterance. ⁶ Writing, painting. *E.* उद्, लिख to write &c. लुद् aff.

उल्लोच *m.* An awning, a canopy. *E.* उद् above, लोच to see, अच् aff.

उल्लोल *m.* A surge, a large wave or billow. *E.* उद् up, लोढ to be furious, अच् affix, and ड becomes ल.

उल्व *n.* ¹ The womb. ² The embryo. ³ The membranes investing the fetus. ⁴ A cavity. *E.* उच् to accumulate, कन् *Upādi* affix, and च becomes ल.

उल्वण *mfn.* ¹ Apparent, evident. ² Much, exceeding. *n.* An excess of one of the humours of the body, bile, phlegm or wind. *E.* उद् up, ल्वी to join, deriv. irr.

उल्ल *r.* 6th *cl.* To be straight: see उल्ल. उशनस् *m.* A name of *ŚUKRA*, regent of the planet Venus. *E.* वश् to wish, कनसि *Upādi* aff.

श्रिज् *m.* ¹ Fire. ² Ghee or boiled butter.
E. वञ्च to wish, Upādi affix वञ्च, and
व changed to उ.

उञ्जी *f.* Wish, desire. E. वञ्च to wish, ई
Upādi aff.

उञ्जीनर *m.* ¹ The name of a country.
² A king, the father of Śrī. E. उञ्जी
desire, नर a man.

उज्ज *r.* 1st *cl.* To burn. To kill or
injure: with प्र prefixed, this root
makes प्रोषति, &c.

उज्ज *m.* ¹ Early, morning, dawn, day-break.
A libidinous man. ³ Bdelium. ⁴ Sa-
line earth. *f.* ¹ A cow. ² Burning,
scorching. ³ The wife of ANIRUDDHA.
⁴ Night. ⁵ A pot. Also उज्जा. *ind.* The
end of night or day-break. E. उज्ज to
burn, क affix and fem. टाप्.

उज्जा *n.* Black pepper. *f.* ¹ Long pepper.
² Dried ginger. E. उज्ज to burn, कनच् aff.

उज्ज *m.* ¹ The sun. ² Fire. E. उज्ज to burn,
पच् aff.

उज्जुध *m.* Fire. E. उज्जस् dawn, जुध to
know, क aff.

उज्जस् *n.* ¹ The dawn, morning. *f.* The
end of the day, twilight. E. उज्ज to
burn, असि Upādi aff.

उज्जाकन *m.* A cock. E. उज्जा dawn, कन to
sound, अच् aff.

उज्ज *m.* ¹ A camel. ² A cart, a vehicle of
burthen. *f.* An earthen vessel. ² A she-
camel. E. उज्ज to burn, and ज्जन् Up-
ādi affix, fem. affix डीष् or टाप् with
इक् inserted.

उज्जा *mfn.* ¹ Hot, warm. ² Pungent, acrid.
³ Sharp, active. ⁴ Impetuous, warm,
passionate. *m.* ¹ The hot season.
² Heat, warmth. ³ Sunshine. ⁴ An
onion. ⁵ A sigh. *f.* ¹ Consumption.
² Bile. E. उज्ज to burn, शक् aff.

उज्जावारण *mn.* An umbrella or parasol.
E. उज्जा heat, and वृ to screen, affix
लुट्.

उज्जातु *mfn.* Suffering from heat. E. उज्जा
and आलु aff.

उज्जाद् *f.* A verse of four lines, each
line being of seven syllables :
used chiefly in the Vedas. E. उत्,
ज्जाह to be unctuous or bland, क्विन्
aff.

उज्जायिष *mn.* ¹ A turban. ² A diadem. ³ A
distinguishing cognate mark. E. उज्जा
heat, ईष् to oppose or injure, क
aff.

उज्ज *m.* ¹ The hot season. ² Spring.
³ Heat. ⁴ Anger, warmth of temper.
⁵ Ardour, eagerness. E. उज्ज to burn,
मक् affix.

उज्जन् *m.* ¹ The hot season. ² Heat. E.
उज्ज to burn, and मनिन् aff.

उज्ज *m.* ¹ A bull. ² A ray of light. *f.*
A cow. E. वस to dwell, रक् Upādi
aff.

उह *r.* 1st *cl.* उहिर् or उहि. ¹ To hurt
or give pain. ² To kill, to destroy.
With वि and अप् to destroy, to
remove.

ऊ.

ऊ *ind.* ¹ An incipient particle. ² An in-
terjection of compassion. ³ Of re-
gard. *m.* The moon. E. अय to go,
क्विप् affix, य becomes ऊ.

ऊति *f.* ¹ Preserving, protecting. ² Sew-
ing, weaving. ³ Distilling. ⁴ Speed.
⁵ Sport, play. E. वेज् to weave, &c.
affix क्तिन्.

ऊधन्य *mfn.* Produced from the udder,
milk, &c. E. ऊधस्, यत् affix, and न
substituted for म.

ऊधस् *n.* An udder. E. वह to bear, असि
affix; deriv. irr.

ऊधस्य *n.* Milk. E. ऊधस् and यत् aff.

ऊन *r.* 10th *cl.* ऊनत् ¹ To deduct or
lessen. ² To mete out in small
quantities. ³ To measure.

ऊन *mfn.* Less in number, size or de-
gree, as fewer, smaller, inferior, &c.
E. ऊन to deduct, &c. affix क.

ऊम *ind.* An interjection of, ¹ Interro-
gation. ² Anger. ³ Reproach, abuse.

‘Arrogance. *n.* A city. *E.* अव to preserve, &c. मन् Unádi aff.

उय *r. 1st cl.* ऊयी. ‘To sew, to weave.

उररी *ind.* ‘A particle of assent. ‘Of expansion. *E.* उय to sew, &c. ररीक् affix: see उररी.

उरय *m.* A man of the third caste or tribe, the merchant or husbandman, the *Vaiśya*. *E.* ऊर a thigh, and यत् affix; being born from the thighs of BRAHMÁ.

उरी *ind.* A particle of, ‘Assent. ‘Of expansion: see उरी.

ऊरु *m.* The thigh. *E.* ऊरु to cover, कु aff.

ऊरुज *m.* A *Vaiśya* or man of the third tribe. *E.* ऊर and ज born; from the thigh of BRAHMÁ.

ऊरुदग्र *mfn.* As high as the thigh. *E.* ऊरु and दग्रच् affix; also ऊरुद्वयस and ऊरुमात्र, with द्वयसच् and मात्रच् affs.

ऊरूरी *ind.* A particle of, ‘Promise. ‘Of expansion: see उररी.

ऊर्ज *f.* Strength, vigour. *E.* ऊर्ज to be strong, क्विप् aff.

ऊर्ज *r. 10th cl.* ‘To be strong. ‘To live.

ऊर्ज *m.* ‘The mouth *Kārtik*. ‘Effort, exertion. ‘Power, strength. ‘Breath, breathing. ‘Procreative power. *n.* Water. *E.* ऊर्ज to live, क् aff.

ऊर्णनाभ *m.* A spider. *E.* ऊर्ण wool, नाभि the navel, ड affix, also ऊर्णनाभि.

ऊर्णा *f.* ‘Wool, felt, &c. the hair of sheep, deer, camels, &c. *E.* ऊर्णु to cover, ड and टाप् affs.

ऊर्णायु *m.* ‘A woollen blanket. ‘A ram.

‘A spider. *E.* ऊर्णा wool, युच् aff.

ऊर्णु *r. 2nd cl.* ऊर्णुज. To cover, hide, conceal, &c. With प्र prefixed प्रोर्णति.

ऊर्वर *m.* ‘A hero, a champion. ‘A *Rākshasa*, a goblin or fiend. *E.* ऊर्ज to be strong, दरल् Unádi affix; ज is dropped.

ऊर्ध्व *mfn.* ‘Above, upper. ‘High, elevated. ‘Abandoned: see ऊर्ध्व.

ऊर्ध्व *mfn.* ‘Above, superior, upper.

‘High. ‘Abandoned. ‘After, subse-

quent. *E.* ऊर् substituted for ऊ above, हा to leave, and उव affix, or with ड only ऊर्ध्व. -

ऊर्ध्वचरण *mfn.* Supine, heels upwards. *E.* ऊर्ध्व and चरण the foot.

ऊर्ध्वपुण्ड्र *m.* A perpendicular line on the forehead made with *Sandal*, &c. a *Vaiṣṇava* mark. *E.* ऊर्ध्व above, पुण्ड्र a similar mark.

ऊर्ध्वबाहु *n.* An ascetic, one who holds his arms above his head constantly till they are fixed in that position. *E.* ऊर्ध्व and बाहु the arm.

ऊर्ध्वरेतस *m.* ‘ŚIVA. ‘BHĪSHMA. ‘A description of saint, one who lives in perpetual chastity. *E.* ऊर्ध्व up, above, and रेतस् semen virile.

ऊर्ध्वस्थिति *f.* ‘A horse’s back, the part where the rider sits. ‘Elevation, superiority. *E.* ऊर्ध्व above, and स्थिति being, staying.

ऊर्मि *mj. or f. only.* ‘A wave. ‘A current, the flowing of water. ‘A fold in a garment. ‘Light, manifestation ‘Speed, velocity. ‘Mental suffering, distress, uneasiness. ‘Pain. ‘Missing, regretting. ‘Human infirmity, as grief, illusion, hunger, thirst, decay, death. ‘Association. ‘Number, quantity. *E.* ऊ to go, मि Unádi affix, ऊ substituted for the initial letter.

ऊर्मिका *f.* ‘A finger-ring. ‘A fold in a garment. ‘A wave ‘Regret. ‘The buzzing of a bee. *E.* As the preceding, कन् &c. added.

ऊर्वरा *f.* Fertile soil, land bearing any and every crop: see उर्वरा.

ऊर्वङ्ग *n.* A mushroom. *E.* ऊर्व for उर्व the earth, and अङ्ग body: earth-born.

ऊव *r. 1st cl.* To be diseased or disordered.

स्र म. Salt ground, soil impregnated with saline particles. n. Dawn, day-break. f. The wife of ANIRUDDHA. E.

ऊष to be or to make sick, क affix, fem.

टाप् : see उष.

स्र मfn. A spot with saline soil. E. ऊष such soil, रच् aff.

स्र r. 1st cl. To reason, to apprehend and infer : with प्र and वि, to intermit ; with वि, to array in order of battle ; with सम् prefixed, to assemble or be assembled.

स्र मfn. ¹ Reasoning. ² Completing a defective sentence or verse, supplying an ellipsis. E. स्र to deliberate, घञ affix, or with ल्युट् affix, ऊहन.

ऊहन् n. Reasoning, inferring, concluding. E. ऊह and ल्युट् aff.

ऊहनी f. A broom. E. घह to carry, ल्युट् and डीप् affs ; व is changed to ऊ.

ऋ

ऋ f. ADITI, the mother of the gods. ind. ¹ An expression of abuse. ² An articulate sound. ³ An expression of laughter.

ऋ r. 1st cl. ¹ To go, to approach. ² To gain, to acquire ; r. 3rd cl. To go ; r. 5th cl. To kill, to injure ; also रि.

ऋय m. ¹ Wealth, property. ² Gold. E. ऋच to praise, यक् Upādi aff.

ऋयभाग m. ¹ Division of property, inheritance, partition. ² A share. E. ऋय and भाग division.

ऋयभागिन् mfn. An heir, a coheir, inheriting or sharing property. E. ऋय and भागिन् who shares.

ऋयहर mfn. An heir, a coheir. E. ऋय and हर who takes.

ऋ r. 5th cl. To kill, to hurt or seek to hurt.

ऋ मfn. Pierced, cut, divided. mn. A star, a constellation. m. ¹ A mountain in the peninsula, the temporary residence of RĀMA. ² A bear. E. ऋच to go, Upādi affix स.

ऋतर n. A shower, a stream. m. A family priest. E. ऋच to go, and सर Upādi affix : see the derivation of ऋत.

ऋग्वेद m. The first of the four Vedas. E. ऋच् and वेद a Veda.

ऋच r. 6th cl. ¹ To praise. ² To cover, to screen.

ऋच् f. ¹ Rik or Rīg Veda, one of the four principal religious books of the Hindus. ² A stanza of a prayer or hymn of the Rīg Veda. ³ A mantra, a magical invocation, a mystical prayer. E. ऋच to praise, affix क्तिप्, celebrating the praises of the gods.

ऋच्छ r. 6th cl. ¹ To go, to move. ² To fail in faculties. ³ To become hard or stiff, to congeal. ⁴ To incur.

ऋच्छरा f. A harlot, a courtesan. E. ऋच्छ to go, शर Upādi affix, and fem. टाप्.

ऋज r. 1st cl. ¹ To go. ² To stand or be firm. ³ To be strong. ⁴ To acquire, to gain or earn. ⁵ To live. ऋजि To fry.

ऋजीक m. ¹ INDRA. ² Smoke. E. ऋज and कीकन् Upādi aff.

ऋजु mfn. ¹ Straight. ² Straight metaphorically, as in morals, upright, honest. E. ऋज to go, affix क्.

ऋज m. A leader. E. ऋज to go, रन् Upādi aff.

ऋज्जसान m. A cloud. E. ऋजि to go, शानच् Upādi aff.

ऋण r. 8th cl. ऋणु. To go ; according to some it is ऋन.

ऋण n. ¹ Debt. ² A fort, a strong-hold. ³ (In algebra.) Negative quantity, minus. E. ऋ to go, त् affix, deriv. irr.

ऋणमत्कुण m. A security, a bail. E. ऋण debt, मत्कुण an insect.

ऋणमार्गण m. A security. E. ऋण, मग to cleave, in the causal, and ल्युट् aff.

ऋणान्तक m. The planet MARS. E. ऋण, श्रान्त end, and क affix of agency : being the patron of debtors.

ऋणिन् mfn. ¹ Indebted. ² Of or belonging to a debt. m. A debtor. E. ऋण and णिन् aff.

अत *r. 6th cl.* ¹ To go. ² To have power. ³ To domineer. ⁴ To hate.

अत *mfn.* ¹ Gone. ² Enlightened, luminous. ³ Worshipped, respected. ⁴ True. *n.* ¹ Gleaning. ² Water. ³ Truth. *E.*

अ to go, affix क्त

अतय्य *mfn.* Seasonable, in season, relating to a season. *E.* अतु and यत् aff.

अति *f.* ¹ Prosperity, felicity. ² A road, a way. ³ Abuse, censure, reproach. ⁴ Envy, emulation. ⁵ Going, motion. ⁶ Ill fortune. *E.* अ and तिन् aff.

अतोया *f.* ¹ Censure, reproach. ² Shame. *E.* अत *Sautra* root, to abuse, ईयच् affix, *fem.* टाय्.

अतु *m.* ¹ A season. ² The menses. ³ A month. ⁴ Light. *E.* अ to go, तु Upādi aff.

अतुकाल *m.* ¹ The duration of a season. ² The period of menstruation. ³ The period favourable for procreation, sixteen days in each month. *E.* अतु and काल time.

अतुवृत्ति *m.* A year. *E.* अतु a season, वृत्ति being.

अतुराज *m.* Spring. *E.* अतु and राजा king.

अतुसन्धि *f.* The interval or junction between two seasons: the last seven days of one season and the first seven of the next. *E.* अतु and सन्धि union.

अतुसात्य *n.* Diet, &c. suited to the season. *E.* अतु and सात्य suitableness.

अतुस्नान *n.* Bathing after menstruation. *E.* अतु and स्नान bathing.

अते *ind.* Besides, except. *E.* अत *Sautra* root, to except, के aff.

अत्विज *m.* ¹ A domestic chaplain, a family priest. *E.* अतु a season, यज to worship, affix क्तिन् deriv. irr.

अद्भ *mfn.* Prosperous, thriving, rising. *n.* ¹ Stored grain. ² A demonstrated conclusion, a distinct result. *E.* अद्भ to grow, &c. affix क्त.

अद्भि *f.* ¹ Increase, growth. ² Fortune, prosperity. *E.* अद्भ to grow, aff. क्तिन्.

अद्भ *r. 4th cl.* To increase, to grow, to flourish, to prosper. *r. 5th cl.* ¹ To increase. ² To augment. ³ To please.

अफ *r. 6th cl.* To injure, to kill; also रिफ.

अभु *m.* ¹ A deity, a divinity. ² A divinity of a particular order. *E.* अ the mother of the gods, भू to be, हु affix; also रिभु.

अभुत्त *m.* ¹ A name of INDRA. ² INDRA's heaven or paradise. ³ The thunder bolt of INDRA. *E.* अभु a deity, त्ति to waste, to go, ड aff.

अप्प *r. 6th cl.* To injure, to kill; also रिप्प.

अप *r. 1st cl.* To take, to receive, to choose, अपी. *r. 6th cl.* To go, to approach.

अपम *m.* ¹ Best, excellent. ² A bull. ³ A masculine woman, a woman with a beard, &c. ⁴ A widow. ⁵ Cowach. *E.*

अप to go, अभच् Upādi aff.

अपि *m.* ¹ A sanctified personage so called; there are seven orders of these saints, as the *Srutarshi*, *Kādarshi*, *Paramarshi*, *Maharshi*, *Rājārshi*, *Brahmarshi* and *Devarshi*. ² A *Veda*. ³ A ray of light. *E.* अप to go, इन् Upādi affix.

अपि *f.* A sword. *E.* अप to go, affix क्तिन्.

अप्यमूक *m.* A mountain in the *Deccan*, the temporary abode of RĀMA with the monkey chief Sugrīva. *E.* अप्य a deer, मूक dumb.

च

च *r. 9th cl.* To go or to move.

च *f.* The mother of the gods. ² Also of the demons. ³ Recollection. *m.* ¹ A name of BHAIRAVA. ² An *Asur* or demon. ³ The breast. ⁴ Motion, going. *ind.* ¹ Incipient particle. ² An interjection of compassion. ³ Of reproach. ⁴ Of terror. ⁵ A mystical letter, used in the *Tantras*.

लृ

aptote. ¹ The divine nature. ² The earth. ³ A mountain. *ind.* A mystical letter.

लृ

aptote. ¹ A divine female. ² The female nature. ³ A mother. *m.* A name of Śiva. *f.* ¹ The mother of the demons. ² The mother of the all-bestowing cow. *ind.* A mystical letter used in many *Mantras* or mystical formulae. The letters लृ and लृ have apparently no signification, but are personified and invested with marvellous properties in the *Tantras*.

ए

ind. An interjection of, ¹ Remembering. ² Censure or contempt. ³ Compassion, (ah !). ⁴ Addressing, (eh ! hey.) ⁵ Calling, (hey, ho.) *m.* Viśṇu.

क मfn. ¹ One. ² Alone, solitary. ³ Other, different. ⁴ Chief, pre-eminent. *E.*

इण् to go, Unādi affix कन्.

ककालीन mfn. Coeval, contemporary. *E.* एक and कालीन relating to time.

ककर mfn. ¹ Solitary, alone. ² Having one follower. *m.* A rhinoceros. *E.* एक alone, and कर who goes.

कजन्मन् m. ¹ A king, a sovereign. ² A Śūdra. *E.* एक best or one, जन्मन् birth.

कज्या f. ¹ The chord of an arc. ² Sine of 30° or of the radius. *E.* एक and ज्या a cord.

कच ind. Together, in one, in one place. *E.* एक and चल् aff.

कदन्त m. Gaṇeśa. *E.* एक and दन्त a tooth.

कदा ind. At the same time, at once. *E.* एक and दाच् aff.

कदेश m. A part, a portion, a division. *E.* एक and देश place.

कथा ind. In one way. *E.* एक and थाच् aff.

एकनट m. The principal actor in a drama, the manager. *E.* एक chief, and नट an actor.

एकपक्ष mfn. An associate, a firm ally or partisan. *E.* एक one, पक्ष part: of the same side or party.

एकपत्नी f. ¹ A faithful wife, one devoted to her husband. ² The wife of a man who has no other wives. *E.* एक one or excellent, पति a husband, होच् aff.

एकपद adv. n. Then, at that time, at once. *m.* A single inflection of a verb or noun. *f.* A road, a path, a way. *E.* एक one, पद a foot, fem. affix होच्.

एकपरि ind. One over, a term at dice. *E.* एक and परि over, against.

एकपात mfn. Sudden, rapid, coming suddenly. *E.* एक and पात falling upon.

एकपिण्ड mfn. Related, near, of kin, united by the offering of the funeral cake. *E.* एक and पिण्ड a funeral cake.

एकवद्भाव m. An aggregate of many, as in grammar, the formation of a compound noun of several nouns. *E.*

एक, वत् like, भाव property.

एकवर्णसमीकरण n. Simple equation. *E.* एकवर्ण and समीकरण equation.

एकशफ m. ¹ A horse. ² Any animal whose hoof is not cloven. *E.* एक one, uniform, and शफ a hoof.

एकसर्ग mfn. Closely attentive, having the mind intent upon one object. *E.* एक one, and सर्ग to create, यच् aff.

एकस्थ mfn. Collected, assembled, conjoined, in one site or place. *E.* एक and स्थ what stays.

एककिन् mfn. Alone, solitary. *E.* एक and अकिनिच् aff.

एकान्द mfn. One-eyed. *m.* A crow. *E.* एक an इन्द्रि an eye.

एकान्तर n. A monosyllable, especially the sacred monosyllable *Om*. *E.* एक and अन्तर a letter.

एकाग्र *mfn.* ¹ Intent, closely attentive, fixed on one object. ² Undisturbed, unperplexed. ³ Known, celebrated. ⁴ Single-pointed. *m.* The whole of a long line which is subdivided. *E.* एक and अग्र chief, &c.

एकादश *mfn.* Eleven, eleventh. *f.* The eleventh day of the half month : it is especially sacred to Viṣṇu, and fasting on it is considered most efficacious. *E.* एकादशन् eleven, affix ड.

एकादशन् *plur. mfn.* Eleven. *E.* एक one, दशन् ten, with आद् inserted.

एकान्त *mfn.* ¹ Excessive. ² Solitary, lonely, retired. ³ Aside, apart. *adv. n.* ¹ Much, excessive. ² Apart. *E.* एक one and अन्त end.

एकान्ततस् *ind.* ¹ Alone, apart, privately. ² Much, exceedingly. *E.* एकान्त and तसिस् aff.

एकान्तर *mfn.* Next but one. *E.* एक and अन्तर between.

एकाग्र *mfn.* Closely attentive, intent. *E.* एक, अग्रन् going.

एकार्थ *mfn.* ¹ Having one sense or meaning. ² Having one or the same object. *E.* एक and अर्थ meaning.

एकाग्रितगुण *m.* A simple attribute or predicate, as form, taste, smell, &c. *E.* एक one, आग्रित invested, गुण property.

एकीभाव *m.* Common nature or property. *E.* एक with च्छि augment, and भाव nature.

एकीय *mfn.* A companion, a partisan or associate. *E.* एक one, and इण् affix.

एकीक *mfn.* Singly, one by one. *r.* एक repeated.

एकीकशस् *ind.* One by one, severally. *E.* एक repeated, with शसि aff.

एकोक्तिष्ट *n.* The Śrāddha or funeral rite offered to one person only. *E.* एक and उक्तिष्ट addressed to.

गज *r. 1st cl.* (गजते &c.) To shine. (गजति &c.) To quake or tremble.

गजन *n.* Shaking, trembling. *E.* गज and ल्युट् aff.

गठ *r. 1st cl.* To annoy, to resist or oppose.

गड *mfn.* Deaf. *E.* ईड to praise, आड prefixed, अच् or घञ् affs.

गडक *m.* ¹ A ram. ² A wild goat. *f.* A ewe. *E.* ईल to go, गडुल् affix ; and न changed to ड.

गडमूक *mfn.* ¹ Deaf and dumb. ² Wicked, perverse. *E.* गड deaf, and मूक dumb.

गण *mfn.* A kind of deer or antelope described as being of a black colour, with beautiful eyes, and short legs. *E.* इण् to go, गण aff.

गत *mfn.* ¹ Of a variegated colour. ² Arrived, come. *m.* ¹ A deer or antelope. ² A variegated colour. *E.* इण् to go, तन् affix.

गतद् *pron. mfn.* This. *E.* गत derived from इण् to go, and तद् Upādi aff.

गतन *m.* Expiration, breathing out, discharging air from the lungs. *E.* इण् to go, तनन् aff.

गतर्हि *ind.* Now, at this time. *E.* ए substituted for इदम्, and हिन् aff.

गतग *m.* A Brāhman. *E.* इण् to go, and तग Upādi aff.

गतादृश *mfn.* Such, such like. *E.* गतद् this, दृश to see, क्विप् aff ; also गतादृश the affix being कञ्.

गतायत् *mfn.* So many, so much, so far. *ind.* So far, thus far, so much, &c. ¹ गतद् and मतुप् or वति aff.

गध *r. 1st cl.* To grow or increase.

गध *m.* Fuel, as wood, grass, &c. *f.* गध to increase, घञ् aff.

गधतु *mfn.* Increased, grown. *m.* ¹ Man. ² Fire. *E.* गध to increase, तु Upādi aff.

गनस् *n.* ¹ Sin, fault, offence. ² Censure, blame. *E.* इण् to go, अमुन् Upādi affix, and नस् inserted.

गरपड *m.* The castor-oil plant. *f.* Long pepper. *E.* हर to go, &c. आद् prefixed, अण्डच् affix, fem. affix डीप्.

हलधिल *m.* A name of KUVBRA.

हला *f.* Cardamoms: the seed of the Elettaria cardamomum, or Alpina Cardamomum: it applies to both the large and small cardamom, but commonly to the former. *E.*

हन् to send, &c. अच् aff.

ह्य *mfn.* Going, moving. *ind.* As, like. *E.* ह्य to go, Unádi affix वन्: see the next.

ह्यम् *ind.* A particle implying, 'Likeness. 'Assent, (yes, verily.) 'Sameness of manner, (thus, in this way.) 'Certainly, (indeed, assuredly, even so.) 'Command (so, thus, &c.) 'An expletive. *E.* ह्य to go, ह्यम् affix.

ह्य *r. 1st cl.* ह्यट To go or approach.

ह्यण *m.* An iron arrow. *f.* 'A goldsmith's balance, assay scales. 'An iron or steel probe. *E.* ह्य to go, ह्यण्ड and हीष् affix.

ह्यणिका *f.* A goldsmith's balance. *E.* as before, with कन् and टाप् added.

ह्यण *f.* Desire. *E.* ह्य to wish, अङ् and टाप् affix.

हे

हे *ind.* An interjection of, 'Remembering, (aye, ha.) 'Calling, summoning, (hola, ho, heigh.)

हे *m.* A name of ŚIVA.

हेकथ *n.* Singleness of time or occurrence. *E.* एक, and थ्यमुञ् aff.

हेकमत्य *n.* Consent, concurrence, sameness of doctrine or opinion. *E.* एक one, मत minded, व्यञ् aff.

हेकागारिक *mfn.* 'A thief, a robber. 'The possessor of one residence. *E.* एक one, अगार a house, affix ठक्.

हेक्य *n.* 'Unity, oneness. 'A whole of various parts, an aggregate, a total. *E.* एक and व्यञ् aff.

हेच्छक *mfn.* Optional, voluntary, at will. *E.* ह्यच्छा wish, ठञ् aff.

हेतयोपनिषद् *f.* One of the *Upanishads* of the *Vedas*.

हेतिस्य *n.* Traditional instruction. *E.* इतिहा tradition, अय aff.

हेन्द्रजालिक *mfn.* Deceptive, illusory. *m.* A juggler. *E.* इन्द्रजाल deception, and ठक् aff.

हेन्द्रि *m.* 'The patronymic of JAYANTA, the son of INDRA. 'A name of the monkey BĀLI. 'ARJUNA. 'A crow. *E.* इन्द्र, इज् patronymic aff.

हेरावत *m.* 'INDRA's elephant. 'The same, considered as the elephant of the north quarter. 'An orange. 'A fruit. 'A serpent, one of the chiefs of the *Nāga* or serpent race, inhabiting the infernal regions. *f.* 'Lightning. 'The female of INDRA's elephant. 'The *Rāvi* river in the *Panjab*. *n.* INDRA's bow unbent, the rainbow. *E.* इरावत् water-having; that is, the ocean, a cloud, &c. अण् affix implying origin or descent; born from the ocean, (the elephant,) proceeding from watery clouds, (lightning, &c.)

हेरिण *n.* Fossil or rock salt. *E.* हरिन् earthy, अण् aff.

हेश्वर्य *n.* 'Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. 'Supremacy, dominion, sway, power, might. *E.* ईश्वर a master, a deity, and व्यञ् aff.

हेषमस् *ind.* The present year. *E.* इवम् this, समसण् aff.

हेहिक *mfn.* Worldly, local, of this world. *E.* इह here, and ठञ् aff.

ओ

ओ *ind.* 'A vocative particle, (oh) 'An interjection of calling, (ho, hola.) 'Of reminiscence, (oh, ah.) 'Of compassionating, (ah, oh.)

ओ *m.* BRAHMĀ.

ओं *ind.* The mystical monosyllable *Om*: see ओम्.

ओक *m.* 'A house. 'An asylum, a re-

fuge: see श्रीकम्. ² A bird. E. उच्च to assemble, क aff.

श्रीकण m. A bug; also श्रीकण.

श्रीकम् n. ¹ An asylum, a place of refuge. ² A house. E. उच्च to collect, असुन Unáli affix, च becomes क.

श्रीकोदनी f. A bug. E. श्रीकम् a house and अदन eating.

श्रीख r. 1st cl. ¹ To be dry. To adorn. ² To be able or competent, to suffice. ³ To refuse or prevent.

श्रीघ m. ¹ A heap or quantity, flock or multitude. ² A stream, a torrent, a rapid flow of water, an inundation. ³ Quick time in music. ⁴ Tradition. ⁵ Advice, instruction. E. उच्च to collect, घञ् affix, and च is changed to घ.

श्रीङ्कार m. The mysterious name of the deity: see श्रीम्. f. E. श्रीम्, and कार affix implying a letter, otherwise श्रीम् signifying assent, and कार who makes, what complies with our wishes.

श्रीज r. 1st cl. ¹ To live, to have the vital faculties and organs. ² To be strong or able.

श्रीज m. See the following.

श्रीजम् n. ¹ Light, splendour. ² Manifestation, appearance. ³ Strength. ⁴ Support, staff. ⁵ Metallic lustre. ⁶ Vitality. ⁷ Virility, the generative faculty. ⁸ Elaborate style, abounding in compounds. ⁹ (In astrology) Each alternate sign of the zodiac, first, third, &c. E. श्रीज to live, and असुन affix; or with अच् affix श्रीज.

श्रीय r. 1st cl. To remove, to take away or abstract.

श्रीतु m. A cat. E. अच् to go, &c. and तु Unáli affix, the radical is changed to श्री.

श्रीदन mn. Boiled rice. E. उन्ध to be wet, ल्युट् Unáli affix, and न dropped.

श्रीदम् m. Wetting, moistening. E. उन्ध to be wet, मस् aff.

श्रीम् ind. ¹ The mystic name of the deity, prefacing all the prayers and most of the writings of the *Hindus*. E. श्री a name of VISHNU, उ Śiva and म of BRAHMÁ; it implies the *Indian triad*, and expresses the *three in one*. ² A particle of command or injunction. ³ Of assent, (verily, amen.) ⁴ Of auspiciousness. ⁵ Of removal, (away,) and, ⁶ It is an inceptive particle. E. अच् to go, to preserve, &c. मन् Unáli affix, the radical being converted into श्री.

श्रील mfn. Wet, damp; also श्रील्ल. E. यल or यल् to destroy, अच् affix, य changed to श्री.

श्रीलड r. 1st and 10th cls. श्रीलडि. To dart or throw up.

श्रीय m. Burning, combustion. E. उच् to burn, घञ् aff.

श्रीयण m. Pungency, pungent taste or flavour. E. उच् to burn, and ल्युट् aff.

श्रीयधि f. An annual plant or herb, one that dies after becoming ripe. E. श्री heat, and धा to have, कि affix; or with डीप्, श्रीयधी; or with इञ् affix श्रीयधि.

श्रीयधीपति m. The moon. E. श्रीयधी and पति lord: presiding over annual plants.

श्रीष्ट m. The lip, especially the upper. E. उच् to burn, घन् Unáli affix.

श्रीष्टयल्लव n. A lip or the lips. E. श्रीष्ट and यल्लव a new shoot.

श्री

श्री ind. An interjection of, ¹ Calling, (ho! hola.) ² Of addressing. ³ A particle of prohibition, and ⁴ Of asseveration.

श्री m. The serpent ANANTA. f. The earth.

श्रीं ind. The mystical prefix proper for *Súdras*; see श्रीम्.

श्राजसिक *m.* A hero. *E.* श्राजस् strength, ठक् aff.

श्राजुषिक *m.* A passenger, one going in a raft or boat. *E.* उडुप, and ठक् aff.

श्राजसि *m.* The third MENU. *E.* उत्तम, and इज् patronymic aff.

श्रादनिक *m.* A cook. *E.* श्रादन boiled rice and ठक् aff.

श्रादरिक *mfn.* Selfishly voracious. *E.* उदर the belly, and ठक् aff.

श्राद्वारिक *mfn.* Heritable, portionable, belonging to a share or portion. *n.* A portion or inheritance. *E.* उद्वार a share, ठक् aff.

श्रापकार्या *f.* A booth, a residence.

श्रापघेय *n.* The wheel of a carriage. *E.* उपधि and ठक् pleonasm.

श्रापनिधिक *mfn.* Relating to a deposit. *n.* A deposit, the thing pledged or deposited. *E.* उपनिधि, and ठक् aff.

श्रापवस्त *n.* Fasting, a fast. *E.* उपवस्त, and अण् aff.

श्रापस्थ *n.* Cohabitation, sexual enjoyment. *E.* उपस्थ, and व्यज् aff.

श्रास *mfn.* A legitimate child. *E.* उरस् the best, and अण् affix; the best of the twelve sons; also उरस्य and श्रास्य.

श्राद्धदेहिक *mfn.* Obsequial, funeral. *n.* Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. *E.* ऊर्ध्व or ऊर्ध्व above, देह the body, and ठक् affix; hence also श्राद्धदेहिक.

श्राव्य *m.* Submarine fire. *E.* उर्व्य a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is अण्.

श्रावुक *n.* A flock of owls. *E.* उलूक, and अण् aff.

श्रावुक्य *m.* A follower of the *Vaiśeṣika* doctrine. *E.* उलूक an owl, and व्यज् affix; like an owl: this etymology, and perhaps the word, owe their origin probably to controversial animosity.

श्रागीर *mn.* ¹ The cow's tail used as a fan, the *Chowri*. ² A stick, or according to some, the handle to the preceding. ³ A bed. ⁴ A seat, a chair or stool. ⁵ The root of a fragrant grass. *E.* उगीर the root of the *Anthropogon muricatum*, अण् aff.

श्रावध *n.* A medicament, a drug, any herb, mineral, &c. used in medicine.

E. श्रावधि an annual plant, and अण् aff.

श्रावधि *n.* See श्रावध.

श्रावर *n.* ¹ Fossile salt. ² Iron stone. *E.* ऊवरा desert soil, अण् affix.

श्रावृक *n.* A herd of camels. *E.* उवृ a camel, and वृज् aff.

क

क *m.* ¹ BRAHMĀ. ² VISHṆU. ³ KĀMADEVA. ⁴ Fire. ⁵ Air or wind. ⁶ A title of YAMA. ⁷ The sun. ⁸ The soul. ⁹ A clever or dexterous man. ¹⁰ A king, a prince. ¹¹ A knot or joint. ¹² A peacock. ¹³ The mind. ¹⁴ The body. ¹⁵ Time. ¹⁶ Wealth, property. ¹⁷ Sound. ¹⁸ Light, splendour. *n.* ¹ The head. ² Water. ³ Pleasure, happiness. ⁴ Hair. ⁵ A head of hair. *E.* कै to sound, or कच to shine, &c. affix ड.

कय्य *mfn.* Happy. *E.* कं happiness, यस् aff.

कय्यु *mfn.* Happy, prosperous. *E.* कं, and युस् aff.

कंस *m.* A king of *Mathurā* the uncle and enemy of KRISHṆ, by whom he was slain *mn.* ¹ A goblet, a drinking vessel; also कंग and कांस्य. ² A metal, white copper; also bell metal. ³ A measure *E.* कसु to desire, स उपदि aff.

कंसकार *m.* A worker in pewter or white brass. *E.* कंस and कार who makes.

कक *r. 1st cl.* ¹ To be proud. ² To be unsteady. ³ To be thirsty. ककि To go.

कक *r. 1st cl.* To laugh to laugh at or deride see कख.

ककन्द *m.* Gold. *E.* कनी to shine, affix द, and the initial repeated.

ककुञ्जल *m.* A bird, the *Chátaka*.

ककुत्स्य *m.* A prince, the grandson of IKSHWÁKU. *E.* ककुद् an emblem of royalty, and स्य who resides.

ककुद् *f.* or **ककुद** *mn.* ¹ The hump on the shoulders of the *Indian* bull. ² An ensign or symbol of royalty. ³ Chief, pre-eminent. ⁴ The peak or summit of a mountain. *E.* क happiness, कु to sound, affs. कियप् and तुक्.

ककुन्दर *n.* The cavities of the loins.

ककुम् *f.* ¹ Space, region or quarter.

² Beauty, splendour. ³ Unornamented hair, or the hair hanging down as a tail. ⁴ A wreath of Champaka flowers. ⁵ A *Rágini* or personified mode of music, ⁶ A *Sástra* or sacred treatise. *E.* क wind, स्कुम् to spread, कियप् affix and the स is dropped, or कक to be proud, उम् aff. Also ककुम्.

कक्क *r.* 1st *cl.* To laugh.

ककख *r.* 1st *cl.* To laugh, to laugh at, to deride.

ककखट *mfn.* Hard, solid. *f.* Chalk. *E.*

ककख to deride, अटन् affix, *fem.* affixes टाप् and डीप्; also खकखट.

कक्य *r.* 1st *cl.* To laugh.

कक्त *m.* ¹ The armpit. ² A spreading creeper, a climbing plant. ³ Grass.

⁴ Dry grass. ⁵ A wood, a forest. ⁶ A forest of dead trees, a dry wood. ⁷ A

private or inner chamber or part of a house. ⁸ Sin. ⁹ A buffalo. ¹⁰ The side or flank. ¹¹ The orbit of a planet.

¹² A gate. *mfn.* ¹ A wall. *f.* ¹ An elephant's rope, the string round his neck, also his girth. ² A woman's

girdle or zone. ³ An enclosure, a part or division of an edifice. ⁴ A part of a car. ⁵ Objection or reply in argu-

ment. ⁶ Similarity, parity. ⁷ Emulation, rivalry. ⁸ The jeweller's weight, the *Ratti*. ⁹ Painful boils in the arm-

pit, side, shoulder, &c. *n.* A constellation, a star: also कक्या, कक्क, ककिय, &c. *E.* कख to hurt or kill, स Unádi affix, *fem.* टाप्.

कक्तशाय *m.* A dog. *E.* कक्त an inner room, शाय who sleeps.

कक्तापट *m.* A cloth passed between the legs to cover the privities. *E.* कक्ता a girdle, and पट a cloth.

कक्तावेत्तक *m.* ¹ A doorkeeper. ² A guard of the queen's apartments. ³ Keeper of a royal garden. ⁴ A painter. ⁵ A poet. ⁶ A debauchee. ⁷ Eagerness of feeling, strength of sentiment. *E.* कक्ता an enclosure, and अवेत्त to see, तुन् aff.

कख *r.* 1st *cl.* कखे. To laugh, to laugh at or deride; also ककख and खकख.

कङ्क *m.* ¹ A heron. ² YAMA or death. ³ A false or pretended *Bráhma*n. ⁴ A title of YUDHISHTHIRA, from his assuming the disguise of a *Bráhma*n. ⁵ A man of the second or military tribe. ⁶ One of the eighteen divisions of the continent. ⁷ The brother of KANSA. *E.* ककि to go, अच् aff.

कङ्कट *m.* Mail, defensive armour. *E.* ककि to go, Unádi affix अटन्.

कङ्कटेरी *f.* Turmeric.

कङ्कण *mn.* ¹ A bracelet or ornament of the wrist. ² A string or ribband tied round the wrist. ³ An ornament or trinket. ⁴ A crest. *f.* A small bell or tinkling ornament; also कङ्कणी and कङ्कणीका. *E.* कं happily, agreeably,

कण to sound, or the reiterative form of कण and अच् affix, *fem.* affix डीप्.

कङ्कत *mfn.* A comb, an instrument for cleaning the hair. *m.* A tree. *E.* ककि to go, अतच् affix.

कङ्कपत्र *m.* An arrow. *E.* कङ्क, and पत्र leaf, (feather.)

कङ्कमाला *f.* Beating time by clapping the hands: see करताली.

कङ्कमुख *m.* A pair of tongs. *n.* A sort

of forceps. E. कङ्कुर, and मुख the mouth ; heron-mouthed.

कङ्कुर *mfn.* Vile, bad. *n.* Buttermilk mixed with water. E. कङ्कुर implying bad, or कङ्कुर water, कर what does or makes.

कङ्कुराय *m.* A dog. E. कङ्कुर a heron, and शाय sleeping, sleeping like a heron.

कङ्कुरा *f.* Scent of the lotus.

कङ्कुराल *m.* The skeleton. E. कङ्कुर to go, कालच् aff.

कङ्कुर *m.* Enjoyment, fruition. E. कङ्कुर to deride, अच् aff.

कङ्कुर *f.* A kind of Panic seed. E. कङ्कुर water, अगि to go, कु affix ; also with ऊङ् affix कङ्कुर and with कन् added कङ्कुरा.

कङ्कुरी *f.* A sort of Panic : see the last.

कङ्कुर *m.* The hand.

कङ्कुर *r.* 1st. cl. ¹ To bind. ² To shine.

³ To sound. कङ्कुर *r.* 1st. cl. ¹ To shine.

² To bind ; also कङ्कुरि.

कङ्कुर *m.* ¹ The hair. ² The son of VRIHASPATI. ³ Binding. ⁴ A cicatrix, a dry or healed sore. ⁵ A cloud. *f.* ¹ A female elephant. ² Beauty, brilliance. E. कङ्कुर to bind, &c. अच् affix, *fem.*

टाप्.

कङ्कुरन *n.* A free market, a place of sale that pays no duty or custom.

कङ्कुरन *m.* The ocean. E. कङ्कुर a cloud, अङ्कुर the body, and ल what takes.

कङ्कुर *m.* ¹ Grass. ² A leaf. E. कङ्कुर a cloud, and प what drinks.

कङ्कुरमाल *m.* Smoke. E. कङ्कुर a cloud, and माला a necklace, ड affix ; also खतमान.

कङ्कुरा *mfn.* ¹ Ill disposed, wicked. ² Intolerable, difficult to be borne. *m.* A snake.

कङ्कुर *mfn.* ¹ Dirty, foul. ² Soiled, spoiled by dirt. ³ Vile, wicked, bad. *n.* Buttermilk diluted with water. E. कुत् bad, vile, चर what goes or is, from चर with अच् affix ; कुत् is substituted for कुत्, and the त changed.

कङ्कुरि *ind.* ¹ A particle implying wish

or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) ² A particle implying an alternative, whether, whether or not.

E. कङ्कुर for कुत् bad, and चित् aff.

कङ्कुर *mfn.* Contiguous to water. *m.*

¹ Marshy ground, a marsh, a morass.

² Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c. ³ Level land skirting mountains. ⁴ A cricket. E. कङ्कुर water, कङ्कुर to cut or break, कङ्कुर affix ; or कङ्कुर to bind, कङ्कुर aff.

कङ्कुर *m.* ¹ A turtle, a tortoise. ² One of KURERA's *Nidhis* or treasures. ³ An attitude in wrestling. *f.* ¹ A female tortoise, also a small one. ² A kind of lute, also that of SARASWATĪ. ³ A cutaneous disease, wart or blotch. E. कङ्कुर a morass, and प who cherishes, who inhabits watery places : the lute, &c. are so named from being similar in shape to the tortoise.

कङ्कुरिका *f.* ¹ A pimple, a blotch or wart. ² A wart accompanying gonorrhœa. E. कङ्कुर a tortoise, कन् added, in *fem.* form.

कङ्कुर *f.* Itch, formation of watery pustules on the hands, &c. E. कङ्कुर to hurt, उ affix ; also कङ्कुर.

कङ्कुर *mfn.* ¹ Scabby, itchy. ² Unchaste, libidinous. *f.* ¹ Cowach. E. कङ्कुर itch or scab, and र aff.

कङ्कुर *f.* Scab or itch. E. कङ्कुर to injure, ऊ Unādi affix, and कङ्कुर substituted for प.

कङ्कुरमती *f.* Cowach. E. कङ्कुर itch, and मतुप् affix ; producing an itching upon application to the skin.

कङ्कुरटिका *f.* The fastening of the lower garment : also कङ्कुरटिका.

कङ्कुरी *f.* An esculent root, also कङ्कुर.

कङ्कुर *r.* 1st. cl. To be disturbed or confused with joy, pride, or sorrow.

कङ्कुर *mfn.* Watery, aquatic, produced in

or by water. *n.* A lotus. *E.* क water, and ज born.

कञ्जल *m.* 'A cloud. *n.* Lamp-black, considered as a collyrium, being applied upon the eyelashes or eyelids; also sulphuret of lead or antimony, when so used. *f.* Sulphuret of mercury, Æthiop's mineral. *f.* A kind of fish, one peculiar to stagnant waters. *E.* कत् for कुत् bad, and जल water or juice, as the moisture of the collyrium, &c.

कञ्जल *n.* Lamp-black. See the preceding. *E.* कत् bad, and जल flame.

कञ्जलरोचक *mn.* The wooden stand or tripod on which the lamp is placed, a candlestick. *E.* कञ्जल and रोच to shine; affixes चञ् and कन्.

कञ्चार *m.* The sun. *E.* कं heaven, and चर to go, affix अग.

कञ्चिका *f.* 'The branch of a bamboo. 'A small boil.

कञ्चुक *m.* 'The skin of a snake. 'Armour, mail. 'A bodice or jacket. 'Cloth, clothes. 'A kind of short breeches. *E.* कचि to bind or shine, affix उकन्.

कञ्चुकिन् *m.* 'An attendant on the women's apartments. 'A libidinous man, a debauchee. 'A serpent. 'Agallochum. 'Barley. 'A sort of pulse. *E.* कञ्चुक armour, &c. इनि aff.

कञ्चुलिका *f.* A bodice or jacket.

कञ्ज *mfn.* Produced in or from water.

m. 'A name of BRAHMĀ. 'The hair. *n.* 'Nectar, the food of the immortals. 'A lotus. *E.* कं happiness, water, &c. and ज what is born.

कञ्जक *m.* A kind of bird, the *Maina*: see कञ्जन.

कञ्जज *m.* A name of BRAHMĀ. *E.* कञ्ज a lotus, and ज born.

कञ्जन *m.* 'The bird *Maina*. 'A name of KANDARPA, the deity of love. *E.* कचि to go, युच् aff.

कञ्जर *m.* 'A name of BRAHMĀ. 'The sun. 'The belly. 'An elephant. *E.* कञ्ज a lotus, &c. ज्ञ to hate or injure, अच or चञ् affix कञ्जार, the pen, made short.

कञ्जल *m.* The *Maina*: see कञ्जन.

कञ्जार *m.* 'A *Muni* or holy sage. 'BRAHMĀ, &c. see कञ्जर.

कट *r.* 1st *cl.* 'To go, to move. 'To live with difficulty. कटि To go. कटे. 'To rain. 'To encompass, to cover or screen. कटी. To go or approach: with प्र prefixed, verb 10th *cl.* To appear, to become apparent or manifest.

कट *mfn.* An agent in any action. *mj.* 'The hip. 'The hollow above the hip or the loins, also the hip and loins. *m.* 'The temples of the elephant. 'A mat. 'A twist of straw or grass. 'A screen of the same. 'A corpse. 'A time or season. 'Much, excessive. 'Grass. 'A place where dead bodies are burnt or buried. 'A hearse, a bier, a bed, &c. used for conveying a dead body. 'An annual plant. 'A thin piece of wood, a plank. *f.* Long pepper. *E.* कट to rain or encompass अच् affix, *fem.* डीष्; also कटि.

कटक *mn.* 'The side or ridge of a hill or mountain. 'Table-land. 'Sea salt. 'A ring placed as an ornament upon an elephant's tusk. 'A bracelet of gold, shell, &c. 'A zone. 'A royal metropolis. 'A city or town. 'A village. 'A house or dwelling. 'A camp. 'An army. 'A circle. 'A wheel. *E.* कट to encompass, कन् Upādi aff.

कटकिन् *m.* A mountain. *E.* कटक land on a hill, &c. and इनि aff.

कटकोल *m.* A spitting vessel.

कटखाटक *mfn.* An eater, one who eats voraciously. *m.* 'A glass vessel, a tumbler or bowl. 'A crow. 'A jackall. *E.* कट much, or a corpse, खाद to eat, affix युच्.

कटङ्कट *m.* A name of GAṆEŚA. E. कट a mat &c. कट who goes, खच् aff.

कटन *n.* Roof or thatch of a house.

कटपूटन *m.* A kind of goblin.

कटपू *m.* ¹ A name of MAHÁDEVA. ² A kind of demigod, one of the class of *Vidyádharas*. ³ *Rákshasa*, an imp or demon. ⁴ Gambling, playing with dice. ⁵ A worm. E. कट much, प्र to go, क्विप् affix, and the final is made long.

कटप्रोथ *m.* The buttocks : see कटिप्रोथ.

कटभङ्ग *m.* ¹ Gleaning, plucking or gathering corn by the hand. ² Royal misfortune, as deposeure, defeat, &c. E. कट, &c. भञ्ज to break, अच् aff.

कटमालिनो *f.* Wine or any various liquor.

कटम्ब *m.* ¹ A kind of musical instrument. ² An arrow. E. कट to go, and अम्ब Upádi aff.

कटस्थल *n.* ¹ The hip and loins. ² An elephant's temples. E. कट and स्थल place ; also कटभू, &c.

कटाक्ष *m.* A bird. E. कट to go, काक्ष Upádi aff.

कटाक्ष *m.* A leer, a glance or side look. E. कट to go, and अक्षि the eye.

कटार *m.* A libidinous man, a lecher.

कटाह *m.* ¹ A shallow boiler for oil or butter. ² A frying pan. ³ A winnowing basket. ⁴ A turtle's shell. ⁵ A young buffalo whose horns are just appearing. ⁶ A *Dwipa* or division of the known continent, so called. ⁷ Hell, the infernal regions. ⁸ A well. E. कट much, &c. हन to destroy, with आङ् prefixed, and ड aff.

कटि *mf.* ¹ The hip. ² The buttocks. ³ An elephant's cheek. E. कट to go, कि affix, fem. डीप्.

कटिप्रोथ *m.* The buttocks. E. कटि the hip or loins, and प्रोथ to be equal to ; also कटप्रोथ, कटीप्रोथ.

कटिशङ्खला *f.* A girdle of small bells. E. कटि the loins, and शङ्खला a chain.

कटिसूत्र *n.* A female zone or waist-band. E. कटि the loins, and सूत्र a thread.

कटीतल *m.* A crooked sword, a sabre or scymitar.

कटीर *mu.* ¹ The cavity of the loins. *m.* ¹ Mons veneris. ² A cave. E. कट to go, and ईरन् Upádi aff.

कटु *mfu.* ¹ Pungent. ² Envious. ³ Fierce, impetuous, hot. ⁴ Fragrant. ⁵ Bad scented, ill smelling. ⁶ Displeasing, disagreeable. *m.* ¹ Pungency or a pungent taste. ² Camphor. *n.* ¹ An improper action. ² Blaming, reviling, scandal. ³ Mustard. E. कट to go, &c. and उ Upádi aff.

कटुर *n.* Buttermilk. E. कटु, and रा to give, affix ड.

कटुरव *n.* A frog. E. कटु, and रव sound. कटुबीजा *f.* Long pepper. E. कटु, and बीज seed.

कटोरा *f.* A shallow cup.

कटार *m.* A weapon, a dagger.

कट्वर *n.* ¹ Sauce, condiment. ² Buttermilk. ³ The skim or whey of curds. E. कट to rain, &c. वरच् aff.

कठ *r.* 1st cl. To live in distress. कठि *r.* 1st and 10th cls. ¹ To grieve. ² To recollect. With उद् prefxed, to regret or miss, to lament, to bewail.

कठ *m.* ¹ The name of a *Muni* or saint. ² A note or simple sound. ³ A portion of the *Yajur Veda*. ⁴ A *Mantra* or mystical prayer. ⁵ A *Bráhmaṇ*. ⁶ A Brahman versed in the *Vedas*, especially in the *Rig Veda*. ⁷ A student of the same. ⁸ Trouble, distress. E. कठ to be confused, and अप् aff.

कठमर्क *m.* A name of Śiva. E. कठ distress, मर्क who dissipates.

कठर *mfu.* Hard. E. कठ trouble. and र from रा to take or give, affix ड.

कठिका *f.* ¹ Chalk. ² The *Tulasi*.

कठिन *mfu.* ¹ Hard, solid. ² Unkind, severe. ³ Paralysed, rendered stiff or rigid. ⁴ Difficult, obscure. *nf.* An earthen vessel. *f.* Chalk. E. कठ to

be confounded, and इनच् Upádi affix, fem. affixes टाप् and ङीप्.

कठिनपृष्ठ *m.* A tortoise. *E.* कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठोर *m.* A needy or distressed man, a pauper. *E.* कठ to be distressed, and गरक् Upádi aff.

कठोर *mfn.* ¹ Hard, solid. ² Severe, cruel. ³ Full, complete, full-grown. *E.* कठ distressed, &c. श्रारन् Upádi affix; also कठोल.

कड *r.* 1st and 6th *cls.* To be confused or disturbed by pleasure or pain, to be proud or mad. कडि *r.* 1st *cl.* The same as the preceding; also *r.* 1st and 10th *cls.* ¹ To break off a part, to tear, to separate or detach. ² To remove the chaff or husk of grain, &c. ³ To preserve.

कड *mfn.* Ignorant, stupid. *E.* कड to be perplexed, अच् aff.

कडङ्गर *m.* Straw, chaff. *E.* कड, रक् affix, अङ्गच् inserted.

कडार *mfn.* Tawny. *m.* ¹ Tawny, (the colour.) ² A servant. *E.* कड to be confused, श्रारण् aff.

कडितुल *m.* A sword, a scymitar, sacrificial knife.

कडु *r.* 1st *cl.* To be rough, to be harsh or severe; the pen. is originally द.

कण *r.* 1st *cl.* ¹ To sound. ² To cry as in distress. To go or approach. *r.* 10th *cl.* To wink, to cover the eye with the lids or lashes.

कण *mfn.* ¹ Small, minute. ² An atom, a minute particle. *m.* ¹ An eye of corn. ² The spark of a gem. ³ A spark of fire. ⁴ A drop of water, &c. *f.* ¹ Cummin seed. ² Long pepper. *E.* कण to contract, अच् affix fem. टाप् or ङीप्.

कणलाभ *m.* A whirlpool.

कणाटीन *m.* A wagtail. *E.* कण little, अट to go, and ईनच् aff.

कणाटीर *m.* A wagtail; also कणाटीरक.

कण्णाद *n.* ¹ The name of a *Muni*, also called *Kaśyapa*: the author of the *Vaiśeṣika* philosophy. ² A goldsmith. *E.* कण a little, and अट to eat, referring to the abstemiousness of the saint; or आदा to take alluding to the proverbial dishonesty of the artificer.

कणिक *m.* ¹ A small particle, as a crystal, an eye of corn, &c. ² An enemy. ³ Whirling round a set of lamps at sacrificial ceremonies. ⁴ The heart of wheat, commonly *Sujā*. *f.* ¹ An atom, a small particle. ² Small, minute: see कण. *E.* कण small, वुन् affix, and इट inserted, fem. affix टाप्.

कणश *n.* An ear or spike of corn. *E.* कण small, &c. affix श.

कणीयस् *mfn.* ¹ Very small. ² Younger. *E.* कण small, and ईयस् superlative affix; also कनीयस्.

कणेश *f.* ¹ A courtesan. ² A she-elephant. *E.* कण to go, एर affix. also कणेश.

कण्टक *mn.* ¹ A thorn. ² A jaltrey foe. ³ A fish bone. ⁴ Horripilation. ⁵ Any annoyance or source of vexation. ⁶ A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c. *m.* ¹ A workshop, a manufactory. ² Fault, defect. ³ The point of a pin or needle. ⁴ A fish or marine monster, the symbol of *Kāmadeva*: see मकर. ⁵ A bamboo. *E.* कटि to divide, वुन् aff.

कण्टकद्रुम *m.* The *Sālmali* or silk cotton tree. *E.* कण्टक, and द्रुम a tree.

कण्टकभुज् *m.* A camel. *E.* कण्टक, and भुज who eats.

कण्टकश्रेणी *f.* A porcupine. *E.* कण्टक, and श्रेणी a row.

कण्टकागार *m.* A porcupine. *E.* कण्टक, and आगार a house.

कण्ट *mfn.* ¹ The throat. ² Sound, especially guttural sound. ³ Near, proximate. *f.* ¹ A rope or leather round

the neck of a horse. ² A necklace, a collar. E. कण्ठ to sound, ठ Upādi affix, fem. affix टाप् or डीप्.

कण्ठकूणिका f. The *Vīṇā* or Indian lute.

E. कण्ठ the throat, कूण to sound, and ठक् affix; sounding like the larynx.

कण्ठनीडक m. A kite.

कण्ठनीलक m. A torch, a whisp of lighted straw, &c.

कण्ठपाशक m. ¹ A halter. ² A rope passing round an elephant's neck. E. कण्ठ, and पाशक a fetter.

कण्ठभूषा f. A collar or short necklace. E. कण्ठ the throat, and भूषा an ornament.

कण्ठलता f. ¹ A collar. ² A horse's halter. E. कण्ठ and लता a creeper.

कण्ठस्थ mfn. ¹ Sticking in the throat. ² Being in or upon the throat. ³ Guttural. ⁴ Having by rote, ready to repeat. E. कण्ठ and स्थ what stays.

कण्ठाल m. ¹ A boat. ² A hoe, a spade. ³ War. ⁴ An esculent root. ⁵ A camel. f. A churning vessel. E. कण्ठ the throat, श्राल to ornament, &c. अच् aff.

कण्ठिका f. A necklace of one string or row. E. कण्ठी and कन् aff.

कण्ठीरव m. ¹ A lion. ² An elephant in rut. ³ A pigeon. E. कण्ठ the throat and रव sound.

कण्ठेकाल m. ŚIVA. E. कण्ठे in the throat, काल black, black-necked; see नीलकण्ठ.

कण्ठ्य mfn. Guttural, belonging to the throat, pronounced from the throat, &c. E. कण्ठ and यत् aff.

कण्डन n. Threshing, separating the chaff from grain. f. A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. E.

कण्डि to divide, ल्युट् affix, fem. डीप्.

कण्डरा f. A principal vessel of the body, a large artery, vein, &c. E. कण्डि to divide, श्रन् aff.

कण्डु f. see कण्डू.

कण्डू n. कण्डून् Sautra root. ¹ To itch. ² To scratch.

कण्डू f. ¹ The itch, itching. ² Scratching. E. कण्डून् to itch, affix कियप्; also with the final short, कण्डू.

कण्डूकरी f. Cowach. E. कण्डू itching, and कर what makes, डीप् aff.

कण्डूति f. ¹ Itching, the itch. ² Scratching. E. कण्डू and क्तिन् affix; also कण्डू, कण्डूयन्, &c.

कण्डूया f. ¹ Itching. ² Scratching. E. कण्डू to itch, affixes यक् and टाप्.

कण्डूल mfn. Itchy, having the itch. m. An esculent root. E. कण्डू and ला to have, ड aff.

कण्डोल m. ¹ A basket, any place in which provisions are kept. ² A camel. E. कण्डि to divide, श्रालच् Upādi affix.

कण्डाघ m. A caterpillar. E. कण्डु itching, and श्राघ an abode.

कण्व m. The name of a celebrated Muni or saint. n. Sin. E. कण्वा to sound, क्वन् Upādi aff.

कन्तम mfn. Which. (of many.) E. किम् and इतमच् aff.

कन्तर mfn. Which, (of two.) whether. E. किम् and इतरच् aff.

कन्ति mfn. ¹ How many. ² How much. n. किम् what, and इति aff.

कन्तिचित् ind. ¹ In any way, in some way. ² For some time. E. कन्ति how many, and चित् aff.

कन्तिथ mfn. What, how much. E. युक् added to कन्ति.

कन्तिपय mfn. ¹ How many. ² A certain number, so many.

कन्तिपयथ mfn. What, how much. E. यक् added to कन्तिपय.

कन्त्य r. 1st cl. ¹ To praise or celebrate. ² To flatter or coax. ³ To boast.

कन्त्र r. 10th cl. To loosen, to slacken, to remove.

कन्तस्वर n. The shoulder, the shoulder blade.

कन्थ r. 10th cl. To speak, to tell.

कन्थक mfn. ¹ A narrator, a relator. mfn. The speaker of a prologue or a mono-

logue. ² A professional story-teller.
E. कथ to speak, to relate, युन् aff.

कथक्कथिक *mfn.* An interrogant, one who asks or questions. E. कथम् how, कथ to speak, ठक् aff.

कथक्कथित *m.* An interrogant, one who questions. E. कथम् how, कथित said.

कथञ्चन *ind.* In some way, in any way, by any means. E. कथम् and चन aff.

कथञ्चित् *ind.* In any way, by some means or other. E. कथम् and चित् aff.

कथन *mfn.* Talkative. *n.* Saying, narrating, relating. E. कथ to say, &c. युच् or ल्युट् aff.

कथन्ता *f.* Enquiry, question, demand. E. कथ to speak, भय् aff.

कथम् *ind.* ¹ A particle of interrogation, (how, what.) ² Also implying mode. (how, in what manner.) ³ A particle of amazement or surprise. ⁴ Of pleasure. ⁵ Of abuse. ⁶ Of interrogation, implying doubt. E. किम् what, and यमु aff.

कथा *f.* A feigned story, a tale or fable. E. कथ to tell, &c. अद् and टाप् affs.

कथाप्रसङ्ग *mfn.* ¹ Talkative, taking much and foolishly. ² Half-witted, foolish. ³ A conjuror, a dealer in antidotes, &c. *m.* ¹ Talking, conversation, speaking to or with. ² Rumour, report. E. कथा a fable, and प्रसङ्ग who relates.

कथाप्राण *m.* ¹ An actor, the speaker of a prologue or monologue, the introducer of a drama. ² A professed story-teller. E. कथा, and प्राण life, livelihood.

कथिक *mfn.* A story-teller by profession, a narrator, a relator. E. कथा a tale, and ठक् aff.

कथोद्घात *m.* The opening of a drama. E. कथा, and उद्घात beginning.

कथोपकथन *m.* ¹ Conversation, conference. ² Narration. E. कथा, and उपकथन speaking.

कट or कदि, *r. 1st cl.* ¹ To be confused, to suffer mentally, to grieve. ² To con-

found. ³ To kill or hurt; also कदि, ¹ To call. ² To cry or shed tears.

कट *m.* A cloud. E. क water, and ट what gives.

कटक *m.* An awning. E. कट a cloud, and क what makes; yielding a shade as a cloud; also *fem.* कटका and कटकी.

कटतर *n.* A bad letter. E. कत् for कुत् and अतर a letter.

कटध्वन् *m.* A bad road. E. कत् for कुत् bad, and अध्वन a road.

कटन *n.* ¹ Killing, destroying. ² Sin ³ War. E. कट to kill or injure, affix ल्युट्.

कटव *n.* Bad food. E. कत् for कुत् bad, अच food.

कटम्ब *m.* ¹ A plant, commonly *Kadambar.* ² The mustard seed plant. ³ Turmeric. *n.* A multitude, an assemblage or collection. E. कट to con found, &c. अम्बच् Unádi affix; also with कन् added कटम्बक.

कटम *m.* ¹ A white sort of mimosa. ² A corn, a callosity. ³ A saw. ⁴ An iron goad for an elephant. *n.* Coagulated milk. E. क water, &c. ट् to tear, अच् aff.

कटय ¹ Useless. ² Unmeaning. E. कत् for कुत्, and अय object.

कटय्य *mfn.* ¹ Avaricious, miserly. ² Little, insignificant, mean. ³ Bad, disagreeable. *m.* A miser. E. कत् bad, vile, and अय्य possessor.

कटल *mf.* ¹ The plantain tree. ² Another plant. *f.* The silk cotton tree; also (ली-लिका.) ¹ A kind of deer, the hide of which is used as a seat, &c. ² A flag, a banner. ³ A flag carried by an elephant. E. क water, air, &c. दल to pierce, to divide, &c. affix अच् and टाप् or ङीष् *fem.* affs.

कदा *ind.* When, at what time. E. किम् what, दा aff.

कदाचन *ind.* Sometime or other, ever ;
नकदाचन never.

कदाचित् *ind.* Sometimes, at sometime or
other, ever ; नकदाचित् never.

कदापि *ind.* Sometimes, now and then.
E. कदा when, अपि certainly.

कदुष्ण *mfn.* Tepid, warm. *n.* Warmth,
gentle warmth. E. कत् instead of कुत्
bad, inferior, उष्ण heat.

कटु *mfn.* Tawny. *f.* The wife of Kāś-
yapa the saint, and mother of the
Nāgas or the serpent race, inhabit-
ing the regions below the earth. *m.*
Tawny (the colour.) E. कम् to desire,
कु affix, and र inserted ; the final of
the radical is irregularly changed
to द ; *fem.* affix ऊञ्.

कटुध *mfn.* ¹ Speaking ill, inaccurately,
indistinctly, &c. ² Vile, base, con-
temptible, E. कत् for कुत् bad, and
धद who speaks.

कन, जिकनी *r.* 1st *cl.* ¹ To shine. ² To
desire or love. ³ To go or approach.

कनक *n.* Gold. *m.* ¹ The name of a tree
which bears red flowers, called पलाय,
² Thorn apple. ³ Mountain ebony. E.
कन to shine, अक Upādi aff.

कनकरस *m.* Yellow ornament. E. कनक,
and रस juice.

कनन *mfn.* One-eyed, E. कन to shine, युञ्
aff.

कनिष्ठ *mfn.* ¹ Small, little. ² Younger,
younger born. ³ Young. *f.* The little
finger. E. कन् to shine, &c. and कृष्टच्
affix, or कण small, the ण being
changed, or कन substituted for युयन्
and अन्य.

कनी *f.* A girl, a maiden. E. कन to shine
अच् and डीच् affs.

कनीक *mfn.* Very small : see कणिक.

कनीचि *f.* ¹ A creeping plant which bears
flowers. ² The *Gunjā*, a shrub bearing
ared and black berry, ³ A cart. E. कनी
to shine, ईचि Upādi affix ; also ac-
cording to some कणीचि.

कनीनक *m.* ¹ The pupil of the eye.

² The little finger. E. कन to shine.
ईकन् affix. कन addled, also with डीच्
only कनीनी.

कनीनी *f.* ¹ The little finger. ² The pupil
of the eye.

कनीयस् *mfn.* ¹ Very young, youngest.

² Very small, least. ³ Younger born,
a younger brother or sister. E.
कण small, ईयसन् affix, the ण being
changed ; or कन to shine, &c. : or कन
substituted for युयन् and अन्य.

कनीयस *n.* Copper. E. कन to shine, ईय-
सच् aff.

कनेर *f.* ¹ A female elephant. ² A harlot.

कन्त *mfn.* Happy. E. कं and त aff.

कन्ति *mfn.* Happy E. कम् and ति aff.

कन्तु *mfn.* Happy. *m.* ¹ KĀMADEVA, the
deity of love. ² The heart, as the seat
or faculty of perception and feeling.
E. कम् to desire, तु Upādi affix ; or
'कं and तु possessive aff.

कन्या *f.* ¹ A rag, a patched cloth or
garment, a quilt of grass. ² A wall.

कन्द *mn.* ¹ A bulbous or tuberous root.
² Garlic. *m.* ¹ A cloud. E. कदि to wet,
&c. अच् affix, or कं water, and दा to
give.

कन्दमूल *n.* A radish. E. कन्द, and मूल
root.

कन्दर *mfn.* ¹ An artificial or natural
cave. ² A glen, a defile, a valley. *m.*
A hook for driving an elephant with.
n. Dry ginger. E. क water, or the
head, and दृ divide, to pierce, अच्
aff.

कन्दर्प *m.* A. name of the deity KĀMA,
the CUPID of the *Hindu* mythology.
E. कं BRAHMĀ, दर्प to inflame, अच्
affix, the inflamer even of the first of
the gods, corresponding in this respec-
t with his *Grecian* prototype.

कन्दस *mfn.* ¹ The cheek, or the cheek
and temple. ² A portent, a natural
phenomenon supposed to announce

evil. ³ A new shoot or sprig. ⁴ A low minute tone. ⁵ Reproach, censure. *m.*

¹ Gold. ² War, battle. *f.* A flag. *६.* कन्द a root, &c. and ल from ला to take *fem.* affix डीप्.

कन्दु *mfn.* ¹ A boiler, a saucepan or other cooking utensil of iron. ² An oven or vessel serving for one. *६.* स्कन्द to go, उ Unádi affix, and the initial स rejected.

कन्दुक *m.* A ball of wood or pith for playing with. *n.* A germ. *६.* कदि to cry, to call, &c. उ affix, and कन् added.

कन्ध *m.* A cloud. *६.* कं water, and ध from धा to have.

कन्धर *mf.* The neck. *m.* A cloud. *६.* कं water or the head, and धर having, from धृञ्, affix खच्.

कन्धि *m.* The ocean. *f.* The neck. *६.* क water or the head, धा to have, कि aff.

कच *n.* Fainting, falling in a fit or state of insensibility : in some places this word is read कचन.

कन्यका *f.* ¹ A girl, a maiden. ² A daughter. *६.* कन्या a girl, कन् pleo-nastic affix. *fem.* affix, टाप्.

कन्यस *m.* ¹ A younger brother. *f.* The little finger : see कनिष्ठ.

कन्या *f.* ¹ A girl nine years old, a virgin.

² A name of DURGĀ. ³ The sign of the zodiac, *Virgo*. ⁴ Large cardamoms.

⁵ A species of metre of four lines, with four syllables in each. *६.* कन to shine, Unádi affix यक्, *fem.* टाप्.

कन्याकुब्ज *m.* *Kanyákubja* or *Kannauj*, an ancient city of great note, in the north of *Hindustan*, known in classical geography as *Canogya* : the name also applies to its dependencies or the surrounding district ; also कन्यकुब्ज. *६.* कन्या a girl, and कुब्ज round-shouldered, crooked ; the etymology alludes to a legend relating to the one hun-

dred daughters of KUSANÁDHA the king of this city, who were all rendered crooked by *Váyu*, for non-compliance with his licentious desires.

कन्याट *m.* The middle of a house, the inner or private apartments. *६.* कन्या a girl, अट to go, and अच् aff.

कन्यादान *n.* ¹ Giving a girl in marriage. ² Receiving the same. *६.* कन्या, and दान gift, or आदान acceptance.

कप, कपि *r.* 1st *cl.* To shake, to tremble ; with अनु prefixed, to feel tenderness or compassion, to pity.

कपट *mn.* Fraud, deceit, cheating, circumvention. *६.* क BRAHMĀ, पट to go, अच् affix ; what extends even to BRAHMĀ ; or क the head, and पट a covering, screening the head as it were. *f.* A measure equal to the capacity of the hollows of the two hands joined.

कपटलेख्य *n.* A forged document, a false or fraudulent statement. *६.* कपट, and लेख्य a writing.

कपर्ध्व *m.* ¹ The braided hair of ŚIVA. ² A small shell used as a coin, a *Cour.*

³ A name of ŚIVA. *६.* क water, पृ in the deriv. form, nourishing, and ट from दा to give ; or क happiness, &c. which will apply to both senses.

कपर्दिन् *m.* A name of ŚIVA. *६.* कपर्ध्व his braided hair, and इनि aff.

कपाट *mfn.* A door, the leaf or pannel of a door. *६.* क the head or wind, पट to go, अण् affix ; also कषाट.

कपाटघ्न *m.* A thief, a house-breaker. *n.* कपाट, and घ्न who breaks.

कपाटसन्धि *m.* ¹ The junction of the leaves of a door. ² A mode of multiplying (in arithmetic.) *६.* कपाट, and सन्धि junction.

कपाल *m.* ¹ The skull, the cranium.

² Either half of a water jar. ³ Any flat bone. ⁴ A beggar's bowl. ⁵ Multitude, assemblage, collection. ⁶ A species of leprosy. ⁷ A treaty of

peace on equal terms. E. कपि to tremble, and कालन् Unádi affix; or क the head, and पाल what cherishes or protects.

कपालभत् *m.* A name of MAHÁDEVA. E.

कपाल a skull, and भत् who cherishes; being represented with a necklace of skulls.

कपालसन्धि *f.* Treaty of peace on equal terms. E. कपाल, and सन्धि peace.

कपालिन् *m.* ¹ A title of ŚIVA. ² A man of low caste, from a Bráhmaṇ mother and fisherman father. *f.* The goddess DURGA. E. कपाल a skull, इनि affix; and डीष् *fem.* aff.

कपि *m.* ¹ An ape or monkey. ² The monkey HANUMÁN. ³ A title of VISHṆU or KRISHṆA. ⁴ Incense, storax or impure benzoin. E. कपि to tremble, इ Unádi affix, the nasal rejected.

कपिकन्दुक *n.* The skull, the cranium. E. कपि, and कन्दुक a ball.

कपित्थ *m.* The elephant or wood apple. E. कपि, and त्थ from स्या to stay or abide; the residence of apes.

कपिध्वज *m.* A name of ARJUNA. E. कपि a monkey, and ध्वज a sign; having a monkey as his symbol, his ensign or arms.

कपिल *mfn.* Tawny. *m.* ¹ KAPILA, a celebrated Muni or saint, the founder of the Sāṅkya system of philosophy: the son of KARDAMA by DEVAHŪTI, and according to some, an *avatár* of VISHṆU. ² A dog. ³ Tawny, (the colour) *f.* ¹ The female elephant of the south-east. ² The common leech. E. कम to desire, इलच् Unádi affix, and प substituted for म; or कपि a monkey, and ल to take, &c. being of such a colour.

कपिश *mfn.* Brown, of a brown colour.

m. ¹ Brown, (the colour,) a compound of black and yellow. ² Incense, storax or coarse benzoin. *f.* A spirit, a sort of rum. *f.* The mother of the

demons called *Pisáchas*. E. कपि an ape, and श् affix; of the colour of an ape.

कपिशायन *m.* ¹ A deity. ² A sort of spirit or rum. E. कपिशा, affix फक्.

कपुच्छल *n.* Hair hanging down to the ground. E. क the head, पुच्छ a tail, and ल what resembles.

कपोत *m.* ¹ A dove or pigeon, especially the spotted necked pigeon. ² A bird in general. E. कव to tinge, to be of various hues, श्रातच् Unádi affix, ख changed to प.

कपोतपालिका *f.* A dove-cot, an aviary or pigeon house. E. कपोत a bird, &c. पाल to nourish, and वुन् affix, *fem.* termination टाप्.

कपोतसार *n.* Antimony. E. कपोत, and सार essence.

कपोल *m.* A cheek. *f.* The forepart of the knee, the knee-cap or pan. E. ¹ कपि to quiver, and श्रालच् Unádi aff.

कप्याख्य *m.* Incense. E. कपि, and आख्या aff.

कफ *m.* ¹ Phlegm, one of the three humours of the body. ² Watery froth or foam in general. E. क water, and फल to bud or flower, ड aff.

कफकूर्चिका *f.* Saliva, spittle. E. कफ, and कूर्चिका cream.

कफाणि *mf.* The elbow. E. क pleasure, फण् to go, इन् and डीष् affixes; also कफोणि.

कफारि *m.* Ginger. E. कफ, and श्रि foe.

कफिन् *mfn.* Phlegmatic. *m.* An elephant. E. कफ and इनि aff.

कफोणि *mf.* The elbow. E. क pleasure, स्फुर to go, &c. इन् and डीष् affixes; the form is irregular: see कफणि.

कव *r. 1st cl.* ¹ To colour, to tinge with various hues. ² To praise.

कवचन्ध *mn.* A headless trunk, especially retaining vitality. *n.* Water. *m.* ¹ A name of RÁHU. ² Also of a demon destroyed by RÁMA. ³ The belly. E.

कं the head, and बध् to injure, to lop, affix अच्; also कं water, and बन्ध binding attaching.

कम्, कमु *r.* 1st cl. To desire: this root is irregular.

कम् *ind.* ¹ Water. ² The head. ³ Happiness or happily. ⁴ An expletive. *E.* कम् to desire, घिच् aff.

कमठ *mn.* ¹ A water-jar, especially one made of a hollow gourd or cocoanut, and used by ascetics. *m.* ¹ A turtle, a tortoise. ² A bamboo. ³ A porcupine. *E.* कम to desire, &c. अठन् Un-
ādi affix, *fem.* affix डीप्.

कमण्डलु *mn.* An earthen or wooden water pot, use by the ascetic and religious student. ² The waved-leaf fig tree called प्लव. *E.* क BRAHMĀ or water, and मण्ड ornament or essence, ल from ला to get or give, and डु aff.

कमन *mfu.* ¹ Libidinous, desirous. ² Beautiful, desirable. *m.* ¹ A name of BRAHMĀ. ² KĀMA or love. *E.* कम to desire, affix युच् or लुट्.

कमनीय *mfu.* Pleasing, beautiful, desirable. *E.* कम and अनीय् affix of the future participle, to be desired.

कमर *mfu.* Desirous, lustful. *E.* कम and अरन् Unādi aff.

कमल *n.* ¹ A lotus. ² Water. ³ Copper. ⁴ A medicament, a drug. ⁵ The bladder. *m.* A species of deer. *f.* ¹ A name of LAKSHMĪ ² An excellent woman. *E.* कम् water, and अल what adorns, or कम to desire, with कलच् aff.

कमलियनी *f.* A number of lotus flowers, or a place abounding with them. *E.* कमल, इनि and डीप् aff.

कमा *f.* Beauty, radiance. *E.* कम to desire, अइ and टाप् aff.

कम्प *m.* Tremor, trembling, shaking. *E.* कपि to shake, and अच् affix also कम्पन्, &c.

कम्पय *mfu.* Trembling, unsteady, shaken. *n.* Trembling, quivering. *m.* The

dewy season. (Nov.—Dec.) *E.* कपि tremble, and युच् or लुट् aff.

कम्पलत्पन् *m.* Air, wind. *E.* कम्प trembling, and लत्पन् mark or sign.

कम्पाक *m.* Wind, air. *E.* काकुन् affix to कपि.

कम्प *mfu.* Trembling, shaken. *E.* कपि and रः aff.

कम्प *r.* 1st cl. To go, to move.

कम्बर *mfu.* Variegated.

कम्बलकारक *m.* Woollen cloth manufacturer. *E.* कम्बल, and कारक who makes.

कम्ब *f.* ¹ A ladle or spoon. ² A shoot, a branch or joint of a bamboo. *E.* कम to desire, बिन् affix, or with डीप् added, कम्बी.

कम्बु *mfu.* Speckled, variegated. *mn.*

¹ A couch, a shell. *m.* ² A bracelet, a

ring. ³ A bivalve shell. ⁴ An elephant.

⁵ The neck. ⁶ A vein or tubular vessel of the body, &c. *E.* कम्ब to go,

उ affix, or कम to desire; the form is irr.

कम्बुक *mfu.* A mean person. *m.* A conch. *E.* कन् addel to the last.

कम्बू *mfu.* A thief, a plunderer. *m.* A bracelet. *E.* कम to desire, ऊ Unādi affix, and लुक् inserted.

कम्बोज *m.* ¹ The name of a country in the north of India, Camboja or Camboya. ² A kind of shell. ³ A description of elephant: also काम्बोज.

कम् *mfu.* ¹ Desirous, cupidinous. ² Beautiful, desirable. *E.* कम to desire रन् aff.

कर *mfu.* Who or what does, makes, or causes. *m.* ¹ A ray of light, a sunbeam or moonbeam. ² Royal revenue, toll, tax, impost, &c. ³ The hand. ⁴ Hail. ⁵ An elephant's trunk. *E.* कृज् to do, &c. ट or अप् aff.

करक *mf.* Hail. *mn.* ¹ The water pot of the student or ascetic. ² The shell of the cocoanut hollowed to form a vessel. ³ The pomogranate tree. ⁴ Toll,

tax. E. कन् added to the preceding or कृ to injure, &c. and लुन् aff.

करकलश *m.* The hand hollowed to receive water. E. कर, and कलश a ewer.

करकुम्भल *n.* A finger. E. कर, and कुम्भल a bud.

करकोष *m.* The hollow of the hand. E. कर, and कोष receptacle.

करग्रह *m.* ¹ Marriage. ² Levying or gathering a tax. ³ A tax gatherer. ⁴ Taking the hand. E. कर, and ग्रह taking.

करग्रहण *n.* ¹ Levying or gathering a tax. ² Taking the hand. ³ Marriage. E. कर, and ग्रहण taking.

करचर्चण *m.* The churning stick. *n.* Rubbing the hands together. E. कर the hand, and चर्चण rubbing.

करकू *m.* ¹ The head. ² A cocoanut hollowed so as to form a cup or vessel. ³ Any bone of the body. E. कृ to send or throw, &c. कृक aff.

करकूण *n.* A market or fair. E. कर tax, and कूण collection, &c.

करज *mfn.* Produced in or from a hand, a ray, &c. *m.* ¹ A finger nail. E. कर the hand, and ज produced; or कं pleasure, रज्ज to colour, &c. अच् affix.

करज्ज *m.* The name of a plant. E. क water, and रज्ज to colour, अच् affix.

करट *m.* ¹ A crow. ² An elephant's cheek. ³ Safflower. ⁴ A man of a low or degraded profession. ⁵ The first Śrāddha or ceremony performed in honour of a deceased relation. ⁶ An atheist, an unbeliever, an oppugner of the doctrines of the Vedas. ⁷ A musical instrument. *f.* A cow difficult to be milked. E. क pleasure &c. रट to sound, and अच् affix; or कृ to do, and अटन् Unādi aff.

करण *n.* ¹ An instrument or means of action. ² Making, doing. ³ Action, act. ⁴ Cause, motive. ⁵ Business, occupation, as trade, &c. ⁶ An organ of sense. ⁷ The body. ⁸ The mind or

heart. ⁹ A field. ¹⁰ Grain. ¹¹ The posture, abstinence, &c. of an ascetic.

¹² Copulation. ¹³ The usage or practice of the writer caste. ¹⁴ Acting, dramatic action. ¹⁵ Song, singing. ¹⁶ The particular business of any tribe or caste. ¹⁷ Plastering, spreading any thing with the hand. ¹⁸ An astrological division of time; the *Karaṇas* are eleven; 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. ¹⁹ The instrumental case, or noun in that case. *m.* A man of a mixed class, the son of a Śūdra woman by a Vaiśya; or, of an outcaste Kshatriya, by a Kshatriya female; the occupation of this class is writing, accounts, &c. a writer, a scribe. *f.* ¹ A woman of the same caste. ² (In prithmetic, &c.) A surd or irrational quantity. E. कृ to do, to act, &c. लुट् aff.

करणत्राय *n.* The head. E. करण an organ of sense, and त्राय preserving.

करणि *f.* Doing, making, effecting. E. कृ to do, अनि affix.

करण्ड *m.* ¹ A basket or covered box of bamboo wicker work. ² A bee-hive, a honey-comb. ³ A sword. E. कृ to do, अण्डन् Unādi aff.

करतल *n.* The palm of the hand. E. कर, and तल lower part.

करताल *nf.* ¹ A musical instrument, a cymbal. ² Beating time by clapping the hands. E. कर the hand, ताल musical time, and डीप् aff.

करतोया *f.* A river in the north-east of Bengal. E. कर the hand, and तोय water: at the wedding of Śiva and Pārvatī, the water which had been poured into the hands of the former, constituted, upon its being thrown on the ground, the source of this river

करपत्र *n.* ¹ A saw. ² Splashing water about while bathing, playing or gum-bolling in water. *६.* कर, and पत्र a leaf; being in the hand as a leaf.

करपल्लव *m.* A finger. *६.* कर, and पल्लव a shoot.

करपाल *m.* A sword, a scymitar. *६.* कर hand, and पाल protecting, or with दल to be strong, करपाल.

करपालिका *f.* ¹ A cudgel, a short club or wooden sword. ² A sword or one-edged knife. *६.* कर the hand, पाल to nourish, गुल् affix, and *fem.* term.

करवान *n.* See करपाल.

करभ *m.* ¹ The metacarpus, the hand from the wrist to the root of the fingers. ² A young camel or any young animal. ³ A young elephant.

⁴ A she camel. *६.* कृ to reject, अभच Uṇāḥ affix; see कलभ.

करभोर *m.* A lion. *६.* करभ a young animal, and होर who destroys.

करमरिन् *m.* A prisoner, a captive.

करम्भ *m.* A cake, flour or meal mixed with curds. *६.* कृ water, and रभि to send, &c. अच् affix; also करम्भक, also with रवि to sound &c.

करवीर *m.* ¹ A fragrant plant. ² A sword or scymitar. ³ A cemetery, a place for burning or interring the dead. *f.* Red arsenic. ⁴ A name of Aditi, the mother of the gods. ⁵ A good cow. ⁶ A woman who has borne a son, a mother. *६.* कर here said to mean a foot, वीर to become evident, and अच् affix; or कर hand, वि prefixed to वीर to go, &c. affix क.

करगूक *m.* A finger nail. *६.* कर the hand, and गूक the beard of corn.

करगोट *m.* A finger ring. *६.* कर the hand, गट to shine, with आङ् prefixed, affix अच्.

करान *mfn.* ¹ Great, large. ² High, lofty.

³ Formidable, terrible. ⁴ Having projecting teeth. *m.* Rosin, pitch. *n.* A

dark kind of Tulasi or Basil.

कर the hand, &c. ला with आङ् prefixed to take, and क affix; or अ and अन to be able, &c. affix अ *fem.* term टापु or डोष

करिन् *m.* An elephant. *६.* कर the p

boscis of this animal, and इनि aff. **करिमाचल** *m.* A lion. *६.* करि, मा splendour, and चल to go; the lion being considered as the natural enemy a destroyer of the elephant.

करियादस् *n.* A water elephant, a hippopotamus. *६.* करि, and यादस् aquatic animal.

करिष्ठ *mfn.* Doing much. *६.* कर who does इष्ठन् aff.

करीयस् *mfn.* Who does much. *६.* who does, ईयमुन् aff.

करीय *mn.* Dry cowdung. *६.* कृ to the sand, &c. and ईयन् Uṇāḥ aff.

करीषङ्कषा *f.* A strong wind, a gale **करीष**, कष to disturb, यच् aff.

करुण *mf.* Tenderness, pity, compassion the feeling or sentiment: *adv.* P fully, in distress. *m.* ¹ Sorrow, affliction, one of the eight sentiments. *६.* कृ to send or cast, उनन् Uṇāḥ **करुणामय** *mfn.* Gentle, compassionate. *६.* करुणा and मयद् aff.

करुणाविप्रलम्भ *m.* Grief of separation with the uncertainty of meeting again, fears occurring in absence **करुणा** sorrow, and **विप्रलम्भ** separation.

करंट *m.* A finger nail, *६.* कर, and to go, अच् aff.

करण *mf.* A male or female elephant. *m.* A plant. *६.* कृ to do, &c. गुण U affix; also करण.

कराट *mf.* The bones of the head, skull. *६.* क the head, टट to oppose to defend, &c. affixes अच् and इ डोष.

करात्कर *m.* ¹ A bundle of rags. heavy tax. *६.* कर, and उत्कर ple

कर्क *mfn.* ¹ White. ² Good, excellent.
m. ¹ A white horse. ² A mirror. ³ A
water jar. ⁴ A crab. ⁵ A sign of the
zodiac, cancer (♋). ⁶ Fire. ⁷ A long
gourd. ⁸ Beauty. *E.* कृ to do, &c. कः
Upādi aff.

कर्कट *m.* ¹ A crab. ² A sign of the
zodiac, (Cancer.) ³ A long gourd.
⁴ A compass. ⁵ The radius of a
circle. *f.* ¹ A kind of cucumber. ² A
snake. ³ A water jar. *E.* कर्क a
Sautra root, to laugh or smile, and
अटन् affix, *fem.* affix टाप् or डीष्.

कर्क्यु *mf.* See the next.

कर्क्यु *mf.* The jujube. *E.* कर्क excellent,
धा to have, and कु Upādi affix, *fem.*
affix ऊञ्.

कर्क *mfn.* Hard, firm. *n.* Stone, lime-
stone. *m.* A mirror. *E.* कर्क beauty,
from कर्क to smile, र from रा to give,
affix जीष्.

कर्कट *m.* A wagtail. *E.* कर्कट a mirror,
and अट् an eye : bright-eyed.

कर्कटु *m.* A glance, a side look.

कर्कन्दक *m.* A blind well, one of which
the mouth is overgrown with grass,
&c. so as to be hidden.

कर्क *mfn.* ¹ Violent. ² Hard. ³ Intan-
gible. ⁴ Cruel. ⁵ Unfeeling, unmerciful.
⁶ Harsh, unkind. ⁷ Miserly. *m.* ¹ Su-
gar cane. ² A sword, a scymitar. *E.*
कृ to injure, विच् affix, कश् with the
same meaning, and अच्, highly in-
jurious : or कर्क a *Sautra* root, and
शस् aff.

कर् *r. 1st cl.* To go, to move.

कर् *m.* A plant. *n.* Gold.

कर् *r. 1st cl.* To pain or make uneasy.

कर् *r. 10th cl.* To pierce or bore : with
the prefix आङ्, समा or उप्, to hear
or listen.

कर् *m.* ¹ The ear. ² A prince, the
sovereign of *Angadeśa*, and elder
brother, by the mother's side, to the
Pandū princes, being the son of

Sūrya by *Kuntī*, before her marriage
with *Pāṇḍu*. ³ The helm or rudder of
a vessel. ⁴ (In prosody,) A spondee, a
foot of two long syllables. ⁵ The
hypotenuse of a triangle. *E.* कर्ण
to hear, घञ् affix ; or कृ do, &c. न
Upādi aff.

कर्णयाह *m.* A helmsman. *E.* कर्ण, and
याह who holds.

कर्णजप *m.* An informer. *E.* कर्ण, and जप
whispers ; also कर्णजप.

कर्णधार *m.* A pilot, a helmsman. *E.* कर्ण
the helm, धृञ् to have or hold, and
अण् aff.

कर्णमल *m.* The excretion or wax of
the ear. *E.* कर्ण, and मल dirt.

कर्णवेध *m.* ¹ Boring the ears : as a reli-
gious ceremony. ² Piercing the ear
in general. *E.* कर्ण, and वेध piercing

कर्णाट *m.* A country, whence the modern
Karnatic : the name however was
anciently applied to the central dis-
tricts of the peninsula, including
Mysore. *f.* ¹ One of the *Rāgins* or
female personifications of the musi-
cal modes, the bride of the *Rāga*
Mālava. ² A plant. *E.* कर्ण the
ear, a prince, &c. and अट् to go, affix
अच्.

कर्णजप *mfn.* An informer, a tale-bearer
E. कर्ण in the ear, and जप to recite
in a low voice, अच् aff.

कर्त *r. 10th cl.* To slacken or unloose,
to remove ; also कर्त्त and कर्त्त.

कर्तम *n.* ¹ Cutting, cutting off or in
pieces. ² Spinning cotton or thread.
f. Scissors. *E.* कृत् to cut, ल्युट् aff.

कर्त्तरिका *f.* ¹ A knife. ² A small sword
or cutlass. ³ A hunter's knife or sword
a *couteau de chasse*. ⁴ A scissors. *E.*
कर्त्तरी, and कन् added.

कर्त्तरी *f.* ¹ A scissors or shears. ² A
knife. ³ A small sword. *E.* कृत् to cut,
अरन् affix, and डीप् *fem.* term.

कर्तृ *mfn.* ¹ An agent, a doer, a maker.

² One who practises what he knows.
m. ¹ A name of BRAHMÁ. ² (In grammar.) The active noun, the nominative case. *E.* कृ to do, and वृच् affix.

कृतवाच्य *m.* (In grammar.) The active voice. *E.* कृत agent, and वाच्य to be said.

कर्त्रे *r.* 10th *cl.* See कर्त्तृ.

कर्त्रो *f.* A scissors. *E.* कृत to cut, वृच् and डीष् affs.

कर्द *r.* 1st *cl.* To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द *m.* Mud, clay. *E.* कर्द to sound ill, अच् aff.

कर्दट *m.* ¹ The fibrous root of the lotus. ² Mud, dirt. ³ Any aquatic weed. *E.* कर्द mud, and अट what goes.

कर्दन *n.* Grumbling of the bowels, borborygm. *E.* कर्द to make such a noise and ल्युट aff.

कर्दम् *m.* ¹ Mud, mire, clay. ² Sin. ³ A *Iravápati*, the son of BRAHMÁ, by CHHÁYÁ, and the father of *Kapila*. *n.* Flesh. *E.* कर्द to sound badly, and अम Upádi aff.

कर्पट *m.* Old and parched or ragged garments. *E.* कृप to be able, and अटन् aff.

कर्पर *m.* ¹ The skull, the cranium. ² An iron saucepan, or frying-pan. ³ A kind of weapon. *E.* कृप to be able, अरन् aff.

कर्पराश *m.* Sand, gravel, a sandy soil.

कर्पास *mn.* Cotton. *f.* The cotton tree; also कर्पासी. *E.* कृ to do, &c. पास Upádi aff.

कर्पूर *mn.* Camphor. *E.* कृप to be able, ऊरः Upádi aff.

कर्पूर *m.* A mirror,

कर्ष *r.* 1st *cl.* To go, to move or approach.

कर्षुर *mfn.* Variegated, of a spotted or variegated color. *f.* ¹ Trumpet flower.

² A sort of basil. *n.* ¹ Gold. ² Water.

³ *Dhatúra*. *m.* ¹ A demon, an imp or

goblin. ² Variegated colour. ³ Sin. ⁴ Rice growing amidst inundation. *E.* कर्ष to tinge or die, उरच् Upádi affix and र inserted, or कर्ष to go, &c. and उरन् affix.

कर्म *mn.* Act, action; see कर्मन्.

कर्मकर *mfn.* ¹ A hired labourer. ² A servant of any kind. ³ An agent, any one who does work or business. *m.* A name of YAMA, regent of the dead. *E.* कर्म work, act, and कर who does or performs; also कर्मकार.

कर्मकार *mfn.* ¹ A worker, one who does any business, an artisan, a mechanic.

² One who performs any act. *m.* ³ blacksmith, one of the progeny of the divine artist VÍSWAKARMA. ⁴ A bull. *E.* कर्म an act, कृत् to perform, अच् aff.

कर्मकीलक *m.* A washerman.

कर्मकृतवत् *m.* The director of a religious rite, the reciter of the *Mantra* or formula. *E.* कर्म, and कृतवत् doing.

कर्मज्ञ *mfn.* ¹ Skilled in any work. ² Acquainted with religious rites + कर्म, and ज्ञ who knows.

कर्मठ *mfn.* ¹ Finishing carefully. ² Accomplishing any rite. *m.* The director and performer of a sacrifice. *E.* कर्म and ठच् aff.

कर्मणिवाच्य *m.* The passive voice, (in grammar.) *E.* कर्मणि in the act of object, and वाच्य to be said.

कर्मण्य *mfn.* Proper to any act, suitable to or fit for it. *f.* Wages, hire. *n.* Energy, activity. *E.* कर्मन् and ण्य aff.

कर्मन् *mn.* ¹ Action in general. ² The object of an action. ³ The subject of action in grammar, considered three kinds, प्राय or व्याय when it is simple, as याम गच्छति, he goes to the village; विकार्य when change of for

is implied, as सुवर्ण कुण्डलं करोति, gold forms the ear-ring ; and निर्वर्त्य when some new product is evolved, as कटं करोति, he makes a mat ; पुत्रं प्रसूते, she bears a son. ⁴ The objective noun. ⁵ Specific action, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. ⁶ Natural, active property, as maturity, of heat ; support, of earth ; dispersion, of wind, &c. ⁷ Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. ⁸ (In Logic.) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. ⁹ Action or act involving retribution or reward, virtue, vice, &c. ¹⁰ Fate, the certain consequence of previous acts. E. कर्त्तृ to do, मन्ति aff.

मन्दि *m.* The beggar, the religious mendicant, the member of the fourth order ; see आश्रम, &c. E. कर्म work, श्रन्त to abandon, or कर्मन्त the name of a saint, the founder of the sect, and इनि aff.

मफल *n.* Pain, pleasure, &c. considered as the consequence or fruit of human actions. E. कर्म, and फल fruit.

मभूमि *f.* *Āryavarta* or the central part of *India*, *Bhārata Varsha*, the whole of *India*, or any similar place considered as holy land. E. कर्म, and भूमि earth : where men perform the ceremonies of the *Hindu* faith.

ममूल *n.* *Kuśa* or sacrificial grass. E. कर्म, and मूल a root : it being used in many religious and essential *Karmas* or sacred rites.

मयुग *m.* The fourth and present age of the world, the iron age, the *Kali-yuga*. E. कर्म, and युग an age.

कर्मवज्र *m.* A *Sūdra*. E. कर्म, and वज्र the thunderbolt.

कर्मवाटी *f.* A lunar day, or the 30th division of a lunar month. E. कर्म, and वाटी a road, &c. regulating all ceremonies and observances, &c.

कर्मविपर्यय *m.* ¹ Succession of office or employment, revolving or alternating duty. ² Contrariety or reverse of any act or business. E. कर्म, and विपर्यय contrariety.

कर्मविपाक *m.* ¹ Future reward or punishment, the consequence of human acts in a subsequent birth. ² A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. E. कर्म, and विपाक, maturity.

कर्मशील *mfn.* ¹ Assiduous, laborious.

² One who perseveres in his duties without looking forward to their reward. E. कर्म, and शील attached.

कर्मशुद्ध *n.* Approved occupation. E. कर्म, and शुद्ध pure, correct.

कर्मशूर *mfn.* Assiduous, laborious. E. कर्म, and शूर dexterous, able.

कर्मशैच *m.* Humility. E. कर्म and शैच purity.

कर्मसंग्रह *m.* Collective acts, comprising the act, its performance, and the performer. E. कर्म, and संग्रह assemblage.

कर्मसचिव *m.* A minister, a subordinate, one employed upon active duties, as a judge, a deputy, &c. E. कर्म, and सचिव an adviser, a friend.

कर्मसाक्षिन् *m.* The sun. E. कर्म, and साक्षिन् an evidence ; who beholds all deeds.

कर्मान्त *m.* ¹ Tilled or cultivated land.

² The end or abandonment of ritual acts. ³ The end of any task or act. E. कर्म, and अन्त an end or limit.

कर्मार *m.* ¹ An artificer, a mechanic, a

blacksmith, a brazier, a carpenter, &c.

² A bamboo. ³ An acid fruit. E. कर्म, अ to go, घञ् aff.

कर्मिष्ठ *mfn.* Active, assiduous, diligent. E. कर्म, and इच्छन् aff.

कर्मिन्द्रिय *n.* An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of feculent excretion. E. कर्म, and इन्द्रिय an organ of sense.

कर्त्तव्य *r.* 1st *cl.* To be proud, to boast.

कर्त्तव्य *m.* ¹ Love, desire. ² A rat. E. कृ to injure, and व् उपदी aff.

कर्ष्यट *m.* ¹ The capital of a district, in a pleasant site and of handsome construction, a market town, &c. *n.* A city. E. कर्ष्य to be proud, and अटच् aff.

कर्ष्यर *m.* ¹ A demon or imp. ² A tiger. *f.* ¹ Durgā. ² The leaf of the assafetida plant. E. कृ to injure, कर्षच् उपदी affix.

कर्ष्य *mn.* A weight of gold or silver, equal to sixteen *Māshas*. *m.* ¹ Drawing, dragging, pulling. ² Ploughing. ³ Attracting. E. कृष to plough, अच् अट्.

कर्षक *mfn.* ¹ A cultivator of the soil, one who lives by tillage. ² What draws or drags. ³ Attractive, what attracts. E. कृष to plough, लुन् aff.

कर्षण *n.* ¹ Ploughing, cultivating the ground. ² Pulling, dragging. ³ Attracting. E. कृष to plough, ल्युट् aff.

कर्षणि *f.* A dishonest woman. E. कृष and अणि aff.

कर्षाणु *n.* A *Tola*, a weight of sixteen *Māshas*. E. कर्ष, and आणु appellative.

कर्षु *m.* ¹ A fire of dried cowdung. ² Agriculture, cultivating, cultivation. ³ Livelihood. *f.* ¹ A river. ² A canal. E. कृष to plough, &c. उपदी affix कृ.

कर्हि *ind.* When, at what time.

कर्हिचित् *ind.* Sometimes, occasionally, ever: नकर्हिचित् never.

कल *r.* 1st *cl.* To sound. 1st and 10th

cls. ¹ To throw or cast, to send. ² go. ³ To count or reckon: with कृ prefixed. ¹ To take. ² To bind or with परि. To keep in mind, to think or remember; with वि. To manage, separate a part, to make defect with सम. To sum up, to add.

कल *mfn.* ¹ Crude, undigested. ² *W.* *m.* ¹ A low or soft tone, as humming, buzzing, &c. ² The *Sāl* tree, poetry, time equal to four *mātrā* instants. *n.* ¹ Semen virile. ² jujube. *f.* ¹ A small part of thing. ² A digit or one sixteenth the moon's diameter. ³ A divine time, equal to thirty *Kashthā* about eight seconds. ⁴ The 60th of one thirtieth of a zodiacal: a minute of a degree. ⁵ Interest a capital. ⁶ Any practical art, mechanical or fine, sixty-four such enumerated, as carpentering, architecture, jewellery, farriery, acrobatic dancing, music, medicine, poetry.

⁷ The menstrual discharge. ⁸ A fraud, deceit. E. कल to sound, count, &c. अच् affix; or कृष to count, &c. अच् affix; and ल what gives, from ला to let.

कलकण्ठ *m.* ¹ A low murmuring. ² The *Indian* cuckoo. ³ A dove pigeon. ⁴ A goose. E. कल a low and कण्ठ the throat; in whose it is made.

कलकल *m.* ¹ A confused noise, the murmuring or buzz of a crowd. ² pitch. E. कल to sound, reiterate

कलकूजिका *f.* A wanton, a lascivious woman. E. कल, and कूज *t.* affix क्युन्.

कलघोष *m.* The *Kokila* or *Indian* *c.* E. कल, घोष to sound, and घञ् *a*

कलङ्क *m.* ¹ A spot or mark. ² Detraction, abuse. ³ The rust of iron. *BRAHMÁ*, water, &c. लङ्कित and घञ् aff.

लङ्कुर *m.* An eddy, a whirlpool. *१.* कल a sound, and कुर to emit sound, क affix, and the termination of the 2nd case retained.

लज्ज *n.* ¹ The hip and loins. ² A wife. ³ A royal citadel, a stronghold or fastness. *१.* गड to distil, &c. अत्रच् affix, क is substituted for ग, and ड and ल are interchangeable; also कडत्र; or कल weak, feeble, and त्र, from त्रै to preserve, affix ड.

लघूत *n.* ¹ Gold. ² Silver: see the next. लघात ¹ Gold. ² Silver. ³ A low or pleasing tone; also कलकूत.

लघ्विनि *m.* ¹ The turtle dove ² The *Indum* cuckoo. ³ A peacock. ⁴ A low sweet tone. *१.* कल, and ध्वनि a sound.

लन *n.* ¹ A spot, a stain. ² An offence, fault, defect. ³ Murmuring, sounding. ⁴ An embryo or the first vestige of the fetus. *m.* A sort of cane. *f.* ¹ Subjection, submission. ² Chattering, talking. ³ Shedding, emitting. *१.* कल to count, ल्युट् aff.

लन्दर *m.* A man of a mixed caste.

लन्दिका *f.* Knowledge, intelligence, wisdom in general.

लभ *m.* ¹ A young elephant. ² The *Dhatura* plant. *१.* कल to cast, अभच् Unádi affix; or क to cast, अभच् affix, making करभ, and र changed to-ल.

लभ *m.* ¹ Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water called शालि. ² A pen, a reed for writing with. ³ A thief, a rogue. *१.* कल to count, &c. and अभः Unádi aff.

लम्बुट *m.* Fresh butter.

लविङ्क *m.* ¹ A sparrow. ² A plant. ³ A spot, a stain. ⁴ A white *Chauri*. *१.* कल a low tone, chirping, &c. वकि to go, &c. अक् affix, the deriv. is irr; also कलविङ्क.

कलश *mfn.* An earthen water pot; also कलस, कलशि, &c. *१.* क water, लश to labour, क aff.

कलस *mfn.* A water jar: see कलश. *m.* ¹ A measure, a *Drona*. ² A rounded pinnacle on the top of a temple.

कलह *mn.* ¹ War, battle. ² Strife, contention. *m.* ¹ The sheath of a sword, a scabbard. ² A road, a way. ³ Deceit, falsehood. ⁴ Violence without murderous weapons, abuse, beating, kicking, &c. *१.* कल a pleasing sound, and ह what destroys, from हन with ड aff.

कलहंस *m.* ¹ A drake, or a teal. ² A gander. ³ Another bird. ⁴ ब्रह्म or the Supreme Being. ⁵ An emperor. ⁶ A species of the *Atijagati* metre. *१.* कल pleasing sound, and हंस a goose.

कलहान्तरिता *f.* An appeased wife, one who has been angry and is sorry for it. *१.* कलह strife, अन्तरित covered, &c. *fem.* affix टाप्.

कलाचिका *f.* The fore-arm, the arm below the elbow; also कलाची.

कलाची *f.* See the preceding.

कलाद *m.* A goldsmith: see कगाद. *१.* कला an art, and दा to give, ड aff.

कलानिधि *m.* The moon. *१.* कला a digit, निधि a treasure; containing many digits.

कलान्तर *n.* Interest, profit. *१.* कला a part, अन्तर over.

कलाप *m.* ¹ An ornament in general.

² A zone, a string of bells worn by women round the waist. ³ A peacock's tail. ⁴ Assemblage, multitude. ⁵ A quiver. ⁶ The moon. ⁷ A clever and intelligent man. ⁸ The name of a *Sanskrit* grammar ascribed to Kārtikeya. ⁹ A village where the destroyer Kalki is to be born. ¹⁰ A poem written in one metre. *१.* कला an art, a division of time, &c. आप् to obtain, and अण् aff.

कलापक *m.* A rope on an elephant's neck. *n.* ¹ A number of verses in one metre. ² A series of four stanzas on one subject. ³ A loan to be repaid when the peacocks spread their tails. *E.* कलाप and वुन् aff.

कलापिन् *m.* ¹ A peacock. ² The Indian cuckoo. ³ Waved leaf fig tree. ⁴ The author of the *Kalāpa* grammar. *f.* ¹ The moon. ² A species of cyperus. *E.* कलाप a peacock's tail, &c. इनि aff.

कलाभत् *m.* ¹ The moon. ² An artist, a mechanic, &c. *E.* कला a digit, &c. and भत् who cherishes.

कलाभि *f.* See the next.

कलाभिका *f.* Lending, a loan. *E.* कल a part, and अभि to go, वुन् aff.

कलायन *m.* A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword, &c. *E.* कला a part, and अयन going.

कलि *m.* ¹ The fourth age of the world, according to the *Hindus*; the iron age, or that of vice: its commencement is placed 3,101 years anterior to the *Christian* æra, so that in A. D. 1869, the *Kali* year is 4,970, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. ² The age personified. ³ War, battle. ⁴ Strife, dissension. ⁵ An arrow. ⁶ Beleric myrobalan. *f.* An unblown flower: see कलिका. *E.* कल to count or reckon, इन् Unādi aff.

कलिका *f.* ¹ An unblown flower. ² The bottom or peg of a lute. *E.* कल to count, इन् affix कलि, कन् pleonastic affix, and टाप् *fem.* term.

कलिकापूर्व *n.* Acts leading to future consequences, not connected with those of a previous birth. *E.* कलिका a bud, अपूर्व not preceding.

कलिञ्ज *m.* A mat, a screen of grass, a *tatti*, &c.

कलिन्द *m.* ¹ The sun. ² A mountain. *E.* कलि strife, दा to give, खश् aff.

कलिल *mfn.* ¹ Impervious, impenetrable. ² Mixed, blended. *E.* कल to count &c. इलच् Unādi aff.

कलुष *mfn.* ¹ Turbid, foul, muddy. ² Wicked, bad. *mf.* A buffalo. *n.* ¹ Sin. ² Wrath. *E.* कल to go, &c. उपन् Unādi aff.

कलेवर *n.* The body. *E.* कल semen, and वर best; formed from the seminal fluid; the termination of the locative is retained.

कल्क *mfn.* Sinful, wicked. *mn.* ¹ Sediment, the deposit of oil, ghee, &c. ² Dirt, filth. ³ Ordure, faeces. ⁴ Sin. ⁵ Hypocrisy. ⁶ Pride. ⁷ The beleric myrobalan. ⁸ The wax of the ear. *E.* कल to count, &c. क Unādi aff.

कल्कफल *m.* The pomegranate plant.

कल्कि *m.* A name of *VISHṆU*, in his future capacity of destroyer of the world, the tenth and last *Avatar* or descent of the deity, in the four ages or *Kalpa*. *E.* कल to count, क्ति aff.

कल्किन *mfn.* ¹ Foul, turbid, having sediment. ² Dirty. ³ Wicked. *m.* The last descent of *VISHṆU*: see the preceding. *E.* कल्क and इनि aff.

कल्प *mfn.* *In composition*; Like, but with a degree of inferiority. *m.* ¹ A *Śāstra* or sacred work; one of the six *Vedāngas*, comprehending the description of religious rites. ² A day and night of *BRAHMĀ*, a period of 4,320,000,000 solar-sidereal-years measuring the duration of the world, and as many, the interval of its annihilation. ³ A destruction of the world. ⁴ A sacred precept, practice prescribed by the *Vedas* for effecting certain consequences. ⁵ Propriety, fitness. ⁶ Optionality, alternatives, doubt. ⁷ Resolve, purpose, any act of determination. ⁸ One of the trees

of INDRA's paradise E. कृप to be able, घ affix, कृ is changed to अन्.

कल्पक *m.* A barber. E. कृप to cut, कृन् aff.

कल्पक्षय *m.* The destruction of all things, the end of the world. E. कल्प, and क्षय destruction.

कल्पद्रुम *m.* A fabulous tree, one granting every thing desired. E. कल्प purpose, and द्रुम a tree; also कल्पद्रु, कल्पद्रुक्ष, &c.

कल्पन *n.* ¹ Cutting. ² Making, manufacturing. ³ Making as a poem or tale, inventing, composing. *nf.* ¹ Inference. ² Invention, fabrication. ³ Comparisioning or decorating an elephant. ⁴ A scissors or shears. E. कृप to be able, &c. ल्यु or ल्युट् affix टाप् or डीप् *fem.* term.

कल्मष *mfn.* Dirty, foul. *m.* A kind of hell, a division of the infernal regions. *n.* ¹ Sin. ² The hand below the wrist. E. कर्म virtuous or pious action, धो to destroy and क् affix; form. irr.

कल्माष *mfn.* Of a mixed or variegated colour. *m.* ¹ A variegated colour. ² A mixture of black and white. ³ Black. ⁴ A demon or goblin. *f.* The spotted cow of *Jamadagni*, the giver of all desires. E. कल् to go, &c. क्विप् affix, or कल्, मष् to injure, अण् affix माष्; what injures or triumphs over other colours.

कल्प *mfn.* ¹ Ready, prepared, armed. ² Healthy, free from sickness. ³ Clever, dexterous. ⁴ Deaf and dumb. ⁵ Auspicious. ⁶ Counselling, monitory. ⁷ Sound, perfect, free from mental or bodily imperfections. *n.* ¹ The dawn or break of day. ² Yesterday. ³ Tomorrow. *nf.* ¹ Spirituous liquor. ² Congratulation, good wishes, annunciation of good tidings. *f.* Emblic myrobalar. E. कल् to count, &c. यक् aff.

कल्याण *mfn.* Happy, well, right, pros-

perous, lucky. *f.* ¹ A cow. ² A leguminous shrub. *n.* ¹ Good fortune, happiness, prosperity. ² Gold. E. कल्प healthy, अ to be, to sound, अण् aff.

कल्याणपञ्चमीक *m.* A fortnight which has the fifth lunation lucky. E. कल्याण पञ्चमी the fifth, and कन् added.

कल्ल *r.* *1st cl.* ¹ To sound ill or indistinctly. ² To sound. ³ To be mute.

कल्ल *mfn.* Deaf. E. कल्ल to sound indistinctly, अण्.

कल्लि *ind.* To-morrow.

कल्लाल *mfn.* An enemy, hostile, inimical. *m.* ¹ A surge, a billow. ² Joy, happiness, pleasure. E. कल् to sound, श्रोल् aff.

कव, कष्ट *r.* *1st cl.* ¹ To describe, ² To paint, to picture; also कव.

कवक *m.* ¹ A mouthful. ² A fungus, a mushroom, &c. E. कु to sound, अक् aff.

कवच *mn.* ¹ Armour, mail. ² A drum used in battle, a kettle-drum. ³ An amulet, a charm. ⁴ The mystical syllable *Hum*, forming part of a *Mantra*, and considered as a preservative like armour; it is also inscribed on a Birch leaf, &c. and worn as an amulet; see the next. E. कु to sound, अच् Upādi aff.

कवचपत्र *n.* The Birch tree, commonly *Bhojpatra*. E. कवच an amulet, and पत्र a leaf: see the last.

कवचहर *mfn.* Wearing armour or amulets. *m.* A boy, a child. E. कवच, and हृ to take, अच् or ट् aff.

कवटी *f.* A door: see कवाट.

कवर *sub. mfn.* A braid or fillet of hair. *adj.* ¹ Mixed, intermingled, blended.

² Set, inlaid. *mn.* ¹ Salt. ² Sourness or acidity. E. क the head, &c. हृ to screen, अच् affix, *fem.* टाप् or डीप्.

कवरकी *f.* A captive, a prisoner: see वन्दी.

कवरीभार *m.* A fine head of hair. E. कवरी and भार a load; also कवरीभर.

कवल *m.* ¹ A mouthful. ² An astringent

wash for cleaning the mouth, a gargle. *n.* क the head, water, &c. and चल to be strong. अच् aff.

कथलिका *f.* A piece of cloth over a sore, a bandage.

कयस *m.* Armour, mail. *n.* कु to sound, and अस Upādi affix; also कयच.

कवाट *sub. mfn.* A door, the leaf or pannel of the door. *n.* क wind, वट to exclude, and अण् affix; also कपाट.

कयार *m.* ¹ A lotus. ² A bird. *n.* क water, वर to prefer, अण् aff.

कवि *mfn.* Learned, wise. *m.* ¹ A poet. ² The sun. ³ ŚUKRA, the regent of the planet Venus, and preceptor of the demons. ⁴ A name of VĀLMĪKI, the author of Rāmāyaṇa, the inventor of poesy. ⁵ A name of BRAHMĀ. *f.* The bit of a bridle, or the reins altogether; also कविका. *n.* कु to sound, to celebrate, and इन् Upādi aff.

कविता *f.* ¹ Poesy, poetical style or composition. ² A poem. *n.* कवि, and तल affix; also with त्व affix, कवित्व.

कयेन *n.* A lotus. *n.* क water, विल to send, &c. घञ् aff.

कवोष्ण *mfn.* Slightly warm, tepid. *n.* A slight warmth. *n.* कु indifferent, and उष्ण warm.

कथ्य *n.* An oblation or offering of food to deceased ancestors. *n.* कु to sound or praise, यत् aff.

कथ्यवाहन *m.* Fire. *n.* कथ्य, and वाहन vehicle; also कथ्यवाह.

कथ *r. 1st cl.* To kill, to hurt.

कथा *f.* ¹ A whip. ² Whipping, flogging. *n.* कथ to hurt, अच् and टाप् affixes; also कथ.

कशिपु *m.* ¹ Food. ² Clothing. *du. m.* Food and clothing. *n.* कथ to injure, to remove, पु affix, the form is irr.

कथेरु *mn.* The back bone. *f.* A kind of grass. *m.* One of the nine divisions of Jambu Dwīpa. *n.* क sound, य

to harm, ऊ or उ Upādi affix, and यङ् substituted for the radical vowel.

कश्चन *ind.* Some body, a certain person; the first member of the compound is declinable, as कश्चन, कस्यचन, &c.

कश्चित् *ind.* Some body. Some one, a certain one; the first member of the compound is declinable, as कश्चित्, कस्मैचित् &c.

कश्मल *mfn.* Foul, dirty. *m.* ¹ Fainting syncope. ² Sin. *n.* कथ to go, कलच् aff.

कश्मीर *m.* The name of a country Cashmere. *n.* कथ to go, ईर्न् Upādi affix and मुद् inserted: see काश्मीर

कश्यप *m.* ¹ The name of a *Muni* the son of MARICHI, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of DAKṢHA. *n.* कश्य a kind of spirituous liquor and प from पा to drink and क aff.

कथ *r. 1st cl. 10th cl.* ¹ To injure, to hurt, to destroy, to kill. ² To try, to test: with लि, to try metals.

कथ *m.* The touchstone. *f.* A whip; also कथा. *n.* कथ to hurt, to test or try, अच् and टाप् affs.

कथण *mfn.* Unripe, immature. *n.* ¹ Test of gold by the touchstone. ² Rubbing marking. *n.* कथ to hurt, affix युच्.

कथपायाय *m.* A touchstone. *n.* कथ and पायाय a stone.

कथाकु *m.* ¹ The sun. ² Fire. *n.* कथ to injure, आकु Upādi aff.

कथाय *mfn.* ¹ Astringent. ² Fragrant *mn.* ¹ An astringent flavour. ² A decoction or infusion. ³ Gum, resin, extract, exudation from a tree, &c. ⁴ Plastering, anointing. ⁵ Colouring or perfuming the person. ⁶ Attachment to worldly objects. *m.* ¹ Passion, emotion. *f.* *n.* कथ to injure, आय aff.

कथि *mfn.* Injurious, mischievous. *n.* कथ to hurt, and इन् aff.

कविका *f.* A bird in general. *E.* कव to hurt, and क्वन् Unádi aff.
 कवेरुका *f.* The back bone, the spine.
 कष्ट *mfn.* ¹ Pained, suffering pain. ² Impervious, impenetrable. *n.* Bodily pain or uneasiness. *ind.* An exclamation of regret or sorrow, ah, alas!
E. कव to hurt, participial affix क्त.
 कष्ट *f.* ¹ Test, trial. ² Pain, trouble. *E.* कव to hurt, क्तिन् aff.
 कस *r.* 1st cl. To move, to go or approach: with वि prefixed, to open or expand as a flower, to blow. कसि *r.* 2nd cl. ¹ To go. ² To command. ³ To destroy: also कस or कशि.
 कस *m.* A touchstone. See कव. *f.* A whip.
 कसियु *m.* Food, boiled rice.
 कस्तोर *n.* Tin. *E.* कस to go deriv. irr.
 कस्तुरिका *f.* Musk; also कस्तूरी and कस्तूरिका.
 कस्तूरमल्लिका *f.* The musk bag.
 कस्तूरिका *f.* See कस्तूरी.
 कस्तूरी *f.* ¹ Musk, the animal perfume so called, as brought from *Cashmere*, *Nepal*, and western *Assam* or *Bhotan*.
E. कस to go, and तूरच् affix; its scent going or spreading; the deriv. is irr.; also कस्तूरिका and कस्तुरिका as above.
 कसल *n.* ¹ Fainting, syncope. ² Sin - see कश्मल.
 कस्वर *mfn.* Who or what goes or moves.
E. कस to go, वरच् aff.
 कलार *n.* The white esculent water lily.
E. क water, हार a necklace or ornament, and ल irregularly inserted.
 कांस्य *mn.* A goblet, a drinking vessel.
n. ¹ White copper or brass, queen's-metal, any amalgamation of zinc and copper. ² A measure. See कंस, &c.
E. कसि to injure, ययन् aff.
 कांस्यकार *m.* A brazier, a pewterer, a worker in white or bell-metal. *E.* कांस्य, and कार a workman.
 काक *m.* ¹ A crow. ² A lame man, a cripple, one whose legs are wanting

or useless. ³ One of the divisions of the world or *Dwīpas*. ⁴ A measure.
⁵ Washing the head, bathing by dipping the head only into the water.
⁶ A sectarial mark. ⁷ Shameless, arrogant. *n.* ¹ Modus coeundi. ² A multitude or assemblage of crows. *E.* क to sound, Unádi affix कन्; or क for कु bad, ill, and क्व to go, &c.
 काकद्वद *m.* ¹ A wagtail. ² Side locks of the head of hair. *E.* काक a crow, and द्वद plumage.
 काकद्विर्चि *m.* ¹ A wagtail. ² What is ejected by a crow. *E.* काक and द्विर्चि vomiting
 काकतानीय *mfn.* Accidental, unexpected, opportune. *E.* काक a and तानी the fruit of the palm: it alludes to a story of the fruit of the palm falling in the way of a crow.
 काकतानुकिन् *mfn.* Contemptible, vile. *E.* काक, तानु palat', कन् affix of samilitude, and इनि aff.
 काकध्वज *m.* Submarine fire, a personage in *Hindu* mythology called श्राव्य. *E.* काक, and ध्वज a banner; whose symbol is a crow.
 काकपत्र *m.* The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. *E.* काक and पत्र a feather, a wing a crow's wing; the word is also used as an epithet of a warrior, a name of RÁMA, &c.
 काकपुच्छ *m.* The *Kokila* or *Indian* cuckoo. *E.* काक, and पुच्छ a tail; crow tailed.
 काकपुष्ट *m.* The *Koíl* or *Kokil*, as before. *E.* काक, and पुष्ट nourished; this bird, like the *English* cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकवन्ध्या *f.* A woman that bears only one child.

काकभीरु *m.* An owl. *E.* काक, and भीरु fearful; afraid of the crows.

काकरुक् *mfu.* ¹ Naked. ² Timid, fearful. ³ Poor, indigent. *m.* ¹ Fraud, deceit. ² An owl. ³ A henpecked husband.

काकलीरव *m.* The *Kokila*. *E.* काकली a sweet tone, and रव sound.

काकर *mfu.* Scattering water. *E.* क water, क to scatter. with आङ् prefixed, and अण् aff.

काकाल *m.* A raven. *E.* काक, and अल to be able, affix अच्.

काकिली *f.* ¹ A cubit, the fourth part of a *Danda* or short pole. ² The quarter of a *Paṇa*, a weight or a tale of shells equal to twenty *Cowries*. ³ A quarter of a *Māsha*, a weight of silver or gold. ⁴ A *Ratti* or small seed used as a weight. ⁵ A *Cowri* or shell used as a coin. *E.* कक to be unsteady, ल्युद् and डीप् affixes; deriv. irr; also the dental न being substituted, काकिनी.

काकु *f.* ¹ Change of voice in fear, grief, &c. ² Muttering, murmuring. ³ The tongue. *E.* कक to deride, उण् affix, deriv. irr.

काकुत्स्थ *m.* A name of RĀMA. ² The name of a sovereign, also *Puranjaya*. *E.* ककुद् pre-eminent, अण् affix, and स्थ who stays or is.

काकद *m.* The palate. *E.* ककुद् the head, and अण् aff.

काकोदर *m.* A snake. *E.* काक going ill or tortuously, and उदर the belly.

काकोल *mn.* A poisonous substance of a black colour, or the colour of a raven, most probably the berry of *Cocculus Indicus*, whence its name. *n.* A division of the infernal regions or hell. ¹ A raven. ² A potter. ³ A snake. ⁴ A boar. *E.* काक to be unsteady, &c., and ओलच् affix, deriv. irr.

काकोलूकिका *f.* The natural enmity of the owl and crow. *E.* काक a crow,

उलूक an owl, युन् affix, implying enmity in this and similar compounds.

कात् *r.* 1st *cl.* कात्ति. To desire; most frequently used with आङ्. prefix.

कात् *mfu.* Frowning, looking scornfully or in displeasure. *m.* A glance, a wink or leer. *n.* A frown, a look of displeasure. *E.* का for कु diminutive, or deprecative, and अत्ति the eye.

काग *m.* A crow. *E.* का an imitative sound, and ग who sings, from हे with ड or क aff.

काह्वा *f.* Wish, inclination, desire. *E.* कात्ति to wish, अच् and टाप् affs.

काच *r.* 1st *cl.* ¹ To shine. ² To bind.

काच *m.* ¹ Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. ² Crystal, quartz or glass, used as a jewel or ornament. ³ A loop, a swinging shelf, a strut so contrived as to hold or support burdens, &c. ⁴ A disease of the eyes, affection of the optic nerve or gutta serena. *n.* ¹ Alkaline salt, black salt. ² Wax. *E.* कच to shine or bind, घञ् aff.

काचन *n.* An enclosure, a string or tape which ties a parcel or bundle of papers, &c. *E.* कच to tie, ल्युद् affix.

काचनकिन् *m.* A writing, a written paper. *E.* काचनक a binding, and इनि aff.

काचिघ *m.* ¹ A legume. ² A rat. ³ Gold.

काञ्चन *mfu.* Golden, of gold. *n.* ¹ Gold. ² Wealth. ³ A filament of the lotus. *m.*

¹ Mountain ebony, ² A fragrant flower.

³ Another plant. ⁴ Glomerous fig-tree.

⁵ Common thorn-apple *f.* ¹ Turmeric

² A yellow pigment. *E.* कचि to shine &c. ल्युद् affix, the radical vowel lengthened.

काञ्चनसन्धि *f.* A treaty of friendship between two parties on equal terms. *E.* काञ्चन, and सन्धि alliance.

काञ्ची *f.* ¹ A woman's zone or girdle

²The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the *Hindus*. ³A plant, called गुञ्जा. E. कचि to bind or shine, वृन् or डीष् affixes; whence also केञिच्.

काट *m.* A stone, a rock. E. कट् to be hard, &c. अण् affix.

काण *mfn.* One-eyed, monocular. *m.* A crow. E. कण् to sound, अण् aff.

काणूक *m.* A crow. E. कण् to sound, &c. and ऊकन् Unádi aff.

काणेर *mfn.* One-eyed. E. काण्, and टक् aff.

काण्ड *mn.* ¹A stalk or stem. ²The part of the trunk of a tree whence the branches proceed. ³A cluster, a clump. ⁴An arrow. ⁵Opportunity, season. ⁶Water. ⁷A kind of reed. ⁸A multitude, a heap, a quantity. ⁹A horse. ¹⁰A chapter, a section. ¹¹The part in a sacrifice appropriated to different objects, as the gods or manes. ¹²A long bone, a bone of the extremities. ¹³Praise, flattery. ¹⁴Private, privacy. ¹⁵Low, vile, bad. ¹⁶Sinful, wicked. E. कन् to shine, &c. ड् Unádi affix and the radical vowel made long.

काण्डपट *m.* An outer tent, a screen surrounding a tent. E. काण्ड a stem, &c. पट् a cloth.

काण्डपट्ट *mfn.* Of the military profession, a soldier. *m.* ¹The husband of a *'aiśya* female. ²An adopted or any other than the natural son. *n.* The bow of KÁMA. E. काण्ड an arrow, and पट्ट the back.

ठसृष्ट *mfn.* Of the military profession, living by arms, a soldier. E. त्राण्ड an arrow, &c. स्पर्श to touch, and ण् aff.

र *mfn.* ¹Confused, perplexed, disordered. ²Timid, gentle, *m.* A large kind of fish. E. का a little or badly and र what crosses,

कात्य *m.* The name of the saint, कात्यायन. E. क्त a proper name, and यञ् affix implying descent or lineage.

कात्यायन *m.* ¹The name of a celebrated lawgiver and divine sage. ²An appellation of VARARUCHI, a poet. E. कात्य, and क्क pleonastic affix. *f.* ¹DURGÁ. ²A middle-aged widow. E. डीष् added to कात्यायन; the daughter of the saint KÁTYÁYANA, or resembling the wife of a sage in dress and austerity.

कादम्बिनी *f.* A long line of clouds. E. कादम्ब the Kádamba flower, इनि and डीष् affixes, implying a multitude; the clouds being compared with the large white flowers of the Nauclea cadamba.

कादाचित्क *mfn.* Produced sometimes, occasional, incidental. E. कदाचित् 'sometimes, with कन् added, and अण् aff.

कानन *nf.* ¹A forest, a grove. ²The face of BRAHMÁ. ³A house. E. कनि to shine, in the causal form, and न्युट् affix, or क BRAHMÁ, and आनन a face.

कानीन *mf.* The son or daughter of a young and unmarried woman. *m.* A name of VyÁSA. ²Also of KARṢA. E. कन्या a virgin or young girl, changed to कनीन् and अण् aff.

कान्त *mfn.* ¹Pleasing, agreeable. ²Lovely, beautiful. ³Dear, beloved. *m.* ¹A name of KRISHṆA. ²The moon. ³A husband. ⁴Spring. ⁵A precious stone; in which case it is compounded with सूर्य, चन्द्र or श्रयस् as सूर्यकान्त &c. *f.* ¹A wife, a mistress, any beloved or lovely woman. *n.* ¹Iron. ²Saffron. E. कम् to desire, affix ण्.

कान्तपक्षिन् *m.* A peacock. E. कान्त beautiful, पक्षिन् a bird.

कान्तार *mn.* ¹A bad or difficult road. ²A wood, a forest. ³A hole, a cavity.

m. ¹ A red variety of the sugar cane
² A bamboo. ³ Mountain ebony. *n.*
 'A lotus. *E.* क pleasure, &c. अन्त end,
 and ऋ to go, अण् aff.
 कान्ति *f.* ¹ Beauty, splendour, light.
² Female beauty. ³ Wish, desire. 'A
 lovely or desirable woman. ⁵ Personal
 decoration or embellishment. *E.* कम
 to desire or be desired, तिन् aff.
 कान्दय *mfn.* Roasted or baked. *E.* कन्दु
 and अण् aff.
 कान्दयिक *m.* A baker. *E.* कान्दय baked
 bread, and ठक् aff.
 कान्दिशीक *mfn.* Flying, running away,
 put to flight. *E.* कदि to fear, घञ् and
 इन् affixed, कन्दि; शीक to go, to ooze,
 घञ् affix, कन्दिशीक; and again, अण्
 affix, कान्दिशीक.
 कान्यकुब्ज *m.* A country, the modern
Kanauj; See कन्याकुब्ज.
 काप्यकर *m.* A penitent, one who ac-
 knowldges his faults. *E.* का for कु
 bad, आप्य having obtained, and कर
 who does; from क्ष and अच्.
 काप्यकार *m.* ¹ A vowal or confession of
 sin. ² A penitent, one who confesses a
 crime. *E.* as before, affix अण्.
 काम *m.* ¹ KÁMA the *Hindu* Cupid or
 deity of love. ² Wish, desire. 'BALA-
 RÁMA the brother of KRISHNA. 'The
 mango tree. *f.* Love, desire. *n.*
¹ Semen virile. ² An object of desire.
³ Willingly, voluntarily. 'A particle
 of assent or agreement. see कामम्
ind. Following one's own desire, as
 कामवाद speaking what one lists.
E. कम to desire, घञ् aff.
 कामकला *f.* Rati the wife of KÁMA. *E.*
 काम, and कला a part.
 कामकूट *m.* ¹ The paramour of a harlot,
 a cully. ² Wanton caresses, harlotry.
E. काम desire, and कूट a peak or
 summit.
 कामकैलि *mfn.* Libidinous, wanton. *m.*

¹ Copulation. ² Amorous sport. *E.* काम
 love, desire, कैलि play, sport.
 कामगुण *m.* ¹ Passion, affection. ² An ob-
 ject of sense. ³ Completion, satisty,
 perfect enjoyment. *E.* काम desire, and
 गुण a quality or property.
 कामदुधा *f.* The cow of plenty. *E.* काम
 and दुह to yield milk, affix कप्.
 कामदूतो *f.* ¹ Trumpet flower, ² The female
kotl. *E.* काम desire, and दूतो a mes-
 senger; also कामदूति and कामदूतिक.
 कामन *mfn.* Lustful, libidinous, desirous.
f. Wish, desire, *E.* कम to desire, and
 युच् aff.
 कामन्यमिन् *m.* A brazier. *E.* काम
 and लिंग्, ध्मा to blow. चिनि aff.
 कामपाल *m.* A name of BALARÁMA, the
 brother of KRISHNA. *E.* काम KÁMA
 and पाल who cherishes; being by one
 legend the paternal uncle of that
 deity.
 कामम् *ind.* A particle, ¹ Of reluctant
 assent, (well, very well) of assent,
 (willingly, readily.) ³ Of agreement,
 (very well, so be it.) ⁴ Of contempt
 or invidious remark. ⁵ Agreeably to
 desire, following the inclination
 see काम.
 कामरेखा *f.* A harlot, a courtesan
 काम desire, and रेखा a line.
 कामन *mfn.* Libidinous, cupidinous *mfn.*
 Jaundice, excessive secretion or ob-
 struction of bile. *m.* ¹ Spring. ² A dry
 sterile soil. *m.* काम desire, ला to bring,
 ड aff.
 कामसख *m.* ¹ Spring. ² The mango. *E.*
 काम and सखि a friend.
 कामाग्नि *m.* Passion, lust, violent desire.
E. काम, and अग्नि fire.
 कामाङ्गुल *m.* ¹ A finger nail. ² Membrum
 virile. *E.* काम, and अङ्गुल shoot.
 कामाङ्ग *m.* The mango tree, *E.* काम, and
 अङ्ग the body or form.
 कामि *m.* A libidinous man, a lecher. *f.*

A name of RATI the wife of KÁMA. E. कम to desire, कि affix ; the pen. becomes long.

कामिन *mfn.* ¹ Impassioned, fond, loving, wanton. ² Cupidinous, desirous. *m.* ¹ The moon. ² A lover, an uxorious husband. ³ The ruddy goose. ⁴ A pigeon. ⁵ A sparrow. *f.* ¹ A loving or affectionate woman. ² A timid woman. ³ A woman in general. ⁴ Spirituous liquor. ⁵ A climbing plant. E. कम to desire, and णि aff.

कामुक *mfn.* Cupidinous, desirous, lustful, libidinous. *m.* ¹ The plant, *Asoka*, ² A creeping plant, ³ A sparrow. ⁴ A bow. *f.* ¹ A woman desirous of wealth, food, &c. ² A woman libidinous or lustful. E. कम to desire, उक् affix, *fem.*

टाप् or डोप्.

कामेदक *n.* Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water ; being given according to the inclination of the giver.

कामिल *m.* ¹ *Sunda Rôchanî*, a perfume and drug so called. ² The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इल्ल affix ; also कामिल or काम्यील, कामिल्य &c.

काम्यविक *m.* A dealer in shells, a vender of ornaments made of them, &c. E. कम्पु a shell, ठक् aff.

काम्य *mfn.* ¹ Agreeable, desirable, amiable. ² Performed through the desire of some advantage. ³ Optional, supererogatory, performed for some particular object, and opposed to the नित्यकर्म or fixed and indispensable observance. ⁴ Relating to desire, will, &c. ⁵ Done through lust or passion. E. काम desire, love, &c. and यत् aff.

काम *mfn.* Slightly acid, acidulous. E. का dimin. क्क sour.

काय *mn.* The body. *n.* ¹ Part of the hand sacred to the creator ; the root of the little finger. ² Clarified butter or any oblation to BRAHMÁ. *m.* ¹ One of the eight modes of marriage. the same as प्राजापत्य. ² Assemblage, collection. ³ A butt or mark, an object to be hit or attained. ⁴ Natural temperament of any thing or being. ⁵ A house, a habitation. ⁶ Principal, capital. E. क a name of BRAHMÁ, and ण्य deriv. affix, इ is added to क, and अय is substituted for the short vowel ; proceeding from or relating to BRAHMÁ, &c.

कायमान *n.* A hut of grass or thatch. E. कै to sound, and शानच् aff.

कायस्य *m.* ¹ The Supreme Being. ² A caste or tribe, or man of that tribe ; the *Kayeth* or writer caste, proceeding from a *Kshattriya* father and *Sûdra* mother. *f.* ¹ Yellow myrobalan called हरीतकी. ² Emblemic myrobalan. ³ A drug, commonly *Kákoli* E. काय the body or house, and स्य who stays, or resides.

कार *mfn.* Who or what does any act, (but used chiefly in composition with other words :) the agent, a maker or doer ; as कुम्भकार a potter, a maker of earthen vessels, स्वर्णकार a goldsmith, &c. *m.* ¹ Act, action. ² Killing, slaughter. ³ Certainty. ⁴ Effort, exertion. ⁵ Religious austerity. ⁶ A heap of snow, or a mountain covered with it. ⁷ Tax, toll, royal revenue. ⁸ A master, a lord. *f.* ¹ A prison. ² Binding, confinement. ³ A female messenger. ⁴ The part of a lute below the neck. ⁵ A female worker in gold. ⁶ Pain, affliction. E. कृञ् to make, to do, with घञ् or ञ् affix, in the latter case the *fem.* affix is डोप्.

कारक *mfn.* An agent, acting, doing, who or what does, acts, makes, &c.

m. A noun of action. *n.* ¹ Action, especially in grammar. ² That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea ; it also includes the use and government of the cases or syntax. *E.* कृञ् to do, and ययुञ् affix of agency.

कारण *n.* Cause, motive, origin, principle : in logic, cause is of three kinds ; *Samavādyi*, inherent or direct ; *Asamavādyi*, proximate or indirect ; and *Nimitta*, instrumental or incidental. ² Action, agency. ³ Killing, injuring. ⁴ An organ of sense. ⁵ An instrument or means. ⁶ An element, elementary matter. ⁷ A deity, as the remote or proximate cause of creation. ⁸ A number of scribes. ⁹ A kind of musical instrument. ¹⁰ A sort of song, &c. see कण. ¹¹ The origin of a story. *f.* ¹ Pain, agony. ² Casting into hell. ³ An astronomical period. *E.* कृञ् to do or act, in the causal form, and युञ् or ल्युट् affix, or कण and अण् added.

कारणगुण *m.* An elementary or causal property. *E.* कारण, and गुण property.

कारणगुणोद्भवगुण *m.* A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. *E.* कारणगुण, and उद्भवगुण produced property.

कारणवादिन् *m.* A complainant, a plaintiff. *E.* कारण the cause, and वादिन् who declares.

कारणशरीर *n.* The inner rudiment of the body or causal frame, the seat of the soul. *E.* कारण, and शरीर body.

कारणाभाव *m.* Absence of cause. *E.* कारण, and अभाव nonentity.

कारणोत्तर *n.* Special plea, denial of the cause of complaint, admission of the

charge generally, but denial of the issue ; as to a demand of debt, a knowledge that it was incurred but assertion that the loan has been repaid, &c. *E.* कारण the cause, a उत्तर answer.

कारान्धमिन् *m.* ¹ A brazier, a worker mixed or white metal. ² A miner, a gist, an assayer. *E.* कारं work, a धमिन् who blows ; from ध्मा to blow and इनि aff.

कारागार *n.* A jail, a place of confinement. *E.* कारा confinement, ; आगार a house.

कारागुप्त *mfn.* Captive, imprisoned, confined, a prisoner. *E.* कारा confinement, and गुप्त concealed.

कारि *mfn.* An artist, an artificer. *f.* tion, act, agency. *E.* कृञ् to do, इन् Unādi aff.

कारिका *f.* ¹ An actress, a dancing man. ² Action, agency. ³ Comm gloss. ⁴ An art, a profession. ⁵ Sh pain. ⁶ Interest at any stipulated rate. *E.* कृञ् to do, and युञ् affix, termination टाप्, and इ substitute for the penultimate vowel.

कारक *mfn.* ¹ An artist, an artificer, agent, a maker, a doer. *m.* A n of VIŚVAKARMA, the artist of the ² An art, a science. *E.* कृञ् to and उण् Unādi aff.

कारुक्षीर *m.* One who commits burglary. **कारुणिक** *mfn.* Compassionate, tender kind. *E.* करुणा compassion, and aff.

कारुण्य *n.* Compassion, tenderness. *E.* करुणा compassion, &c. ययुञ् aff.

कारोत्तम *m.* Yeast, barm, froth. *E.* action, and उत्तम first, best, cho

कारोत्तर *m.* ¹ Barm, yeast : see the ceding. ² A well. *E.* as before, best, instead of उत्तम.

कार्त्तस्वर *n.* ¹ Gold. ² Thorn-apple. **कतस्वर** a kind of mine, and अण्

implying production : or कृतस्वर a reader of the *Vedas*, to whom gold is given as a reward.

कार्तिक *m.* Astrologer. E. कृतान्न for-tune, luck, and ठक् affix ; acquainted with the fates.

कार्तिक *m.* ¹ The name of a month in which the moon is full near the Pleiades. (Oct. Nov.) ² The deity KARTIKEYA. E. कृतिका the Pleiades, अण् aff.

कार्तिक *m.* The deity of war and son of ŚIVA. E. कृतिका the personified Pleiades, and ठक् affix : having been fostered and brought up by the nymphs so called.

कार्तिक *n.* The whole, all, entire. E. कृत्स्न, and अण् aff.

कार्तिक *n.* The whole, all, entire. E. कृत्स्न, and यञ् aff.

कार्प *m.* ¹ Lac, the animal dye. ² A petitioner, a suitor. &c.

कार्पटिक *m.* ¹ A parasite. ² A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. E. कृप to be able, अटन् affix, ठञ् added.

कार्पण्य *n.* ¹ Poverty, indigence. ² Poor-ness of spirit, weakness, imbecility. E. कृपण poor, ययत् aff.

कार्म *mfn.* Laborious, industrious, occu-pied E. कर्म an act, and अण् aff.

कार्मण *mfn.* Finishing a work, doing it well or completely. *n.* Magic, per-forming any thing by means of magical incantations. E. कर्मन् work, act, अण् aff.

कार्मिक *mfn.* ¹ Manufactured, made. ² Worked, embroidered, intermixed with coloured thread. E. कर्म work, art, affix ठक्.

कार्मुक *mfn.* Finishing a work, doing it well or completely. *mn.* A bamboo.

n. A bow. E. कर्म act, action, and उक्ञ् aff.

कार्य *mfn.* ¹ To be done. ² What ought to be done, fit, right. *n.* ¹ Cause, ori-gin. ² Motive, object. ³ Effect, result of a cause. ⁴ Affair, business. ⁵ Law-suit, dispute. ⁶ The denouement of a drama. ⁷ (In grammar,) an adjunct, either as an affix, augment or substi-tute. E. कृञ् to do, and ययत् aff.

कार्यकारण *n.* Special or incidental cause, originating in some act or oc-casion. E. कार्य, and कारण cause.

कार्यपुट *m.* ¹ An impudent or shame-less fellow. ² An idler, one who follows unprofitable pursuits. ³ A madman, a crazy man. E. कार्य object, cause, &c. पुट to rub, to destroy, क् aff.

कार्यनव *mfn.* Fiery, hot, glaring, relat-ing to fire. E. कृशानु fire, अण् aff.

कार्षक *m.* A husbandman. E. कृष to draw furrows, कृञ् Unádi affix, and the vowel made long.

कार्षि *f.* ¹ Ploughing, cultivation. ² Draw-ing, attracting. E. कृष to draw, इन् affix, and the vowel made long.

कार्षी *m.* A name of KÁMADEVA. E. कृष्ण the deity KRISHṆA, and इञ् affix ; the son of KRISHṆA.

काल *n.* 10th *cl.* To count time.

काल *mfn.* Black, of a dark colour, dark blue. *m.* ¹ Time. ² YAMA, regent of the dead. ³ A black colour. ⁴ Death.

⁵ A form of ŚIVA. ⁶ The planet Saturn. ⁷ The *Koil*. ⁸ Cassia fistula. ⁹ Resin. *n.*

¹ Iron. *f.* ¹ Indigo. ² Madder. ³ DURGÁ, the wife of ŚIVA. ⁴ The wife of SAN-TANU a king. ⁵ One of the *Mātris* or divine mothers. ⁶ A row or succession of clouds. ⁷ Ink or blacking. ⁸ A worm or animalcule generated in the acet-ous fermentation of milk. ⁹ Abuse, censure, defamation. ¹⁰ Night. ¹¹ One of the seven tongues or flames of fire.

E. कल to count or reckon, &c. in the causal form, अच् affix, *fem.* affix टाप् or टीप्.

कालकर्षिका *f.* Misfortune, misery ; also कालकर्षि.

कालकूट *mn.* A kind of poison. *E.* काल YAMA, कूट to destroy, अण् affix ; destroying even the regent of death.

कालकृत् *m.* The sun. *E.* काल time, and कृत् who makes ; who marks the time ; also कालकृत.

कालकृत *mfn.* ¹ Fixed, appointed, (as to time.) ² Lent or deposited by a giver. ³ Produced or effected by the time. *m.* ¹ The sun : see the preceding. ² Time. *E.* काल, and कृत done.

कालक्षेप *m.* Spending or passing time. *E.* काल, and क्षेप throwing away ; also कालक्षेपन्.

कालखञ्जन *n.* The liver. *E.* काल black, and खजि to go, युच् aff.

कालखण्ड *n.* The liver. *E.* काल black, and खण्ड part.

कालघन्य *m.* A year. *E.* काल time, and घन्य a knot or joint.

कालचक्र *n.* A cycle, a given revolution of time. *E.* काल and चक्र.

कालज्ञ *mfn.* One who knows times or seasons. *m.* ¹ An astrologer. ² A cock. *E.* काल, and ज्ञ who knows.

कालधर्म *m.* ¹ Death, dying. ² Influence of time, seasonableness, effects proper to the time or season. *E.* काल time, and धर्म virtue, property.

कालनियोग *m.* Fate, destiny. *E.* काल, and नियोग will.

कालपुरुष *m.* ¹ One of YAMA's attendants or ministers. ² An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes ; also कालनर, &c. *E.* काल black, and पुरुष a man.

कालपृष्ठ *n.* ¹ The bow of KARNA. ² A bow in general. *m.* ¹ The black antelope. ² A heron. *E.* काल black, and पृष्ठ the back, black-backed.

कालप्रभात *n.* The autumn, the months following the rainy season. *E.* काल time, and प्रभात shining.

कालयवन *m.* An Asura, the enemy of KRISHNA, destroyed by him by stratagem. *E.* काल black, यवन a Yavana

कालयाप *m.* ¹ Procrastination, putting off, delaying. ² Passing away time. *E.* काल, and या to go, causal form, यच् affix ; also with ल्युट्, कालयापन.

कालरात्रि *m.* ¹ The night, which occurs on the 7th day of the 7th month of every 77th year ; after such a period of life, a man is exempt from attention to the usual ordinances. ² The last night of a Kalpa. ³ A dark night. ⁴ A form of Śakti or DURGA. *E.* काल black, time, and रात्रि a night

कालवृद्धि *f.* Periodical interest, payable monthly, &c. *E.* काल, and वृद्धि interest.

कालवेला *f.* A season at which any act is improper, half a watch in every day. *E.* काल and वेला time.

कालशेय *n.* Buttermilk. *E.* कलशो a jar, and ठक् affix ; produced in a jar or pitcher by churning ; also कालशेय.

कालसंरोध *m.* Lapse of a long period of time. *E.* काल time, संरोध impediment.

कालसंय *n.* Buttermilk ; see कलशेय.

कालाक्षरिक *mfn.* A scholar, a pupil. *E.* काल time, अक्षर a letter, and ठक् aff.

कालाग्नि *m.* The fire that is to destroy the world. *E.* काल, and अग्नि fire.

कालानुनादिन् *m.* ¹ A large black bee. ² A sparrow. ³ The francoline partridge. *E.* काल season, and अनुनादिन् who sings or sounds.

कालान्तक *m.* YAMA, death. *E.* काल, and अन्तक destroyer.

कालाप *m.* ¹ A serpent's hood. ² A demon, an imp or goblin. ³ A student of the Kalāpa grammar. *E.* कलप् and अण् aff.

कालिदास *m.* The name of a celebrated poet, author of the two dramas, &c.

kuntalā, Vikramorvaśi, and of the poems *Meḡha Dūta, Rāghu Vanśa, Nalōdaya* &c.; he was one of the nine poets or *gems* of VIKRĀDITYA'S court, and is supposed to have flourished in the century before the *Christian* æra; the name is however applied to many persons and seems, in some measure, to have been used as an honorary title; the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language. E. काली the goddess DURĀ, and दास a slave, the final of काली being made short.

कालिनी *f.* One of the lunar mansions - see आर्द्रा. E. काल time, affix इनि and डीष्.

कालिन्दक *n.* The water-melon.

कालिन्दी *f.* The JUMNA river. E. कैलिन्दी that part of the *Himālaya* which is the seat of the river's source, अप् aff.

कालिमन् *m.* Blackness. E. काल black, इमनिच् aff.

कालोची *f.* The court of judgment of YAMA, regent and judge of the dead.

कालोत्तम *m.* A buffalo. E. काली the goddess, and तनय a son: i. e. a favourite.

काल्य *mfn.* Timely, seasonable. *n.* Dawn, daybreak. *f.* ¹ A cow fit for the bull.

² Pleasant or auspicious discourse. E. काल time, and यत् aff.

कायरक *mfn.* Fearful, henpecked. *m.* An owl.

कायक *m.* ¹ A gallinaceous fowl. ² The ruddy goose. ³ A small singing bird. E. क water, or क for कु bad, आङ्, before वृ to cover, and कक् aff.

कावेरि *n.* Saffron. *f.* ¹ The river *Cāveri*.

² A courtesan, a harlot. ³ Turmeric. E. कय to colour, हरक् affix, and the radical vowel made long, *fem.* affix डीष्.

काय्य *m.* A name of ŚUKRĀCHĀRYA,

the preceptor of the demons. *f.*

¹ Understanding, intelligence. ² A female fiend, called पूतना. ³ A *Pūtri* of a particular order, the son of KAVI or ŚUKRA. *n.* A poem, poetical composition. E. कवि a poet, &c. उयत् derivative or pleonastic aff.

काव्यचोर *m.* A plagiarist. E. काव्य a poem, and चोर a thief.

काश *काय.* *r.* 1st *cl.* also *r.* 4th *cl.*

¹ To shine. With निन् prefixed, ¹ To expel. ² To hide or obscure; with प्र, To make or become manifest.

काश *m.* ¹ Cough, catarrh: see कास.

² Sneezing. *n.* ¹ A species of grass.

² Irritation in the throat. *f.* Benares.

E. कश् to sound, in the causal form, अच् affix; or काश् to shine, अच् and डीष् *fem.* aff.

काशि *f.* A celebrated city and place

¹ of pilgrimage, the modern Benares.

E. काश् to shine, to be beautiful or renowned, and इन् Upādi affix; also काशी.

काष्ठ *n.* Wood. *f.* ¹ A quarter or region

of the world, space, tract. ² Place,

sette. ³ Limit, boundary. ⁴ A measure

of time, the thirtieth part of a *Kālā*, or eighteen twinklings of the eye.

⁵ Excellence, superiority. E. काश् to shine, Upādi affix क्यन्.

काष्ठमठी *f.* A funeral pile. E. काष्ठ

wood, and मठी a pile, an edifice.

काष्ठमल्ल *m.* A bier, a plank, &c. on

which dead bodies are carried. E.

काष्ठ wood, and मल्ल a vessel.

कास *r.* 1st *cl.* ¹ To make a bad sound,

or one indicating disease; to cough.

² To shine - see काश.

कास *m.* ¹ Cough, catarrh. ² A species of

long grass. E. कास to cough, to make

an unpleasant sound, अच् affix.

कासर *m.* A buffalo. *r.* क water, and आङ्

prefixed to सृ to go, affix अप्;

who frequents water; this animal being partial to marshy places.

कासार *m.* A pond, a pool. *E.* क water, स to go, आइ prefix, and चञ् affix, or कास to shine, आरन् Upādi aff.

कासीस *n.* Green vitriol, green sulphate of iron. *E.* कास to go, ईसण् aff.

कामू *f.* ¹ Indistinct speech. ² Speech in general. ³ Understanding. ⁴ Devotion. ⁵ Light, luster. ⁶ A sort of spear or lance. *E.* कस to go, to shine, or कास to make a bad sound, क Upādi aff.

कामूतरी *f.* A short spear, a javelin. *E.* कामू and पटरच् diminutive aff.

काहल *mju.* ¹ Dry, withered. ² Mischievous. ³ Large, excessive. *f.* ¹ One of the *Apsarasas* or courtesans of INDRA'S heaven. ² The sound of any tube, pipe or musical instrument. ³ A young woman. *mf.* A horn. *m.* ¹ A cock. ² Sound in general. ³ A cat *n.* Indistinct speech. *adv.* Much, excessively. *E.* क pleasure, the head, &c. हल to plough or divide, with आइ prefix, affix अच्.

कि *r.* 3rd cl. To know: with निर् prefixed, to attain certainly, to ascertain positively.

किं See किम्.

किंशारु *m.* ¹ The beard of corn. ² An arrow. ³ A heron. *E.* किं what, or sometimes, श् to injure, &c. रुण् Upādi aff.

किंशुक *m.* A tree bearing beautiful red blossoms, also पलाश. *E.* किं what, something, शुक a parrot; its red flowers being of the colour of a parrot's beak.

किंख *m.* A monkey, an ape. *f.* A small jackal, a fox. *E.* कु to sound, डिखि aff.

किङ्कर *mju.* A servant. *E.* किं what or something, and कर who does.

किङ्किणि *f.* ¹ A girdle of small bells, or

any tinkling ornament. ² An acid sort of grape. *E.* किं some, and किण an imitative sound, affix क, with इन् or डीष् *fem.* affix; also किङ्किणीका.

किङ्किर *m.* ¹ The Indian cuckoo, the *Koel* or *Kokila*. ² A large black bee

³ A horse. ⁴ KÁMADEVA. *f.* Blood. *n.* The frontal sinus of an elephant. *f.* किं something, क to scatter, क aff.

किङ्किरात *m.* ¹ A name of KÁMADEVA. ² A parrot. ³ The *Koel* or *Indian cuckoo*. ⁴ A tree. *E.* किङ्किर as above, and आ who goes or is.

किञ्च *ind.* ¹ An inceptive or continuative particle, (moreover, furthermore) ² A particle of comprehension. *E.* किं what, च and.

किञ्चन *ind.* Somewhat, something. किं what and चन aff.

किञ्चित् *ind.* ¹ Something, somewhat. ² A part, a little. *E.* किं what, हि affix.

किञ्जल्क *m.* The filament of a loom. *E.* किञ्चित् somewhat, जक to hide cover, क affix, and the form in.

किट *r.* 1st cl. ¹ To go or approach. ² alarm or terrify. ³ To dread, to fear. **किटि** *m.* A hog. *E.* किट to go, and affix.

किटिभ *m.* A bug. *E.* किटि a hog who resembles, from भा to sh affix ड.

किट्ट *n.* Excrement, excretion, dirt. किट to go, here implying to go of, and क्त aff.

किट्टाल *m.* ¹ A copper vessel. ² Sea rust of iron, &c. *E.* किट्ट dirt, आ be able, अच् aff.

किण *m.* ¹ A wart, a mole. ² A scar. corn, a callosity. ⁴ An insect fo in wood. *E.* कण to go, अच् aff.

किण्व *n.* Sin. *E.* कण to sound, &c. Upādi affix.

कित *r.* 1st cl. ¹ To cure, to admonish

remedies, to practise physic. ²To remove, to destroy. ³To chastise. ⁴To doubt. *r. 3rd cl.* To know. *r. 10th cl.* ¹To dwell. ²To desire.

कतय *mnf.* ¹A gamester, a gambler. ²A cheat, cheating, fraudulent. ³Mad, crazy. ⁴Mischievous, malicious. *m.* ¹Thorn-apple. *E.* कि and क्त aff. or कित, वा to blow, क्त aff.

कन्तमाम् *ind.* Whether, either of any. *E.* किं, and तमम् with आमु added.

कन्तराम् *ind.* Whether, either of two. *E.* किं, and तरम् with आमु added.

कन्तु *ind.* ¹But. ²Moreover, further. *E.* A compound particle of किं and तु disjunctive particle.

कचर *m.* ¹A demigod attached to the service of KURERA, a celestial quirister or musician. *f.* A female *Kinnara*. *E.* किं what, used contemptuously, नर a man: the *Kinnara* having, with the human figure, the head of a horse.

कचु *ind.* ¹A particle of interrogation, (what ?) ²Doubt, (how, what ?) ³Comparison, (thus, as, like) ⁴Conjunction, (again, further.) ⁵Place, location. ⁶Agency. *E.* किम्, and तु conjoined.

कम् *ind.* ¹What, how. ²Either, or; a particle of doubt or interrogation.

³A particle of contempt. ⁴The *relative pronoun*. *mnf.* What, who, which, expressing, ¹Doubt. ²Interrogation.

³Disdain. ⁴Reproach, (as in *English*, Who are you, &c.) ⁵Kind, sort. *E.* कै to sound, डिमि *Unádi* aff.

कमु *ind.* Either, or, whether, implying doubt or discrimination: see किम्.

कमुत *ind.* ¹Either, or, whether, implying. ²Doubt or discrimination.

³Much, exceeding; a particle of magnitude or quantity. ⁴An interrogative, how, what &c. see किम्. *E.* किम्. and the particle उत.

किम्पच *mnf.* Miserly, avaricious. *E.* किम् what, पच who cooks.

किम्पचान *mnf.* Miserly, niggardly, avaricious. *E.* किं what, used contemptuously, पच to cook, and शानच् affix, or with अच् only, किम्पच.

किम्पाक *mnf.* Mother-led, infantine, childish. *E.* किं depreciative, and पाक what is ripe or mature.

किम्पुरुष *f.* ¹A heavenly musician: see किचर. ²One of the nine portions into which the world is divided, the country between the *Himáchala* and *Hemakúta* mountains. ³A despicable or low man. *E.* किम् what, contemptuously, and पुरुष a man; also किम्पुरुष.

किम्भूत *mnf.* or *n.* only. How, in what manner or degree, like what. *E.* किम्, and भूत become.

किम्बुत् *mnf.* Poor, mean, insignificant. *E.* किं a little, मत्पु possessive aff.

किम्बदन्ति *f.* Rumour, report. *E.* किम् what, वद to say, and भिच् *Unádi* affix, or with भृच् and डीप् affixes किम्बदन्ती.

किम्वा *ind.* Or, else, moreover. *E.* किम् what, वा or.

कियत् *mnf.* ¹How much, how many. *ind.* A little. *E.* किम् and वत्पु affix, and य is substituted for the व.

कियदेतिका *f.* Effort, vigorous and persevering exertions. *E.* कियत् used contemptuously, and इति from इदम् this, affix ठक्; the word is also written कियदेहिका.

किर *m.* A hog. *E.* कृ to scatter, क affix; also किरि.

किरक *m.* A scribe. *E.* कृ to scatter, युन aff.

किरण *m.* ¹A ray of light, a sun or moon beam. ²The sun. *E.* कृ to scatter, and क्यु *Unádi* aff.

किरात *m.* ¹A savage, one of the barbarous tribes who inhabit woods and

mountains and live by the chase, the *Indiade* of *Arrian*. ² *SIVA* as a mountaineer opposed to *ARJUNA*, the account of which is the subject of the poem, the *Kirātārjuniya*. ³ A pigmy, a dwarf. ⁴ A groom, a horseman. *f.* ¹ The river *GANGES* or its goddess. ² A name of *DURGĀ*. ³ A hawd, a procuress. ⁴ The celestial *GANGES* or river of *Swarya*. *E.* कृ to scatter, and अत who goes.

किरि *m.* A hog. *E.* कृ to scatter, and इ Unādi aff.

किरीट *mn.* A crest, a diadem. *E.* कृ to scatter, and कीटन् Unādi aff.

किरीटिन् *mfn.* Crested, crowned. *m.* ¹ A king. ² A name of *ARJUNA*. *E.* किरीट a crest, and इनि aff.

किर्माँ *f.* The *Palāśa* tree. ² A hall, a building, an apartment. ³ An image of gold. ⁴ Figure of iron. *E.* कृ to make, मन् and होष् affixes, deriv. irr.

किर्माँर *mfn.* Variegated. *m.* ¹ The orange tree. ² The name of a *Rākshasa*. ³ A variegated colour. *E.* कृ to scatter, ईरन् affix, and मुट inserted.

किल *r.* 6th *cl.* ¹ To be or become white. ² To play. *r.* 10th *cl.* To send, to throw or cast.

किल *ind.* An aptote signifying, ¹ News.

² Likelihood, (probably, possibly)

³ Conciliatory expression. ⁴ Assertion,

certainly, (indeed, assuredly.) ⁵ Falsehood, inaccuracy. *E.* किल to send or order, affix क.

किलकिञ्चित् *n.* Amorous agitation, weeping laughing, being angry, being pleased, &c. in the society of a lover. *E.* किल play, sport, किं what, some, and चित collected.

किलकिला *f.* Sound expressing joy, or the expression of pleasure by any sound or cry. *E.* किल play, sport, repeated.

किल्बिष *n.* ¹ Sin. ² Fault, offence. ³ Dis-ease, sickness. *E.* किल to play or sport, टिप्पच् Unādi affix, and युक् inserted.

किशल *mn.* See किसल.

किशलय *mn.* See किसलय.

किशोर *mfn.* Young, infantine. *m.* ¹ A colt. ² The sun. ³ A youth, a lad, one from his birth to the end of his fifteenth year : a minor in law. *अज्ञातव्यवहार*, becoming, after his fifteenth year, subject to suits at law or *ज्ञातव्यवहार*. *E.* किम् what, used contemptuously, य to go, and श्रान् Unādi affix; also कन् added किशोरक

किष्क *r.* 10th *cl.* To kill, to injure

किष्कन्त्य *m.* A mountain in the south of *India*, in *Mysore*, the residence of the monkey prince *BĀLI*. *f.* A cave in the mountain; also किष्कन्त्य.

किष्कु *mfn.* Vile, bad, contemptible. *mf.* ¹ A cubit. ² A span. ³ The forearm. *E.* कृ to sound, डिष्कु aff.

किष्कुपर्वन् *m.* ¹ Sugar-cane, ² A bamboo. ³ A reel. *E.* किष्कु a span or cubit, and पर्वन् a joint.

किसल *mn.* A sprout or shoot, the extremity of a branch bearing new leaves. *E.* किं diminutive, सन् to go. *अच्* affix; also किशल and किसलय.

किसलय *m.* A sprout, a young shoot see the preceding. *E.* as before, affix कयञ्; also किशलय.

कीकट *mfn.* ¹ Miserly, avaricious. ² Poor, needy. ³ A horse. *E.* काक to go, अट् affix, deriv. irr.

कीकस *mfn.* Hard, firm. *n.* A bone. *m.* A worm, an insect. *E.* की derived from किम् what, a depreciating particle, before कस to go, affix अच्.

कीकसाय *m.* A bird in general. *E.* कीकस a bone, and आय face or mouth; alluding to the osseous structure of the beak.

कीचक *m.* ¹ A bamboo whistling or rat

thing in the wind. ² Any hollow bamboo. ³ A reed. ⁴ A *Daitya* or infernal demon so named. ⁵ A particular *Rākshasa* or goblin. ⁶ A prince, the son of KEKAYA. E. कोक to touch, to sound, युन् Upádi affix, and the radical consonants transposed.

तेट *r.* 10th *cl.* ¹ To tinge or colour. ² To bind.

तेट *m.* A worm, an insect. E. कोट to colour or dye, क aff.

तेटक *mfn.* Harsh, hard, unfeeling. *m.* ¹ A worm, an insect. ² A bard, a panegyrist, descended from a *Kshatriya* father and *Vaiśya* mother. E. कोट a worm, and कन् aff.

कोटघ *m.* Sulphur. E. कोट a worm, and घ what destroys.

कोटज *m.* Silk. *f.* Lac, an animal dye of red colour. E. कोट a worm, and ज born.

कोटश् *mfn.* Who or what like. E. किम् what, टश् to see, and क्क्वन् affix; also with कञ् affix, कोटश् *mfn.*

कोनाश *mfn.* ¹ A labourer or cultivator of the soil. ² Small, little. ³ Covetous, niggardly. ⁴ A slayer of cattle. *m.* A name of YAMA. E. को for का or कु bad, vile, नाश who destroys.

कोर *m.* ¹ A parrot. ² *Cashmere*. *n.* Flesh. E. को bad, vile, ईर to send or order, क aff.

कोरिं *f.* ¹ Scattering, throwing. ² Covering, concealing. E. कृ to scatter, क्तिन् aff.

कोरन *n.* ¹ Saying, telling. ² Repeating. ³ Celebrating, praising. *f.* Fame, glory. E. क्त to praise or celebrate, युच् aff.

कोरिं *f.* ¹ Fame, renown, glory. ² Favour, approbation. ³ Sound. ⁴ Light, lustre. ⁵ Mud, dirt. ⁶ Diffusing, expansion. ⁷ One of the *Mátrikás* or personified divine energies of KRISHNA. E. क्त to celebrate, क्तिन् aff.

कोरिंशेष *m.* Death, dying. E. कोरिं fame, and शेष end.

कोल *r.* 10th *cl.* To bind, to fasten, to stake, to pin.

कोल *mfn.* ¹ Flame, lambent flame. ² Small, minute. *m.* ¹ A stake, a pin, a bolt, a wedge, &c. ² A lance, a pike. ³ A gnomon. ⁴ A weapon. ⁵ A post, a pillar. ⁶ The elbow. ⁷ A blow or punch with the elbow. ⁸ A blow, a thump. ⁹ A post in a cow-house. E. कोल to bind, and क aff.

कोलाल *n.* ¹ Water. ² Blood. ³ *Ambrosia*, the food of the gods. ⁴ Honey. E. कोल flame, and अल what opposes, &c. or कोल a stake, &c. and अल what adorns; from अल् with अल् aff.

कोश *mfn.* Naked. *m.* ¹ A monkey, an ape. ² The sun. E. क air, water, &c., ईश who has power over, and क aff.

कु *r.* 1st *cl.* कुङ् *r.* 2nd *cl.* टुकु *r.* 6th *cl.* कुश *r.* 9th *cl.* कुञ्. ¹ To sound, to sound indistinctly, to moan, to groan. ² To cry as a bird, to coo, to hum, &c.

कु *f.* The earth. *ind.* A particle of depreciation, and implying. ¹ Sin, guilt. ² Reproach, contempt. ³ Diminution, littleness. ⁴ Prevention, hindrance. E. कु to sound, क्विप् affix, or कुङ् to sound, with the affix ड.

कुक् *r.* 1st *cl.* To take, to accept.

कुक् *mfn.* Taking, accepting. E. कुक् and क aff.

कुक्कुल *n.* A hole filled with stakes. ² Conflagration of chaff. ³ Armour, mail. E. कु the earth, and कूल a bank, &c.

कुक्कुट *m.* ¹ A cock. ² A wild cock. ³ The offspring of a *Súdra* by a *Chāṇḍála* woman. ⁴ A whip of lighted straw, a firebrand. ⁵ A spark of fire. *f.* Hypocrisy, interested observance of religious duties. *f.* ¹ A hen. ² A small house-lizard. ³ The silk-cotton tree. E. कुक् taking, from कुक् with क्विप् affix, and कुट to cut or scratch, with

क affix; scratching up the earth, &c. or कु had, कुट to cut, &c. and क inserted.

कुक्कुर *m.* A dog. *f.* A bitch. *E.* कुक to take, उरन् Unádi affix, and क inserted; also कुकुर.

कुक्ष *m.* The belly. *E.* कुष to extract, and सः affix; by which the faeces are excreted; also कुक्षि.

कुक्षि *m.* The belly, the cavity of the abdomen. *E.* कुषि to extract, and वित् affix; see the preceding.

कुक्षिरन्ध्र *m.* A reed. *E.* कुक्षि. and रन्ध्र a hole.

कुक्षुम *m.* Saffron. *E.* कुकि to take, and उमक् aff.

कुच *r.* 1st *cl.* ¹To sound high, to utter aloud, to shrill. ²To go. ³To polish. ⁴To touch. ⁵To furrow or mark with lines. ⁶To be crooked. ⁷To write. ⁸To oppose. ⁹To contend. ¹⁰To be restricted or confined, to contract. *r.* 6th *cl.* शिक्च or with सं *pre fixed.* ¹To straiten, to narrow or contract. ²To be straitened, to shrink, to contract. With उत् to bribe; with वि, and आ, to expand.

कुच *m.* A breast, a pap. *E.* कुच to bind or confine, क aff.

कुचकुम्भ *m.* The female breast. *E.* कुच and कुम्भ vase.

कुचतटाय *n.* A nipple. *E.* कुचतट, and अग्र tip.

कुचफल *m.* The pomegranate, *E.* कुच, and फल fruit of the shape of the breast.

कुक्षर *mfn.* ¹Censorious, detracting. ²Following evil practices, low, vile, wicked. *E.* कु vile, and चर who goes.

कुचर्या *f.* Impropropriety, wickedness. *E.* कु bad, चर्या practice.

कुचाग्र *n.* A nipple. *E.* कुच a breast, and अग्र point, end.

कुचित *mf.* ¹Closed, contracted. ²Measured. *E.* कुच to contract, कितच् Unádi aff.

कुज *r.* 1st *cl.* कुजु ¹To steal or rob. कुजि To sound inarticulately.

कुंज *m.* ¹The planet MARS. ²A demon, called *Naraka.* ³A tree. *f.* ¹A name of DURGÁ. ²Of SÍTÁ. *E.* कु the earth, and ज born, earth-born.

कुजम्भल *mfn.* A housebreaker; also कुजम्भिल.

कुजम्भिल *mfn.* A thief, a housebreaker also कुजम्भल and कुजम्भर.

कुजफटि *f.* A fog or mist. *E.* कु the earth and भट to be entangled, affix वि

कुजफटिका *f.* A fog or mist: see the preceding.

कुञ्च *r.* 1st *cl.* ¹To go, to go to or towards. ²To move crookedly. ³To make crooked. ⁴To be crooked. ⁵To lessen, to make small. ⁶To be or become small, to shrink as a substance. ⁷To contract or draw in.

कुञ्चन *n.* ¹Curving, bending. ²Contracting. ³Contraction of the eyelids.

कुञ्च to go crookedly, ल्युट् aff.

कुञ्चि *f.* A measure of quantity equal to eight handfuls. *E.* कुञ्च to be curved, इन् aff.

कुञ्चिका *f.* ¹A plant bearing a red or black seed, used as a weight, called गुञ्जा. ²The branch or shoot of bamboo. ³A key. *E.* कुञ्च to be crookedly, &c. कुञ्च् affix, with the *je* termination.

कुञ्ज *mn.* ¹A place overgrown with creeping plants, a bower, an arbour. ²An elephant's tusk or ivory. ³The lower jaw. *E.* कु the earth, and produced, स inserted.

कुञ्जर *m.* ¹An elephant. ²(In comparison,) Pre-eminent, as पुण्यकुञ्जर excellent man. ³Hair. ⁴A count. *f.* ¹A female elephant. ²A plant, shrub. *E.* कुञ्ज a tusk, an arbour, and र what forms or possesses.

कुट *r.* 6th *cl.* ¹To make crooked. ²To be or become crooked. ³To be

honest, to cheat or deceive. **कुटि**. ¹To be stopped or obstructed, to be prevented from moving. ²To confound or disorder from pain or grief: see **कुडि** *r.* 10th *cl.* ¹To cut: see **वुट**. ²To heat: see **कुट**.

कुट *mn.* ¹A water pot. *mf.* A house; also **कुटि**. *m.* ¹A fort, a strong hold. ²A tree: see **कुट**. ³A hammer, a mallet for breaking small stones. ⁴A mountain. *f.* ¹A bawd, a procuress or go-between. ²A nosegay, a bundle or tuft of flowers or vegetables. *E.* **कुट** to go crookedly, &c. **क**: aff.

कुटक *m.* A roof, a thatch. *E.* **कुट** a house, and **क** what makes.

कुटक ¹An harbour formed by creeping plants overrunning a tree. ²A roof or thatch. ³A house, a small house, a hut or cottage.

ज *m.* A medicinal plant used as a vermifuge. ²A name of the saint AGASTYA. ³Also of DROṆA. *E.* **कूट** a mountain peak, and **ज** what is produced; the vowel of **कूट** being made short.

उप *m.* ¹A saint, a divine sage or Muni. ²A garden or grove near a house. ³A measure of grain. A lotus. *E.* **कुट** a house, and **प** what nourishes.

ट *n.* A tent, a house of cloth or canvas. *E.* **कुट** to be crooked, **अरु** Upādi aff.

टहारिका *f.* A female slave or servant. *E.* **कुट** a water-pot, and **हारिका** who carries.

टि *f.* A house. *m.* ¹A tree. ²The body. ³Curvature, a curve. *E.* **कुट** to be crooked, **इ** Upādi aff.

टिचर *m.* A porpoise. *E.* **कुटि** a curve, **चर** who goes.

टिर *n.* A hut, a cottage. *E.* **कुटि** a house, **रा** to be like, **इ** aff.

कुटिल *mfn.* ¹Crooked, bent. ²Dishonest, fraudulent. *n.* Tin. *E.* **कुट** to be crooked, **किलच्** Upādi aff.

कुटिलिका *f.* ¹A blacksmith's forge. ²Crouching, coming stealthily as a hunter on his prey. *E.* **कुटिल**, and **इकन्** aff.

कुटीर *m.* A small house, a hut, a hovel. *E.* **कुटी** a house, and **र** aff.

कुटुक *m.* ¹An harbour or bower, formed of creeping plants. ²A thatch, a roof. ³A hut, a cottage. ⁴A creeper winding round a tree. *E.* **कुट** to be crooked, **क** affix, **कुट** and **अङ्ग** the body, with **कन्** added; the form is irr.; also **कुटङ्क**.

कुटुम्ब *r.* 10th *cl.* To support a family.

कुटुम्ब *m.* ¹A name. ²A kinsman, a relation by descent. ³A connection. ⁴Offspring, progeny. ⁵Family race. *E.* **कुटुम्ब** to support a family, and **अच्** aff.

कुटुम्बिन् *mfn.* ¹A peasant, a cultivator of the soil. ²One who supports or has a family. *m.* A house-holder, a pater-familias. *f.* ¹The wife of a householder, and mother of a family, a matron. *E.* **कुटुम्ब** kindred, &c. and **इनि** *poss.* aff.

कुटेर *m.* A hut, a cottage. *E.* **कुट** to be crooked, **एरक्** Upādi aff.

कुट *r.* 10th *cl.* ¹To cut, to divide. ²To grind or pound. ³To censure. 1st and 10th *cl.* To beat, also read

कुट
कुटुक *mfn.* ¹What cuts. ²What pounds or grinds. *m.* ¹A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. ²A kingfisher. *E.* **कुट** to pound, **वुन** aff.

कुटुन ¹Pounding, grinding, cutting

dividing. ² Abusing. *f.* A bawd, a procuress, a go-between. *E.* कुट् to cut ल्युट् and डीष् affs.

कुटाक *mfn.* What cuts or divides. *E.* कुट् to cut, बाकन् aff.

कुटार *m.* A mountain. *n.* ¹ Pleasure. ² A blanket. *adv.* Only, merely.

कुटिन् *mfn.* What cuts or pounds. *f.* A bawd, a procuress. *E.* कुट् cutting, इनि aff.

कुटिम *mn.* ¹ A jewel name. ² Ground smoothed and plastered. ³ Ground prepared for the site of a mansion. ⁴ A hut, a cottage. ⁵ The pomegranate. *E.* कुट् to cut or pierce, and इमच् aff.

कुट्मल *mn.* An opening bud. *E.* कुट् to be curved, and कलच् Upādi affix, or कल affix, with सुट् inserted.

कुट्, कुठि *1st cl.* To be idle. *r.* 10th *cl.* To surround; अप् is usually prefixed.

कुठ *m.* A tree. *E.* कु the earth, and स्या to abide, ड affix; earth-abiding

कुठाकु *m.* A bird; the woodpecker. *E.* कुठ for कुट् to cut, and आकुः Upādi aff.

कुठार *mfn.* ¹ An axe. ² A sort of hoe or spade. *m.* A tree. *E.* कुठ a tree, and ऋ to go, affix अण्.

कुठारु *m.* ¹ A tree. ² A monkey, an ape. ³ An armourer. *E.* कुठ a tree, ऋ to go, affix जुण्.

कुठि *m.* ¹ A mountain. ² A tree. *E.* कुठ to surround, and इः Upādi aff.

कुठेर *m.* ¹ A name of fire. ² Basil. *E.* कुठ to surround, एरक् Upādi aff.

कुड *r.* 6th *cl.* ¹ To play or act as a child, to trifle. ² To eat. ³ To heap.

कुडि *r.* 1st *cl.* ¹ To confound or disorder with grief or pain. ² To form, to make. ³ To burn, to heat. *r.* 1st and 10th *cls.* To preserve.

कुडव *m.* A measure of grain, wood, iron, &c. $\frac{1}{4}$ of a *Prastha*. *E.* कुड to heap, कवन् affix; also कुडय and कुटय.

कुडि *m.* The body. *E.* कुड to burn, Unādi aff.

कुड्मल *m.* A new bud; see कुट्मल.

कुडलित *mfn.* ¹ Budded, blossomed. ² Cheerful, smiling. *E.* कुड्मल and इतच् aff.

कुड्य *n.* ¹ A wall. ² Anointing, plastering. ³ Eagerness, curiosity. *E.* कु sound, and ड्यन् affix, or कुड to heap &c. and क्यप् affix; also कुड्य.

कुण *r.* 6th *cl.* ¹ To sound. ² To cherish, support or aid with gifts, &c. ³ To in pain. *r.* 10th *cl.* ¹ To converse with to speak to or address. ² To count or advise.

कुणप *mn.* Foul smelling, stinking. ¹ A dead body, a corpse. *m.* ¹ A stink, a foul smell. ² A spear. *f.* A snail, a kind of *Maina*. *E.* क्यण् sound, कणन् affix, य is changed to कुण *m.* ¹ A cripple with a crooked withered arm, or without a hand finger; कृणि. ² The *Tūn* tree, whitlow. *E.* कुण to sound, कि aff.

कुणिन्द *m.* Sound, sounding. *E.* क्यण् sound, किन्दच् aff.

कुण्टक *mfn.* Fat, corpulent. *E.* कुटि be crooked, क्वन् aff.

कुण्ट *mfn.* ¹ Indolent, lazy, slow. ² Stupid, foolish, a fool. *E.* कुटि to slothful, &c. affix अच्.

कुण्ड *m.* A son born in adultery. ¹ A hole in the ground for rearing and preserving consecrated fire. pool, a well, a spring or basin water, especially consecrated to a holy purpose or person. ³ A measure. *f.* A student's water-pot, made of a hollow coconut, *E.* कुडि to preserve, ड aff.

कुण्डल *m.* An harbour, a bower. *E.* कुडि to preserve, अङ्गच् aff.

कुण्डल *n.* ¹ An ear-ring. ² A bracelet. ³ A fetter, a tie, a collar. *f.* Mount ebony. ² *Guruchi*, a plant. ³ Cow. *E.* कुडि to preserve, कलच् aff.

उहनिन् *mfn.* Having an ear-ring. *m.*

¹ VARUNA, regent of the water. ² A snake. ³ A peacock. ⁴ The spotted or painted deer. *f.* ¹ A Śakti or form of DURGĀ, worshipped by the *Tāntrikas*.

८. कुण्डल an ear-ring, and इनि affix.

उडाशिन *m.* ¹ A pander, a pimp. ² One who is supported by a bastard. *८.*

कुण्ड, अश्च to eat, and इनि aff.

विहिन *n.* A city; also *Vidarbha*, the capital of *Vidarbha* the father-in-law of *Nala Rājā*, apparently the modern *Condavir*. *८.* कुडि to preserve, इन्च् *Unādi* aff.

हिर *mfn.* Able, powerful. *m.* A man.

उचन् *ind.* Anywhere, somewhere. *८.*

चन् added to कुत्स्.

चिच्त् *ind.* Somewhere or other. *८.*

चित् added to कुत्स्.

त् *ind.* Implying interrogation. ¹ How, what. ² How, in what way, implying denial or concealment of knowledge.

³ Whence, from what place. *८.* कु for किम् what, and तसिन् aff.

रस्य *mfn.* Whence come, how happened. *८.* स्यप् added to the last.

नुक *n.* ¹ Eagerness, vehemence.

² Desire, inclination. ³ Curiosity. *८.*

कुत् a particular sound, कै to emit sound, इ affix; also कौत्सक.

तू *f.* A leathern oil bottle. *८.* कु bad, and तन् to spread, दु affix, and the final lengthened.

तूहल *mfn.* ¹ Excellent, best, praised, celebrated. ² Surprising, wonderful.

n. Eagerness, vehemence, impetuosity. ³ Desire, inclination. ³ Curiosity.

८. कु bad, तूल to send forth, क affix, and ह inserted; or कु the earth, and तूद to vex or tease; also कौत्सक.

व *ind.* Where, wherein, in what place.

८. कु substituted for किं what, and चल् aff.

चिच्त् *ind.* Somewhere. *८.* चित् added to कुत्.

कुत्रापि *ind.* Wherever, somewhere. *८.* कुत्र, and अपि certainly.

कुत्स *r.* 10th *cl.* To despise, to abuse, to revile.

कुत्सन *n.* Abuse, contempt, reproach, reviling *८.* कुत्स to revile, ल्युट् aff.

कुत्सना *f.* The indigo plant.

कुत्सा *f.* Reproach, contempt, censure.

८. कुत्स to despise, अद् and टाप् affs.

कुत्सित *mfn.* Low, vile, contemptible, contemned, reviled, &c. *८.* कुत्स to reproach, &c., and ऋ aff.

कुय *r.* 4th *cl.* To stink. *r.* 9th *cl.* ¹ To be distressed: see कुन्य. कुय *r.* 1st *cl.*

¹ To hurt or kill. ² To afflict, to give pain. ³ To be afflicted, to suffer pain.

कुय *mf.* A painted or variegated cloth or blanket, serving as an elephant's housings. *m.* Sacrificial grass. *८.*

कुय् to be connected, &c. अच् aff.

कुद *r.* 10th *cl.* To lie, to speak falsely.

कुदृष्टि *mfn.* Having bad eyes. *f.* ¹ Heterodox doctrine. ² Weak sight. ³ Evil eye. *८.* कु bad, दृष्टि sight.

कुदाल *m.* ¹ Mountain ebony. ² A kind of spade or hoe. *८.* कु the earth, and दन् to divide, with उत् prefixed, and

अण् affix, or with दृ to divide, कुद्वार; also कुदाल, &c.

कुड्मल *n.* An opening bud: see कुड्मल.

कुद्र *r.* 10th *cl.* To speak falsely, to lie.

कुनाभि *m.* ¹ A whirlwind. ² KURERA'S aggregate treasure: see निधि. *८.*

कु the world, and नाभि the navel.

कुन्त *mf.* ¹ A bearded dart, a lance. *m.*

¹ A species of grain. ² A small animal, an insect. ³ Passionateness. *f.* ¹ The

wife of PĀṆḍU, and mother of the three elder PĀṆḍAVAS by three gods.

८. क bad, and अन्न् end, destroying ill, enemies, &c., or क the head, and उन्द्

to give pain, त substituted for द, fem. affix इन् or डीङ्.

कुन्तल *m.* ¹ Hair. ² A drinking cup.

³ Barley. ⁴ A plough. *८.* कुन्त a dart, and ला to bring or gain, क aff.

कुन्य *r. 9th cl.* ¹To cling to, to twine round or be connected with. ²To be distressed. ³To suffer pain or want.

कुन्द *mn.* A kind of jasmim. ¹A turner's lathe. ²One of KUVERA's nine treasures. *E.* कु to sound, दन Upādi affix, and नुम inserted; or कु the earth, उन्द to hurt, and अण affix.

कुन्दम *m.* A cat. *E.* कु vile, and दम who tames.

कुन्दु *f.* Frankincense. *m.* A rat, a mouse. *E.* कु the earth, and दु to tear or divide, डु aff.

कुप *r. 4th cl.* To be angry, to be flushed with wrath. With कु to be very much enraged. *r. 10th cl.* ¹To shine. ²To speak. *r. 1st and 10th cls.* ¹To spread. ²To remember.

कुपत *ind.* Excellently,

कुपय *n.* ¹A bad road. ²Inmorality, profligacy. ³Heterodox doctrine. *E.* कु bad, and ययिन् a road; also कापय.

कुपिन्द *m.* A weaver. *E.* कुप or कुय to spread out, किन्दच् Upādi affix; also कुयिन्द.

कुपूय *mfn.* Inferior, low, vile. *E.* कु bad, and पूय to divide, अच् aff.

कुप्य *n.* Base metal, copper, brass, &c. or any metal except gold and silver. *E.* गुप to conceal or preserve, क्वाप् affix; ग is changed irregularly to क.

कुप्य *r. 1st and 10th cls.* कुवि. To cover, to hide, to clothe, to screen, &c.

कुप्य *mfn.* Hump-backed, crooked. *E.* कु the earth, or कु ill, badly, and उञ्ज to be straight, affix अच्.

कुप्य *n.* ¹A forest. ²A hole for sacrificial fire. ³An ear-ring. ⁴A thread. ⁵A cart. *E.* कुवि to hide, रक् Upādi aff.

कुप्य *r. 10th cl.* कुभि. To cover, to clothe to veil or hide: see कुब.

कुमार *r. 10th cl.* To play, especially as a child; also कुमाल.

कुमार *m.* ¹A boy, one under five years of age. ²A name of KĀRTIKEYA. ³A

prince, the heir apparent. ⁴A horseman, a cavalier. *n.* Pure gold. *f.* ¹A young girl, one from ten to twelve years old, a virgin; or in the *Tantra* any virgin till the time of menstruation. ²The central part of the universe according to *Hindu* geography, *Jambu Dwīpa* or *India*. ³The most southerly of the nine portions of the known continent, or of *Jambū Dwīpa*, the southern extremity of the peninsula, whence *Cape Comorin* is *Kumāri*. ⁵Double jasmim. ⁶The *Sycaeda* bird. *E.* कुमार to play as a child, affix अच् *fem.* affix डीष्.

कुमारयु *m.* A prince. *E.* कुमार a prince, या to go or be, and उ Upādi aff.

कुमाल *r. 10th cl.* To play as a child. कुसुद *mfn.* ¹Niggardly, avaricious. ²Un-

kind, unfriendly. *n.* ¹The esculent white water-lily. ²The red lotus. *E.*

कु the earth or bad, vile, सुद to be pleased, and क्विप् affix; also कुसुद.

कुसुद *n.* ¹The white esculent water-lily.

²The red lotus. ³Silver. *m.* ¹The elephant of the south-west quarter.

⁴One of the monkey heroes of the *Rāmāyana*. ⁵One of the *Nāga* or serpent race. ⁶A *Dānava* or infernal deity. ⁷Camphor. *f.* ¹An aquatic plant. ²A shrub, commonly *Kāmpilā*.

E. कु the earth, &c. सुद to be pleased, and क aff.

कुसुदबान्धव *m.* The moon. *E.* कुसुद a lotus, and बान्धव the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence also similar appellations of the moon, as

कुसुदबन्धु, कुसुदप्रिय, &c.

कुमेरु *m.* The southern hemisphere or pole, the region of the demons and *Titans*. *E.* कु, and मेरु the mountain

where the gods reside.

कुमोदक *m.* A name of VISHṆU. *E.* कु the earth, सुद to delight, सुप् aff.

र *m.* ¹ A small water jar. ² The frontal globe on the upper part of the forehead of an elephant. ³ A sign of the zodiac, aquarius. (𑖦) ⁴ The paramour of a harlot, a bully. ⁵ A religious exercise, closing the nostrils and mouth, so as to suspend breathing. *f.* *Kāyaphal*, a small tree. (𑖦𑖦) A harlot, a whore. *E.* **कु** the earth, or base, vile, &c. **उम्भ** to fill, and **अण्** or **अच्** affix, deriv. irr.

भक् *m.* Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. *E.* **कन्** added to the last.

रामकर्ण *m.* The gigantic brother of RĀVANA. *E.* **कुम्भ**, and **कर्ण** the ear.

रामकार *m.* ¹ A potter. ² A kind of wild fowl. *f.* ¹ A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. ² Red arsenic. ³ The wife of a potter. *E.* **कुम्भ** a jar, &c. and **कार** what makes, from **कृ** to make, and **अण्** aff.

भगाला *f.* A pottery, a potter's kiln. *E.* **कुम्भ** a jar, and **गाला** a hall, a shop.

रिमल *m.* ¹ A thief. ² A plagiarist, a paraphrast. ³ A wife's brother. ⁴ A fish, the gilt-head. ⁵ A child begotten at undue seasons or of an imperfect impregnation. *E.* **कुम्भ** as above, and **दलच्** aff.

मीपाक *m.* A hell. *E.* **कुम्भी** a pot, and **पाक** what cooks: in which the wicked are baked like potters' vessels.

भीर *m.* The crocodile of the Ganges, the long nosed alligator. *E.* **कुम्भी** an elephant, and **ईर** what resembles; or **कुम्भी** a fish, and **र** who seizes. *r.* 6th *cl.* To sound.

रङ्ग *m.* A deer, an antelope. *E.* **कुर** to sound, **अङ्गच्** Upādi aff.

रङ्गम *m.* A deer, an antelope.

रिचिल्ल *m.* A crab.

कुरट *m.* A currier, a leather-seller, a shoe-maker. *E.* **कु** bad, **रट** to speak **अच्** affix; being of low occupation.

कुरण्ड *m.* Enlargement of the testicles, hydrocele, &c. *E.* **कु** bad, ill, **रम** to play, and **ड** aff.

कुरर *f.* An osprey; also another species of eagle. *f.* A sheep, an ewe. ² A female osprey.

करल *m.* A curl, a lock of hair. ² An osprey.

करीर *n.* Copulation. *E.* **कृ** to do, **ईरन्** Upādi affix, **उद्** inserted.

कुरु *m.* ¹ The most northerly of the four *Mahā Dvīpas*, or principal divisions of the known world. ² A prince of the lunar race, son of SĀMVARANA by TAPATI; sovereign of the country about *Dehli*, and ancestor of both PĀṆPU and DHĪTARĀSHTRA; the patronymic derived from his name is most usually applied to the sons of the latter. ⁴ A holy place: see **कुरुक्षेत्र**. ⁵ Boiled rice. *E.* **कृ** to make, **कु** affix, and **ञ** becomes **उ**.

कुरुक्षेत्र *n.* The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pandus*. *E.* **कुरु** the *Kuru* race, and **क्षेत्र** a field.

कुरुक्षेत्रीयोग *m.* A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. *E.* **कुरुक्षेत्र**, and **योग** conjunction.

कुरुपट *f.* ¹ A doll, a puppet. ² The wife of a *Brahman* or teacher. *E.* **कु** bad, **रटि** to shine, affix **अण्**.

कुरुरी *f.* A kind of bird with a warbling note.

कुरुवक *m.* ¹ The crimson amaranth. ² A purple species of *Barleria*. ³ Also a yellow kind. *E.* **कु** a little, **र** to sound, **क्वन्** affix, and **उवड्** substituted for **उ**.

कुरुप्य *n.* Tin. *E.* **कु** base, **रुप्य** silver.

कुर्द *r.* 1st *cl.* To play; also **कूर्द**.

कुर्वन् *n.* Play, playing, sport : see कुर्वन्.

कुर्पर *m.* ¹ The knee. ² The elbow ; also कुर्पर.

कुल *r.* 1st cl. ¹ To accumulate. ² To be of kin, to act as of kin. ³ To flow homogeneously. ⁴ To count. With आङ् prefixed, to be attentive ; with वि, and आङ् to be bewildered, flurried or distressed.

कुल *n.* ¹ Family, race, tribe or caste. ² A herd, or a flock of animals of the same species. ³ An inhabited country. ⁴ A house, an abode. ⁵ The body. ⁶ The front or fore part. *m.* An artist of celebrated descent. A wife's elder sister. *v.* कुल to accumulate, क affix, or कुङ् to sound, and लक् affix, or कु the earth, and ल who takes or possesses, from ला with ड aff.

कुलक *mfn.* ¹ Of a good family, of eminent birth. *m.* ² An artist of eminent birth. ³ An ant or mole hill. ⁴ A green snake *n.* The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. *v.* कन् added to the preceding, or कुल race, and क who sounds, declares, &c.

कुलट *m.* Not begotten, adopted, bought, &c. *f.* An unchaste woman. *v.* कुल race, and अट who goes.

कुलतिथि *mf.* The fourth, eighth, twelfth, or fourteenth lunar day. *v.* कुल, and तिथि a lutation ; respectable days.

कुलनायिका *f.* A girl who is worshipped at the celebration of the orgies of the left hand Śāktas. *v.* कुल society, and नायिका a female.

कुलनाश *m.* ¹ A camel. ² A reprobate, an outcaste. *v.* कुल a family, नाश who hurts or destroys.

कुलभृत्या *f.* A midwife, a nurse family, and भृत्या a servant.

कुलवार *m.* Tuesday or Friday. and वार *n.* day.

कुलसन्निधि *f.* ¹ Kindred, relations : sense of witnesses. *v.* कुल, सन्निधि proximity.

कुलाचार *m.* The proper duty or practice of a caste or family. *v.* कुल, आचार observance.

कुलाभि *m.* A treasure.

कुलाय *m.* ¹ A nest. ² A place, a spot general. *n.* The body. *v.* कुल fam and अय to go, अय aff.

कुलान *m.* ¹ A potter. ² A wild cock. ³ The wife of a potter. *v.* कुल to cumulate, and कालन् Unādi affix, कुल family, अल to adorn, &c. ⁴ डीप् or डीष् affs.

कुलि *m.* A hand. *v.* कुल to cumulate &c. कि aff.

कुलिश *mn.* ¹ The thunderbolt of Indra. ² A kind of fish. *v.* कुलि for कु bank, and श what rests, from श् to sleep, &c. and क aff.

कुलीन *mfn.* Well-born, of high or eminent descent, of a good family. ¹ A horse of a good breed. ² A Brahman of one of the twenty-two Bāh divisions of the five principal tribes as established by Balāt Sen king Bengal. ³ A worshipper of Śakti, according to the left hand ritual. *v.* कुली a family, and ख aff.

कुलीनस *n.* Water.

कुलीर *mf.* A crab. *v.* कुल to cumulate and ईरन् affix ; also कुलिर.

कुल्य *n.* Sin. *v.* कुष to extract, क Unādi affix, and ष changed to ल.

कुल्य *mfn.* ¹ Of a good family, well-be well descended. ² Of or relating to family or race. *m.* A councillor. *f.* river in general. ³ A canal, a channel for irrigation. ⁴ A ditch, a dike trench. ⁵ A chaste or virtuous ⁶

man. *n.* ¹ A bone. ² A measure of eight *Dronas*. ³ A winnowing basket. ⁴ Flesh. ⁵ Friendly inquiry after family affairs or domestic accidents, condolence, congratulation. *E.* कुल to accumulate, and यत् affix.

प्र *n.* A water-lily, a lotus.

वह्न *n.* Lead. *E.* कु bad, वह्न tin.

वज्रक *n.* Crystal, a stone resembling a diamond. *E.* कु inferior, वज्र the diamond, कन् aff.

जल *mfn.* ¹ The jujube tree. ² Its fruit.

n. ¹ A water-lily. ² A pearl. *E.* कु the earth, and वल to cover, affix अच्.

जलय *n.* ¹ Any water-lily. ² The blue lotus. *E.* कु the earth, वल to cover, and कयन् affix; also कुयल, and कुय.

जल्यिनी *f.* A place abounding in water-lilies. *E.* कुवल्य, and इनि aff.

गधुल *m.* A camel.

विन्द *m.* A weaver. *E.* कुष to spread, किन्दच् Upādi affix, and प changed to व; also कपिन्द.

वेर *mfn.* ¹ Deformed. monstrous.

² Slow, lazy. *m.* The son of Viśravas by Iṣṭhā, the chief of the *Yakshas*, god of wealth and regent of the north. *E.* कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth.

³ *n.* A forest or wood.

ग, कुशिर *r.* 4th cl. ¹ To embrace, to enfold. ² To take out or from. कुशिर *r.* 1st and 10th cl. To shine: see कुस.

ग *mfn.* ¹ Wicked, depraved. ² Mad, inebriate. *mn.* A species of grass used in many solemn and religious observances. *m.* ¹ The yoke of a plough.

² A proper name, one of the sons of Rāma. ³ One of the great *Dvīpas* or divisions of the universe, surrounded by the sea of spirituous liquor. *f.*

¹ A rope. *n.* Water. ¹ A ploughshare.

² Wrought iron. *mfn.* A bridle, a

horse's head-rope. *E.* कु the earth, शिज् to sleep or rest, and ड affix, or कु bad, and शो to destroy, again कुश to embrace or to enfold, and क aff.

कुशय *m.* A drinking vessel, a cup, a goblet. *E.* कुश to extract, and अय Upādi aff.

कुशल *mfn.* ¹ Happy, well, right. ² Expert, skilful. ³ Clever. ⁴ Eloquent, virtuous. *n.* ¹ Adequacy, ability. ² Virtue, action. ³ Well-being, happiness. *E.* कु the earth, and शल to go, affix अच्; also कुशल and कुसल.

कुशलप्रश्न *m.* Salutation, greeting, friendly inquiry respecting a person's health or welfare. *E.* कुशल well-being, and प्रश्न asking.

कुशलव *du. m.* The two sons of Rāma, or Kuśa and Lava.

कुशलिन *mfn.* ¹ Auspicious, favourable. ² Virtuous, good. ³ Happy, prosperous. ⁴ Clever. *E.* कुशल, and इनि aff.

कुशाकर *m.* Fire. *E.* कुश the grass, &c. आकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुशाक्ष *m.* A monkey, an ape.

कुशिक *mfn.* Squint-eyed. *m.* ¹ A *Muni* or divine sage the father of JAMADAGNI. ² A plough-share. ³ The *Sāl* tree. ⁴ The sediment of oil. *E.* कुश the grass, &c. इकन् aff.

कुशीलव *n.* ¹ An actor, a dancer, a mime.

² A bard, a herald. ³ A newsmonger. *E.* कु bad, शील practice, and वः affix, from वा to go, &c. with क affix, *du. m.* The two sons of Rāma.

कुशूल *m.* A granary, a cupboard, a place in which rice or other grain is kept.

² Conflagration of chaff. *E.* कुश to enfold, कूल affix; also कुसूल.

कुशेशय *n.* ¹ A lotus in general. ² The *Indiān* crane. *E.* कुश water, in the seventh case, शिज् to sleep or rest, affix अच्.

कुष *r.* 9th cl. ¹ To expel, to force or

draw out, to extract. ² To test, to assay. ³ To shine. With अव्, to prove, to display; with निर, to extract.

कुषाकु *mfn.* ¹ Burning, scorching, inflaming. ² Wicked, detestable. *m.* ¹ A monkey. ² The sun. ³ Fire. *E.* कुष to shine, काकु Upádi affix; also कषाकु. कुषित् *ind.* Excellently.

कुष्ठ *n.* ¹ Leprosy, of which eighteen varieties are enumerated, seven severe, ones and eleven of minor importance. ² A kind of costus. ³ A sort of poison. *E.* कुष to extract, and क्यन् Upádiaffix, or कु bad, ill, and स्य being, saying.

कुष्ठिन् *mfn.* Leprous, a leper, &c. *E.* कुष्ठ, and हनि aff.

कुष्मल *n.* Cutting, dividing. *E.* कुष to extract, and कलन् Upádi aff.

कुष्माण्ड *m.* A pumpkin gourd. *m.* ¹ One of a class of demigods attached to Śiva. ² State of the womb in gestation. *f.* ¹ Durgá. ² A drug. ³ A religious ceremony, a certain rite performed as a penance or expiation; also कुष्माण्डक.

कुस, कुसिर *r.* 4th *cl.* To embrace. कुसि *r.* 1st and 10th *cls.* ¹ To shine. ² To talk.

कुसरित् *f.* A shallow stream. *E.* कु bad, सरित् a river.

कुसित *m.* An inhabited country. *E.* कुस to shine, and इत Upádi aff.

कुसीद *n.* ¹ Usury, the profession of usury. ² Any loan or thing lent to be repaid with interest. *mfn.* ¹ A money-lender. ² Slothful, inert. *E.* कुस to embrace, ईद Upádi affix; or कु bad, and यद to go, affix अच्.

कुसुम *n.* ¹ A flower in general. ² Fruit. ³ The menstrual discharge. ⁴ Ophthalmia. *E.* कुस to shine, उम Upádi aff.

कुसुमाकर *m.* ¹ Spring, the vernal season. ² A quantity of flowers or place abounding with them, a garden. *E.* कुसुम, and आकर a mine.

कुसुमाल *m.* A thief.

कुसुमासव *n.* Honey. *E.* कुसुम, and आ spirit.

कुसुम्भ *n.* ¹ Safflower. ² Gold. *m.* The water pot of the student and Saṃyā *E.* कुस to shine, and उम्भ: Upádi aff.

कुसूल *m.* A granary, &c. see कुसुल.

कुसृति *f.* ¹ Wickedness, depravity. ² For juring, slight-of-hand, &c. *E.* कु सृ to go, क्तिन् aff.

कुस्म *r.* 10th *cl.* ¹ To smile improperly or blamably. ² To see mentally, to perceive, to imagine. It is also considered a denominative.

कुह *r.* 10th *cl.* ¹ To surprise, to astonish to excite wonder. ² To cheat, to impose upon.

कुहक *mfn.* A cheat, a rogue, a juggler. *m.* Juggling, deception, slight-of-hand &c. *E.* कुह to astonish, क्यन् aff.

कुहन *mfn.* ¹ Envious. ² Hypocritical. ¹ A rat. ² A snake. *f.* Hypocrisy, assumed and false sanctity. *n.* ¹ A small earthen vessel. ² A glass vessel. कुह to surprise, युच् aff.

कुहर *n.* ¹ A cavity, a hollow. ² A ho a rent, &c. ³ The ear. ⁴ A gutter sound. ⁵ The throat or larynx. *E.* the earth, &c. and हर what take &c. from हृ with the affix अच्.

कुहलि *m.* A Pán, the leaf of the Pip betel, with small pieces of the An nut, and Catechu and a little honey which are chewed and eaten by the Oriental nations.

कुहू *f.* ¹ New moon; the first day the first quarter on which the moon rises invisible. ² The cry of the Kō Indian cuckoo. *E.* कुह to astonish, affix, or with कु affix कुहु.

कुहेडिका *f.* A fog, a mist, haze, haziness. *E.* कु the earth, हेड to surround, affix; also कुहेलिक and कुहेडी.

कुहेलिका *f.* Fog, mist: see कुहेडिक

being changed to ड. कृ *r.* 6th *cl.* कृड्.
To sound, especially as if in pain, to
moan, to groan, &c. कृज् *r.* 9th *cl.*
To sound, &c. as before.

कृ *f.* A female *Pisácha* or goblin. *E.* कृ
to sound, क्विप् aff.

कृटिका *f.* A small brush or hair pencil.
E. कृत् to be curved, and क्युन् affix,
with the *fem.* affix टाप्.

कृज् *r.* 1st *cl.* To make any inarticulate
sound, to utter a cry as a bird, to
coo, to caw, &c. With परि to moan.

कृजन *n.* Cooing, moaning, uttering an
inarticulate sound. *E.* कृज् and ल्युट्
aff.

कृट् *r.* 10th *cl.* (कृटयते) ¹To avoid or decline
giving. ²To render indistinct or un-
intelligible, to muddle. (कृटयति) ¹To
give pain. ²To burn. ³To call or
invite, to counsel or advise.

कृट् *mf.* A house, a dwelling. *mn.* ¹The
peak or summit of a mountain. ²A
water-jar. ³A heap of grain, &c.
⁴Uniform and elementary substance.
⁵A hammer, a mallet. ⁶A plough-
share. ⁷The body of a plough. ⁸A
trap for catching deer. ⁹A concealed
weapon. ¹⁰Illusion. ¹¹Fraud, trick,
deceit. ¹²Untruth, falsehood, false,
untrue. ¹³Vile, low. ¹⁴An ox whose
horns are broken. *m.* The saint
AGASTYA. *E.* कृट् to confuse, to with-
hold, अच् aff.

कृट् *mfu.* Unfair, fraudulent. *n.* A
ploughshare. *m.* ¹A braid or tress
of hair. ²A perfume. *E.* कृट् to cut,
and क्युन् aff.

कृट्कार *m.* ¹A rogue. ²A cheat, a false
witness. *E.* कृट्, and कार who makes.

कृट्कारक *m.* ¹A false witness. ²A
rogue, a cheat. *E.* कृट्, and कारक who
makes.

कृट्कृत् *mfu.* Fraudulent. *m.* ¹A name
of SIVA. ²A *Káyastha* or man of the

writer caste. *E.* कृट् illusion, &c. and
कृत् who makes.

कृट्शासन *n.* A forged or false grant or
decree. *E.* कृट्, and शासन a witness.

कृट्स्य *mfu.* Uniform, perpetually
and universally the same, as spirit,
elementary matter, æther, &c. *n.*
The soul. *E.* कृट् fixed, and स्य
what remains.

कृट्स्यर्ण *n.* Alloyed or counterfeit gold.
कृट्, and स्यर्ण gold.

कृटाक्ष *m.* Loaded or false dice. *E.* कृट्
and अक्ष a die.

कृटागार *n.* An upper room, an apart-
ment on the top of a house. *E.* कृट्
a peak, आगार a house.

कृड् *r.* 6th *cl.* ¹To be or become firm
or solid. ²To eat. ³To graze.

कृण् *r.* 10th *cl.* To contract or close.

कृणिका *f.* ¹The horn of any animal.
²The peg of a lute. *E.* कृण् to sound
or be crooked, युन् and टाप् affs.

कृन् *r.* 10th *cl.* To contract or close.

कृण् *r.* 10th *cl.* ¹To be weak. ²To weaken.

कूप *m.* ¹A well. ²A hole, a hollow. ³A
mast. ⁴A tree or rock in the midst
of a river. *f.* ¹A small well. ²The
navel. ³A flask, a bottle. *E.* कु to
sound, and ण् Unádi affix : the vowel
is made long ; also कूपक.

कूपक *m.* ¹The mast of a vessel. ²A
stake, &c. to which a boat is moored.
³A leather oil vessel. ⁴The hollow be-
low the loins. ⁵A funeral pile. ⁶A
well. ⁷A temporary well, a hole dug
for water in the dry bed of a rivulet.
⁸A tree or rock in the middle of a
stream. *E.* कन् added to the pre-
ceding.

कूपमण्डूक *m.* A frog in a well, applied
to a person of no enterprise, one who
never leaves his home. *E.* कूप, and
मण्डूक a frog.

कृपाङ्ग *m.* Horripilation, erection of the

hairs of the body. E. कूप a well, and अङ्ग the body.

कूपार *m.* The ocean; also कूवार, and अकूपार, &c.

कूपिका *f.* A stone or rock in the middle of a stream: see कूपक.

कूम *n.* A lake, a pool, a pond.

कूर्च *mn.* ¹ The upper part of the nose, the part between the eye-brows.

² The beard. ³ Deceit, fraud, circumvention. ⁴ Hard, solid. ⁵ The tip of the thumb and middle finger brought in contact, as to pinch, &c. ⁶ A handful of *Kuśa* grass or peacock's feathers. ⁷ A bunch, a bundle ⁸ A brush. ⁹ The head. ¹⁰ False praise, unmerited commendation, boasting, flattery. ¹¹ Hypocrisy. ¹² The mystic syllable *Hum*. E. कूर to sound, चङ् affix, or कृ to do, उर्च्य affix or कूर्च्य *Sutra* root, to praise, affix घञ्.

कूर्चक *n.* A brush for cleaning the teeth, &c. E. कन् added to the last.

कूर्चिका *f.* ¹ Inspissated milk. ² A key.

³ A bud, a blossom. ⁴ A painting brush or pencil. ⁵ A needle. E. कूर्च्य to praise, &c. युन् affix, and the *jem* form.

कूर्द *r.* 1st *cl.* To play: see कूर्द.

कूर्दन *n.* Playing, sport, pastime. E. कूर्द to play, ल्युट् affix.

कूर्प *n.* The space between the eye-brows. E. कृ to scatter, &c. deriv. irr. See कूर्च.

कूर्पर *mf.* ¹ The elbow. ² The knee. E.

कुर to sound, with क्विप् affix कुर, पर from ए to nourish, the first vowel is made long; sometimes also कूर्पर.

कूर्म *mf.* ¹ A tortoise, a turtle. ² The descent of *Viṣṇu* as a tortoise to support the mountain *Mandar* at the churning of the ocean. ³ A peculiar gesticulation with the fingers. E. कु implying reverse, कूर्मी speed, अच् aff.

कूर्मचक्र *n.* An astrological diagram. कूर्म, and चक्र circle.

कूल *r.* 1st *cl.* To cover, to hide, screen, to enclose: with अनु prefix to protect, to be kind to.

कूल *n.* ¹ A bank, a shore. ² A heap, mound. ³ A pond or pool. ⁴ The rear of an army. E. कूल to cover, अच् aff.

कूलङ्क *m.* ¹ The ocean, the sea. ² The stream or current of a river. *f.* A river. E. कूल a bank, कष to injure, affix खट्

कूवर *mf.* Beautiful, agreeable, pleasing *mn.* The pole of a carriage or wood to which the yoke is fixed. *m.* A hump backed man. *f.* A carriage covered with a cloth or blanket. E. कृ to sound and वर from वृ to cherish with अप् aff.

कूहा *f.* A fog, a mist. E. कूह to astonish अङ् and टाप् affs.

कृ *r.* 5th *cl.* कृञ्. To hurt, to injure, to kill. डुकृञ् *r.* 8th *cl.* To do, to make

to perform any kind of action this root admits most of the prepositions and a variety of signification as, ¹ With अति. To exceed, to do more ² With अधि. To surpass or overcome

³ To superintend, to govern. ⁴ To hold right of. ⁵ To bear patient

⁶ To refrain from. ⁷ With अनु. copy, to imitate, to act like or after

⁸ With अप. To wrong, to injure ⁹ To do evil. ¹⁰ With आङ्. To take

¹¹ To take shape or form. ¹² With उत्. To kill or hurt dangerous

¹³ To collect, to assemble. ¹⁴ With and आङ्. To reproach. ¹⁵ With उप. befriend, to serve or assist. ¹⁶ With

उप, and स inserted. ¹⁷ To alter. ¹⁸ To polish, to adorn. ¹⁹ To assemble. ²⁰ To reply. ²¹ With तिरस्. To abuse

revile. ²² With दुर्. To do evil. ²³ With निर् and आङ्. To make light of, contemn. ²⁴ To expel. ²⁵ To annihilate

¹³ With परि, and स inserted. To polish, to refine, to make elegant or perfect. ¹⁴ With पर and आइ, To act well. ¹⁵ With प्र. ^a To begin. ^b To do any thing quickly. ^c To serve. ^d To allot, to portion. ^e To violate. ^f To chaunt, to recite. ¹⁶ With प्रति. ^a To counteract. ^b To retaliate. ^c To remedy. ¹⁷ With प्रति and उप. To requite, to return a kindness. ¹⁸ With वि. ^a To utter, to sound. ^b To seek, to strive for. ^c To alter, to change in form. ^d To disturb or agitate. ¹⁹ With वि and आइ. ^a To explain, to expound. ^b To make manifest or public. ²⁰ With सम. ^a To polish, to perfect. ^b To assemble, to bring together. ²¹ With सु. To do well.

६ *m.* The throat, the larynx. *E.* कृ to make, and कृन् affix, what makes or produces sound.

१२ *m.* ¹ A name of Śiva. ² One of the five vital airs, that which assists in digestion. *E.* कृक the throat, and र what gets or receives; or कृ imitative sound, and कर what makes. *लास m.* A lizard, a chameleon. *E.* कृक the throat, and लस to play, &c. affix अण्; also कृकलाण.

१३ *m.* ¹ A cock, a gallinaceous fowl. ² A peacock. ³ A lizard, a chameleon. *E.* कृक the throat, वच् to speak, Upādi affix जुण्.

१४ *mfn.* ¹ Attended with pain, painful. ² Wicked, sinful. *mn.* ¹ Bodily pain. ² Penance, expiation. ³ Sin. ⁴ Difficulty, labour, trouble. *E.* कृत to cut, रक् Upādi affix, and कृ substituted for the final.

१५ *r. 6th cl.* ¹ To be thick or coarse, to be gross, to be solid. ² To eat.

१६ *m.* A painter. *E.* कृ to do or make, कृ aff.

१७ *कृती r. 6th cl.* To cut, to divide. *r. 7th cl.* To surround, to encompass.

कृत *mfn.* ¹ Done, made, performed.

² Injured, hurt. ³ Fit, proper. *n.* ¹ The first of the four ages of the world, the *Satya yuga*. ² Fruit, consequence. *adv.*

¹ Enough, sufficient. ² Completely finished. *E.* कृ to do, to injure, &c. affix क्त.

कृतक *mfn.* ¹ Artificial, factitious, made.

² Assumed, simulated, not natural. *n.* Factitious salt, produced by boiling and evaporating from saline soils. *E.* कृत to cut or divide, Upādi affix. अक.

कृतकृत्य *mfn.* ¹ Having done or discharged any duty. ² Having accomplished or attained any object. ³ Contented satisfied. *E.* कृत done, कृत्य what was to be done; also कृतकर्तव्य कृतकार्य, &c.

कृतघ्न *mfn.* ¹ Ungrateful, not acknowledging good offices. ² Defeating all previous measures. *E.* कृत what has been done, and घ्न killing, destroying

कृतज्ञ *mfn.* ¹ Grateful, remembering former and or favours. ² Observant of propriety, correct in conduct. *m.* A dog. *E.* कृत what is done, and ज्ञ who knows.

कृततीर्थ *m.* ¹ A guide to holy places, &c. one who frequents them. ² A counsellor, one fertile in expedients. *E.* कृत, तीर्थ pilgrimage, &c.

कृतदास *mf.* A self-engaged servant, a hired servant. *E.* कृत made, and दास a slave.

कृतमुख *mfn.* Skilled, clever, conversant. *E.* कृत done, and मुख chief, principal.

कृतविद्य *mfn.* Scientific, a philosopher. *E.* कृत, and विद्या knowledge.

कृतहस्त *mfn.* ¹ Skilled in archery. ² Clever, skilful, dexterous. *E.* कृत exercised, हस्त the hand, also कृतहस्तक.

कृताञ्जलि *mfn.* One who joins the palms of the hands, as a sign of reverence

or solicitation, respectful. **६. कृत** made, **अञ्जलि** the hand joined, &c.

कृतात्मन् *mfn.* Subdued, tranquil, of a self-governed spirit. **६. कृत**, and **आत्मन्** self.

कृतान्त *m.* ^१ YAMA, son of SÚRYA, and regent of the dead, or death personified. ^२ Destiny, the inevitable result of actions done in a past existence. ^३ A demonstrated conclusion, proved or established doctrine. ^४ Sinful or inauspicious action. ^५ Saturday, which is considered as an unlucky day. **६. कृत** act, done, **अन्त** end, destruction.

कृतार्थ *mfn.* Successful, having attained an end, having accomplished a purpose or desire. **६. कृत** done, **अर्थ** object.

कृतानय *m.* A frog. **६. कृत** made, **आनय** abode.

कृतावस्य *mfn.* ^१ Summoned, called. ^२ Made present. ^३ Fixed, settled. **६. कृत**, and **अवस्था** condition.

कृति *f.* ^१ Act, action, acting, doing, &c. ^२ Injuring, hurt, hurting. ^३ A sort of metre, a stanza of four lines, with twenty syllables in each. **६. कृ** to do, to injure, **क्तिन्** aff.

कृतिकर *m.* A name of RÁVANA. **६. कृति** injuring, **कृ** to do, **ट** aff.

कृतिन् *mfn.* Wise, learned. ^२ Clever, skillful. ^३ Good, virtuous. ^४ Pure, pious. ^५ Following, obeying. **६. कृत** done, performed, **इनि** affix; by whom proper acts are done.

कृते *ind.* For, on account of.

कृति *f.* ^१ The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. ^२ The skin. ^३ The bark of the *Bhojpatra*. **६. कृत** to cut, **क्तिन्** aff.

कृत्तिका *f.* ^१ The third of the lunar mansions, consisting of six stars, and corresponding to the Pleiades. ^२ A

nymph; one of six, the nurses of KÁRTIKEYA. **६. कृत** to cut, **क्तिन्** and **कन्** affixes; the figure of the asterism is a razor or knife.

कृतिवासस् *m.* An appellation of MANÚ DEVA. **६. कृति** a skin or hide, and **वासस्** clothes; clothed with a tiger's skin; also **कृत्तिवास**.

कृत्तु *mfn.* An artist, an artificer or mechanic. **६. कृ** to make, **कृत्तु** Upádi aff.

कृत्य *mfn.* ^१ To be done or performed.

^२ To be rendered murderous or mischievous, hired as an assassin, seduced from alliance, hostile through covetousness, &c. **६. कृ** to do, **कृत्य** aff. ^१ Action, act. ^२ A female deity, to whom sacrifices are offered for destructive and magical purposes. ^३ Magic. ^४ A pestilence. ^५ Motive, cause. ^६ The class of affixes in grammar forming nouns corresponding to gerunds and supines chiefly with a passive signification but sometimes active, and sometimes abstract nouns. **६. कृत** to injure, divide, &c. **कृप्** or **यत्** affixed, or **कृ** to injure, **युन्** affix, and **य** inserted.

कृत्यक *m.* An injurer.

कृत्यवर्त्मन् *n.* The right way, the manner in which any object is to be effected. **६. कृत्य**, and **वर्त्मन्** a road.

कृत्रिम *mfn.* Made, factitious, artificial. **६. कृ** to make, **त्रि** aff. ^१ Incense olibanum. ^२ An adoption, used for **कृत्रिमपुत्र**. **६. कृ** to make, **त्रि** Upádi affix, and **मम्** ad. led.

कृत्रिमपुत्र *m.* An adopted son; one of the twelve kinds recognized in the son made. **६. कृत्रिम**, and **पुत्र** a

कृतस् *n.* ^१ Water. ^२ Entire, whole. **६. कृत** to surround, and **स** Upádi a

कृतस् *mfn.* All, whole, entire. **६. कृ** to surround, and **स** Upádi a

^१ The flank or hip. **६. कृत** to pass, **कृत्तु** Upádi aff.

कृदर *m.* A granary, a cupboard, & **कृत** to contain, Upádi affix **अर**.

कृदन्त *m.* A noun formed by the

cation of the affixes termed कृत् to the root. E. कृत, and अन्त a final.

तत्र *n.* A plough. E. कृत to divide or cut, कृत्न् Upādi affix, and नुम् inserted.

तन *n.* Cutting. E. कति to cut, ल्युट् aff.

तनिका *f.* ¹ A knife. ² The edge of a knife. E. कन् added to the last.

१, ऊकृण्वृ *r.* 1st cl. To be able. 1st and 10th cls. ¹ To think or imagine. ² To mix. ³ To paint or colour. *r.* 1st cl. To have pity or mercy. *r.* 10th cl. To be weak. In the first roots ल or लृ is substituted for ऋ.

१ *m.* ¹ The name of a sage, the brother-in-law of Drona. ² A name of Vyāsa, the compiler of the Vedas and Parāṇas. *f.* Tenderness, compassionateness. E. कृय to be able, &c. अङ् aff.

३ *mfn.* ¹ Miserly, avaricious. ² Low, vile. ³ Poor, feeble, miserable, pitiable. *m.* A worm. E. कृय to be able, क्खन् or ल्युट् aff.

पाण *m.* A sword, a scimitar or sacrificial knife. *f.* ¹ A knife. ² A shears or scissors. ⁴ A dagger. E. कृपा mercy, नुट् to destroy, ड aff.

पाणु *mfn.* Compassionate, tender. E. कृपा tenderness, आनुक् aff.

पीठ *n.* ¹ The belly. ² Water. ³ A wood, a forest. ⁴ Wood, timber. E. कृय to be able, कीटन् Upādi aff.

पीठपाल *m.* ¹ The ocean. ² A rudder.

³ Air, wind. E. कपीठ water, पाल what preserves, &c. अच् aff.

पिथोनि *m.* Fire. E. कपीठ water, निन् source, place of origin.

r. 1st cl. or 5th cl. कृवि. ¹ To kill, to hurt or injure in any way. ² To act, to do. ³ To go, to move. ⁴ To be in pain.

१ ¹ A worm, an insect in general. Lac, the red dye, which is in fact

an insect. ³ A demon. ⁴ One subject to worms. E. क्रम to go, इन् Upādi affix, and the corresponding vowel substituted for र; also क्रिमि.

कर्मकोशात् *mfn.* Silken, silk. E. कर्म a worm, कोश a ball, and उत्थ what comes or rises from.

कमिल *mfn.* Having worms, wormy. *f.* A fruitful woman, one bearing many children. E. कर्म a worm, and ला to receive, to get, affix ड.

कवि *r.* 5th cl. To want to hurt or kill.

कवि *m.* A loom. E. कृ to make, and क्विन् Upādi aff.

कृश *r.* 4th cl. To make thin or small.

कृश *mfn.* ¹ Small, thin, little, minute. ² Thin, spare, emaciated. ⁴ Weak feeble. E. कृय to pare or make thin, क्त affix, derive. irr.

कृशला *f.* The hair of the head. E. कृय minute, ल what receives.

कृशाकु *m.* ¹ Heating. ² Grieving. E. कृय to make small, and काकु aff.

कृशात्र *m.* A spider. E. कृश, अत्रि eye, टच् aff.

कृशानु *m.* ¹ A name of fire. ² A plant. E. कृय to make thin, आनुक् Upādi aff.

कृशानुरेतस् *m.* A name of Śiva. E. कृशानु fire, and रेतस् semen virile.

कृष 1st cl. and 6th cl. ¹ To draw or make furrows. ² To plough. With अय. ¹ To draw down. ² To debase.

³ To disregard. With अव. ¹ To draw out or off. ² To disregard or condemn. With आङ्. To attract, to draw to. With उत्, ¹ To raise, to draw up. ² To raise, to excite, to make high, proud, loud, &c. With सम. To draw together. With सम and नि. To bring near or close to.

कृषक *mfn.* ¹ What or who makes furrows or ploughs. ² Attractive, attractant. *m.* ¹ The ploughshare. ² A husbandman, a peasant. E. कृय to plough

&c. Upádi affix, क्युन्; also कृषिक.
कषाण *m.* A husbandman.
कृषि *f.* ¹ Husbandry, agriculture.
² Ploughing, cultivating the soil. &c.
E. कृष to plough, इक् Upádi aff.
कृषिक *m.* ¹ The ploughshare. ² A husbandman, a cultivator. *E.* कृष to plough, Upádi affix, किकन्; also कृषक.
कृष्टि *m.* A teacher, a learned man or *Pandit*. *f.* Ploughing, cultivating the soil. ² Attracting, drawing. *E.* कृष to plough, to trace, ति or क्तिन्.
कृष्ण *mfu.* Black or dark blue. *m.* ¹ Black the colour, or dark blue. The most celebrated form of VISHNU: he is distinct from the ten *Avatárs* or incarnations, being identified with the deity. ³ VYÁSA, a sage the compiler of the *Vedas*. ⁵ A name of ARJUNA. ⁶ The *Kokila* or *Indian* cuckoo. ⁷ A fruit, *Karonda*. ⁸ The dark half of the lunar month from full to new moon. *n.* ¹ Black pepper. ² Iron. ³ Blue vitriol. ⁴ Black agallochum. *f.* ¹ A name of DRAUPADÍ, wife of the PÁNDAVAS. ² The indigo plant. ³ Long pepper. ⁴ Black mustard. ⁵ The *Krishná* river in the *Dakhin*. *E.* कृष to attract, as the minds of men, &c. नक् Upádi affix.
कृष्णाकान्हल *m.* A gamester, a gambler.
कृष्णचूर्ण *n.* Rust of iron, filings. *E.* कृष्ण black, and चूर्ण powder, dust.
कृष्णतार *m.* A deer, an antelope. *E.* कृष्ण black, and तार the pupil of the eye; black-eyed.
कृष्णद्वैपायन *m.* A name of VYÁSA, the compiler of the *Vedas* and *Purāṇas*. *E.* A compound of the names of the sages कृष्ण, and द्वैपायन.
कृष्णपक्ष *m.* The dark half of a month, the fifteen days during which the moon is in the wane. *E.* कृष्ण dark, and पक्ष fortnight or half month.
कृष्णलोह *n.* The loadstone. *E.* कृष्ण what attracts, and लोह iron.

कृष्णयत्नम् *m.* ¹ Fire. ² RÁHU or the personified ascending node. ³ A low man, an outcaste, a profligate, a black-guard. ⁴ The marking nut plant. *E.* कृष्ण black, and यत्नम् a path or way; whose way is darkness.
कृष्णशङ्ख *m.* A buffalo. *E.* कृष्ण black, and शङ्ख a horn, black horned.
कृष्णामिष *n.* Iron. *E.* कृष्ण black, and आमिष flesh, substance.
कृष्णामन् *m.* Blackness. *E.* कृष्ण, and इमनिच् aff.
कृ *r.* 6th cl. To throw, to scatter. *r.* 9th cl. गिकृञ्. To hurt, to injure. *r.* 10th cl. To know. With श्र prefixed. ¹ To draw furrows, to make lines. ² To disperse. ³ With श्रव्. To throw, to cast. ⁴ With श्राड्. To fill up, to cover over. ⁵ With प्रति. To hurt, to injure. ⁶ With चि. To throw to waste, to send, to scatter waste. ⁷ With सम्. To gather, to collect. ⁸ With अभि. In the passive voice, to be upset, overcome or overwhelmed.
कृत *r.* 10th cl. To celebrate, to glorify to render renowned or notorious.
कृतकीर्त्ता *f.* Title, deed, lease of house, &c. *E.* कृत fixed, कीर्त्ता a bed or pin.
कृतिक *mfu.* Bought, purchased.
ककय *m.* A prince of the solar race. The daughter of the preceding, and one of the wives of DAŚARATHA the mother of BHARATA.
केकर *mfu.* Squint-eyed. *E.* के in head, कृ to make, टच् affix.
केकल *m.* A dancer.
केका *f.* The cry of a peacock. *E.* के imitative sound, and क what sound from के to sound, affixes ड and ट.
केकाबल *m.* A peacock. *E.* केका his and बलच् aff.
केकिन *m.* A peacock. *E.* केका the of the bird, and इनि aff.
केचन *ind.* Some, some or certain

sous. E. के plural of किम्, and चन aff.

चित् *ind.* Some, some persons. E. see the last ; चिति aff.

छिका *f.* A tent. E. किण् to cover, शबुल् aff.

त *r.* 10th *cl.* ¹ To call or invite. ² To counsel or advise.

त *m.* A house, an abode. E. कित् to abide, affix घञ्.

तन *n.* ¹ A flag, a banner. ² Business, indispensable act. ³ Invitation. ⁴ A spot or mark, a sign, symbol. ⁵ A house, an abode. ⁶ Place, site, situation, &c. E. कित् to abide, affix ल्यट्.

तु *m.* The dragon's tail or descending node ; in astronomy, the mouth of the planets ; in mythology, a demon : the body of SAINHIKEYA severed from the head (RĀHU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the *Amrit*. ² A banner, a flag. ³ A mark, a sign, a symbol, &c. ⁴ Light. ⁵ A comet, a falling star, &c. ⁶ Disease. E. चाय् to worship, तु Upādi affix, कि substituted for the root.

दार *m.* ¹ A field, a meadow, a plain. ² A mountain. ³ A name of ŚIVA. ⁴ A basin for water round the root of a tree. ⁵ A bed in garden or field. E. क water, earth, &c. ट् to tear or rend, घञ् aff.

तार *m.* ¹ The head. ² The temples. ³ the upper part of the cheek ⁴ A point. ⁵ A hell like a potter's kiln. E. क the head, &c. न् to guide, घञ् aff.

पात *m.* The helm, a rudder. E. क water, निपात who goes or falls.

ः *n.* ¹ The centre of a circle. ² The argument of an equation. ³ The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree.

केपकेप *r.* 1st *cl.* ¹ To shake or tremble.

² To go, to move or approach.

केयूर *n.* A bracelet worn on the upper arm. E. क the head, here implying the head of arm, यु to join, ऊर aff.

केरल *m.* The modern *Malabar*. *f.*

¹ Astronomical science. ² An astronomical treatise. ³ A *Hora* or period of time equal to about one hour.

केल *r.* 1st *cl.* केलु. ¹ To shake. ² To go or move.

केलि *mf.* Play, sport, pastime, amusement. *f.* The earth. E. किल to sport, Upādi affix इ.

केनकीर्ण *m.* A camel.

कलिकुञ्जिका *f.* A wife's younger sister. E. केलि play, कुञ्चि to be crooked, शबुल् aff.

कलिगुण *f.* The earth.

केव *r.* 1st *cl.* To serve.

केवल *mf.* ¹ One, alone, only. ² All, entire, whole. *m.* An envious or selfish man. *n. adv.* ¹ Absolutely, certainly. ² Only, alone. *Subst.* ¹ A species of knowledge, that of the unity of spirit. E. केव् to serve कलच् aff.

केश *m.* ¹ Hair. ² A name of VARUṆA. ³ A name of VISHṆU. *f.* ¹ A lock of hair on the crown of the head. ² The indigo plant. ³ *Indian* spikenard. E. क्रिय् to bind, अण् affix, and ल reject-ed ; or क the head, and ईश् to rule, affix अच् ; again, क water or happiness, and ईश् the lord or master.

केशकीट *m.* A louse. E. केश, and कीट an insect.

केशगर्भ *m.* ¹ A braid of hair. ² *Varuṇa*. E. केश, and गर्भ origin.

केशट *m.* ¹ A name of VISHṆU. ² A goat.

³ A louse. ⁴ A brother. ⁵ One of KĀMA's arrows. E. केश hair, अट् to go, affix अच्, deriv. irr.

केशपाश *m.* Much or ornamented hair. *f.* A lock of hair on the top of the head. E. केश hair, पाश quantity.

केशमार्जक *m.* A comb. *ॠ.* केश hair, मृज् to clean, ययुन् affix; also **केशमार्जन**.
केशमार्जन *n.* ¹ A comb. ² Cleaning the hair. *ॠ.* see the preceding, ल्युट् aff.
केशर *mn.* The filament of a lotus or of any vegetable. *m.* ¹ A plant, commonly *Nagesar*. ⁴ A lion's mane. *n.* *Asafoetida*. *ॠ.* क water, &c. in the seventh case के, य् to go, अण् affix; also with स् to go **केसर**.

केशरिन् *m.* ¹ A lion. ² A horse. ³ *Nagesar*.
⁴ The citron tree. *ॠ.* केशर a mane, a filament, &c. इनि aff.

केशव *mfn.* Having much or handsome hair. *m.* ¹ A name of KRISHNA or VISHNU. *ॠ.* क BRAHMA, and ईश SIVA, व who goes, &c. from वा with ड affix; or केश hair, व who possesses; fine-haired.

केशवेय *m.* A tress or fillet of hair. *ॠ.* केश hair, and वेय ornament.

केशहस्त *m.* Much or ornamented hair. *ॠ.* केश hair, and हस्त here implying much.

केसर *mn.* A filament, *m.* ¹ A lion. ² A horse. ³ The mane of a horse or lion, &c., see **केशर**. *nj.* *Asafoetida*. *n.* ¹ Gold. ² Sulphate of iron. *ॠ.* के on the head, स to go, ट aff.

के *r.* 1st cl. To sound.

किकेयी *f.* One of the wives of DASARATHA, the mother of BHARATA. *ॠ.* किकय a king, father of this lady, and टक् aff.

कीलघ *n.* ¹ Deceit, fraud, cheating, roguery. ² Gambling. ³ The lapis lazuli. *ॠ.* किलव a cheat, &c. अण् aff.

कीरव *m.* ¹ A rogue, a cheat. ² An enemy. *f.* Moonlight. *n.* ¹ The white esculent water-lily. ² Fraud, trick, *ॠ.* कीरव here a goose, from के in water, and क् to sound, with अण् affix; again, अण् affix, liked by the geese; or कीरव a cheat, &c. or कीरव a lotus, and अण् affix, implying identity or resemblance.

कैरविणी *f.* A place abounding in lotus flowers, or an assemblage of lotuses. *ॠ.* कैरव a white lotus, इनि and होण् affs.

कैलास *m.* The mountain so named. *ॠ.* कैलास crystal, and the affix अण् implying nature or consistence; or कैल pleasure, आस to abide, अण् चञ्; the place where beings reside in bliss.

कैवर्त्त *m.* A fisherman born of a prostitute by a *Kehatriya*, or of an *Arya* ava female by a *Nishada* father. *ॠ.* कै water, in the seventh case के, ani यर्त्त who abides; कैवर्त्त a fish, अण् affix, implying eumity.

कैवल्य *mfn.* Sole, only. *n.* ¹ Eternal emancipation, future happiness. ² Exclusiveness, individuality. *ॠ.* कैवल्य alone, free from all fetters, घञ् affix of the abstract.

कैशिक *m.* Love, passion, lust. *f.* One of the four varieties of dramatic style the graceful style, suited especially to the passion of love. *n.* A quantity of hair, the head of hair. *ॠ.* कैश having much hair, &c. affix अण्, *ॠ.* affix. **हीय**.

कोक *m.* ¹ A wolf. ² The ruddy goose. ³ A frog. ⁴ A lizard, a chameleon. ⁵ The wild date tree. ⁶ A name VISHNU. *ॠ.* कुक to seize or take, क water, उञ् to go. affix अच्.

कोकनद *n.* ¹ The red lotus. ² The water lily. *ॠ.* कोक a goose, and to sound, affix क.

कोकिल *m.* ¹ The *Koïl*, the black Indian cuckoo, ² A firebrand, a lighted coal. *ॠ.* कुक to seize, and क् affix.

कोट *n.* ¹ A fort, a stronghold. ² A hut. ³ Crookedness, curvature.

कोटक *mfn.* Who or what curve bends. *m.* A thatcher, a builder huta, &c. *ॠ.* कुट to be crooked, aff.

काट *mn.* The hollow of a tree. *f.*

¹ DURGĀ. ² A naked woman. *E.* काट and र, from रा to get, to possess, affix ड.

काटि *f.* ¹ The edge or point of a sword.

² The end of a bow. ³ A number, ten millions. ⁴ Eminence, excellence.

⁵ The upright side of a triangle. ⁶ The complement of an arc of 90°. *E.*

कुट to be crooked, and ह्य् Unādi affix; also कोटी.

काटिज्या *f.* The cosine of an angle, in a right-angled triangle. *E.* काटि, and ज्या a sine.

काटिपात्र *m.* A rudder or large oar used as one. *E.* काटि an edge, and पात्र a plank.

काटिश *m.* A harrow. *E.* काटि an edge, शो to cut or pare, क aff.

कोटीर *m.* ¹ Long entangled hair. ² A crest, a diadem. *E.* कुट to be crooked, हरन् affix.

कोट्ट *A* fort, a castle, a strong-hold. *E.* कुट्ट to cut or divide, affix चञ्.

कोट्टार *m.* ¹ A well. ² The stairs of a pond. ³ A fortified town, a strong-hold. ⁴ A libertine. *E.* कोट्ट a fort, &c. च् to go, affix अच्.

कोण *m.* ¹ A corner, an angle. ² The quill or bow of a lute, a fiddle-stick, &c. ³ A drum-stick. ⁴ The sharp edge of a sword. ⁵ A stick, a staff, a club. ⁶ The planet MARS. ⁷ A name of the planet SATURN. ⁸ An intermediate point of the compass. *E.* कुण to sound, &c. चञ् aff.

कोय *mfn.* ¹ Afflicted with pain. ² Churned. *m.* ¹ Inflammation and ulceration of the angles of the eyelids. ² Gangrene. ³ Churning. *E.* कुय to afflict or be afflicted, affix चञ्.

कोदण्ड *mn.* A bow. *m.* ¹ An eyebrow. *E.* कुण to sound, अण्ड Unādi affix. or कुद to speak false, अण्डच् aff.

कोप *m.* ¹ Wrath, rage. ² Morbid irrita-

tion or disorder of the humours. *E.* कुप to be angry, affix चञ्.

कोपन *mfn.* Passionate, wrathful. *f.* A passionate woman. *E.* कुप to be angry, युच् affix, fem. affix टाप्.

कोमल *mfn.* ¹ Soft, bland. ² Soft, low, sweet. ³ Beautiful, pleasing, agreeable. *n.* Water. *E.* कुट to be curved, कल Unādi affix, and सुद inserted, or कम to desire, कलच् affix.

कोर *m.* ¹ Union with little or no motion, as that of the fingers with one another, amphiarthrosis. ² A bud. *E.* कुर sound, चञ् aff.

कोरक *mn.* ¹ A bud, an unblown flower. ² The fibres of the stalk of the lotus. *E.* कुर to sound, affix युन्.

कोरङ्गी *f.* Small cardamoms, called रला. *E.* कुर to sound, अङ्गच् and डोय् affs.

कोल *m.* ¹ A hog. ² A raft, a float. ³ The haunch, the hip or flank. ⁴ Embracing, an embrace. ⁵ The planet SATURN. ⁶ Plumbago. ⁷ An outcaste, one of a tribe degraded by SAGARA from the military order. ¹⁰ A man of a mixed caste. ¹¹ A barbarian, a Kol, people inhabiting the hills and forests in central India. *n.* ¹ The fruit of the jujube. ² The weight of one Tola. ³ Black pepper. *f.* ¹ The jujube tree. ² Long pepper. *E.* कुल to accumulate, affix अच्.

कोलपुच्छ *m.* A heron. *E.* कोल a hog, पुच्छ a tail : hog-tailed.

कोलम्बक *m.* The body of a lute, the whole of it except the strings. *E.* कुल to accumulate, अम्बच् and कन् affs.

कोलाहल *m.* A loud and confused sound, an uproar, a great and indistinct noise. *E.* कोल accumulation, from कुल, with चञ्; again, हल to make or plough, आह् prefixed, and अच् aff.

कोविद *mfn.* Wise, learned. *E.* को who sounds or teaches, विद divine knowledge, from विद to know, affix क.

कोश *m.* ¹ An e.g. ² Gold or silver plate, jewellery. ³ An ordeal, &c. *f.* ¹ A shoe, a sandal. ² The beard of corn. *E.* कुश or कुष to issue, घञ् affix, *fem.* affix ङीष्; see कोष.

कोशल *mf.* ¹ A name of the city *Ayodhya* or the neighbouring district. ² The name of a prince. *E.* कुश to shine, अल Upādi affix; also कोषल.

कोशलिक *n.* A bribe. *E.* कोश or कोष wealth, and ल what takes, ठक् affix; also कोषलिक.

कोशातकिन् *f.* ¹ Trade, business. ² A trader, a merchant. ³ Submarine fire.

कोष *mn.* ¹ A bud. ² A sheath, a scabbard, &c. ³ A coat, a surrounding cover, any investing sheath. ⁴ Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. at-testing a deity, and touching or drinking water three times in which some idol has been washed. ⁵ Gold or silver, wrought or unwrought, as plate, jewellery, &c. ⁶ Wealth ⁷ Accumulated wealth, treasure ⁸ A treasury, the apartment where money or plate is kept. ⁹ The vulva, the womb. ¹⁰ The penis. ¹¹ A testicle or the scrotum. ¹² An egg, a ball or globe ¹³ A nutmeg. ¹⁴ A dictionary or vocabulary. *f.* ¹ A shoe, a sandal. ² The beard of corn: see कोश. *E.* कुश or कुष to issue, affix घञ्; hence the word is optionally कोष or कोश. The meaning may be resolved into, that from which something issues or evolves.

कोषाध्यक्ष *m.* ¹ A treasurer. ² KURVA. *E.* कोष, and अध्यक्ष superintendent.

कोषिन् *m.* The mango tree. *E.* कोष a sheath, and इनि aff.

कोष्ठ *mf.* Own. *m.* ¹ A granary, a place in which grain is kept. ² A treasury. ³ An apartment. ⁴ Any viscus, as the heart, lungs, stomach, bowels, &c. *E.* कुष to issue, घन् Upādi aff.

कोष्ठपाल *m.* ¹ A municipal officer, a constable. ² A watch, a guard. ³ A storekeeper, a treasurer. *E.* कोष्ठ the granary, &c. and पाल who protects. कोष्ठा *mf.* Warm, moderately warm tepid. *n.* Warmth. *E.* का diminutive and उष्ण warm.

कोत्त्रेयक *m.* A sword, a scimitar. *E.* कुत्रि the belly, and ठक् affix.

कोटिक *mf.* ¹ Fraudulent, dishonest. ² Relating to a snare or trap. *m.* One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, &c. *E.* कूट a trap for catching birds, &c. affix ठक्.

कोणप *m.* A *Rākshasa* or goblin. *E.* कोणप a corpse, and अण् affix.

कोण्डिन्य *m.* The name of a *Muni* or divine sage.

कोतुक *n.* ¹ Eagerness, vehemence, impatience. ² Joy, pleasure, happiness. ³ Sport, pastime. ⁴ A festival, festivity ⁵ Wish, inclination. ⁶ Curiosity. ⁷ Kind or friendly greeting, civility, salutation. ⁸ The marriage thread or ring. ⁹ The enjoyment of public diversions. ¹⁰ Song, dance, shew or spectacle. ¹¹ Season of enjoyment *E.* कुतुक, and अण् aff.

कोतूहल *n.* ¹ Eagerness, vehemence ² Curiosity. *E.* कुतूहल and अण् pleonastic affix; also with व्यञ्, कोतूहन्य

कोन्तिक *m.* A spearman, a soldier armed with a spear. *E.* कुन्ति a spear, affix ठक्.

कोन्तिय *m.* Either of the *Pāṇḍu* princes. *E.* कुन्ती, and ठक् affix; son of KUNTĪ.

कोपीन *n.* A small piece of cloth worn over the privities. ² A privy, a privy part. ³ A wrong or improper act. ⁴ Sin. *E.* कूप a well, &c. खञ् aff.

कौमार *mf.* *adj.* ¹ Maiden, virgin. ² Juvenile. ³ Soft, tender. *n.* ¹ Youth, child-

hood, from birth to the age of five.
 2 Maidenhood to the age of sixteen.

E. कुमार a youth, and अञ् aff.

कौमुद *m.* The month *Kārtik*. *f.* 1 Moon-light. 2 A festival. E. कुमुद a white lotus, अण् and डीष् affixes.

कौमोदकी *f.* The club or mace of KRISHNA. E. कुमुदक what gives the earth pleasure, here said to be VISHNU or KRISHNA, affixes अण् and डीष्; also कौमुदी.

काय *m.* A descendant of KURU. E. कुरु, and अण् affix.

काय्य *m.* An ancestor or descendant of KURU. E. कुरु, and य aff.

कार्य *m.* The sign Scorpio (♏).

कौल *mfn.* Of a good family, well-born. *m.* A worshipper of *Śakti* according to the left hand ritual. *n.* The doctrine and practices of the left hand *Śāktas*. E. कुल a family, and अञ् aff.

कौलिक *mfn.* Ancestral, heritable in the family, belonging to it, &c. *m.* 1 A heretic, an impostor. 2 A weaver. 3 A follower of the left hand *Śākti* ritual. E. कुल race, affix ठक्.

कौलीन *n.* 1 High birth, family descent. 2 Rumour, report. 3 Evil report, detraction. 4 Combat of animals, of birds, snakes, &c. 5 Cock-fighting, &c. as a species of gambling. 6 A privy, a privy part. 7 An improper act. *m.* The son of a female beggar. 2 A follower of the left hand *Śākti* ritual. E. कुलीन of a good family, affix प्रत्यङ्.

कौशल *nf.* 1 Greeting, salutation, friendly inquiry. 2 A respectful present. 3 Happiness, welfare, &c. E. कुशल good fortune, well-being, अण् and डीष् affixes.

कौशिक 1 Silk, silken. 2 Of the family of *Kuśika*, &c. *m.* 1 A name of INDRA. 2 A fragrant substance. 3 An owl. 4 A snake-catcher. 5 An ichneumon. 6 A title of *Vīśvāmitra*. 7 One

skilled in dictionaries. 8 A dictionary compiler. 9 Love, the passion. 10 The marrow. *f.* 1 A river in *Behar*, the *Kuśī*. The goddess *Durgā*. *n.* Silk. E. काश a sheath, &c. ठक् affix, and डीष् for the feminine; also कौशिक, and कौशिकी.

कौशिका *f.* A drinking vessel, a cup or goblet. E. कुश to surround or contain, affixes गवुल् and टाप्.

काशेय *mfn.* Silken, of silk. *n.* 1 Silk. 2 A silk petticoat or trousers, a woman's lower garment of silk. E. काश or काष the cocoon, and ठक् affix; also काषेय.

कासीय *n.* 1 Sloth, indolence. 2 The practice of usury. E. कुमीद usury. &c. affix यञ्.

कासतिक *mfn.* A juggler, a conjuror. E. कुसति wickedness, affix ठक्.

कास्तुभ *m.* The jewel of KRISHNA suspended on his breast. E. कुस्तुभ a name of KRISHNA, and अण् aff.

क्रय *r.* 1st and 10th *cls* To hurt, to injure, to kill.

क्रम, क्रसु *r.* 4th *cl.* 1 To be crooked. 2 To shame. क्रसि *r.* 10th *cl.* To shine.

क्रु *r.* 9th *cl.* क्रज्. To sound; also क्रू.

क्रू *r.* 9th *cl.* क्रज्. To sound

क्रय *r.* 1st *cl.* क्रूया. 1 To sound. 2 To be wet. 3 To stink.

कर *r.* 1st *cl.* To be crooked in person or mind, to be fraudulent or crafty.

क्रकच *mu.* 1 A saw. 2 A thorny plant. *f.* The *Ketaki*. E. क an imitative sound, कच to emit sound, affix अच्.

क्रकचच्छद *m.* A plant with a strong smelling flower. E. क्रकच a saw, and छद a leaf; having serrated leaves.

क्रतु *m.* 1 Sacrifice, offering, worship. 2 An *Āśvamedha* sacrifice. 3 The name

of a *Muni*, one of the seven principal *Rishis* or saints, the offspring of *BRAHMĀ*, married to *Kṛiyā*.

4 One of the ten *Vīśvadevas*. E. क्रज् to do, क्तु *Upādi* aff.

क्रतुभुज *m.* A god, a deity. *E.* क्रतु sacrifice, and भुज who eats.
क्रथ *r.* 1st and 10th *cls.* To kill, to hurt or injure. *r.* 10th *cl.* To amuse, to delight repeatedly.
क्रथन *n.* ¹ Slaughter, killing. ² Snoring, stertor. *E.* क्रथ to kill, affix ल्युट्.
क्रद *r.* 1st *cl.* क्रदि. ¹ To confound, to confuse. ² To grieve, to be confused. ³ To call, to cry out. ⁴ To weep, to shed tears : see क्रन्द.
क्रन्द *r.* 1st and 10th *cls.* Generally used with आङ् prefix. ¹ To weep, to shed tears. ² To call continually.
क्रन्दन *m.* A cat. *n.* ¹ Weeping, lamenting, sobbing. ² Crying out, calling. ³ Mutual daring or defiance, challenging, braving. *E.* क्रदि to cry out, to call, sob, &c. affix ल्युट् ; also क्रन्दिन.
क्रप *r.* 1st *cl.* ¹ To compassionate, to pity. ² To go or move : see कृप.
क्रम *r.* 1st *cl.* क्रमु. To go, to walk, to step. ² To proceed uninterruptedly. ³ To grow or increase. ⁴ To preserve. With अति. ¹ To go over or beyond, to leap over. ² To transgress, to pass beyond the bounds of virtue. With अनु. To proceed regularly or in order. With अभि. ¹ To overcome, to surpass. ² To assail. With अय. To go away, to depart. With आङ्. ¹ To rise as the sun, &c. ² To rise, to mount, to overcome. With उत्. To transgress. With उप. ¹ To depart. ² To begin. With नि. To go forth. With परा. To display valour, to surpass or overcome. With प्र. ¹ To depart, to go or approach. ² To begin. With परि. To wander about, to ramble. With वि. ¹ To overcome. ² To mount or ascend. ³ To pace, to proceed by steps. With वि and आङ्. To transgress. With सम्. To remove.
क्रम *m.* ¹ Going, proceeding. ² A sacred

precept or practice prescribed by the Vedas. ³ Order, method. ⁴ Power, strength. ⁵ Overcoming, surpassing, subduing, &c. ⁶ A foot. ⁷ Uninterrupted progress. *E.* क्रम to go, घञ् aff.
क्रमज्या *f.* (In astronomy.) The sine of a planet's declination. *E.* क्रम going, and ज्या sine.
क्रमण *m.* A foot. *n.* Going, proceeding. *E.* क्रम to go, affix ल्युट्.
क्रमल *m.* A camel : see the next.
क्रमलक *m.* A camel. *E.* क्रम to go, गण्य Uṇḍi affix, and कन् added ; or क्रम order, हल to go, क affix, and कन् added.
क्रमोद्वेग *m.* An ox. *E.* क्रम a foot, उद्वेग who goes.
क्रय *m.* Buying, purchase. *E.* क्री to buy, शच् aff.
क्रमलेख्य *n.* Deed of sale, conveyance, &c. *E.* क्रय, and लेख्य writing.
क्रयविक्रय *m.* Trade, traffic, buying and selling. *E.* क्रय purchase, विक्रय sale.
क्रयविक्रयानुशय *m.* Rescission of sale a title of civil judicature. *E.* क्रयविक्रय, and अनुशय doubt.
क्रयविक्रयिक *m.* A trader or merchant a dealer. *E.* क्रय buying, विक्रय sale, and ठन् aff.
क्रयाराह *m.* A market, a fair. *E.* क्रय purchase, and रुह to rise, आङ् prefix, and घञ् aff.
क्रयिक *m.* ¹ A trader, a dealer. ² A purchaser, a buyer. *E.* क्री to buy, Uṇḍi affix इकन्.
क्रयिन् *mfn.* A buyer or purchaser. *E.* क्री to buy, इनि aff.
क्रय्य *mfn.* Purchasable. *E.* क्री to buy, यत् affix. deriv. irr.
क्रव्य *n.* ¹ Flesh. ² Raw flesh. *E.* कृप to be able, यत् affix.
क्रान्ति *f.* ¹ Going, proceeding. ² Overcoming, surpassing. ³ The sun's course on the globe, the ecliptic. ⁴ Declination of a planet. *E.* क्रम to go, affix क्तिन्.

क्रान्ति *m.* The ecliptic. *E.* क्रान्ति, and कक्ष girdle.
क्रान्तिज्या *f.* Sine of the declination. *E.* क्रान्ति, and ज्या sine.
क्रान्तिपात *m.* The nodes of the ecliptic, or the equinoctial points. *E.* क्रान्ति, and पात going.
क्रान्तिपातगति *f.* Motion of the nodes of the ecliptic, precession of the equinox. *E.* क्रान्तिपात, and गति going.
क्रान्तिभाग *m.* Declination of a point of the ecliptic. *E.* क्रान्ति, and भाग division.
क्रान्तिमण्डल *n.* The ecliptic. *E.* क्रान्ति, and मण्डल a circle.
क्रान्तिवलय *m.* The space within the tropics. *E.* क्रान्ति, and वलय bracelet.
क्रान्तु *m.* A bird in general. *E.* क्रम to go, युन् Upādi affix, and the pen. made long.
क्रिया *f.* ¹ An act, action, acting. ² Means, expedient. ³ Beginning, undertaking. ⁴ Atonement. ⁵ Study. ⁶ Worship. ⁷ Disquisition. ⁸ Bodily action. ⁹ Remedying, physical treatment or practice. ¹⁰ Instrument, implement. ¹¹ Obsequies. ¹² Purificatory rites, as ablation, &c. ¹³ Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman as ordeals of various kinds. ¹⁴ A verb. ¹⁵ A noun of action. *E.* कृ to act, to do, श् affix, *fem.* aff. टाप्.
क्रियाद्वेषिन् *mfn.* Opposed or averse to any act. *m.* One of the five kinds of witnesses, he whose testimony is hurtful to the cause. *E.* क्रिया a suit, and द्वेषिन् injuring.
क्रियानिर्देश *m.* Evidence. *E.* क्रिया, and निर्देश proof.
क्रियापाद *m.* The third division of a suit at law, the proof or rejoinder of the plaintiff. *E.* क्रिया an affair, and पाद a fourth part.
क्रियाप्रसङ्ग *m.* Course of proceeding. *E.* क्रिया, and प्रसङ्ग procedure.

क्रियावादिन् *m.* A plaintiff. *E.* क्रिया affair, and वादिन् who declares.
क्री, **डुकीड** *r.* 9th *cl.* To buy, to barter or exchange; with चि prefixed, to sell.
क्रीड *r.* 1st *cl.* क्रीड्. To play, to sport.
क्रीड *mfn.* ¹ Sport, play, pastime, pleasure, amusement. *f.* ¹ Playing, as a ball. &c. ² Disrespect. *E.* क्रीड to play, श् affix, and *fem.* aff. टाप्.
क्रीडन *n.* Play, sport, &c. *E.* क्रीड to play, affix युच्.
क्रीडारत्न *n.* Copulation. *E.* क्रीडा, and रत्न a gem.
कुञ्च, **कुञ्चु** *r.* 1st *cl.* ¹ To go, to approach towards or arrive at. ² To move crookedly. ³ To be crooked. ⁴ To curve or make crooked. ⁵ To become small, to shrink. ⁶ To make small, to lessen; also कुञ्च.
कुञ्च *mfn.* A curlew. *E.* कुञ्च to go crookedly, affix क्विन्, *fem.* affix टाप्.
कुंड *r.* 6th *cl.* To sink. ² To be childish. ³ To eat. ⁴ To be thick.
कुप, **आकुपल** *r.* 4th *cl.* To be wrathful, to be flushed with anger.
कुप *f.* Anger, passion. *E.* कुप to be angry affix, क्विप्.
कुन्य *r.* 9th *cl.* ¹ To be connected with, to cling or adhere to. ² To be distressed, to suffer pain.
कुय *r.* 1st *cl.* ¹ To call. ² To cry, to weep. With अनु prefixed, to feel for, to sympathise with. With आङ्, To revile, to abuse or censure. With उप, To reprove. With प्र. To cry aloud, to shout.
कुयन् *m.* A jackal. *E.* कुय to cry or howl, Upādi affix क्वनिप्.
क्रूर *mfn.* ¹ Cruel, pitiless. ² Hard, harsh. ³ Hard, solid. ⁴ Mischievous, destructive. ⁵ Formidable, terrible. ⁶ Hot, sharp. ⁷ Disagreeable. *m.* ¹ An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant

influence. ² A hawk. ⁴ A heron.
¹ Red oleander. E. कृत to cut, रक्
Upádi affix, and कू substituted for
कृत.

क्रीण *m.* Buying, purchase. E. क्री to
buy, णि Upádi aff.

क्रीड *mf.* The breast, the chest. ² The
haunch, the flank, the hollow above
the hip. *m.* ¹ A name of Śani or
Saturn. ² A hog. E. कृड to be thick,
घञ् aff.

क्रीडपाद *m.* A turtle, a tortoise. E.
क्रीड the breast, and पाद a foot.

क्रोध *m.* Killing, slaying. E. क्रुध to kill
or hurt, affix घञ्.

क्रोध *m.* Anger, wrath. E. क्रुध to be
angry, affix घञ्.

क्रोधन *mfn.* Passionate, angry. *f.* E. क्रुध
to be angry, affix युच्.

क्रोश *m.* A measure of distance, a
league, a Kos, containing 4000 cubits;
some double this, and make the
Kos 8000 cubits. E. क्रुश to call, &c.
affix घञ्.

क्रोष्टु *mf.* A jackal. E. क्रुश to cry or
call, and तुन् affix.

क्रौञ्च *m.* ¹ A kind of heron. ² One of
the *Drigats* or principal divisions of
the world, surrounded by the sea of
curds. ³ A mountain, part of the
Himalaya range, situated in the
eastern part of the chain on the
north of Assam. E. क्रुञ्च to go crook-
edly, affix शण्.

क्रुध *r.* 1st *cl.* To kill or hurt.

क्रुद *r.* 1st *cl.* or क्रुदि ¹ To be confused,
to grieve. ² To confound; also क्रुदि
¹ To call. ² To shed tears.

क्रुप *r.* 10th *cl.* To speak, to speak bar-
barously.

क्रुम, क्रुमु *r.* 4th *cl.* To be fatigued, to be
weary or exhausted.

क्रुम *m.* Fatigue, weariness, exhaustion.
E. क्रुम to be weary, affix घञ्.

क्रुमथ *m.* Fatigue, exhaustion. E. क्रुम
to be weary, Upádi affix शण्.

क्रुव *r.* 1st *cl.* To fear, to be afraid वि
is usually prefixed in this sense.

क्रुन्ति *f.* Fatigue, weariness. E. क्रुम to
be weary, क्तिन् aff.

क्रुदि, क्रुदि *r.* 1st *cl.* To bewail, to la-
ment, to weep. इरीक्रुदू *r.* 4th *cl.* To
be or become wet, damp, &c.

क्रुच्चान्न *mfn.* Blear-eyed. E. क्रुच wet,
and शन्न the eye.

क्रुश, क्रुशु *r.* 4th *cl.* ¹ To suffer distress
² To mislead or cause distress, क्रुशु
r. 9th *cl.* ¹ To oppose. ² To afflict, to
distress.

क्रुष्टि *f.* ¹ Calamity, distress. ² Service.
E. क्रुश to afflict, क्तिन् aff.

क्रुीय, क्रुीय *r.* 1st *cl.* ¹ To be impotent. ² To
be timorous, to be modest or unas-
suming.

क्रुीय, क्रुीय *r.* 1st *cl.* ¹ To be impotent,
² To be timid or modest.

क्रुीय *mfn.* ¹ Weak, impotent. ² Idle,
slothful. *mn.* ¹ The neuter gender
² A eunuch. E. क्रुीय to be weak or
timid, affix क; also read क्रुीय.

क्रुद *n.* ¹ Wetness, dampness, moisture,
&c. ² Running, discharge from a
sore. E. क्रुद to be wet, affix घञ्.

क्रुदन् *m.* The moon. E. क्रुद to be damp,
कनिन् Upádi aff.

क्रुदन *n.* ¹ Wetting, moistening. ² Oozing,
trickling. *m.* Phlegm, the phlegmatic
or watery humour. E. क्रुद to be
moist, ल्युट् aff.

क्रुदु *m.* ¹ The moon. ² Complication of
disorders. E. क्रुद to be wet or damp
उण् Upádi aff.

क्रुश *r.* 1st *cl.* ¹ To speak articulately
² To distress. ³ To impede or obstruct
⁴ To kill, to strike.

क्रुश *m.* ¹ Pain, affliction or distress
² Pain from disease, anguish. ³ World-
ly occupation, care, trouble. ⁴ Wrath

anger. E. क्रिय to suffer or inflict pain, affix घञ्.

क्रामन् *n.* The bladder. E. क्रु to go, कनिन् affix; also with a final vowel; क्राम *n.*

स्व *ind.* Where, in what place or degree.

स्वञ्चित् *ind.* Somewhere.

स्वण *r. 1st cl.* To sound.

स्वण *m.* ¹ The sound or tone of any musical instrument. ² Sound in general. E. क्वण to sound, अप् affix; also क्वाण.

स्वणन *n.* The sound of any musical instrument *m.* A small earthen pot or boiler. E. क्वण to sound, affix ल्युट्.

स्वथ *r. 1st cl. क्वथे.* To decoct, to boil, to prepare by heat, to digest.

स्वथन *n.* Boiling, decocting. E. क्वथ to boil, ल्युट् aff.

स्वाथ *m.* ¹ A decoction, any solution or infusion prepared with a continued and gentle heat. ² Pain, sorrow. ³ Calamity, distress. ⁴ The mixture of the materials for a decoction. E. क्वथ to decoct, घञ् aff.

स्वेल *r. 1st cl. क्वेल.* To shake or move.

स्त्र *m.* ¹ A destruction of the world. ² A demon, a goblin. ³ The third incarnation of Viṣṇu, the *Narasimh Avatār*. ⁴ Lightning. ⁵ A field. ⁶ A peasant, a husbandman. ⁷ Loss, disappearance. E. त्रि or त्रै to waste, &c. affix क.

ज *r. 1st cl.* ¹ To go or approach. ² To give. वजि *r. 1st cl.* ¹ To go. ² To give. *r. 1st and 10th cls.* वजि. To live in distress, to live in pain or want.

जि, वसु *r. 8th cl.* To kill, to injure.

ण *m.* ¹ A measure of time, equal to thirty *Kalās* or four minutes. ² A moment. ³ A festival. ⁴ Vacation from work, state of being unemployed. ⁵ Leisure, opportunity. ⁶ Dependence, servitude. ⁷ The centre, the middle. *n.*

adv. For a moment. E. वण to injure, affix अच्.

वणलेप *m.* A short delay. E. वण, and लेप throwing.

वणत् *m.* A wound or sore. E. वण to hurt, अत् aff.

वणद *m.* An astrologer. *n.* Water. *f.* ¹ Night. ² Turmeric. E. वण leisure, a moment, &c. and द who gives.

वणन *n.* Killing, slaughter. E. वण to hurt, to kill, affix ल्युट्.

वणमात्र *adv. n.* Momentary, but for a moment. E. वण, and मात्र only.

वणरामिन् *m.* A pigeon. E. वण a moment, and रम to play, affix णिनि.

वत *mfn.* ¹ Hit, hurt, wounded, &c. ² Broken, torn, rent. ³ Trodden or broken down. ⁴ Impaired, diminished. ⁵ Destroyed. *n.* A wound, a sore, a hurt, E. वण to hurt, affix क्त deriv. irr.

वतज *n.* ¹ Blood. ² Pus, matter. E. वत 'a wound, and ज produced.

वति *f.* A wound. E. वण to hurt, क्तिन् aff.

वतृ *mfn.* Occupied, engaged in work. *m.* ¹ A charioteer, a coachman. ² A doorkeeper, a porter. ³ The son of a *Śūdra* by a *Kṣatriya* woman, whose employment is catching animals that live in holes. ⁴ The son of a female slave. ⁵ A name of BRAHMĀ. ⁶ The son of a *Śūdra* man and *Vaiśya* woman. E. वद a *Sautra* root, to screen or defend, to join or mix, Upādi affix लृष्.

वत्त *m.* A man of the second or military and regal class. *n.* The body. E. वद *Sautra* root, to divide or eat, Upādi affix च.

वत्तिन् *m.* A man of the military class. E. वत्त, and इनि aff.

वर्त्तय *mf.* A man or woman of the second or military tribe. E. वत्त, affix घ, *fem.* टाप् or डीष्, in one form, with आनुक् inserted.

वद *Sautra r. 1st cl.* ¹ To eat. ² To pull to pieces, to divide.

वदन *n.* ¹ Eating. ² Tearing, dividing. *व.* वद to eat, ल्युट् aff.

वप *r. 10th cl.* ¹ To send, to throw, to cast, to direct, &c. ² To bear patiently. *वपि r. 1st and 10th cls.* ¹ To bear patiently, to endure. ² To compassionate. ³ To shine.

वपण *mfn.* Shameless, impudent. *n.* Defilement, impurity. *व.* वप to throw away, affix ल्युट्.

वपणी *f.* An oar. ² A net : see वपणि.

वपयु *m.* Offence, transgression. *व.* वप to bear, अयु aff.

वपा *f.* Night. *व.* वप to send or reject, अ affix, and टाप् *fem.* aff.

वम *जिह्वमुप r. 1st cl.* To bear or endure, *इरुमुभ r. 4th cl.* To bear or endure.

वम *mfn.* ¹ Patient, resigned, enduring. ² Refraining from, forbearing. ³ Able, adequate. ⁴ Benevolent, friendly. ⁵ Fit, appropriate, suitable, proper. *f.* ¹ Patience. ² The earth. ³ Night. ⁴ A name of Durgā. *n.* Propriety, fitness. *व.* वम as above, affix अच्.

वम *m.* ¹ Loss, waste, destruction, removal, &c. ² A destruction of the universe. ³ Consumption, Phthisis pulmonalis. ⁴ A house, an abode. ⁵ Sickness in general. ⁶ Decay, wasting away. ⁷ In algebra, negative quantity, minus. *व.* वम to waste or destroy, affix अच्.

वमकास *m.* A consumptive or phthisical cough. *व.* वम, and कास cough.

वमयु *m.* Cough, consumption. *व.* वम to waste, अयुच् affix : some copies read this वमयु, q. v.

वमपक्ष *m.* The dark fortnight, that of the moon's wane. *व.* वम, and पक्ष half month.

वमरोग *m.* Consumption. *व.* वम, and रोग disease.

वमिष्यु *mfn.* Wasting, decaying, perishing. *व.* वम to perish, इष्युच् aff.

वम *r. 1st cl.* ¹ To drop or let fall. ² To distil, to ooze, to trickle. With सं, To flow. With आ, *r.* of the 10th *cl.* To accuse, to abuse.

वम *m.* ¹ A cloud. ² Trickling, oozing. *n.* Water. *व.* वम to drop, and अच् aff.

वमण *n.* Trickling, running. Distilling, dropping. *व.* वम, and ल्युट् aff.

वम *r. 1st cl.* ¹ To shake. ² To move. *r. 10th cl.* To purify, to cleanse or make clean.

वम *m.* ¹ Sneezing. ² Cough, catarrh. ³ A species of Mustard, *व.* वम to sneeze, affix अच्.

वमिका *f.* A kind of rice. ² A woman.

वमयु *m.* ¹ Cough, catarrh. ² Sneezing. ³ Irritation of the throat, sore throat. *व.* वम to sneeze, &c. अयुच् aff.

वमन्ति *f.* Patience, forbearance, endurance. *व.* वम to be patient, affix ल्युट्.

वमन्तु *mfn.* Patient, enduring. *व.* वम to bear, Unādi affix ल्युट्.

वम *mfn.* ¹ Slender, slim, emaciated. ² Weak, infirm. *व.* वम to waste, affix ल्युट्, form irr.

वम *m.* ¹ Glass. ² Juice, essence. ³ Molasses, treacle. ⁴ Salt. ⁵ Ashes. ⁶ A rogue a cheat. ⁷ Borax, borate of soda. ⁸ Alkali, either soda or potash. ⁹ Caustic alkali, one species of cautery. *n.* ¹ Factitious or medicinal salt, commonly black salt. *व.* वम to drop, distil, affix अण्.

वमक *m.* ¹ A blossom, a new blown flower. ² A cage or basket for bird or fish. ³ A washerman. ⁴ Juice, essence. *व.* वम to fall or drop, affix ल्युट्.

वमण *n.* Accusing, calumniating. ¹ Distilling. ² Converting to alkali or ashes. *व.* वम to drop, causative form, ल्युट् aff.

वमिका *f.* Hunger.

वमन *mfn.* Washing, sprinkling, cleaning with water. *व.* वमन to wash, ल्युट्.

वृ *r. 1st cl.* ¹To wane or decrease.
²To diminish, to disappear, to waste, to perish. ³To rule or possess with unlimited power. *r. 5th cl.* To hurt or injure, to wound or kill. *r. 6th cl.*
¹To dwell. ²To go or approach.
 द्विप, *r. 9th cl.* To injure or kill.

वृ *f.* Residence, abode. ²Going, moving.
³Waste, loss, destruction. *v.* वृ to decrease, &c. क्ति aff.

वृण, वृणु *r. 8th cl.* To hurt, to injure, to kill.

वृत्ति *f.* ¹The earth. ²An abode, a dwelling, a house. ³Loss, destruction, wane. ⁴The period of the destruction of the universe. *v.* वृत्ति to waste, to dwell, &c. क्तिन् aff.

वृत्तिज *mfn.* Earth-born, produced of or in the earth. *m.* ¹Mars. ²The demon NARAKA. ³An earth-worm. *f.* SÍTÁ.
v. वृत्ति. and ज born.

वृत्तिमुत्त *m.* ¹The demon NARAKA. ²Mars. *v.* वृत्ति, and मुत्त a son.

वृत्त्यन् *m.* Air, wind. *v.* वृत्ति to go, Upáñ affix क्यनिष्, त inserted.

वृद *r. 1st cl.* To utter an articulate sound, to moan as in grief.

वृष, वृषाद्विप *r. 4th cl.* वृषाद्विपज्. *r. 6th cl.*
 To throw or cast, to direct or send. With अघि prefix, To abuse, to censure or reproach. With अघ, To throw down. With आह्, ¹To attract ²To ridicule. With उत्, To raise up, &c. With नि, To place, to deposit. With प्र, To throw far or violently. With वि, To scatter, to disperse. With वि and नि, To deliver over, to resign, to leave. With सम् and आह्, To remove, to send away. With सम्, ¹To abridge, to compress or contract. ²To disappear.

वृष *m.* ¹Throwing, casting. ²Reviling.
³One who throws, &c. *f.* ¹Sending, casting, throwing, &c. ²Night: see वषा. *v.* वृष to throw, affix क्.

वृषक *m.* A warrior, a fighter. *v.* वृष throwing or directing, क् Upáñ aff.

वृषण *n.* ¹Sending, dismissing, throwing, casting, &c. ²Reviling, abusing. *v.*

वृष to throw, &c. affix ल्युट्.

वृषणि *m.* A missile weapon. *f.* An oar. *v.* वृष to throw or cast, Upáñ affix अणि, and the radical vowel un changed.

वृषणु *m.* Air, wind. *v.* वृष to throw or send, to waft, Upáñ affix अनु

वृषणु *mfn.* ¹Fragrant, sweet-smelling.

²Diffusive, what may be sent or scattered. *m.* ¹The body. ²Spring, the season of spring. *v.* वृष to send, &c. क्युच्. Upáñ affix.

वृषु *mfn.* Obstructive, throwing obstacles in the way; also वृषणु. *v.* वृष to cast, &c. क्त्वा aff.

वृषि *f.* ¹Throwing. ²Sending, ordering ³Solving a riddle, explaining or understanding a hidden meaning. *v.* वृष to throw, क्तिन् aff.

वृषि *mfn.* Quickly, speedily, quick, swift. *adv. n.* Quickly. *r.* वृष to send or despatch, Upáñ affix रक्.

वृषि *f.* Loss, waste, destruction. *v.* वृत्ति to waste, अद् and टाप् affixes, इ substituted for the penultimate.

वृषि, वृषु *r. 1th cl.* To eject from the mouth, to vomit.

वृषी *r. 1st cl.* To hurt or injure.

वृषी *r. 1st cl.* To sound unarticulately, to sigh or groan as in distress

वृषीजन *n.* The whistling of hollow reeds or bamboos. *v.* वृषी to sound unarticulately, affix ल्युट्

वृषी *mfn.* ¹Thin, emaciated, feeble. ²Thin, slender. ³Wasted, diminished, worn away, expended. ⁴Destroyed, lost. ⁵Injured, broken, torn. ⁶Subdued, suppressed. ⁷Poor, miserable. *v.* वृत्ति to waste, affix क्त्वा deriv. म्

वृषीमध्य *mfn.* Slender-waisted. *r.* वृषी, and मध्य middle.

दीर्घवासिन् *mfn.* Inhabiting a destructible house. *m.* A dove or pigeon. *E.*

दीर्घ, and वासिन् abiding.

दीर्घ, दीर्घ *r.* 1st *cl.* To be intoxicated.

दीर्घ *mfn.* Drunk, intoxicated. *E.* दीर्घ to be drunk, affix क्, deriv. irr.

दीर्घता *f.* Intoxication. *E.* तल् added to the last; also with त्व, दीर्घत्व.

दीर्घमाय *mfn.* Perishing, wasting away. *E.* क्षि to perish, शानच् aff.

दीर्घ *n.* ¹ Water. ² Milk.

दीर्घकण्ठ *m.* An infant, a young child. *E.* दीर्घ milk, and कण्ठ throat; also with कन् added दीर्घकण्ठक.

दीर्घनीर *n.* Embracing, embrace. *E.* दीर्घ milk, and नीर water; mixing like milk and water.

दीर्घशर *m.* Cream, the surface or skim of milk. *E.* दीर्घ milk, and शर what goes over or on.

दीर्घरिद *m.* The sea of milk. *E.* दीर्घ milk, and उद water; it also implies the sea in general.

दीर्घ, दीर्घ *r.* 1st *cl.* ¹ To spit or sputter, to eject from the mouth. ² To be drunk: see द्विब, also दीर्घ.

दीर्घ *mfn.* Drunk, intoxicated. *E.* दीर्घ, and क् affix; also दीर्घ

दु, दुल्ल *r.* 2d *cl.* To sneeze, to make any such sound.

दुष्ण *mfn.* ¹ Bruised, pounded. ² Exercised, practised, skilful. ³ One versed in sacred science, but described as unable to explain or teach it. ⁴ Defeated, overcome. *E.* दुद to bruise, &c. affix क्, form irr.

दुद श्री दुदिर *r.* 7th *cl.* To pound, to bruise, to reduce to powder.

दुद *mfn.* ¹ Small, little. ² Mean, low. ³ Mean,iggardly, avaricious. ⁴ Cruel.

⁵ Poor, indigent. *f.* ¹ A woman maimed or crippled. ² A dancing girl.

³ A whore, a harlot. ⁴ A fly. ⁵ A bee, wasp. ⁶ A gnat. ⁷ A nightshade. *E.*

दुद to bruise or pound, Upādi affix रक्.

दुदघण्टक *f.* A tinkling ornament, a girdle of small bells, &c. *E.* दुद small, घण्टा a clock or bell, affix कन् and the fem. form.

दुध, श्रीदुध *r.* 4th *cl.* To be hungry, to hunger.

दुध *f.* Hunger. *E.* दुध to be hungry, affix क्विप्.

दुधा *f.* Hunger. *E.* दुध to be hungry, affixes श्च् and टाप्.

दुधित *mfn.* Hungered, hungry. *E.* दुध to be hungry, affix क्.

दुधुन *m.* A savage, a barbarian. *E.* दुध to be hungry, Upādi affix उनन्.

दुध *m.* A small tree, one with short branches and roots, a bush, a shrub. *E.* दु to sound, aff. प्.

दुध *r.* 1st *cl.* ¹ To be confused or agitated. ² To stir or disturb. *r.* 4th *cl.* and 9th *cl.* To shake, to tremble, to be unsteady.

दुमा *f.* ¹ Linseed. ² A sort of flax, Bengāl San. ³ The indigo plant. *E.* दु to sound, affix मक्.

दुर *r.* 6th *cl.* ¹ To cut. ² To scratch to make lines or furrows.

दुर *m.* ¹ A razor. ² A horse's hoof ³ The hoof. ⁴ The foot of a bedstead. *f.* (री) A knife. *E.* दुर to scratch or cut, Upādi affix रन्, also खुर.

दुरम् *m.* ¹ A kind of arrow, one with horse shoe head. ² A sort of hoe or weeding spade. *E.* दुर a hoof, an प्रथ to go, ड affix; also खुरम्.

दुरभाण्ड *n.* A razor case. *E.* दुर, भाण्ड a vessel.

दुरमर्दिन *m.* A barber. *E.* दुर a razor and मर्द to destroy, affix म्नि.

दुस्स *mfn.* Little, small. *E.* दुद pound, affix क्विप् or दुद powder dust, ल from ला to get, to be, affix ल also खुस्स.

ल्लक *mfn.* ¹ Little, small. ² Hard. ³ Poor, indigent. ⁴ Low, vile. ⁵ Wicked, malicious, abandoned. ⁶ Young, youngest. ⁷ Pained, distressed. *m.* A small shell. *E.* लुल्ल as above, and कन् added; also खुल्लक.

डि *r.* 10th *cl.* To eat.

डि *m.* ¹ Disease in the ear. ² Poison.

डू ³ Sound: see डूँड.

डित *m.* Roar of a lion.

ड्र *n.* ¹ A field. ² The body. ³ A wife. ⁴ A pure or sacred spot, a place of pilgrimage, as Benares, &c. ⁵ Plane figure, geometry. ⁶ A diagram. *E.* ड्रि to dwell, &c. affix ड्रन्.

ड्रज *mfn.* ¹ Produced in a field. ² Born of the body, &c. *m.* A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. *E.* ड्रेत्र wife, and ज born, born of the wife only; this is one of the twelve kinds of issues in the old Hindu law.

ड्रज *mfn.* ¹ Clever, dexterous, skilful. ² A husbandman, &c. *m.* ¹ The soul, the emanation of divinity residing in the body. ² A libertine, a whore-monger. *E.* ड्रेत्र a field, the body, &c. and ज who knows.

ड्रपति *m.* A landowner, a farmer, the master of a field. *E.* ड्रेत्र, and पति master.

ड्रिद *m.* ¹ A sage, one who possesses spiritual knowledge. ² A husbandman. *E.* ड्रेत्र, and विद who knows.

ड्राणि *f.* Figurate quantity. *E.* ड्रेत्र, and राणि number.

ड्राजोव *mfn.* A cultivator, a peasant. *E.* ड्रेत्र a field, and जीव who lives, with आद् prefixed; who gets a livelihood by the labours of the field.

ड्रिक *mfn.* Having a field, relating to a field, &c. *m.* ¹ A farmer, a cultivator. ² A husband. *E.* ड्रेत्र, and ठक् aff.

ड्रेद *m.* Sorrowing, moaning. *E.* ड्रि to moan, affix ड्रज्.

ड्रेप *m.* ¹ Sending, dismissing. ² Throwing, casting. ³ Pride, haughtiness. ⁴ Delay, dilatoriness. ⁵ Disrespect, contempt. ⁶ Passing away time. ⁷ Abuse, reviling. ⁸ A clump of flowers, &c. ⁹ Additive quantity, addendum. *E.* ड्रिप to throw, affix ड्रज्.

ड्रेपक *mfn.* ¹ Who or what throws or sends. ² Abusing, disrespectful. *E.* ड्रिप to throw, गयुन् aff.

ड्रेपण *n.* ¹ Sending, directing. ² Throwing, casting. ³ Passing away time. ⁴ Abusing. *E.* ड्रिप to throw, affix ड्रुट्.

ड्रेपणि *f.* ¹ An oar. ² A net, a fishing net. *E.* ड्रिप to cast or throw, अण् and डीप् affs.

ड्रेपिमन् *m.* Great velocity. *E.* ड्रिप quick, and इमनिङ् affix, deriv. irr.

ड्रेम *mfn.* Happy, well, prosperous, right, &c. *mn.* ¹ Happiness, well being. ² Preserving, protecting, keeping what is acquired. ³ Final emancipation or eternal happiness. *E.* ड्रि to remove, and मन् Unádi affix; what removes or destroys sorrow, &c.

ड्रेव, ड्रेवु *r.* 1st *cl.* To spit, to eject from the mouth.

ड्रे *n. r.* 1st *cl.* To wane, to waste or decline.

ड्रोड *m.* The post to which an elephant is bound.

ड्रोणि *f.* The earth. *E.* ड्रु to sound, अणि affix.

ड्रोद *m.* ¹ Powder, pulverised substance. ² A piece, particle. ³ The stone or slab on which any thing is ground or powdered, a mortar, &c. ⁴ Dust. *E.*

ड्रुद to bruise or pound, affix ड्रज्.

ड्रोम *m.* ¹ Agitation, emotion. ² Shaking, trembling, tossing. *E.* ड्रुम to be agitated, ड्रम् aff.

ड्रोम *mn.* A room on the top of a house: see ड्रोम *n.* Wove silk. *E.*

सु to make a sound, Unáli affix मन्.
 सौष्ठ *n.* ¹ Honey. ² Water. *m.* A flower.
 सौष्ठ *n.* a fly, &c. affix अच्.
 सौष्ठ *mfn.* Linen, made of linen, cover-
 ed with it, &c. *f.* Lin or flax. *mn.*
¹ An airy room on the top of a house.
² An apartment on the top of a hall.
³ The back of an edifice. ⁴ A fortified
 place in front of a building. ⁵ A build-
 ing of a particular form. ⁶ Wove silk.
⁷ Linen cloth. *v.* सौष्ठ *q.* *v.* अच् added.
 सौष्ठ *m.* ¹ Shaving the head. ² Shaving
 in general. ³ A razor. *v.* सौष्ठ a razor,
 affix अच्.
 सौष्ठ *m.* A barber. *v.* सौष्ठ a razor, affix
 ठक्.
 सौष्ठ *r.* ^{2nd cl.} ¹ To whet, to sharpen.
² To take away, to remove.
 सौष्ठ *f.* The earth. *v.* सौष्ठ to bear, Un-
 áli affix अच्.
 सौष्ठ, सौष्ठ *r.* ^{1st cl.} To shake, to make
 tremble.
 सौष्ठ *r.* ^{1st cl.} To wink or twinkle, to
 close as the eyelids
 सौष्ठ, सौष्ठ *r.* ^{1st cl.} To sound mar-
 ticulately *r.* ^{1th cl.} ¹ To be unctuo-
 us, ² to be soft or bland ³ To liberate,
 to free.
 सौष्ठ *mfn.*, ¹ Crooked, bent. ² Wicked,
 deprived *m.* ¹ Venom, poison ² Sound,
 noise ³ Tingling or buzzing in the
 ear. *f.* ¹ A war whoop, a battle cry.
² A bamboo rod or stake. *v.* सौष्ठ to
 sound marticularly, to be soft or
 bland, &c. affix घ, and ड substituted
 for द, or सौष्ठ to shake, &c. अच्
 affix, and न changed to ड.
 सौष्ठ, सौष्ठ *r.* ^{1st cl.} ¹ To shake, to tremble.
² To go, to move.

ख

ख *n.* ¹ Heaven. ² Sky or ether. ³ An
 organ of sense. ⁴ Knowledge. ⁵ Happi-
 ness, pleasure. ⁶ Vanity. ⁷ A dot, a

cipher. ⁸ A city, a field. ⁹ Action
¹⁰ Auspiciousness. ¹¹ Talc. ¹² The tenth
 constellation from any given one, or
 the sun's entrance into it. ¹³ *Brahma*,
 the supreme spirit. *m.* The sun
 ख to dig, to penetrate, affix ड.
 खख *r.* ^{1st cl.} To laugh, to laugh at
 or deride; also कख.
 खख *mfn.* Hard, solid: see कख.
 खख *m.* The sun. *v.* ख the sky
 and खख a meteor, &c.
 ख *m.* ¹ A bird. ² An arrow. ³ The
 sun. ⁴ A planet. ⁵ A deity. ⁶ A
 wind. ⁷ A grasshopper. *v.* ख the
 sky, &c. and ग who goes.
 खख *f.* The earth. *v.* ख a bird,
 &c. मत्पु *poss.* aff.
 खख *m.* A hawk, a falcon. *v.* ख
 and अन्तक destroyer
 खख *m.* ¹ The vault or circle of the
 heavens, the plamsphere. ² The sun
 represented artificially, the artificial
 sphere. *v.* ख, and गाल sphere.
 खख *f.* Astronomy. *v.* खख and
 विद्या knowledge.
 खख *m.* A curl, a lock of hair.
 खख *r.* ^{1st cl.} also *r.* ^{9th cl.} ¹ To be
 past birth. ² To cause prosper
³ To purify *r.* ^{10th cl.} To fasten,
 bind, to set.
 खख *m.* The moon. *v.* ख the sky
 ख to eat, and अस् aff.
 खख *mfn.* Moving in the sky, flying
 the air. *m.* ¹ A cloud. ² An æther
 spirit. ³ Air, wind. ⁴ A demon ⁵ The
 sun. ⁶ A bird. *v.* ख the sky, and
 who goes, from ख to go, affix
 see also खख.
 खख *r.* ^{1st cl.} To churn or agitate. ख
 To limp, to halt, to walk lame
 खख *m.* A ladle, a spoon. *f.* ¹ Churn
 stirring. ² Killing, destroying. ³ The
 palm with the fingers extended.
 खख to agitate, &c. affix अच्.

खजक *m.* The churning stick. *f.* A ladle or spoon. *E.* खज् to churn or agitate, affix लुन्.

खजप *m.* Ghee or clarified butter. *E.* खज् to stir or agitate, Unádi affix अप्.

खजल *n.* ¹ Frost, hoar-frost. ² Dew, rain. *E.* ख the sky, and जल water.

खजक *mf.* A spoon, a ladle. *m.* A bird. *E.* खज् to agitate, and आक Unádi aff.

खज्ज *mf.* Lame, crippled, limping. *f.* A species of metre, a stanza of two lines, one of thirty two, the other of thirty feet. *E.* खजि to limp, affix अच्.

खज्जक *mf.* Lame, limping. *E.* खजि to limp, affix लुन्.

खज्जयेट *m.* A wag tail. *E.* खज्ज lame and खेट who moves.

खज्जयेल *m.* A wag-tail. *E.* खज्ज lame, खेन to move, affix अच्.

खज्जन *m.* A small bird, the wag tail *f.* ¹ A small kind of wag-tail. ² Mustard. *n.* Gong, moving. *E.* खजि to go lamely, affix लुन्.

खज्जरीट *m.* A wag-tail. *E.* खज्ज lame, ख्ज to go, कीटन् affix, deriv. irr.

खट *r.* 1st *cl.* To desire, to wish, to seek, to inquire.

खट *m.* ¹ Grass. ² Phlegm, the phlegmatic or watery humour. ³ A blind well. ⁴ An axe, a hatchet. ⁵ A closed or doubled fist, as for striking. ⁶ A plough. *E.* खट् to seek, to wish, affix अच्.

खटक *m.* ¹ A go-between, a man whose business it is to negotiate marriages, also घटक. ² The doubled fist of wrestlers or boxers. *E.* खट् to seek, to wish, affix लुन्.

खटखाटक *m.* ¹ An eater. ² A glass vessel. ³ A jackal. ⁴ An animal. ⁵ A crow.

खटिक *m.* The fist, the closed hand. *f.* ¹ Chalk. ² The external opening of the ear. *E.* खट् to seek or wish, लुन् affix, and इद् inserted.

खटी *f.* Chalk. *E.* खट् to seek, अच् and डीप् affs.

खट्ट *r.* 10th *cl.* To cover, to screen.

खट्टन *mf.* Dwarfish, short of stature. *E.* खट्ट to cover or hide, affix लुन्.

खट्टि *m.* A bier, the bed on which the corpse is carried to the pile; also खट्टी. *E.* खट्ट to screen, affix कि.

खट्टिक *mf.* A hunter, a fowler, one who lives by killing and selling game. *f.* ¹ A small bedstead, a cot. ² A bier or bed on which the corpse is carried. *E.* खट्ट to screen, इक्न् aff.

खट्टेरक *mf.* Dwarf, dwarfish.

खट्ट्या *f.* ¹ A bedstead, a cot, a couch. ² A hammock, a swing. *E.* खट्ट to hide, Unádi affix कन्.

खट्टारुड *mf.* ¹ Low, vile, abandoned, iniquitous. ² Erring, going wrong. ³ Stupid, silly. ⁴ Laid or lying on a bed. *E.* खट्टा a bed, and आरुड mounted.

खड *r.* 10th *cl.* खडि *r.* 1st and 10th *cls.* and खडिङ् *r.* 1st *cl.* To divide, to tear, to break off a part or piece.

खडिकिका *f.* A private or back door, a small or venetian door or window.

खडिका *f.* Chalk. *E.* खड् to break, affix लुन्, *fem.* form.

खडु *m.* A bier. *E.* खड् to break, affix उ.

खड्ड *m.* A rhinoceros. ² A rhinoceros' horn. ³ A sword, a scimitar. ⁴ A large sacrificial knife. *n.* Iron. *E.* खड् to tear or rend, Unádi affix गन्.

खड्डीक *m.* A sickle, a scythe. *E.* खड्ड a scimitar, and ईक्न् aff.

खगड *mn.* ¹ A piece, a part, a fragment, a portion. ² A chapter, a section. ³ A term in an equation. *m.* ¹ A flaw in a jewel. ² Treacle or molasses partially dried or caudied. *n.* Black salt. *E.* खडि to break, and घञ् affix, or खन to tear, affix ड, and न changed to ग्.

खगडधारा *f.* Shears, scissors. *E.* खगड a part, and घृ to have or hold, *m.* the causal form.

खगडन *n.* ¹ Breaking, dividing, cutting, reducing to pieces. ² Destroying, annihilating. ³ Refuting. ⁴ Rebellion, opposition. *E.* खगड to break, लुट् aff.

खगडपरशु *m.* A name of ŚIVA. *E.* खगड a part, and परशु a hatchet; cutting his foes to pieces.

खगडपाल *m.* A confectioner, a seller of sweetmeats. *E.* खगड molasses, and पाल who cherishes.

खगडप्रलय *m.* Partial destruction of the universe, the destruction of the division of the terrestrial world. *E.* खगड, and प्रलय destruction.

खगडमण्डल *mfn.* ¹ Gibbous, not full or round. *n.* A segment of a circle, part of a circle or of a sphere. *E.* खगड, and मण्डल sphere.

खगडाली *f.* ¹ A measure for oil. ² A pond. ⁴ A woman whose husband has been guilty of infidelity.

खगिडक *m.* ¹ Pease. ² The armpit. *E.* खडि to break, डक् aff.

खतमाल *m.* ¹ Smoke. ² A cloud. *E.* ख the sky, तमाल a tree with dark blossoms; the ethereal *Tamāla*.

खट *r.* 1st *cl.* ¹ To be steady or firm. ² To hurt or kill. ³ To eat. *r.* 10th *cl.* To cover.

खटिर *m.* ¹ A tree, the resin of which is used in medicine, *Khayar*, Catechu. ² A name of INDRA. ³ The moon. *E.* खट to hurt, उपधा affix डरच्.

खटुरक *n.* A dwarf. *E.* ख, and टूर afar, कन् aff.

खद्योत *m.* ¹ A fire-fly. ² The sun. *E.* ख the sky, and द्योत what is luminous.

खद्योतन *m.* The sun. *E.* ख heaven, and द्युत to shine, affix लुट्.

खधूप *m.* A rocket, a fire-work. *E.* ख, and धूप incense.

खन, **खनु** *r.* 1st *cl.* ¹ To dig or delve. ² To hurt.

खनक *mfn.* Tearing, dividing. ² Digging &c. *m.* ¹ A rat. ² A house-breaker.

³ A miner. *E.* खन to dig, affix लुनु.

खनि *f.* A mine, especially of precious stones. *E.* खन to dig, इन् affix, and डीच् optionally added.

खनित्र *n.* A spade or hoe. *E.* खन to dig, इन्च् aff.

खपूर *m.* ¹ The betel tree. ² A fragrant grass. ³ Garlic. ⁴ Flatulence. *n.* ¹ A water jar. ² A city in the sky, the city of HARIŚCHANDRA. *E.* ख the heavens, &c. ए to nourish, affix क.

खभान्ति *m.* A kite. *E.* ख the sky, भन्ति to roam, affix क्तिन्.

खमणि *m.* The sun. *E.* ख the sky, and मणि a jewel.

खमीलन *n.* Lassitude, weariness, sleepiness. *E.* ख the sky, and मीलन twinkling.

खम्य *r.* 1st *cl.* To go or move.

खर *mfn.* ¹ Hot. ² Sharp, pungent. ³ Sharp sharp-edged, cutting. ⁴ Cruel, harsh *m.* Heat. *m.* ¹ An ass. ² A *Rākshas*, the brother of RĀVANA. ³ A *Dāitya* or demon in general. ⁴ A crow. ⁵ A heron. ⁶ An osprey. *E.* ख an organ of sense, and रा to get or give, affix क.

खरकुटि *f.* A barber's shop. *E.* खर heat, and कुटि a dwelling; also खरकुटि.

खरदण्ड *n.* A lotus. *E.* खर sharp, and दण्ड stick or stem.

खरप्रिय *m.* A pigeon. *E.* खर hot, and प्रिय fond, dear.

खरिकः *f.* Musk in powder. *E.* खर, क added, *fem.* form.

खरु *mfn.* ¹ White. ² Desirous of unper or prohibited things. ³ A fool foolish, idiotic. ⁴ Harsh, cruel. ⁵ A name of ŚIVA. ⁶ A horse. ⁷ A tooth. ⁸ Pride. ⁹ Love of the deity KĀM. ¹⁰ White, the colour. *E.* खन to dig &c. उपधा affix कु, and र substituted for the final.

खर्च *r.* 10th *cl.* To go or move.

खर्ज *r.* 1st *cl.* ¹ To worship, to tre

with respect or courtesy. ²To pain or make uneasy. ³To cleanse or make clean.

खर्जिका *f.* A relish, a provocative to drinking. *E.* खर्ज to pain and लुन् affix, *fem.* form.

खज्जुर *n.* Silver: see खज्जूर.

खज्जूर *f.* ¹Cutaneous, eruption, itch, scab, &c. ²A worm, an insect. *E.* खर्जि to give pain, Upādi affix ऊ.

खज्जूर *n.* ¹Silver. ²The fruit of the date. ³Yellow orpiment. *m.* ¹The date tree. ²A scorpion. *f.* The wild date tree. *E.* खर्ज to give pain, &c. Upādi affix ऊ.

खर्द *r.* 1st *cl.* To bite, to sting, to sting venomously.

खर्यर *mf.* A kind of collyrium called

कर्पर *m.* ¹A thief. ²A rogue, a cheat.

³A beggar's bowl or dish. ⁴The half of a skull. ⁵An umbrella, a parasol.

खर्द *r.* 1st *cl.* To go, to move.

खर्ब *r.* 1st *cl.* To go, to move to or towards.

खर्ब *mf.* A dwarf, short, low, of little size or stature. *m.* One of KURVA's treasures. *n.* A large number, ten million-millions. *E.* खर्ब to be small, to go, to move, affix अच्; also खर्ब.

खर्म्म *n.* ¹Virility, manliness. ²Wove silk.

खर्ब *r.* 1st *cl.* To be proud, or haughty.

खर्ब *mf.* A dwarf, &c.: see खर्ब.

खर्बट *mn.* ¹The capital of a district of four hundred villages, a market or country town. ²A village at the foot of a mountain. *E.* खर्ब being proud, and अट what goes or is.

खल *r.* 1st *cl.* ¹To gather. ²To move.

खल *mf.* ¹Low, vile, base. ²Low, inferior. ³Cruel, mischievous. ⁴Bad, wicked. *mn.* ¹Earth, mould or soil. ²Place, site. ³Sediment, deposit of oil, &c. ⁴A granary, a threshing floor. ⁵A mill. *m.* ¹The sun. ³The Dhatūrā plant. *E.* खल to gather, affix अच्.

खलति *mf.* Bald, baldheaded. *E.* खल to fall, Upādi affix अतच्, इ inserted, and स rejected.

खलपू *mf.* A sweeper, a cleaner. *E.* खल place, and पू who cleans, from पूञ् to cleanse or purify, affix क्विप्.

खलमूर्ति *m.* Quicksilver. *E.* खल place, and मूर्ति form; taking the form of the place it lies in.

खलि *m.* Sediment of oil or oil-cake. *E.* खल to gather, इन् aff.

खलीन *mn.* The bit of a bridle. *E.* ख the mouth, and लीन what is fixed; also खलिन.

खलु *ind.* ¹A particle of prohibition.

²An expletive ⁴An expression of endearment or conciliation. ⁵An expression of exprossion-indicating inquiry. ⁶An expression of asseveration or ascertainment, (certainly, indeed.) ⁷Only, merely. *E.* खल to gather, affix उ.

खलुज् *m.* Darkness. *E.* ख the sky, लुक् dropped, lost, from लुज to efface, affix क्विप्.

खलूरिका *f.* A parade, a place for military exercise. *E.* खडि to break, ऊरच् affix, ड changed to ल, and कन् added.

खल्ल *m.* ¹A kind of cloth or clothes, leather garments. ²A canal, a cut, a creek, a trench, a deep hole. ³The Chātaka, a kind of cuckoo. ⁴Leather. ⁵A leather water bag. ⁶A mill, a stone or vessel for grinding drugs, &c. *f.* Shooting pain in the extremities. *E.* खल collecting, &c. and ल what gets; also खल्लक. *m.*

खल्लिट *mf.* Bald, morbidly troubled with falling of the hair; also खल्लीट.

खल्लीट *mf.* Becoming morbidly bald.

खल्वट *m.* A severe cough.

खय *r.* 9th *cl.* ¹To be past birth. ²To cause or procure prosperity. ³To produce purity, to purify. ⁴To produce or manifest wealth.

खय *m.* ¹A mountainous country to the north of India. ²A native of that

ख

country, considered as a degraded *Kshatriya*.

खष *r.* 1st *cl.* To kill, to hurt or injure.

खय *n.* ¹ Anger, passion. ² Violence, oppression. *E.* **खन** to hurt, to dig, **प** Upádi affix, **न** changed to **घ**.

खस *m.* Itch, scab.

खस्तनी *f.* The earth. *E.* **ख** ether, **स्तन** a breast, affix **डीप्**.

खाजिक *m.* Fried or parched gram. *E.*

खज to go, &c. affix **ग्युल्**.

खाट *mf.* ¹ A bier, a cot or bedstead on which dead bodies are conveyed to the pile. *E.* **खट** to screen, affix **घञ्**.

खाटि *f.* ¹ Caprice, whim. ² A scar. ³ A bier. *E.* **खट** to screen, &c. **इञ्** aff.

खाण्डव *n.* A wood, sacred to INDRA.

खाण्डिक *m.* A confectioner, a seller of sweetmeats. *E.* **खण्ड** molasses or coarse sugar, and **ठक्** aff.

खात *mf.* ¹ Dug, excavated. ² Torn, rent. *n.* ¹ A square or oblong pond. ² Any excavation. *E.* **खन** to dig, affix **क्त**.

खान *n.* ¹ A square or large pond. ² A spade, a hoe. ³ A wood. ⁴ A thread. *E.* **खन** to dig, **घ्नन्** Upádi aff.

खाद, **खाट्** *r.* 1st *cl.* To eat.

खादक *m.* ¹ A borrower, a user, (in law.)

² A feeder, one who eats or feeds. *E.*

खाद to eat, affix **वुन्**.

खादन *m.* A tooth. *n.* ¹ Eating. ² Food, victuals. *E.* **खाद** to eat, affix **ल्युट्**.

खादुक *mf.* Mischievous, injurious, malignant. *E.* **खाद** to eat, **उकन्** aff.

खानि *mf.* A mine. *E.* **खन** to dig, **इञ्** affix, *fem.* affix **डीप्**.

खानिक *n.* An opening or hole in a wall, a breach. *E.* **खन** to dig, affix **ठक्**.

खानोदक *m.* A cocoanut. *E.* **खान** rending, and **उदक** water.

खिखि *f.* A fox; also **किखि** *q. v.*

खिट *r.* 1st *cl.* ¹ To terrify, to alarm or

surprise. ² To be terrified, to fear or dread.

खिट *r.* 4th and 7th *cls.* To be distressed to suffer pain or misery, **आखिट** *q. v.* 6th *cl.* To afflict or distress.

खिदिर *m.* The moon. ² An ascetic, a penitent. ³ A pauper. *E.* **खिद** to suffer pain, **किरच्** Upádi aff.

खिद *m.* ¹ Disease, sickness. ² A pauper a poor man. *E.* **खिद** to be in pain **रक्** Upádi aff.

खिन *mf.* ¹ Waste or unploughed land. ² Empty, vacant. *m.* ¹ A name, BRAHMÁ. ² VISHNU. *mn.* A composition, a computation, especially hymns and prayers. *E.* **ख** vacuity, **न** what gets or possesses, affix **इ**.

खु, **खुड्** *r.* 1st *cl.* To sound.

खुङ्गाह *m.* A black horse.

खुज *r.* 1st *cl.* **खुजु**. To steal or rob.

खुड *r.* 6th *cl.* To cover. *r.* 1st and 10th *cls.* also **खुडि** *r.* 1st and 10th *cls.* break into pieces, to divide, tear, &c.

खुडिड् *r.* 1st *cl.* To limp to be lame.

खुर *r.* 6th *cl.* To cut, to scratch.

खुर *m.* ¹ A hoof. ² A razor. ³ The foot of a bedstead; also **नुर** *E.* **खुद** cut, **रन्** Upádi affix.

खुरप्र *m.* An arrow with a semicircular head: see **नुरप्र**.

खुरनी *f.* Military exercise, practice archery, &c. *E.* **खुर** to cut, **अलच्**.

खुराक *m.* An animal in general. *E.* to cut, and **आक** aff.

खुरालिक *m.* ¹ A barber's case. ² An arrow. ³ A pillow. *E.* **खुर** a razor **अल** to be equal to, affix **ठक्**.

खुर्द *r.* 1st *cl.* To play, to sport.

खुल्ल *mf.* Small, little, low, mean. *E.* **खुद** to divide, &c. and **न** from to get, the radical **द** becomes **ल**.

खुल्लम *m.* A road.

खुर्द *r.* 1st *cl.* To play: see **खुर्द**.

खखीरक *m.* A hollow or sounding or cane.

खेवर *mfn.* Aerial, moving in the air. *m.*

¹A name of Śiva. ²A *Vidyādharma* or a kind of demigod. ³Quicksilver.

E. खे in heaven, and चर who goes.

खेट *r.* 1st *cl.* To alarm. *r.* 10th *cl.* To eat.

खेट *mfn.* ¹Vile, bad, low. ²Armed, having a weapon or weapons. *mn.* Hunting, the chase; also आखेट.

¹A shield. ²A village, the residence of peasants or farmers. ³A small town, half the town. ⁴The club of BALARĀMA. ⁵Phlegm, the phlegmatic or watery humour. ⁶The ascending node or RĀHU. ⁷A horse. *n.* Grass. *E.* खिट्ठ to terrify, affix घञ्.

खेट *r.* 10th *cl.* To eat.

खेद *m.* ¹Sorrow, affliction, distress. ²Lassitude, depression. ³Pain. ⁴Poverty. *E.* खिद to be distressed, affix घञ्.

खेदन *n.* See the preceding.

खेल, खेल *r.* 1st *cl.* To shake, to tremble, to move.

खेलन *n.* Play, sport pastime. *f.* A piece or man at drafts, chess, &c. *E.* खेल to shake or move, affix ल्युट्.

खेला *f.* Play, pastime, sport. *E.* खेल to shake. अङ् and टाप् affs.

खेलि *f.* ¹A song a hymn. ²An arrow. ³The sun. ⁴A bird. ⁵Any animal. *E.*

खेल to shake, क्ति aff.

खेव, खेव *r.* 1st *cl.* To serve.

खेसर *m.* A mule. *E.* खे in air, सर who goes.

खे *r.* 1st *cl.* ¹To be firm or steady.

²To kill, to injure or hurt. ³To dig.

⁴To mourn, to sorrow for.

खोट *r.* 1st *cl.* खोट्. To be lame or lamed.

r. 10th *cl.* ¹To eat. ²To throw or cast.

खोड, खोड *r.* 1st *cl.* To be or become.

r. 10th *cl.* To throw or cast.

खोड *mfn.* Lame, limping. *E.* खोड to be lame, affix अच्.

खोर, खोर् *r.* 1st *cl.* To be lame, to be prevented from moving.

खोर *mfn.* Lame. *E.* खोर to be lame, affix अच्; also खोड and खोल.

खोल, खोल *r.* 1st *cl.* To be lame, to limp, to be prevented from moving.

खोल *mfn.* Lame. *E.* खोल to be lame, affix अच्; also खोर, &c.

खोलक *m.* ¹A helmet. ²A pot, a saucepan. ³An ant-hill. ⁴The shell of the betel nut. *E.* खुड to cover, affix खुनु, ड changed to ल.

खोलि *f.* A quiver.

खोलक *m.* ¹A meteor. ²A planet. *E.* ख, and उल्का torch.

खोलमुक *m.* The planet MARS. *F.* ख heaven, उल्मुक a hot coal.

ख्या *r.* 2nd *cl.* ¹To relate, to recount, to say or tell. ²To celebrate, to make known. With अग्नि prefixed, To shine or be glorious. With आ, To be famous. With वि, To celebrate. With सु, To be approved. With कु, To be infamous. With प्रति and आ, To reject, to refuse. With सम्, To count, to reckon. With सं and आ, To denominate.

ख्यात *mfn.* Famous, celebrated, notorious. *E.* ख्या to relate, affix क्त.

ख्याति *f.* Fame, celebrity. *E.* ख्या to tell, affix क्तिन्.

ख्यापन *n.* ¹Declaring, divulging. ²Saying, avowing. ³Confessing. ⁴Expounding. *E.* ख्या causal form, ल्युट् aff.

ग

ग *mfn.* Who or what goes, used chiefly in composition: as अग्रग a traveller, who goes a road *n.* The deity GAṆEŚA. ²A *Gandharva* or celestial musician. *f.* A song. *n.* Song, singing. *E.* गम to go or गे to sing, affix ड, *fem.* affix टाप्.

गगण *n.* Sky, atmosphere, heaven. *E.* गम to go, Unādi affix युच्, and the

radical final changed to ग ; also गगन.

गगणध्वज *m.* ¹ A cloud. ² The sun. *E.* गगण the sky, and ध्वज a standard.

गगणस्पर्शन *n.* Air, wind. *E.* गगण, and स्पर्शन who touches.

गगच *r.* 1st *cl.* To laugh, to laugh at or deride : see घाच.

गङ्गा *f.* The river Ganges, or its personification as a goddess. *E.* गम् to go, Upādi affix गन् or गां the accusative of गा the earth, and ग who goes.

गङ्गाक्षेत्र *n.* The river Ganges, and two Kos on either of its banks. *E.* गङ्गा, and क्षेत्र holy place ; all dying within such limits going to heaven, whatever their crimes.

गङ्गाद्वार *n.* The place where the *Gangā* enters the plains ; also *Harādvār*. *E.* गङ्गा, and द्वार gate.

गङ्गापुत्र *m.* ¹ BRĪSHMA. ² A man of a mixed and vile caste, employed to remove dead bodies. ³ A Brahman who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*. *E.* गङ्गा, and पुत्र a son.

गच्छ *m.* A tree. *E.* गम् to go, and स Upādi affix, what goes or grows ; also अगच्छ.

गज *r.* 1st *cl.* To be drunk, to be confused or inebriated : *r.* 1st *cl.* and 10th *cls.* also गजि *r.* 1st *cl.* To sound.

गज *m.* ¹ An elephant. ² A measure of length, a yard, a measure of two cubits. ³ A mound of earth sloping on both sides, on which a house may be erected. *E.* गज to sound, the roar, affix अच्.

गजस्रा *f.* A multitude of elephants. *E.* गज an elephant, स्रा aff.

गजदन्त *mfn.* As high or tall as an elephant. *E.* गज, and दन्त aff.

गजदन्त *m.* ¹ A name of GANĒSA. ² Ivory, the elephant's tooth. ³ A bracket or

pin projecting from the wall. *E.* गज an elephant, and दन्त a tooth ; GANĒSA is represented with an elephant's head.

गजदान *n.* The liquor exuding from an elephant's temples. *E.* गज, and दान the same.

गजद्वयस *mfn.* As high as an elephant. *E.* गज, and द्वयसच् aff.

गजमात्र *mfn.* As tall as an elephant. *E.* गज, and मात्रच् aff.

गजमुक्ता *f.* A pearl, supposed to be found in the head of an elephant. *E.* गज, and मुक्ता a pearl.

गजसाधुय *n.* A famous city, *Hastināpur*, the capital of the Kurus. *E.* गज, स for सम् with, and आधुय an appellation, named from its elephants, also गजाधु, &c.

गजाधु *n.* The city *Hastināpur*. *E.* गज, and आधु a name.

गजाधुय *n.* *Hastināpur*, the ancient *Dalhā* : see the preceding.

गजेन्द्र *m.* ¹ A large and excellent elephant. ² INDRA's elephant. *E.* गज, and इन्द्र chief.

गज्ज *mfn. subst.* A mine, a jewel mine. *mn.* ¹ A cow-house or station of cowherds. ² A treasury, a jewel room, the place where plate, &c. is preserved. ³ A mart, a place where grain, &c. is stored for sale. *m.* Disrespect, contempt. *f.* ¹ A tavern. ² A drinking vessel. ³ A hut, a hovel, the abode of low people. ⁴ The *Ratti*. *E.* गजि to sound, अच् affix *jem.* affix टाप्.

गजिञ्जिका *f.* A tavern. *E.* जन् added to the preceding.

गड *r.* 1st *cl.* To distil or drop, to run as a liquid ; also, गल. गडि *r.* 1st *cl.* To affect the cheek.

गड *m.* ¹ An impediment, an obstacle. ² A screen, a covering, a fence. ³ A moat, a ditch. ⁴ A country, part 0

Málwá, Gerha or Gera Mendela. E. गड to drop, affix अच्.

गडयन्त *m.* A cloud. E. गड to drop, Unádi affix भच्.

गडि *m.* ¹ A steer. ² A lazy ox. E. गड to drop, इन् aff.

गडु *mfn.* Crooked, humpbacked, &c. *m.* ¹ A hump on the back. ² Bronchocele. ³ A humpbacked mau. ⁴ A javelin, a spear. ⁵ An earth-worm.

⁶ A water pot. E. गड to drop, Unádi affix उ.

गडुक *n.* ¹ A water pot. ² A finger ring. E. कन् added to the last.

गडुल *mfn.* Crooked, humpbacked. E. गडु hump, and लच् affix; also गडुर.

गडेर *m.* A cloud. E. गड to drop and ग्रक् Unádi aff.

गडोन *m.* ¹ A mouthful. ² Raw sugar. E. गड to drop, ओलच् Unádi affix; also गडोल.

गण *r. 10th cl.* To count, to reckon up by numbers, to calculate.

गण *m.* ¹ A flock, a multitude, a troop, a tribe or class, &c. ² A body of troops equal to twenty-seven chariots, 27 elephants, eighty-one horses, and 135 foot. ³ Troops of inferior deities considered as Śiva's attendants, and under the especial superintendence of Gaṇeśa. ⁴ A name of Gaṇeśa. ⁵ A number. ⁶ A sect in philosophy or religion. ⁷ A conjugation, a class of radicals. ⁸ Series of asterisms which are classed under three heads, human, infernal, and divine. E. गण to count or reckon, affix अच्.

गणक *m.* ¹ An astrologer, a calculator of nativities, &c. ² An arithmetician. E. गण to calculate, affix क्नुन्, fem. affix डीच्.

गणदेवता *f.* A deity of a class, as an *Āditya*, a *Vasu*, a *Rudra*, &c, E. गण, and देवता a divinity.

गणद्वय *n.* ¹ Public property, common

stock. ² A variety of articles. E. गण a class, and द्वय thing.

गणन *nj.* ¹ Counting, enumerating. ² Arithmetic. E. गण to count, युच् aff.

गणपीठक *n.* The breast or bosom. E. गण the aggregate, (of qualities,) and पीठक a seat.

गणरात्र *n.* A multitude of nights. E. गण, and रात्र night.

गणाधिप *m.* ¹ A name of Gaṇeśa. ² A title of Śiva. E. गण, and अधिप master; also गणाधिपति, and other similar epithets: see गणेश.

गणि *f.* Counting, enumerating. E. गण to count, इच् aff.

गणिका *f.* ¹ A courtesan, a harlot. ⁴ A female elephant. ⁵ Counting, enumerating. E. गण to reckon, &c. गनुन् aff.

गणित *mfn.* Numbered, counted, reckoned, calculated. *n.* ¹ The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणित, बीजगणित and रेखागणित. ² Calculating, numbering. E. गण to count, affix ल्.

गणेरु *m.* A plant. *f.* ¹ A harlot, a whore. ² A female elephant. E. गण a number, ईर to go, &c. affix उ.

गणेरुका *f.* A bawd, a procuress. E. कन् added to the preceding.

गणेश *m.* ¹ A name of Śiva. ² The son of Śiva and Pārvatī; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as Śiva's attendants. E. गण a troop or class (of deities attendant upon Śiva) and ईश lord or master.

गंगात्साह *m.* A rhinoceros. *E.* गङ्गा a herd, and उत्साह tool.

गण्ड *m.* ¹ A cheek, the whole side of the face including the temple. ² An elephant's temple or cheek. ³ A boil, a pimple. ⁴ A mark, a spot. ⁵ A bubble. ⁶ A knot. ⁷ A rhinoceros. ⁸ Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. ⁹ A hero. ¹⁰ The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Vithi*. ¹¹ The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see योग. ¹² An astronomical period. *E.* गडि to affect the cheek, अच् affix, or गम to go, ड Upādi aff.

गण्डक *m.* ¹ A rhinoceros. ² A mode of reckoning by fours. ³ An obstacle or impediment. ⁴ Separation, disjunction. ⁵ Astrological science or a part of it. *f.* The name of a river in the north of India, the *Gandaki*. *f.* A lump, a ball. *E.* गडि to affect the cheek, &c. गदुन् affix, *fem.* affix डीप्.

गण्डकृप *m.* The peak or summit of a mountain

गण्डफलक *n.* The cheek. *E.* गण्ड, and फलक a layer

गण्डमाला *f.* Inflammation of the glands of the neck, &c. *r.* गण्ड a boil, and माला a necklace

गण्डु *m.f.* A pillow. *f.* A knot or joint. *E.* गडि to support the cheek, Upādi affix ड.

गण्डुप *m.f.* ¹ A mouthful. ² A handful. ³ Filling the mouth, rinsing it, &c. ⁴ The tip of an elephant's trunk. *E.* गड to drop, ऊपण् Upādi affix, and लुप् inserted.

गण्डोल *m.* ¹ Raw sugar. ² A mouthful. *E.* गड to drop, or गडि to affect the cheek, ओलच् affix; also गडोल. *E.* गगण to court, यत् aff.

गतदिन *n.* Yesterday. *E.* गत, and दिन day; also गतदिवस.

गतार्त्तवा *f.* ¹ A woman past child bearing. ² A barren woman. *E.* गत, and आर्त्तवा a woman menstruating.

गति *f.* ¹ Going, moving, motion in general. ² March, procession. ³ A road, a way, a path. ⁴ A period of life, age, youth, &c. ⁵ An expedient, a means of success. ⁶ Knowledge, wisdom. ⁷ A sinus, a fistular sore. ⁸ Worldly vanity or wickedness. ⁹ Course of events, fate, fortune. ¹⁰ Resource, refuge, asylum. ¹¹ diurnal motion of a planet in its orbit. ¹² State, mode of existence. *E.* गम to go, affix क्तिन्

गतिक *n.* ¹ Going, motion. ² Refuge, asylum. ³ Course. ⁴ Condition. अच् added to the preceding

गत्वर *m.f.* Going, moving, locomotion. *E.* गम to go, affix क्त्वरप्

गट *r.* 10th cl. ¹ To speak articulated. ² To be sick. *r.* 10th cl. To thunder

गट *m.* ¹ Disease, sickness. ² Speech, speaking. ³ The younger brother of KRISHNA. *f.* ¹ A mace, a club. ² Trumpet flower, *E.* गट to speak.

अच् aff.

गटयिषु *m.f.* ¹ Loquacious, talkative. ² Libidinous, lustful, desirous. *m.* name of KANDARPA, the deity love. *E.* गट to speak, Upādi अङ्गुच्, and अय inserted.

गटाम्बर *m.* A cloud. *E.* गट son अम्बर the sky.

गट्टद *m.* Indistinct or convulsive utterance, as sobbing, &c. *E.* गट to speak, क्विप् affix, root repeated with अङ्गुच्

गट्ट *m.f.* To be spoken or uttered. *Prose.* *E.* गट to speak, affix यत्

गन्तु *m.* A traveller, a way-farer. *E.* to go, Upādi affix लुन्

गन्त्री *f.* A cart or car drawn by a bull. *E.* गम to go, लृच् affix, *fem.* affix

२५ *r.* 10th *cl.* ¹To injure, to hurt or kill. ²To move, to go. ³To ask or beg.

२५ *m.* ¹Smell, odour. ²A perfume, a fragrance or fragrant substance. ³A diffusive fragrance. ⁴Sulphur. ⁵Con-
nexion, relationship. ⁶A neighbour. ⁷A plant. ⁸Pride, arrogance. ⁹Small, diminutive, a little, a small quantity, &c. ¹⁰Pounded *Sandal*. *f.* The bud of the Champaka flower. *n.* Aloe-wood. *v.* गन्ध to hurt, to move &c. affix अच्.

गन्धक *m.* ¹Sulphur. ²The morninga tree. *v.* कन् added to the preceding.

गन्धकारिका *f.* A female artisan, living in the house of another woman. *v.*

गन्ध perfume, and कारिका who makes.

गन्धन *n.* ¹Continued effort, perseverance. ²Injury, hurting, killing. ³Intima-
tion, information. ⁴Manifestation *v.*

गन्ध to hurt, to move, &c. affix ल्युट्.

गन्धनिलया *f.* Double jasmun *v.* गन्ध
smell, and निलय a house

गन्धमातृ *f.* The earth. *v.* गन्ध scent, and
मातृ the mother.

गन्धमादन *mn.* The name of a particu-
lar mountain, forming the division
between *Harritta* and *Bhadraswa* or
to the east of *Mern*. *m.* ¹A large black
bee. ²Sulphur. ³The name of one of
the monkey chiefs. *f.* Spirituous
liquor. *v.* गन्ध smell, मद to inebriate,
ल्युट् aff.

गन्धमयुन *m.* A bull. *v.* गन्ध smell, and
मयुन copulation.

गन्धर्व *m.* ¹A *Gandharba* or celestial
musician. ²A horse. ³A kind of deer.
⁴The soul after death. and previous
to its being born again, correspond-
ing, in some respects, to the western
notion of ghosts. ⁵A singer in gene-
ral. ⁶The *Korl* or black cuckoo.
⁷The sun. ⁸A sage, a pious man. *v.*
गन्ध smell, injury, &c. अर्ध to go,
affix अच्.

गन्धर्वविवाह *m.* Marriage by mutual
consent, without any ceremonies,
allowable between persons of the
second class. *v.* गन्धर्व, and विवाह
marriage.

गन्धर्ववेद *m.* The science of music con-
sidered as a branch of the *Sāma*
Veda. *v.* गन्धर्व, and वेद a *Veda*.

गन्धर्वगिज्ञ *m.* Perfumer, a dealer in per-
fumes. *v.* गन्ध, and गिज्ञ a dealer.

गन्धग्रह *mfn.* Smelling, fragrant, &c. *m.*
The wind. *f.* The nose. *v.* गन्ध smell,
and ग्रह what conveys, from ग्रह to
bear, &c., and अच् aff.

गन्धग्राह *m.* ¹The wind. ²A deer, the
musk-deer. *f.* The nose. *v.* गन्ध smell,
ग्रह to convey, and अण् aff.

गन्धसार *m.* *Sandal*. *v.* गन्ध, and सार
essence.

गन्धिक *m.* Sulphur. *v.* गन्ध smell, and
टक् affix; also गन्धक

गन्ध्यातु *m.* The civet-cat *v.* गन्ध smell
and आतु a cat; also गन्ध्यातु.

गर्भास्ति *m* A ray of light a sun or
moon beam *m.* The sun. *f.* *Swānā*
the wife of *Agni* *v.* ग for मा the
heaven, भम to shine, and तिच् aff.

गर्भोर *mfn.* ¹Deep. ²Thick, impervious
³Profound, sagacious. ⁴Deep in
sound, hollow-toned. *v.* गम to go.
ईरन् *Upādi* affix.

गर्भोरिका *f.* ¹A large drum. ²A gong.
v. गर्भोर deep, कन् affix.

गर्भोलिक *m.* A small round pillow.

गम आगमन् *r.* 1st *cl.* ¹To go, to move
or approach. ²To arrive at, to ac-
complish or attain. With अन् pre-
fixed, To allow, to mutate. With
आङ् ¹To come, to arrive. ²To go to
or into. ³To wait, to delay. With
अधि, ¹To obtain, to gain or acquire.
²To go over, as a book or set of rules,
to peruse, to learn. ³To pass over, to
omit. With अप्, To go back or away,
to separate. With अव्, To know, to

understand. With उत्, ¹ To approach, to go near to. ² To go up, to rise. With उप, ¹ To produce. ² To go near. ³ To consent to. With उप and आइ, To approach. With दु, To go with difficulty. With नि, To acquire knowledge. With निर, To go forth or out. With परि and उत्, To rise as from a seat, &c. With परि, ¹ To surround. ² To go away. With प्रति and आइ, To return or arrive at. With वि, To go against, as an enemy. With सम्, ¹ To go with, to accompany. ² To meet, to encounter. To go to. With सम and आइ, To meet, to unite. With सम and उप, To submit to, to yield. With सु, ¹ To go easily or well. ² To arrive at.

गम *m.* ¹ Going, moving. ² March, especially the march of an assailant. ³ A road. ⁴ A game played with dice and men, as backgammon, &c. ⁵ Acting inconsiderately, looking at any thing hastily and superficially. ⁶ Reading lightly, hasty or careless perusal, running over a book, &c. *E.* गम to go, घञ् aff.

गमय *m.* ¹ A road. ² A traveller. *E.* गमय to go, श्रथ Unāli aff.

गमन *n.* ¹ Going in general. ² March in general, or the march of an assailant. ³ Cohabitation. ⁴ Obtaining, attaining. *E.* गम to go or move, affix ल्युट्.

गमिन् *m.* A passenger. *E.* गम to go, इनि Unāli affix, otherwise with णिनि affix, गामिन्.

गम्य *r.* 1st cl. To go or move.

गम्भीर *mfn.* ¹ Deep, ² Dull, slow, *m.* A Mantra or magical incantation written in prose in the *Rig Veda*. ² A lotus. ³ The citron. *f.* Hiccup, violent singultus. *E.* गम to go, ईरन् Unādi affix.

गम्भीरवेदिन् *m.* A restive elephant. *E.* गम्भीर dull, and विद to know, affix णिनि.

गय *m.* ¹ A species of ox, the *Gayā* or *Bos Gaurus*. ² The name of a royal or military saint. ³ The name of an *Asura*. ⁴ One of the monkey chiefs of the *Rāmāyana*. *f.* *Gayā*, a city in *Behār* still so called, and a place of pilgrimage, the capital of the saint of the same name; it was made holy by the benediction of *Vishṇu*, who granted its sanctity to the piety of *Gayā* the *Rājārshi*; or according to another legend to *Gayā* the *Asura*, who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya*. *E.* गे to sing, डय aff.

गर *mn.* ¹ Poison. ² An antidote. *m.* Sickness, disease. *n.* ¹ Sprinkling, wetting. ² The fifth of the eleven *Karāṇas*. *f.* Swallowing. *E.* गर to hurt, and अच् affix, or गृ to wet or sprinkle, or again गृ to swallow, affix अच्.

गरण *n.* ¹ Wetting, sprinkling. ² Swallowing. *E.* गृ to wet, or गृ to swallow, affix ल्युट्.

गरव्रत *m.* A peacock. *E.* गर sprinkling and व्रत religious observance.

गरभ *m.* The foetus or embryo: *s.* गर्भ. *E.* गृ to drop, &c. अभच् aff.

गरल *n.* ¹ The venom of a snake or venom in general. ² A bundle of grass, or hay. ³ Measure in general. *E.* गर poison, &c. and ल what gets or possesses.

गरिमन् *m.* ¹ Weight, heaviness. ² Venableness. *E.* गुरु and इमनिच् aff.

गरिष्ठ *mfn.* ¹ Heaviest, excessively heavy. ² Very venerable. *E.* गुरु heavy, इट् superlative affix, deriv. *ur.*

गरीयस् *mfn.* ¹ Heaviest, very heavy

* Highly venerable. ³ Worst. *E.* see the last, affix ईयमुन्.

वृ *m.* The bird and vehicle of VISHṆU; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of KĀŚYAPA and VĪNATĀ, and younger brother of ARUNA. *E.* गरुत् a wing, डी to fly, affix ड, and the त् of the noun dropped, who flies like a bird, or गृ to moisten, and उडच् Upādi aff.

वृध्वज *m.* A name of VISHṆU. *E.* गरुड, and ध्वज a symbol.

वृहत् *n.* A species of metre having four lines to the stanza, and sixteen syllables to each line.

वृषाक्ष *m.* ARUNA, the charioteer of the sun. *E.* गरुड, and अक्षज etler born.

वृषाक्षित *n.* An emerald. *E.* गरुड GA-rupa, and अक्षित marked.

वृत् *m.* A wing. *E.* गृ to moisten, and उति Upādi aff.

वृत्त *m.* ¹ The bird of VISHṆU, ² A bird in general. *E.* गरुत् a wing, and मत्पु poss. aff.

वृध्विन् *m.* A quail. *E.* गरुत् a wing, and वृध्विन् who fights.

वृ *m.* One of the ten principal *Munis* or saints, a son of BRAHMĀ. *f.* (गार्गी) Wife of GARGA. *E.* गृ to sprinkle, ग Upādi aff.

वृ *m.* ¹ A kind of fish, *f.* ¹ A churn. ² A water vessel, a guglet. *E.* गर्ग an imitative sound, a guggling, and र what makes.

वृ *r.* 1st *cl.* To go or move.

वृ *r.* 10th *cl.* To sound. *r.* 1st *cl.* To emit a deep or full sound as distant thunder, to roar as a lion, &c.

वृ *n.* ¹ The roaring of elephants.

² The grumbling of clouds &c. *E.* गर्ज to roar or growl, affix अच्.

वृ *n.* ¹ Sound, noise. ² Passion, wrath

³ Excessive indignation. ⁴ Reproach, menace. ⁵ War, battle, conflict. ⁶ The grumbling of clouds, &c. *E.* गर्ज to grumble or roar, affix ल्युट्.

वृज *n.* A carrot.

वृजि *m.* The muttering of clouds or distant thunder. *E.* गर्ज to sound as thunder, कि aff.

वृत्त *m.* ¹ A hole in general. ² The hollow of the loins. *E.* गृ to drop, Upādi affix तन्.

वृत्तिका *f.* A weaver's workshop. *E.* गर्त a hole, affix ठन्.

वृत् *r.* 1st and 10th *cls.* To sound, to roar.

वृद्ध *m.* ¹ Smell, odour. ² An ass. *f.* (भी) ¹ A she-ass. ³ A creeper, *n.* The white lotus. *E.* गर्द to sound, Upādi affix अभच्.

वृद्ध *m.* ¹ Eagerness, greediness. ² The *Pārsāpal*. *n.* गृध to desire, to be greedy, affix चञ्.

वृद्ध *mfn.* Covetous, greedy. *E.* गृध to be greedy, affix युच्.

वृध *r.* 10th *cl.* To desire or covet: see गृध.

वृध्व *r.* 1st *cl.* To move, to go or approach.

वृध्व *m.* Pride, haughtiness. *E.* गृध्व to be proud, अच् affix; also, read गृध्व.

वृध्व *m.* ¹ A fetus or embryo. ² A child.

³ The belly. ⁴ The inside, the middle.

⁵ Joining, union. ⁶ An inner apartment, a lying-in chamber. ⁷ Any interior chamber, the adytum of a temple, &c. ⁸ The bed of the Ganges, when the river is fullest. ⁹ The calyx of the lotus. ¹⁰ The interior or inner part of any thing. *E.* गृ to drop, or गृ to swallow, Upādi affix भन्; also read गृध्व.

वृध्व *m.* A chaplet of flowers, &c. worn in the hair. *n.* A period of a day and two nights. *E.* कन् added to the preceding.

गर्भरूप *mfn.* A child, an infant. *E.* गर्भ an embryo, and रूप form; also गर्भ-

रूपक.

गर्भवती *f.* A pregnant female. *E.* गर्भ a fetus, and मतृ *poss. aff.*

गर्भिणी *f.* ¹ A pregnant woman, ² A plant, *E.* गर्भ embryo, and इनि *poss. affix, fem. affix, डीप्.*

गर्भितृ *f.* ¹ A kind of grass. ² Gold. ³ A reed. *E.* गृ to swallow, &c. Unādi affix.

गर्व्य *r.* ^{1st cl.} To be proud or haughty; also गर्व्यङ् *r.* ^{10th cl.} To grow proud.

गर्व्य *m.* Pride, arrogance. *E.* गर्व्य to be proud, affix अच् or गृ swallow, &c. and घ्र Unādi affix; this word is sometimes written खर्व्य.

गर्व्यर *mfn.* Proud, haughty, arrogant. *E.* गृ to reject, &c. Unādi affix स्यरच्.

गर्व्यट *m.* A watchman, a doorkeeper, a sort of village constable, a headborough or headle. *E.* गर्व्य pride, अट to go, and अच् aff.

गर्ह *r.* ^{1st and 10th cls.} To blame, to censure, to despise or condemn.

गर्हण *n.* Censuring, censure, blame, reproach. *E.* गर्ह to reprove, affix ल्युट्.

गर्हा *f.* Abuse, censure, reproach. *E.* गर्ह to revile, affixes अङ् and टाप्.

गल *r.* ^{1st cl.} ¹ To eat. ² To ooze; also गलङ् *r.* ^{10th cl.} To drop, to ooze or distil. With अच् prefixed, To fall, to fall down or off; With घ्र, ¹ To go, to approach. ² To bear or support.

गल *m.* ¹ The throat. ² A reed. ³ A rope. ⁴ A musical instrument. *E.* गल to eat, to drop, &c. affix अच्, or गृ to swallow, with अच्, गर, and र changed to ल.

गलकम्बल *m.* A bull's dewlap. *E.* गल the neck, and कम्बल a soft substance as a blanket, &c.

गलन *n.* Melting, fusing. ² Trickling, dropping, oozing. ³ Falling down or

off. ⁴ Leaking. *E.* गल to drop, ल्युट् aff.

गलवत *m.* A peacock. *E.* गल the throat, वत holy observance; also the same as गरवत *q. v.* ल being substituted for र.

गलस्तनी *f.* A she-goat. *E.* गल the throat and स्तन the breast.

गलि *m.* A strong and lazy ox. *E.* गल to eat, and इन् affix.

गल्भ *r.* ^{1st cl.} To be bold or confident.

गल्ल *m.* The cheek. *E.* गल to eat, and ल affix.

गल्ह *r.* ^{1st cl.} To blame, to censure or despise: see गर्ह.

गवय *m.* ¹ A species of ox, the *Gavay*. ² A monkey chief: the son of VASWATA. *E.* गु to sound, and अय affix form irregular, or गो a cow, and ग from वा to obtain. affix ड्, resembling a cow.

गयल *m.* A wild buffalo. *n.* Buffalo horn. *E.* गु to sound, अलच् aff.

गवात *m.* ¹ An air hole, a loophole, round window, a *bull's eye*, &c. monkey chief; one of the sons of VAIVASWATA. *E.* गो a ray of light अत to spread, affix घञ्, or गो an eye and अत an eye; ox-eyed.

गवातजाल *n.* A lattice, a jealousy, lice work. *E.* गवात, and जाल a net.

गवादन *n.* Pasture or meadow grass. (नी) ¹ A hay rack, a trough for holding grass out of which cattle feed. *E.* गो a cow, अदन food, *fem.* a डीप्.

गवेष *r.* ^{10th cl.} ¹ To seek, to hunt to search or inquire. ² To make effort.

गवेषण *n.* Research, inquiry after thing. *E.* गवेष to inquire, affix लुट्.

गव्य *mfn.* ¹ Of or belonging to a cow as milk, curds, &c. ² Proper or fit for cattle. *n.* A bowstring. *f.* (द्या) multitude of cows. ² A measure

two *Kōs* : see गम्युत्ति. E. गो a. cow, &c. and यत् aff.

वृत्ति *mf.* A measure of two *Kōs*, a league measured by 2000 *Dands* or fathoms. E. गो the earth, यु to join, क्तिन् affix, deriv. irr.

हि *r.* 10th *cl.* To be thick or impervious as a forest, &c. गह *m.* ¹ A cave. ² A forest. E. गह to be impervious, अच् aff.

हन् *mfu.* Impervious, inaccessible. *n.* ¹ A wood, a thicket. ² A cave. ³ Pain, distress. E. गह to tremble, &c. affix युच् and the radical vowel made short; or गह to be thick, affix as before.

गहृ *mf.* A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* ¹ A thicket, a wood. ² Hypocrisy. ³ Weeping, crying, but not violently. *m.* An arbour, a bower. E. गह to be agitated, and छरच् Upādi affix, the radical vowel made short.

ग *r.* 1st *cl.* गाङ्. To go, to go to or towards. *r.* 3rd *cl.* (in *Pedus*) To praise.

ग *f.* A verse or metrical composition. E. गे to sing. क and टाप् affixes : see ग.

गजिकाय *m.* A quail.

गाढ *adv. n. adj. mfu.* ¹ Excessive, much, very much, heavy, oppressive, &c. ² Firm, strong. ³ Hard. ⁴ Close. E. गाह to agitate, affix. क्त.

गहमुष्टि *mfu.* Miserly, niggard, avaricious, closefisted. *m.* A scimitar, a large sacrificial knife. E. गाह heavy or close, and मुष्टि gripe.

गणिका *n.* An assembly of harlots. E. गणिका a whore, यञ् aff.

गणदीव *mn.* ¹ The bow of ARJUNA. ² Any bow. E. गणिह what affects the cheek, from गणह with हञ् affix, then व added, and ह final lengthened; or continuing short, गणिहव.

गणिहिवन् *m.* A name of ARJUNA. E. गणिहिव ARJUNA's bow, and इनि aff.

गान्तु *mfn.* Angry, wrathful. *m.* ¹ A

Gandharva or celestial quirister.

² The *Indian* cuckoo. ³ A large black bee. ⁴ A singer. E. गे to sing, Upādi affix तु.

गान् *n.* ¹ The body. ² The fore quarter of an elephant. ³ A limb, a member. E. गम to go, हन् Upādi affix.

गायक *m.* ¹ A musician, a singer. ² A chaunter of the *Purāṇas* or sacred poems. E. गे to sing, स्यक्न् aff.

गाया *f.* ¹ A verse, a stanza. ² Metre, rhythm. ³ A song, a chaunt, a verse to be sung. ⁴ *Prākṛit* or any language not *Sanskrit*. ⁵ The same as the *Āryā* Metre, in which the verse contains sixty syllabic instants, variously arranged. E. गे to sing, यन् Upādi aff.

गाथ, गाथ *r.* 1st *cl.* ¹ To stand, to stay, to remain. ² To seek, to search or inquire for. ³ To compile, string or heap together.

गाथ *mfu.* Not very deep. *m.* ¹ Place, site. ² Desire of gain, cupidity, covetousness. ³ Bottom, soundings. E. गाथ to stand, &c. affix अच्.

गान्धि *m.* The name of a king, sovereign of *Kānyakulja*, father of Viśvāmitra.

गान *n.* ¹ Singing, song in general. ² Sound. E. गे to sing, affix ल्युट्.

गान्तु *mfu.* A goer, a traveller, one who moves. E. गम to go, Upādi affix तु.

गान्त्री *f.* A carriage drawn by oxen. E. गम to go, हन् affix, *fem.* term. डीप्, and the pen. made long; also गन्त्री.

गान्दिनी *f.* ¹ The river Ganges, or the goddess GĀṆGĀ. ² The mother of AKRÚRA. E. गो paradise, in the accusative case, द who gives, इनि, and डीप् affs.

गान्धार *m.* ¹ One of the seven primary notes of music. ² Red lead. ³ A country. *n.* Gum myrrh. *f.* ¹ The wife of DHRITARÁSHTRA, mother of DURYODHANA. E. गान्ध the aggregate of गन्ध smell, &c. च्च to go, and अण् affix.

गान्धिक *m.* ¹ A scribe, a clerk. ² A vender of perfumes, a perfumer. *E.* गन्ध smell, and ठञ् aff.

गामुक *mfn.* Going, locomotive. *E.* गम to go, उकञ् aff.

गायक *mfn.* Singing, one who sings. *m.* A singer. *E.* गे to sing, गृत् aff.

गायत्री *f.* ¹ A measure of verse in the *Vedas*, a stanza usually of twenty-four syllables, most commonly in three lines. ² A sacred verse from the *Vedas* to be recited only mentally: this is usually personified and considered as the wife of BRAHMĀ; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred string, &c. there is but one *Gāyatrī* of the *Vedas*, but according to the system of the *Tāntrikas*, a number of mystical verses are called *Gāyātris*; each deity has one in particular. ³ A kind of mimosa, *E.* गायन् who sings, and त्रि to preserve, affixes क and डीप्; this applies especially to the mystical verse, the repetition of which is necessary for salvation; also गायत्री.

गायन *mfn.* Singing, a singer. *m.* ¹ A singer. ² A chatterer, a gossip. *n.* ¹ Singing. ² Professing or practising singing as a livelihood. *E.* गे to sing, aff. लृट्.

गारित्र *m.* Rice, grain, corn. *E.* गृ to swallow, Upādi affix यित्रन्.

गारुड *m.* ¹ Gold. ² A *Mantra* or charm against poison. ³ An emerald. *E.* गरुड the vehicle of VISHNU, and अण् affix.

गारुडिक *m.* A charmer, a dealer in antidotes. *E.* गारुड the charm against venom, and ठक् aff.

गारुडम् *n.* The emerald. *E.* गारुडम् GARUDA, and अण् affix.

गार्ह *mfn.* ¹ Derived from a vulture. ² Greedy. *m.* ¹ Desire, greediness, cupidity. ² An arrow. *E.* गृध greedy, affix अण्.

गर्भिण्य *n.* A number of pregnant women. *E.* गर्भिणी a pregnant woman and अण् aff.

गर्भिण्य *n.* An assembly of pregnant women. *E.* गर्भिणी and यञ् aff.

गार्हपत्य *m.* A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. *E.* गृहपति a householder, and ज्ञ referential aff.

गाल *m.* ¹ Flowing, liquifying. ² Flowing, dropping. ³ A flux. *E.* गन् to flow, घञ् aff.

गालन *n.* ¹ Straining fluids. ² Fusing, liquifying, &c. *E.* गन् to flow, causal form, affix लृट्.

गालव *m.* ¹ A tree, *Lodh*, ² A *partenre Muni* or saint, the disciple of VISHNUPURUSHA. *E.* गाल flux, and व what prevents.

गालि *m.* A curse, execration or malediction. *E.* गन् in the causal form, to cause to drop, and डन् aff.

गालोद्य *n.* The seed of the lotus.

गाह, गाहृ *r.* 1st cl. ¹ To churn, to stir or agitate. ² To penetrate. ³ To destroy. With अघ or घि prefixed, T bathe, to perform ablutions. वाटि, To shake, to agitate.

गिर *f.* ¹ Speech, speaking. ² *SIVA WATĪ*, the goddess of speech. ³ Fame, celebrity. *E.* गृ to sound, affix क्तिप्.

गिरण *n.* Swallowing. *E.* गृ to swallow, न् aff.

गिरा *f.* Speech. *E.* गृ to sound, क टाप् affs.

गिरि *mfn.* Venerable, respectable, worshipful. *m.* ¹ A mountain, a hill. ² A wooden ball with which children play. *f.* ¹ Swallowing. ² A small rat, mouse. ³ A title given to one of the *Dāśamī Gosains*. *E.* गृ to swallow, &c. ज्ञ Upādi aff.

भरिक्किर्णिका *f.* The earth. *E.* गिरि a mountain, and कर्ण an ear, affixes कन् and टाप् ; the mountain-eared.
 रिज्वर *m.* The thunderbolt. *E.* गिरि a mountain, and ज्वर what burns.
 रिधातु *m.* Red chalk. *E.* गिरि, and धातु a mineral.
 रिमान *m.* A large and powerful elephant. *E.* गिरि a mountain, and मान measure ; like a mountain in bulk.
 रिश *m.* A name of ŚIVA. *E.* गिरि a mountain, and शीज् to sleep, affix ड.
 रिसार *m.* ¹ The *Malaya* mountains, situated in the south of *India*. ² Iron. ³ Tin. *E.* गिरि a mountain, and सार essence.
 रीग *m.* ¹ A name of ŚIVA. ² A name of *Himālaya*, or the range personified. ³ A name of VRIHASPATI. *E.* गिरि a mountain, (or in the last meaning, गिरि speech,) and ईश lord.
 र *mfn.* Who or what swallows. *m.* ¹ The citron. ² Swallowing. *E.* ग् to swallow, affix क, and र changed to ल.
 रन *n.* Swallowing ; also गिरण. *E.* as before ; र changed to ल.
 रित *f.* ¹ Swallowing. ² Eating. *E.* see गिरि ; र being changed to ल.
 रण *m.* ¹ A *Brāhman* versed in the *Sāma Veda*, a chanter of that *Veda*. ² An actor, a professional singer. *E.* गे to sing, डिष्ण Unādi aff.
 रित *f.* ¹ Song, singing. ² A kind of poetical metre, a form of the *Āryā* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. *E.* गे to sing, affix क्तिन्.
 र *m.* A name of VRIHASPATI. *E.* गे speech, and रय a car, the conveyer of words.
 री *f.* ¹ Swallowing. ² Fame, celebrity. Praise, applause. *E.* ग् to swallow. *cc.* affix क्तिन्.
 रीण *m.* A deity, a god. *E.* गीः speech

and वाण an arrow or weapon, whose fiat or word is his weapon ; or गी with वन to desire, affix श्रन्, desiring hymns, prayers, &c. also गीर्वाण.
 गीर्षति *m.* ¹ A name of VRIHASPATI, regent of JUPITER and preceptor of the gods. ² A *Pandit* or learned teacher. *E.* गिरि speech, in the nominative case गीः and पति master, the compound is also written गीःपति, गीर्षति or गीर्षति.
 गु *r.* 6th cl. To stool, to void excrement.
 गुड *r.* 1st cl. To sound inarticulately.
 गुगुलु *m.* ¹ A fragrant gum resin, *Bdelium*. ² A species of morunga. *E.* गुञ् disease, and गुड to perfume, affixes क and उ, ड changed to ल ; also गुगुल.
 गुच्छ *m.* ¹ A cluster of blossoms. ² A clump of grass. ³ A necklace of thirty-two strings. ⁴ A pearl necklace. ⁵ A peacock's plumage or bundle of his feathers. ⁶ A bundle. *E.* गु to sound, च्छ affix, or गुध to play, and च्छक affix, where bees, &c. sport.
 गुच्छपत्र *m.* The palm tree. *E.* गुच्छ a cluster, and पत्र a leaf.
 गुच्छफला *m.* ¹ The plantain. ² The vine. *E.* गुच्छ a cluster, and फल fruit.
 गुज *r.* 1st cl. or *r.* 6th cl. or गुजि *r.* 1st cl. To sound, to sound inarticulately, to buzz, to hum, &c.
 गुञ्ज *m.* A cluster of blossoms, a nose-gay. *f.* ¹ A small shrub, bearing a red and black berry, which forms the smallest of the jeweller's weights. ² The berry which averages about $1\frac{5}{16}$ grains troy, or the weight called by this name, weighing about $2\frac{3}{16}$ grains : also रत्तिका, &c. ³ A kettle drum. ⁴ A low murmuring sound. ⁵ A tavern. ⁶ Reflection, meditation. *E.* गुजि to sound, affix क.
 गुञ्जन *n.* Sounding low and deep, as

buzzing, murmuring, &c. **गुञ्जि** to sound, and **ल्युट्** aff.

गुटिका *f.* ¹ A pill, a bolus, any small globe or ball. ² A small pustule. ³ The cocoon of the silkworm. **गुड** to surround, affix **क्वुन्**, **ड** changed to **ट**.
गुठ, **गुठि** *r.* 10th *cl.* To surround, to envelope or enclose : with **अव**, To veil, to screen.

गुडि *r.* 6th *cl.* To defend, to guard or preserve. **गुडि** *r.* 1st and 10th *cls.* ¹ To surround, to enclose. ¹ To pound, to grind, to reduce to powder. ⁴ To preserve.

गुड *mju.* Round, globular. *m.* ¹ A globe or ball. ² Treacle, molasses, the first thickening of the juice of the cane by boiling. ³ An elephant's trappings or armour. ⁴ A mouthful. *f.* ¹ Powder. **गुड्** to sound, affix **ड**.

गुडाका *f.* Sloth. **गुड**, aff **आक**.

गुडाक्य *m.* ¹ A name of Śiva. ² A title of ARJUNA. **गुडा** Euphorbia, and **कंश** the hair; the matted locks, resembling the leaves of the Euphorbia. **गुडाका** sloth, and **ईश** paramount; subduing indolence.

गुडिका *f.* A pill, a bolus. **गुड** to be round, **घुन्** aff.

गुडूची *f.* A creeper, called *Gurucha*. **गुड** to preserve, **ऊचट्** affix.

गुडेर *m.* A mouthful. **गुड** to surround, **यरक्** Upādi aff.

गुण *r.* 10th *cl.* ¹ To invite. ² To advise. ³ To multiply.

गुण *m.* ¹ A quality, attribute, or property in general. ² A property of all created things; they are three, the *Sattwa*, *Rajas*, and *Tamas*, or principles of truth or existence, passion or fondness, and darkness or ignorance. ³ A means of defence, one of six expedients in government, as, peace, war, march, a halt, a

stratagem, and recourse to protection see **सन्धि**, &c. ⁴ Form, shape, &c. or property of the body. ⁵ Knowledge, ignorance, &c. or quality of the mind. ⁶ Heroism, valour, &c. ⁷ White, black, &c. or the attributes of colour. ⁸ An organ of sense. ⁹ A string in general. ¹⁰ A bow-string. ¹¹ Abandoning, leaving. ¹² A cook. ¹³ A name of Bala. ¹⁴ Secondary, subordinate. ¹⁵ Excellence, merit, freedom from fault or blemish. ¹⁶ The coefficient of any number or quantity. ¹⁷ (In geometry,) The chord of an arc. ¹⁸ (In grammar,) The substitution of *e*, *o*, *ar* and *al* for *i*, *u*, *ri*, *lri*. ¹⁹ (In the toric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. ²⁰ In composition with numerals, multiplication, as **द्विगुण** twice, **त्रिगुण** thrice. **गुण** to address or advise, affix **अच्** or **घञ्**.

गुणक *m.* ¹ A numerator, a reckoner. ² The multiplier. **गुण** to count **क्वुन्** aff.

गुणधर्म *m.* The virtue incident to the possession of certain qualities; clemency is the virtue of loyalty, &c. **गुण** a property, and **धर्म** virtue.

गुणन *n.* ¹ Describing, relating quality. ² Enumerating. ³ Multiplication.

गुण to number, **ल्युट्** aff.

गुणनिका *f.* ¹ Dance, the science or profession of dancing, acting, &c. ² Determining the reading of a manuscript &c. ³ A cipher. ⁴ The prologue introduction to a drama. ⁵ A necklace. **कन्** added to **गुणनी**.

गुणनी *f.* Examining books, studying collating, and correcting copies.

गुण to advise, affixes **ल्युट्**, and **गुणलयनिका** *f.* A tent. **गुण** to bind, **ल्युट्** and **झीप्** affixes, **कन्** added; also **गुणलयनी**.

गुणवाचक *n.* An adjective or attributive noun. **गुण**, and **वाचक** a word.

गुण्यक *m.* A mast. *E.* गुण् a rope and वृत् a tree, कन् affix of similitude; also गुण्यवृत्.

गामास *m.* Semblance of qualities. *E.* गुण, and आभास appearance.

गडक *m.* ¹ Dust, powder. ² Dirty meal. ³ An oil vessel. ⁴ A low tone. *E.* गुडि to surround, &c. affix घुन्.

गिडक *mf.* Flour, powder meal. *E.* गुडि to pound, घुन् affix, and इ inserted.

गुत्स *m.* ¹ A cluster of blossoms, a nose-gay. ² A clump of grass. ³ A necklace of thirty-six strings. ⁴ A perfume.

⁵ A bundle. *E.* गुध् to enclose or surround, उप्रादी affix स; also गुत्सक, गुच्छ, &c.

गुद् *r.* 1st *cl.* To play.

गुद् *n.* The anus. *E.* गुद् to play, affix क.

गुद् *r.* 10th *cl.* गुदित्, To lie, to speak falsely.

गुध् *r.* 1st *cl.* To play. *r.* 4th *cl.* To surround, to encompass. *r.* 9th *cl.* To be angry.

गुध् *mf.* A protector, a defender. *E.* गुध् to invest, सरक् उप्रादी aff.

गुद् *r.* 1st *cl.* ¹ To conceal, to hide. ² To censure, to blame or despise. गुप् *r.* 1st *cl.* To guard or protect. गुप्ति *r.* 4th *cl.* ¹ To be confused or disturbed. ² To disturb or perplex. गुप् *r.* 10th *cl.* ¹ To shine. ² To speak.

गुण *m.* A king, a prince. *E.* गुप् to protect, उप्रादी affix इनच्.

गुप्त *f.* ¹ Concealing, hiding, concealment. ² Preserving, protecting. ³ Restraint, check. ⁴ A hole in the ground, a cavern, a sink, a cellar, &c. ⁵ A prison. ⁶ The lower deck of a boat. ⁷ Digging a hole in the ground. ⁸ Fortification. *E.* गुप् to hide, &c. affix क्तिन्.

गुद् *r.* 6th *cl.* To string as a garland.

गुद् *r.* 6th *cl.* To string together as a garland, &c.

गुम्फ *m.* ¹ Tying, as a garland, &c. ² A bracelet. ³ A whisker, a mustachio. *E.* गुम्फ to tie or string, affix श्रच्.

गुर *r.* 1st *cl.* *r.* 6th *cl.* To make an effort or exertion.

गुरण *n.* Effort, perseverance, great or continued exertion. *E.* गुर to make an effort, affix ल्युद्; also गोरण.

गुरू *mf.* ¹ Heavy, weighty. ² Great. ³ Difficult, arduous. ⁴ Important.

⁵ Much, excessive. ⁶ Best, excellent.

⁷ Venerable, respectable. ⁸ Dear, valuable, highly prized. ⁹ Accented, long, (as a foot or vowel). *mn.* The long vowel, a sound equal to two *Mātras* or simple sounds. *m.* A spiritual parent.

² A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sāstras*, &c. ³ VRIHASPATI, who is considered as the preceptor of the gods. ⁴ A father or any venerable male relation.

E. गृ to sound or speak, &c. Upādi affix कु, and उ substituted for ऋ; declaring the mode of performing the rites, &c.

गुरूत्त *n.* A topaz. *E.* गुरू valuable, रत्न a gem.

गुरूदेवत *m.* The eighth lunar constellation; also पुष्य. *E.* गुरू and देवता deity, affix श्रण्; VRIHASPATI is the ruling deity of the constellation.

गुरूपत्र *n.* Tin. *f.* The tamarind tree. *E.* गुरू, and पत्र leaf; heavy or abundant in leaves.

गुरूर्जर *m.* The name of a district, *Guzerat*, *f.* One of the *Rāginis* or female personifications of music.

गुर्द *r.* 1st *cl.* To play. *r.* 10th *cl.* ¹ To dwell or inhabit. ² To invite.

गुर्ध *r.* 1st *cl.* To endeavor, to aim or strive.

गुर्विणी *f.* A pregnant woman. *E.* गर्व् to be proud, उप्रादी affix इनच् and डीच् *fem.* affix, also गर्भिणी.

गुह्यी *f.* ¹ A pregnant woman. ² The wife of a *Guru* or spiritual teacher. *E.* गुह heavy, &c. and डीप् aff.

गुल *m.* Raw or unrefined sugar, molasses. *f.* ¹ A pill, a bolus, any small globular substance. ² Small-pox. *E.* गुह to surround, &c. affixes क and टाप्, or डीप्, ड changed to ल.

गुलिका *f.* A small bull. *E.* कन् added to गुली.

गुलिकाक्रीडा *f.* Playing with a ball, bat and ball, golf, &c. *E.* गुलिका, and क्रीडा play.

गुलुक्क *m.* A cluster of blossoms; also गुलुक्क.

गुलुक्क *m.* A cluster of blossoms, a nosegay. *E.* गुह to preserve, affix क्तिप्, and ड changed to ल, and उक्क or इक्क to gather or glean, affix क; also with कन् added गुलुक्कक.

गुल्फ *m.* The ancle. *E.* गल to go, affix फक्.

गुल्म *m.* ¹ The division of an army, a body of troops, consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot. ² The spleen. ³ A shrub, a bush. ⁴ A clump of grass, &c. ⁵ A fort, an intrenchment. ⁶ Disciplining an army, keeping it in a posture of defence. ⁷ A wharf or stairs, a *Glát*. ⁸ A disease. *f.* ¹ A tent. ² Emblem myrobalan. ³ Small cardamoms. ⁴ A cluster or clump of trees, a multitude of thickets. *E.* गुह to surround, मक् affix, ड changed to ल.

गुल्ममूल *n.* Ginger. *E.* गुल्म and मूल a root.

गुल्य *m.* Sweetness, a sweet or saccharine taste. *E.* गुह molasses, and क्त्वा affix; ड changed to ल.

गुल्लक *m.* The betel-nut tree. *E.* गु to stool, affix. आक.

गुह *r.* 1st *cl.* गुह्. To cover, to cover as with clothes, to wear.

गुह *m.* ¹ A name of KÁRTIKĒYA.

² VISHṆU. ³ A swift horse. ⁴ The name of a *Nishāda*, ruler of *Sringavera*, the friend of RĀMA. ⁵ A title to persons of the writer caste. *f.* ¹ A cave, a cavern. ² A pit, a hole in the ground. *E.* गुह to conceal, affixes अक् and टाप्.

गुहायय *m.* ¹ A tiger. ² Any animal or man living in caverns. ³ VISHṆU. *E.* गुहा a cave, and आयय abode.

गुहिन *n.* A wood, a thicket. *E.* गुह to hide, इनच् aff.

गुहिल *n.* Wealth, property. *E.* गुह to hide, &c. इलच् aff.

गुहेर *m.* ¹ An ironsmith. ² A guardian, a preserver. *E.* गुह to cover, एर Upādi aff.

गुह्य *mfn.* ¹ Secret, solitary, retired. ² Private, concealable, to be kept hidden or secret. ³ Mysterious, mystical. *m.* ¹ A tortoise. ² Hypocrisy. ³ VISHṆU. *n.* ¹ A privy, an organ of generation, &c. ² The anus. *E.* गुह to cover, क्त्वा affix, deriv. irr.

गुह्यक *m.* A kind of demigod attendant upon KUVĒRA the deity of wealth and guardian of his treasures. *E.* गुह to preserve or conceal, affix क्त्वा and य inserted.

गुह्यदीपक *m.* The fire fly. *E.* गुह solitary place, and दीपक the illuminer.

गुह्यनिव्यन्द *m.* Urine. *E.* गुह्य, and निव्य what flows.

गुह्यभाषित *n.* ¹ A *Mantra*, a mystic prayer or incantation. ² A secret. *E.* गुह्य secret, and भाषित spoken.

गु. श्रागु *r.* 6th *cl.* To void by stool; ³ with a short vowel, गु.

गुह *mfn.* Hidden, concealed. *n.* ¹ A literary or private place. ² A part. ³ A mystery. *E.* गुह to b affix ल.

गूढनीड *m.* The wagtail, *E.* गूढ and नीड a nest.

गूढपथ *m.* ¹ Mind, intellect. ² A

path. E. गूढ secret, and पथ a road ; whose path is unperceived.

गूढपाद् *m.* A snake. E. गूढ hidden, and पाद् a foot ; also गूढपाद.

गूढमैयुन *m.* A crow, E. गूढ secret, and मैयुन copulation.

गूढसाक्षिन् *m.* A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गूढ, and साक्षिन् a witness.

गूढाङ्ग *m.* A tortoise. E. गूढ, अङ्ग body ; hidden in his shell.

गूढाङ्गि *m.* A snake. E. गूढ, and अङ्गि foot.

गृ *m.* Fæces, ordure. E. गृ to void by stool, and यक् Unádi aff.

गृ *r.* 10th *cl.* ¹ To strive, to endeavour, to make an effort or exertion. ² To eat. गूरी *r.* 4th *cl.* ¹ To hurt, to injure, as to wound, to kill, &c. ² To be decayed or old.

गृ *n.* Effort, exertion. E. गृ to strive, affix ल्युट् ; also गृण.

गृ *r.* 1st *cl.* To play. *r.* 10th *cl.* ¹ To dwell or inhabit. ² To invite ; also commonly गृद.

गृणा *f.* The eye in a peacock's tail.

गृ *r.* 1st *cl.* To sprinkle, to moisten or wet.

गृ *r.* 1st *cl.* also गृजि. To sound, to roar, to grumble, &c. also गर्ज.

गृजिन *n.* Poisoned flesh, the meat of an animal destroyed by poison. *m.*

¹ Garlic. ² A turnip. ³ The tops of hemp chewed as an inebriating substance, the *Gúnjá*. E. गृजि to sound, and ल्युट् affix.

गृ *m.* A name of KANDARPA. E. गृध to be desirous, and यक् Unádi aff.

गृ *4th cl.* गृधु. To covet, to desire greedily, to be greedy.

गृ *n.* ¹ The deity KÁMA or love. ² A

libidinous man, E. गृध to desire, कु Unádi aff.

गृधू *m.* ¹ Understanding. ² Air voided downwards. ³ Bad, wicked. E. गृध and कू Unádi aff.

गृधु *mfn.* Covetous, cupidinous, greedy. E. गृध to be greedy, कू aff.

गृध *mfn.* Desirous, greedy, covetous. *m.* A vulture. E. गृध to desire, and कन् Unádi affix.

गृह *r.* 1st *cl.* गृह् also *r.* 10th *cl.* To take, to seize, to receive or accept.

गृह *n.* ¹ A house, a mansion. ² A wife. ³ A name, an appellation. E. गृह् to receive or take, affix क.

गृहवोदि *f.* A virtuous woman. E. गृह, and दीप्ति light.

गृहनाशन *m.* A pigeon. E. गृह, and नाशन who injures.

गृहनीड *m.* A sparrow. E. गृह, and नीड a nest.

गृहमणि *m.* A lamp. E. गृह a house, and मणि a jewel.

गृहमाचिका *f.* A bat. E. गृह a house and माचिका a fly.

गृहमग *m.* A dog. E. गृह a house, and मग a deer.

गृहमेचिन् *m.* A householder. *f.* ¹ A housewife, the wife of a householder. ² Natural sense or intelligence. E. गृह a house, मेच to understand, and इनि aff.

गृहयाप्य *m.* The householder, the master of a house or family. E. गृह to take, आप्य Unádi affix, and अय inserted.

गृहयालु *mfn.* Disposed to seize or take. E. गृह to take, अय inserted, and आलुच् aff.

गृहस्थ *m.* A householder. E. गृह a house, and स्थ who stays or abides.

गृहाक्ष *m.* A loophole, an eyelet hole, a round or oblong window. E. गृह a house, and अक्ष for अक्षि an eye.

गृहायणिक *m.* A householder. E. गृह a

house, क्ङ् derivative affix, and कन् added.

गृहालिका *f.* A small lizard. *E.* गृह a house, आलि a scorpion, कन् affix of similitude.

गृहायग्रहणी *f.* The threshold, a raised ground or a terrace in front of the door. *E.* गृह a house, and अग्र prefixed to गृह to take, affixes ल्युट् and ङीप्.

गृहाशया *f.* The betel tree, *E.* गृह a house-*&c.* आशय an asylum; growing near dwellings.

गृहिणी *f.* A wife. *E.* गृह a house, and इनि and ङीप् affix.

गृह्य *mfn.* ¹ Dependent, subservient. ² A partisan of or belonging to a side or party. ³ To be taken or seized. ⁴ To be trusted to, to be relied on. ⁵ To be acknowledged or admitted, to be adopted as faith or belief. ⁶ Domestic, of or belonging to a house. *m.* A tame or domesticated animal. *n.* ¹ The name of a book, containing directions for religious rites. It contains rules for the performance of ceremonies. the ritual of the *Vedas*. *f.* A suburb, a village adjoining to a city, or a small village attached to a larger. *E.* गृह or गृह् to take, affix क्यप्; or गृह a house, क्त् affix; also with कन् added गृह्यक.

गृ *r.* 6th *cl.* To swallow, to eat. *r.* 9th *cl.* To sound, to sound intelligibly or articulately, to speak. *r.* 10th *cl.* ¹ To know. ² To make known, to teach. With निर् or उत् prefixed, To reject, to vomit. With सम् and उत्. ¹ To throw up. ² To cry aloud.

गेषु *m.* A ball for playing with. *E.* ग to go, affix एषु, also गेषुक.

गेप *r.* 1st *cl.* गेप्. ¹ To shake or tremble ² To move.

गेय *mfn.* ¹ A singer. ² A song or chaunt, what is to be sung or chaunted. *n.*

Song, singing. *E.* गे to sing, affix यत्. **गेय** *r.* 1st *cl.* गेष्ट. To serve, to gratify by service.

गेव *r.* 1st *cl.* गेष्. To seek, to search, to investigate.

गेष् *m.* ¹ A professional singer, an actor, a mime, *&c.* ² A chaunter of the *Sāma Veda*. *E.* गे to sing, and क्यप् Upādi aff.

गेष्णु *m.* See गेष्. *E.* क्यप् being the aff.

गेह *n.* A house, a dwelling. *E.* ग a name of GANEŚA, इह to desire, affix क्त्; that deity being usually invoked up on laying the foundations of a house.

गेहनर्दिन *m.* A lazy or effeminate man, a cotquean. *E.* गेह a house, and नर्दिन who makes a noise.

गेहशूर *m.* A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. *E.* गेह a house, and शूर a hero.

गे *r.* 1st *cl.* To sound, to sing. With उट् or प्र prefixed, To sing, to chaunt to sing out. To be sung or chaunted. With चि, To assert repeatedly.

गेरिक *mfn.* Mountain, mountain-born produced. *n.* ¹ Red chalk, red ornament. ² Gold. *E.* गिरि a mountain, aff

टक्.

गेरिय *mfn.* Mountain, mountaineer mountain-born. *n.* ¹ Bitumen. ² Red chalk. *E.* गिरि a mountain, aff टक्

गे *m.* ¹ Heaven, *Svarjya* or paradise

² A bull. ³ A ray of light. ⁴ The thunderbolt. ⁵ The moon. ⁶ The sun. ⁷ A

moment of the sun's entering Taur

mn. ¹ The hair of the body. ² Wat

f. ¹ A cow. ² The eye. ³ An arm

⁴ A quarter, as the east, west,

⁵ Speech; also identified with

SARASWATĪ. ⁶ The earth. ⁷ A motif

E. गम to go, and डो Upādi aff.

कर्ण *m.* ¹ A span from the tip of the thumb to that of the little finger. ² A kind of deer. ³ A mule. ⁴ A class of demigods. ⁵ A snake in general. *E.* गो a cow, and कर्ण an ear, having ears like a cow, &c.

किल *m.* ¹ A plough. ² A pestle. *E.* गो the earth, and किल to go, affix क; also गोकील.

कुल *n.* ¹ A herd of kine, a multitude of cattle. ² A cow house or station. ³ A village or tract on the *Jumna*, the residence of *NANDA* and of *KRISHNA* during his youth. *E.* गो a cow, and कुल an assemblage.

कुलिक *mfn.* ¹ Squint-eyed. ² One who gives help to a cow in the mud. *E.* गो the eye, &c. and कुल to accumulate, affix ठक्.

गोकर *n.* Cow-dung. *E.* गो a cow, and कर made.

गोपन्य *m.* ¹ Dried cow-dung. ² A station for cows, a cowyard or house, &c. *E.* गो a cow, and पन्य to arrange, and दन् aff.

गोह *m.* Spoil, booty, capture of cattle. *E.* गो, and ह seizing.

गोघृत *n.* ¹ Rain. ² Ghee made from cow's milk. *E.* गो the earth, घृत what sprinkles, from घृ to sprinkle or wet, affix क्त.

गोचर *m.* ¹ An object of sense, as sound, shape, colour, &c. ² A country, a district. ³ The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. ⁴ Pasturage. *E.* गो an organ of sense, &c. and चर what goes, from चर to go, च aff.

गोवर्धन *n.* ¹ A cow's hide. ² A hide of land, 300 feet long, by 10 broad, defined as the extent of land, the crop of which will support a man for a year. *E.* गो, and वर्धन skin.

गोचरक *m.* A cowherd. *E.* गो, चर to go, causal form, क्नु aff.

गोजागरिक *m.* A prickly nightshade. *n.* Happy, fortunate, auspicious. *E.* गो the earth, जागृ to wake or to be awake, affix ठक्.

गोणी *f.* ¹ Torn or ragged clothes. ² A sack. ³ The measure of a *Drona*. *E.*

गुण to reckon, affixes अच् and डीप्.

गोण्ड *mfn.* A person with a prominent navel. *m.* A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the *Vindhya* range, giving name to the province of *Gondvāṇā*. ² A prominent navel, or a lump of flesh on the navel, &c.

E. गुडि to enclose, &c. अच् aff.

गातम *m.* The name of a sage; also गातम.

गातल्लज *m.* An excellent cow. *E.* गो a cow, तल्लज implying excellence.

गोत्र *n.* ¹ Family, race, lineage, kin. ² A name, an appellation. ³ A forest. ⁴ A field. ⁵ An umbrella or parasol. ⁶ A road. ⁷ Knowledge of futurity, inspiration. ⁸ Genus, a class or species. ⁹ A caste, a tribe or subdivision of it into families, as in that of the *Brāhman* twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as *Śāṇḍilya*, *Kāśyapa*, *Gautama*, *Bhāradvāja*, &c. ¹⁰ Increase. ¹¹ Wealth. *f.* ¹ The earth. ² A herd of kine. *m.* ¹ A mountain. *E.* गु to sound, and त्र Upādi affix, or गो the earth, &c. and त्र what preserves, from त्रि with क aff.

गोत्रज *m.* A relation: in law, the term is nearly equivalent to the *Gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors: see बन्धु. *E.* गोत्र as above, ज born.

गोत्ररिख्य *n*. Patrimony, inheritance. *E.* गोत्र, and रिख्य wealth.

गोद *mfn.* Who or what gives a cow. *m.* The brain. *E.* गो light or a cow, and द what gives.

गोदन्त *m.* ¹ Yellow orpiment. ² A cow's tooth. ³ A fossil substance of a white colour. *E.* गो a cow, and दन्त a tooth, a cow's tooth from its similar hardness, &c.

गोदा *f.* The *Godāvari* river. *E.* गो water, and द who gives : see गोदावरी.

गोदावरी *f.* The name of a river in the peninsula. *E.* गो water, and द what gives, गोद and आष्ट to cover or conceal ; affixes अष्ट and डीष्ट.

गोदाहनी *f.* A milk pail. *E.* गो a cow, and दुह to milk, with ल्युट् and डीष्ट aff.

गोधन *n.* A herd of cows, *m.* A large headed arrow. *E.* गो a cow, and घन wealth.

गोधा *f.* An iguana. *E.* गुध to surround, affixes अङ् and टाप्.

गोधि *m.* ¹ The forehead. ² The Gange-tic alligator. ³ An iguana. *E.* गो the eye or water, and धा to possess, with कि aff.

गोधिका *f.* ¹ The Gangetic alligator. ² The iguana. *E.* कन् with the *fem.* form added to गोधा.

गोधूम *m.* ¹ Wheat ² The orange. *E.* गुध to surround, and ऊम Upādi aff.

गोधीलि *f.* A period of the day, in the hot season when the sun is half risen ; in the cold and dewy seasons, when the sun is full but mild ; and in the three other seasons, sunset. *E.* गो, and धूलि dust.

गोधेर *m.* A guardian, a protector, a preserver.

गोवर्द्धीय *m.* A name of the saint PĀTANJALI, the founder of the *Yoga* philosophy. *E.* गो heaven, नर्द्धीय to be sounded or celebrated.

गोप *mfn.* ¹ A helper, a friend or patron.

² A preserver, a cherisher. ³ Who or what hides or conceals. *m.* ¹ Superintendent of a district. ² The head of a cowpen. ³ A herdsman, a cowherd, a milkman by caste and occupation. ⁴ A king. ⁵ Myrrh *f.* ¹ Nature, elementary nature. *E.* गो the earth, &c. and प what preserves ; also in some senses गुप to hide, to protect, &c. affix चञ्, *fem.* affix टाप् or डीष्ट.

गोपति *m.* ¹ A name of ŚIVA. ² Of IV. DRA. ³ The sun. ⁴ A king. ⁵ A bull. *E.* गो the earth, &c. and पति lord or master.

गोपन *n.* ¹ Protecting, guarding. ² Concealment, hiding. ³ Reviling, abuse. ⁴ Flurry, hurry, alarm. ⁵ Light, lustre. *E.* गुप to hide, ल्युट् aff.

गोपीस्थ *m.* Preserving, protecting. *n.* A holy place, a place of pilgrimage. गोप preserving, and यक् Upādi aff., deriv. irr.

गोपटिक *n.* A temple or edifice consecrated to ŚIVA's bull. *E.* गो a cow and पट to enclose, affix वकन्.

गोपुर *n.* ¹ A town gate. ² Any gate ³ The ornamented gateway of a temple. *E.* गुप to preserve, and ऊच्च् aff.

गोपचर *m.* Pasturage ground. *E.* गो and प्रचार going.

गोफणा *f.* A sling.

गोम *r.* 10th cl. To smear, to anoint.

गोमय *mn.* ¹ Cowdung. ² The proper nature of a cow. *E.* गो a cow and मयद् affix of relation or comprehension.

गोमयकृत्र *n.* A mushroom, a fungus.

गोमय cowdung, and कृत्र a parasol.

गोमायु *m.* ¹ A jackal. ² A kind *Gandharba* or celestial musician.

³ The bile or bilious humour of a cow. *E.* गो sound, &c. मा to measure and ऊच्च् Upādi affix, य inserted, गो a cow, and मायु bile.

गोमिन् *mfn.* Rich in herds, &c. *n.* ¹ The owner of cattle. ² A jackal. ³ A worshipping. *E.* गो a cow, &c. गोमिन् aff.

गुह्य *n.* ¹ A house built unevenly or crookedly, viz. with angles, projections, &c. ² A kind of musical instrument. ³ Spreading unguents, plastering, smearing. ⁴ A hole in a wall made by thieves, &c. a breach. *m.* ¹ A shark. *nf.* A cloth-bag, containing a rosary into which the hand is thrust to count the beads. *f.* The chasm in the *Himālaya* mountain, through which the Ganges flows.

¹ A river in *Bengal*. *E.* गो a cow, and गुह्य face; having the face of a cow.

मेद *n.* A yellow gem : see the next.

मेदक *mn.* ¹ A gem or precious stone brought from the *Himālaya* and *Indus*, described as of four sorts, white, pale yellow, red, and dark blue ; perhaps varieties of agate. ² Smearing the body with unguents. *E.* गो the eye, मिद to anoint, &c. affixes चञ् and कन्.

मेदसचिभ *m.* Chalcedony or opal. *E.* गोमेद, and सचिभ what resembles.

मेध *m.* The offering or sacrifice of a cow. *E.* गो a cow, and मेध sacrifice.

यान *n.* ¹ A cart. ² A carriage drawn by oxen. *E.* गो, and यान a vehicle.

राकु *m.* ¹ A waterfowl. ² A prisoner, a person or animal confined. ³ A naked man, a mendicant, &c. wandering about without clothes. *E.* गो water, sky, &c. राकु a kind of deer : as it were, the water deer, &c.

राग *n.* Effort, exertion. *E.* गुर to make effort, affix लुट् ; also गुराग.

रस *mn.* ¹ Milk. ² Curdled or coagulated milk. ³ Buttermilk. *E.* गो a cow, and रस juice.

रस्त *n.* A measure of distance equal to two *Cros* or *Cos*.

रोच *n.* Yellow orpiment. *E.* गो, and रोच what shines.

गोर्ध *n.* The brain. *E.* गुर to endeavour, and दन् affix ; also गोर्ध.

गोल *A* circle, a ball, any thing round or globular. *m.* ¹ A widow's bastard. ² Myrrh. ³ A tree. ⁴ A globe, celestial or terrestrial. ⁵ Conjunction of planets, or the presence of several in one sign. *f.* ¹ A globe, a sphere. ² A wooden ball with which children play. ³ A woman's female friend. ⁴ The *Godāvarī* river. ⁵ A large water jar. ⁶ Ink. ⁷ Red arsenic. ⁸ A name of the goddess *DURGĀ*. *E.* गो heaven, water, &c. and ल what gets or receives ; गुड to be round, &c. affix चञ् and ड changed to ल.

गोलक *m.* ¹ A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. ² A widow's bastard. ³ A water jar. ⁴ Gum myrrh. ⁵ Pease. *n.* The heaven of *KRISHṆA*. *E.* कन् added to the preceding.

गोलाध्याय *m.* The part of mathematical science which treats of the spheres, spherics. *E.* गोल the globe, and अध्याय chapter.

गोलोक *n.* The heaven of *KRISHṆA*. *E.* गो a cow, and लोक world.

गोवर्द्धन *m.* A celebrated hill in *Vindricān* or the country about *Mathurā* ; it was upheld by *KRISHṆA* upon one finger, to shelter the cowherds from a storm excited by *INDRA*, as a test of the former's divinity. *E.* गो a cow, and वर्द्धन increasing ; pasturing cattle.

गोविन्द *m.* ¹ One of the most usual appellations of *KRISHṆA*. ² A name of *VRIHASPATI*, regent of *JUPITER*. ³ A cowkeeper, one who protects, cherishes or owns cattle. *E.* गो language here the language of the *Vedas* especially, विन्द who knows, from विद to know, with श् affix ; also गो heaven, a cow, विद to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.

गोवृन्दारक *m.* A capital cow. *E.* गो a cow, and वृन्दारक affix of pre-eminence.

गोवृष *m.* A bull. *E.* गो a cow, and वृष best, pre-eminent.

गोदज *m.* A station for cattle. *E.* गो and ज a pen, a fold.

गोष्ठ *v.* 1st *cl.* To assemble, to collect, to heap together.

गोष्ठ *mn.* 1 A cowpen, a fold for cattle, any place where animals are kept.

2 A station of cowherds. *f.* 1 An assembly, a meeting. 2 Conversation, discourse, dialogue, dispute. 3 Family connexions, but especially the dependent or junior branches. 4 A dramatic composition in one act. *E.* गो a cow, and ठ from स्था to stay, with क affix; here meaning the place of abiding, or गोष्ठ to assemble, affix अच्.

गोष्ठापति *m.* 1 The chief person in an assembly, a president. 2 The master of a family. *E.* गोष्ठी, and पति master.

गोष्वद *n.* 1 A spot frequented by kine. 2 A measure, as much as a cow's foot-step will hold. 3 The mark or impression of a cow's foot. 4 A cow's foot or hoof. *E.* गो a cow, and पद for पाद a foot.

गोस *m.* 1 Gum myrrh. 2 The last watch of the night, early morning or day-break. *E.* गो water, dew, and सो to destroy, to absorb, affix ड.

गोसंख्य *m.* A herdsman, a cowherd. *E.* गो a cow, and सम prefixed to ख्या to count, affix ड.

गोसयह *n.* The inner part of a house, an inner or sleeping room, a bed-chamber.

गोसङ्ग *m.* Dawn, day-break. *E.* गो a cow, and सङ्ग meeting, junction; the herd assembling at that time.

गोसर्ग *m.* Dawn, day-break. *E.* गो a cow, and सर्ग going forth, the cattle then going forth to pasture

गोस्वामिन् *m.* 1 The master or possessor of herds. 2 A holy man, religious personage and teacher. *E.* गो kine, or an organ of sense, and स्वामिन् a lord or master.

गोहत्या *f.* Killing a cow. *E.* गो, and हत्या murder.

गोहिर *n.* The heel. *E.* गूह to cover, इत् aff.

गोशिक *m.* A goldsmith. *E.* गुञ्जा the small weight especially used by goldsmiths, and ठक् aff.

गोड *m.* The central part of Bengal, extending from Bang to Bhuvaneswar in Orissa: the ruins of its capital called by the same name, are still extensive. *m. plu.* The inhabitants of Gang. *f.* 1 Rum or spirit distilled from molasses. 2 One of the *Rāgins* style of poetry, the bold and spiculate style. *E.* गुड to surround, or गुड sugar, and अण् affix, *fem.* affix डीप्

गोण *mfn.* 1 Having qualities or attributes. 2 Relating to multiplication or enumeration. 3 Secondary, subordinate. 4 Secondary as applied to the full moon, reckoned from full moon. *E.* गुण, and अण् aff.

गोतम *m.* 1 The name of a saint or sage and founder of the *Nyāya* philosophy. 2 A legislator of the same name. 3 Name of ŚAKYA Muni, the original Buddha or founder of the *Buddha* sect. 4 Name of a tribe or family of *Brahmans* descended from GOTAMA. *f.* 1 A name of Durgā, female *Rākshasa* or goblin. 2 The *dāvarī* river. *E.* गोतम a sage, and गोतम affix, &c.

गोधेय *m.* An iguana. *E.* गोधा and धेय affix.

गोधेर *m.* An iguana. *E.* गोधा, and धेर affix.

गोर *mfn.* 1 White. 2 Yellow. 3 Pale. 4 Clean, cleansed, pure. *m.* 1 White

mustard. ²The moon. *n.* ¹The filament of a lotus. ²Gold. ³Saffron. *f.*
¹A name of the goddess PÁRVATÍ.
²A young girl, eight years old.
³Any young girl prior to menstruation, a maid, a virgin. ⁴The earth.
⁵Turmeric. *E.* गुड to sound, and रन्
 Upádi affix; also गुरो to endeavour,
 घञ् affix.
 तारक *n.* ¹Reputation, respectability.
²Physical weight, heaviness. *E.* गुरु
 heavy, respectable, &c. and अण्
 affix, implying condition of being.
 ताराख्य *m.* A black monkey with a
 white face. *E.* गौर, and आख्य face.
 तारिल *m.* ¹White mustard. ²Iron or
 steel filings or dust. *E.* गौर pale
 white, and इलच् aff.
 ग्रय *r.* 1st cl. ग्रयि. ¹To be crooked. ²To
 be crooked metaphorically, to be
 wicked. ³To curve, to bend or make
 crooked. ⁴To string together, to ar-
 range. *r.* 10th cl. To bind or tie.
 ग्रय *r.* 1st, 9th and 10th cls. To string,
 to tie together, to connect or arrange
 in a regular series. With उद् pre-
 fixed, To untie, to loosen.
 ग्रय *m.* ³Stringing or tying together.
²Wealth, property. ³A book or com-
 position in prose or verse. ⁴A metre
 or measure of thirty-two syllables.
E. ग्रय to dispose or arrange, affix अच्.
 ग्रयकार *m.* An author. *E.* ग्रय, and कार
 who makes.
 ग्रयकुटी *f.* An office, a study, a library.
E. ग्रय a book, and कुटी a house or
 room.
 ग्रयन *nf.* Arranging, stringing, tying or
 connecting together either as a chap-
 let or a book. *E.* ग्रय to arrange,
 affix युच्.
 ग्रिय *m.* ¹The joint or knot of a reed
 or cane, &c. ²A tie, the knot of a
 cord, &c. ³A joint or articulation of
 the body. ⁴Crookedness, distortion.

E. ग्रय to connect, &c. Upádi affix चन्.
 ग्रन्यिक *m.* ¹An astrologer, a fortune
 teller. ²The youngest of the Páñḍus.
E. कन् added to the preceding, or
 ग्रय a book, &c. and ठक् aff.
 ग्रन्यमूल *n.* Garlic. *E.* ग्रन्य, a knot, and
 मूल root.
 ग्रन्यहर *m.* A counsellor, a minister. *E.*
 ग्रन्य a knot, and हर who removes.
 ग्रस *r.* 1st cl. ग्रस्. ¹To eat. ²To swallow,
 to devour. *r.* 1st and 10th cls. To take,
 to seize.
 ग्रसन *n.* ¹Swallowing, eating. ²Taking,
 seizing. *E.* ग्रस to take, ल्युट् aff.
 ग्रह *r.* 1st and 10th cls. *r.* 9th cl. ग्रह्. ¹To
 take, to seize, to receive or accept.
 With अनु prefixed, To favour, to
 shew kindness to. With अव, To op-
 pose. With उत्. To deposit, to trust.
 With उप, To provide. ²To favour.
 With नि, ¹To take, to arrest. ²To
 punish. ³To restrain. With परि, To
 lay hold of, to seize. With प्रति, ¹To
 assent to, to receive as a precept or
 truth. ²To embrace, to enfold, to
 comprehend or contain. ³To subdue.
⁴To accept. With वि, To quarrel,
 to fight. With सम, To collect, to
 assemble.
 ग्रह *m.* ¹Taking, whether by seizure or
 acceptance. ²An eclipse or seizure of
 the sun or moon, by Ráhu, &c. ³A
 planet. ⁴The place of a planet in
 the fixed zodiac. ⁵A moveable point
 in the heavens. ⁶A name of Ráhu,
 or the ascending node. ⁷Effort in
 battle. ⁸Tenacity, perseverance. ⁹Pur-
 pose, design. ¹⁰Favour, patronage. *E.*
 ग्रह to take, &c. aff. अण्.
 ग्रहण *mfn.* A prisoner, captive, confined.
n. ¹Taking, seizure. ²Receiving, ac-
 ceptance. ³Assent, agreement. ⁴Res-
 pect. ⁵The hand. ⁶An eclipse. ⁷Com-
 prehension, the taking or receiving
 of instruction, or the acquirement
 of any science. ⁸Sound. ⁹An organ

of sense. ¹⁰In grammar, exception.

ए. ग्रह to take, affix लुट्.

ग्रहनेमि *m.* The moon. E. ग्रह a planet, and नेमि the circumference of a wheel, from its shape.

ग्रहराज *m.* ¹The sun. ²The moon. ³The planet Jupiter or its regent. E. ग्रह a planet, and राज a king, a chief.

ग्राम *m.* ¹A village, a hamlet. ²A scale in music. ³A multitude. E. ग्राम to go affix चञ् and deriv. irr. or ग्रस to eat Unádi affix मन्.

ग्रामणी *mfn.* ¹Best, excellent. ²Chief, pre-eminent, superintendent. ³One who only thinks of enjoyment. *m.* A barber. *f.* ¹A whore, a harlot. ²A female peasant or villager. ³The indigo plant. E. ग्राम a village, नी to get or obtain, affix क्विप्.

ग्रामता *f.* A multitude of villages. E. ग्राम, and तल् affix of multitude ; also ग्रामत्व with त्व aff.

ग्राममृदुरिक *f.* ¹A kind of fish, ²A riot, a fray, a village war, (ग्रामयुद्ध) E. ग्राम, and मृदुर a fish, &c.

ग्राममुख *m.* A market town, a fair, a market. E. ग्राम a village, and मुख chief.

ग्राममग *m.* A dog. E. ग्राम, and मग a deer, the village deer.

ग्रामसङ्कर *m.* The common sewer or drain of a village. E. ग्राम, and सङ्कर a narrow place.

ग्रामहासक *m.* A sister's husband. E. ग्राम a village, and हास who delights, from हस to laugh, &c. and ग्युल् aff.

ग्रामाधान *n.* Hunting. E. ग्राम a village, and आधान what supports.

ग्रामीण *mfn.* ¹A villager, a rustic. ²Produced in or peculiar to a village. ³Vulgar, rude. ⁴Chromatic. *m.* ¹A dog. ²A crow. *f.* The indigo plant. E. ग्राम, and खञ् aff.

ग्रामन् *mfn.* Hard, solid. *m.* ¹A stone or rock. ²A mountain. ³A cloud. E. ग्रह to seize, दनिप् aff.

ग्राम *m.* A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. E. ग्रस, to eat, affix चञ्.

ग्रामाच्छादन *n.* Bare subsistence, food and clothing. E. ग्राम, and आच्छादन covering.

ग्रह *m.* ¹Taking, either by seizure or acceptance. ²A shark ; according to some, the Gangetic alligator, according to others, the water elephant. ³Any large fish or marine animal. E. ह to take, affix चञ् or गृ.

ग्रहक *mfn.* One who takes or seizes, one who accepts, or receives. *m.* ¹A hawk, a falcon. ²A police officer, a constable, a bailiff. E. ग्रह to take, ग्युल् aff.

ग्रीवा. *f.* ¹The neck. ²The back part of the neck, the nape, the tendon of the Trapezium muscle. E. गृ to swallow, वन् Unádi affix, ईट् inserted

ग्रीष्म *mfn.* Hot, warm. *m.* ¹The hot season, comprehending two months, about June-July. ²Heat, warmth. *f.* Jasmin. E. ग्रस to take, &c. मल् Unádi affix, and the deriv. irr.

गुच हर गुचु *r.* 1st cl. To steal or rob.

ग्रीवेयक *n.* A collar, an ornament for the neck. E. ग्रीवा, and ठकञ् affix.

ग्लस, ग्लसु *mfn. r.* 1st cl. To eat : see ग्रस. ग्लह, ग्लहु *r.* 1st and 10th cl. To take, to receive or accept : see ग्रह.

ग्लह *m.* Gaming, playing with dice. E. ग्लह to take &c. affix चञ्, or it is derived irregularly from ग्रह, with च aff.

ग्लानि *f.* Languor, lassitude, fatigue of body or depression of mind. *f.* ग्ला or ग्ले to be weary, Unádi affix नि

ग्लुच, हर, ग्लुचु *r.* 1st cl. ¹To steal, ²rob. ²To go : see गुच.

ग्लुच्च, हर, ग्लुच्चु *r.* 1st cl. To go, to move

व, ग्लेव् *r. 1st cl.* ¹ To be poor or dependent. ² To shake, to tremble. ³ To move.

व, ग्लेव् *r. 1st cl.* To serve, to worship, to gratify by service or devotedness.

व, ग्लेव् *r. 1st cl.* To inquire, to search, to investigate.

r. 1st cl. To be languid or weary, to be exhausted, faded, &c. To yawn. This root is sometimes considered to be ग्ल, making ग्लायति as above, and in the causal form ग्लपयति or ग्लापयति.

m. ¹ The moon. ² Camphor. *E.* ग्ल to be weary, Upādi affix डा.

घ

m. ¹ A bell. ² A rattling or gurgling sound. *f.* ¹ Striking, killing. ² Wetting, sprinkling. *E.* हन to kill, affix ड.

घच *r. 1st cl.* To laugh, to laugh at or deride; also घच and गघ.

घच *r. 1st cl.* To laugh or to laugh at: see the preceding.

घट *r. 1st cl.* To act, to strive or endeavour. *r. 10th cl.* ¹ To unite or to put together. ² To injure or kill. ³ To shine. घटि, *r. 10th cl.* To shine.

घट *m.* ¹ A large earthen water jar. ² The sign *Aquarius*. ³ A measure: see कुम्भ.

⁴ An elephant's frontal sinus. ⁵ Suspending the breath as a religious exercise. ⁶ A man who makes effort or exertion. *f.* ¹ A troop of elephants assembled for martial purposes. ² Effort, endeavour. ³ An assembly. ⁴ A number, a collection, an assemblage. *f.* ¹ The *Indian* clock, a plate of iron or mixed metal on which the hours are struck. ² A small water jar, a ewer. *E.* घट to endeavour, &c. affix अच् or अङ्, and *fem.* affix टाप् or डीप्.

घट *m.* ¹ A tree that produces fruit

without apparent flowers. ² A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. ³ A genealogist. *E.* घट to endeavour, and युच् aff.

घटदासी *f.* A bawd or procuress. *E.* घट effort, and दासी a slave or servant.

घटन *nf.* Effort, exertion. ² Assembling, bringing together. ³ Joining, mixing,

⁴ Occurring. *E.* घट to strive, &c. affix युच्.

घटाटाप *m.* A covering for a carriage or any article of furniture. *E.* घट, and आटाप pride.

घटिक *n.* The posteriors. *f.* ¹ The ancle; also घुठिका. ² A *Muhūrta* or thirtieth part of a day and night. ³ A

Danda or period of twenty four minutes. *m.* A waterman. *E.* घटी a

clock, &c. affixes कन् and टाप् for the feminine; otherwise घट a jar, and ठन् aff.

घटीयन्त्र *n.* The rope and bucket of a well, or any machine for raising water. *E.* घट effort, and यन्त्र machine.

घटात्कच *m.* The son of Bhīma by the *Rākshasi* named Hīrīmā.

घट्ट *r. 1st and 10th cls.* To move. With परि prefixed, To spread or diffuse. With वि, To rub gently, to scratch.

घट्ट *m.* A *Ghāt*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. *f.* A small or inferior landing place, private stairs, &c. *E.* घट्ट to go, affix अच्, and with डीप् affix, implying diminution.

घट्टना *f.* ¹ Going, moving. ² Practice, business, means of living. ³ Rubbing or striking together. *E.* घट्ट to go, affix युच्, *fem.* टाप्.

घण, घणु *r. 8th cl.* To shine.

घण्ट *f.* ¹ A bell. *E.* हन to strike, ट affix, *fem.* टाप्.

घण्टापथ *m.* The chief road through a village, a highway. *E.* घण्टा a bell, and पथि a road, affix अ.

चण्डु *m.* Heat, light, &c. **घगा** to shine, Upādi affix ड्.

चण्ट *m.* A bee.

घन *mfn.* ¹ Material, solid. ² Coarse, gross. ³ Compact. ⁴ Hard, firm. ⁵ Full, plump. ⁶ Impenetrable. ⁷ Viscid, thick, inspissated. ⁸ Deep, (as sound.) ⁹ Very, much. ¹⁰ Auspicious, fortunate. ¹¹ Permanent, eternal. *m.* ¹ A cloud. ² An iron club. ³ The body. ⁴ A fragrant grass. ⁵ A number, an assemblage or quantity. ⁶ Extension, diffusion. ⁷ Hardness. ⁸ Solidity, substance, matter. ⁹ The cube of a number, (in arithmetic.) ¹⁰ A solid, (in geometry.) ¹¹ Phlegm. ¹² Tale. *n.* ¹ A cymbal, a bell, a Gong, &c. ² Iron. ³ Skin, rind, bark, &c. *E.* **हन** to strike or be struck, affix **अप**, and **ह** changed to घ.

घनकफ *m.* Hail. *E.* **घन** a cloud, and **कफ** phlegm.

घनज्वाला *f.* Lightning, a flash of lightning. *E.* **घन** a cloud, and **ज्वाला** flame.

घननाभि *m.* Smoke. *E.* **घन** a cloud, and **नाभि** the navel or centre.

घनपदवी *f.* The sky. *E.* **घन** a cloud, and **पदवी** station.

घनपावगड *m.* A peacock. *E.* **घन** a cloud, and **पावगड** a sectary.

घनफल *n.* The contents of a solid. *E.* **घन**, and **फल** fruit.

घनमूल *n.* Cube root. *E.* **घन**, and **मूल** root.

घनरस *mn.* Water. *m.* ¹ Camphor. ² Extract, decoction, &c. ³ Thick or inspissated juice. *E.* **घन** a cloud or a heap, and **रस** juice, essence.

घनवल्ली *f.* Lightning. *E.* **घन**, and **वल्ली** a creeper.

घनसार *m.* ¹ Camphor. ² Mercury, or some peculiar form of it. ³ Water. *E.* **घन** firm, &c. and **सार** essence.

घनाघन *mfn.* ¹ Mischievous, cruel. ² Even, uniform, without spaces or inter-

stices. *m.* ¹ A name of INDRA. ² A vicious elephant, or one in rut. ³ A rainy cloud. ⁴ Mutual collision. *E.* **घन** as above, reiterated and the final of the first made long.

घम्व *r.* 1st *cl.* To go, to move.

घर्वर *mfn.* One of the tones or notes in music. *m.* ¹ The pass of a mountain. ² A door, a gate. ³ An owl. ⁴ The name of a river, the Gogra or Ghogra. ⁵ Sound. ⁶ Laughter, mirth. ⁷ A fire of straw or chaff. *E.* **घर्घ** here said to imply an inarticulate sound, *ghri ling*, &c. and **रा** to give or take, affix ड्.

घर्व *r.* 1st *cl.* To go, to move.

घर्म *m.* ¹ Heat. ² The hot season. ³ Sun shine. ⁴ Sweat, perspiration. *E.* **घृ** to sprinkle, and **मक्** Upādi affix; what sprinkles the limbs.

घर्मचर्चिका *f.* Eruptions from suppressed perspiration. *E.* **घर्म**, and **चर्चिका**.

घर्ष *m.* Rubbing, friction. *E.* **घृष** to rub घञ् aff.

घर्षण *n.* ¹ Grinding, pounding. ² Rubbing friction. *f.* Turmeric. *E.* **घृष** to grind affix ल्युट्.

घर्षणाल *m.* A wooden roller or pestle for grinding, &c. *E.* **घर्षण** rubbing and **अल** what is fit for.

घष, घषि *r.* 1st *cl.* To render handsome or brilliant.

घस *r.* 1st *cl.* To eat: this root is many tenses a substitute for **श्रद्**,³¹ is itself imperfect in others. **घसि** 1st *cl.* To sprinkle or drop; thus *n* is not generally admitted.

घसि *m.* Food, victuals. *E.* **घस** to ^८ हन् aff.

घस्मर *mfn.* Gluttonous, voracious. *E.* to eat, **कनश्च** aff.

घस *mfn.* Mischievous, hurtful. *m.* day. *n.* Saffron. *E.* **घस** to eat, **रक्** aff.

घात *n.* ¹ Striking, wounding, kill

१ A bruise, a blow. ३ An arrow.
 ४ Product (in multiplication.) E.
 हन to kill, घञ् affix.
 गतक *m.* A murderer, a maimer, &c.
 E. हन as above, with गवृत् aff.
 गतन *m.* A murderer, a killer. *n.*
 १ Killing, slaughter. २ Striking. ३ Im-
 molating victims. E. हन to kill, युन्
 affix, and घात substituted for the
 radical.
 गति *m.* १ Catching or killing birds,
 fowling. २ Killing in general. ३ Strik-
 ing. E. हन to kill or hurt, affix इञ्.
 तुक *mfn.* १ Mischievous, hurtful.
 २ Cruel, savage, violent, ferocious. E.
 हन to kill, changed to घात, and
 उकञ् aff.
 गर *m.* Sprinkling, wetting. E. घ to
 sprinkle, and घञ् aff.
 गस *m.* Meadow or pasture grass. E.
 घस to eat, घञ् affix.
 गहि *m.* Fire or its deity. E. घस to
 devour, and इन् Unádi aff.
 घण *r.* 1st *cl.* घणिण. To take, to seize
 or accept.
 [*r.* 1st *cl.* To sound.
] *m.* Sound. E. घु to sound, aff. क्विप्.
 ट *r.* 1st *cl.* १ To come back, to return.
 २ To barter or exchange. *r.* 6th *cl.*
 १ To strike again or retaliate, to resist
 or oppose. २ To prevent. ३ To protect
 or preserve.
 ट *m.* The ancle. E. घुट to resist, and
 क affix; also घुटि, &c.
 ण *r.* 1st and 6th *cls.* To roll, to whirl,
 to turn round, घुणि *r.* 1st *cl.* To
 take or accept.
 ण *m.* १ An insect that is found in
 timber. २ The pangolin or armadillo.
 E. घुण to turn round, affix क.
 षड *m.* A large black bee. E. घुण to
 roll, Unádi affix ड.
 र *r.* 6th *cl.* १ To be frightful or terri-
 ble. २ To sound.
 र, घुरी *r.* 4th *cl.* १ To be ignorant. २ To

inquire.
 घुरुर *f.* (-री) The mole cricket. *f.* (-रा)
 Growling, as of dog or cat. E. घुर
 imitative sound, and घुर to sound,
 with क aff.
 घुष, घुषि *r.* 1st *cl.* To render beautiful
 or brilliant. घुषिर *r.* 1st *cl.* To do
 any act except manifest sentiment
 by sound. *r.* 10th *cl.* १ To manifest
 sentiment or thought by sound, to
 speak, to affirm, to declare or pro-
 claim. २ To make various sounds. ३ To
 praise. With आह् prefixed, To weep
 incessantly.
 घुद् *m.* A car, a carriage.
 घुसण *n.* Saffron. E. घुषि to beautify,
 ऋणच् aff.
 घूक *m.* An owl. E. घू an imitative
 sound, and क who sounds, from कै
 with ड aff.
 घूर, घूरी *r.* 4th *cl.* १ To kill, to hurt or
 injure. २ To become old, to decay.
 घूर्ण *r.* 1st and 6th *cls.* To roll, to whirl,
 to turn round.
 घूर्णन *n.* Revolving, whirling, turning
 round. E. घूर्ण to whirl, ल्युट् aff.
 घूर्णि *f.* Rolling, revolving, going round
 or over. E. घूर्ण, and इन् aff.
 घ *r.* 1st, 3rd and 10th *cls.* १ To sprinkle,
 to wet or moisten. २ To drop or dis-
 til. ३ To shine.
 घण, घणु 8th *cl.* To shine. घणि *r.* 1st
cl. To take or accept.
 घणा *f.* १ Reproach, blame, censure, &c.
 २ Compassion, tenderness, pity. E. घण
 to shine, आह् and टाप् affixes, or घ to
 sprinkle, with गक् and टाप् affs.
 घणि *m.* १ A ray of the sun or moon.
 २ The sun. ३ Water. E. घण to shine,
 affix इन्; or घ to sprinkle, Unádi नि.
 घत *mfn.* १ Sprinkled. २ Illumined. *n.*
 १ Ghee, clarified butter, or butter
 which has been boiled gently, and
 allowed to cool: it is then used for
 culinary and religious purposes, and

is highly esteemed by the *Hindus*.
 ² Water. E. च to sprinkle, Upādi affix क्त.

यताची *f.* One of the *Apsaras* or courtesans of *Swarga*. E. यत *Ghee*, अञ्च to worship, क्विप् and ङीप् affs.

यताह्न *m.* Turpentine. E. यत *ghee*, and आह्न an appellation, named from *ghee*.

यतोद *m.* The sea of *ghee* surrounding *Kuśa Dwīpa*. E. यत, and उद water.

यतोदङ्क *m.* A leather vessel holding *ghee*.
 E. यत, उद up, अञ्च to go, affix घञ्.

घष, घषु *r.* 1st *cl.* To grind or pound.

घटि *m.* A hog; also घटि. *f.* ¹ Grinding, pounding. ² Emulation, contest.
 E. घष to grind, affix क्तिन्.

घृषि *m.* A hog. E. घष to rub, Upādi affix क्विन्.

घोटक *m.* A horse. *f.* A mare. E. घुट to strike agau, अच् and कन् affixes, or without the latter affix घोट.

घोषा *f.* ¹ The nose. ² The nose or nostrils of a horse. E. घुण to roll to turn, and अच् and टाप् affs.

घोषिन् *m.* A hog. E. घोषा nose or snout, and इनि aff.

घोर *r.* 1st *cl.* To go as a horse.

घोर *mfn.* Frightful, horrible, terrific.
m. A name of *Śiva*. *f.* Night. *n.* ¹ Horror, horribleness. ² Poison. E. घुर to be frightful, affix अच्; or घुर substituted for हन to injure or kill, and अच् Upādi aff.

घोल *n.* Buttermilk. E. घुर substituted for हन to strike, and अच् affix, र changed to ल.

घोष *m.* ¹ A station of herdsmen. ² A herdsman ³ Bellmetal, tutenague &c. ⁴ Low thunder or the muttering of clouds. ⁵ Sound. ⁶ A proclamation. ⁷ A gnat, a mosquito. ⁸ A term proper for the name of a *Kāyastha*. E. घुषि to shine, to sound. &c. affix घञ्.

घोषक *m.* A cryer, a proclaimer. E. कन् added to the preceding.

घोषण *nf.* ¹ Speaking loudly, making a great noise. ² Crying, proclaiming. E. घुष to sound, affixes युच् and टाप्.
 घोषयिषु *m.* ¹ A *Brūhman*. ² The *Kol* or *Indian* cuckoo. ³ A captive. ⁴ A cryer, a herald. E. घोष sound, &c. इलुच् affix, and य inserted.

घोषवती *f.* A lute, a *Vīṇa*. E. घोष sound, and मनुप् *pros.* aff.

घ्रति *f.* The nose. E. घ्रा to smell, इति aff.

घ्रा *r.* 1st *cl.* To smell, to receive smell.

घ्राण *mfn.* Smelled. *n.* ¹ The nose. ² Smell, odour. ³ Smelling. E. घ्रा to smell, affix क्त, deriv. irr.

घ्राति *f.* ¹ The nose. ² Smelling. E. घ्रा and क्तिन् aff.

ङ

ङ *m.* ¹ An object of sense. ² Desire wish for any sensual object. E. ङु sound, affix ङ.

ङु *r.* 1st *cl.* To sound.

च

च *mfn.* ¹ Seedless. ² Vile, base. *m.* ¹ name of *Śiva*. ² The moon. ³ A thie ⁴ A tortoise. *ind.* A particle and conjunction copulative or disjunctive corresponding to. ¹ And. ² Also. ³ Moreover. ⁴ Mutually. ⁵ Equally. ⁶ Otherwise. ⁷ For, on account of. ⁸ But, &c. ⁹ An expletive. E. च go, or चि to collect, &c. च aff.

चक *r.* 1st *cl.* ¹ To repel, to resist. ² To be satiated or satisfied. ³ To shine.

चकास, चकास *r.* 2nd *cl.* To shine.

चकित *mfn.* ¹ Timid, fearful. ² Frightened at, afraid of. *n.* Timidity, groundless alarm. *f.* A species of the *As* metre. E. चक to repel, affix क्त.

चकोर *m.* The Greek partridge. E. ¹ to be satisfied, चोरन् Upādi aff.

चक्र *r.* 10th *cl.* To give or inflict pain.

चक्रस *m.* ¹ Crookedness. ² Dishonesty. E. क्रस to be crooked, अप् affix, & the root repeated.

चक्र *m.* ¹The ruddy goose. *n.* ¹An army, a host. ²A realm, a region. ³A multitude, a heap. ⁴A wheel. ⁵A potter's wheel. ⁶An oil mill, &c. ⁷A discus or sharp circular missile weapon. ⁸A whirlpool. ⁹A Province, a number of villages, a district. ¹⁰A form of military array, a circular position. ¹¹A diagram of various sorts for calculating nativities or foretelling events. ¹²A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes. *Mulādhara*, the parts about the pubis, *Swadishthānam* or umbilical region, *Maṇipūram* or pit of the stomach or epigastrium, *Anāhatam* the root of the nose, *Visuddham* the hollow between the frontal sinuses, and *Ajnyākhyam* the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. ¹³A cycle, a cycle of years. ¹⁴A sphere or circle. ¹⁵The horizon. ¹⁶The spiral marks of the *Sālagrām* or ammonite. *E.* कृ to do or make, with the reduplicate initial letter, affix क, or चक्र to repel, &c. with रक् aff.
 कृ *m.* A logical form or proposition, arguing in a circle. *E.* कृन् implying resemblance, added to the last.
 चक्र *m.* A hog. *E.* चक्र, and चक्र a tusk; having a curved tusk.
 चक्रि *m.* A name of VISHṆU. *E.* चक्र and चक्रि the hand, being always represented with a discus in one hand.
 चक्र *m.* ¹A carriage. ²An elephant. *E.* चक्र a wheel, and चक्र a foot; also कृपाचक्र.
 चक्र *m.* ¹Superintendent of a province. ²One who carries a discus. A circle. ⁴The horizon. *E.* चक्र, and चक्र who or what protects.

चक्रमुख *m.* A hog. *E.* चक्र a discus, and मुख face.
 चक्रवर्तिन् *m.* An emperor, a sovereign of the world, the ruler of a country extending from sea to sea. *E.* चक्र a reign, and वृत् to abide, affix इनि.
 चक्रवाक *m.* The ruddy goose. *E.* चक्र an imitative sound, and वाक speech.
 चक्रवाट *m.* ¹Limit, boundary. ²A lamp stand. ³Engaging in any action. *E.* चक्र, and वट to surround, affix घञ्.
 चक्रवात *m.* A whirlwind, a hurricane. *E.* चक्र a circle, and वात wind.
 चक्रवाल *m.* A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. *n.* The sensible horizon. *E.* चक्र a region वल to encompass, and अण् affix; girding the world; or वाड to emerge, &c. affix अच्, what emerges in the shape of a wheel; ड changed to न; also चक्रवाड.
 चक्रव्यूह *m.* The circular array of troops. *E.* चक्र and व्यूह array.
 चक्रवृद्धि *f.* Compound interest. *E.* चक्र a wheel, वृद्धि increase.
 चक्रसंज्ञ *n.* Tin. *E.* चक्र, and संज्ञा a name.
 चक्राङ्ग *m.* ¹A gander. ²A carriage. *f.* A goose. *E.* चक्र a wheel, &c. and अङ्ग a limb or the body.
 चक्राट *m.* ¹A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. ²A knave, a cheat, rogue. ³A gold coin or certain weight of gold. *E.* चक्र a number of villages, and अट who goes, i. e. a vagabond, &c.
 चक्राण *mfn.* ¹Doing. ²Done. *E.* कृ to do कानच् aff.
 चक्रि *m.* An agent, a maker, a doer. *E.* कृ to do, क्रि affix.
 चक्रिका *f.* The knee.
 चक्रिन् *mfn.* ¹Having or holding a discus, &c. ²Wheeled, having a wheel. ³Circular. *m.* ¹A name of VISHṆU. ²A

potter. ³ The ruddy goose. ⁴ A snake.
⁵ An informer. ⁶ A tumbler, one who
 exhibits tricks with a discus or a
 wheel. ⁷ An oil grinder. ⁸ An emper-
 or, see चक्रवर्तिन्. ⁹ One who rides in
 a carriage. ¹⁰ A crow. ¹¹ An ass.
¹² Cassia. E. चक्र a wheel, &c. and
 हनि poss. aff.

चक्र m. An agent, a maker, a doer. E.
 कृ to make or do Unádi aff. कु.
 चक्ष, चक्षिद् r. 2nd cl. ¹ To speak, to tell.
² To see. ³ To eat.

चक्षुष्य n. ¹ Eating a relish to promote
 drinking. ² Speaking, saying. E. चक्ष
 to speak, to eat, affix ल्युट्.

चक्षुःश्रवस् m. A snake. E. चक्षुस् an eye,
 श्रवस् an ear; whose eyes are ears.

चक्षुस् n. The eye. E. चक्ष to speak and
 उक्षि aff.

चघ r. 5th cl. To smite or slay.

चक्र m. ¹ A car, a carriage. ² A tree. n.
 Any vehicle. E. चक्रि a Sautra root,
 to wonder, and उरच् Unádi aff.

चक्रमण्य mfn. Who or what goes slowly
 or crookedly. n. Going, proceeding,
 going tortuously or slowly. E. क्रम to
 go, युच् affix, and the root reiterated.

चक्रमा f. Going tortuously or slowly. E.
 क्रम to go, root repeated, अच् and
 टाप् affs.

चक्र mfn. ¹ Handsome, beautiful. ² Dex-
 terous, clever. ³ Sound, healthy. E. च
 the moon, and ग what goes; what
 resembles the moon in beauty, &c.

चचेयद्वा f. A creeper, commonly *chichirā*.

चञ्च, चञ्चु, r. 1st cl. To go, to move.

चञ्चरी f. A bee.

चञ्चरीक m. A large black bee. E. चर to
 go, reduplicated, नुम् inserted, ईकन्
 Unádi aff.

चञ्चल mfn. ¹ Trembling, shaking, mov-
 ing, unsteady. ² Fickle, inconsiderate,
 inconstant. m. ¹ The wind. ² A lecher,
 a libertine, a lover. f. (-ला) ¹ Light-
 ning. ² LAKSHMÍ or the goddess of for-

tune. ³ Long-pepper. E. चल to go, in
 the reiterative form नुम् inserted.

चञ्चा f. ¹ A mat, a stool, &c. made of
 reeds or basket work. ² A puppet of
 grass or reeds, a man of straw. E. चञ्च
 to go, अच् aff.

चञ्चु f. A beak; also चञ्च. m. ¹ The
 castor oil plant. ² A deer. E. चञ्चु
 to go, to eat, affix उ.

चञ्चुर mfn. ¹ Expert in, conversant with
² Going to repeatedly. E. चर to go
 intensive form, अच् aff.

चट r. 1st and 10th cl. ¹ To break,
 pierce. ² To kill, to injure.

चटक m. A sparrow. f. ¹ A hen-sparrow
² A young hen-sparrow. E. चट
 break, तुन् affix; breaking corn, &c.
 चटु mn. ¹ Scream, screech. ² Kind
 agreeable discourse. m. The bell
 E. चट to break, &c. Unádi affix
 also चाटु.

चटुल mfn. ¹ Tremulous, trembli
² Shaking, moving. ³ Beautiful.
 Lightning. E. चट to hurt, to bre
 and उलच् Unádi aff.

चट, चटि r. 1st and 10th cls. To
 angry, to be wrathful or passiona

चण r. 1st cl. ¹ To give. ² To soo
³ To hurt or kill.

चणक m. ¹ Chick-pea. ² The name
 sage. f. Linseed. E. चण to be g
 affix अच् and कन् added; wh
 given to horses, &c.

चण्ड mfn. ¹ Fierce, violent, passio
² Hot, warm. ³ Pungent, acrid
¹ The tamarind tree. ² A mess
 of YAMA. ³ A *Daitya*, a demo
 The goddess DURGA. n. ¹
 warmth. ² Passion, wrath. E. च
 be wrathful, ड Unádi affix, an
 or डीप् affix of the feminine g

चण्डाल m. An outcaste, a *Chāṇḍā*

चण्ड angry, and चाल able, or च
 be angry, and चालञ्ज Unádi affi

चण्डांशु m. The sun. E. चण्ड hot, च

विहका *f.* The goddess DURGĀ. *E.* कण added to चयडी *q. v.* also चयडा and चयडी.

विहल *m.* ¹ A barber. ² A name of Śiva. *E.* चिदि to be wrathful, or to cause wrath, and हलच् Unādi aff.

वहु *m.* ¹ A rat. ² A small moukey. *E.* चिदि to be passionate, उ aff.

त, चते *r.* 1st *cl.* To ask, to beg, to solicit.

तुः *ind.* Four times : see चतुर.

तुःषष्टि *f.* ¹ The number sixty-four.

² *Rig Veda.* ³ Art or science collectively, supposed to comprise sixty-four branches. *E.* चतुर four, and षष्टि sixty ; before ष, र becomes Visarga.

तुर् *mfn. plu.* only. Four. *E.* चत and उचन्.

तुर् *mfn.* ¹ Dexterous, ingenious, clever. ² Visible, perceptible. *m.* ¹ A round pillow, one for the cheek. ² An elephant stable. *E.* चत to ask, Unādi affix उरच्.

तुरङ्ग *n.* ² An entire army, comprising elephants, cars, horse and foot. *E.* चतुर, and अङ्ग a member.

तुरस्र *mfn.* Four cornered, quadrangular. *n.* A square. *E.* चतुर four, and अस्र a corner.

तुरानन *m.* A name of BRAHMĀ. *E.* चतुर four, and आनन face ; four-faced.

तुर्गुण *mfn.* Four times, four-fold. *E.* चतुर, and गुण multiplication.

तुर्थ *mfn.* Fourth. *f.* The fourth lunation. *E.* चतुर four, युक् aff.

तुर्थफल *n.* (In Astronomy.) The second inequality or equation of a planet. *E.* चतुर्थ, and फल quotient.

तुर्दश *mfn.* Fourteen. *f.* The fourteenth lunation. *E.* चतुर्दश, and टच् aff.

तुर्दशन् *mfn. plur.* Fourteen. *E.* चतुर and दशन् ten.

तुर्दाल *n.* A royal litter. *E.* चतुर four, दाल a swing.

तुर्दाल *ind.* Four times, four-fold. *E.* चतुर and धा aff.

चतुर्भेद *n.* The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. *E.*

चतुर four, and भेद fortunate, auspicious : see चतुर्वर्ग.

चतुर्भुज *m.* ¹ A name of VIṢṆU. ² A quadrilateral. *E.* चतुर four, and भुज an arm.

चतुर्मुख *m.* ¹ The deity BRAHMĀ. *E.* चतुर, and मुख a face.

चतुर्वर्ग *m.* ¹ The four objects of human pursuit collectively : see चतुर्भेद.

² Any assemblage of four things. *E.* चतुर four, and वर्ग class.

चतुल *mfn.* Depositing, placing, fixing.

चतुष्क *mfn.* Four. *f.* ¹ A large four-sided pond or tank. ² A bed or mosquito curtain. *E.* चतुर four कन् affix- and र is changed to ष.

चतुष्कोण *mfn.* Square, quadrangular. *m.* A square, a tetragon. *E.* चतुर, and कोण a corner.

चतुष्टय *mfn.* ¹ Four. ² Four-fold. *n.* ¹ A square. ² The centre of a circle. ³ The aggregate of four. *E.* चतुर, and तयद् aff.

चतुर्द्वय *m.* A Brāhman. *n.* A place where four roads meet. *E.* चतुर four, and द्वय a road, द्व aff.

चतुष्टय *nf.* Verse, a metre of stanzas especially consisting of four *Padas* or lines. *m.* An animal with four legs, a quadruped. *E.* चतुर four, and पद for पाद a foot ; also read चतुष्टय.

चतुष्टय *mfn.* ¹ A quadruped. ² A whole of four parts or quarters. ³ A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. *E.* चतुर, and पाद a foot.

चतुर् *n.* ¹ A levelled spot of ground prepared for a sacrifice. ² A courtyard. *E.* चत to ask, Unādi affix वरच्.

चद *r.* 1st *cl.* चदे. To ask or beg, to solicit. चदि. ¹ To gladden. ² To shine.

चदिर *m.* ¹ An elephant. ² The moon.

³ Camphor. ⁴ A snake. E. चद to shine, किरच् Unadi aff.

चन *r.* 1st and 10th *cls.* To hurt, to injure in any manner, to wound or kill, &c. ² To believe, to confide.

³ To make a sound.

चन *ind.* A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some when, at sometime. E. चन to sound, अत्ति अच्.

चनस् *n.* Food. E. च, असुन् Unadi affix.

चन्द *m.* The moon. E. चदि to shine, affix अच्; see चन्द.

चन्दन *mn.* Sandal. E. चदि to gladden, to delight, affix ल्युट्.

चन्द्र *m.* ¹ An elephant. ² The moon. E. चदि to shine, &c. Unadi affix किरच्.

चन्द्र *m.* ¹ The moon considered as a planet or a deity. ² Camphor. ³ Water.

⁴ Gold. ⁵ The eye in the peacock's tail.

⁶ One of the eighteen minor *Dwīpas* or divisions of the known continent.

⁷ A pearl with a red tinge. ⁸ Any thing giving pleasure. *f.* ¹ An awning, a canopy. ² Small cardamoms. E. चदि to shine, Unadi affix रक्.

चन्द्रक *m.* ¹ The moon. ² A ring, a circle. ³ The eye in a peacock's tail. ⁴ A finger nail. ⁵ A fish. *n.* Black pepper. E. चन्द्र the moon, and कन् affix of resemblance.

चन्द्रकला *f.* ¹ A digit, or one-sixteenth of the moon's orb. ² A small drum. E. चन्द्र the moon and कला a digit.

चन्द्रकान्त *m.* A fabulous gem, the moon-stone. *mn.* ¹ Sandal. ² The white water-lily. *f.* ¹ Night. ² The wife of the moon. E. चन्द्र the moon, and कान्त splendid or beloved.

चन्द्रगुप्त *m.* ¹ The registrar of YAMA's court. ² SANDROKOTUS king of *Pāṭaliputra*.

चन्द्रभागा *f.* The name of a river, the

Chenab, in the *Punjab*.

चन्द्रमण्डल *n.* The orb or disc of the moon, the lunar sphere. E. चन्द्र, and मण्डल circle.

चन्द्रमस् *m.* The moon. E. चन्द्र camphor, मा to measure, and असि Unadi affix; rendering all objects white like camphor.

चन्द्ररेखा *f.* A digit of the moon, E. चन्द्र, and रेखा a line.

चन्द्ररेणु *m.* A plagiarist, a poetical thief, (काव्यचोर.) E. चन्द्र the moon, and रेणु dust.

चन्द्रलोक *n.* The sphere or heaven of the moon. E. चन्द्र, and लोक world.

चन्द्रलोह *n.* Silver. E. चन्द्र, and लोह metal; also चन्द्रलोहक.

चन्द्रवंश *m.* The race of the moon, the second great branch of the *Kshatriya* or royal dynasties, derived from the moon, through BUDHA his son, and Pururavas his son. E. चन्द्र, and वंश race.

चन्द्रवंशिन *m.* A member of the lunar dynasty. E. चन्द्रवंश, and इनि aff.

चन्द्रव्रत *n.* ¹ A regal property or virtue.

² A kind of penance called चान्द्रायण also. E. चन्द्र the moon, and व्रत religious observance.

चन्द्रशाला *f.* Moonlight. ² An upper room, an apartment on the house top. E. चन्द्र the moon, and शाला a hall.

चन्द्रसंज्ञ *m.* Camphor. E. चन्द्र, and संज्ञ a name: having all the synonyms of the moon.

चन्द्रहास *m.* ¹ A scimitar. ² The sword of RÁVAṆA. *f.* Moon-plant, *n.* Silver. E. चन्द्र the moon, and हास what derides; outvying the moon in brightness.

चन्द्रातप *m.* ¹ Moonlight. ² An awning. E. चन्द्र the moon, and आतप shining.

चन्द्रापीड *m.* A name of ŚIVA. E. चन्द्र the moon, and आपीड a chaplet;

who has the moon like a chaplet amidst his hair.

चिका f. ¹ Moonlight. ² Large cardamoms. E. चन्द्र the moon, and चुन् aff.

चिकापयिन् m. The *Chakora* or hill partridge. E. चन्द्रिका, and पायिन् who drinks.

चिल m. ¹ A name of Śiva. ² A barber. ³ A potherb. E. चन्द्र the moon or weapon, &c. bright as the moon, and हलच् aff.

चन्द्राय m. ¹ An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. ² Moon-rise. ³ A mercurial preparation used in medicine. E. चन्द्र the moon, and उदय rising.

च r. 1st cl. To caress, to coax, to soothe or console. r. 10th cl. To grind or pound. चयि r. 1st and 10th cls. To go, to move.

चल mfn. ¹ Trembling, tremulous, shaking. ² Wavering, unsteady. ³ Inconsiderately criminal. ⁴ Swift, expeditious; ⁵ Momentary, instantaneous. ⁶ Agitated violently, overcome with alarm, &c. m. ¹ Quick-silver. ² A kind of stone. ³ A fish. ⁴ A thief. f. ¹ The goddess *Lakshmī* or fortune. ² Lightning. ³ A whore. ⁴ Long pepper. ⁵ The tongue. ⁶ Spirituous liquor. ⁷ A species of the *Āryā* metre. E. चय to go, affix अलच्, or चुप to move, Upādi affix कल and the radical vowel changed.

चट m. The palm of the hand with the fingers extended. E. चय to go, affix अच्, or चय trembling, and हट what goes or is, from हट् with क affix; also चपट and चर्पट.

चटिका f. A slap with the open hand. E. चपेट, and चुन् aff.

चटु r. 1st and 5th cls. To eat, to drink, to take any thing into the mouth, as food, whether solid or li-

quid. With आङ् prefixed, To sip as water. With चि, To eat.

चमत्कार m. ¹ Astonishment, surprise.

² Show, spectacle. ³ Row, riot, festive or angry turbulence. ⁴ Elaborate style or high poetical composition. E.

चमत् a sound of surprise, and कार making.

चमर n. ¹ A long brush, most usually made of the tail-hairs of the *Yak* and employed to whisk off insects, flies, &c. ² The name of a demon. f. A compound pedicle. mf. A kind of deer. E. चम to eat or be eaten, अर aff.

चमू f. ¹ An army. ² A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horses, and 3685 foot. E. चम to eat or destroy, and ऊ Upādi aff.

चमूचर m. A soldier, a warrior. E. चमू, and चर who marches.

चमूयति m. A general of division, any general. E. चमू, and पति master.

चमूह m. A kind of deer. E. चम to be eaten, उरच् affix, and उ final added.

चम्य r. 1st cl. To go or move.

चम्यक m. ¹ A tree bearing a yellow fragrant flower. n. The flower of the *Champá*. ² A variety of the banana. E. चयि to shine, &c. affix चुन्.

चम्य f. A work in which the same subject is continued through alternations in the composition of prose and verse. E. चम to eat or to be eaten, ऊ affix, and य inserted; what is relished by persons of taste.

चम्य r. 1st cl. To go, to move.

चय r. 1st cl. To go to or towards, to go, to move.

चय m. ¹ An assemblage, a multitude. ² A heap, a collection. ³ A mound of earth, raised to form the foundation of a building. ⁴ A rampart or mound of earth raised from the ditch of a fort. ⁵ The gate of a fort. ⁶ Any

edifice. ⁷ A seat, a stool. ⁸ A cover, a covering. E. चि to collect, aff. अच्.
चयन *n.* Collecting, gathering. E. चि to collect, लुट् aff.

चर *r.* 1st *cl.* ¹ To go. ² To eat. ³ To behave or act, with अति, and आङ् prefixed, To transgress, to go astray. With अभि, ¹ To deceive, to betray. ² To conjure. ³ To attend. With अनु, ¹ To follow, to attend. ² To imitate. With आङ्, ¹ To practise a duty. With उत्, ¹ To transgress. ² To expel, ³ To go up, to rise. With उप, ¹ To approach. ² To worship. With परि, To serve. With प्र, ¹ To prevail as a custom. ² To declare, to manifest. With वि and मि, To go astray, to act wickedly. With सम्, ¹ To ride upon. ² To accompany. With सम and आङ्, ¹ To perform, ² To announce. *r.* 10th *cl.* ¹ To doubt. ² To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

चर *mfn.* ¹ Moveable, locomotive. ² Trembling, shaking, unsteady. *m.* ¹ A spy, a secret emissary or agent. ² The planet Mars. ³ A game played with dice and men, similar to backgammon. ⁴ A wagtail. ⁵ A cowry. ⁶ The seventh *Karana*. ⁷ The *Karanas* collectively. *f.* A young woman. E. चर to go, affix अच् or टच्, and in the latter case the *fem.* affix is डीप्.

चरक *m.* ¹ The author of a treatise upon medicine: applied also to the work. ² A spy or secret emissary, &c. E. चर to go, Upādi affix वृत्तुन.

चरट *m.* A wagtail; also चर.

चरण *mn.* ¹ A foot. ² The root of a tree. ³ A race, a family. ⁴ A portion of the *Vedas*. ⁵ Fixed or instituted observances. ⁶ The peculiarity of condition or conduct implied by the *English* affix hood, as manhood, priesthood,

&c. ⁷ The fourth part of a stanza. ⁸ (In Prosody,) A dactyl. *n.* ¹ Wandering, roaming, going round or about. ² Eating. E. चर to go, affix लुट्.
चरणामत *n.* The water in which the feet of a venerable *Brāhman* or teacher have been washed. E. चरण, and अमत nectar.

चरयायुध *m.* A cock. E. चरण the foot, and आयुध a weapon; whose foot is his weapon.

चरपुट *m.* A mediator.

चरम *mfn.* ¹ Last, ultimate, final. ² West, western. E. चर to go, अम Upādi aff.

चराचर *mfn.* ¹ Moveable, locomotive. ² Shaking, trembling, unsteady. ³ Wished, desired. ⁴ Moveable and immoveable. *n.* ¹ The world. ² Sky, atmosphere. ³ Heaven, paradise. ⁴ The aggregate of all things, inanimate or animate. E. चर what goes, and अचर what does not go.

चरि *m.* An animal in general. E. चर locomotive, and इ Upādi aff.

चरित *mfn.* Gone, gone to, attained. *n.* Fixed institute, proper or peculiar observance: see चरण. ² Story, adventures. ³ Practice, behaviour. ⁴ Nature. E. चर to go, affix क्त.

चरित्र *n.* ¹ Instituted and peculiar observance or conduct. ² Story, adventures. ³ Practice, habit, behaviour. ⁴ Nature, disposition. *f.* The tamārind tree. E. चर to go, इत्त Upādi aff.

चरित्रबन्धक *n.* A friendly pledge, one of unequal value to the loan. E. चरित्र, and बन्धक a pledge.

चरिष्यु *mfn.* ¹ Moveable, locomotive. ² Wandering about. E. चर to go, and इष्युच् aff.

चर्य *r.* 1st *cl.* To go or move.

चर्च *r.* 1st and 6th *cls.* ¹ To speak or say. ² To abuse, to reprove, to censure or condemn. ³ To injure or hurt. ⁴ To inquire. *r.* 10th *cl.* To read over

to peruse carefully, to study; also read **चर्व**.

चरी *f.* ¹ A festival, festive sport. ² A kind of song. ³ Striking the hands to beat time. ⁴ Curled or woolly hair. ⁵ Musical symphony or the recitation of scholars. ⁶ The noise made at festivals, &c. ⁷ Flattery, dishonest praise. E. **चर्व** to speak or say, to sound, &c. **रल्** and **लीष्** affs.

चर्चा *f.* ¹ Reflexion, consideration, the exercise of judgment or deliberation. ² Cleaning the person with fragrant unguents. ³ Inquiry, investigation. ⁴ DURGĀ. E. **चर्व** to read, &c. affixes **अङ्** and **टाप्**; also **चर्चिका**, &c. **चर्व** *r.* 1st and 10th *cls.* ¹ To speak, to tell. ² To reprove. ³ To study: see **चर्व**.

चर्व *r.* 1st *cl.* To go, to move.

चर्म *n.* A shield: see **चर्मन्**.

चर्मकार *m.* A shoe-maker, a carrier or worker in leather, the offspring of a *Chāṇḍala* woman by a man of the fisherman caste, or of a *Vaideha* female by a *Nishāda*. E. **चर्म** skin or leather, and **कार** who does or makes. **चर्मकोल** *n.* A wart. E. **चर्म**, and **कोल** a bolt.

चर्मचटका *f.* A bat. E. **चर्म** leather, and **चटका** a sparrow.

चर्मल *mfn.* Produced by or from the skin. *n.* ¹ Hair. ² Blood. E. **चर्म**, and **ल** born.

चर्मतरङ्ग *m.* A wrinkle, a fold of skin. E. **चर्म**, and **तरङ्ग** a wave.

चर्मदण्ड *m.* A whip. E. **चर्म** a leather and **दण्ड** a stick.

चर्मन् *n.* ¹ Skin, hide, bark, &c. ² A shield. ³ A student's hide, usually that of an antelope. E. **चर** to go, to obstruct, *Upādi* affix **मनिन्**.

चर्मपत्रा *f.* A bat, the small house-bat. E. **चर्म** leather, and **पत्र** a wing, the *fem.* form implies diminutiveness.

चर्मह *m.* A shoe-maker, a worker in leather. E. **चर्म** leather, and **ह** to make a noise, affix **निवप्**.

चर्मार *m.* A worker in leather. E. **चर्म**, and **आ** to go, with **अच्** aff.

चर्मिन् *mfn.* ¹ Having a hide or skin.

² Leather, made of leather, &c. *m.*

¹ A soldier armed with a shield, a shield bearer. ² A tree of which the bark is used for writing upon, &c. called **भूर्ज**, a sort of birch. ³ One of Śiva's door-keepers, called **भङ्गरीट**. ⁴ A plantain. E. **चर्म** skin, a shield, and **इनि** aff.

चर्व *r.* 1st and 10th *cls.* To eat, to chew, to masticate.

चर्व्य *n.* Chewing, masticating. E. **चर्व** to chew, and **ल्यट्** aff.

चल *r.* 1st *cl.* To tremble, to shake or totter. *r.* 6th *cl.* To sport, to play, to frolic or wanton. *r.* 10th *cl.* To cherish, to foster. To shake, to cause to shake. With **प्र**, To fall as from a seat.

चल *mfn.* Trembling, unsteady. *m.* Trembling, shaking. *f.* (**ला**) ¹ The goddess of fortune, LAKSHMĪ. ² Lightning. ³ Incense. E. **चल** to go, affix **अच्**, *fem.* affix **टाप्**.

चलकर्ण *m.* The true distance of a planet from the earth. E. **चल**, and **कर्ण** hypotenuse.

चलन *mfn.* ¹ Who or what goes or moves. ² Trembling, tremulous, shaking. *m.* ⁴ A foot. ² A deer, an antelope. *n.* ¹ Wandering, roaming. ² Trembling, shaking. ³ Going. E. **चल** to go, affix **ल्यट्** or **युच्**.

चलि *m.* A cover, a wrapper, a surtout. also **निचोल**.

चलु *m.* A handful of water. E. **चल** to go, affix **उ**.

चव *r.* 1st *cl.* ¹ To kill or hurt. ² To eat.

चवक *mn.* ¹ A vessel for drinking spirits with, a wine glass: &c. ² Any drink-

ing vessel. ³ Spirituous liquor.

⁴ Honey. E. खय to eat, खयन् Unádi aff.

वर्धति *m.* Decay, infirmity. E. कय to plough, ति Unádi affix.

वह *r.* 1st and 10th *cls.* ¹ To be wicked, to commit wickedness. ² To cheat.

³ To be proud, &c. *r.* 10th *cl.* To grind or pound.

वाचलि *mfn.* Moving much or repeatedly. E. चल to go, intens form, लि aff.

चाट *m.* A cheat, a rogue, a peculator, one who makes away with money, &c. entrusted to him. E. चट to injure, affix अण्.

चाटु *mn.* ¹ Pleasing or grateful discourse. ² Distinct speech. ³ Flattery. E. चट to break, Unádi affix जुन्; also चटु.

चाणक्य *m.* ¹ A name of the sage VATSYĀYANA. ³ Name of a *Brāhman*, the reputed author of a work on polity, and minister of CHANDRAGUPTA. *n.* The work of *Chāṇakya*, detached stanzas original or compiled, on morals and polity. E. चाणक a saint, and यञ् affix of descent.

चातक *m.* A bird, a kind of cuckoo. E. चत to beg, affix यलुन्.

चातुर *mfn.* ¹ Perceptible, visible. ³ Speaking well or amiably. ³ Driving, one who drives, a driver, charioteer, &c. ⁴ Clever, able, ingenious. ⁵ Relating to four. *f.* Dexterity, ability, cleverness. *m.* A small round pillow for resting the cheek upon. *n.* A carriage, a cart holding four people. E. चतुर dexterous, or चतुर four, अण् affix.

चातुरिक *m.* A charioteer, a coachman. E. चातुर a carriage, and ठक् aff.

चान्द्र *mfn.* Lunar, relating to the moon, regulated by it, &c. *m.* ¹ The *Chandrakānta* or moon-gem. ² A month, a lunar month. ³ The light fortnight or half month, during which the moon is on the increase. *n.* The

Chāndradyana observance. *f.* (चन्द्रा) Moonlight. E. चन्द्र the moon, and अण् affix of relation.

चाप *m.* ¹ A bow. (In Geometry.) An arc or portion of a circle. E. चाप to cast, affix चञ्.

चामर *nf.* *Chowri*, the tail of the *Yak* used to whisk off flies, also as an emblem or insignia of princely rank. E. चमर the *Yak* and अण् aff.

चामरिन् *m.* A horse. E. चामर a *Chowri*, and इनि affix, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर *n.* Gold. E. चमीकर, said to mean a kind of mine, and अण् affix implying production.

चासुपहा *f.* A name of *DURGĀ*. ² One of the *Mātrikās*. E. च the moon, and सुपह the head; having a head like the moon.

चाय *n.* Food, &c. E. चय to eat, यण् aff.

चाय, चाय् *r.* 1st *cl.* ¹ To worship, to revere. ² To discern, to perceive.

चार *m.* ¹ Going, motion. ² A spy, a secret agent or emissary. ³ Binding, a binding, a fetter, &c. ⁴ A prison, a house of confinement. ⁵ Wandering about, travelling. *n.* A factitious poison. E. चर going, &c. affix अण्.

चारक *m.* ¹ A groom, a horseman, a cavalier. ² A binding, a fetter. ³ An associate, a companion. E. चर to go, in the causal form, and लुन् aff.

चारकावह *n.* Ascensional difference, (in Astronomy.) E. चार, and कावह part.

चारचण *mfn.* Graceful in gait or motion. E. चार and चण् aff.

चारचुञ्चु *mfn.* Remarkable in walking, of graceful carriage. E. चार, and चुञ्चु aff.

चारव्या *f.* The sine of the ascensional difference. E. चार and व्या a sine.

नृत्य *m.* ¹ A dancer, a mime. ² An actor of note. ³ A reader of scripture. ⁴ A panegyrist of the gods. ⁵ A bard, a herald. *E.* चर in the causal, to cause to go, to diffuse, and ल्युट् aff.
 नरपथ *m.* A meeting of two roads. *E.* चार a passenger, and पथिन् a road, च affix, which leaves अ final.
 नरवायु *m.* Summer-air, zephyr. *E.* चार causing to go, and वायु air or wind.
 नर *mfn.* Beautiful, elegant. *m.* A name of VRIHASPATI. *E.* चर to go, Upādi affix जुण्.
 नरद्वय *m.* A statesman, a minister or king. *E.* चार a spy, and ईक्ष्ण seeing.
 नर्याक *m.* A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist. *E.* चार good, beautiful, and वाक discourse.
 नर्या *f.* ¹ A beautiful woman, a beauty. ² The wife of KURERA. ³ Understanding, intellect. ⁴ Moonlight. ⁵ Light, splendour. *E.* चार beautiful, *fem.* affix डीप्.
 नल *m.* ¹ The thatch or roof of a house. ² The blue jay. *E.* चल to go, affix शण्.
 नलक *m.* A restive elephant. *E.* चलन to go, यलुत् aff.
 नलन *nf.* A sieve, a strainer. *n.* ¹ Causing to move or go. ² Muscular action. *E.* चल in the causal, to make go, ल्युट् and डीप् affix.
 न, चिञ् *r.* 1st and 10th *cls.* To collect, to gather together, to heap, to assemble, to accumulate, &c. With अप्, To lose, to squander. With उप् or सम्, To collect or acquire. With निर्, To determine. With वि and निर, To determine exactly. ईरचिण् *r.* 1st *cl.* To injure.
 नकिन्सक *m.* A physician, a practiser in medicine. *E.* कित to cure, affix,

यलुत्, and the root reiterated.
 चिकित्सा *f.* The practice of medicine, healing, curing, administering or applying remedies. *E.* कित to relieve, in the reduplicate form, affixes अ and टाप्.
 चिकिन *mfn.* Flat-nosed. *E.* नि preposition, इनच् affix in this sense, and नि changed to चिक्.
 चिकिल *m.* Mud, mire. *E.* चिक to obstruct, हलच् affix, deriv. irr.
 चिकीषा *f.* Desire to do any thing. *E.* कृ to do, in the desiderative form, अ aff.
 चिकुर *mfn.* Rashly criminal, inconsiderately guilty. *m.* ¹ Hair. ² A mountain. ³ A snake. ⁴ A musk rat. *E.* चि imitative sound, and कुर to utter, affix क.
 चिक्र *r.* 10th *cl.* To give pain.
 चिक्र *mfn.* Flat-nosed. *m.* A musk rat. *f.* A mouse. *E.* चिक् imitative sound, and क who utters.
 चिकृण *mfn.* ¹ Unctuous, greasy. ² Bland, emollient. ³ Smooth, glossy. ⁴ Slippery. *m.* The betel-nut tree. *nf.* ¹ The betel-nut. ² A good cow. *E.* चित to think of, Upādi affix कन्, the final of the radical changed to क.
 चिक्रस *m.* Barley meal. *E.* चिक्र to give pain, असच् aff.
 चिक्रिद *n.* Moisture, freshness. *E.* क्रिद to be wet, क affix, root redup.
 चिञ्वा *f.* The tamarind tree. *E.* चम to eat, affix चिष्प्.
 चिट *r.* 1st and 10th *cls.* ¹ To be another's messenger or servant. ² To order as a servant.
 चित, चितो *r.* 1st *cl.* चित *r.* 10th *cl.* also चिति *r.* 10th *cl.* To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.
 चित् *f.* Intellect, understanding. *E.* चित् to remember, affix चिष्प्.
 चित *mfn.* ¹ Covered, veiled, concealed.

² Collected, accumulated. ³ Piled, heaped. *f.* ¹ A funeral pile. ² A heap, an assemblage. *E.* चि to collect, &c. affix क्त; also चित्ति and चित्तो.

चितावृद्धक *n.* A mark where a funeral pile has been, a mausoleum, a monument, &c. *E.* चिता a pile, and वृद्धक a crest.

चिति *f.* Collection, gathering. ¹ A funeral pile. ² A heap, a quantity. ³ A pile, a stack. ⁴ An oblong with quadrangular sides. *E.* चि to collect, affix क्तन्, and optionally ङीष् is added.

चित्कार *m.* A cry, a scream. *E.* चित् imitative sound, and कार making.

चित्त *n.* The mind or faculty of reasoning, the heart considered as the seat of intellect. *E.* चित् to consider, and क्त aff.

चित्तवृत्ति *f.* Inward purpose, feeling, emotion. *E.* चित्त, and वृत्ति being.

चित्य *n.* A monument, or any mark of the site of a funeral pile. *E.* चिता a pile, and क्यप् affix. *f.* A funeral pile. *m.* Fire. *E.* चि to collect, ययत् affix.

चित्र *v.* 10th *cl.* ¹ To paint, to delineate, to colour with various colours, &c. ² To wonder. ³ To cause wonder or be wonderful. ⁴ To see a rare or wonderful sight.

चित्र *mfn.* ¹ Variegated, spotted, speckled.

² Wonderful, surprising. *m.* A name of YAMA. *f.* ¹ A star in the virgin's spike. ² Illusion, worldly unreality.

³ A form of metre. *n.* ¹ Wonder, surprise. ² Painting, delineation, writing, &c. ³ Sky, heaven. ⁴ Facetious conversation, conundrums, riddles, &c.

⁵ Writing or arrangement of verses in mathematical or other fanciful figures.

mn. Variegated colour. *E.* चि to accumulate, Unádi affix क्त, or चित् the mind, and च what preserves, from च्ने with क affix.

चित्रक *m.* ¹ The *Chita* or small hunting leopard. ² A painter. ³ The castor-oil plant. *n.* ¹ A mark made with *Sandal* &c. on the forehead. *E.* कन् added to the preceding.

चित्रकर *m.* A printer. *E.* चित्र colouring, and कर who makes.

चित्रकर्म्मन् *mfn.* ¹ Astonishing, surprising, working wonders. ² Painting, variegating. *m.* A magician. ² A painter. ³ A tree. *n.* ¹ Painting, or a painting. ² Magic. *E.* चित्र surprising, and कर्म्मन् function.

चित्रकाय *m.* ¹ A tiger. ² A *Chita*. *E.* चि speckled, and काय body.

चित्रकार *m.* A painter. *E.* चित्र, and कार who makes.

चित्रकूट *m.* The name of a mountain in *Bundelkhand*, the modern *Canpur* and first habitation of RÁMA in his exile. *E.* चित्र wonderful, and कूट peak; it is an epithet of many hills.

चित्रगन्ध *n.* Yellow orpiment. *E.* चि and गन्ध smell.

चित्रगुप्त *m.* ¹ A name of YAMA, or rather one of the fourteen YAMAS. ² YAMA's registrar, who records the vices and virtues of mankind. *E.* चित्र wonderful, and गुप्त preserving; or चि writing, and गुप्त as before.

चित्रभानु *m.* ¹ Fire. ² The sun. ³ A name of BHAIKAVA, a form of ŚIVA. ⁴ The marking-nut plant. ⁵ Gigantic swallow wort. *E.* चित्र surprising, and भानु light.

चित्रमृग *m.* The spotted antelope. *चित्र* and *मृग* a deer.

चित्ररथ *m.* ¹ The sun. ² The chief of the *Gandharvas* or choristers of INDRA heaven. *E.* चित्र painted, and रथ a lord of the painted car.

चित्रलेखा *f.* ¹ A portrait, a picture. ² *Apsaras* and friend of UŚHÁ. ³ A form of metre.

चित्रखण्डिन *m. plu.* The seven sages or *Rishis*, but especially as represented in the seven principal stars of the great bear; these sages are MARÍCHI, ATBI, ANGIRAS, PULAHA, PULASTYA, KRATU, and VASÍSHṬHA. *E.* चित्र surprising, शिखण्ड a crest, and इनि affix.

चित्रहेन *m.* One of the judges or recorders of hell. *E.* चित्र, and सेना an army.

चित्राक्षी *f.* The *Maina*. *E.* चित्र variegated, अक्ष an eye, *fem.* affix ङीष्, implying diminution.

चित्राङ्गद *m.* ¹ A king, the predecessor of DHITARÁSHTRA and PÁNDU, and son of SANTANU. ² A judge and recorder in hell. *E.* चित्र, अङ्ग body, and द who gives.

चित्राटीर *m.* ¹ The moon. ² The forehead. ³ Spotted with the blood of a goat, slain in the worship of the demon GHANTÁKARNA. *E.* चित्र spotted, &c. and अट to go or be, and ईरन् aff.

चिदात्मन् *m.* The intellectual soul, spirit. *E.* चित्, and आत्मन् soul.

चिद्रूप *mfn.* ¹ Amiable, good-hearted. ² Wise, intelligent, of liberal or expansive mind. *n.* The Supreme Being, as identifiable with intellect or understanding. *E.* चित् mind, and रूप form.

चिन्ता *f.* Reflexion, consideration, recollection. *E.* चित्ति to reflect, affixes अह and टाप्.

चिन्तामणि *m.* ¹ A fabulous gem, supposed to yield its possessor whatever may be required. ² A name of BRAHMÁ. *E.* चिन्ता reflexion, and मणि a jewel.

चिन्तिया *f.* Reflexion, consideration, thinking. *E.* चित्ति, and ह्य aff.

चिपिट *mfn.* Flat-nosed. *E.* नि preposition, पिट् affix in this sense, and नि changed to चि. *m.* Rice or grain flattened. *E.* पिट to flatten, क affix, the derivative reduplicated, and च

substituted for the radical; also with कन् added चिपिटक; also the pen. becoming उ, चिपुट.

चिमि *m.* ¹ A parrot. ² A plant, from the fibres of which coarse cloth and rope are made, called पट्ट. *E.* चि imitative sound, and मि to utter, affix क्विप्; with कन् added, चिमिक.

चिरजीविन् *mfn.* Long-lived. *m.* ¹ A name of VISHṆU. ² A crow. ³ The *Jivaka*. ⁴ An epithet applied especially to eight chiefs or saints, viz. MÁRKANDEYA, ASWATTHÁMA, BÁLI, VYÁSA, HANUMÁN, VIBHÍSHANA, KRIPA, and PARASURÁMA. *E.* चिर for चिरम् long, and जीविन् living or lived; also चिर-ञ्जीविन्.

चिरयुदी *f.* ¹ A woman married or single, who continues to reside after maturity in her father's house. ² A young woman. *E.* चिरम् long or late, अट to go, affix अच्, and deriv. irr.; also चिरियुटी.

चिरत् *mfn.* Old, ancient, what has been or lasted long. *E.* चिर long, and त् aff.

चिरन्तन *mfn.* Old, ancient, antiquated, long lasting. *E.* चिरम् long, and तु affix, with तुद् augment.

चिरम् *ind.* A long time. *E.* चिर to injure, and क affix: this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained, etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; *nom.* चिरः or चिरं *acc.* चिरं, *1st abl.* चिरेण, *dat.* चिराय, *2nd abl.* चिरात्, *gen.* चिरस्य, *3rd abl.* चिरे.

चिरमेदिन् *m.* An ass. *E.* चिर a long time, and मिह to sprinkle or urinate; affix चिनि.

चिरम्भण *m.* A kite. *E.* चि imitative cry, and रभ् to commence, affix ल्यट्.
चिरस्य *ind.* A long time. *E.* चिर a long time, अस to be, affix यत्.
चिरात् *m.* A name of GARUDA. *ind.* A long time. *E.* चिर for a long time, and अद् who eats, from अद् with क्विप् affix: or चिर and आञि aff.
चिराय *ind.* A long time. *E.* चिर a long time, and आय to go, affix अय्.
चिरि *r.* 5th *cl.* To hurt, to injure, to wound or kill.
चिरि *m.* A parrot. *E.* चि imitative cry, and रा to utter, affix कि.
चिर *n.* The shoulder joint. *E.* चिर to hurt, affix उ.
चिरे *ind.* A long time: see चिरम्.
चिरेण *ind.* A long time: see चिरम्.
चिल *r.* 6th *cl.* To put on clothes.
चिलमौलिका *f.* ¹ A necklace. ² A fire-fly. ³ Lightning. *E.* चिर a long time, and र changed to ल, मौल to twinkle or glister, with क्वुन् affix; and the *fem.* form.
चिल्ल *r.* 1st *cl.* ¹ To be loose, to be slack or flaccid. ² To indicate one's meaning. ³ To act wantonly.
चिल्ल *mfn.* Blear-eyed *m.* ¹ The Bengal kite. ² A bleared or sore eye. *f.* ³ A cricket. *E.* चिल्ल to be flaccid or loose, affix अच्: see चुल्ल, or नि preposition, लच् in the second sense and चिल् substituted for नि.
चिल्लाम *m.* A petty thief, a shop-lifter, a pick-pocket, &c. *E.* चिल्ल a kite, and आम resembling, from भा to shine, with आङ् prefix and ड affix, pouncing on his prize like a kite on its prey.
चिचि *m.* The chin. *E.* चीच to take, कि affix.
चिचु *m.* The chin: see the next.
चिचुक *n.* The chin. *E.* चीच to take or cover, कु affix, and कन् added.
चिह्न *Sautra* root. 10th *cl.* To mark, to spot, to stamp.

चिह्न *n.* ¹ A mark of any kind, a spot, stain, sign, symbol, &c. ² A banner, a standard. ³ A symptom. *E.* चह to pound, affix नक्, and the radical vowel changed to ह, or चिह्न to mark, क् aff.
चीक *r.* 1st and 10th *cls.* ¹ To be patient, to suffer or endure. ² To be impatient. ³ To touch.
चीन *m.* ¹ A kind of deer. ² A sort of panic. ³ A country, China. ⁴ A sort of cloth. ⁵ A thread. *n.* ¹ A banner. ² Lead. *E.* चि to collect, नक् affix, and the deriv. irr.
चीख, चीख *r.* 1st *cl.* To take: see चीय
चीभ, चीभ *r.* 1st *cl.* To coax, to commend, to flatter. ² To appropriate praise, to boast, &c.: some authorities substitute चीम् for this root.
चीय, चीय *r.* 1st *cl.* ¹ To take, to receive. ² To wear.
चीर *n.* ¹ Cloth, clothes. ² A rag, old and torn cloth. ³ Bark, rind. ⁴ A crest. ⁵ A kind of garland. ⁶ Lead. ⁷ A line, a stroke. ⁸ Writing. ⁹ The dress of a Bauddha priest. *f.* ¹ A cricket. ² The ends or hem of a garment. *E.* चि to collect, Unádi affix रक्, deriv. irr.
चीरि *f.* An eye cloth, a veil covering the eyes. *E.* चिर to hurt, and हि affix.
चीर्ण *mfn.* ¹ Conversant, learned. ² Split, divided.
चीर्णपर्ण *m.* ¹ The Neem tree. ² The date tree. *E.* चीर्ण divided, and पर्ण a leaf.
चीव *r.* 10th. To shine. ² To speak. *चोव* *r.* 1st *cl.* ¹ To take. ² To wear.
चीवर *n.* The tattered dress of a mendicant. *E.* चि to collect, &c. and खर्च Unádi aff.
चुक्क *r.* 10th *cl.* To inflict or suffer pain.
चुक *m.* ¹ Sorrel. ² Sourness. *n.* ¹ Acid seasoning. ² Vinegar made by the acetous fermentation of grain. *f.* ¹ In

dian sorrel. ³ Hog-plum. ³ The tamarind. E. चक to satisfy, Unádi affix रक्, and the radical vowel changed to उ; also with कन्, चुकक.

क्रिका f. *Indian sorrel*, E. कन् added to the preceding.

चुचि m. The female breast or bosom.

चुचक mn. A nipple. E चुच to suck, and क affix, deriv. irr, or चुचु imitative sound, and क what sounds; also चुचूक and चुचुक.

चु, चुच्यो r. 1st cl. ¹ To distil, to drop. ² To bathe.

चुटि r. 1st cl. and 10th cl. To wane, to become small, low or shallow. r. 6th and 10th cls. To cut, to pierce or divide; चुटि r. 1st cl. To become low or shallow. r. 1st and 10th cls. To cut, &c.; also चुट्ट and चुट.

चुट्ट r. 10th cl. ¹ To become small, low or shallow, as a river, &c. ² To collect.

चुट्ट, चुट्टि r. 1st cl. To become small, low or shallow. r. 10th cl. To cut, to pierce or divide.

चुट्टि r. 1st cl. ¹ To hint one's meaning. ² To dally, to wanton, to coquet, &c. ³ To act.

चुट्टि r. 6th cl. To cut, to pierce or divide.

चुट्टा f. A small well or reservoir near a well. E. चुट्टि to be low or shallow, affixes चक् and टाप्; also चुट्टी, the fem. affix being डीप्.

चुट्टिर r. 1st cl. To wet, to be wet or moist.

चुट्टि m. The anus. E. चुट्टि to be moist, affix क; also चुट्ट and चुट्टि.

चुट्टि f. The anus. E. चुट्टि to be wet, तिन् affix; also चुट्टि.

चुट्टि r. 10th cl. ¹ To send, to direct, to throw or cast. ² To ask or interrogate. चर चुट्टि r. 1st cl. To sharpen.

चुट्टी f. A procuress, a bawd. E. चुट्टि to inquire, affixes क and डीक् and नुम् inserted.

चुप r. 1st cl. To move slowly, to creep or steal along.

चुक्, चुकि r. 1st cl. To kiss. r. 10th cl. To kill or hurt.

चुक्क n. The face. E. चुक् to kiss, रन् Unádi aff.

चुक्क m. ¹ A kisser, a lecher. ² A rogue, a cheat. ³ The loadstone. ⁴ A general scholar, one who knows parts in a variety of books. ⁵ The upper part or middle of a balance. E. चुकि to kiss, क्यन् aff.

चुक्कन n. ¹ Kissing. ² A kiss. E. चुकि to kiss, affix ल्यट्.

चुर r. 10th cl. To steal, to rob: according to some it is also r. 1st cl. This root gives its name to the 10th class, which is thence called चुरादि, चुरी; r. 4th cl. To burn.

चुरा f. Theft, stealing. E. चुर to steal, affix क, fem. affix टाप्.

चुन r. 10th cl. ¹ To rise, to increase. ² To raise, to elevate. ³ To dip or dive into.

चुलुक m. ¹ Mud, mire. ² A small vessel or pot, a gallipot, &c. ³ The hand hollowed to hold water. n. Water in which pulse has been steeped. E. चुल to dip into, affix क्यन्; also चुलुक.

चुलुकिन् m. A porpoise. E. चुलुक mud, डनि aff.

चुलुम्प r. 1st cl. ¹ To cut. ² To disappear, to be lost.

चुलुम्प m. Fondling or nursing children, &c. f. A she-goat. E. चुलुम्प to cut, चक् and टाप् affs.

चुल्ल r. 1st cl. ¹ To manifest one's meaning. ² To dally, to wanton or coquet.

चुल्ल mfn. Blear-eyed. m. A blear eye. f. ¹ A chimney, a fire place. ² A funeral pile. E. चुल्ल to indicate meaning, affix चक्; or नि preposition, लक् affix, implying moisture of the eyes, and चुल्ल substituted for नि.

बुल्लि *f.* A fire place, a chimney. *E.*

बुल्ल to manifest meaning, and *इ* aff.

बूबुक *mn.* A nipple. *E.* बूब to suck, and deriv. irr.; or बूबु imitative sound, and क what makes; also बुबुक, &c.

बूडक *m.* A well. *E.* बूड to become shallow, affix बूनु and the vowel lengthened.

बूडा *f.* ¹ A single lock of hair left on the crown of the head at the ceremony of tonsure. ² A peacock's crest. ³ Any crest, plume, diadem, &c. ⁴ The head. ⁵ Top, summit. ⁶ An upper house, a room on the top of a house, &c. ⁷ A kind of bracelet. ⁸ A small well. ⁹ Tonsure; more commonly बूडाकरण. *E.* बूल to elevate, अद् and टाप् affixes, न changed to ड, and the vowel lengthened.

बूडामणि *m.* ¹ A jewel worn in a crest or a diadem. ² The *Gunjá*, *E.* बूडा a crest, and मणि a jewel.

बूण *r.* 10th *cl.* To contract, to close or shrink.

बूत *m.* ¹ The mango. ² The anus. *E.* बूष to drink, affix क्त, deriv. irr., or बूत to be moist, affix घञ्.

बूति *f.* The anus: see बुति.

बूर, बूरी *r.* 1st *cl.* To burn.

बूण *r.* 1st *cl.* ¹ To contract, to shrink, to close as an eye, to wink. ² To throw, to send or direct. ³ To grind or pound.

बूण *mn.* ¹ Powder, any pulverulent or minute division of substance. ² Chalk, lime. ³ Aromatic powder, pounded *Sandal* &c. ⁴ Pounded camphor. *f.* A *Cowrie*, the shell used as a coin. ⁵ Selection of an unanswerable argument. ⁶ A river in *Bengal*. ⁷ The red powder scattered at the *Holi* festival. ⁸ Dust. *E.* बूण to pound, &c. affix घञ्.

बूणकार *m.* A lime-burner, a maker of lime. *E.* बूण, and कार who makes.

बूणि *m.* ¹ A sum of 100 *Cowries*, the small shells used as coin. ² A selection or picking out of an unanswerable argument. ³ The grammar of *PATAÑJALI*, a comment on *PÁNINI*'s grammar. *E.* बर to go, pass, नि *Upá* affix, and ऊ substituted for the radical vowel, or बूण to direct, der. affix कि.

बूति *f.* Going. *E.* बर to go, क्तिन् affix, deriv. irr.

बूष *r.* 1st *cl.* To drink or suck.

बूषा *f.* ¹ Sucking. ² A leathern girth. *E.* बूष to drink, affix घञ्.

बूत *r.* 1st and 10th *cls.* To light, to kindle. बूती *r.* 6th *cl.* ¹ To hurt, to wound or kill. ² To tie or connect together.

बूष *r.* 1st and 10th *cls.* To light or kindle.

बेट *m.* A servant, a slave. *f.* A female servant. *E.* चिट to serve, affix अच्, also with कन् added बेटक. *f.* बेटिका, also बेट, &c.

बेत *ind.* If. *E.* चित to think, to consider, affix दिच्.

बेतन *mfn.* Alive, living, feeling. *m.* ¹ Soul, self. ² A man. ³ A living and sentient being. *f.* Understanding, intelligence, wisdom, reflection. *E.*

चित to reflect, affix युच्.

बेतय *mfn.* A living and sentient being. *E.* चित to think, अच् aff.

बेतस् *n.* Mind, intellect, the faculty of reasoning or understanding. *E.* क्तिन् to consider, *Upá* affix असुन्.

बेदार *m.* A lizard, chameleon.

बेदि *m.* The name of a country. *m. pl.* The inhabitants of *Chédi*.

बेल, बेह *r.* 1st *cl.* ¹ To shake or tremble. ² To go or move.

बेल *mfn. sub.* Cloth, clothes, raiment. *adj.* Vile, wicked, bad. *E.* बिल to wear, affix अच्; also बेलक and बेल.

बेल्ल *r.* 1st *cl.* ¹ To think. ² To go: *th*

root is not usually admitted: see **बेल**.
बेद *r.* 1st *cl.* To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

बेदन *mfn.* Making effort, who or what acts or attempts any act. *n.* Effort, exertion. *v.* **बेद** and **बुद्ध**, or **बुद्ध** aff.

बेदा *f.* Effort, exertion, bodily effort. *E.* **बेद** to act, **बुद्ध** and **टाप** affs.

बेदानाश *m.* The end of the world. *E.* **बेदा**, and **नाश** destruction.

बेतन *n.* Soul, spirit, the deity considered as the essence of all being. ¹ Sense, consciousness. *m.* A modern reformer of the *Vaishṇava* faith, considered in *Bengal* as an *Avatār* of *Kṛishṇa*. *E.* **बेतन** intellect, and **गणत्** aff.

ब *m.* ¹ The month so called. ² One of the ranges of mountains dividing the continent into portions or *Varshas*. ³ The son of *Budha* by *Chitrā*. *n.* ¹ A monument erected to the dead, a column or block of wood, a tree, &c. so considered. ² A small temple. *E.* **चित्रा** the star, or **चित्र** wonderful, &c. affix **अण्**.

ब *mfn.* ¹ Sung. ² Pure, clean. ³ Clever, dexterous. ⁴ Pleasing, delightful, beautiful. ⁵ Sharp, pungent, keen, &c. *E.* **बुद्ध** to suck, affix **ब**.

ब *n.* ¹ Bark, rind. ² Skin. ³ *Cassia* bark ⁴ Half eaten fruit of the palm. ⁵ A banana or plaintain: also **मेवा**. ⁶ A coconut.

ब *f.* ¹ A precept, a sacred ordinance or commandment. ² Sending, commanding, directing, &c. ³ Enjoining, ordaining. ⁴ Casting, throwing. *E.* **बुद्ध** to command, &c. affixes **बुद्ध** and **टाप**.

ब *m.* Moving, moving slowly. *E.* **बुद्ध** to move, affix **बुद्ध**.

बोर *m.* ¹ A thief, a robber. *E.* **बुद्ध** to steal, affix **अण्**.

बोल *mf.* A short jacket, a bodice. *m.* A country, the modern *Tanjore*. *E.* **बुद्ध** to be high or to elevate, affix **अण्**.

बोलकिन् *m.* ¹ The shoot of the bamboo. ² The wrist. ³ The orange. ⁴ A cuirassier, a soldier armed with a breast-plate. *E.* **बोलक** armour, rind, &c. and **इनि** aff.

बोलंगडुक *m.* A diadem, a fillet for the head, a turban or tiara.

बोव *m.* ¹ Suction, sucking. ² Burning, inflammation. ³ Drying up. *E.* **बुद्ध** to suck, **घञ्** aff.

बोवण *n.* Sucking, suction. *E.* **बुद्ध** to suck, **बुद्ध** aff.

बोवण *n.* ¹ Oozing, trickling, flowing. ² Going, moving. *m.* The name of a *Rishi*. *E.* **बुद्ध** to go, **बुद्ध** aff.

बुद्ध *r.* 1st *cl.* ¹ To go or move. ² To flow, to drop. *r.* 10th *cl.* ¹ To laugh. ² To bear or suffer.

बुद्ध, **बुद्धि** *r.* 1st *cl.* To wet thoroughly, to moisten a little, to sprinkle, to drop, to exude.

बुद्धि *f.* ¹ Dropping, dripping, oozing. ² Falling, falling from. ³ Deviating from. ⁴ The vulva. ⁵ The anus. *E.* **बुद्ध** to fall, &c. affix **किन्**; also with **होव**, **बुद्धि**; again with the radical vowel protracted **बुद्धि** &c.; and without the semivowel **बुद्धि** &c.

बुद्ध *m.* The face. *E.* **बुद्ध** to laugh, **प** **उप** aff.

बुद्ध *r.* 10th *cl.* ¹ To laugh. ² To hear. ³ To loose ⁴ To hunt or kill.

बुद्ध *n.* Sprinkling, pouring or dropping forth, falling as an unctuous substance, oozing, trickling. &c. *E.* **बुद्ध** to wet or moisten, affix **घञ्**.

बोवण *mfn.* ¹ A mover, a goer, one who moves or goes. ² Oviparous. ³ A bad

doned, wicked, void of virtue or purity. E. **चु** to go, Upádi affix **अण्**.

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छ *mfn.* ¹ Pure, clean. ² Trembling, tremulous, unsteady. *m.* ¹ Cutting, dividing. ² A part, a fragment. *f.* ¹ Covering, concealing. ² An infant, a child, any young animal. E. **छो** to cut, or **छद** to cover, &c. affix **ड**.

छग *mfn.* A goat. E. **छो** to cut, गक् aff.

छटा *f.* ¹ Light lustre, splendour. ² Assemblage, quantity, number. ³ A straight or continuous mark or line. E. **छो** and **अटन्** aff.

छटाफल *m.* A palmyra tree. E. **छटा** a line, and **फल** fruit.

छटाभा *f.* Lightning. E. **छटा** a streak, and **भा** light.

छत्र *n.* A parasol, an umbrella. *f.* ¹ A kind of fennel. ² A pungent seed, coriander. ³ A mushroom. ⁴ Amse. E. **छद** to cover, and **घ्नन्** Upádi affix.

छत्रचक्र *n.* An astrological diagram. E. **छत्र**, and **चक्र** a circle.

छत्रभङ्ग *m.* ¹ Widowhood. ² Wilfulness, independence. ³ Subversion of dominion, loss of empire, deposition, &c. E. **छत्र** a parasol, and **भङ्ग** a breaking; in the first two senses **छत्र** is used metaphorically, for any cover or defence, in the last it is used for ensign of royalty.

छत्रिन् *mfn.* Bearing a parasol or umbrella. *m.* A barber. E. **छत्र**, and **हनि** aff.

छत्वर *m.* ¹ A house, a dwelling. ² A bower, an arbour. E. **छद** to cover, **स्वरच्** Upádi affix, and **त** substituted for **द**.

छद *r.* 1st and 10th *cls.* ¹ To cover, to clothe, to veil, to hide, or remove from view. ² To march. **छदि** *r.* 1st *cl.* To live or breathe, to be or make

strong; also *r.* 1st and 10th *cls.* To cover, &c., as above.

छद *m.* ¹ A leaf. ² A wing. ³ A plant. E. **छद** to cover, &c., aff. **घ**.

छदन *n.* ¹ A leaf. ² A wing. ³ A covering, a sheath, a scabbard. ⁴ Cassia. E. **छद** to cover or hide, affix **युच्**.

छदिम् *m.* The thatch or roof of a house. E. **छद** to cover, **हिसि** Upádi aff.

छमतापस *m.* A religious hypocrite, a false brother. E. **छम** disguise, and **तापस** an ascetic.

छमन् *n.* ¹ Trick, deceit. ² Fraud, dishonesty. ³ Plea, pretext. ⁴ Masquerade, disguise of person, &c. E. **छद** a cloak, a covering, and **मनिन्** Upádi aff.

छटुर *m.* ¹ A tooth. ² An arbour or bower.

छन्द *mfn.* Solitary, secret, private. *n.* ¹ Meaning, intention, purport, opinion. ² Subjection. ³ Poison. *n.* Wish, desire. E. **छद** to cover, affix **घञ्**.

छन्दपातन *m.* A hypocrite, a pretender and false ascetic. E. **छन्द** subjection and **पातन** obtaining, from **पत** to go, affix **ल्युट्**; also **छन्दकपातन**.

छन्दस् *n.* ¹ Poetical metre of every kind. ² Meaning, purport, object, intention. ³ Wish, desire. ⁴ The *Vedas* or scriptures. ⁵ Wilfulness, independence, uncontrolled or unrestrained conduct. E. **चदि** to gladden, &c. and **अनु** Upádi affix, **च** is changed to **छ**; also in some senses **छन्द**, *q. v.*

छन्दस्कृत *n.* A holy verse. E. **छन्दस्**, **अनु** कृत made.

छन्दोग *m.* A reciter, or chanter of the *Sāma Veda*. E. **छन्दस्** the metre of the *Vedas*, and **ग** who sings.

छप, छपि 1st and 10th *cls.* To go, move.

छम, छमु *r.* 1st *cl.* To eat: see **चमु**.

छमण्ड *m.* ¹ An orphan, a fatherless ^{so}

² A lad who has no kinsmen. E. **छ** to eat, **अण्डच्** Upádi affix; also **छेमण्ड**.

हृदं *r.* 10th *cl.* To vomit, to be sick.

हृदं *nf.* Vomiting, sickness, reaching. *E.*

हृदं to vomit, affix **अच्**; also with the affixes **ल्युट्** and **इन्**, **हृदन्**, **हृदि**, &c.

हृदं *n.* Vomiting, sickness. *m.* ¹The *Nimb* tree. ²The *Rákshasa*, *ALAM-PUSHA*. *E.* **हृद** to be or make sick, affix **ल्युट्**.

हृदं *f.* Vomiting: see **हृदं**. *E.* **हृद** to be sick, **इन्** *Unádi* affix; also with **डोष्** added **हृदि**, also **हृदिका**.

हृदं *f.* Vomiting. *E.* **हृद** to be sick, *Unádi* affix **इमि**; also **हृदि** and **हृदं**.

हृदं *r.* 1st *cl.* To kill, to wound, to hurt.

हृदं *n.* ¹Wickedness. ²Fraud, circumvention, trick, stratagem. ³Design, device. *E.* **हृद** to cut, **कलच्** affix.

हृदं *nf.* Trickery, deceiving. *E.* **हृद** nominal verb, **युच्** aff.

हृदं *f.* Skin, bark, rind, &c. *E.* **हृद** a cover, **ला** to give or get; with affix **कि**, **द** becomes **ल**; also with **डोष्** added **हृदलो**.

हृदं *f.* ¹Beauty, splendour, brilliance.

²Light, lustre. *E.* **हृद** to divide, **इन्** affix, and the deriv. *irr.* or **क्विन्** *Unádi* affix; also with **डोष्** **हृदो**.

हृदं *f.* A young animal. *E.* **हृद** to cut, **डा** aff.

हृदं *f.* A goat. *f.* A she-goat. *E.* **हृद** to cut, *Unádi* affix **गय्**.

हृदं *m.* *AGNI* or the deity of fire. *E.* **हृद** a goat, and **रथ** a car or any vehicle.

हृदं *m.* A scholar, a pupil, a disciple, a tyro or novice. *n.* Honey. *E.* **हृद** an umbrella, a screen or cover, affix **ङय्**.

हृदं *n.* Honey in the comb or hive. *E.* **हृद** a hive, and **अय्** aff.

हृदं *m.* An indifferent scholar in poetical composition, one citing imperfect portions only of a verse.

हृदं *n.* A thatch, a roof. *E.* **हृद** to cover, affix **ङय्**.

हृदं *n.* Covering. ²A covering, a screen, &c. ³Hiding, concealing. ⁴A leaf. *E.* **हृद** to cover, affix **ल्युट्**, and the vowel lengthened.

हृदं *n.* ¹The doctrine of the *Vedas*.

²A celebrated *Upanishad* of the *Sáma Veda*. *E.* **हृदं** belonging to the *Vedas*, **ग** what goes, and **अय्** affix of habitude or practice.

हृदं *f.* ¹Shade. ²Shadow, reflected image. ³The wife of the sun. ⁴Beauty, splendour, lustre. ⁵Light. ⁶Nourishing, cherishing. ⁷A bribe. ⁸A straight or continuous line. ⁹A name of the goddess *DURGA*. ¹⁰Darkness, obscurity. ¹¹The shadow of a *Gnomon*, especially as indicative of the position of the sun. *E.* **हृद** to cut, and **य** *Unádi* aff.

हृदं *m.* *Æther*, the *Ákás* or firmament. *E.* **हृद** light, and **पथ** a road.

हृदं *m.* *CHANDRA* or the moon. *E.* **हृद** light, and **भत्** who possesses.

हृदं *m.* The moon. *E.* **हृद** an image, **मृग** a deer, and **धर** who possesses; also **हृदधर**, and **मृगधर** severally.

हृदं *m.* Abuse, reproach. *E.* **हृद** to cut, **कि** aff.

हृदं *n.* Sneezing. *E.* **हृद**, nominal verb, to sneeze, **ल्युट्** aff.

हृदं *f.* Sneezing. *E.* **हृद** imitative sound, and **क** what utters, from **के** with **ड** and **टाप्** affs.

हृदं *m.* ¹Cutting, division. ²A plant called *करज*. *E.* **हृद** to cut, affix **क्तिन्**.

हृदं *mfn.* ¹Roguish, fraudulent, knavish, a knave. ²Hostile, inimical, a foe. ³Cutting or fit for cutting. *E.* **हृद** to cut, **स्वयच्** *Unádi* affix.

हृदं, **श्रीहृदिर** *r.* 7th *cl.* To divide, to split, to cut, &c. With the prefix **आहृ**, To seize, to lay hold of. With the prefix **उत्**, To slay or kill.

छिद *mfn.* Cutting, destroying, who or what cuts. E. छिद to cut, affix क्विप्.
छिदक *n.* INDRA's thunderbolt. E. छिद to cut or split, affix क्वन्; also छिदिक.
छिदा *f.* Cutting, dividing. E. छिद, as above, affixes अङ् and टाप्.
छिदि *f.* An axe. E. छिदि to cut, इ Uná-di affix.
छिदि *m.* ¹ Fire. ² A rope, a cord. ³ A sword. ⁴ An axe, a hatchet. E. छिद to cut, किरच् Uná-di aff.
छिदुर *mfn.* ¹ Cutting, dividing, what cuts or divides. ² A knave. ³ Hostile, a foe. E. छिद to cut, and कुरच् aff.
छिद *r.* 10th *cl.* ¹ To pierce, to bore, to perforate, to make openings or holes. ² To perforate, the ear for rings, &c.
छिद *n.* ¹ A hole, a vacuity, a perforation, &c. ² Fault, defect, flaw. ³ A weak side. ⁴ Infirmary. E. छिद to pierce, Uná-di affix रक्.
छिदान्तर् *m.* A reed. E. छिद, and अन्तर् within.
छिदुर *mfn.* See कित्तर.
छिन्न *mfn.* Cut, divided. *f.* ¹ A whore, a harlot. E. छिद to cut, affix क्त, deriv. irr.
छुह्नुदरी *f.* The musk rat or shrew.
छुट *r.* 6th and 10th *cls.* To cut; also चुट.
छुड *r.* 6th *cl.* To cover.
छुद *n.* ¹ Retaliating, returning, remedying. ² A ray.
छुप, ओछुप *r.* 6th *cl.* To touch.
छुप *m.* ¹ A small tree, a shrub, a bush. ² Touch, touching. ³ Air, wind. ⁴ War, combat. E. छुप to touch, affix क.
छुर *r.* 6th *cl.* To cut.
छुरा *f.* Lime. E. छुर to cut, अङ् and टाप् affs.
छुरिका *f.* A knife. E. छुर to cut, क्वन् affix, and the *fem.* form; also with क, and ङीष् affixes, छुरी.
छुरी *f.* A knife: see कुरिका.

छुद, उछुदिर *r.* 7th *cl.* ¹ To shine. ² To vomit. ³ To play. **छुदी** *r.* 1st and 10th *cls.* To light, to kindle.
छूप, छूपी *r.* 1st and 10th *cls.* To light, to inflame or kindle.
छेक *mfn.* ¹ Tame, domesticated, as a bird or beast. ² Citizen, town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. E. छे to cut, affix ईकन्, deriv. irr.
छेकोक्ति *f.* Indirect speech, insinuation, double entendre, hint, &c. E. छे city-bred, and उक्ति saying.
छेद *r.* 10th *cl.* To cut, to cover, to divide, but especially into two parts.
छेद *m.* ¹ Cutting, dividing. ² A part, a portion. ³ Solving, dissipating. ⁴ The denominator of a fraction. ⁵ The divisor. E. छिद to cut, affix घञ्.
छेदन *n.* ¹ Cutting, dividing. ² A part, a portion. E. छिद to cut, affix लुट्.
छेदि *mfn.* Cutting, dividing, a cutter, &c. E. छिद to cut, Uná-di affix इन्.
छेमण्ड *m.* A fatherless son.
छो *r.* 4th *cl.* To cut, to mow, to reap.
छोटिका *f.* Snapping the thumb and fore-finger together. E. छुट to touch, चुट aff.
छोटिन् *m.* A fisherman. E. छो to cut, उटिन् affix, deriv. irr.
छोरण *n.* Abandoning, leaving. E. छुर to cut, affix लुट्.
छोलङ्ग *m.* A citron, a lime.
छु *r.* 1st *cl.* To go, to move or to proach: see लु.

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अ *mfn.* ¹ Speedy, swift. ² Eaten. ³ Victorious, triumphant, conquering or conqueror. *m.* ¹ A name of Śiva. ² name of Viṣṇu. ³ Birth, product. ⁴ A parent, a progenitor. ⁵ Poss. ⁶ Enjoyment. ⁷ Light, lustre. ⁸ Spe. ⁹ An imp, a goblin. *n.* जन to bear

be born, जि to conquer, or other roots, and ड aff.

कुट *m.* ¹ The *Malaya* mountain. ² A dog. *n.* The egg plant.

कृत् *r. 1st cl.* ¹ To eat, ² To laugh. कृत् ¹ To give. ² To go.

कृत् *n.* Eating. *E.* कृत् to eat, affix ल्यट्.

कृत् *f.* Eating. *E.* कृत् to eat, कि aff.

कृत् *m.* Consumption, phthisis. *E.* कृत् to worship, and कृत् affix; कृत् is substituted for the semi-vowel; also कृत्, and with a final vowel कृत्.

कृत् *mfn.* Moveable, locomotive, transitory. *nf.* The world, the universe. *m.* Air, wind. *f.* ¹ The earth. ² People, mankind. ³ A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. *E.* कृत् to go, Upádi affix कृत्, कृत् substituted for the root, and कृत् *fem.* affix, or कृत् as before, and कृत् aff.

कृत् *m.* Air, wind. *E.* कृत् the universe, and कृत् breath or being.

कृत् *m.* The sun. *E.* कृत् the universe, and कृत्, witness, spectator.

कृत् *m.* Air, wind. *E.* कृत् the universe, and कृत् surrounding.

कृत् *f.* The earth. *E.* कृत् the universe, and कृत् what bears.

कृत् *m.* ¹ Fire or its deity. ² An animal or insect. *E.* कृत् to go, deriv. irr.

कृत् *m.* ¹ Fire. ² An animal. *E.* कृत्, and कृत् to send, कृत् affix; also कृत्.

कृत् *mfn.* Who or what goes. *E.* कृत् to go, कृत् affix, root repeated.

कृत् *m.* Armour, mail. *E.* कृत् to awaken, कृत् affix, deriv. irr.; also कृत्.

कृत् *mfn.* Eaten. *n.* Food. *E.* कृत् to eat, affix कृत्, and कृत् substituted for the regular form.

कृत् *f.* ¹ Eating. ² Eating together or in company. ³ Food, victuals. *E.* कृत् to eat, कृत् affix, and कृत् substituted.

कृत् *m.* Air, wind. *E.* कृत् to go, कि affix, root reiterated, and form irr.

कृत् *mfn.* Who or what goes. *E.* कृत् to go, कृत् affix, कृत् inserted.

कृत् *n.* ¹ Mons veneris. ² The hip and loins. *E.* कृत् to kill or hurt, कृत् substituted for the radical, and कृत् Upádi aff.

कृत् *mfn.* ¹ Last, hindmost. ² Low, vile, base ³ Worst, vilest, lowest. *n.* The penis. *m.* A *Sídra* or man of the fourth tribe. *E.* कृत् the loins, &c., and कृत् aff.

कृत् *mfn.* Who or what kills. *E.* कृत् to kill, कृत् affix, root repeated.

कृत् *m.* A sharp or offensive weapon. *E.* कृत् to kill, affix कि, form irr.

कृत् *mfn.* Striking, beating, injuring, one who does so. *E.* कृत् to hurt or kill, कृत् affix.

कृत् *mfn.* Killing, who or what kills. *E.* कृत् to kill, कृत् affix, root repeated, कृत् inserted.

कृत् *n.* Wickedness, sin.

कृत् *mfn.* Locomotive, moveable, that which has motion. *E.* कृत् to go, affix कृत्, and the radical reduplicated.

कृत् *f.* A parasol, or an umbrella. *E.* कृत् moveable, and कृत् a house.

कृत् *mfn.* Desert, solitary, waste, *jungle*, wild, &c. *n.* Flesh. *E.* कृत् for कृत् moveable, and कृत् what brings or takes.

कृत् *m.* A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. *E.* कृत् locomotion, and कृत् what makes, कृत् prefixed, with the sense of limitation.

कृत् *n.* Poison, venom. *E.* कृत् locomotive, and कृत् what destroys, from कृत् to cut, affix कृत्.

कृत् *f.* The leg. *E.* कृत् to be born, कृत्

substituted for the radical, and अच् aff.

जङ्घाकारिक *m.* A courier, a runner, an express. E. जङ्घा a leg, and कर a toll, affix ठन्.

जङ्घाल *mfn.* Quick, rapid, going quickly.

m. ¹ A courier. ² A deer, an antelope.

E. जङ्घा the leg, and अल able, stout.

जज *r.* 1st *cl.* also जजि. To fight.

जज *m.* A warrior. E. जज to fight, and अच् aff.

जज्जपूक *mfn.* ¹ Muttering repeatedly.

² Muttering evil prayers or charms.

m. An ascetic, a devotee, one who does so. E. जप to mutter, reiterative form, घुन् aff.

जटा *r.* 1st *cl.* To clot, to be entangled, as hair.

जट *f.* ¹ The hair matted as worn by the god Śiva, and by ascetics. ² The root of a tree, a fibrous root. ³ Spike nard. ⁴ Cowach. E. जट to entangle, अच् affix.

जटाज्वाल *m.* A lamp. E. जटा entangled hair, and ज्वाला flame.

जटायु *m.* ¹ A fabulous bird, the son of ARUNA, killed by RÁVAṆA. ² Bdelium. E. जटा accumulation, आयु life; long-lived; also जटायुस्.

जटिल *mfn.* Having any clotted or entangled hair. *m.* A lion. *f.* ¹ Indian spikenard. ² Long pepper. ³ Orris. E. जटा, and इलच् aff.

जटुल *m.* A freckle, a mark. E. जट to accumulate, उलच् affix; also जटुल.

जट्टर *mfn.* ¹ Hard, firm. ² Bound, tied. *mn.* The belly. E. जम to eat, अर Unádi affix.

जड *mfn.* ¹ Cold, frigid, chilly. ² Stupid, apathetic, idiotic. ³ Dumb. *n.* ¹ Water. ² Lead. *f.* Cowach. *m.* ¹ Cold, frost, winter. ² Idiocy, fatuity, stupidity. ³ Dulness, apathy, sluggishness of mind or body. E. जल to heap or accumulate, affix अच्, and ल chang-
ed to ड.

जतु *n.* Lac, a red dye or animal pigment, analogous to cochineal. E. जत to be born, उ Unádi affix.

जतुक *n.* ¹ Lac: see the last. ² Asafetida. *f.* ¹ A bat; also जतूका. ² A fragrant substance. E. कन् added to the preceding.

जतुनी *f.* A bat.

जतुमणि *m.* A mole, a natural mark on the body. E. जतु, and मणि a gem.

जतु *n.* The collar bone, the clavicle. जतु to be born, Unádi affix रु.

जन *r.* 3rd *cl.* but peculiar to the Veda also जनी. *r.* 4th *cl.* ¹ To be born produced. *r.* 10th *cl.* To genera or heget.

जन *m.* ¹ Man, individually or collectively, a man, mankind. ² The universe. ³ A division of the universe or Loka, the residence of deities and mortals. ⁴ A low man, a wretch. A mother, &c. *f.* (ना) Birth, production. E. जन to be born, affix अच्.

जनक *m.* A father, a progenitor. ² A name of a king, sovereign of Mith and father of Sítá. E. जन to be born, and कच् aff.

जन्ता *f.* ¹ Mankind, a number of men. ² Manhood. ³ Generation, birth.

जन a man, and तल् affix; also जन्त्य, जनत्य.

जनत्रा *f.* An umbrella or parasol. E. जन the person, and त्रा saving; for sun and ruin.

जनन *n.* ¹ Birth, production. ² Family, lineage. *f.* ¹ A mother. ² Tenderness, compassion. ³ A bat. ⁴ A jasmine. ⁵ Valerian. *mfn.* A parent, progenitor. E. जन to bear or be affixed ल्युट्, and डीप्.

जननि *f.* ¹ Birth, production. E. जन to be born, affix अनि.

जनपद *m.* ¹ Any inhabited country. ² Man, mankind. E. जन man, पद going.

जनप्रवाद *m.* Rumour, report. *E.* जन man and प्रवाद speech, from वद to speak, with प्र prefixed, and चञ् aff.

जनमेजय *m.* ¹ The name of a king, son and successor to PARÍKSHIT. ² A son of PURU. *E.* जन in the second case, the world, एज् to shine, affix यञ्.

जनश्रुति *f.* News, tidings, intelligence. *E.* जन mankind, and श्रुति that which is heard.

जनस्थान *n.* The forest *Dandaka*. *E.* जन a world, and स्थान a place.

जान्तिक *n.* Secret communication, whispering, speaking aside, &c. *E.* जन man, and श्रान्तिक near.

जानाथ *m.* A temporary hall. *E.* जन man, and आथ an asylum.

जनि *f.* ¹ A woman in general. ² A mother. ³ Birth, production. ⁴ The wife of a son, or brother's son, &c. *E.* जन to be born or to bear, Upádi affix इन्, and optionally डीष् added.

जनित्य *m.* A father. *f.* A mother. *E.* जन to be born, and इत्व Upádi aff.

जनेन *mfn.* Appropriate, good for, suitable. *E.* जन, and ए aff.

जनु *f.* Birth. *E.* जन to be born, उ Upádi affix; also with ऊ affix जनु *f.*

जनुस् *n.* Birth. *E.* जन to be born, Upádi affix उमि.

जन्तु *m.* Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. *E.* जन to be born, तु Upádi aff.

जन्म *mn.* Birth: see जन्मन्.

जन्मन् *n.* Birth, production. *E.* जन to be born, and मनिन् Upádi affix.

जन्मभूमि *f.* Native country, birthplace. *E.* जन्म, and भूमि land.

जन्माष्टमी *f.* The eighth lunation or dark half of *Bhádra*, the birth day of KRISHNA. *E.* जन्म, and आष्टमी eighth.

जन्मिन् *m.* An animal, an existent being. *E.* जन्म birth, and इनि aff.

जन्य *mfn.* ¹ To be born or produced.

² Fit for or favourable to men. *m.*

¹ A father. ² The friend, attendant, or companion of a bridegroom. *f.* The friend of a mother. ³ The relation or companion of a bride, a bridesmaid, &c. ⁴ Pleasure, happiness. ⁵ Affection.

⁶ A mother. *n.* ¹ War, combat. ² Rumour, report. ³ A market, a fair. ⁴ A portent, one occurring at birth.

E. जन to be born, &c. affix यत्, or Upádi affix युक्.

जन्यु *m.* ¹ An animal, an existent and sentient being. ² A name of BRAHMA.

³ Fire or *Agni*. *E.* जन to be born, &c. Upádi affix युक्.

जप *r.* 1st *cl.* ¹ To speak, to say or tell.

² To meditate, to speak internally, to say to one's self. With उप prefixed, To divide.

जप *m.* Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c. *f.* The *China* rose, the flower or plant; also जवा. *E.* जप to repeat inaudibly, affix अण्; the flower is a sacred object.

जपन *n.* Inaudible repetition of prayers, &c.: see the last. *E.* जप as before, affix ल्युट्.

जपमाला *f.* A rosary. *E.* जप, and माला a string of beads, &c.

जभु *r.* 1st *cl.* Also जभि. *r.* 1st *cl.* ¹ To gape or yawn. ² To copulate. *r.* 10th *cl.* To destroy, to efface.

जम, जसु *r.* 1st *cl.* To eat; also चम.

जम् *ind.* A wife. It is used in composition: see जम्पती.

जमदग्नि *m.* A *Muni*, the father of PARASURAMA.

जमन *n.* ¹ Eating. ² Food, victuals. *E.* जम to eat, affix ल्युट्.

जम्पती *m.* *du.* Husband and wife. *E.*

जं for जाय a wife, and पत्नी a husband : also दम्पती, &c.

जम्बूल *mn.* ¹ Mud, clay. &c. *m.* ² जल water, बल to move, affix अण्, and the deriv. irr.

जम्बीर *m.* Common lime. *E.* जम to eat, ईरन् affix, and घृक् augment.

जम्बू *mn.* ¹ *Jambu Dwīpa*, said to be so named from the *Jambu* tree abounding in it, and implying, according to the *Purāṇas*, the central division of the world, or the known world : according to the *Bauddhas*, it is confined to *India*. ² A fabulous river, said to flow from the mountain *Meru*. *f.* A fruit tree, the rose apple. *E.* जम to eat, घृक् augment, and कु or कृ Upādi affix, hence also जम्बू.

जम्बूक *m.* ¹ A jackal. ² The deity of water, *Varuṇa*. ³ A low man. ⁴ The rose apple. *E.* जम to eat, affix उक्च् and घृक् augment, eating flesh, &c. or जम्बू as above, and कन् added ; the affix also being उक्च्, जम्बूक.

जम्बूद्वीप *m.* One of the divisions of the world. *E.* द्वीप a continent, added to जम्बू.

जम्बुमत् *m.* ¹ A monkey. ² A mountain. *f.* Au *Apsarā* or heavenly nymph.

जम्भ *m.* ¹ A tooth. ² The lime. ³ Food, victuals. ⁴ The chin. ⁵ A quiver. ⁶ A part, a portion. ⁷ The name of a demon. *E.* जम्भ to destroy, affix अच्.

जम्भीर *m.* ¹ The lime or citron, apparently of more than one species. *E.* जम्भ to destroy, ईरन् affix, and नुम् augment ; also जम्बीर, &c.

जय *m.* ¹ Conquest, victory, triumph.

² A name of YUDHISHTHĪR. ³ A proper name, the son of INDRA. ⁴ One of VIṢṢṢṢ's doorkeepers. ⁵ The name of a king ; also विजयनन्दन. *f.* ¹ A name of the goddess PĀRVATĪ. ² One of her female companions. ³ The 3rd, 8th or 13th lunar day of either half

month. ⁴ Hemp. ⁵ A banner, a flag. *E.* जित् to conquer or excel, affix अच् and टाप्.

जयद्रथ *m.* A chief in the army of DURYODHANA.

जयन *n.* ¹ Armour for cavalry, elephants, &c. ² Conquering, subduing. *E.* जित् to conquer or excel, affix ह्यद् and डीप्.

जयन्त *m.* ¹ A hero and demigod, the son of INDRA. ² The moon. ³ A flag, a banner. ⁴ A particular combination in astronomy, or the rising of the asterism ROHINI at midnight, on the 8th of the dark half of Śrāvaṇ, or in fact on the birth day of Kṛṣṇa, which is then particularly sacred. *E.* जित् to conquer or excel, Upādi affix भृच् *fem.* affix डीप्.

जयपत्र *n.* Record of victory or triumph ; in law, the sealed and written award of the judge in favour of either party ; in historical tradition, the label on the brow of a horse turned loose for the *Asvamedha* sacrifice. *E.* जय conquest, and पत्र a leaf.

जरठ *mfn.* ¹ Hard, solid. ² Hard-hearted, harsh, cruel. ³ Pale, yellowish white. ⁴ Old, decayed, infirm. ⁵ Bent, bowed down, drooping. *m.* Decrepitude. *E.* जृ to become old or decayed, Upādi affix अट्, and the deriv. irr.

जरण *mfn.* Old, infirm, decayed. *m.* ¹ Cumin-seed. ² Old age, becoming old and infirm. *n.* Asafoetida. *E.* जृ to become old, affix घृच्.

जरण्ड *mfn.* Old, decayed. *E.* जृ to be old, अण्डच् Upādi aff.

जरत्कार *m.* A celebrated *Muni* or sage so named. *f.* The wife of JARATKAR, the snake goddess MANASĀ. *E.* जरत् being old and कार्त्त a maker ; a practitioner of austerities in old age.

जरन्त *m.* ¹ A buffalo. ² An old man. *E.*

जु to be or become old, Unádi affix
भव्.

अस्य m. A man. E. जु to grow old,
अस्य aff.

जरा f. 'Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. 'A tree. 'A female demon or *Rákshasí*.

E. जु to grow old, affixes अङ् and टाप्.

जरायु m. The womb, the uterus. E. जरा infirmity, ण्यु to obtain, Unádi affix उय्; also with a final स, जरायुस्. m.

जरायुज mfn. Viviparous, born from the womb, as man and other animals. E. जरायु the womb, ज born.

जरासन्ध m. A celebrated king and warrior, sovereign of *Magadha*, father-in-law to KANŚA, and foe to KRIŚHṆA; he was slain in single combat by BHÍMA. E. जरा a female demon, and सन्ध connection, union; he was born in two halves, which were put together by the *Rákshasí* JARA.

जर्त्तु mfn. 'Old, ancient. 'Infirm, decayed. m. An old man. E. जु to become old, चिनि aff.

जस्य n. 'Flesh. 'Skinniness, flesh flaccid with old age. E. ज to become old, उयन् Unádi aff.

जर्त्तु r. 6th cl. 'To say, to speak. 'To reprove, to abuse or blame. 'To threaten.

जर्त्तु r. 6th cl. To say, to blame; see जर्त्तु.

जर्त्तु r. 1st and 6th cls. 'To say. 'To blame, to reprove. 'To kill or hurt.

जर्त्तु mfn. 'Old, infirm. 'Split, broken.

'Wounded, hurt. 'Divided in parts or pieces. 'Perforated. m. 'INDRA'S banner or emblem. E. जर्त्तु to hurt, and चर affix; or जु to grow old, affix चच्, the radical repeated, and the deriv. irr.

जर्त्तु r. 6th cl. 'To say or speak. 'To blame. 'To threaten.

जर्त्तु mfn. Old, decayed. m. 'The moon.

'A tree. E. जु to grow old, न Unádi affix, deriv. irr.

जर्त्तु m. 'The vulva. 'An elephant. E.

जन to be born, तु Unádi affix, and र inserted.

जर्त्तु r. 6th cl. 'To say or speak. 'To blame, to censure, to abuse.

जल r. 1st cl. 'To be sharp. 'To be wealthy. r. 1st and 10th cls. To cover, to hide or veil; to cover also as with a net, to encompass.

जल mfn. Cold, stupid, apathetic, idiotic. &c. n. 'Water. 'Frigidity. E. जल to hide, to encompass, &c. affix अच्.

जलक n. A conch, a shell.

जलकरुक्क m. 'A coconut. 'A shell or conch. 'A lotus. 'A cloud. 'A wave. E. जल water, and करुक्क a cup or receptacle.

जलकाक m. The diver. E. जल, and काक a crow; the water-crow.

जलकूपी f. 'A whirlpool. 'A pond, a pool. 'A spring, a well. E. जल water, कूप a well, वीच् affix of diminution.

जलगुल्म m. 'A whirlpool. 'A turtle, a tortoise. 'A piece of water, a lake. E. जल water, and गुल्म a lump like the spleen, or a cluster.

जलचर mfn. Aquatic, amphibious, going in or into water. E. जल, and चर what goes.

जलचारिन् mfn. Aquatic, living in or frequenting water. m. A fish. E. जल water, and चर to go, affix चिनि.

जलज mfn. Water-born, aquatic. m. 'A fish. 'Any aquatic animal. n. 'A lotus. 'A shell. f. E. जल, and ज produced.

जलजिह्व m. A crocodile. E. जल cold, and जिह्वा a tongue.

जलजा f. An umbrella. E. जल rain, and जा defending, from जै, with उ and टाप् affs.

जलधर mfn. Holding or having water.

m. ¹ A cloud. ² The ocean. *E.* जल water, and धर containing, possessing, from ध with अच् aff.

जलधि m. ¹ The ocean. ² A large number. *E.* जल water, धा to have, and क्रि aff.

जलनिधि m. The ocean. *E.* जल water, and निधि a nest.

जलनिर्गम m. A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. *E.* जल water, निर्गम transit or passage.

जलन्धर m. An *Asura* sprung from Śiva, and adopted by the ocean. *E.* जलं, and धर who lris.

जलपात्र n. A drinking vessel. *E.* जल, and पात्र vessel.

जलपान n. Drinking water; in *Bengal*, refreshment, luncheon. *E.* जल, and पान drinking.

जलपित m. Fire. *E.* जल, and पित bile.

जलप्लव m. An otter. *E.* जल water, and प्लव who goes or swims.

जलप्लावन n. An inundation, a deluge. *E.* जल, and प्लावन overflowing.

जलबन्धक m. A dam, a dike, rocks or stones impeding a current. *E.* जल water, and बन्धक confining.

जलमसि m. A cloud. *E.* जल, and मसि ink.

जलमार्जार m. An otter. *E.* जल water, and मार्जार a cat.

जलमूर्ति m. Śiva. *E.* जल, and मूर्ति form; of whom one form is water; implying his omnipresence.

जलमूर्त्तिका f. Hail. *E.* जल, and मूर्ति form, with कन् added; a form or condition of water.

जलम्बल n. ¹ A stream. ² Collyrium.

जलयन्त्र n. A waterwork, a machine for raising water, &c., a hydrostatical machine. *E.* जल, and यन्त्र a machine.

जलरयड m. ¹ A whirlpool. ² A drop or a thin sprinkling of water. ³ A snake. *E.* जल, and लडि to tremble, to play, &c. affix अच्, and ल becomes र.

जलरस n. Salt. *E.* जल water, and रस taste, essence.

जलरुह m. A lotus. *E.* जल water, रुह to mount, affix विष्प; also with क affix
जलरुह n.

जललता f. A wave, a billow. *E.* जल water, and लता a creeping plant.

जलवार्त्तिका f. Lightning. *E.* जल water, and वार्त्तिका offspring, engendered at the rainy season.

जलवाह m. ¹ A cloud. ² A water carrier. *E.* जल, and वह to bear, affix घञ्.

जलविल्व m. ¹ A crab. ² A tortoise. ³ A piece of water. *E.* जल, and विल्व a particular tree and fruit.

जलविषुव n. The autumnal equinox, the moment of the sun's entering *Libra*. *E.* जल, and विषुव equinox the watery equinox, occurring near the close of the annual rains.

जलशय m. *Viṣṇu*. *E.* जल water, and शय who sleeps; he is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in *Indra*, also during the intervals of the submersion of the world.

जलह n. A small water (or summer house). *E.* जल water, and हा to qu affix ड.

जलाकर m. A piece of water, a spring a fountain. *E.* जल, and आकर a mine

जलाका f. A leech. *E.* जल, and अक go, अच् aff.

जलाखु m. An otter. *E.* जल, and आ a cat.

जलाटन m. A heron. *f.* A leech. *E.* 3 water, अट to go, affixes रुट् and ङीष्.

जलात्मिका f. ¹ A leech. ² A well. *E.* 3 and आत्मा being, existence, टक् aff

लाधार *m.* A pond, a lake, a reservoir, any piece of water. *E.* जल, and आधार a receptacle.

लाम्बिका *f.* A well. *E.* जल, and अम्बिका a mother.

लायुका *f.* A leech. *E.* जल water, अय to go, उक्च aff.

लार्णव *m.* ¹ The rainy season. ² The sea of fresh water. *E.* जल, water, and अर्णव a sea.

ललायर्त्त *m.* An eddy, a whirlpool. *E.* जल water, and आवर्त्त turning round.

ललाशय *mfn.* Stupid, dull, cold, apathetic. *m.* ¹ A pond, a tank, a lake, a reservoir or any piece of water. ² The ocean. *n.* *E.* जल water, and आशय an abode or receptacle, or जल for जड cold, and आशय disposition.

ललाय *n.* A lotus. *E.* जल, and आय्य appellation.

लिन्यन *m.* Submarine fire. *E.* जल water, and इन्धन् inflaming.

लवेवाह *m.* A diver, *E.* जले, and वाह bearing.

लनेशय *m.* A fish. *E.* जले in the seventh case, *in* water, and शय who sleeps or abides, from शीज् to sleep, affix घ.

लोका *f.* A leech. *E.* जल water, and ओक a house; also जलोका, जलोकम्.

लोच्छ्वास *m.* A drain or channel. *E.* जल water, उत् up, and श्वास breath; breathing forth or expiration.

लोदर *n.* Dropsy. *E.* जल, and उदर the belly.

जलोक् *f.* A leech. *E.* जल, and ओकम् house; also जलोकम्.

ल्य *r.* 1st *cl.* ¹ To speak articulately, to say or tell. ² To prattle, to talk much or idly.

ल्य *m.* ¹ Dissension, wrangling. ² Prate, babble. ³ (In Logic,) Refutation of an adversary's arguments, and assertion of one's own. *E.* ल्य to speak, affix अय्.

जल्यक *mfn.* A chatterer, one who talks much or idly. *E.* जल्य to prate, यलुन् aff.

जल्यन *n.* ¹ Talking, saying. ² Chattering, prattling. *E.* जल्य, and ल्युट् aff.

जल्यक *mfn.* A chatterer, talking much and foolishly, or improperly. *E.* जल्य to talk idly, याकन् affix; also जल्यक.

जव, जवि *r.* 10th *cl.* To shine.

जय *mfn.* Swift, quick, expeditious. *m.* ¹ Speed, velocity. ² A runner, an express. *f.* The China rose; also जया. *E.* जु to move quickly, affix अच्.

जयन *mfn.* Quick, fleet. *m.* ¹ A courser, a fleet horse. ² A country, Ionia or Greece; also यवन. ³ A native of that country. ⁴ A sort of deer. *n.* Speed, velocity. *f.* ¹ A screen surrounding a tent, a Kanāt. ² A drug. *E.* जु to be quick, affix ल्युट् or युच्, and fem. डीष् or टाप्.

जयनिका *f.* ¹ A wall or screen of cloth surrounding a tent, an outer tent, &c. ² A curtain, a screen in general. *F.* कन् added to जवनी.

जयस *m.* Meadow or pasture grass. *E.* जु to grow quick, असच् affix.

जवानिल *m.* A gale, a hurricane. *E.* जय fleet, अनिल wind.

जविन् *mfn.* Quick or fleet, expeditious. *m.* ¹ A camel. ² A horse. *E.* जय speed, इनि aff.

जय *r.* 1st *cl.* To kill, to wound, to hurt or injure.

जस, हर् जसु *r.* 4th *cl.* To liberate, to set free, to let loose. *r.* 1st and 10th *cls.* ¹ To kill or injure. ² To slight or disregard, to treat irreverently. ³ To strike, to punish with blows.

जसि *r.* 1st and 10th *cls.* To preserve to protect.

जसुरि *m.* INDRA's thunderbolt. *E.* जस to kill or hurt, उपदि affix उरिन्.

जहक *mfn.* Abandoning, who leaves or abandons. *m.* ¹ Time. ² A child. ³ The

slough of a snake. E. हा to quit or abandon, कन् Upādi aff.

जहत् *mfn.* Leaving, quitting, forgoing. E. हा to quit, श्च् aff.

जहत्स्वार्था *f.* The use of a word in a sense different from its ordinary one. E. जहत्, and स्वार्थ own meaning.

जहानक *m.* The period of the total destruction of the world. E. हा to abandon, शानच् affix, and कन् added.

जह्नु *m.* ¹ The name of a king or saint, son of KURU : see the next. ² A name of VISHṆU. E. हा to abandon, न् Upādi aff.

जह्नुतनया *f.* The Ganges. E. जह्नु, and तनया the daughter : the river in its course disturbed the devotions of the saint JAHNU, upon which he drank up its waters ; having released them at the intercession of BHAGIRATHA, he is thus considered as the parent of the stream : see जाह्नवी.

जागर *mfn.* Waking, awake. *mf.* Waking, wakefulness, vigilance, &c. *m.* Mail, armour. E. जाय् to wake, affix श्च्.

जागरण *n.* ¹ Waking, watchfulness. ² Keeping watch, sitting up at night as part of a religious ceremony. E. जाय् to be awake, affix ल्युट्.

जागरक *mfn.* Wakeful, waking, watchful. E. जाय् to wake, ऊक aff.

जागर्ति *f.* ¹ Waking, vigilance. ² Keeping watch. E. जाय् to wake, क्तिच् aff.

जागर्था *f.* Wakefulness, waking, watching. E. जाय् as above, थक् aff.

जाग्र *r. 2nd cl.* To wake, to be awake or watchful.

जाग्रवि *m.* Fire or its deity. E. जाग्र to wake, Upādi affix विवन्.

जाग्रिया *f.* Waking, watching. E. जाग्र to wake, यत् affix.

जाग्रलि *m.* A snake-catcher. E. जाग्रन् & wilderness, and लिच् aff.

जाङ्गनी *f.* The thigh. E. जङ्गा the leg affixes श्च् and ङीष्. नुम् augment.

जाङ्गिक *mfn.* Relating or belonging to the leg. *m.* ¹ A courier, a running footman, an express. ² A camel. E. जङ्गा a leg, and ठक् aff.

जाजिन् *m.* A warrior, a combatant. E. जज् to fight, and ङिनि aff.

जात *mfn.* ¹ Born, engendered. ² A child, offspring. ³ Apparent, manifest. ⁴ Produced, caused, occasioned. ⁵ Felt, entertained. ⁶ Inspired with, affected by. *n.* ¹ Kind, sort, class, species. ² Multitude, collection. ³ Individuality, specific condition. ⁴ Birth, production. E. जन to be born, aff. क्त.

जातक *mfn.* Born. *m.* A mendicant. ² Astrological calculation of a nativity. E. कन् added to the preceding.

जातरूप *mfn.* Embodied, assuming shape or form. *n.* Gold. E. जात produced, रूप form.

जातवेदस् *m.* AGNI or fire. E. जात born, वेद a Veda, श्चिन् Upādi affix ; or जात kind, sort, and विद् to know, or comprehend, affix as before : one legend makes the Vedas to have issued from the mouth of AGNI.

जाति *f.* ¹ Kind, sort, species, class, tribe. ² Birth, production. ³ Lineage, race, family. ⁴ A fire place, a chimney. ⁵ Emblemic myrobolan. ⁶ A kind of poetical metre. ⁷ A rhetorical ornament. ⁸ (In Arithmetic,) Assimilation, as विशेषजाति assimilation of the difference, शेषजाति of the remainder. ⁹ Proximate cause or occurrence of disease, &c. *f.* ¹ Great flowered jasmīn. ² Mace, nutmeg. *f.* The flower of the jasmīn. E. जन to be born, affix क्तिच् and occasionally ङीष् added.

जातिस्व *n.* ¹ Distinction or nature of caste or tribe. ² Special or generic property. E. स्व added to जाति ; also with तल्, जातिता.

तिथिर्धर्म m. 'The duty of caste, as sacred study of the *Bráhmaṇ*, battle of the *Kshatriya*, &c. 'Generic or specific property. E. जाति, and धर्म duty.

नातु ind. 'Sometimes, occasionally. 'A particle of prohibition. 'Of contempt or abuse. E. जै to waste or decay, तुन् aff.

जातुधान m. A *Rákshasa*, an imp or goblin. E. जातु sometimes, धान possessing, from धा with ल्युट् or युच्; otherwise यातुधान.

जात्य mfn. 'Well-born, legitimate, born of parents of the same caste. 'Best, excellent. 'Pleasing, beautiful. 'Rectangular. E. जाति family, &c. यत् aff.

ज्ञानकी f. A name of Sítá. E. जनक the father of this lady, affixes अण् and डीप्.

ज्ञान mfn. Knowing, understanding. E. ज्ञा to know, तच् aff.

जानु m. The knee. E. जन to be produced, जुन् Unádi aff.

जानुफलक n. The knee pan or patella. E. जानु and फलक a layer.

जापन n. 'Declining, rejection, dissent. 'Dismissing, completing, finishing. जप to speak, causal form, ल्युट् aff.

जाबाल m. 'A goatherd. 'The name of a saint. E. अजा a goat, and बाल who cherishes, deriv. irr.

जाबालि m. The name of a *Muni*, one of the original teachers of the *Vedas*. E. जबल, and ह्रज् patronymic affix; also with अण्. जाबाल as before.

जामदग्न्य m. A name of PARASURÁMA. E. जमदग्नि a *Muni* so named, and यज्ञ patonymick affix; the son of the saint JAMADAGNI.

जामानु m. 'A daughter's husband, a son-in-law. 'A husband, a lord or master. 'A friend. 'The sunflower,

E. जा for जाया a wife, मा to take, तच् Unádi aff.

जामि f. 'A virtuous and respectable woman. 'A sister, &c. E. जै to decline or decay, affix मि; or जम to eat, affix अण्, डीप् optionally added.

जाम्बव n. 'The rose apple, the fruit. 'Gold. E. जम्बु the tree, अण् aff.

जाम्बवत् m. A fabulous bear, father-in-law to KRISHNA. E. जाम्ब the *Jambu* tree, and मत् affix; also जाम्बवत्.

जाम्बुनद n. Gold. E. जम्बुनदी a river flowing from mount *Sumeru* and अण् aff.

जाया f. A wife, one wedded according to the perfect ritual. E. जन to be born, affix यक्.

जायाजीव m. An actor, a dancer. E. जाया a wife, and जीव who gets a livelihood.

जायापती m. du. Husband and wife. E. जाया a wife, and पति husband.

जायु m. A. medicine, a medicament. E. जि to subdue, Unádi affix उय्.

जार m. A paramour, a gallant. f. A drug, a medicament. E. जृ to grow inhrin, घञ् affix of agency, fem. डोष्.

जारज mf. An adulterine, the child of a woman by her gallant. E. जार as above, and ज born.

जारण n. 'Calcining or oxydizing metals. 'A condiment, a digester. E. जृ to decay, causal form, ल्युट् aff.

जारभरा f. An adultress. E. जार and भरा who cherishes.

जाल n. 'A net. 'A window, a lattice, an eyelet or loophole. 'A multitude, an assemblage. 'An unblown flower. 'Pride, arrogance. 'Magic, conjuring, illusion, supernatural deception. m. 'The *Kadamba* tree. 'Any medicament or drug. E. जाल to encompass, to hide or screen, affix अण्.

जालकारक m. 'A spider. 'A net-maker. E. जाल a net, cobweb, and कारक a fabricator.

जालकिनी *f.* A sheep, an ewe. *E.* जालक
woollen cloth, इनि and डीप् affs.

जालगणिका *f.* A churning vessel.

जालन्धर *m.* The name of a country
situated in the northwest of India,
apparently part of Lahore, and per-
haps the modern Jalandhar. *m. plu.*
The inhabitants of Jalandhara.

जालपाद *m.* A goose. *E.* जाल a net, and
पाद a foot; web-footed.

जालप्राया *f.* Armour, iron network, or
chain armour. *E.* जाल a net, and
प्राय resembling.

जालिक *mfn.* ¹ A cheat, a rogue, a va-
gabond, a conjuror or juggler. ² One
who employs nets, &c. for a liveli-
hood. *m.* ¹ A spider. ² A fisherman.
³ A hunter using nets. *E.* जाल a net,
&c. affix ठक्.

जाल्म *mfn.* ¹ Cruel, harsh, severe. ² In-
considerate, rash, acting without
thinking. *m.* A low man, one of a
degraded tribe or business. *E.* जल
to screen or hide, affix मक्.

जापक *n.* A yellow fragrant wood. *E.*
जप to hurt, affix गबुल्.

जाहक *m.* ¹ A cat. ² A polecat. ³ A
bed, a cot. ⁴ A leech. *E.* हा to quit,
affix गबुल्.

जाह्वी *f.* GANGÁ or the Ganges per-
sonified. *E.* जह्वा a saint, अण् affix of
descent, fem. affix डीप्, the daugh-
ter of JAHNU.

जि *r. 1st cl.* ¹ To excel, to be pre-emi-
nent, to surpass. ² To conquer, to re-
duce or overcome. With वि or परा pre-
fixed, (विजयते, पराजयते) To overcome,
to conquer.

जि *mfn.* Victorious, conquering, a vic-
tor. *m.* A demon. *E.* जि to conquer,
कि aff.

जिगम्बु *m.* Breath, life. *E.* गम्ब to go, to
depart, इबुच् Upádi affix.

जिगीषा *f.* ¹ Emulation, wish to excel
or overcome. ² Eminence. ³ Usage, pro-

fession or habit of life. *E.* जि to con-
quer, in the desiderative form, अह् and टाप् aff.

जिघत्सा *f.* Hunger. *E.* अद् to eat, in
the desiderative form, अह् and टाप्
affs.

जिघृक्षा *f.* Greediness, covetousness,
wish to seize or take. *E.* यह् to take,
desiderative form, अह् and टाप् affs.

जिघ्र *mfn.* Snelling, who smells. *E.* घ्रा
to smell, श् affix, root reiterated.

जिज्ञासा *f.* ¹ Asking, inquiring. ² Search,
investigation. *E.* ज्ञा to know, desider-
form, अह् and टाप् affs.

जिज्ञासु *mfn.* Inquiring, inquisitive. *E.*
ज्ञा to know, desid. form, उ aff.

जित् *mfn.* Who or what conquers or
surpasses. *E.* जि to conquer, affix
क्विप्.

जितम् *mfn.* Most victorious, first of the
victors. *m.* The constellation Ge-
mini. *E.* जित, and तम् aff.

जित्य *mfn.* Conquerable, vincible. *m.* A
harrow. *f.* A ploughshare. *E.* जि to
excel, क्वप् affix, तुक् augment.

जित्यर *mfn.* Victorious, triumphant. *f.*
The city of Benares. *E.* जि to con-
quer or excel, क्वरप् affix.

जिन *mfn.* Victorious, triumphant. ¹ The
generic name of the personage pecu-
liar to the Jaina sect, who is ranked
by them as superior to the gods of
the other sects. ² A Buddha, a ge-
neric term applied to the chief saints
of the Bauddha sect. ³ A name of
VISHNU. ⁴ A very old man. ⁵ A sage,
one who is omniscient. *E.* जि to con-
quer or excel, नक् Upádi aff.

जिम, जिमु *r. 1st cl.* To eat: see जम.

जिरि *r. 5th cl. but restricted to the Vedan.*
To injure, wound or kill.

जिव, जिवि *r. 1st cl.* ¹ To please, to de-
light or charm. ² To be pleased or
charmed. ³ To loose.

जिवि *r. 5th cl.* To seek to hurt or kill.

जिय *m.* ¹ Time. ² A bird. *E.* जु to decay, Upādi affix क्तिन्, and घ् substituted for the conversion of ञ्.

जिप, जिपु *r.* 1st *cl.* To sprinkle.

जिष्णु *mfn.* Victorious, triumphant. *m.*

¹ A name of VISHṆU or KRISHṆA.

² An epithet of INDRA. ³ A name of ARJUNA. *E.* जि to conquer, क्त्वा aff.

जिहान *mfn.* ¹ Going, going to, attaining, obtaining. ² Abandoning, leaving. *E.*

हा to go, शानच् aff.

जिहोषा *f.* Wish to take or seize. *E.* हू to take, desiderative form, चङ् and टाप् aff.

जिह्म *mfn.* ¹ Crooked. ² Dishonest.

³ Slow, lazy. *m.* A tree. *E.* हा to quit, मन् Upādi affix.

जिह्मग *mfn.* Going tortuously or lazily. *m.* A snake. *E.* जिह्म as above, and ग what goes.

जिह्ममोहन *m.* A frog. *E.* जिह्म slowly, and मोहन copulation.

जिह्व *mf.* The tongue. *E.* लिह् लick, Upādi affix वन्, and the initial changed to ज.

जिह्वन् *mfn.* Greedy. *E.* जिह्वा the tongue, ल to take, क् affix; deriv. irr.

जिह्वानिलेखन *n.* ¹ Scraping the tongue. ² A tongue-scraper. *E.* जिह्वा, and निलेखन scraping.

जिह्वाप *m.* ¹ A dog. ² A cat. ³ A tiger. ⁴ The hunting leopard. ⁵ A bear. *E.* जिह्वा the tongue, and प who drinks, who laps.

जिह्वारद *m.* A bird. *E.* जिह्वा, and रद a tooth.

जीन *mf.* Old, aged. *E.* ज्या to become old, क्त affix, deriv. irr.

जीमूत *m.* ¹ A cloud. ² A mountain. ³ A grass. ⁴ A name of INDRA. ⁵ A nourisher, a sustainer. ⁶ A species of the *Dandaka* metre. *E.* जि to excel or surpass, Upādi affix तन्, and मूद् augment or जी for जीव life, and मूत who urines.

जीमूतवाहन *m.* ¹ INDRA. ² The author of a celebrated work on inheritance.

E. जीमूत a cloud, and वाहन vehicle.

जीर *m.* ¹ Cumin seed. ² A sacrificial knife or sword, a scimitar. *E.* जु to go, or grow quickly, रक् Upādi affix.

जीर्ण *mfn.* ¹ Old, ancient. ² Withered, decayed. ³ Digested. *m.* ¹ An old man.

² Cumin seed. *n.* Benjamin. *E.*

जु to become old or decayed, affix क्त.

जीर्णि *f.* ¹ Old age, infirmity, decay.

² Digestion. *E.* जु to become old, क्तिन् aff.

जीर्वि *m.* ¹ An axe. ² A cart. ³ The body. *E.* जु to decay, Upādi affix क्तिन्.

जीव, जीवृ *r.* 1st *cl.* To live. With आङ्, To use or enjoy, to get a living. With ऊप्, To be dependent on for a living. With सं or प्र, To live agreeably.

जीव *mfn.* ¹ Life, existence. *mf.* Livelihood, profession, specific occupation. *m.* ¹ The sentient soul. ² A name of VRIHASPATI. ³ A name of the prince KARṆA. *f.* ¹ A bow string. ² The earth.

⁴ The tinkling of metallic ornaments.

⁵ Orris root. ⁶ (In Geometry,) The chord of an arc. *E.* जीव to live, affix घञ् or क्, and fem. affix टाप्.

जीवक *mfn.* ¹ A servant, a slave. ² A snake-catcher. ³ An usurer. *m.* ⁴ An animal, any being endowed with life.

E. जीव to live, affix ग्युन् or वुन्.

जीवयाह *m.* A prisoner, one taken alive. *E.* जीव, and याह capture.

जीव्य *mfn.* ¹ Virtuous, pious. ² Long-lived. *m.* Virtue, piety. ³ Life, existence. ⁴ A cloud. ⁵ A peacock. ⁶ A tortoise. *E.* जीव to live, अथ Upādi aff.

जीवद *mfn.* Life-giving. *m.* ¹ A physician a practitioner of medicine. ² An enemy. *E.* जीव life, and द in the first sense, from दा to give, in the second, from दो to destroy, affix ड.

जीवधन *n.* Living, property, live-stock, wealth in flocks and herds. *z.* जीव alive, and धन wealth.

जीवन *m.* ¹ A plant, commonly *Jinti*. ² A son. ³ A living, an animal. *f.* Jasmin. *n.* ¹ Life, existence. ² Livelihood, profession. ³ Water. ⁴ Butter of new or one day-old milk. ⁵ Marrow. *E.* जीव to live, affix ल्यु or ल्युद्.

जीवन्त *mfn.* Living, existent. *m.* ¹ Life, existence. ² A medicament, a drug. *f.* ¹ The *Sami* or *Sāu* tree. *E.* जीव to live, affix भच्.

जीवसाधन *n.* Rice, grain. *E.* जीव, and साधन means.

जीवातु *mn.* ¹ A drug for reanimating the dead. ² Boiled rice, food. ³ Life, existence. *E.* जीव life, आतु Upādi aff.

जीविका *f.* ¹ Livelihood, profession or occupation by which a subsistence is obtained. *E.* जीव to live, ययुन् and टाप् affixes.

जु *r.* 1st *cl.* ¹ To go or move. ² To move quickly, to go rapidly. जुङ् *r.* 1st *cl.* To go or move.

जुगुठ *m.* ¹ The *Malaya* range of mountains. ² A dog. *n.* The egg plant.

जुग. जुगि *r.* 1st *cl.* ¹ To except, to exclude. ² To quit or abandon.

जुगुप्सन *n.* Censure, abuse, reproach, reviling. *E.* गुप् to censure, affix ह्युद् or with अङ् and टाप् affixes जुगुप्सा.

जुह *r.* 6th *cl.* ¹ To go, to move. ² To bind. ³ To join, as in making or mending. *r.* 10th *cl.* ¹ To send, to cast or throw, to direct. ² To grind or pound.

जुल, जुलु *r.* 1st *cl.* To shame, &c.

जुन *r.* 6th *cl.* To go or move.

जुर *f.* ¹ Speed, velocity. ² Motion in general. *E.* ऊर to make haste, affix क्विप्, and उद् substituted for क्.

जुल *r.* 10th *cl.* To reduce, to powder.

जुर्ब, जुर्बा *r.* 1st *cl.* To hurt or kill.

जुष *r.* 1st and 10th *cls.* ¹ To reason, to

think, to conceive or imagine, to investigate or examine. ² To injure, to hurt or kill. ³ To like. जि जुषी *r.* 6th *cl.* To please, to gratify, to give satisfaction or delight to serve.

जुषवान *m.* ¹ Fire. ² A tree. ³ A hard hearted man.

जुषुराण *m.* ¹ The moon. ² Fire or its deity. ³ An officiating priest. *E.* वृक् to be crooked, to abandon, &c., Upādi affix आनच्.

जू *f.* ¹ Æther, heaven. ² A name of the goddess SARASWATĪ. ³ A female demon or goblin. ⁴ Speed, expedition, velocity. ⁵ Going, motion. *E.* जु to go swiftly, affix क्विप्.

जूट *m.* ¹ The matted hair of Śiva. ² The clotted hair of an ascetic. *E.*

जूट to collect, affix अच्, ऊ inserted.

जूति *f.* ¹ Speed, velocity. ² Going, proceeding, moving. *E.* जु to go swiftly, affix क्तिन्, deriv. irr.

जूर, जूरी *r.* 4th *cl.* ¹ To hurt, to injure, to wound or kill. ² To be decayed, to decay or grow old.

जूरिण *f.* ¹ Speed. ² The body. ³ The sun. ⁴ BRAHMA. ⁵ Fever. *E.* ऊर to be feverish, Upādi affix नि.

जूरिणि *f.* Fever, feverish or morbid heat. *E.* ऊर to be feverish, क्तिन् aff.

जूर्य, जूर्यो To hurt or kill.

जूष *r.* 1st *cl.* To kill or hurt.

जूष *n.* The water of boiled pulse, pea-soup, porridge, &c. *E.* जुष to satisfy, affix क्.

जू *r.* 1st *cl.* To make short or low.

जुम, जुमी *r.* 1st *cl.* or more common. *r.* 1st *cl.* जूमि To gape, to yawn. *r.* 10th *cl.* To fear, to dread.

जुम्भ *mfn. sub.* ¹ Gaping, yawning. ² Expansion, stretching, expanding. ³ Swelling, puffing or blowing up. ⁴ Blown blossoming. *E.* जूमि to gape, affix ष

जुम्भय *n.* ¹ Gaping, yawning. ² Blown *E.* जूमि to yawn, affix ल्युद्.

कृमिका *f.* Gaping, yawning. *ॐ* कृमि, and कृन् affix, *fem.* form.

ज *r.* 1st *cl.* 4th *cl.* 9th *cl.* and 10th *cls.*
To grow old, to be or become old or decayed.

जमन *n.* 1 Food, victuals. 2 Eating. *ॐ* जमु to eat, affix ल्युट्.

जेव, जेव *r.* 1st *cl.* To go or move.

जेव, जेव *r.* 1st *cl.* To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 3 To go, to move.

जे *r.* 1st *cl.* To wane or decline.

जेन *mfu.* Victorious, triumphant. *m.* A conqueror, a victor. *ॐ* जे to conquer or excel, य्ङ् aff.

जेन *m.* A follower of the principles of a *Jina* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *Vedas*, and a disregard of the distinction of castes. *ॐ* जिन and ज्य aff.

जेमिनि *m.* The name of a celebrated saint and philosopher, the pupil of Vyāsa, and founder of the *Uttara Mīmāṃsā* school.

जेयात्क *mfu.* 1 Long-lived. 2 Thin, spare. *m.* 1 The moon. 2 A drug, a medication. 3 Camphor. 4 A son. *ॐ* जेय life, ज्यत्कन् Upādi affix.

जेवट *m.* Longing for, wishing earnestly, or eagerly. *ॐ* जेव to abandon, and ज्यट् aff.

जेव *n.* Happiness, felicity, pleasure, enjoyment, satisfaction. *f.* A woman: also येषा, जेषत्, जेषिता, &c. *ॐ* जेव to delight, affix घञ्, *fem.* affix टाप्.

जेवम् *ind.* 1 Silently. 2 In happiness, delightedly, at ease, &c. 3 Well, excellently. 4 Excessively, beyond

bounds. *ॐ* जेव to please or be pleased, affix अम्.

जेविका *f.* A bud, a germ. *ॐ* जेव to please, affix लुन्, and *fem.* form.

जेवित् *f.* A woman. *ॐ* जेव to delight, affix इति; also येषित्, जेषिता, &c.

जेवित् *f.* A woman. *ॐ* जेव to please, affix क्त; also येषित्, येषिता, &c.

जे *mfu.* Who or what knows. *m.* 1 A wise and learned man. 2 A name of BRAHMA. 3 The moon. 4 Budha, first of the line of the moon, and regent of the planet MERCURY. 5 The planet MARS or its regent. *ॐ* जे to know, to possess knowledge, affix क्.

जे *r.* 10th *cl.* 1 To know. 2 To cause to be known: see ज्ञा. 3 To whet or sharpen. 4 To beat. 5 To please.

जेति *f.* Understanding, comprehension, the exercise of the intellectual faculty. *ॐ* जे to make known, affix क्तिन्, deriv. irr.

ज्ञा *r.* 9th *cl.* To know, to understand. With ज्ञान् prefixed. 1 To assent or conform to. 2 To acknowledge. With ज्ञाप, To conceal. With ज्ञाय, To disrespect, to despise. With ज्ञेय, To deny knowledge of any thing. With ज्ञेयि, To ascertain. With ज्ञेय, To know well. With ज्ञेयि or सम्, To assent, to admit, to agree, to promise. With ज्ञेयि and ज्ञेयि, To recognise. With ज्ञेयि, To discriminate, to know. With सम्, To recollect or possess the power of knowing. *r.* 10th *cl.* To command, to direct; ज्ञाङ् is usually prefixed in this sense. *r.* 1st *cl.* but occurring in the form of the causal. 1 To slay. 2 To gratify or please. 3 To exhibit. 4 To sharpen. 5 To praise.

ज्ञाति *m.* 1 A father. 2 A kinsman in general. 3 A distant kinsman. *ॐ* ज्ञा to know, affix क्तिन्.

ज्ञान *n.* 1 Knowledge in general. 2 Know-

ledge of a specific and religious kind.

E. ज्ञा to know, aff. ल्युट्.

ज्ञानलक्षण *nf.* Indication, sign, means of knowing or inferring. ² (In Logic.) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. E. ज्ञान, and लक्षण indication.

ज्ञानविज्ञान *n.* ¹ Sacred and profane knowledge. ² The Vedas and their subordinate parts, as medicine, war, &c. E. ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानिन् *mfa.* ¹ Wise, intelligent. ² Knowing, who or what knows. *m.* ¹ An astrologer, a fortune-teller, a man prescient of future events. ² A sage, one possessing religious wisdom. E. ज्ञान knowledge, affix इनि.

ज्ञानेन्द्रिय *m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. E. ज्ञान, and इन्द्रिय an organ.

ज्ञापक *mfa.* Making or causing to know. *m.* ¹ An instructor. ² A commander, a master. E. ज्ञा to know, causal form, घुन् aff.

ज्ञापन *n.* Making known, apprising, informing. E. ज्ञा to know, causal form, ल्युट् aff.

ज्ञापि *f.* Making known, informing. E. ज्ञा to know, causal form, क्तिन् aff.

ज्या *f.* The chord of an arc. E. ज्या the same, कन् added.

ज्या *r. 9th cl.* To decay, to be or become old.

ज्या *f.* ¹ A mother. ² The earth. ³ A bow-string. ⁴ The chord of an arc. E. ज्या to become old, to decay, affixes ञ्ङ, and टाप्.

ज्यानि *f.* ¹ Old age, decay, infirmity. ² Abandoning, quitting, leaving. ³ A river, a stream. E. ज्या to decay, &c. Un-
~~सङ्ग~~ aff. नि.

ज्यायस् *mfa.* ¹ Very old. ² Very excel-

lent, best. ³ Elder, elder born. ⁴ In law, one independent and answerable for his own conduct. E. ज्या to be old, ज्यायस् affix.

ज्यु *r. 1st cl.* To go or approach.

ज्युत *r. 1st cl.* ज्युन् also ज्युतिर *r. 1st cl.* T¹ shine: also ज्युत.

ज्येष्ठ *mfa.* ¹ Best, most excellent, pre-eminent. ² Very old, oldest. ³ Elder, elder born. *f.* ¹ One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is a *Scorpionis*. ² The middle finger. ³ Misfortune, personified as a goddess. ⁴ The Ganges. ⁵ A small house-lizard. *m.* The mouth so called. *n.* Age, oldness. E. ज्या to decay, to grow infirm or old, affix ज्येष्ठन्, ज्येष्ठ affixes, टाप् and डीर्.

ज्येष्ठश्वश्रू *f.* A wife's elder sister. E. ज्येष्ठ elder, श्वश्रू mother-in-law.

ज्यो *r. 1st cl.* ¹ To advise or instruct. ² To order. ³ To observe a vow or any religious obligation.

ज्योतिःशास्त्र *n.* The science of Astronomy. E. ज्योतिस्, and शास्त्र a scripture.

ज्योतिरिह *n.* A fire-fly. E. ज्योतिस् light इहि to go, affix क; also ज्योतिरिह्य *n.*

ज्योतिर्विद् *m.* An astrologer, an arithmetician. E. ज्योतिस्, and विद् who knows.

ज्योतिर्विद्या *f.* The science of computation, from arithmetic to astronomy and astrology. E. ज्योतिस्, and विद् science.

ज्योतिर्वीज *n.* A fire-fly. E. ज्योतिस् light and बीज seed.

ज्योतिश्चक्र *n.* ¹ The zodiac. ² The lunar mansion. E. ज्योतिस् planet, and चक्र a sphere.

ज्योतिष *mfa.* Astrological, astronomical relating to the heavenly bodies. *m.* An astrologer. *n.* Mathematics

astronomical, and astrological science, astronomy, astrology. *f.* A star, a planet, an asterism. *E.* ज्योतिस् light, especially of the heavenly bodies, affix अण् *fem.* डीप्.

ज्योतिस् *n.* ¹ Light. ² A star. ³ The pupil of the eye. *m.* ¹ The sun. ² AGNI or fire. *E.* द्युत् to shine, इमिन् Upādi affix, and ज substituted for the radical initial.

ज्योतीरथ *m.* The polar star, or in mythology DHRUVA, the son of UTTA-NAPĀDA. *E.* ज्योतिस् a star, and रथ a vehicle.

ज्योत्स्ना *f.* ¹ Moonlight. ² A moonlight night. ³ A small cucumber. *E.*

ज्योतिस् light, त affix, and the penultimate rejected, deriv. irr. *fem.*

affix टाप्; also with डिच्, ज्योत्स्नी *q. v.*

जि *r. 1st cl.* ¹ To conquer, to reduce. ² To be conquered or reduced.

जी *r. 1st cl. r. 1st and 10th cls.* To grow old, to be or become old or decayed.

ज्वर *r. 1st cl.* To be diseased, to be feverish, &c.

ज्वर *m.* Fever, intermitting or continued. *E.* ज्वर to be feverish, affix अच्.

ज्वल *r. 1st cl. or with a prefix. r. 10th cl.* To shine, to blaze, to flame.

ज्वल *mfn.* Blazing, shining. *m.* Flame, blaze, light. *E.* ज्वल to blaze, affix अच्; also ज्वाल.

ज्वलका *f.* Flame. *E.* ज्वल to blaze, affix घुन्.

ज्वलन *n.* ¹ Burning, blazing. ² The fire. *m.* AGNI or fire. *E.* ज्वल to blaze, affix ल्युट्.

ज्वलनाश्मन् *m.* The sun-stone. *E.* ज्वलन, and अश्मन् a stone.

ज्वाल *mfn.* Burning, blazing. *mf.* Flame, blaze. *f.* Burnt rice. *E.* ज्वल to blaze, affix अण्, *fem.* affix टाप् or डीप्.

ज्वालाजिह्व *m.* AGNI or fire. *E.* ज्वाला,

and जिह्वा a tongue; whose tongue is flame.

ज्वालामुखी *f.* A place where subterraneous fires break forth; an object of veneration to the *Hindus*: a celebrated one exists in *Lahore*, to which pilgrimages are made. *E.* ज्वाला flame, and मुख chief, principal. *fem.* affix डीप्.

भ

भ *mfn.* ¹ Asleep, sleeping. ² Lost, destroyed. *m.* ¹ A name of VRIHASPATI, preceptor of the gods. ² A name of the chief of the *Dityas* or demons.

³ Sound, or a sort of sound like the splashing of water, *jung'ing*, clanging, &c. ⁴ High wind. ⁵ A stray, a thing lost or mislaid. ⁶ Phying a tune, beating time.

f. The descent of a cascade, a water-fall. *E.* भट to c. Used affix उ.

भङ्गार *m.* A low inarticulate sound, as the buzzing of bees, &c. *E.* भं. and कार a making.

भङ्गन *n.* An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

भङ्गा *f.* ¹ Wind, wind and rain, a hurricane, a gale. ² A sharp clanging sound, jangling. ³ Raining in large drops. ⁴ A stray, any thing lost.

भङ्गानिल *m.* Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. *E.* भङ्गा heavy rain, and अनिल wind; also भङ्गामरुत्, &c.

जङ्गावात *m.* Wind with rain, a storm, a squall. *E.* भङ्गा heavy rain, and वात wind.

भट *r. 1st cl.* To clot, to be entangled.

भटि *m.* A small tree, a shrub, a bush. *E.* भट to be entangled, इ Upādi aff.

भटिति *ind.* Quickly, speedily, instantly.

१. भटि entangling, confusing, affix
क्तिच्; also जटिति.

भनत्कार *m.* The clanging of metallic
ornaments, &c. १. भनत् imitative
sound &c., कार making.

भन. भसु *r.* 1st *cl.* To eat : see जसु, &c.

भम्य *mf.* Jumping, springing, plunging.
१. भं imitative sound, and पत to fall,
affix ड.

भम्पाक *m.* A monkey or ape. १. भम्य,
and अक to go.

भम्पाक *m.* A monkey, an ape. १. भम्य
plunging, and च्च to go, उण् aff.

भम्यन् *m.* A monkey, an ape. १. भम्य
springing, इनि aff.

भर *m. f.* A cascade, a water-fall. *f.* A
river. १. भर to waste or decay, affix
अप्, *fem.* affix टाप्, इन् or डोय्.

भर्च *r.* 6th *cl.* 1 To say. 2 To blame ;
to abuse or menace ; also भर्छ, भर्ज, &c.

भर्छ *r.* 6th *cl.* 1 To say. 2 To blame, to
abuse or menace ; also भर्च.

भर्ज *r.* 6th *cl.* 1 To say, to speak. 2 To
censure, to blame.

भर्भ *r.* 1st and 10th *cls.* 1 To speak or
say. 2 To censure or reprove. *r.* 1st
cl. To kill or hurt.

भर्भर *mf.* A sort of drum. *m.* 1 The
Kali yug, the present age of
the world. 2 The name of a river. *f.*
A whore. *n.* A sound as of splashing
or dropping. १. भर्भ an imitative sound
&c. and र what makes, from रा with
ड affix, or भर्भ to censure, and अरन्
Uṇāli aff.

भर्भरोक *m.* 1 The body. 2 A country.
3 A picture. १. भर्भ to injure or de-
stroy, ईकन् affix, and र inserted.

भलभलना *f.* The flapping of an ele-
phant's ears, of loose breasts, &c.

भलरी *f.* 1 A sort of drum. 2 A curl.
१. भल imitative sound, र from रा to
get or make, affix ड and डीप्; also
भल्लरी and भल्लो.

भला *f.* 1 A daughter. 2 Sunshine, splen-

dour, brilliant or glistering light. 3 A
cricket ; also भाला.

भल्ल *m.* A prize fighter, a cudgel play-
er, a man of a tribe following such
a profession. १. जल to surround
or embrace, ल् and ल, and ल changed
to भ.

भल्लक *n.* Cymbals. १. भल्ल imitative
sound, a clush, and क what emits
from कै to sound, affix ड.

भल्लकण्ठ *m.* A pigeon. १. भल्ल imitative
sound, and कण्ठ a throat.

भल्लरी *f.* 1. A sort of drum. 2 A curl,
a lock of hair. A ball, &c. of per-
fumed substances used for cleaning
the hair. 4 Moisture. 5 Purity.

भल्लिका *j.* 1 Light, splendour, lustre
2 A rag or cloth used for applying
colour or perfumes. 3 Dirt brought
off the body by rubbing it with per-
fumes.

भप *r.* 1st *cl.* To kill or hurt. 1 To take
2 To put on, to wear.

भष *m.* 1 A fish. 2 The sign *Pascen*
3 Heat, warmth. 4 A forest, a thicket
j. A plant. *n.* Waste land. १. भप to
injure, affix अच्.

भषकेतन *m.* A name of KANDARPA. 1
भष a fish, and केतन a banner ; wh
bears a fish on his banner.

भषाङ्क *m.* A name of ANIRUDDHA, the
son of KĀMA. १. भष a fish, and
अङ्क a mark or symbol.

भषोदरी *f.* The mother of the po
Vyāsa. १. भष a fish, and उदर the
belly : born from the belly of a fish.

भाट *m.* 1 An harbour, a bower, a place
overgrown with creepers. 2 A wood
a thicket. 3 Cleaning sores or wounds
1 Jasmine. *n.* A wood, a thicket
१. भट to be entangled, affix घञ्.

भाटास्त्रक *m.* The water-melon.

भामक *n.* A burnt or vitrified brick.
भम to eat, affix गवुन्; being fed up
by fire.

भाभर *mf.* A tabor player, a drummer.

E. भभर a cymbal, affix अण्; also with टक् affix भाभरिक.

भाला *f.* See भला.

भिक्षिनी *f.* ¹ A torch, a fire-brand.

भिज्जी *f.* A cricket: see भिल्लो.

भिज्जिम *m.* A forest on fire.

भिल्लि *f.* ¹ Cymbals. ² A cricket. ³ Membrane: see भिल्ली.

भिल्लिका *f.* ¹ A cricket. ² The light of sunshine, strong light, splendour. ³ Dirt taken off the body in rubbing it with perfumes. ⁴ A cloth or rag used for applying colour, unguents, &c. ⁵ A cricket's cry. ⁶ Membrane, thin skin, parchment. E. भिल्ल for विल्ल imitative sound, expressing the cricket's chirp, and डीष् being added भिल्ली, and कन् again added भिल्लिका; also with the penultimate long भिल्लीका.

भिल्ली *f.* ¹ A cricket. ² Sunshine, light, lustre. ³ The wick of a lamp. ⁴ A cloth or rag for applying unguents, colour, &c. ⁵ A musical instrument, cymbals. ⁶ Membrane. E. see the preceding.

भेल्लिकण्ठ *m.* A pigeon. E. भिल्ली a cricket, and कण्ठ the throat; chirping as it were in the throat.

भोरिका *f.* A cricket.

भोरिका *f.* A cricket.

भु *r.* 1st cl. To go or move.

भुण्ड *m.* A shrub, a bush. E. भट to be entangled, affix अच्, तुम् augment, and the vowel changed to उ.

भृण्ण *f.* ¹ A kind of betel-nut. ² Heavily annunciation of misfortunes.

भृ To hurt or kill.

भृ *r.* 9th cl. भृष् *r.* 1st cl. To grow old, to become infirm with age, &c. to decay.

भृढ *m.* The betel-nut tree.

भृ *r.* 1st cl. To go or move.

ञ

ञ *m.* ¹ ŚUKRA, regent of Venus. ² An ox. ³ A heretic, an apostate. ⁴ Singing. ⁵ Jangling or inarticulate sound.

ट

ट *m.* ¹ A particular sound, like the twang of a bow-string. ² A dwarf. ³ A quarter, a fourth. *n.* A hollowed coco-nut. *f.* ¹ The earth. ² An oath, confirming an assertion by ordeal, &c. E. टक् to bind, &c. affix ड.

टक्, टकि *r.* 1st and 10th cls. To bind, to tie.

टगर *mf.* Squint-eyed. *m.* ¹ B. rax.

² Wauton play or sport. ³ Wandering of the mind, confusion, perplexity.

⁴ An object of sense.

टङ्क *mn.* ¹ A kind of wood apple. ² Borax.

³ A spade or hoe. *m.* ¹ A hatchet or stone cutter's chisel. ² A sword, ³ a scimitar, a sacrificial hatchet or knife. ⁴ A scabbard, a sword-sheath. ⁵ Anger, wrath. ⁶ A weight equal to four māshas. ⁷ A com. ⁸ Pride, arrogance. ⁹ A cleft, a chasm. ¹⁰ A peak. *f.* ¹ The leg. ² The edge or side of a mountain. E. टकि to bind, affix अच्; or ट imitative, के to emit sound, affix ड, and तुम् augment.

टङ्कक *m.* A stamped coin, especially of silver. E. कन् added to टङ्क a weight of silver.

टङ्ककपति *m.* The master of a mint or superintendent of the silver coin. E. टङ्कक, and पति master.

टङ्ककशाला *f.* A mint. E. टङ्कक, and शाला a hall.

टङ्कटोक *m.* A name of ŚIVA. E. टङ्क an axe, and टोक who has, from टोक to go or get, affix अच्.

टङ्कण *n.* ¹ Borax. ² Binding, tying. E. टङ्क to bind, affix ल्युट्.

टङ्कपति *m.* The master of the mint. E. टङ्क a weight of silver put for a coin, and पति master.

दङ्कशाला *f.* A mint. *E.* दङ्क and शाला a house or hall.

दङ्कार *m.* ¹ Surprise, wonder. ² Fame, notoriety. ³ The twang of a bow-string. *E.* टङ्क to bind, &c. affix आरक्; or ट twang, in the second case, क to make, affix अण्.

दङ्क *m.* ¹ A spade or hoe. ² An axe. ³ The leg. ⁴ Borax. ⁵ A weight of four māshas. *E.* टङ्क to bind, affix अच्, क change to ग.

दट्टनी *f.* A house lizard. *E.* दट्ट imitative sound, and न what makes, from नी, affixes ड and डीष्.

दट्टरी *f.* ¹ A joke, a jest. ² A kettle drum. ³ Any musical instrument. *E.* दट्ट imitative sound, and र what makes, from र, with ड and डीष् affs.

दट्टर *m.* The sound of a drum. *E.* दट्ट imitative sound,attoo, and र what gets or has.

दल *r.* 1st *cl.* To be confused, to be disturbed by fear, anxiety, &c.

दलन *n.* Anxiety, perturbation. *E.* दल to be disturbed, ल्युट् aff.

दाङ्गर *m.* A blackguard, a lecher, a libertine. *E.* दां an oath, and कर who takes.

दार *m.* ¹ A horse. ² A catamite.

टिक. टिक *r.* 1st *cl.* To go or move.

टिटिभक *m.* A bird: see the next.

टिट्टिम *m.* A kind of bird. *E.* टिट्टि imitative sound, भास to utter, affix ड a's with कन् addel, टिट्टिभक; also टिट्टिभक टिट्टिभक, &c.

टिप *r.* 10th *cl.* To direct, to send, to throw or cast.

टिप्पनी *f.* A gloss, a comment.

टीक. टीक *r.* 1st *cl.* To go or move.

टीका *f.* A commentary. *E.* टीक to go. affixes अङ् and टाप्; by which the sense of the text proceeds.

दु *m.* ¹ Gold. ² A Proteus, a changer of hopes at will. ³ Kama or love.

दुपडुक *mfn.* ¹ Low, little, vile. ² Cruel, harsh. *E.* दुपडु imitative sound, and क what utters.

टेपन *n.* ¹ Sending. ² Throwing. *E.* टिप to throw, ल्युट् aff.

टेर *mfn.* Squint-eyed.

टेरक *mfn.* Squint eyed.

टोक. टोक *m. r.* 1st *cl.* To go, to move.

दुल *r.* 1st *cl.* To be disturbed or confused: see दल.

ड

ठ *m.* ¹ A name of Śiva. ² The disc of the sun or moon. ³ A circle, a globe. ⁴ A cypher. ⁵ An object of sense. ⁶ A loud noise. ⁷ An idol, a deity.

ठक्कुर *m.* An idol, a deity, an object of reverence or worship.

ठठम् *ind.* An imitative sound.

ड

ड *m.* ¹ A name of Śiva. ² Fear. ³ Sound. ⁴ Submarine fire. ⁵ A kind of drum or tabor. *f.* ¹ A kind of female mep or goblin. ² A basket, &c. carried by a sling. *E.* डप to collect, affix ड.

डप *r.* 10th *cl.* डपि *r.* 1st and 10th *cls.* To collect, to accumulate, to heap together.

डख *r.* 10th *cl.* डखि. To throw, to send, to order. With छि prefixed, to deceive, to disgrace.

डभ. डभि *r.* 1st and 10th *cls.* To collect, to heap together.

डम *m.* A man of a low caste, employed to clear away filth, &c.

डमर *mf.* ¹ An affray, a conflict without weapons. ² Terrifying an enemy by shouts and gestures. ³ Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. ⁴ Rout, riot. *n.* Flight, running away through fear. *E.* डम् imitative sound, and ड

what occasions, from **अ** to go, affix **अप्**.

डमरु *m.* 'A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand. 'Any thing surprising, any strange occurrence, &c. **डम्** imitative sound, **अ** to go or get, **कु** affix, and the vowel changed.

दहन *n.* 'A car or litter carried upon men's shoulders a *Doli*. 'Flying in the air, the flight of a bird. **ड** to fly, aff. **ल्युट्**.

दलक *m.* A sling, a basket, a *doli* carried on men's shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also **दल्लक**.

इकिनी *f.* A kind of female imp or evil being.

इमर *m.* 'Affray, conflict without weapons. 'Rout, uproar, the bustle and the confusion of festivity or strife. 'Any surprising thing, sight or occurrence. 'A name common to six *Tant* as. **ड** **इमर** *q. v.* and **अप्** aff.

इलिम *m.* A pomegranate: also **दाहिम** **इल्ल** *m.* The name of a country; also *Tripurā*.

इङ्गरी *f.* A young woman.

इडर *m.* 'Throwing, sending. 'A fat man. 'A servant, a slave. 'A rogue, a cheat. 'A low or depraved man.

इण्डिम *m.* 'A musical instrument, a kind of small drum or tabor. **ड** **इण्ड** imitative sound, a *din* and **म** what emts, from **मि**, with **ड** aff.

इप *r. 4th cl.* **डिपरि** *r. 6th cl.* and *r. 10th cl.* To throw, to cast, to send or order, to direct: see **टिप** *r. 10th cl.* also **डिपि** *r. 1st* and *10th c. s.* To collect, to heap together.

इष *r. 10th cl.* **डिबि**. To cast, to throw.

डिभ, डिभि *r. 1st* and *10th cl.* To collect, to heap together.

डिम *m.* A dramatic entertainment, dramatic exhibition of battle or siege. **ड** **डिम्ब** affray, &c. deriv. irr.

डिम्ब *m.* 'Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see **इमर**. 'Sound or noise occasioned by terror. 'An egg. 'A chrysdis. 'The bladder. 'The spleen. 'The uterus. 'Fear, terror. 'Any young animal. 'A globe or ball. **ड** to fly, deriv. irr.

डिम्बाहव *m.* Petty warfare, affray, skirmish, riot, &c. **ड** **डिम्ब** as above, and **आहव** war, battle; also **डिम्बयुद्ध**.

डिम्बिका *f.* 'A bubble. 'A libidinous woman. **ड** **डिम्ब** the bladder, &c. **कन्** aff.

डिम्भ *m.* 'Any young animal. 'A fool, an idiot, a blockhead. *f.* An infant. **ड** **डिभि** to collect, affix **अच्**; **कन्** being added, also **डिम्भक**.

डिम्भचक्र *n.* A diagram for telling fortunes.

डो, डोद् *1st* and *4th cl.* 'To fly, to pass through the air. 'To go, to move. With **अव** pre. xed, To fly down, to alight. With **उत्**, To fly up, to soar. With **परि**, To fly round. With **प्र**, To fly well or sw. fly. With **सम्**, To fly well or in flocks. With **सन्** and **उत्**, To fly up by degrees.

डोन *n.* Flying the flight of a bird. **ड** **डो** to fly, affix **ल्युट्**.

डोनडोनक *m.* Flying: reiteratedly. **ड** **डोन** flying, reduplicated, **कन्** added.

डोनावडोन *n.* 'Flying up and down. 'Flying ill. **ड** **डोन** and **अवडोन** alighting.

डुलि *f.* 'A small turtle. 'A female turtle: also **दुलि**.

डुलिका *f.* A bird resembling a wagtail. **डोर** *n.* A fillet of thread or cord tied

round the arm or wrist ; it is also applied to the string tying a packet or parcel ; also with कन् added डोरक.

ड

ड *m.* ¹ A large drum. ² A dog. ³ A dog's tail. ⁴ Sound. ⁵ A serpent.

डक्क *m.* ¹ A city or district, *Dacca*. ² Coveting, disappearance. *f.* A large or double drum. *E.* डक्क imitative sound, and क what utters.

डामरा *f.* A goose.

डाल *n.* A shield.

डालिन् *m.* A warrior armed with a shield, a shield bearer.

डुड, डडि *Sautra* root. To search, to seek.

डुडन *n.* Seeking, investigating. *E.* डुडि to search, लुड aff.

डुडि *m.* A name of GANĒŚA. *E.* डुडि to seek, कि aff.

डाल *m.* A *Dhól* or large drum.

डोक, डोक *r.* 1st *cl.* To go or move.

डोकन *m.* A bribe. *E.* डोक to go, लुड aff.

ण

ण *m.* ¹ Knowledge. ² Certainty, ascertainment. ³ A name of ŚIVA. ⁴ An ornament. ⁵ A water or summer house. ⁶ One without good qualities. ⁷ A kind of sound, the sound of negation. ⁸ Gift, giving. *E.* णी to guide, &c. affix ड.

णञ्ज *r.* 1st *cl.* To go, to move, to approach.

णख *r.* 1st *cl.* also णखि *r.* 1st *cl.* To go, to move ; also नख.

णट *r.* 1st *cl.* ¹ To dance. ² To dance as an actor, to gesticulate, to act ; also नट. ³ To hurt.

णद *r.* 1st *cl.* To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. *r.* 10th *cl.* ¹ To speak or tell, to shine.

णभ *r.* 1st *cl.* 4th *cl.* and 9th *cl.* ¹ To

kill, to injure. ² To be annihilated, to cease to be.

णम *r.* 1st *cl.* ¹ To salute with reverence or respect. ² To bow or bend, to bow down in homage or worship. ³ To sound. With णव or णाड् or सम् prefixed, To bend down, to decline. With ण, To bow, to salute. With उण्, To lift up, to raise, to make straight or erect.

णय *r.* 1st *cl.* ¹ To go, to move or approach. ² To preserve, to protect, to defend.

णद *r.* 1st *cl.* To sound ; also नद.

णल *r.* 1st *cl.* ¹ To smell. ² To bind.

णश *r.* 4th *cl.* णशू To disappear, to cease to be, to perish, to be annihilated

णस *r.* 1st *cl.* ¹ To be crooked. ² To bend, to make curved or crooked.

णह *r.* 4th *cl.* णानह. To bind, to tie. With सम् prefixed. To arm, to put on mail or military accoutrements

णस, णास *r.* 1st *cl.* To sound in a particular manner, to snore.

णिञ्ज *r.* 1st *cl.* To kiss.

णिज्ज, णिज्जि *r.* 2nd *cl.* To cleanse. णेणि

जिज्जि *r.* 3rd *cl.* ¹ To nurture, to cherish or maintain. ² To purify, to cleanse.

णद, णादि *r.* 1st *cl.* also णिट्ट *r.* 1st *cl.* ¹ To abuse, to censure, to reproach, to prove or revile, to despise or condemn, &c. ² To approach, to come near. The change of ण after a position is optional in the derivative of the first of these roots.

णिल *r.* 6th *cl.* ¹ To misunderstand, to comprehend ill or imperfectly. ² To be thick or impenetrable.

णिव *r.* 1st *cl.* To wet, to moisten, sprinkle.

णिय *r.* 1st *cl.* To meditate profoundly

णिय *r.* 1st *cl.* णियु. To sprinkle, to shed as water.

विष्, विषि *r.* 2nd *cl.* To kiss.

वी, वीञ् *r.* 1st *cl.* ¹ To conduct, to drive or guide, to cause progressive conveyance. ² To obtain, to get. The root is inflected as the deponent verb, implying. ¹ Instruction, as नयते शास्त्रे he instructs in the *Sāstra*. ² *Worshipping*, विष्णुनयते he worships Viṣṇu. Also with prepositions in the sense of ; ¹ *Paying*, भृत्यमुपनयते he pays the hire ; ² *Paying as a debt*, ऋणं विनयते he discharges the debt ; *Casting or lifting up*, दण्डमुचयते he lifts up the stick ; ⁴ *Giving*, द्रव्यं विनयते he gives the things ; and ⁵ *Brahmanical Investiture*, पुत्रमुपनयते he invests his son with the thread : it is also deponent, governing an incorporeal object existing in the agent, as क्रोधं विनयते he suppresses wrath ; if the object is not in the agent the verb is active, as गुरोः क्रोधं विनयति he appeases his teacher's anger ; as also if the object is corporal, as गण्डं विनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings ; ¹ With अनु ¹ To ask, to entreat. ² To make like or resembling. ³ To favour. ⁴ With अप्, ⁴ To take away, to remove. ⁵ To attract. ⁶ With अभि ⁶ To indicate by signs. ⁷ To be kind or civil to. ⁸ With अद्, ⁸ To bring. ⁹ With उत्, ⁹ To raise up. ¹⁰ With उप, ¹⁰ To approach, to go near to. ¹¹ With दुर्, ¹¹ To act or behave wickedly. ¹² With नि, ¹² To get or obtain. ¹³ To ascertain, to determine. ¹⁴ With परि, ¹⁴ To marry. ¹⁵ To take cognizance of. ¹⁶ With प्र, ¹⁶ To punish. ¹⁷ To love. ¹⁸ With वि, ¹⁸ To take away, to make remote or distant. ¹⁹ To be humble or modest. ²⁰ With वि and अप, ²⁰ To remove, to dispel, to disperse. ²¹ With वि and नि, ²¹ To decide by law. ²² With सम्,

²² To collect. ²³ To discharge. ²⁴ With सन् and अनु, ²⁴ To entreat. ²⁵ With सम् and अद्, ²⁵ To assemble, to collect, &c.

वील *r.* 1st *cl.* ¹ To be blue. ² To make or dye blue.

वीव *r.* 1st *cl.* To be large or corpulent.

वृ *r.* 3rd *cl.* To praise. With अद् prefixed. To utter a cry of regret. *r.* 6th *cl.* To praise.

वृद *r.* 6th *cl.* व्रीणुद. ¹ To cast, to command, to direct, to throw or send. ² To go or proceed. With अप, ² To remove. With नि, ³ To throw out. ⁴ To confess, to acknowledge. With वि, ⁵ To be happy. With सं in the causal to drive.

वृ *r.* 6th *cl.* To praise ; also वृ.

वृद, वृद् *r.* 1st *cl.* ¹ To censure, to dispise. ² To approach or come near.

वृष, वृष् *r.* 1st *cl.* To go, to move or approach.

त

त *m.* ¹ A thief. ² Nectar. ³ An outcaste, a barbarian. ⁴ The flank, the hip. ⁵ A tail. ⁶ The womb. ⁷ A wicked man. ⁸ A tree. ⁹ A jewel. *n.* ¹ Passing, crossing. ² Virtue, sanctity. *e.* तृ to cross, &c. affix ड.

तक *r.* 1st *cl.* ¹ To laugh at. ² To hear. With वि and अति prefixed. To retort a laugh. तकि *r.* 1st *cl.* To live in distress, To go, to move.

तक *mfn.* That. *e.* तत् that, कन् pleonasm added.

तकिल *mfn.* Fraudulent, crafty. *f.* A medicament, a drug. *e.* तक् to deride, affix इलच्.

तक्थ *mfn.* ¹ Ridiculous. ² To be borne. *e.* तक् to laugh, यत् participial aff. of fitness.

तक *n.* Buttermilk. *e.* तक् to bear, उद्दी affix रक्.

तक्राट *m.* A churning stick. *e.* तक् buttermilk, and अट what goes or is.

तच्च *r.* 1st *cl.* ¹ To cover. ² To skin.
तच्चू *r.* 1st *cl.* To pare, to make thin,
to chip. With सम् prefixed, To
censure.

तच्चक *m.* ¹ A carpenter. ² The *Sūtra-*
dhāra, the manager and chief actor
in the prelude of a drama. ³ One of
the principal *Nāgas* or serpents of
Ītālu. ⁴ The divine artist, *Viśwa-*
karmā. *E.* तच्च to chip, &c. affix चुन्.

तच्चन *m.* A carpenter. *E.* तच्च to pare,
Upādi affi. कनिन्.

तग, तगि *r.* 1st *cl.* ¹ To go or move. ² To
quake, to shake. ³ To trip, to
stumble.

तङ्क *m.* ¹ An axe, a crow, a stone-cutter's
chisel : also टङ्क. ² Grief upon sepa-
ration from a beloved object. ³ Fear.
E. तङ्क to be in distress, &c. affix अच्.

तञ्ज *mfn.* Immediate, instantaneous. *E.*
तत् that, and ज born.

तञ्च, तञ्चु *r.* 1st *cl.* To go. तञ्चू *r.*
7th *cl.* To shrink or contract.

तञ्ज, तञ्जू *r.* 7th *cl.* To shrink or con-
tract.

तट *r.* 1st *cl.* To be elevated, to rise.
r. 10th *cl.* To beat.

तट *mfn. sub.* A shore or bank. *n.* A
field. *E.* तट to rise, affix अच्, *jem.* aff.
ङीप्.

तटस्य *mfn.* ¹ Indifferent, alien. *n.* That
property which is distinct from the
nature of any thing, yet is the facul-
ty by which it is known : spiritual
essence unconnected with bodily
wants or passions. *E.* तट a bank, a
height, and स्य who stands.

तटाक *m.* A pond deep enough for the
lotus and other aquatic flowers. *E.*
तट a bank, and अक to go, affix अच् ;
also तडाक ; also ताटाक and तटीक.

तटिनी *f.* A river. *E.* तट a bank, and इनि
poss. aff.

तड *r.* 10th *cl.* ¹ To beat. ² To shine ;
तडि *r.* 1st *cl.* To strike.

तडग *m.* See तडाग.

तडाक *m.* A pond or pool. *f.* ¹ A bank.
² A blow. *E.* तड to beat, Upādi affix
आक ; also तटाक and तडाग.

तडाग *m.* ¹ A pond, a pool : see the pre-
ceding. ² A trap for catching deer,
&c. *E.* तड to beat, affix आग,
deriv. irr.

तडित् *f.* Lightning. *E.* तड to strike or
beat, Upādi affix इति ; striking the
earth, &c.

तडित्वत् *m.* A cloud. *E.* तडित् lightning,
and मनुप् affix.

तडडक *mn.* Complete performance or
preparation. *m.* ¹ A wag-tail. ² Froth,
³ The trunk of a tree. ⁴ The upright
post of a house. ⁵ A compound word
⁶ A juggler, a cheat. *E.* तडि to beat
or kill, affix चुन्.

तडडुलीय *m.* ¹ A worm. ² A fool. *E.* तडडुन्
rice, &c. ख affix, and ल changed
to र.

तडडुल *m.* ¹ Grain after threshing and
winnowing. *E.* तड to beat, Upādi
affix उल, and नुम् inserted.

तत् *ind.* Therefore, thence, correlative
to यत्. *E.* तन to spread or extend,
affix क्खिप्.

ततःप्रभति *ind.* Thenceforth. *E.* ततस्, and
प्रभति the rest.

ततम *mfn.* That one of many. *E.* तद्
that, डतमच् affix of the superlative
degree.

ततर *mfn.* That one of two. *E.* तद् that,
and डतरच् affix of the comparative
degree.

ततस् *ind.* ¹ Therefore, consequently.
² Then, how. ³ Then, further. ⁴ After-
wards. ⁵ Thither, there. *E.* तद् that,
affix तसि.

ततस्त्वत् *ind.* ¹ Hither and thither.
² Then, after that. *E.* ततस् reiterated.

ततस्य *mfn.* Relating to that, &c. *E.* तत्स्
as above, स्वप् aff. of relation.

तति *mfn. plu.* So many.

ति *j.* ¹ A line, a row. ² A number, a crowd. *E.* तन to spread, affix क्तिन्.

त्कर *mfn.* Obeying, a servant. *E.* तद् and कर who does.

त्क्रिय *mfn.* Working without wages. *E.* तत् thence, क्रिया business.

त्त्व *n.* ¹ Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe *E.* तद् that, that divine being, and त्व thou, that very God art thou. ² The Supreme Being, or BRAHMA. ³ Truth, reality. ⁴ An element or elementary property, differently enumerated in different systems, from three to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. ⁵ An axiom.

⁶ Mind, intellect. *E.* तद् that, thence, &c. affix त्व; the word is properly therefore, written तत्त्व, but in books, one त is commonly rejected.

त्त्वज्ञान *n.* Knowledge of divine truth. *E.* तत्त्व as above, and ज्ञान knowledge.

त्त्वत् *ind.* Truly, accurately, fully. *E.* तत्त्व, and तस्मिन् ablative aff.

त्त्वविद् *mfn.* Knowing the truth, knowing things as they are. *E.* तत्त्व, and विद् who knows.

त्त्वाभियोग *m.* A positive charge or declaration. *E.* तत्त्व, and अभियोग accusation.

त्त्वर *mfn.* ¹ Diligent. ² Belonging to a principal object. *m.* The thirtieth part of the time of the twinkling of the eye. *E.* तत् that, पर addicted to.

त्त्वूर्ध्व *mfn.* Prior, former. *E.* तत्, and पूर्व्व before.

त्त्वस्य *m.* ¹ A certain person. ² A form of composition, usually consisting of two nouns, the first of which was in any case except the nominative or vocative. *E.* तत् that, and पुरुष man or person.

तत्र, तत्रि *r.* 10th *cl.* ¹ To spread, to extend. ² To support a family, &c.

तत्र *ind.* There, therein; the relative to अत्र. *E.* तद् that, तल् affix, in lieu of the proper seventh case.

तत्रत्य *mfn.* Produced there or in a certain place. *E.* तत्र, and त्यप् aff.

तत्रभवत् *mfn.* Venerable, respectable, reverend. *E.* तत्र therein, भवत् pre-eminent.

तत्त्व *n.* See तत्त्व.

तथा *ind.* ¹ So, like, correlative to यथा.

² Thus. ³ So, so be it. ⁴ Thus, that, therefore. ⁵ And, so, in. *E.* तद् that, थाल affix, implying manner.

तथापि *ind.* Nevertheless, yet. *E.* तथा and अपि even.

तथ्य *mfn.* True. *n.* Truth. *E.* तथा thus and यत् aff. of fitness.

तद, तदि *r.* 1st *cl.* To be content or happy.

तदा *ind.* Then, at that time. *E.* तद् that, दाच् affix, implying time.

तदात्य *n.* Time present. *E.* तदा then, त्य affix of the abstract.

तदानीम् *ind.* Then. *E.* तद् that, दानीम् aff. of time.

तदाप्रभति *ind.* Thenceforward. *E.* तदा, and प्रभति the rest.

तदामुख *n.* Commencement, beginning. *E.* तदा, and मुख beginning.

तदीय *mfn.* Of that person, or thing. *E.* तद्, and इय aff.

तद्धन *mfn.* Miserly, niggardily. *E.* तत् thence, धन wealth.

तद्वत् *ind.* So, the correlative to यद्वत् as. *E.* तद् that, वति aff.

तद्धित *m.* A derivative noun, as a patronymic or attributive of various kinds, &c. *n.* The formation of such nouns. *E.* तत् that, हित what relates to or suits.

तन, तनु *r.* 8th *cl.* To expand, to spread, to extend, to diffuse. *r.* 1st and 10th

क्ष. ¹ To confide, to believe. ² To aid. ³ To be harmless. ⁴ To sound. ⁵ To pain. ⁶ To lengthen, as in the 2th cl.

तनय *m.* ¹ A son. ² A male descendant. *f.* A daughter. *E.* तन to spread, कयन् Unádi aff.

तनिष्ठ *mfn.* ¹ Smaller, less. ² Minute. *E.* तनु, and इष्ठन् aff.

तनीयस् *mfn.* ¹ Smallest, least. ² Very small. *E.* तनु, and ईयसुन् aff.

तनु *mfn.* ¹ Small, minute. ² Delicate. ³ Thin, emaciated. ⁴ Little. *f.* ¹ The body. ² The skin. *f.* ¹ A woman. ² Point of conjunction, or sun's entrance into a new sign. *f.* ¹ A delicate or slender woman. ² A stanza of four lines, and twenty-four syllables in each. *E.* तन to stretch or spread, Unádi affix उ; also तनु and तनुस्.

तनुच्छद् *f.* ¹ Armour. ² Attire. *E.* तनु, and छद् to cover, affix क्स्विप् of agency.

तनुज *m.* A son. *f.* A daughter. *E.* तनु body, and ज born.

तनुत्र *n.* Armour. *E.* तनु the body, and त्र what preserves; also तनुत्राय.

तनुभस्वा *f.* The nose. *E.* तनु the body, and भस्वा a bellow.

तनुल *mfn.* Spread, expanded. *E.* तनु to spread, उलच् Unádi aff.

तनुवार *n.* Armour. *E.* तनु, वृ to defend, अण् aff. of agency.

तनुवारभस *m.* A warrior, a man in armour. *E.* तनुवार, and भस who shines.

तनुस् *n.* The body. *E.* तन to stretch, Unádi affix उत्ति.

तनु *f.* The body. *E.* तन to stretch, affix ऊ: see तनु.

तनुज *m.* A son. *f.* A daughter. *E.* तनु, and ज born.

तनुजनि *m.* A son. *E.* तनु, and नि birth.

तनुन *m.* The wind. *E.* तनु body, ऊन defective.

तनुनय *n.* Clarified butter or ghee. *E.* तनु the body, and ऊन thinness and य what cherishes; what fattens.

तनुवपाद् *m.* Fire. *E.* तनुनय ghee, and

अद् who eats, or तनु the body negative, and पा to preserve, दे irr; destroying other bodies.

तन्ति *m.* A weaver. *f.* Expansion, extension. *E.* तन to stretch, अल् क्त्विच्.

तन्तु *m.* ¹ A thread. ² A shark. ³ spring, descendants. *E.* तन to stretch or stretch, Unádi affix तुन्.

तन्तुकीट *m.* A silk-worm. *E.* तनु thread, and कीट a worm.

तन्तुवाप *m.* ¹ A weaver. ² A loom. तन्तु a thread, वप to weave, affix वप्.

तन्तुवाय *m.* ¹ A weaver. ² A spider. तन्तु a thread, वे to weave, अण् aff. of agency; also तन्त्रवाय.

तन्तुविषहा *f.* The banana or plantain. *E.* तन्तु a thread, and विहाह a part.

तन्तुशाला *f.* A weaver's shop. *E.* तन weaving, and शाला a house or hall.

तन्त्र *mfn.* Dependent. *m.* A weaver. *f.* ¹ Any string. ² The wire or string of a lute. ³ Any tubular vessel of the body. ⁴ A young woman. *n.* ¹ A religious treatise teaching peculiar and mystical formulae and rites for the worship of the deities or the attainment of superhuman power: it is mostly in the form of a dialogue between Śiva and Duroi. Their authority, in many parts of India, seems to have superseded that of the Vedas: according to one account, a Tantra comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six faculties, and four modes of union with spirit by meditation &c. ² A branch of the Vedas. ³ Demonstration. ⁴ Raiment, vesture. ⁵ A drug. ⁶ A charm, considered as producing medicinal effects. ⁷ Providing for a family. ⁸ A cause, a motive. ⁹ Cause common to two or more results. ¹⁰ Necessary or indispensable act; the

right way of doing any thing. ¹¹ Chief.

¹² A royal retinue, a court. ¹³ An army. ¹⁴ A royal property. ¹⁵ A realm.

¹⁶ A thread. ¹⁷ Subservience, service.

¹⁸ Oath. ¹⁹ Decorations, hanging with trophies, garlands, &c. ²⁰ Heap, multitude. ²¹ Wealth. ²² A house. ²³ A boon.

²⁴ Happiness, felicity. E. तन to spread or extend, affix दन्; or तन्नि to spread, to support a family, &c. affix क, fem. affix डीप्; or तन्व with ई Upādi aff.

तन्त्र n. New and unbleached cloth. E. तन्त्र the loom, and कन् affix; recently from the loom.

तन्त्रवाप m. A weaver. mn. A loom. E. तन्त्र a thread, and वप to weave, affix घञ् of agency or locality.

तन्त्रवाय m. ¹ A weaver. ² A spider. E. तन्त्र a thread, a web, and वे to spin or weave, affix घञ्; also तन्त्रवाप.

तन्नि mfn. ¹ Spun, wove, made of threads. ² Chorded, having chords or wires. ³ A musician. ⁴ Having a Tantra, following one, &c. E. तन्त्र, and इनि poss. aff.

तन्दा f. ¹ Lassitude, exhaustion, syncope. ² Sleepiness. E. तन्दि a Sautra root, to be weary, affix क and टाप्; also with क्तिन् affix तन्दि. With डीप् added तन्दी.

तन्दानु mfn. Slothful, sluggish. E. तन्द sloth, and आनुच् poss. aff.

तन्दि f. ¹ Sleepiness. ² Lassitude. ³ Fainting, exhaustion; see तन्दा. E. as above, or तन्दि Sautra root, to be weary, and क्तिन् Upādi aff.

तन्दिका f. कन् added to तन्दी.

तन्दी f. ¹ Drowsiness. ² Lassitude; see तन्दा.

तन्मात्र n. sub. The archetype or subtle rudiment of elementary matter. adv. Merely that. E. तद्, and मात्र only, element.

तन्यु m. ¹ Night. E. तन to spread, यत्तुच् Upādi aff.

तप, तपो r. 1st cl. r. 4th cl. and r. 10th cl. ¹ To heat or be hot, to burn; to suffer mental or bodily pain. ² To have pre-eminent power: the deponent form only is used when the root with the prefix उत् or वि occurs intransitively, or governs as its object, part of the body of the agent, as पाणिं यितपते warms the hand, shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तप्यते तपस्तापसः the devotee revolves religious thoughts. With अनु prefixed. To repent, to regret. With परि or सप् ¹ To bear or inflict pain, anguish, heat, distress, &c. ² To be sorrowful, to repent.

तपःस्थली f. A name of Benares. E. तपस् religious austerities, and स्थल soil, place, fem. affix डीप्.

तप m. ¹ The hot season, summer. ² Heat. ³ The sun. E. तप to heat, affix अच् of agency.

तपन m. ¹ The sun. ² A division of hell. ³ Heat. ⁴ Mental distress. ⁵ The hot season. f. The Godāvarī river. E. तप to inflame, affix ल्युट् of agency and डीप्.

तपनीय mfn. ¹ To be suffered. n. Gold. E. तप to heat, &c. अनीय् aff. of fitness.

तपनेष्ट n. Copper. E. तपन, and इष्ट liked.

तपस् m. ¹ The name of a month, Māgha. ² The cold season. ³ The hot season.

n. ¹ Religious austerity, mortification, the practice of mental or personal self-denial. ² A world, the region above the Janaloka, inhabited by saints or devotees after death. ³ Virtue, moral merit. ⁴ Duty, the special observance of certain things: thus the Tapas of a Brahman is sacred learning; of a Kshatriya, the prection of subje c ts: of a Vaiṣṇava

almsgiving to *Bráhmans*; of a *Súdra* the service of the same tribe; and of a *Rishi* or saint, feeding upon herbs and roots. E. तप to heat or inflame, affix असुन.

तपस् *m.* ¹ The moon. ² A bird. E. तप to heat, असच् Upádi aff.

तपस्य *m.* ¹ The month *Phálguna*, A name of *ARJUNA*. *f.* ¹ Devout austerity, religious penance. E. तपस् the cold season, यत् aff.

तपस्विन् *mfn.* ¹ Devout. ² Poor, wretched. *m.* ¹ An ascetic. ² *NÁRADA*. ³ A mendicant, a pauper. *f.* ¹ A female devotee. E. तपस् religious austerity, the hot season, &c. विनि poss aff.

तपात्यय *m.* The rainy season, E. तप, and अत्यय destroying; following the hot weather.

तपुस् *m.* ¹ Fire. ² The sun. E. तप to heat, Upádi affix उप् of agency.

तपोधन *m.* A devotee, an ascetic, E. तपस् religious austerity, and धन wealth.

तपोमय *mfn.* Devout, practising austerities. E. तपस्, and मयद् aff. of excess.

तप्तरूपक *n.* Silver. E. तप्त, and रूपक silver.

तमःस्थित *n.* A hell, one of the lowest divisions of hell. E. तमस्, and स्थित placed.

तमु. इत्तमु *r. 4th cl.* ¹ To desire. ² To be distressed in body or mind.

तम *m.* The quality of darkness incident to humanity: see तमस्. *n.*

¹ Darkness, gloom. ² The point of the foot. *f.* Night. E. तम to be disturbed, to be fatigued, &c. affix अच् of agency and टाप् or ङीष्.

तमत *mfn.* ¹ Desirous, cupidinous, ² Wished, E. तम to desire, affix अतच्.

तमर *n.* Lead. *r.* तम to be disturbed, affix अरन्.

तमस् *n.* ¹ The third of the qualities incident to the state of humanity the *Tama guṇa*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion &c. ² Darkness, gloom. ³ Sin. ⁴ Sorrows, grief. *mn.* *Ráhu* or the personification ascending node: see राहु. E. तम to be disturbed, and असच् Upádi aff. that property by which the mind is troubled, the world perplexed &c.; also तमम् and तम.

तमस *n.* ¹ Darkness. ² A city. *f.* A river the *Tamasá* or *Tonse*. E. तम to be disturbed, and असच् aff. of instrumentality.

तमस्कल्प *mfn.* Black, gloomy. E. तम and कल्प aff. of likeness.

तमस्विन् *mfn.* Dark, gloomy. *f.* ¹ Night. ² Turmeric. E. तमस् darkness, and विनि poss affix, जेन्. affix ङीष्.

तमाल *m.* ¹ The sectarial mark made with *Sandal*, &c. upon the forehead. ² The name of a tree bearing black blossoms. ³ A sword. E. तम to be dark or troubled, Upádi affix कान्.

तमि *f.* Night. E. तम to be weary, इ affix: also तम and तमी.

तमिस्र *m.* The dark half of the month. *f.* ¹ A dark night, or one during the wane of the moon. ² Great darkness. ³ The night of new moon. ⁴ Night. *n.* ¹ Darkness. ² Anger. E. तमस् darkness, र added, and इ substituted for the penultimate.

तमोगुण *m.* The quality of darkness or ignorance. E. तमस्, and गुण property.

तमोग्र *m.* ¹ Fire. ² The sun. ³ The moon. ⁴ The legislator *BUDHA*. ⁵ *VISHNU*. ⁶ *SIVA*. E. तमस् darkness, and ग्र destroyer.

तमोज्योतिस् *m.* A fire-fly. E. तमस् darkness, and ज्योतिस् light.

तमोभिद् *m.* A fire-fly. E. तमस् darkness and भिद् what penetrates.

मोमणि *m* A fire-fly. *E.* तमस् darkness, मणि a gem.

मोविकार *m* Disease, sickness. *E.* तमस् and विकार changed, proceeding from the *Tama gūṇa*.

तमा *f* A cow. *E.* तम to desire, अप affix; also प being changed to ख, तम्बा.

तय *r. 1st cl.* To go or move.

तम्बा *f* See तम्बा.

तय *r. 1st cl.* ¹ To go or move. ² To guard.

तय *mfn.* Who or what protects. *m.* Protection. *E.* तय, and अच् aff. of agency and of abstract.

तर *mfn.* Who or what passes over, crossing. ² A float. ³ A road. ⁴ A tree. *f.* ¹ A boat. ² A club. ³ A clothes basket. ⁴ Smoke. ⁵ A small wooden balancing vessel. ⁶ The end of a garment. *E.* तृ to cross, affix अप, of agency, abstract, &c., *fem.* affix डीष्; also with इन् affix तरि, *q. v.*

तरु *m.* A hyena. *E.* तर a road, and त्रि to annoy, affix डु of agency; infesting the road; also with कन् added तरुक्. With ड affix तरत्त.

तरङ्ग *m.* ¹ A wave. ² Cloth or clothes. ³ The gallop of a horse. *E.* तृ to pass over or cross, Unádi affix अङ्गच्.

तरङ्गिणी *f.* A river. *E.* तरङ्ग a wave, इनि and डीष् affs.

तरण *m.* ¹ A raft, a float. ² *Swarga* or paradise. *n.* ¹ Crossing over, passing, going across. ² Removing from an inundation. *E.* तृ to cross, affix ल्युट् of instrument and abstract.

तरणि *m.* ¹ The sun. ² A ray of light. ³ A float or raft. *f.* ¹ A boat. *E.* तृ to cross, Unádi affix अनि.

तरण *mfn.* A boat, a vessel. *mn.* ¹ A raft. ² The float of a fishing line. ³ An oar. *E.* तृ to cross, अयडन् aff of instrument.

तप्त *m.* ¹ A fog. ² A hard shower,

³ Ocean. *f.* A boat. *E.* तृ to cross, भच् aff.

तम्बुज *n.* A watermelon. *Cf. Persian* تمبوز.

तरपय *n.* Fare, freight. *E.* तर passing and पय price.

तरल *mfn.* ¹ Trembling, tremulous ² Luminous, wanton. ³ Luminous, splendid.

⁴ Hallow. ⁵ Liquid *m.* ¹ The central gem of a necklace. ² A necklace.

³ Bottom. *f.* ¹ Rice gruel. ² Wine. ³ A bee. *E.* तृ to pass, to go or move, affix कल.

तरवारि *m.* A sword, a scimitar. *E.* तर passing वृ to effect, इच् affix of agency; making its pass through the enemy, &c. also तरवारिक *m.*

तरस् *n.* ¹ Speed, velocity. ² Strength. ³ A bank. ⁴ A float. *E.* तृ to go, to go quick, &c. असुन् aff.

तरस *n.* Flesh. *E.* तरस् strength, affix अच्; in which there is strength.

तरस्यत् *mfn.* ¹ Quick, swift. ² Valant. *E.* तरस्, and यत् aff.

तरस्विन् *mfn.* ¹ Quick, swift. ² Strong. *m.* ¹ A courier. ² A hero. ³ The bird of VISHNU. ⁴ Air, wind. *E.* तरस् speed &c. विनि aff. *poss.*

तरि *f.* ¹ A boat. ² A clothes basket. ³ The end of a cloth. *E.* तृ to pass, Unádi affix इन्; also with डीष् affix तरो: see तर, &c.

तरीष *m.* ¹ The ocean. ² Heaven or paradise. ³ Decorating, ornamenting. ⁴ A raft, a float. ⁵ Practice, business, profession. *f.* ¹ The daughter of INDRA. *E.* तृ to cross or cause to cross, Unádi affix ईषन्; in some of its senses this word and तोष seem to be confounded.

तरु *m.* A tree. *E.* तृ to proceed, Unádi affix उ; what goes or grows; or from what flowers and fruits arise.

तरुण *mfn.* ¹ Young, juvenile. ² New, fresh, novel. *m.* ¹ A young man, one

of the virile age. *f.* ¹ A young woman from 16 to 30 years of age. *E.* तू to pass away, उनन् Upádi aff.

तरतूलिका *f.* The flying fox. *E.* तर a tree, and तूलिका scales, suspended like a balance from the branches of a tree; also read तरदूलिका.

तरनख *m.* A thorn. *E.* तर a tree, and नख a nail.

तरमग *m.* A monkey, an ape. *E.* तर a tree, and मग a deer.

तरराम *m.* ¹ A bud, a blossom. ² A new sprout. *E.* तर a tree, राम delight.

तरशायिन् *m.* A bird. *E.* तर a tree, and शीज् to sleep, with attributive aff. यिनि

तरमार *m.* Camphor. *E.* तर a tree, and मार essence.

तर्क *r.* 10th *cl.* ¹ To shine. ² To speak, ³ To reason, to discuss. ⁴ To doubt or apprehend.

तर्क *m.* ¹ Doubt or disputation, discussion, reasoning. ² Wish. ³ Supplying an ellipsis. ⁴ Cause. ⁵ The science of reasoning, logic. ⁶ Reduction to absurdity, a conclusion opposed to or disproving the premises. *E.* तर्क to infer, to reason, &c. affix घञ् of abstract.

तर्कक *m.* ¹ A supplicant, a petitioner, an asker. ² A logician. *E.* तर्क to reason, and affix घुन् of agency.

तर्कु *f.* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *E.* क्त to cut, Upádi affix उ, and the radical letters transposed.

तर्कुट *n.* Drawing out the cotton upon the distaff or upon the wheel. *f.* A spindle or a distaff: see तर्कु. *E.* क्त to cut, &c. उटच् affix, and the radical letters transposed.

तर्कु *m.* A hyena. *E.* तर्ज् to give pain, affix कृ; also तरक.

तर्क्य *m.* Nitre, saltpetre.

तर्ज *r.* 1st and 10th *cls.* To blame, censure, to reprove.

तर्जन *n.* ¹ Blaming, censuring. ² Pointing at, in ridicule, or contempt. ³ Putting to shame. ⁴ Wrath. *f.* T forefinger. *E.* तर्ज् to abuse, to injure affixes ल्युट् and डीप्.

तर्ग *m.* A calf. *E.* तृ to go, य affix; and with कन् ad le, तर्गक.

तर्गि *m.* ¹ A raft, a float. ² The sun. तृ to cross, affix यि of instrument.

तर्तरीक *mfn.* A passenger. *n.* A boat, raft a vessel. *E.* तृ to cross over, ई aff. of agency and instrument at deriv. irr.

तर्द *r.* 1st *cl.* To kill or hurt.

तर्दु *m.* A wooden ladle. *E.* तृ to go, Upádi affix उ, and दृट् augment.

तर्पण *n.* ¹ Satisfaction given or received either the act of pleasing, or the state of being pleased. ² Satiety, fullness. ³ A religious rite, presenting water to the manes of the deceased or to the *Pitris* collectively; also the gods either generally or individually. ⁴ Fuel used on sacrificial occasions. *f.* *E.* तृप to satisfy or be satisfied, affix ल्युट्.

तर्ग *r.* 1st *cl.* To go or move.

तर्खट *m.* A year. *E.* तर्ख् to go, अट् aff. of agency.

तर्ग *m.* ¹ Thirst. ² Wish, desire. ³ The ocean. ⁴ A raft or float. ⁵ The sun. *E.* तृप to thirst, affix ऋच्, of abstract or तृ to pass over, and य Upádi aff.

तर्हि *ind.* Therefore. *E.* तद् that, and हिन् aff.

तल *r.* 1st and 10th *cls.* ¹ To be full. ² To fix, to found. ³ To establish.

तल *n.* ¹ Essential nature, ² Depth, bottom, inferiority of position. ³ A wood a forest. ⁴ A hole, a pit. ⁵ Cause, origin, motive. ⁶ Sole of the foot. ⁷ A slop. *nf.* A leathern fence worn by archer.

on the left arm. *m.* ¹The hilt or handle of a sword, &c. ²The stand or support of any thing. ³The fore-arm. ⁴A span. *E.* तल to fix, affix अच्.
 लक *n.* A large pond. *E.* तल a hole, a hollow, and कन् aff.
 लाची *f.* A mat, one made of reeds or bamboos. *E.* तल below, अञ्च to go, क्विप् affix, *fem.* form.
 लातल *n.* One of the seven divisions of the infernal regions. *E.* तल below, reiterated, as downadown.
 लिन *mfn.* ¹Separate. ²Clear, clean. ³Small, little. ⁴Delicate, thin. ⁵Below. *n.* A bed, a couch. *E.* तल to fix or be fixed, Upádi affix इनन्.
 लुन *m.* ¹Air, wind. ²A youth. *f.* A young woman. *E.* लृ to pass, उनन् affix, and र changed to लः see तरुण.
 लङ्ग *m.* A hog. *E.* तल down, and ईदङ्ग looking.
 लदरी *f.* A mistress or wife.
 लदा *f.* A river. *E.* तल steep, down, उद water.
 लक *n.* A wood, a forest. *E.* तल to fix, क Upádi aff.
 य *mn.* ¹A bed. ²An upper story, a room on the top of a house, a turret. ³A wife. *E.* तल to fix, Upádi affix य.
 ल *m.* A reservoir, a large pond, a tank. *f.* ¹A young woman. ²A boat. ³The wife of VARUṆA. *n.* A pit, a hole. *E.* तल deep, depth, and ल to be or have, from ला with ड aff.
 लज *m.* Excellence, happiness; also attributively, Excellent, happy. *E.* तत् that, and लज्ज to attain, affix अच्.
 लका *f.* A key.
 ल *mfn.* Thine. *E.* कन् added to तव the *poss.* case of त्वे.
 ल *m.* ¹Heaven, paradise. ²The ocean. *f.* ¹A river. ²The daughter of INDRA. ³Strength, *E.* तव a *Sautra* root, टिषच् Upádi affix; also ताविच् and तवीच्.

तवीच् *m.* ¹Heaven. ²The ocean. ³Gold. *E.* see the last.
 तट्ट *m.* ¹A carpenter. ²A name of VIŚVAKARMĀ. ³One of the twelve *Ādityas* or suns; also त्वट्ट. *E.* तत् to pare, लृच् aff. of agency.
 तस, इरतसु *r.* 4th *cl.* To throw, to direct, to send. तसि *r.* 1st and 10th *cls.* To adorn, to dress or decorate.
 तसर *m.* A shuttle. *E.* तन to stretch, क्करन् Upádi aff.
 तस्कर *m.* ¹A thief, a robber. ²The ear. *E.* तत् that, used depreciatingly, and कर who does, सुद् substituted for the final of तत्.
 ताटङ्क *m.* A large sort of ear-ring: also ताडङ्क and तालपत्र.
 ताटस्थ *n.* ¹Indifference, disregard, exemption from attachment or aversion. ²Proximity. *E.* तटस्थ, and व्यञ्ज aff. of abstract.
 ताड *m.* ¹Beating, whipping. ²Sound. ³A handful of grass, corn, &c., a sheaf. ⁴A mountain. *E.* तड to give pain, to beat, &c. affix घञ्.
 ताडका *f.* A female demon, killed by RĀMA.
 ताडन *n.* Beating, whipping, &c. *f.* A whip. *E.* तड to beat, लृच् affix, *fem.* affix डीप्.
 ताडनीय *mfn.* To be beaten, punishable. *E.* तड to beat, अनीय् affix of fitness; also ताद्य and ताड्यतय्य.
 ताडुल *mfn.* Who or what beats or strikes. *E.* तड to give pain, उलच् Upádi aff.
 ताण्डव *mn.* ¹Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of Śiva, and his votaries. *m.* In prosody, a tribrach or foot of three short syllables. *E.* तण्डु the name of the *Muni*, by whom the style of dancing was first taught, affix अण्; or तडि to beat, and अण् aff.

तात *mfn.* Venerable, reverend. *m.* ¹ A father. ² A term of affection addressed to any person, but especially to a junior or inferior. *६.* **तन्** to extend, **त** affix, and the vowel made long.

तातन *m.* A wag-tail.

तातल *m.* ¹ A fatherly relative, one who may be considered as a father. ² Sickness, disease. ³ An iron club. ⁴ Cooking. ⁵ Heat, physical or morbid.

ताति *m.* A son. *६.* **तन** to spread, **जि** aff.

तात्कालिक *mfn.* Relating to any particular moment. *६.* **तत्काल**, and **ठक्** aff.

तात्पर्य *n.* ¹ Object, purpose, intent, design. ² Meaning, purport. ³ Explanation. *६.* **तत्पर** intent, **यञ्** aff.

तादर्थ्य *n.* ¹ Sameness or precision of meaning. ² Identity of object. *६.* **तदर्थ**, **यञ्** aff. of abstract.

तादात्म्य *n.* Identity, unity. *६.* **तदात्म्य** same, and **यञ्** aff. of abstract.

तादृश *mfn.* Such like, like him or it, &c. *६.* **तद्** that, **दृश्** to see, affix **क्विन्**; also with **कञ्** affix **तादृश**. With **क्वत्** affix, **तादृक्** *mfn.*

तान *m.* A tune. *n.* ¹ Expanse, extension. ² An object of sense. *६.* **तन** to extend, affix **घञ्**.

तानय *n.* Thinness. *६.* **तनु**, and **अण्** aff.

तानूर *m.* A whirlpool. *६.* **तन** to spread, **उरच्** aff.

तान्त्र *m.* Spinning, weaving. *६.* **तन्त्र** a thread, **अण्** aff. of abstract.

तान्त्रिक *mfn.* ¹ Relating to the *Tantras*, taught by them, following them, &c. ² Relating to a thread, &c. *m.* ¹ A scholar, a man completely versed in any science. ² A follower of the doctrine taught by the *Tantras*. *६.* **तन्त्र** truth, &c. and **ठक्** aff.

तान्दन *m.* Wind.

ताप *m.* ¹ Heat, burning. ² Pain, sorrow. *६.* **तप** to burn or inflame, affix **घञ्**. *f.* A name of the *Tāptī* river. ³ A

name of the *Jumna* river. *६.* the sun, affix of descent **ङ्ण**.

तापक *mfn.* Burning, inflaming, heat. *m.* Fever, morbid heat. *६.* **तप** burn, **यवुल्** aff. of agency.

तापन *mfn.* What heats or inflames.

¹ The sun. ² One of *Kāma*'s astro the *inflamer*. ³ Sun-shine. ⁴ Heat inflaming. *६.* **तप** to heat, in causal form, and **ल्युट्** aff.

तापस *mfn.* Performing penance, a praiser of devout austerities, a devotee, an ascetic. *६.* **तपस** penance affix **अण्**.

तापिच्छ *m.* A tree bearing dark barks, the *Tamāla*: see the next.

तापिञ्च *m.* The *Tamāla* tree. *६.* **तापि** a person heated, and **छद्** what covers or shelters, **ङ** affix, deriv. irr.; a **तापिच्छ**, and with **जि** to conquer remove **तापिञ्ज**.

ताप्य *mn.* A mineral substance, a phuret of iron. *६.* **तापी** the river and **यत्** affix; said to be procured from that river; also **ताप्यक**.

ताम *m.* ¹ An object of terror. ² Fault defect. ³ Anxiety, distress. ⁴ Desires. *६.* **तम** to be distressed, affix **घञ्**.

तामर *n.* ¹ Water. ² *Ghee* or boiled butter. *६.* **ताम** desire, and **र** from **रा** get or have; desirable for drinking.

तामरस *n.* ¹ A lotus. ² Copper. ³ Gold. *६.* **तामर** water, **सम्** to abide, and affix; or **ताम** desire, and **रस** he implying object.

तामस *mfn.* ¹ Affected by or appertaining to the third quality, that darkness or vice. ² Dark, of belonging to darkness. *m.* ¹ A snake. ² An incendiary, a malignant or mischievous man, a villain. ³ An owl. ⁴ The fourth *Manu*. *f.* ¹ A dark night. ² *Durgā*. *n.* The quality darkness. *६.* **तामस** the quality darkness, &c. affix **अण्**.

तामसिक *mfn.* ¹ Of or belonging to the quality of darkness, derived from it.

² Belonging to physical darkness. *E.*

तमस्, and ठञ् aff. of relation.

ताम्बूल *nf.* ¹ Areca. ² Betel, or its pungent leaf, which together with the areca-nut, catechu, and caustic lime and spices, is eaten generally by the natives of the east. *n.* The areca nut.

E. तम to desire, affix उलच्, and युक् augment, the radical vowel made long.

ताम्बूलिक *mf.* A seller of betel. *E.* ताम्बूल, and ठक् aff.

ताम्बूलीन् *mf.* Relating or belonging to a *Pán*, having one. *m.* The *Pán* bearer. *E.* ताम्बूल as above, इनि aff. *poss.*

ताम्र *mfn.* Of a coppery red colour. *n.*

¹ Copper. ² A kind of sandal, represented as of a dark red colour, and smelling like a lotus. ³ A dark or coppery red. *f.* A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. *E.* तम to desire, Upādi affix रक्, and the vowel made long; or ताम्र copper, अच् and ङीप् affixes, implying analogy or derivation.

तम्र *n.* Copper. *E.* ताम्र as above, and कन् pleonastic aff.

तम्रकार *m.* A brazier, a copper-smith. *E.* ताम्र copper, and कार worker.

तम्रकुट *m.* A brazier or copper-smith.

E. ताम्र copper, कुट to cut, क्त्वं aff.

तम्रकुटिक *m.* Tobacco. *E.* ताम्र, and कुट्ट a point: the word is imitative of the foreign original.

तम्रह *m.* A cock. *E.* ताम्र, and छूडा a rest.

तम्रार्थी *f.* ¹ A large pond or lake.

ताम्रपत्र *n.* A plate of copper. *E.* ताम्र and पत्र a leaf.

ताम्रफलक *n.* A copper plate. *E.* ताम्र, and फलक a plank or board.

ताम्रमुख *mn.* Copper-coloured, fair-complexioned. *m.* A European. *E.* ताम्र, and मुख face.

ताम्रशिखिन् *m.* A cock. *E.* ताम्र copper, शिखा a crest, and इति *poss.* affix: see ताम्रबूड.

ताम्राक्षु *m.* One of the eighteen minor divisions of the known continent.

ताम्रज *mfn.* Red-eyed. *m.* The Indian cuckoo. *E.* ताम्र, and अक्षि an eye.

ताम्राद्ध *n.* Mixed or bell metal. *E.* ताम्र copper, and अर्द्ध part or half.

ताम्रिक *mfn.* Of copper, made of copper, &c. *m.* A brazier, a copper-smith. *E.*

ताम्र copper, and ठक् affix. *f.* A copper vessel for marking time. *E.* कन् added to ताम्री, *q. v.*

ताय, तायृ *r. 1st cl.* ¹ To spread, to extend, to proceed in a continuous line. ² To cherish or protect.

तार *mfn. adj.* ¹ High, as a note in music. ² Radiant, shining. ³ Clean, clear. ⁴ Good, excellent. *m.* ¹ A high note in music. ² Elegance of a pearl. ³ A beautiful pearl. ⁴ Crossing, passing over, &c. ⁵ A wire, a chord.

⁶ The mystic monosyllable *Om*. ⁷ A mystical monosyllable in the *Tantras*.

⁸ The name of a monkey chief, the son of BĀLI. *n.* ¹ Silver. ² A pearl.

mfn. subst. ¹ The pupil of the eye. ² A star, a planet, an asterism. *f.* ¹ The wife of VRIHISPATI. ² The wife of SUGRIVA.

³ The goddess DURGĀ. *E.* तृ to pass or proceed; also in the causal, to cause to pass, and अच् or घञ् aff.

तारक *mfn.* ¹ A protector, a preserver.

² One who causes or enables to pass or go over. *n.* ¹ The eye. ² A formula addressed to Rāma, as Rā.

māya namah. *nf.* ¹ The pupil of the eye. ² A star. *mn.* A float. *m.* A pilot.

¹ The name of a demon or evil spirit destroyed by KĀRTIKEYA. E. तृ to pass or cause to pass, and श्चुल् affix; or कन् added to the preceding.

तारकित *mfn.* Starry. E. तारक a star, इतच् aff.

तारकिन् *mfn.* Starry. *f.* Night. E. तारक, and इनि *poss.* aff.

तारण *mfn.* Who or what causes or enables to cross. *m.* A raft, a float. *n.* Carrying or conveying across. E. तृ to cross, affix ल्यट्.

तारणि *f.* A boat. E. तृ to pass over, श्रनि aff. of instrumentality.

तारतम्य *n.* ¹ More or less, the state or condition. ² Dependence of larger numbers on smaller in a progressive series. E. तर, and तम affixed of the comparative and superlative degrees, and व्यञ् aff. of abstract.

तारल *mfn.* Libidinous, dissipated. E. तरल unsteady, affix श्रण्.

तारापथ *m.* The atmosphere, the firmament, heaven or sky. E. तारा a star, and पथ for पथिन् a path.

तारापीड *m.* The moon. E. तारा a star, श्रापीड a chaplet.

ताराभूषा *f.* Night. E. तारा, and भूषा ornament.

ताराभ *m.* Camphor. E. तारा, and श्रभ ताल.

तारामण्डल *m.* ¹ A large splendid temple.

² The region of the stars. E. तारा a star, and मण्डल a region; shining with gold and jewels as with stars.

तारिक *n.* Fare, freight. *f.* ¹ A star; also तारका. E. तर fare, ठक् affix, or तारक *fem.* form, or ताल and कन् added, ल changed to र.

तारिष *m.* ¹ *Svarga* or paradise. ² The ocean. ³ Gold. *f.* The daughter of INDRA. E. तृ to cross, ईषन् affix, *fem.* affix डीष्: also तरोष and तविष.

तारुण्य *n.* Youth. E. तरुण young, व्यञ् aff. of abstract.

तारय *m.* The son of BĀLI, the monkey. E. तारा the wife of BĀLI, and ठक् aff. तारक्य *mfn.* Spun, made with or belonging to a spindle. E. तर्क, and श्र aff.

तार्किक *mfn.* Relating or attached to the science of reasoning or logic. *m.* A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy. E. तर्क doubt, disputation, affix ठक् of relation.

तार्क्ष *m.* A name of KĀŚYAPA.

तार्क्ष्य *m.* ¹ A horse. ² GARUḌA, the bird and vehicle of VIṢṆU. ³ A name of ARUṆA, or the dawn personified, considered as the elder brother of GARUḌA. ⁴ A car, a chariot. ⁵ A snake. ⁶ Gold. ⁷ A tree. E. तृत् to go, श्र affix; तार्क्ष and यत् added; again तृत् or तार्क्ष KĀŚYAPA the father of ARUṆA. &c. व्यञ् or श्रण् aff.

तान *mfn.* Made of the palm wood. *a*

¹ Beating time in music, musical time or measure. ² A short span, or measured by the thumb and middle finger. ³ Slapping or clapping the hands together, or against the arm. ⁴ The open hand with the finger extended, the palm. ⁵ A musical instrument of bell metal or brass played with a stick. ⁶ The hilt of sword or sacrificial knife, &c. ⁷ A lock.

⁸ A trochee. *n.* ¹ The throne of DUGĀ. ² Yellow orpiment. ³ The fruit of the palm tree. *f.* ¹ A sort of knot or pin. E. तल to fix or तन to spread affix घञ्; or in the causal form, with श्रच् affix, *fem.* affix डीष्, न changed to ल; or तड to beat, to overcome, श्र and डीष् affixes, and ड changed to

तालक *n.* ¹ A bolt, a latch, a kind of lock for fastening a door with. ² Yellow orpiment. E. कन् added to the preceding.

तालयन्त्र *n.* ¹ A lock, a lock and key

² A small pair of pincers. E. ताल, and यन्त्र instrument.

तालधृन्त *m.* A fan. E. ताल the palm of the hand, and धृन्त a root-stalk; also तालधृन्तक.

तालधृन्तक *n.* See the preceding.

तालवेचनक *m.* A dancer, an actor. E. ताल musical tone, विच to observe, ल्यु affix, of agency तालवेचन and कन् pleonasm added; also read तालरेचनक.

तालाङ्क *m.* ¹ A name of BALARĀMA. ² A saw. ³ A book. ⁴ A name of ŚIVA. ⁵ A man marked with every fortunate spot or sign, &c. E. ताल the tree, and अङ्क mark or emblem.

तालावचर *m.* A dancer, an actor. E. ताल musical time, अवचर to follow or perform, affix अच् of agency.

तानिक *mf.* The open palm of the hand. *n.* A tie, a seal, a string, &c. binding a letter or parcel of papers. E. ताल as above, and कन् affix.

तानित *n.* ¹ Any musical instrument. ² Dyed or coloured cloth. ³ A string, a tie. E. ताल musical time, &c. इतच् aff.

तानिष *m.* A mountain. E. ताल to be fixed, इष्य Upādi affix, the radical vowel made long.

तानु *n.* The palate. E. तृ to pass, to go, Upādi affix, जुण्; by which words, &c. proceed.

तानुका *f.* The palate. E. तानु, and कन् added.

तानूर *m.* A whirlpool, an eddy. E. तल to be deep, उरन् affix; also तालुर.

तयक *mfn.* Thine. E. तयक, and अण् added.

तयकीन *mfn.* Thine. E. तयक for तय thine, and यञ्ज् aff.

तयत् *mfn.* ¹ So many, as many, that much. ² All. *ind.* So much, so far, so many, unto, until. E. तत् that, then, and डावत् affix: see यावत्.

तयतिक *mfn.* Of so much, worth so much, &c. see the next.

तयत्क *mfn.* Of so much, bought for so much, &c. E. कन् added to तयत्; also with इद् inserted तयतिक.

तयत्काल *adv. n.* For so long a period, for such a time. E. तयत् and काल time.

तयद्वयस *mfn.* Measuring so much. E. तयत्, and द्वयसच् aff.

तयन्मात्र *mfn.* So much. E. तयत्, and मात्रच् aff.

तावर *n.* A bow-string.

ताविष ¹ Paradise. ² The ocean. ³ A river.

⁴ The earth. E. तय a Sautra root, Upādi affix टिषच्; also तविष, तयीष.

तावुरि *m.* The constellation Taurus.

ताम्कार्य *n.* Theft, robbery. E. तम्कर and यञ्ज् aff. of abstract.

तिक *r.* 1st cl. तिक् To go or move. *r.* 5th cl. ¹ To go. ² To assail, to assault.

³ To seek to injure or kill: see तिग.

तिक्त *mfn.* ¹ Bitter. ² Fragrant. *m.* ¹ A bitter taste, bitterness. ² Fragrance, perfume. E. तिज् to sharpen, affix क्त.

तिग *r.* 5th cl. ¹ To go or move. ² To assail. ³ To seek to injure, to attempt to kill, &c. also तिक.

तिग्म *mfn.* ¹ Hot. ² Pungent, acrid. ³ Sharp. ⁴ Passionate, hasty. *n.* Heat; pungency. E. तिज् to sharpen, Upādi affix मक्.

तिग्मांशु *m.* The sun. E. तिग्म hot, and अंशु a ray; also तिग्मकर, तिग्मरश्मि.

तिघ *r.* 5th cl. To strike, to hurt or kill.

तिज *r.* 1st cl. To bear, to endure, to suffer with patience. *r.* 1st 10th cls. ¹ To whet, to sharpen. ² To shine: see तेज.

तजिल *m.* ¹ The moon. ² A Rākshasa. E. तिज् to shine, and इलच् Upādi aff.

तितउ *mn.* A sieve, a cribble. E. तन to spread or scatter, डउ Upādi affix, and the radical reiterated.

तितिक्षा *f.* Patience, resignation, suffer-

ance. E. तित्ज to bear, अङ् affixes, and the root repeated.

तितिल *n.* ¹ One of the seven *Karṇas*, or astronomical periods so called. ² A bowl or bucket. E. तिल to go, affix क, and the radical reiterated.

तितिर *m.* The francoline partridge : see the next.

तितिरि *m.* ¹ The francoline partridge.

² The name of a *Muni*, and one of the early teachers of the *Taittiri* or *Black Yajur Veda*. ³ The *Yajur Veda*, named after its teacher. E. तित्ति an imitative sound, रा to make, affix कि; also with क affix तितिर.

तिथ *m.* ¹ Fire. ² KÁMA or love. ³ Time. E. तिथ to inflame, Upádi affix थक्, and the radical final rejected.

तिथि *mf.* A lunar day, $\frac{1}{30}$ th of a whole lunation. E. अत to go, to proceed, affix इथिन् and the radical initial rejected; also डीच् being added तिथी.

तिथिद्वय *m.* Day of new moon. E. तिथि, and द्वय destruction.

तिथिप्रणी *m.* The moon. E. तिथि a lunar day, प्र before णी to get or obtain, affix क्विप्.

तिन्तिड *mf.* The tamarind tree. *m.* ¹ The name of a demon. ² Acid seasoning, sour sauce. ³ An inauspicious period, the evil aspect of planets. E. तिम to be damp or moist, अच् affix, the root reduplicated, and ड substituted for the final म.

तिन्तिडिका *f.* The tamarind tree. E. कन् added to तिन्तिडी.

तिप्, उ तिप् *r.* 1st cl. To sprinkle, to distil or drop, to ooze or leak.

तिम् *r.* 4th cl. To be or become wet, damp, &c.

तिम *m.* A fish : see the next.

तिमि *m.* ¹ A whale, or a fabulous fish of an enormous size, said to be one hundred *Yojanas* long. ² The ocean.

E. तम to distress, इन् affix, and substituted for the radical vowel; otherwise तिम to be wet or water, affix कि, or with क affix तिम.

तिमिद्विल *m.* A large fabulous fish, see तिमि. E. तिमि the fish so called, and गिल who swallows, and सुम् augment.

तिमिद्विलगिल *m.* A fabulous fish large than either of the preceding : see तिमि and तिमिगिल. E. तिमिद्विल the fish so called, and गिल who devours.

तिमिर *n.* ¹ Darkness. ² Gutta serena total blindness from affection of the optic nerve. E. तिम to be damp, or तम to give pain, किरच् Upádi affix, in the latter case इत् is inserted. तिरश्चीन *mf.* Sideways, awry, irregular. E. तिर्यच् and ख aff.

तिरस् *ind.* ¹ Indirectly, underhandedly, secretly, covertly. ² Crookedly, awry. ³ A particle of abuse or deprecation. E. तू to go, असच् aff.

तिरस्करिणी *f.* ¹ An outer tent, a wall or screen of cloth surrounding the principal tent. ² A veil. ³ A curtain. E. तिरस् secret, and करिणी making; also तिरस्करिणी.

तिरस्कार *m.* ¹ Disrespect, abuse, reproach. ² Disappearance, concealment. E. तिरस् disrespect, and कार making.

तिरस्किया *f.* Disrespect, contempt, reproach. ² Disappearance, concealment. E. तिरस् disrespect, and क्रिया action.

तिरिट *m.* The joint of the sugar cane.

तिरोधान *n.* ¹ A cover or concealment, a sheath, a veil, a cloth or cloak. ² Disappearance, the being hidden or the act of hiding or, vanishing. E. तिरस् concealing, and धान having or holding.

तिरोहित *mfn.* Covered, hidden, removed or withdrawn from sight. *E.* तिरस् covering, घा to have, affix क्त.

तिर्यक् *ind.* Crookedly, awry : see तिर्यच्. तिर्यक्छोतस् *m.* An animal, a beast or bird. *E.* तिर्यक् crookedly, and छोतस् motion.

तिर्यच् or तिर्यञ्च *mfn.* Moving tortuously, going crookedly or awry. *m.* ¹ An animal, a quadruped. ² A bird, or any animal, moving tortuously. *f.* The female of an animal, a beast or bird. *E.* तिरस् crookedly, अञ्च to go, affix क्विप्.

तल *r.* 1st *cl.* To go, *r.* 6th *cl.* and 10th *cl.* ¹ To be unctuous or greasy. ² To oil or anoint.

तल *m.* ¹ A plant bearing an oily seed. ² A mole or spot, compared to a seed of sesamum. ³ A small particle or portion. *E.* तिल to be unctuous, affix क.

तलक *mfn.* ¹ Spotted, freckled, a person having moles or spots. ² Chief, principal. *mn.* A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows. *m.* ¹ A freckle, a natural mark on the person. ² *Tila tree.* ³ A sort of horse. ⁴ A title, implying pre-eminence. *n.* ¹ The bladder. ² Black *Sochal* salt. ³ A disease, the appearance of dark spots on the skin, unattended with inflammation. *f.* A kind of necklace. *E.* तिल sesamum, &c. कन् added, or तिल to go or be unctuous, and क्युन् aff.

तलय *mfn.* Made or composed of sesamum. *E.* तिल, and मयद् aff.

तिलस *m.* A large snake. *E.* तिलत् here said to imply motion, हो to destroy, and क् affix ; destroying life or locomotion.

तोलमा *f.* One of the courtesans of

Svarga. *E.* तिल a mole, and उत्तम excellent, beautiful.

तिलोदक *n.* Sesamum, seeds and water, as an oblation. *E.* तिल, and उदक water.

तिल्य *n.* A field of sesamum. *E.* तिल. with क्यप् aff.

तिल्ल *r.* 1st *cl.* To go or move.

तिष्ठन् *n.* Evening, sun-set, the time when a cow stands to be milked, &c. *E.* स्या to stand, गौ a cow.

तिथ्य *mfn.* Auspicious, fortunate, lucky. *m.* ¹ The eighth *Nakshatra* or lunar mansion, figured by an arrow, and containing three stars, of which one is δ Cancri. ² The month *Pausha.* ³ The *Kali Yug*, the fourth and present age. *E.* तुष to please or delight, affix क्यप्, and हत् substituted for the penultimate.

तिथ्यक *m.* The month *Pausha* : see the preceding. *E.* कन् added to तिथ्य ; the moon being then in that asterism.

तिष्ठन् *m.* ¹ Sickness. ² Rice. ³ A bow. ⁴ A good disposition.

तीक्ष *r.* 1st *cl.* To go or move.

तीक्ष्ण *mfn.* ¹ Hot, warm. ² Hot, pungent.

³ Self-devoted, self-abandoning, committing suicide, &c. ⁴ Zealous, active, warm. ⁵ Keen, intelligent. ⁶ Devout, ascetic, a devotee, a zealot. ⁷ Sharp. *n.* ¹ Heat, warmth. ² Poison. ³ Iron. ⁴ War, battle. ⁵ Plague, pestilence, epidemic, destruction. ⁶ Death, dying. ⁷ Any weapon. ⁸ Haste, hurry. ⁹ Scarsalt. ¹⁰ The scrotum or testicles.

¹¹ Any metal. ¹² Pungency, the heat of pepper, &c. *m.* Nitra. *f.* ¹ Orris root. ² The cast skin of a snake. *E.* तिज्ज to sharpen or be sharp, उपदि affix क्त्वा.

तीक्ष्णक *m.* ¹ The scrotum or the testicles. ² White mustard. *E.* कन् added to the preceding.

तीक्ष्णाकन्द *m.* The onion. *E.* तीक्ष्ण pungent, and कन्द root.
 तीक्ष्णतैल *n.* ¹ Resin. ² Spirituous or vinous liquor. *E.* तीक्ष्ण hot, pungent, and तैल oil, unguent.
 तीक्ष्णदंष्ट्र *m.* A tiger. *E.* तीक्ष्ण sharp, and दंष्ट्र a tooth.
 तीक्ष्णपुष्प *n.* Cloves. *E.* तीक्ष्ण pungent, and पुष्प flower.
 तीक्ष्णरस *m.* Salt-petre. *E.* तीक्ष्ण sharp, and रस juice.
 तीक्ष्णशूक *m.* Barley. *E.* तीक्ष्ण sharp, and शूक awn.
 तीक्ष्णानि *m.* Heartburn, dyspepsia. *E.* तीक्ष्ण, and अग्नि digestion.
 तीम *r.* 4th *cl.* To be wet or moist : see तिम.
 तीर *r.* 10th *cl.* To finish or complete, to get through or over.
 तीर *n.* ¹ A shore, a bank. ² An arrow. *m.* Tin. *f.* A kind of arrow. *E.* तीर to get through or over, अर्च aff.
 तीरभुक्ति *m.* Tirthut, a province lying on the north of *Lehar*. *E.* तीर a bank, and भुक्ति here signifying a limit : being bounded on the west and east by the *Gandaki* and *Kausiki* rivers, on the south by the *Ganges*, and on the north, by the skirts of the *Himalaya* mountains.
 तीरान्तर *n.* The opposite bank or shore. *E.* तिर, and अन्तर beyond.
 तीर्थ *mfn.* ¹ Crossed, passed over. ² Spread, expanded. ³ Surpassed, excelled. *E.* तृ to pass, affix क्त.
 तीर्थ *mn.* ¹ Sacred science, or any of the branches of knowledge esteemed holy. ² A holy place, any place of pilgrimage, as *Benares*, &c. but especially particular spots along the course of sacred streams, as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs. ³ Any piece of water. ⁴ A *Ghát* or stairs of a landing place. ⁵ A sacred preceptor. ⁶ Sacrifice. ⁷ A descent of a

deity. ⁸ A school of philosophy, a see
⁹ A counsellor. ¹⁰ An expedient, means of success. ¹¹ The menses. ¹² p
 dendum muliebri. ¹³ A vessel. ¹⁴
 royal vessel. ¹⁵ A *Brahman*. ¹⁶ Asce
 tainment of disease. ¹⁷ Fire. ¹⁸ A part
 of the hand sacred to any deity, :
 between the thumb and finger to the
 manes, the root of the thumb
 BRAHMÁ, &c. *E.* तृ to pass over, व
 उपádi affix ; by which persons a
 extricated from sin, difficulty, &
 तीव्र *r.* 1st *cl.* To be large, to be fat
 corpulent.
 तीव्र *m.* ¹ The ocean. ² A hunter, or
 who lives by killing and selling game
³ A fisherman, one who lives by fis
 ing. *E.* तृ to go, to pass or cross
 ध्वरच् aff.
 तीव्र *mfn.* ¹ Much, excessive, endless
 unbounded, unlimited. ² Pungent
³ Hot, warm. *m.* ¹ A name of Śn
² Black mustard. *adv. n.* ¹ Much, e
 cessively, endless. ² Violently, fierc
 ly. *Subst.* ¹ A shore, a bank. ² T
³ Heat. ⁴ Pungency. *E.* तीव्र to
 large, &c. रक् aff.
 तु *r.* 2nd *cl.* ¹ To go or move. ²
 thrive or increase. ³ To injure,
 hurt or kill. ⁴ To become full.
 तु *ind.* A particle, implying, ¹ Diff
 ence. ² Disjunction. ³ Connec
⁴ Asseveration. ⁵ An expletive.
 तुङ्ग *mfn.* ¹ High, elevated, lofty. ² Chi
 principal. ³ Passionate, hot. ⁴ A tr
⁵ A mountain. ⁶ The planet Mercu
⁷ The aphelion of a planet. ⁸ T
 vertex, altitude. ⁹ The cocoa-nut tr
¹⁰ f. ¹ A kind of basil. ² Turme
³ Night. *f.* Bambu manna. *E.* तुङ्गि
 guard, to dwell, to hurt &c. affix र
 तुङ्गभद्र *m.* A restive elephant or one
 rut. *f.* A river in *Mysore*. *E.* तुङ्ग
 tall, &c. and भद्र auspicious.
 तुङ्गिन् *mfn.* High, lofty. *m.* A pla

at the apex of its orbit, or of its position, with regard to others considered astrologically. E. तुङ्ग and हनि aff.

तुङ्ग *mfn.* ¹ Void, empty. ² Small, little. ³ Abandoned, deserted. ⁴ Low, contemptible. *n.* Chaff. E. तुल to weigh, Unádi affix ङ्.

तुङ्ग *n.* Offspring, children. E. तुज to guard, affix क्विप्.

तुज *r. 1st cl.* To kill or hurt. तुजि *r. 1st cl.* To guard or protect. *r. 1st and 10th cls.* ¹ To dwell, to abide. ² To be strong or vigorous. ³ To give. ⁴ To hurt, to injure or kill. ⁵ To shine.

तुज्ज *mfn.* Noxious, mischievous. *m.* A demon. E. तुजि to hurt, affix अच्.

तुट *r. 6th cl.* ¹ To dispute, to quarrel, to wrangle. ² To hurt or injure.

तुट्म *m.* A rat. E. तुट to injure, affix उम्.

तुट्, तुट् also तुडि *r. 1st cl.* also तुड *r. 6th cl.* ¹ To tear, to break or cut, to pull to pieces, to hurt or kill.

तुट् *r. 1st cl.* To disrespect.

तुण *r. 6th cl.* ¹ To curve, to bend or make crooked. ² To act fraudulently.

तुण्ड *m.* The mouth, the face. E. तुडि to tear, affix अच्; also तुण्डक.

तुण्डि *mf.* ¹ The mouth, the face. ² A beak. ³ The navel. E. तुडि to break or destroy, Unádi affix इन्.

तुण्डिका *f.* ¹ The navel. E. कन् added to तुण्डी.

तुण्डिम *mfn.* Having a prominent or elevated navel. E. तुण्डि the navel, म affix; also तुन्दिम, &c.

तुण्डिल *mfn.* ¹ Having a prominent or elevated navel. ² Speaking harshly or severely. तुण्डि the navel, and ल affix; also तुन्दिल &c.

तुण्य *r. 10th cl.* ¹ To screen, to veil, to cover. ² To spread.

तुण्य *m.* Fire. *f.* ¹ Indigo. ² Small cardamoms. *n.* Blue vitriol, sulphate of

copper, especially medicinally considered as an application to the eyes.

E. तुद to pain, यक् Unádi aff.

तुत्यक *n.* Blue vitriol. E. कन् added to तुत्य.

तुद *r. 6th cl.* To pain, to wound, to vex or harass, to tease, to torture or torment. तुदि *r. 1st cl.* To search, to seek.

तुन्द *n.* The belly. *f.* The navel. E. तुद to torment, क affix, and तुम् augment.

तुन्दि *n.* The belly. *f.* The navel. E. तुद to vex or harass, affix इन्, and तुम् inserted.

तुन्दिक *mfn.* Having a large or prominent navel, fat, corpulent. *f.* The navel. E. तुन्दी the navel, कन् affix, or तुन्द with ठन् aff.

तुप *r. 1st, 6th and 10th cls.* Also तुपि

तुफ *r. 1st and 10th cls.* To injure, to hurt or kill; also तुफ, तुम्ब, तुम्.

तुफ *r. 1st, 6th and 10th cls.* To hurt or kill.

तुब, तुबि *r. 1st and 10th cls.* To kill or hurt. *r. 10th cl.* To disappear.

तुम *r. 1st cl. 4th cl. 9th cl.* To kill, to hurt, to injure in any manner.

तुमूल *mn.* ¹ Mingled or tumultuous combat. ² Uproar, clangour, tumult. E. तु a *Sautra* root, to kill, to injure, &c. मूलक् affix; also तुमूल and तुमुर.

तुम्य *r. 1st and 6th cls.* ¹ To hurt or kill. ² To be distressed.

तुम्क *r. 1st cl.* To hurt or kill.

तुम्ब *mf.* A long gourd, &c. *f.* A cow disposed to be milked. E. तुबि to destroy, affix अच्.

तुम्बुरी *f.* ¹ Coriander. ² A hitch.

तुम्बुर *m.* ¹ One of the *Gandharvas* or singers of heaven. ² A celestial inhabitant and attendant upon the sanctified *Jaina* teachers. *n.* Coriander. E. तुबि to hurt, &c. उरन् affix; also तुम्बुर.

तुर *r. 3rd cl.* To go quickly, to hurry,

to make haste; this root is restricted to the *Vedas*; see *त्वर*.

तुर *mfn.* Quick, swift. *E.* *तुर* to make haste, क् aff.

तुरग *m.* ¹ A horse. ² The mind. *E.* *त्वर* speed, velocity, and ग what goes, व् changed to उ

तुरङ्ग *m.* ¹ A horse. ² The mind, considered as the seat of feeling as well as intellect, the heart. *E.* *त्वर* speedily, and ग what goes. *f.* ¹ A plant. ² A mare. *E.* *ङीप्* added to *तुरङ्ग*.

तुरङ्गम *m.* A horse. *E.* *त्वर* speed, and गम् to go, with खच् aff. of agency.

तुरङ्गवदन *m.* A celestial quiverer. *E.* *तुरङ्ग* a horse, and *वदन* a face; being described as having the bodies of men, and the heads of horses; also *तुरङ्गानन*, *तुरङ्गयन्त्र*, *अश्वयन्त्र*, &c.

तुरायण *subst. mfn.* Attachment to any object or pursuit. *adj.* Attached to any object or pursuit. *E.* *त्वर* speed, haste, अय to go, affix ल्यु.

तुरासाह *m.* A name of *INDRA*. *E.* *तुर* for *त्वर* haste, सह to bear, in the causal form, and व्यप् affix.

तुरी *f.* ¹ A brush or a fibrous stick used by weavers to clean and separate the threads of the woof. ² A painter's brush, &c.: also *तुलि*.

तुरीय *mfn.* Fourth, a fourth. *m.* A fourth part, a quarter. *n.* The divine being, or universal spirit. *E.* irr. derived from चतुर four, with इ affix; also तूर्य and तुर्य.

तुरुष्क *m.* ¹ Incense. ² A country, *Turkestan*. *m. plu.* Its inhabitants. *E.* *तुर* to haste, affix उत्, and कन् added.

तुर्य *mfn.* Fourth. *E.* irr. derived from चतुर four, with यत् aff.

तुर्क, **तुर्की** *r. 1st cl.* To hurt, to injure, to kill.

तुर्व्यसु *m.* One of the sons of *YAYATI*, king of the south and eastern portion.

तुल *r. 1st and 10th cls.* To weigh (measure).

तुलसारिणी *f.* A quiver.

तुलसी *f.* A small shrub held in veneration by the *Hindus*. *E.* *तुला* resemblance; and से to destroy, affixes and ङीप्; being unparalleled.

तुला *f.* ¹ Measure by weight. ² A measure or weight of gold and silver 100 *Palas*, or about 145 ounces troy. ³ A balance, especially a fine balance goldsmith's or assay scales. ⁴ The sign of the zodiac, *Libra* (♎). ⁵ Resemblance, likeness, equality, similarity. ⁶ A vessel. ⁷ Sloping beams or timber in the roof of a house. *E.* *तुल* to weigh or to resemble, affixes क् and टाप्.

तुलाकोश *m.* A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still or heavier, he is guilty. *E.* *तुला* scale, and कोश ordeal.

तुलाघट *m.* ¹ An ear, a pail. ² The scale or cup of a balance. *E.* *तुला* and घट a scale.

तुलाधर *m.* The sun. *E.* *तुला* the sign and धर who has or possesses.

तुलाधार *mfn.* A trader, a dealer, a dealer, trading. *m.* ¹ The sign *Libra* (♎). ² The string of a balance. ³ The beam. *E.* *तुला* the scales, &c. आधार who or who supports.

तुलाप्रयत्न *m.* The string of a balance. *E.* *तुला*, and प्रयत्न holding; also *तुलाप्रयाह*.

तुलि *f.* ¹ A fibrous stick or brush used by weavers for cleaning the threads of the woof. ² A painter's brush, see *तूलिका*. *E.* *तुल* to resemble, &c. affix क्. *fem.* affix इन् or ङीप्; also विल् changed to र, तुरि, तुरी.

तुल्य *mfn.* Like, resembling, equal. *E.* *तुला* resemblance, and यत् aff.

तुषर *mfn.* ¹ Astringent. ² Beardless. *mn.* An astringent taste. *E.* तु a *Sautra* root, to remove, disease, &c. छरच् affix.

तुष *r.* 4th *cl.* To be satisfied or content, to be pleased or delighted.

तुष *mf.* ¹ The husk or chaff of rice, &c. *E.* तुष to please or, be pleased, affix क.

तुषयस् *m.* *Agni* or fire. *E.* तुष चaff, and यस् who seizes.

तुषसार *m.* *Agni* or fire. *E.* तुष चaff, and सार who embraces, from स to go, with अण् aff.

तुषानल *m.* ¹ A conflagration of chaff, or of the husk of corn. ² A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. *E.* तुष, and अनल fire.

तुषार *mfn.* Cold, frigid, frosty. *m.* ¹ Frost. ² Cold. ³ Thin rain, mist. ⁴ Ice or snow. ⁵ The name of a country. *E.* तुष to please, *Upādi* affix आरन्.

तुष्टि *f.* ¹ Pleasure, satisfaction, gratification, content. ² Indifference to every thing but that possessed or obtained. ³ One of the *Mātris*. *E.* तुष to please, &c. affix क्तिन्. of abs.

तुस *r.* 1st *cl.* To sound.

तुस्त *n.* Dust. *E.* तुस to sound, affix क्तः see तुस्त.

तुह, तुहिर *r.* 1st *cl.* To hurt or give pain, to kill.

तुहिन *n.* ¹ Frost. ² Moon-light, moon-shine. *E.* तुह to give pain, हन् *Upādi* aff.

तुण *r.* 1st *cl.* To fill, to fill up. To shrink, to contract, to close as the eye-lids or wink.

तुण *mf.* A quiver, &c. *f.* Indigo. *E.* तुण to be filled अच् and टाप् affixes.

तुणिर *m.* A quiver. *E.* तुण to be filled ईरण् aff.

तूतक *n.* Blue vitriol.

तूर *f.* Speed. *m.* A courier. *E.* त्वर to make haste, क्चिप् affix, and the semivowel changed to ऊ.

तूर तूरी *r.* 4th *cl.* To go quickly, to make haste. ² To kill, to hurt or injure.

तूर *n.* Any musical instrument. *f.* A trumpet. *E.* त्वर to speed, affix अच्.

तूर्ण *mfn.* Quick, expeditious. *n. adv.* Quick, swift, quickly. *E.* त्वर to go swiftly, affix क्त.

तूर्णि *m.* ¹ Speed, velocity, expedition. ² Dirt, excrement. ³ A stanza. ⁴ The mind. *E.* त्वर to make haste, *Upādi* affix नि.

तूर्य *mfn.* Fourth. *n.* Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. *E.* चतुर four, यत् deriv. irr.

तूल *r.* 1st *cl.* ¹ To dismiss, to send forth or turn out. ² To ascertain quantity or weight.

तूल *n.* ¹ The mulberry. ² Ether, the heaven or atmosphere. *mn.* Cotton. *f.* The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. ¹ Indigo. ² A weaver's fibrous stick or brush. ³ A painter's brush, &c. also तूलि. *E.* तूल to dismiss, to send forth, affix चञ्. *fem.* affixes टाप् and डीप्.

तूलकाम्मुक *n.* A bow which is used for cleaning cotton. *E.* तूल cotton, and काम्मुक a bow; also similar compounds, as तूलचाप, तूलधनु. &c.

तूलि *f.* A painter's brush, or a fibrous stick used as one, and for other purposes. *E.* तूल to send forth or cut, affix हन्.

तूलिका *f.* ¹ A pencil, a painter's brush, or stick with a fibrous extremity used as one. ² A mattress or quilt, a bed, a down or cotton bed. ³ An ingot mould. ⁴ A rod, &c. dipped into

crucibles to try if their contents are in fusion. ³ A wick or twist of cotton either for a lamp or for applying unguents, &c. E. तूली as above, and कन् added.

तूलिनी *f.* The silk cotton tree. E. तूल cotton, इनि and डीष् affs.

तूवर *m.* ¹ A bull without horns, though of an age to have them. ² A beardless man. ³ A eunuch. ⁴ An astringent taste. *f.* ⁵ fragrant earth. E. तु to injure, व्यरच् affix, and the vowel optionally long, hence also तुवर and तुवरी; also तूवरिका and तूवरीका.

तूष *r.* 1st *cl.* ¹ To satisfy. ² To be satisfied or happy.

तूष्णीक *mfn.* Silent, taciturn. E. तूष्णीम् silent, अकच् affix, and म dropped.

तूष्णीकाम *ind.* Silent, silently. E. तूष्णीम् silent, and काम aff.

तूष्णीम् *ind.* Silent, silently. E. तुष to please or be pleased, affix नीम्, and उ made long.

तूस्त *n.* ¹ Dust. ² Clotted hair. ³ Sm. ⁴ An atom, a very thin or delicate substance. E. तूस्त to sound, उपलि affix तन्, and the radical vowel made long.

तूच्च *r.* 1st *cl.* To go, to move or approach.

तूख *n.* Nutmeg.

तूह *mfn.* Hurt, injured, wounded. E. तूह to hurt, क्त aff.

तूय, तूयु *r.* 8th *cl.* To eat, especially grass, to graze.

तूय *n.* Grass, any gramineous plant. E. तूह to hurt, उपदि affix क्, and ह rejected; what is consumed by cattle, &c.

तूयकेतु *m.* A bamboo. E. तूय grass, and केतु a banner.

तूयगोधा *f.* ¹ A kind of newt. ² A chameleon. ³ A worm. E. तूय grass, and गोधा a lizard.

तूयजाति *m.* The vegetable kingdom. E. तूय, and जाति genus.

तूयता *f.* ¹ A bow. ² The aggregate properties of grass or herbage.

तल् affix of the abstract, added तूय, also तूयत्व.

तूयपूनी *f.* A mat, a seat made of reed or basket-work. E. तूय grass, पून gather together, affixes अण् and डी

तूयमत्कुण *m.* A bail or surety.

तूयस *mfn.* Grassy, made, &c. with grass. E. तूय grass, and स aff.

तूयसारा *f.* The plantain or banana. E. तूय grass, and सार essence, pith.

तूयसिंह *m.* An ave. E. तूय grass, and सिंह a lion.

तूयानि *m.* ¹ Conflagration of chaf ² Burning a criminal wrapped up in straw. E. तूय grass, and अग्नि fire see तुयानल.

तूयया *f.* A heap or quantity of grass. E. तूय grass, यत् and टाप् affs.

तूतीय *mfn.* Third. *f.* The third. The third lunation, third day of the fortnight. E. त्रि three, तीय affix, and रि changed to च्.

तूतीयक *m.* A tertian ague. E. कन् added to the last.

तूद, औतूदिर् *r.* 7th *cl.* ¹ To kill, to injure. ² To disregard. ³ To give. ⁴ To eat.

तूप् *r.* 1st *cl.* 4th *cl.* चित्प् 5th *cl.* 6th *cl.* and 10th *cls.* ¹ To please, to satisfy, to content. ² To be pleased, satisfied, to be content or satiated. ³ To light or kindle.

तूपत् *m.* ¹ The moon. ² A parasol. E. तूप् to please, अति उपदि affix, and वि. irr.

तूप्ति *f.* Satisfaction, content. E. तूप् to please, or be pleased, affix क्तिन्.

तूप *m.* Ghee or oiled butter. E. तूप् to satisfy, उपदि affix रक्.

तूप *r.* 6th *cl.* ¹ To content, to please. ² To be pleased or be contented. ³ To hurt.

तूपला *f.* The three myrobalaus. E.

for त्रि three, फल a fruit. *fem.* affix टाप् ; also त्रिफला.

तृक् *m.* A serpent in general, the serpent genus. *E.* तृफ् to hurt or kill, ऊ Unádi aff.

तृप् *r.* 6th *cl.* ¹ To content, to please. ² To be pleased or contented.

तृप् *r.* 6th *cl.* ¹ To content, to please. ² To be pleased or contented.

तृ, जितृषा *r.* 4th *cl.* ¹ To thirst. ² To desire, to long for.

तृ *f.* ¹ Thirst. ² Thirst, wish, desire, lust. ³ The daughter of KÁMA, the deity of love. *E.* तृष to thirst, affix क्विप् ; also तृषा, &c.

तृषा *f.* ¹ Thirst. ² Wish, desire. ³ The daughter of KÁMA. *E.* तृष to thirst, affix क् and टाप् ; also तृषा, तृषा, &c.

तृषा *f.* The bladder. *E.* तृषा thirst, and भू being ; whence thirst arises.

तृषा *f.* ¹ Thirst. ² Desire, wish. *E.* तृष to thirst, न Unádi aff.

तृह तृहु *r.* 6th *cl.* also तृह *r.* 7th *cl.* To kill, to hurt, to injure in any manner. तृहि *r.* 1st *cl.* To grow or increase.

तृ *r.* 1st *cl.* ¹ To pass over or across.

² To pass or float over, to navigate. ³ To float or swim. ⁴ To overcome, to surpass. With अव prefixed, To descend, as from heaven. With आङ्, To cross by a boat, &c. With उत्, ^a To pass over or above ; ^b To answer ; ^c To land, to arrive at the opposite shore. With दुर्, To cross with difficulty. With निर्, To cross safely, to obtain salvation. With प्र, To excel or surpass. With वि, ^a To pass from ; ^b To relinquish, to give, to give away, to give alms. With सम्, To swim over.

ind. With or by thec. *E.* ते substituted for त्वया, but not to be confounded with the optional inflec-

tion of the 4th and 6th cases of युष्मद् thou.

तेज *r.* 1st *cl.* To guard, to cherish, to defend or protect.

तेज *m.* ¹ Sharpness, pungency. ² Sharpness of a weapon. ³ Brilliancy. ⁴ Spirit.

E. तिज् to sharpen, affix घञ् : see तेजस्.

तेजन *n.* ¹ A bamboo. ² Enlightening, making splendid or polished. ³ Sharpening. *E.* तिज् to sharpen, &c. affix ल्युट्.

तेजपत्र *n.* The leaf of the Laurus casia. *E.* तेज sharp, pungent, and पत्र a leaf.

तेजस् *m.* A name of Agni or fire. *n.*

¹ Splendour, light, lustre. ² Dignity,

consequence. ³ Strength, power. ⁴ Ar-

dour, spirit, energy. ⁵ Semen virile.

⁶ Fresh butter. ⁷ Impatience, inability

to bear or put up with. ⁸ Gold.

⁹ Bile, the bilious humour. ¹⁰ Mar-

row, the brain, &c. ¹¹ Fame, glory.

¹² Sharpness. ¹³ Pungency. ¹⁴ Heat.

¹⁵ Bodily vigour. ¹⁶ Vivacity. *E.* तिज्

to sharpen or polish, affix श्रमुन्.

तेन *ind.* Therefore, thence, for that reason, on that account, the correlative to येन. *E.* The third case of तद् that, used as a particle.

तेन *m.* A note or cadence introductory to a song, &c. *E.* ते said to mean GAURÍ and न ŚIVA ; whose favour is secured by this word.

तेष, तेषु *r.* 1st *cl.* ¹ To sprinkle, to distil, to ooze or drop. ² To shake or tremble. ³ To shine.

तेम *m.* Wet, damp, moisture. *E.* तिम to be wet, affix घञ्.

तेमन *n.* ¹ Wetting, moistening, moisture. ² A sauce or condiment. *f.* A chimney, a fire-place. *E.* तिम, to be or become wet, affix ल्युट्.

तेव, तेषु *r.* 1st *cl.* ¹ To play, to sport.

² To weep or lament.

तेवन *n.* ¹ A garden, a pleasure garden

or playground. ³ Play, sport, pastime.
 E. तैव to play, affix ल्युट्.
तैत्ति *m.* A rhinoceros. *n.* One of the astronomical periods called *Karanas*.
 E. अण् added to तित्तिल.
तैत्तिर्य *mfn.* Relating to the *Tittiri* portion of the *Vedas*, as a student, a text, teacher, section of, &c. E. तित्तिरि the *Yajur Veda* so called, and छ affix; or तित्तिरि a partridge, affix as before; the texts of this *Veda* being disgorged by YĀJNYAVALKYA in a tangible form, and picked up by the rest of VAIŚAMPĀYANA'S disciples who, for the purpose, assumed the shape of partridges.
तैल *n.* ¹ Oil, expressed oil, prepared from sesamum, mustard, &c. ² Storax, gum benzoin, incense. E. तिल sesamum, and अण् aff.
तैलकार *m.* An oil manufacturer. E. तैल, and कार who makes.
तैलकट्ट *m.* The oil cake, a cake made of the oily seed, after expression. E. तैल, and कट्ट sediment.
तैलद्व *m.* The part of the peninsula south of *Orissa* to *Madras*, the modern *Carnatic*.
तैलपर्णी *f.* ¹ Sandal. ² Incense. ³ Turpentine. E. तिल sesamum, and पर्ण leaf, affixes अण् and डीप्.
तैलपिपीलिका *f.* The small red ant. E. तैल, and पिपीलिका an ant.
तैलमाली *f.* A wick, the cotton of a lamp. E. तैल oil, माला a necklace, डीप् aff.
तैलिक *m.* An oilman. E. तैल, and ठक् aff.
तैलिन *mfn.* Relating or belonging to oil, oily, &c. *m.* An oilman, an oil grinder or preparer. *f.* ¹ The wick or cotton of a lamp. E. तैल oil, affix इनि.
तैलीन *n.* A field of sesamum. E. तिल sesamum, and खज् aff.

तैव *m.* The month *Pausha*. *f.* Day of full moon in *Pausha*. E. तैव the constellation, and अण् affix; य is dropped.
तैक *n.* A child, a son or a daughter, male or female offspring. E. तु a *Sau-* *tra* root, to increase, affix क, deriv. irr.
तैकन *m.* ¹ Green or unripe barley. ² Green. *n.* ¹ The wax of the ear. ² A cloud. E. तैक to deride, म affix.
तैटक *n.* A measure of verse, a stanza, each line containing twelve syllables.
तैड *r.* 1st c. तैड्. To treat with disrespect.
तैत्र *n.* ¹ A stick or bamboo, with a sharp iron head, used for guiding an elephant. ² A goad or pike for driving cattle. E. तुड to vex, to goad, affix छन्; also तैदन्.
तैद *m.* ¹ Pain, anguish, uneasiness. ² Sharp, shooting or pricking pain. E. तुड to tease or torment, affix घञ्.
तैदन *n.* ¹ A goad: see तैत्र. ² Pain, affliction from disease, &c. E. तुड to give pain, affix ल्युट्.
तैमर *mfn.* ¹ An iron club or cross. ² A lance. E. तु *Sautra* root, to hunt, affix विच्.
तैय *n.* Water. E. तु to surround, उप-
 ळ्ति affix काय, or साय to nourish, अच्
 affix of agency and आ changed, irregularly to यो.
तैयसूचक *m.* A frog. E. तैय water, and सूचक a spy.
तैरण *mn.* ¹ The ornamented arch of a door or gateway. ² An outer door. ³ Decoration of the gate post. ⁴ A temporary and ornamental arch. ⁵ A mound or raised mark near a bathing place. ⁶ A triangle supporting a large balance. *n.* The neck, the throat. E. हर to hasten, affix ल्युट्; by which people pass or go.

तेल *mn.* A *Tola*, a weight of gold or silver. *E.* तुल to weigh, affix घञ्.

तेलन *n.* Weighing. *E.* तुल to weigh, ल्युट् aff.

तोष *n.* Pleasure, joy, happiness. *E.* तुष to be pleased, affix घञ्.

तौक, तौक *r.* 1st *cl.* To go or move.

तौलिक *m.* Sagittarius, the constellation.

तौलिक *n.* A pearl. *m.* The pearl oyster.

तौल्यत्रिक *n.* Symphony, union of song, dance, and instrumental music. *E.*

तौल्य as above, त्रि three, कन् affix ; triple or three-fold melody.

तौलिक *m.* A painter. *E.* तुलिका a brush, and अण् aff.

तौलिकिक *m.* A painter. *E.* तुलिका a brush or pencil, and टक् aff.

त्यज *r.* 1st *cl.* To quit, to abandon, to leave or resign, to part from, to give away.

त्यजन *n.* 1 Leaving, quitting, abandoning.

2 Excepting, exclusion. 3 Giving. *E.* त्यज, and ल्युट् aff.

त्यद् *pron.* for तद् *mfn.* That. *E.* त्यज to quit, Upādi affix अदि.

त्याग *m.* 1 Gift, donation. 2 Abandoning, leaving, parting from, separation, deserting, &c. *E.* त्यज to abandon, घञ् aff.

त्यागशील *mfn.* Generous, liberal. *E.* त्याग and शील addicted to.

त्यागिन् *mfn.* Who or what leaves, gives, excepts, &c. *m.* A giver, a donor. 2 A hero. 3 An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c.

E. त्याग as above, इनि aff.

त्यागिन् *mfn.* Left, abandoned. *E.* त्याग leaving, इमच् aff.

तौ, तौक *r.* 1st *cl.* To go or move.

तौ, तौख *r.* 1st *cl.* To go or move.

तौ, तौनि *r.* 1st *cl.* To go or move.

तौ, तौदि *r.* 1st *cl.* 1 To act, to perform functions. 2 To endeavour, to strive.

3 To be busy.

त्रय, त्रयूष् *r.* 1st *cl.* To be modest, to be ashamed.

त्रय *mfn.* Shame, modesty, bashfulness.

f. 1 An unchaste woman. 2 Family, race. 3 Fame, celebrity. *E.* त्रय to be modest, affix अङ्. *fem.* affix टाप्.

त्रयाक *m.* A barbarian of a certain description. *E.* त्रय to be modest, आकन् Upādi aff.

त्रयागडा *f.* A whore, a harlot. *E.* त्रया shame, लङि to reject, affix अच् and टाप्, and ल changed to र.

त्रयु *n.* 1 Tin. 2 Lead. *E.* त्रय to be modest, Upādi affix उ.

त्रयुल *n.* Tin. *E.* लच् added to the preceding.

त्रयुष *mfn.* A cucumber. *n.* Tin. *E.* त्रय to be ashamed, &c. उमस् affix, *fem.* डीप्.

त्रयुस् *n.* Tin, or according to some, lead; see त्रयु. *E.* त्रय to be ashamed, Upādi affix उम्.

त्रय *nf.* 1 The third. 2 Three, as गुणत्रय the three properties. *E.* त्रि, टयप् aff.

यी *f.* 1 The three *Vedas* collectively, that is, omitting the *Atharvan*, which not being a text book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. 2 A matron, a married woman who has children living. 3 Intellect, understanding. *E.* त्रि three, अयप् or टयप् substituted for the final, *fem.* affix डीप्.

त्रयीतनु *m.* The sun. *E.* त्रयी the three *Vedas*, and तनु diffusion; celebrated through these sacred books, or because the *Sama Veda*, and portions of the other *Vedas*, are said to have proceeded from the sun.

त्रयीमुख *m.* A *Brahman*. *E.* त्रयी the *Vedas*, and मुख the month.

त्रयोदश *mfn.* Thirteenth. *f.* The thirteenth day of the lunar fortnight; see the next.

त्रयोदशन् *mfn. plu.* Thirteen. *r.* त्रयस् for त्रि three, and दशन् ten.

त्रस, त्रसी *r.* 1st and 4th *cls.* ¹To fear, to be afraid. ²To run, to go quickly.

त्रसि *r.* 1st and 10th *cls.* ¹To speak.

²To shine. Also त्रस *r.* 10th *cl.* ¹To hold. ²To seize or take. ³To oppose, to prevent or forbid. ⁴To frighten.

त्रस *mfn.* Moveable, loco-motive. *n.* A wood, a forest. *r.* त्रस to go, affix अच्.

त्रसर *m.* ¹A shuttle. ²Weaving. *r.* त्रस to go, affix अरच्.

त्रसरेशु *mf.* An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. *f.* A wife of the sun. *r.* त्रस moveable, and रेशु dust; also read त्रसरेशु.

त्रसुर *mfn.* Timid, fearful. *r.* त्रस to fear, उरच् aff.

त्रस्त *mfn.* ¹Timid, fearful. ²Frighted, alarmed. ³Quick. *r.* त्रस to fear, affix क्त; also त्रसु.

त्रसु *mfn.* Timid, fearful. *r.* त्रस to fear, क्तु aff.

त्रा *r.* 2nd *cl.* To preserve, &c.: see त्र.

त्राण *mfn.* ¹Preserved, saved, guarded, protected. *n.* Preserving, protection. *r.* त्रै to preserve, affix क्त and ण optionally substituted for तः also त्रीत; again, त्रै to preserve, affix ल्यु.

त्रास *m.* ¹Fear, terror. ²A flaw or defect in a jewel. *r.* त्रस to fear, affix घञ्.

त्रि *plu.* only. *m. f. n.* Three. *subst. m. sing.* Three times, a. thrice. *r.* त्रु to pass, Unádi affix क, and त्रि substituted.

त्रिंश *mfn.* Thirtieth. *r.* त्रिंशत्, and ष aff.

त्रिंशक *mfn.* Thirty collectively, a multitude of thirty. *r.* त्रिंशत् thirty, affix क्कुन्.

त्रिंशत् *f. sing.* Thirty, &c. *r.* त्रि for त्रि three, and शत् aff.

त्रिक् *n.* ¹The lower part of the spine.

²The aggregate of three, a trine, a triad. ³The three mystical words to be pronounced in daily prayer. ⁴A place where three roads meet. ⁵Three spices, three myrobalans, &c. collectively: त्रिकटु, त्रिफल and the like.

m. A plant: also गोक्षुरक. *f.* ¹A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. ²A wooden frame at the mouth of a well, or the upper part of the well. ³A frame at the bottom of a well, on which the masonry rests. ⁴The cover or lid of a well. *r.* त्रि three, and कन् aff.

त्रिकटु *m.* The aggregate of three spices viz., black and long pepper, and dry ginger. *r.* त्रि three, or three-fold, and कटु pungent.

त्रिकालज्ञ *mfn.* Omniscient. *m.* ¹A divine sage. ²A deity. ³A name of *Buddha*, the founder of the *Bauddha* sect. *r.* त्रि three, काल time, and ज्ञ who knows, acquainted with the past, present, and future.

त्रिकूट *m.* The name of a mountain in the peninsula; it is also applicable to any mountain with three peaks. *n.* Sea salt prepared by evaporation. *r.* त्रि three, कूट a peak, &c.

त्रिकोण *n.* ¹The vulva. ²A triangle. ³Any triangular object. *r.* त्रि three, and कोण a corner.

त्रिख्य, त्रिखि *r.* 1st *cl.* To go, to move or approach.

त्रिगुह *n.* The dancing or acting of a man in female attire. *r.* त्रि, and गुह concealed.

त्रिज्या *f.* A radius, a sine of three signs or ninety degrees. *r.* त्रि, and ज्या a sino.

त्रिणता *f.* ¹ A bow. ² The state or abstract property of grass. *E.* त्रिण for तृण grass, and तल aff.

त्रितय *mfn.* Third. *E.* त्रि three, तयप् aff.

त्रिदण्ड *n.* ¹ Three staves collectively. ² Triple subjection of words, thoughts, and acts; the state of a religious ascetic. *E.* त्रि three, दण्ड a staff, &c.

त्रिदश *m.* A god, a deity, an immortal. *E.* त्रि the third, and दश state, being, enjoying perpetual youth; or त्रि three, and दश state, subject to the three conditions, of birth, being, and destruction.

त्रिदश *mfn.* Thirteenth. *f.* The thirteenth day of the fortnight; also त्रयोदश.

त्रिदशन् *mfn. plu.* Thirteenth. *E.* त्रि three, and दशन ten.

त्रिदिव *mn.* ¹ *Swarga* or paradise. ² Sky, atmosphere, heaven. *f.* The name of a river. *E.* त्रि the three, BRAHMA, VISHNU, and ŚIVA, दिव to sport, affix क.

त्रिदोष *n.* Disorder of three humours of the body, vitiation of the bile, blood, and phlegm. *E.* त्रि three, and दोष a fault.

त्रिधा *ind.* In three ways. *E.* त्रि, and धाच् aff.

त्रिधामन् *mfn.* Having three residences, &c. *m.* ¹ A name of VISHNU. ² An appellation of ŚIVA. ³ *Agni* or fire. ⁴ Death. *E.* त्रि three, and धामन् abode.

त्रिनयन *mfn.* Three-eyed, tri-ocular. *m.* ŚIVA. *E.* त्रि three, and नयन an eye.

त्रिपथ *n.* ¹ A place where three roads meet. ² Three ways or paths. *E.* त्रि, and पथ a road.

त्रिपथगा *f.* The Ganges. *E.* त्रिपथ three roads, and गा who goes; flowing through earth, heaven and hell.

त्रिपिब *m.* A long-eared goat. *E.* त्रि, and पिब who drinks; touching water with both ears as he laps.

त्रिपिष्टप *n.* ¹ Heaven, paradise. ² Sky, æther. *E.* पिष्टप a world, and त्रि three, or the third; also त्रिपिष्टप.

त्रिपुट *m.* ¹ Pulse, pease of three kinds.

² A bank or shore. ³ A cubit. *f.* ¹ Small cardamoms. ² Arabian jasmine. ³ A goddess. *E.* त्रि three, and पुट skin or coat of a seed, &c.

त्रिपुण्ड्र *n.* Three curved horizontal marks, made across the forehead with cowdung, ashes, &c.; they are worn especially by the followers of ŚIVA, or ŚAKTI, and are indispensable in proceeding to worship the former. *E.* त्रि three, triple and पुण्ड्र a line.

त्रिपुर *mf.* A district, the modern *Tripurāra*, &c. *m.* The name of an *Asur*, and king of *Trijāura*. *E.* त्रि three, and पुर a city, the district and dominion of that *Asur*, consisting of three strong and famous cities.

त्रिफला *f.* The three myrobalans. *E.* त्रि three, फल fruit, *fem* affix टाप्; also with डोष् affix त्रिफली

त्रिभट्ट *n.* Copulation, cohabitation. *E.* त्रि three, and भट्ट pleasurable.

त्रिभुज *m.* A triangle. *E.* त्रि, and भुज an arm.

त्रिभुवन *n.* The worlds, or heaven, earth, and hell. *E.* त्रि three, and भुवन a world.

त्रियामक *n.* Sn. *E.* त्रि the three objects of life, and यामक impeder, from यम, with ययुल् aff.

त्रियामा *f.* ¹ Night. ² The *Jumna* river. ³ Indigo. *E.* त्रि three, या to go, affix मन्.

त्रिरिख *m.* A conch. *E.* त्रि, and रिखा a line.

त्रिलोहक *n.* Gold, silver, and copper. *E.* त्रि, and लोहक metal.

त्रिवली *f.* Three folds of skin on the abdomen, from obesity. *E.* त्रि, and वली a wrinkle.

त्रिविक्रम *m.* A name of VISHṆU. *E.* त्रि, and विक्रम *go. ng.*; crossing over the three worlds in three steps, to the discomfiture of BALI.

त्रिवेणी *f.* A name of the Ganges. *E.* त्रि three, वेणी a braid of hair: the name is especially applied to the river at *Al ahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Saraswatī*.

त्रिशङ्कु *m.* ¹The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VIŚWAMITRA. ²A cat. ³A grasshopper. ⁴A bird, the *Chātaka*. ⁵A fire-fly. *E.* त्रि three, शङ्कु a dart, ट aff.

त्रिशूल *n.* A trident, a three-pointed pike or spear, especially the weapon of ŚIVA. *E.* त्रि three and शूल a dart.

त्रिष्टुप् *f.* A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven and four of eight each, forming altogether forty-four syllables.

त्रुट *r.* 4th *cl.* *r.* 6th *cl.* and 10th *cl.* To cut, literally or metaphorically; to cut, to cut or solve.

त्रुटि *f.* ¹Cutting, breaking. ²Loss, destruction. ³Breaking a promise, &c. ⁴Small cardamoms. ⁵A short time, a moment. ⁶Doubt, uncertainty. ⁷Little, small. ⁸An atom, or a visible atom composed of three subtler elementary particles. *E.* त्रुट to cut or divid, affix कि and ङीप् optionally added.

त्रुप *r.* 1st *cl.* To hurt, to injure or kill.

त्रुफ *r.* 1st *cl.* To hurt, to kill or injure; also तुफ, तुम्फ, &c.

त्रुम्य *r.* 1st *cl.* To hurt or injure: also तुप, तुम्प, &c.

त्रुम्फ *r.* 1st *cl.* To kill or injure; also तुफ, &c.

त्रेता *f.* ¹The second *Yug* or age of the *Hindus*, consisting of 1,296,000 years.

²The three sacred fires collectively, or the southern, household, and sacrificial fires. *E.* त्रि preservation, &c. derived from त्रे to preserve, इत obtained, got.

त्रेधा *ind.* Triple, three-fold, in three ways. *E.* त्रि three, धा affix, and ए substituted for the vowel.

त्रे, त्रेड 1st *cl.* To preserve, to protect, to cherish, to defend, &c.

त्रैधम् *ind.* In three ways, three-fold. *E.* त्रि three, धम् affix; also attributively, त्रैध, *mfn.*

त्रैराशिक *mj.* In arithmetic, the rule of three: क्रमत्रैराशिक; Rule of three direct, व्यस्त or विलोमत्रैराशिक; Rule of three inverse. *E.* त्रि three, राशि quantity, ठञ् aff.

त्रोटक *n.* ¹Angry speech. ²A minor drama, such as the *Vikramorviś*. *E.* त्रुट to cut, ययुल् aff.

त्रोटि *f.* ¹The beak or bill of a bird. ²A bird in general. *E.* त्रुट to cut, affix अच्, and *fem.* affix इन् or ङीप्

त्रोटिहस्त *m.* A bird in general. *E.* त्रोटि a beak, and हस्त a hand.

त्रोत्र *n.* ¹A goad. ²A weapon. *E.* त्रे to preserve, उत्र Unādi aff.

त्रोक त्रोक *r.* 1st *cl.* To go, to move.

त्र्यक्षर *m.* ¹A genealogist, a person whose business it is to form alliances. ²A word, &c. of three letters. *E.* त्रि three, and अक्षर a letter.

त्र्यम्बक *m.* A name of ŚIVA. *E.* त्रि three, अम्बि to speak or sound, and कन् added; or त्रि may mean the three letters, अ उ, म, combined in the mystical word ओम्.

त्र्यसरेणु *m.* A gross atom, one composed of three subtle atoms: also त्रसरेणु

त्र्यस्र *n.* A triangle. *E.* त्रि, and अस्त्र an angle.

त्व *mfn.* Other, different.

त्वक्पुष्प *n.* Erection of the hairs of the body, horripilation. *nf.* Blotch, scab, cutaneous eruption, &c. *E.*

त्वक् the skin, and पुष्प a flower.

त्वक्सार *m.* ¹ A bamboo. ² Woody cassia. *f.* Bamboo manna. *E.* त्वक् bark, and सार essence.

त्वक्सुगन्ध *m.* An orange. *E.* त्वक् skin or rind, and सुगन्ध, fragrant.

त्वभेदक *m.* A staber, a scratcher, one who draws blood from the skin. *E.* त्वच् and भेदक who cuts.

त्वत्, त्वद् *r.* 1st *cl.* ¹ To pare, to make thin ² To be thin. ³ To peel, to skin.

त्वग, त्वगि *r.* 1st *cl.* To go, to move.

त्वङ्कार *n.* The expression 'thou.' *E.* त्व, and कार making.

त्वङ्ग *mfn.* Made of bark or skin. *E.* त्वक् skin, and मयद् aff.

त्वच *r.* 6th *cl.* To cover, to clothe, to invest.

त्वच् *f.* ¹ Skin. ² Bark, rind, peel, &c. ³ Woody cassia. *E.* तन् to spread, to encircle or cover, Unádi affix चिक; also अच् being added त्वच and त्वचा.

त्वच् *nf.* ¹ Skin ² Bark, rind. ³ Woody cassia: see the preceding.

त्वज्, तज्जु *r.* 1st *cl.* To go, or move.

त्वत् *mfn.* Other, different: see त्व.

त्वत्क *mfn.* Thine, your. *E.* त्वत् thine, and कन् adled.

वदीय *mfn.* Thine. *E.* त्वत्, from त्वं thou, and इ aff of relation.

व, त्रित्वरा *r.* 1st *cl.* To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately.

वरण *n.* Making haste, speed, velocity. *E.* त्वर to haste, and ह्यद् aff.

वरा *f.* Haste, speed. *E.* त्वर to make haste, affixes अक् and टाप्.

वरायण *mfn. subst.* Adherence, attachment. *E.* त्वर to go with speed, and युष् affix: also वरायण.

त्वरि *f.* Haste, s. ccd. *E.* त्वर to make haste, affix इन्.

त्वरित *mfn. subst.* Quick, swift, expeditious. *n.* Dispatch, haste. *adv.* Quickly, swiftly. *E.* त्वर to make haste, affix क्त, and इद् inserted.

त्वष्टि *f.* Carpenter. *E.* त्वष्ट to plane, क्तन् aff.

त्वष्ट *m.* ¹ A carpenter. ² A name of VIŚWAKARMÁ, the artist of the gods. *E.* त्वष्ट to pare, affix सूच्. ³ The sun. *E.* तिय to shine, Unádi affix सूच्, and अ substituted for the radical इ.

त्वाद् *m.* The name of a demon, also called VRIṬRÁSUR. *nf.* One of the lunar mansions, the fourteenth or Chitrá. *f.* ¹ A wife of SŪRYA, or the sun; also called SANJYÁ, the daughter of VIŚWAKARMÁ. ² A small car. *E.* त्वष्ट the sun, or a carpenter, अण् affix of relation or descent, and डीप् *fem.* aff.

त्विष *r.* 1st *cl.* श्रोत्विष. To shine. With अण् prefixed. ¹ To give. ² To dwell.

त्विष् *f.* ¹ Light. ² Splendour, beauty. ³ Speech. ⁴ Wish, desire. ⁵ Custom, practice. *E.* त्विष to shine, affix विष्प्; also with टाप् added त्विषा.

त्विषि *m.* A ray of light. *E.* त्विष to shine, क्त aff.

त्वर *r.* 1st *cl.* To proceed fraudulently or crookedly.

त्वह *m.* The hilt or handle of a sword, &c. *E.* त्वर to go, Unádi affix ड.

य

य *n.* ¹ Auspiciousness. ² Fear, terror.

³ Preserving, preservation. *m.* ¹ A mountain. ² Eating. ³ A disease. *E.* स्थ to stand, affix ड.

युह *r.* 6th *cl.* To cover, to screen, to clothe or hide.

युत्कार *m.* The sound made in spitting.

युयु *ind.* Imitative sound of spitting.

युध *r.* 4th *cl.* To become pure.

युर्व, युर्वी *r.* 1st *cl.* To kill, to injure or hurt.

घाडन *n.* Covering, clothing, wrapping up. *E.* युड and लुद *aff.*

द

द *n.* A wife. *mf.* ¹ Gift, donation. ² Dividing, cutting, breaking, &c. *f.* ¹ Purifying, cleansing. ² Preserving, cherishing. ³ Repentance. *m.* ¹ A donor, a giver. ² A mountain. ³ A gift, a thing given. *E.* दा to give, or दे to cut, &c. *aff.* ड.

दंश *r.* 1st *cl.* To bite, to sting.

दंश *m.* ¹ A gad-fly. ² A tooth. ³ Biting, stinging. ⁴ Armour, mail. ⁵ Cutting, dividing, tearing. ⁶ Fault, defect. ⁷ A joint, a limb. ⁸ The sting of a snake. ⁹ Pungency. *f.* A small gad-fly. *E.* दंश to bite or sting, *aff.* अच्, diminutive *aff.* डीप्.

दंशन *n.* ¹ Biting, stinging. ² Armour, mail. *E.* दंश to bite, &c. लुद *aff.*

दंशभीरु *m.* A buffalo. *E.* दंश a gad-fly, and भीरु afraid of.

दंशेर *mf.* Mischievous, noxious. *E.* दंश to bite or sting, *Upādi* *aff.* यक्.

दंष्ट्रा *f.* A large tooth, a tusk. *E.* दंश to bite, *aff.* ढप्, and टाप् *fem.* *aff.*

दंष्ट्रिका *f.* The beard. *E.* दंष्ट्रा a tooth, इक् *aff.*

दक *n.* Water. *E.* see उदक, the initial vowel being dropped.

दत्त *r.* 1st *cl.* ¹ To grow or increase. ² To despatch, to expedite, to do quickly. ³ To go, to move. ⁴ To hurt or kill.

दत्त *mf.* Clever, able, dexterous. *m.* ¹ A *Brahmādika*; according to one legend, son of BRAHMĀ, born from the thumb of his right hand, for the purpose of peopling the world: according to another, the son of

the *Munis*, called *Prāchetasas*. DAKṢHA had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters was SARĪ or DURGĀ, the wife of ŚIVA; and seventeen were married to KAŚYAPA, and were the mothers of all created beings. DAKṢHA was on one occasion decapitated by ŚIVA: he is sometimes regarded as an *Avatār* of BRAHMĀ himself. ² A *Muni* and legislator, who flourished in the beginning of the *Tretā Yug*. ³ The bull of ŚIVA. ⁴ A cock. ⁵ A scholar, a *Pundit*. ⁶ A dexterous or clever man. ⁷ ŚIVA. ⁸ A name of *Agni* or fire. ⁹ A general lover, one attached to many mistresses. *f.* The earth. *E.* दत्त to grow or increase, *aff.* अच्.

दत्तमावर्णि *m.* The ninth *Manu*.

दत्ताय *m.* ¹ The bird of VISHṆU, *Garuḍa*. ² A vulture. *E.* दत्त to hurt, ग्राय *Upādi* *aff.*

दक्षिण *mf.* ¹ Candid, sincere, honest, upright. ² Right, (not left.) ³ South, southern. ⁴ Dependent, subject. ⁵ Clever, able, dexterous. *f.* ¹ A present to *Brahmans*, upon solemn or sacrificial occasions. ² The south. ³ Completion of any rite, fixing or establishing any act or place. ⁴ A form or figure of DURGĀ, in which the right side is said to be advanced. ⁵ Donation to *Brahmans*, personified as a goddess, said to be born from KRISHṆA's right side. *E.* दत्त to prosper, &c. *Upādi* *aff.* इन्.

दक्षिणायन *n.* The sun's progress south of the equator, the winter solstice. *E.* दक्षिण, and अयन going.

दक्षिणारण्य *n.* The peninsula, the great southern forest. *E.* दक्षिण, and अरण्य a wood.

दग्ध *mf.* Burnt, scorched, consumed by fire. *f.* ¹ The quarter where the

sun is observable. ² An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. E. दह to burn, affix क्त.

दघ *r. 1st cl.* दधि. ¹ To quit or abandon. ² To cherish or protect *r. 5th cl.* ¹ To hurt or kill. ² To protect.

दण्ड *r. 10th cl.* ¹ To punish, especially by fine. ² To fine, to amerce.

दण्ड *mn.* A stick, a staff. *m.* ¹ Punishment, chastigation, amercement, imprisonment or putting to death. ² A name of YAMA, regent of the dead. ³ An army. ⁴ A form of array, a line or column of troops ⁵ A long measure, a pole of four cubits. ⁶ A churning stick. ⁷ A corner, an angle. ⁸ A horse. ⁹ A companion or attendant of the sun. ¹⁰ A stem or stick of a tree. ¹¹ Subduing, subjecting. ¹² Pride, arrogance. ¹³ A measure of time, a *Danda*, ¹⁴th part of the day and night, or twenty-four minutes. ¹⁵ Standing upright or erect, being like a staff. ¹⁶ A son of IKSĦWÁKU. E. दम to tame, and ड Upádi aff. or दण्ड to punish, affix अच्.

दण्डक *mn.* A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. *f.* The peninsula of India, south of the Narmadá and Godáverí the whole of which, in the days of RÁMA, was a large forest. E. दण्ड a staff, &c. and कन् aff.

दण्डकारण्य. *n.* The peninsula, the peninsular forest : see the last. E. दण्डक, and अरण्य a wood.

दण्डग्रहण *n.* Becoming a mendicant or ascetic. E. दण्ड the staff carried by the mendicant, and ग्रहण taking.

दण्डदास *m.* A slave, a bondsman, one who has become so as a punishment or for debt. E. दण्ड, and दास a slave.

दण्डधर *mfu.* ¹ Having a stick or staff

² Having authority to punish. *m.* ¹ A name of YAMA. ² A king. ³ A potter.

⁴ A mendicant carrying a staff. E. दण्ड punishment, a stick, &c. and धर who holds or possesses ; also दण्डधार *m.* दण्डधारिन्, &c.

दण्डन *n.* Punishing, inflicting punishment E. दण्ड to tame, ल्युट् aff.

दण्डनायक *m.* ¹ A general, a commander-in-chief ² A magistrate, a head police officer E. दण्ड a column of troops, and नायक a leader.

दण्डनीति *f.* Polity, the system of civil and military administration taught by CHÁKYA and others. E. दण्ड punishment or subjection, नी to get or obtain, and क्तिच् aff.

दण्डपांशुल *m.* A porter, a warder or doorkeeper. E. दण्ड a staff, पा to cherish or bear, affix ड, दण्डपः again, अंशुल for अंशुल strong, sturdy.

दण्डपाणि *m.* ¹ YAMA. ² A staff-bearer. ³ One of ŚIVA's attendants worshipped at Benares. E. दण्ड, and पाणि a hand.

दण्डपाल *m.* ¹ A doorkeeper, a porter. E. दण्ड a staff, &c. and पाल who cherishes.

दण्डपाशिक *m.* A hangman, *an executioner. E. दण्ड, and पाश a noose, ठक् aff.

दण्डयाम *m.* ¹ A name of YAMA. ² The saint ACASTA. ³ A day. E. दण्ड punishment, &c. यम to refrain, in the causal form, and अच् aff.

दण्डनेत्र *n.* A small fine. E. दण्ड, and नेत्र a little.

दण्डवत् *ind.* Prostrate, falling or lying prostrate. E. दण्ड a stick, and वत् aff.

दण्डवादिन् *m.* ¹ A doorkeeper or warder. ² One who threatens another with punishment or chastigation. E.

दण्ड *castigation, and दण्ड to speak, to threaten, affix चिनि.*

दण्डवालधि *m.* An elephant. *E.* दण्ड a stick, and वालधि a tail.

दण्डवासिन् *m.* ¹ A doorkeeper, a warder, a chamberlain. ² The magistrate or the head of a village. *E.* दण्ड a staff or mace, or punishment, &c. वस to abide, affix चिनि.

दण्डविकल्प *m.* Appropriate punishment or sentence. *E.* दण्ड, and विकल्प alternative.

दण्डविधि *f.* Criminal law, mode of punishment. *E.* दण्ड, and विधि rule.

दण्डाजिन *n.* Deceit, fraud, cheating, rognery.

दण्डादण्ड *ind.* Single stick, cudgelling, fighting with sticks or staves. *E.* दण्ड a stick, repeated, with आ inserted, and हच् added.

दण्डार *m.* ¹ A carriage, a vehicle. ² A potter's wheel. ³ A bow or any instrument for casting arrows or darts. ⁴ An elephant in rut, a furious or intoxicated elephant. *E.* दण्ड a stick, ऋ to go, and अण् aff.

दण्डन् *mfn.* Having a staff or stick. *m.* ¹ A doorkeeper, a warder, a porter, a staff or mace-bearer. ² A name of YAMA. ³ A man of the fourth order or beggar. ⁴ A mendicant carrying a staff. ⁵ A medicant of a particular order, derived from ŚANKARĀCHĀRYA. *E.* दण्ड a staff, &c. and णि *poss.* aff.

दत्त *m.* *2nd case plu.* A tooth : see दत्त. *E.* दत्त to subdue, affix डत्.

दत्त *mfn.* ¹ Given, presented. ² Preserved, guarded. *m.* ¹ The name of a king. ² A saint ; also दत्तात्रेय. ³ A common surname or title of a man of the *Vaiśya* or third tribe, at present common to the *Kāyath* class. *n.* A gift, a donation. *E.* दा to give, affix क्त.

दत्तक *m.* A son given : see the next. *E.* कन् added to the last.

दत्तकपुत्र *m.* A son given away by his natural parents, to persons engaging to adopt him ; one of the twelve heirs acknowledged by the old *Hindu* law. *E.* दत्तक, and पुत्र a son ; also simply दत्तक, and sometimes दत्तिस.

दत्तात्रेय *m.* A sage, the son of ATRI given to him by three deities, BRAHMĀ, VIṢṆU, and ŚIVA. *E.* दत्त, and अत्रेय son of ATRI ; also दत्त.

दत्ति *f.* Gift, donation. *E.* दा to give, क्तिन् aff.

दत्तिस *mfn.* ¹ Given. ² Produced or effected by gifts. *m.* ¹ A slave who is given by another. ² A son given by his parents. *E.* दा to give, क्तिन् aff.

दत्तेय *m.* The deity INDRA.

दद *r. 1st cl.* ¹ To give. ² To relinquish.

दद *mfn.* Who gives or bestows. *E.* दद to give, and श् aff.

ददन *n.* Gift, giving, donation. *E.* दद to give, affix ल्युट्.

ददि *mfn.* Who or what gives or bestows. *E.* दा to give, क्तिन् aff.

ददुत् *mfn.* Fearful, alarmed. *E.* दृ to fear, क्तिप् affix.

ददु *m.* Cutaneous and herpetic eruptions ; also ददू or ददूक, *m.*

ददुण *mfn.* Herpetic, afflicted with herpes. *E.* ददु, and ण् affix ; also ददूण.

ददू *m.* Herpetic eruptions : see ददु.

ददूण *mfn.* See ददुण

दध *r. 1st cl.* ¹ To hold, to possess or retain. ² To give, to present, to assign or make over. *दधि* To nourish.

दध *mfn.* Who has or possesses. *E.* धा to have, श् aff.

दधि *mfn.* Holding, having, who or what has or possesses. *n.* ¹ Milk curdled or coagulated spontaneously by heat, or by the addition of butter-milk. ² Resin, turpentine. ³ A house,

an abode. **धा** to have, **किन्** affix, and the root reiterated.

दधिचार *m.* The churning stick. **र**. **दधि** curdled milk, and **चर** to move, in the causal form, affix **अच्**.

दधिशोण *m.* A monkey. **र**. **दधि**, and **शोण** crimson.

दधिसार *m.* Fresh butter. **र**. **दधि** curdled milk, and **सार** essence.

दधीच *m.* The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon **वृत्रा**; also **दधीचि**.

दधीचि *m.* See the last.

दधीच्यस्थि *n.* ¹ The diamond. ² The thunderbolt. **र**. **दधीचि** a saint, and **अस्थि** a bone.

दधच् *mfn.* Shameless, impudent. **र**. **धच्** to be vain, affix **क्विप्**, deriv. irr.

दध *m.* A name of **YAMA**. **र**. **धा** to have, reiterated, and **न** aff.

दधु *f.* A daughter of **DAKṢHA**, wife of **KAŚYAPA**, and mother of the demons or *Daiṭyas*, the Titans of Hindu mythology.

दनुज *m.* An *Asur*. **र**. **दनु** the mother of the giant race, and **ज** born.

दन्त *m.* ¹ A tooth. ² The peak of a mountain. ³ The side or ridge of a mountain. ⁴ An arbour. ⁵ Ivory, elephant's tooth. **र**. **दम** to subdue, **तन्** Unādi aff.

दन्तक *m.* ¹ A crooked peak or projection in a rock or mountain. ² A bracket, a pin or shelf projecting from a wall. ³ A tooth. **र**. **कन्** implying resemblance, added to **दन्त**.

दन्तकर्षण *m.* The common lime. **र**. **दन्त** a tooth, and **कर्षण** attracting, drawing.

दन्तच्छद *m.* A lip. **र**. **दन्त** a tooth, and **च्छद** a cover.

दन्तधावन *n.* ¹ A tooth-brush, or a fibrous stick used for cleaning the teeth. ² Cleaning the teeth. **र**. **दन्त** a tooth, and **धाव** to clean, affix **ल्यट्**.
दन्तपवन *m.* A dentifrice, or any thing taken to clean the teeth. **र**. **दन्त**, and **पवन** purifying.

दन्तवैष्ट *m.* The gums. **र**. **दन्त**, and **वैष्ट** what encloses.

दन्तावल *m.* An elephant. **र**. **दन्त** a tooth, **वलच्** affix, and the final of **दन्त** made long.

दन्तायुध *m.* A hog. **र**. **दन्त** a tooth or tusk, and **आयुध** a weapon.

दन्तालिका *f.* A horse's bridle. **र**. **दन्त** a tooth, **अलि** a line, affix **कन्**, and **फेम** form.

दन्तिन् *mfn.* Toothed, tusked. *m.* ¹ An elephant. ² A mountain. **र**. **दन्त** a tooth, and **इनि** possessive aff.

दन्तुर *mfn.* ¹ Having a large or projecting tooth. ² Waving, undulatory. ³ Rising, bristling. **र**. **दन्त** a tooth, &c. affix **उरच्**.

दन्त्य *mfn.* Dental, of or belonging to the teeth. **र**. **दन्त**, and **यत्** aff.

दन्दश *m.* A tooth. **र**. Frequentative form of **दश्** to bite.

दन्द्यूक *mfn.* Mischievous, malignant, venomous. *m.* ¹ A snake or serpent. ² A *Rākṣhasa*, a demon or goblin. **र**. **दश्** to bite, affix **ऊक** the radical reiterated, and **नुक्** inserted.

दन्दम *n.* Going slowly or tortuously. **र**. **दम** to go, root redup. **चञ्** aff.

दभ *r.* 10th cl. also **दभि**. To order, to command.

दभ *mfn.* Little, small. *m.* The ocean.

दम *r.* 4th cl. **इरदमु**. ¹ To tame or subject as an enemy, to quiet or pacify, to tranquillise. ² To be tamed or tranquillised.

दम् *ind.* A wife. **र**. **दम** to subject, affix **क्विप्**.

दम *m.* ¹ Punishing, chastisement,

punishment. ² Taming, subduing.

³ Self-command, endurance of the most painful austerities. ⁴ Self-restraint, subduing the senses, suppressing the appetites, passions, &c.

⁵ Mud, mire. ⁶ The bull of sacrifice.

E. दम to tame or subdue, affix अच्.

दमघोष *m.* A prince of the lunar race, king of *Chedi*, father of *Sisupála*.

दमय *mn.* ¹ Punishment, punishing, chastising. ² Self-control, endurance of rigorous austerities. *n.* Taming, subduing. E. दम to tame or subdue, *Unádi* affix अय.

दमयु *mn.* ¹ Punishment, restraint or subjection of others. ² Self-denial, self-subjection. E. दम to tame, अयुच् aff.

दमन *m.* ¹ A hero. ² A philosopher.

³ A kind of flower, commonly *Dona*.

n. Taming subduing E. दम to tame,

लुट् aff.

दमिन् *mfn.* A tamer, a dominator. E.

दम with चिनुण् aff.

दम्पति *m. du.* Husband and wife. E. दम् a wife, and पति a husband.

दम्भ *r. 5th cl.* दम्भु. ¹ To act deceitfully, to cheat, to impose upon, to trick or deceive. ² To split or divide. *r. 10th cl.* To collect, to gather, to arrange or string.

दम्भ *m.* ¹ Deceit, fraud, cheating. ² Hypocrisy. ³ Sin, wickedness. ⁴ Arrogance, pride. E. दम्भ to deceive, &c. affix घञ्.

दम्भिन् *mfn.* ¹ Hypocritical. ² Proud. ³ Wicked. *m.* A hypocrite, an impostor. E. दम्भ, and इनि aff.

दम्भोनि *m.* *INDRA*'s thunderbolt. E. दम्भ, to divide or split, affix उनि.

दय, जिय *r. 1st cl.* ¹ To give. ² To move. ³ To take. ⁴ To protect. ⁵ To hurt or kill.

दय *mfn.* Compassionate, tender-hearted. *mf.* Tenderness, compassion, ele-

meny. E. दय to preserve, affix अच् *fem.* affix टाप्.

दयाल *m.* The breaking of a bank.

दयालु *mfn.* Tender, compassionate. E.

दया compassion, आनुच् affix; also दयालुक.

दयित *mfn.* Beloved, dear, desired. *m.*

¹ A husband. ² A lover. *f.* ¹ A woman.

² A wife or mistress. E. दय to regard tenderly, affix क्त.

दर *mn.* ¹ Fear, terror. ² A hole in the

ground. *n.* A conch shell. *ind.* A

little. *f.* ¹ A natural or artificial ex-

cavation in a mountain, a cave, a

cavern, a grotto, &c. ² A valley. E.

दृ to divide, to dread, &c. affix अच्.

दरणि *m.* An eddy, a current. E. दृ to tear, affix अणि.

दरद् *f.* ¹ Terror. ² A mountain. ³ A

precipice. ⁴ The heart. ⁵ A bank or

mound. ⁶ A tribe of barbarous

दृ to divide or tear, अदि *Unádi* aff.

दरि *f.* A cave: see दर. E. दृ to divide, इन् aff.

दरिद्र *mfn.* Poor, needy, indigent, distressed. E. दरिद्रा to be poor, affix अच्.

दरिद्रा *r. 2nd cl.* To be poor or needy.

दरोदर *m.* ¹ A gamester. ² A stake. *n.* Gambling: also दुरोदर

दरु *mfn.* Cracked, flawed, slightly broken. *m.* A mountain. E. दृ to tear

or break, affix अच्, and the root re-

peated.

दरु *m.* ¹ A cloud. ² A frog. E. दृ to

tear, *Unádi* affix इकन्.

दरु *m.* ¹ A frog. ² A cloud. ³ A moun-

tain. ⁴ A pipe or flute. *n.* A number

of villages. *f.* A name of *Durgá*

दृ to tear, *Unádi* affix उरच्, and the

radical repeated.

दर्प *m.* ¹ Pride, arrogance. ² Mask.

³ Heat. E. दृप् to be proud, to be

flame, affix घञ्.

दर्शण *m.* A mirror. *n.* ¹ The eye. ² Kindling, inflaming. *E.* **दृष** to excite, to shine, affix **ल्यु**.

दरु *m.* ¹ A *Rākshasa*, an imp or goblin. ² A mischievous man or animal, &c. *E.* **दृ** to tear, *Upādi* affix **च**.

दरुट *m.* A constable, a police officer set over a village, &c. ² A warder, a door-keeper.

दरुलोक *m.* ¹ *INDRA*. ² Air, wind.

दरु *f.* ¹ A ladle or spoon. ² The expanded hood of a snake. *E.* **दृ** to divide, *Upādi* affix **चि**, also with **ङीष्** added **दरुचि**.

दरु *m.* ¹ *Kuśa* or sacrificial grass. *E.* **दृमि** to collect, to arrange, affix **घञ्**; or **दृ** to tear, *Upādi* affix **भ**.

दरुट *m.* A private apartment or house, a retirement.

दरु *m.* ¹ Sight, seeing. ² Day of new moon when it rises invisible. *E.* **दृश** to see, affix **घ**.

दरु *mfn.* Who or what shows, displays, explains, makes clear, &c. *m.* ¹ A doorkeeper, a warder. ² An exhibitor, one who points out or shows any thing. ³ A skilful man, one conversant with any science or art, &c. *E.* **दृश** to see, **घुन्** aff.

दरु *m.* ¹ The sun. ² The moon. *E.* **दृश** to see, **अतच्** aff.

दर्शन *m.* ¹ Sight, seeing, looking. ² The eye. ³ A mirror. ⁴ Showing. ⁵ Aspect, appearance. ⁶ Directing, instructing. ⁷ A dream, a vision. ⁸ Virtue, moral merit. ⁹ Knowledge, especially religious. ¹⁰ Understanding, intellect. ¹¹ A *Sāstra*, one of six religious or philosophical systems, the *Pātanjala*, *Sāṅkhya*, *Vaiśeṣika*, *Nyāya*, *Mīmāṃsa* and *Vedānta*. ¹² Sacrifice. ¹³ Colour. ¹⁴ Visiting any sacred shrine, worshipping in the presence of any image. *E.* **दृश** to see, affix **ल्युट्**.

दर्शनप्रतिभू *m.* A surety for appearance. *E.* **दर्शन**, and **प्रतिभू** a surety.

दर्शविषद् *m.* The moon. *E.* **दर्श** day of new moon, and **विषद्** trouble.

दल *r.* ^{1st cl.} *r.* ^{10th cl.} ¹ To cut, to divide, to split or pierce. ² To be cut, &c. ³ To display. ⁴ To wither.

दल *mn.* A leaf. *n.* ¹ A part, a portion, a fragment. ² Dividing, tearing, cutting, splitting, &c. ³ A sheath, a scabbard. ⁴ An adulteration or alloy. ⁵ A heap or quantity. ⁶ The leaf of the *Tamāla*. ⁷ A half. *E.* **दल** to divide, to cut, &c. affix **अच्**.

दलन *mfn.* Breaking to pieces, cutting, dividing. *n.* Tearing, rending, breaking, pulling to pieces. *f.* A clod or clump of earth or mould. *E.* **दल** to divide, affix **ल्युट्**.

दलप *m.* ¹ Gold. ² A sacred or religious institute. *E.* **दल** to be divided, *Upādi* affix **अप**.

दलान्न *m.* Mud, especially on the banks of a river.

दलि *mf.* A clod of clay or mould. *E.* **दल** to be divided, *Upādi* affix **इ**.

दलभ *m.* ¹ Fraud, dishonesty. ² Sin. ³ The name of a *Muni* or saint. ⁴ A wheel. *E.* **दल** to divide, **भ** *Upādi* aff.

दलभि *m.* A name of *INDRA*. ² *Indra's* thunderbolt. *E.* **दल** to break or split, *Upādi* affix **भि**.

दव, **दवि** *r.* ^{1st cl.} To go, to move.

दव *m.* ¹ A wood on fire, a forest conflagration. ² A wood, a forest. ³ Fire in general. ⁴ Heat. *E.* **दु** to agitate affix **अच्**; also **दाव**.

दवयु *m.* ¹ Anxiety, vexation, distress. ² Inflammation of the eye, &c. *E.* **दु** to be agitated, **अयुच्** aff.

दविष्ठ *mfn.* Very remote, very distant. *E.* **दूर** far, affix **घलन्**, and **दव** substituted for **दूर**; also **दवीयस्**.

दवीयस् *mfn.* Very remote or distant:

see the preceding, the affix being the superlative affix **ईयसुन्**.

दश, दशि *r. 1st and 10th cls.* ¹ To bite or sting. ² To arm, to put on armour. ³ To see *r. 10th cl* To shine. With **उप**, to be in trouble, to be reduced in circumstances. With **सम्**, to pinch, to nip, to bite.

दशति *f.* A hundred.

दशधा *ind.* In ten ways. *E.* **दश** and **धाच्** aff.

दशन *mfn. plu.* Ten. *E.* **दश** to bite, Upādi affix **अन्**, the nasal rejected

दशन *mn.* A tooth. *m.* The peak of a mountain. *n.* Armour, mail. *E.* **दंश** to bite, affix **ल्युट्**

दशम *mfn.* Tenth. *f.* ¹ The tenth day of the half month. ² The tenth or last stage of human life, the last ten years of a century. *E.* **दशन्** ten, and **मद्** aff.

दशमीस्य *mfn.* ¹ Impotent. ² Very old, turned of ninety. ³ Dying, on the point of death. *E.* **दशमी** the last stage of life, and **स्य** who is.

दशरथ *m.* A proper name, sovereign of *Ayodhyā* or *Oudh*, and father of *Rāma*. *E.* **दश** ten, and **रथ** a car; whose car bore him to the ten quarters of the universe.

दशवाजिन् *m.* The moon. *E.* **दश** ten, and **वाजिन्** a horse, whose car is drawn by ten horses.

दशा *f. or m. plu.* ¹ The ends of a piece of cloth, the end of a garment. ² A state, a condition, a period or time of life, as youth, age, manhood, &c. ³ The wick of a lamp. ⁴ The mind or faculty of understanding. ⁵ Aspect or position of the planets at birth. *E.* **दश** to bite, to cut or divide, or be cut or divided, **अङ्** aff.

दशाफल *n.* Result of circumstance or of condition of life. *E.* **दशा**, and **फल** fruit.

दशेन्द्रिय *m. plu.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. *E.* **दश** ten, and **इन्द्रिय** an organ.

दशेन्धन *m.* A lamp. *E.* **दश** a wick, and **इन्धन** fuel.

दशेर *m.* A mischievous or venomous animal, a beast of prey, &c. *E.* **दा** to bite, Upādi affix **एरक्**.

दस, दसम् *r. 1st cl.* ¹ To lose. ² To throw or direct, to throw up or *toss*. *r. 10th cl.* To see. **दसि** *r. 1st and 10th cls.* ¹ To bite or sting. ² To see. ³ To shine.

दसन *n.* ¹ Throwing, tossing. ² Dismissing. ³ Perishing. *E.* **दस** to lose, affix **ल्युट्**.

दस्यु *m.* ¹ An enemy. ² A thief. ³ An oppressor, a violator, a committer of injustice, &c. ⁴ A barbarian, an outcaste, or a *Hindu* who has become so by neglect of the essential rites. *E.* **दस** to lose or be lost, Upādi affix **युच्**.

दसम् *m.* ¹ Ether of the twin sons of *Aśvinī*, and physicians of *Śwaga*; also collectively. *m. du.* ² An ass *n.* Thin rain, dew, frost. *E.* **दस** to destroy, **रक्** Upādi aff.

दह, दहौ *r. 1st cl.* To burn or reduce to ashes. **दहि** *r. 10th cl.* ¹ To shine. ² To burn.

दहन *n.* Burning, combustion. *m.* ¹ Fire, or the deity *AGNI*. ² A bad man, one of evil dispositions. ³ The marking nut plant. ⁴ Lead, wort. *E.* **दह** to burn, affix **ल्युट्**.

दहनकेशन *n.* Smoke. *E.* **दहन** fire, and **केशन** a banner or sign.

दहर *mfn.* Thin, small, fine. *m.* ¹ A rat, a mouse. ² A young animal. ³ A younger brother. ⁴ A child, an infant. *E.* **दह** to burn, affix **अर**.

दह् *m.* ¹ A name of *AGNI* or fire. ² The

conflagration of a forest. E. दह to burn, दह् aff.

दा, दाय् *r. 1st cl.* also दुदाञ् *r. 3rd cl.* To give, to present. With आङ् prefixed, To take, to accept or receive. With प्र, To give, to give to. With वि and आङ्, To open. With सम and आङ्, To select. दाप् *r. 2nd cl.* To cut.

दावाय् *m.* A vulture. E. दह to be quick, आय् affix, and again, अण् affix of descent.

दक्षिण *mfn.* Relating or belonging to the south, to a gift to *Brahmans*, &c. E. दक्षिण, and अण् aff.

दाहक *m.* A tooth, a tusk.

दाहिम *subst. mfn.* ¹ The pomegranate tree. ² Small cardamoms. E. दह to divide हम् aff.

दाढा *f.* ¹ A large tooth, a tusk. ² Wish desire. ³ A number, a multitude. E. दा to cut, ढ affix, *fem.* affix टाप्.

दाति *f.* Cutting, destroying. E. दा to cut, क्तिन् aff.

दातृ *mfn.* A donor, a giver, giving, bestowing. E. दा to give, तृच् aff.

दात्र *n.* A sort of sickle, a large knife. E. दा to cut, अन् उपदी aff.

दाय *m.* A giver, a donor. E. दा to give, त्वन् उपदी aff.

दाद *m.* ¹ A gift, a donation. ² Giving. E. दद to give, घञ् aff.

दानु *r. 1st cl. irr.* ¹ To cut. ² To straighten or make straight. ³ To be straight.

दान *n.* ¹ Gift, giving, donation. ² The fluid that flows from the temples of an elephant in rut. ³ Nourishing, cherishing. ⁴ Purification. ⁵ Cutting, dividing. ⁶ A present, a special gift. ⁷ Beating, striking. ⁸ Wild honey. E. दा to give, or दा to cut, affix ल्युट्.

दानव *m.* A demon, a Titan or giant. E. दनु the mother of these beings, and अण् affix of descent.

दानु *m.* ¹ A donor, a giver. ² A victor, a conqueror. ³ Prosperity. ⁴ Air, wind. E. दा to give, उपदी affix नु.

दान्ति *f.* ¹ The patient endurance of religious austerities or privations. ² Subjection, humiliation. E. दम to tame, &c. affix क्तिन्.

दामन् *nf.* A string, a cord, a thread or rope. E. दा to cut or divide, &c. affix मनिन्.

दामा *f.* A rope, a string, a cord. E. see दामन्.

दामाञ्जन *n.* A foot-rope for horses, &c. E. दामा, and अञ्ज to go, affix ल्युट्; also दामा, and अञ्जल end, दामाञ्जल. *n.*

दामोदर *m.* A name of KRISHNA. E. दाम a rope and उदर a belly.

दाय, दाप् *r. 1st cl.* To give.

दाय *m.* ¹ Gift, donation. ² A special gift, as a nuptial present, alms to a student at his initiation, &c. ³ Portion, inheritance. ⁴ Loss, destruction. ⁵ Breaking, dividing. ⁶ A place. ⁷ Irony. E. दा to give, in the passive form, affix ण; that which is given; or दा to cut, &c. that which is divided; or दाय to give, affix अच्.

दायभाग *m.* Partition of heritage, apportioning inheritance, &c. E. दाय heritage, and भाग a part or portion.

दायविभाग *m.* Portioning or, portion of inheritance, division of property amongst different heirs. E. दाय heritage, and विभाग a part or portion.

दायाद *m.* ¹ A son. ² A kinsman, near or remote. ³ An heir. *f.* A daughter, an heiress. E. दाय a portion, आङ् prefixed to दा to take, affix क.

दयादव *m.* An heir, a kinsman.

दयायवर्जन *n.* Privation, a forfeiture of property. E. दाय, and अवर्जन taking away.

दयित *mfn.* ¹ Condemned, sentenced. ² Awarded, adjudged. ³ The person to whom any thing is awarded.

दार *m. plu.* A wife. *E.* दृ to take, to tear, affix घञ्; also दारा.

दारक *mfn.* A breaker, a tearer. *m.* ¹ A son. ² A child, an infant or young animal. ³ The charioteer of Viṣṇu. ⁴ A village hog. *f.* ¹ A daughter. ² A whore. *E.* दृ to tear, affix गघुल्.

दारण *n.* ¹ Tearing, rending, dividing. *E.* दृ to tear, affix ल्युट्.

दारद *m.* ¹ Quicksilver. ² Vermilion. ³ The ocean. *E.* दारद् a country, &c. affix अण्.

दारि *f.* Cutting, tearing, dividing. *E.* दृ to tear, affix इन्.

दारु *mfn.* ¹ Liberal, a giver. ² An artist. ³ A tearer. *mn.* Wool, timber. *n.* ² Brass. *E.* दृ to tear or split, Unādi affix जुण्, or दा to give, and रु Unādi aff.

दारुक *m.* A proper name, the charioteer of Kṛiṣṇa. *E.* दृ to tear, affix उकञ्. *f.* A doll, a puppet. *E.* दारु wood, and कन् aff.

दारुर्भा *f.* A doll, a wooden puppet. *E.* दारु wood, गर्भ place of birth.

दारुण *mfn.* ¹ Horrible, fearful. ² Dreadful, shocking. *mn.* Horror. *E.* दृ to tear to pieces, Unādi affix उनन्.

दारुहस्तक *m.* A wooden ladle. *E.* दारु wood, हस्त hand, and कन् affix of resemblance.

दार्वट *m.* A court or council-house. *E.* दारु timber, and अट to go or be, affix अच्.

दार्वगड *m.* A peacock. *E.* दारु wood, and अगड an egg.

दानन *m.* Tooth-ache. *E.* दन to tear, causal व ल्युट् aff.

दास्मि *m.* A name of INDRA. *E.* दस् to tear or split, मिन् aff.

दाव *m.* ¹ A forest. ² A forest fire. ³ Fire in general. ⁴ Heat. *E.* दु to go or run, affix अण्: see दव.

दावानल *m.* Fire in a forest. *E.* दाव, and अनल fire.

दाय, दाय *r.* ^{1st cl.} ^{10th cl.} To give. ^{5th cl.} To hurt, to injure or kill.

दाय *m.* ¹ A fisherman, the son of a Nishāda by a woman of the Aggama caste. ² A servant. *f.* A female slave, &c. *E.* दाय to give, affix अच्: see दाम. दाश्व *mfn.* Liberal, a donor, a giver. ¹ दाश to give, व aff.

दास. दास *r.* ^{1st cl.} To give; also दाश *r.* ^{5th cl.} To hurt, to injure, to wound or kill.

दास *m.* ¹ A fisherman. ² A servant, a slave. ³ A Śūdra or man of the fourth tribe. ⁴ A Śūdra appellation. ⁵ A person to whom it is proper to make gifts. ⁶ A sage, one to whom the proper nature of the soul is known. *f.* ¹ A female servant or slave. ² The wife of a slave, a fisherman. ³ A harlot. *E.* दास to give, affix घञ् to whom wages, &c. are given, also दाग; otherwise, दश or दंश to bite, &c. Unādi affix, टन्.

दामीपुत्र *m.* ¹ The son of a slave. ² A bastard. *E.* दासी a female slave, and पुत्र a son.

दासेर *mfn.* Born or sprung from a servant or slave. *m.* ¹ A servant. ² A fisherman. ³ A camel. *E.* दास as above, and दक् affix; also दाशेर, or with कन् added दामेरक.

दाह *m.* ¹ Burning, combustion. ² Morbid heat. ³ Actual or potential cautery. *E.* दह to burn, घञ् aff.

दाहक *mfn.* Burning, inflammatory. ² Cauterising, caustic. *E.* दह to burn गघुल् aff.

दाहन *n.* ¹ Burning, reducing to ashes. ² Cauterising. *E.* दह to burn, ल्युट् aff.

दाहसर *m.* A place where dead bodies are burnt. *E.* दाह, and स to go or be, affix अप्; also with असुन् affix दाहसरस. *n.*

हृ *mfn.* Young, juvenile. *f.* A young woman. *E.* दिक् inflection of दिग् place, कर who makes.

ह्पाल *m.* A regent of a quarter of the universe, as INDRA of the east; Agni of the south-east; YAMA of the south; NAIRITI of the south west; VARUNA of the west; MARUT of the north-west; KUBERA of the north; ISANA of the south-east. *E.* दिग्, and पान who protects.

क्यू *n.* An inauspicious planetary conjunction, as for the *Sun* and *Venus* to be in the west, &c. *E.* दिग्, and यू a spear or stake.

गन्त *m.* The horizon. *E.* दिक्, and अन्त end.

गन्तर *n.* Space, the atmosphere. *E.* दिक्, and अन्तर interval.

गन्तराल *n.* The sky, the atmosphere, space. *E.* दिक्, and अन्तराल interval.

गम्बर *mfn.* ¹ Naked, unclothed. ² Dressed in, or enveloped by the atmosphere, clouds, &c. *m.* ¹ Any mendicant not wearing clothes. ² Darkness.

³ A name of ŚIVA. *f.* A name of DURGA. *E.* दिक् inflection of दिग् space, गम्बर vestment; whose only garment is the atmosphere.

गध *mfn.* Smeared, anointed. *m.* ¹ A poisoned arrow, fire. ² Oil, unguent, oily substance. ³ A tale. *E.* दिह to smear or anoint, affix क्त.

ङ्कु *m.* A nit.

द्वण्डल *n.* The circle of the heaven, or any point of the compass. *E.* दिग्, and मण्डल sphere.

दति *f.* ¹ One of the wives of KASYAPA, and mother of the *Daityas* or infernal race, opposed to the gods. ² Cutting, splitting, dividing. *m.* A king, a prince. *E.* दो to cut, affix क्तिन्.

देवता *f.* Desire or wish to see. *E.* दृश् to see, desid. form, अङ् and टाप् affs.

दिधि *f.* Firmness, stability. *E.* धा to have, affix क्, and the root reiterated.

दिधिषाय *m.* A pretended friend, an intimate. *E.* धा to have Upādi affix आय, the root reduplicated, इद् and युक् augments.

दिधिषु *m.* The second husband of a woman twice married. *f.* A virgin widow remarried. *E.* धा to have, or धिष to be reproached, root reduplicate, affix कु or कृ; in the first case, इद् and युक् augments; also दिधिषु.

दिन *mn.* A day. *E.* दी to waste, नक् affix, and the vowel made short; or दो to destroy, क्तिन् Upādi aff.

दिनकेशय *m.* Darkness. *E.* दिन day, and केशय hair.

दिनबल *m.* A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. *E.* दिन, and बल strong.

दिनमणि *m.* The sun. *E.* दिन day, and मणि jewel or gem.

दिनिका *f.* A day's wages, hire for a day. *E.* दिन a day, and ठक् aff.

दिभ, दिभि *r.* 10th *cl.* To order, to direct.

दिभ्य *r.* 1st and 10th *cls.* To order, to command.

दिभ्भ *r.* 10th *cl.* ¹ To command, to direct. ² To collect.

दिनोष *m.* The name of a king and ancestor of RĀMA. *E.* दिनी said to be the barbarous name of *Hastināpur* or the modern *Delhi*, and ष who protects or rules.

दिव, दिवु. *r.* 4th *cl.* ¹ To play, to sport, to play with, to romp or gambol. ² To desire, to overcome, to be ambitious of surpassing, &c. ³ To deal, to traffic, to buy or sell. ⁴ To shine, to be splendid or beautiful. ⁵ To praise. ⁶ To be glad, to rejoice. ⁷ To be mad, to be wild or inflated with pride, pas-

sion, &c. ⁸ To be sleepy or sluggish.
⁹ To love, to desire. ¹⁰ To go *r. 10th cl.* ¹ To suffer pain. ² To ask, to beseech or beg. ³ To move, to go. ⁴ To lament, to wail, to mourn audibly.
 दिवि *r. 1st cl.* ¹ To please. ² To be pleased.

दिव् *f.* ¹ Heaven, paradise. ² Air, sky.
 E. दिव् to play, affix क्विप् where sport immortals; also दिव्.

दिव *n.* ¹ Heaven, paradise. ² Heaven, atmosphere. ³ A day. ⁴ A wood. E. दिव् to play, to shine, &c. affix क्.

दिवन् *m.* A day. E. दिव् to play, Unádi affix अन्.

दिवस *mn.* A day. E. दिव् to play, कसच् Unádi aff.

दिवस्पति *m.* A name of INDRA, the Indian Jove. E. दिवः of day, and पति lord, Divaspati.

दिवा *ind.* By day, the day. E. दिव् to play, &c. affix का.

दिवाकार *m.* ¹ The sun. ² A crow. ³ A flower, the sun-flower. E. दिवा the day, and कर who makes.

दिवाकीर्ति *m.* ¹ A man of a low or impure caste, a Chândála. ² A barber. ³ An owl. E. दिवा by day, and कीर्ति credit, or दिवा day, अकीर्ति disrepute; the Chândála and owl coming abroad only in the dark.

दिवाटन *m.* A crow. E. दिवा by day, अट to go, affix ल्यु.

दिवातन *mfu.* Daily, diurnal, of or belonging to the day. E. दिवा by day, ल्यु aff.

दिवान् *m.* An owl. E. दिवा by day, and अन् dark or blind.

दिवाभीत *m.* ¹ An owl. ² A thief or house-breaker. E. दिवा day, and भीत afraid.

दिवाभीति. See the preceding.

दिवादास *m.* Name of a king of Benares, the founder of the Indian school of

medicine. E. दिवः of heaven, दास the slave.

दिवौकस् *m.* ¹ A deity. ² The Chátaka. ³ A deer. ⁴ A bee. ⁵ An elephant.

E. दिव् heaven, æther, औकस् a mansion; also दिवौकस्.

दिव्य *mfn.* ¹ Divine, celestial. ² Beautiful, agreeable, charming *m.* ¹ Barley. ² The divine character. *f. n.* ¹ Cloves. ² An ordeal. ³ An oath. E. द्यु the sky or heaven, and यत् aff.

दिव्यरस *m.* Quicksilver. E. दिव्य divine, and रस juice.

दिश, दिशो *r. 6th cl.* ¹ To show, to exhibit, to explain or make intelligible. ² To order, to command, to direct or send. ³ To say, to speak. ⁴ To give. With अप् prefixed, To change, to disguise. With आङ्, ¹ To order or command. ² To show. ³ To summon. With उद्, ¹ To proclaim, to make known or public. ² To show. With उप्, To point out, to show, to advise. With निर, ¹ To speak aloud. ² To specify, to show. With प्र्, To appoint to order. With प्रति and सम्, To command, to return, to send back. With वि and अप्, To plead in excuse, to state as a plea or pretext. With वि and निर, To declare. With सम्, ¹ To exhibit, to show, &c. ² To communicate as news or information. With सम् and आङ्, To approve, to permit. With सम् and उप्, To point out at a distance, as with the finger.

दिश *f.* Region, space, quarter, part. E. दिश to shew, affix क्विन्; also दिशा दिशी.

दिशस् *f.* Region, quarter. E. दिश, and असुन् affix: see the preceding.

दिष्ट *m.* ¹ Time. *n.* Fate, destiny, fortune, good or ill luck. E. दिश to show, affix क्त.

दिष्टान्त *m.* Death, dying. E. दिष्ट for true, and अन्त end.

दिष्ट f. ¹ Pleasure, happiness. E. दिश् to point out, affix क्तिन्.

दिष्टा ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिश् pointing out, ह्ये to sound, affix क्तिप्.

दणु mfn. Giving, one who gives, a donor. E. दा to give, हणु Upádi affix: also देणु.

दिष्टा r. 2nd cl. ¹ To increase, to augment, to accumulate. ² To smear.

† r. 4th cl. ओदीक्ष. To waste, to diminish, to be reduced, to decay.

† f. Wasting, destruction. E. दी to waste, क्तिप् aff.

दिष्ट r. 1st cl. ¹ To be shaved. ² To perform a sacrifice. ³ To initiate. ⁴ To teach religious observances. ⁵ To be self-restrained.

दिष्टा f. ¹ Sacrificing, offering oblations. ² Worshipping in general. ³ Engaging in a course of austerities. ⁴ Certain ceremonies preliminary to a sacrifice. ⁵ Receiving the initiatory Mantra or initiation. E. दा to give, and हि to destroy, deriv. irr. or दीक्ष to initiate, &c. affixes अक्ष and टाप्.

दिष्ट mfn. Destroying. E. दी, and द who or what gives.

दिवि mfn. Risen, ascended. mn. Boiled rice. m. A name of VRIHASPATI. E. दिव to play, Upádi affix क्तिन्, the radical reduplicate, deriv. irr.

दिप्ति f. ¹ A ray of light, a sun or a moon beam. ² Light in general. E. दीप् to shine, affix क्तिच्.

दीप्ति, दीप्ति r. 2nd cl. ¹ To shine. ² To play or sport.

दिष्ट mfn. ¹ Poor, indigent, needy, distressed. ² Afraid, frightened, timid. f. A mouse or shrew. E. दी to waste or decay, affix क्तिन्, deriv. irr. or दी as before, Upádi affix नञ्.

दीप्ति r. 4th cl. To shine, to blaze, to be luminous or light.

दीप्ति m. A lamp. E. दीप् to shine, affix क्तिन् or क्तिच्.

दीप्ति mfn. ¹ Making luminous or beautiful. ² Kindling, inflaming. ³ Exciting, rendering intense. ⁴ Tonic, stimulant. m. ¹ Saffron. ² A lamp. ³ A falcon. ⁴ A name of KÁMA. ⁵ One of the Rāgas, or modes of music. f. ¹ One of the Rāginis, or female personifications of the musical modes. ² A title of various books. ³ Moonlight. n. A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. E. दीप् to shine, in the causal form, affix क्तिन्.

दीप्ति mfn. ¹ Inflaming, light or heat-exciting. ² Tonic, stimulant. n. ¹ Inflaming, lighting. ² Stimulating exciting. ³ Saffron. mfn. An aromatic seed. m. E. दीप् to shine, in the causal form, and युच् or लुच् aff.

दीप्तिपाद m. A lamp stand, a candlestick. E. दीप्, and पाद a tree.

दीप्तिवृत्त m. The stand or stem of a lamp, a candlestick. E. दीप् a lamp, and वृत्त a tree; also दीप्तिवृत्त.

दीप्तिपत्नी f. ¹ The day of new moon in the month Āśvin or Kārtik, a festival with nocturnal illuminations in honor of KĀRTIKEYA; the Divadī, as it is usually termed. ² A row or range of lamps. E. दीप् a lamp, and पत्नी a line; also दीप्तिपत्नी.

दीप्ति mfn. ¹ Luminous, splendid, radiant. ² Blazing, glowing. ³ Burnt n. ¹ Gold. ² Asafetida. m. ¹ A lion. ² A lime. E. दीप् to blaze, to shine, affix क्तिन्.

दीप्तिपद्म m. ¹ A cat. ² A peacock. E. दीप् glowing, and पद्म the eye.

दीप्ति f. ¹ Light, lustre, splendour. ² Beauty. ³ The swift flight of an arrow. ⁴ A property of women, ex-

treme loveliness, brilliant beauty.

² Lac. ³ Bell metal. E. दीप to shine, affix क्तिन्.

दीप *mfn.* Light, luminous. E. दीप to shine, affix र.

दीर्घ *mfn.* Long, applied either to space or time. *m.* ¹ The *Sál* tree. ² A long vowel. ³ The 5th, 6th, 7th, or 8th, sign of the zodiac. E. दृ to divide or send, affix घञ्.

दीर्घदर्शन *mfn.* Far-seeing, provident, wise. *m.* ¹ A wise or learned man, a seer, a prophet. ² A vulture. ³ A bean. E. दीर्घ long, दृश to see, affix गिनि.

दीर्घनिद्रा *f.* Death. E. दीर्घ, long, and निद्रा sleep.

दीर्घरागिन् *mfn.* sick.

दीर्घरोमन् *m.* A bear. E. दीर्घ long, रोमन् hair of the body.

दीर्घवर्च्छिका *f.* An alligator.

दीर्घसूत्र *mfn.* Dilatory, slow, tedious. E. दीर्घ long, and सूत्र line or thread.

दीर्घस्वर *m.* ¹ A long vowel. ² A long note, a minim or semibreve. E. दीर्घ, and स्वर a sound.

दीर्घाध्वग *mfn.* A letter carrier, a messenger, an express. *m.* A camel. E. दीर्घ long, अध्वन् a road, and ग who goes.

दीर्घायुध *m.* ¹ A spear, a javelin. ² A hog. E. दीर्घ long, and आयुध weapon, or one so armed.

दीर्घिका *f.* A large and long pond. E. दीर्घ long, affix कन्, *fem.* form.

दु *r. 1st cl.* To go, to move. *r. 5th cl.* आदुदु ¹ To be in pain, to burn morally or figuratively. ² To cause pain, anxiety, &c. ³ To burn, to heat.

दुःख *r. 10th cl.* To give pain.

दुःख *n.* ¹ Pain, sorrow, affliction, distress, unhappiness. ² The world. ³ Difficulty, trouble. E. दुःख to give pain, affix अच्; or दु bad, and ख्या to call; or खन to dig, इ aff.

दुःखसागर *m.* ¹ Deep distress. ² The world. E. दुःख, and सागर an ocean.

दुःषमम् *ind.* Improperly, unseasonably, unfitly. E. दुर् bad, सम equal to; स changed to ष.

दुःपुति *m.* A wicked son. E. दुर्, मृति progeny.

दुःसम *mfn.* Improper, unseasonable. E. दुर् bad, ill, सम same.

दुःसाधिन् *m.* A porter, a warder. E. दुर् ill, साध to accomplish, affix गिनि.

दुकूल *n.* ¹ Wove silk. ² Very fine cloth or raiment. E. दु for दुर् ill, कूल to cover, affix क; or दु to heat, to keep hot, उलच् affix, and कू or गू augment, whence also दुगूल.

दुगूल *n.* Wove silk : see the preceding.

दुग्ध *mfn.* ¹ Filled, full. ² Milked. *n.* ¹ Milk. ² Milking. E. दुह to milk, affix क्त.

दुग्धकृ *mfn.* Fraudulent, dishonest, bad-hearted.

दुद *f.* Anxiety, uneasiness. E. दु to give pain, affix क्तिप्.

दुद्रुम *m.* A green onion. E. दु bad, द्रुम tree; onions being prohibited food.

दुन्दुभि *m.* ¹ A sort of large kettle drum.

² A name of VARUṆA, regent of the ocean. ³ The name of a *Daiṭya* or demon. ⁴ A pair or couple. *f.* ¹ A die or dice. ² Twice three spots on a die, or a pair of dice, with three spots on each. E. दुन्दु imitative sound and भा to utter, affix क्ति, or दं heaven, उभ to fill, and deriv. irr.

दुर् *ind.* A depreciative particle, implying. ¹ Pain, trouble. ² Inferiority

³ Prohibition. It corresponds in general to the English prefixes, *in*, *un* &c. as in infamous, unbearable, and the like. E. दो to cut or divide, इ affix. In composition, the final र changed to visarga, and this to sibilant optionally before the first consonants of each class and the

sibilants, as दुःकर, दुष्कर; and दुःसक्त, दुस्सक्त; or to र again before any other consonant or vowel, as दुर्ग, दुरतिक्रम &c. *q. v.*

दुराक *m.* A barbarian. *E.* दुर् bad, vile, आक्र Unádjí aff.

दुराधर्ष *mfn.* Haughty, intractable. *m.* White-mustard. *E.* दुर्, and आधर्ष pride.

दुरित *mfn.* Sinful, wicked. *n.* Sin. *E.* दुर् vile, bad, हत gone, become.

दुरीषणा *f.* ¹ Curse, cursing. ² An evil eye. *E.* दुर् bad, ईषणा seeing.

दुरोदर *m.* ¹ A gamester. ² A stake. *n.* Playing, gaming. *E.* दुर् bad, reprehensible, उदर contest.

दुर्ग *mfn.* ¹ Difficult of access or approach. ² Difficult of attainment, unattainable. *n.* ¹ A fort, a strong hold. ² A pass, a defile. *m.* The name of an *Asur* slain by DURGA. *f.* ¹ The goddess DURGA, the wife of ŚIVA, and mother of KĀRTIKEYA, and GAṆEŚA. ² The indigo plant. ³ A singing bird, the *Syámá*. *E.* दुर् bad, ill, with difficulty, गम to go, affix ड.

दुर्गत *mfn.* ¹ Poor, indigent, distressed. ² Suffering pain or affliction. *E.* दुर् ill, गत gone, become.

गति *f.* ¹ Hell. ² Poverty, indigence. ³ A difficult path or site. *E.* दुर् bad, ill, गति going.

गुर्पुर *n.* A fortified city. *E.* दुर्ग, and पुर, a city.

गुण्यसन *n.* Defect in a citadel, its being ill-guarded, &c. *E.* दुर्ग, and असन misfortune.

गुणसञ्चर *m.* ¹ Progress or passage through an almost impervious or inaccessible spot. ² A bridge, &c. or any contrivance for passing a river, a defile, &c. *E.* दुर्ग a defile, &c. सञ्चर going; also with संचार, दुर्गसंचार *m.*

गुण्य *m.* Want of conduct, impropriety, impolicy. *E.* दुर्, and नय policy.

दुर्णीत *mfn.* ¹ Ill-behaved, ill-governed. ² Impolitic. *n.* ¹ Misconduct. ² Impolicy. *E.* दुर्, and नीत, conducted.

दुर्णीति *f.* ¹ Impolicy. ² Misconduct. *E.* दुर्, and नीति policy.

दुर्कान्त *mfn.* Untameable, intractable, difficult to be restrained or disciplined. *m.* ¹ Strife, tumult. ² A calf. *E.* दुर्, and दान्त daunted.

दुर्दिन *n.* ¹ A dark or cloudy day. ² Rain, or cloudy and rainy weather. *E.* दुर् bad, vile, दिन a day.

दुर्दुष्ट *m.* An atheist. *E.* दुर् vile, repeated, अट to go or be, affix चञ्, and उ substituted for the penultimate.

दुर्द्वन्द्व *m.* A pupil who obeys his teacher only after judging of the propriety of obedience.

दुर्दुम *m.* A green onion. *E.* दुर् bad, and दुम a tree: see दुदुम.

दुर्दुर्घ *mfn.* ¹ Difficult of attainment or approach. ² Haughty, distant. *E.* दुर् and धर्ष, pride.

दुर्दुर्घ *r.* 1st cl. दुर्दुर्घ. To hurt, to injure, to wound, to kill, &c.

दुर्दुर्धन *mfn.* ¹ Feeble, thin, emaciated. ² Weak, impotent. *m.* One who is circumcised. *E.* दुर् implying depreciation or diminution, and धन strong, potent.

दुर्भगा *f.* ¹ A wife not loved or liked by her husband. ² A bad or ill-tempered woman. *E.* दुर् little or ill, भग affection.

दुर्भर *mfn.* Burlensome, troublesome, hard to be supported. *E.* दुर्, and भर what bears.

दुर्भिक्ष *n.* Dearth, famine. *E.* दुर्, and भिक्ष alms; when charity ceases.

दुर्भाग्य *mfn.* Unfortunate, unlucky. *E.* दुर्, and भाग्य fortune.

दुर्मनस् *mfn.* Sad, distressed, meditating or thinking sorrowfully. *E.* दुर् d stress, मनस् the mind.

दुर्मल्लिका *f.* A minor drama, a comedy, a farce.

दुर्योधन *m.* The elder of the *Kuru* princes, and leader in the war against his cousins, the *Pándus* and *KRISHNA*.

E. **दुः** vile, ill, **युध** to make war, affix **युच्**

दुर्लभ *mfn.* ¹ Difficult of attainment. ² Excellent, eminent. ³ Dear, beloved.

E. **दुः** difficult, **लभ** to gain, affix **खल्**.

दुर्वाच्य *n.* ¹ Any unlucky or ill omened speech. ² Censure, abuse. *E.* **दुः** improperly, **वाच्य** to be spoken.

दुर्वासस् *mfn.* Ill dressed, *m.* The name of a *Rishi* or saint, the son of *ATRI*, and an incarnation or portion of *SIVA*, famous for his choleric temperament.

E. **दुः**, and **वासस्** vesture.

दुर्बन्ध *mfn.* ¹ Poor, pauper, indigent. ² Wicked, malevolent. ³ Foolish, stupid. *E.* **दुः** bad, ill, **बन्ध** habit, custom.

दुर्यन्त *mfn.* Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. *E.* **दुः** bad, **यन्त** to be or abide, affix **क्त**.

दुर्यन्ति *f.* ¹ Leading a disreputable life, following a degrading business, &c. ² Juggling, fraud. *E.* **दुः**, and **यन्ति** maintenance.

दुन *r.* 10th *cl.* ¹ To raise, to throw up. ² To excite. ³ To shake, to swing.

दुश्चरित *mfn.* Misbehaving, abandoned, wicked *m.* Misbehaviour, ill conduct, wickedness. *E.* **दुः**, and **चरित** conduct.

दुश्चर्मन् *m.* A circumsad man, or one whose prepuce is naturally or artificially wanting. *E.* **दुः** bad, difficult, **चर्मन्** skin.

दुश्च्यवन *m.* A name of *INDRA*. *E.* **दुः** ill, **च्यवन** the name of a saint : *IS-*

DRA having raised his arm to hurl his thunder-bolt at *Chyavana*, had it fixed in that position by the curse of the saint.

दुश्शासन *m.* One of the *Kaurava* princes. *E.* **दुः**, and **शासन** government.

दुष्, दुरदुषो *r.* 4th *cl.* ¹ To do or act wrong or improperly, ² To be impure. With **प्र** and **आइ** prefixed, To be come manifest or apparent.

दुष्कर *mfn.* ¹ Difficult to be done. ² One who behaves ill, does wrong, &c. wicked, bad. *n.* ¹ Æther, atmosphere ² The tree of plenty. ³ Doing any thing with pain or difficulty. *E.* **दुः** bad, and **कर** what does, from **कृ** with **खल्** aff.

दुष्ख *n.* Pain in general : see **दुःख**.

दुष्ट *mfn.* ¹ Low, vile. ² Weak, impotent. ³ Wicked, depraved ⁴ Spoiled, injured. ⁵ Violated. ⁶ Contaminated, degraded. ⁷ Worthless. *f.* A harlot, a wanton. *E.* **दुष** to be corrupt, &c. affix **क्त**.

दुष्टु *ind.* ¹ Ill, bad. ² Improperly, incorrectly. *mfn.* Ill behaved, unprincipled, depraved. *E.* **दु** ill, **स्या** to be, affix **कु**.

दुष्मन्त *m.* A prince of the lunar line, the husband of *ŚAKUNTALĀ*. *E.* **दुः**, and **भ** affix, **सुम्** aug.; also **दुष्मन्त**

दुस्तर *mfn.* Difficult to be crossed. *E.* **दुः**, and **तर** crossing.

दुस्स्य *m.* ¹ A dog. ² A cock.

दुह, दुहा *r.* 2nd *cl.* To milk. **दुहिर** *r.* 1st *cl.* ¹ To hurt, to afflict, to give pain. ² To kill.

दुह *m.* A milker. *E.* **दुह** and **क्विप्** aff.

दुहितृ *f.* A daughter. *E.* **दुह** to milk. *Upādi* affix **तृच्**, and **इट्** inserted.

दू, आदूह *r.* 4th *cl.* ¹ To suffer or be consumed with pain. ² To inflict pain or anxiety.

दू *f.* Pain, distress. *E.* **दू**, and **क्विप्** aff.

दृढम् *mfn.* Unfortunate, distressed. **दृ** difficult, **ढम्** to deceive, deriv. irr.

दृडाग *mfn.* Pained, afflicted. **दृ** bad, painful, **दागि** to hurt, deriv. irr.

दृष्ट *mfn.* Bad, vile. **दृ** दुः, and **ध्** to meditate, deriv. irr.

दृष्टाग *mfn.* Destroyed or annihilated with trouble or difficulty. **दृ** before **ग** to destroy, deriv. irr.

दूत *mfn.* Sent, despatched *m.* ¹ A messenger or envoy, a news-carrier. ² An ambassador. *f.* A female messenger, a confidante, a procuress, a go-between, &c. *r.* **दु** to go, **उ** **प्रादि** affix **क्त**, and the vowel made long; or **दृ** to suffer, affix **क्त**, *fem.* affix **क्तिन्** or **क्तिच्**, and optionally **डीप्**.

दृत्य *n.* ¹ An embassy, a message. ² The abstract state or condition of a message or a messenger. **दृ** a messenger, and **यत्** aff.

दृत् *mfn.* ¹ Suffering pain or fatigue. ² Going, moving. ³ Shaken, agitated. **दृ** to suffer, affix **क्त**.

दृष्ट *mfn.* Strong

दूर *mfn.* Distant, remote. *n. adv.* Far, far off. ² Widely, deeply. **दृ** with difficulty, **इण्** to go, **उ** **प्रादि** affix **रक्**, deriv. irr.

दूरदर्शन *n.* ¹ Foresight. ² Long-sightedness *m.* A vulture. **दृ** दूर, and **दर्शन** seeing.

दूरदर्शिन *mfn.* Long-sighted, far-seeing. *n.* ¹ A *Pandit*, a learned man, a teacher. ² A prophet, a seer. ³ A vulture. **दृ** दूर far, and **दर्शिन** who sees, from **दृ** to see, with **णिनि** affix; also with **क्विप्** affix **दूरदृग्**.

दूरभिच *mfn.* Struck or wounded deeply. **दृ** दूर, and **भिच** divided.

दूरितिलग *mfn.* Squint-eyed. **दृ** दूर afar, **ईरित** sent, and **ईलग** sight.

दुर्वृक्ष *f.* Bent grass, commonly *Dib*. **दृ** दुर्वृक्ष to hurt or be hurt, affix **अच्**

or **घञ्**, *fem.* affix **टाप्**; what hurts sin, or is injured by cattle.

दूर्य *n.* Faeces, ordure. **दृ** दूर far, **या** to go, affix **ङ**.

दूलास *m.* A bow.

दृश्य *n.* A tent: also **दृष्य**.

दूष *r.* ^{4th cl.} ¹ To be or become bad. ² To make bad.

दूषक *mfn.* ¹ Ill, low, contemptible, infamous. ² Spoiling, corrupting, contaminating, who or what does so. **दृ** to be vile, affix **क**.

दूषण *m.* A *Rākshas*, the brother of **RAVANA**. *n.* ¹ Blame, fault, defect, offence. ² Spoiling, ruining, vitiating, defiling. ³ Violating. ⁴ Breaking. **दृ** to become vile or wicked, affix **युच्**.

दृ *r.* ^{6th cl.} usually with **आङ्** prefixed. To reverence, to revere, to respect. *r.* ^{5th cl.} To hurt or kill. *r.* ^{1st and 10th cls.} To fear, to be afraid.

दृक् *n.* A hole.

दृकाण *m.* A demigod, presiding over the third part of a sign of the zodiac.

दृक्कर्ण A snake. **दृ** दृश् an eye, and **कर्ण** an ear.

दृगध्यत् *m.* The sun. **दृ** दृश् the sight, **अध्यत्** ruler.

दृक्गडल *n.* A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. **दृ** दृश्, and **गडल** sphere.

दृडक *m.* A fire-place, or hole made in the ground for cooking.

दृढ *mfn.* ¹ Much, exceeding. ² Hard, firm. ³ Able, powerful. ⁴ Bulky, massive, solid. ⁵ Strong. ⁶ Confirmed. *n.* Iron. **दृ** दृढ to increase, affix **क्त**.

दृढकायड *m.* A bamboo. **दृ** दृढ, and **कायड** a stem.

दृढग्रन्थि *m.* A bamboo. **दृ** दृढ, and **ग्रन्थि** a knot.

दृढफल *m.* The cocoanut. *E.* दृढ hard, and फल fruit.

दृढमुष्टि *mfn.* Miserly, niggardly, close-fisted. *m.* A sword, any weapon with a hilt or handle. *E.* दृढ firm, and मुष्टि a handle, a fist.

दृढमूल *m.* The cocoanut. *E.* दृढ hard and मूल root.

दृढार्ति *f.* ¹ The end of a bow. ² Great pain. *E.* दृढ, and अर्ति end of a bow, &c.

दृढि *m.* ¹ A bellows. ² A fish. ³ A skin or leather, or a leather bag for holding water. ⁴ Skin, hide. *E.* दृ to divide, क्तिन् aff.

दृढिहार *m.* A carrier of skins or bags, a water carrier, &c. *E.* दृढि, and हृ to take, अण् aff.

दृन्म *m.* ¹ The thunderbolt. ² The sun. *f.* ¹ A snake in general. ² A wheel. *E.* दृभ to fear, Unádi affix कृ.

दृप *r.* ^{4th cl.} जि ईरदृपु ¹ To be glad, to rejoice. ² To be arrogant, to be vain or proud. *r.* ^{6th cl.} To pain, to inflict pain, to torture. *r.* ^{1st and 10th cls.} To light, to kindle or inflame.

दृप *mfn.* ¹ Strong, powerful. ² Proud, arrogant. *E.* दृप to be proud, Unádi affix रक्.

दृफ *r.* ^{6th cl.} To pain, to hurt.

दृभ, दृभो *r.* ^{6th cl.} ¹ To string, to arrange. ² To give pain. *r.* ^{1st and 10th cls.} To fear, to be afraid.

दृम्प *r.* ^{6th cl.} To inflict pain, to torture.

दृम्प *r.* ^{6th cl.} To pain, to torture.

दृम्फ *f.* A snake in general. *E.* दृम्फ to give pain, affix कृ; also दृम्फू.

दृश, दृशिर *r.* ^{1st cl.} To see. With उत् prefixed. ¹ To see, to observe. ² To anticipate, to foresee. ³ To doubt, to think doubtingly.

दृश *mfn.* ¹ A seer, a looker. ² Wise, possessed of knowledge. *f.* ¹ The eye. ² Sight, seeing. *E.* दृश to see, affix क्तिप्; also दृशा and दृशि, &c.

दृशद् *f.* ¹ A stone, a rock. ² A flat stone for grinding condiments upon. *E.* दृ to divide, Unádi affix अदि.

दृशान *n.* Light. *m.* ¹ The name of an Asur; also VIROCHANA. ² A holy or spiritual teacher. ³ A king, a ruler, a protector or cherisher of the world. ⁴ A Bráhmañ. *E.* दृश to see, आनश्च Unádi affix; by whom or which, sight, &c. is enjoyed.

दृशि *f.* The eye. ¹ A Śāstra. *E.* दृश to see, affix क्ति, डोष् is optionally ad led.

दृषद् *f.* ¹ A stone or rock. ² A flat stone or plate on which spices, &c. are ground. *E.* दृ to divide, Unádi affix अदि and षक् augment; also दृशद्.

दृष्टकूट *n.* A riddle, an enigma. *E.* दृष्ट seen, कूट trick.

दृष्टान्त *m.* ¹ A science, a Śāstra. ² An example, an illustration. ³ Death, dying. *E.* दृष्ट obvious or seen, and अन्त end.

दृष्टि *f.* ¹ The eye. ² Sight, seeing. ³ Knowledge, wisdom. ⁴ The sight of the eye, the pupil. ⁵ Aspect. *E.* दृ to see, affix क्तिन्.

दृष्टिगुण *m.* A butt, a mark for archer &c. *E.* दृष्टि the eye, and गुण object.

दृष्टिबन्धु *m.* A fire-fly. *E.* दृष्टि sight and बन्धु a friend.

दृष्टिबिम्ब *m.* A leer, a side glance. *E.* दृष्टि the eye, बिम्ब casting.

दृष्टिविष *m.* A snake. *E.* दृष्टि, and विष poison, venomous in his look.

दृष्ट *r.* ^{1st cl.} also दृष्टि *r.* ^{1st cl.} grow, to increase, to prosper.

दृ *r.* ^{9th cl.} To tear, to rend, to divide or pull to pieces. *r.* ^{1st cl.} To fear to dread.

दे, देह *r.* ^{1st cl.} To preserve, to cherish or protect.

देव, देव *r.* ^{1st cl.} To sport or play.

देव *m.* ¹ A deity, a god. ² A king, poetical language. ³ A husband's

ther. ⁴ A cloud. ⁵ A fool, a dolt. ⁶ A child. ⁷ A man following any particular line or business. ⁸ A spearman, a lancer. ⁹ Emulation, wish to excel or overcome. ¹⁰ Sport, play. ¹¹ A term or surname applicable to a *Brāhman*; also to a man of the *Kāyath* class. *n.* An organ of sense. *f.* ¹ A goddess, the wife of any deity or divine being. ² A name very commonly applied to the goddess DURGĀ. ³ A queen, one who has been consecrated as well as the king. ⁴ A respectful epithet or title applied to a woman of the first class. ⁵ Worship, reverence. *E.* दिव to play, affix अच्. *fem.* affix टाप् and ङीप्.

देवक *mfn.* ¹ Who or what sports or plays. ² Divine, celestial, like a deity. *m.* A proper name, the maternal grandfather of KRISHṆA. *E.* दिव to play, गृष् affix; or देव, and कन् aff. देवकी *f.* The daughter of DEVAKA, wife of VASUDEVA, and mother of KRISHṆA. *E.* देवक, अच् patronymic affix, *fem.* affix ङीप्.

देवकुण्ड *n.* A natural spring. *E.* देव, and कुण्ड a well.

देवकुसुम *n.* Cloves *E.* देव a deity, and कुसुम a flower; fit for a deity.

देवखात *mfn.* ¹ A cave or hollow among mountains. ² A natural pond or reservoir. *E.* देव a deity, and खात dug; not the work of men.

देवट *mfn.* An artist, an artisan. *E.* दिव to sport, अटन् Unādi aff.

देवतरु *m.* The holy fig-tree. ² A tree of *Svarga* or paradise, the *Mandāra* tree. ³ The tree of plenty. ⁴ Any venerable and ancient tree; usually the place of assembling in a village. *E.* देव a deity, and तरु a tree.

देवता *f.* ¹ A god, a deity or divine being. ² Divinity *E.* देव divine, तच् affix of the abstract: in the first case, अन् added.

देवतीर्थ *n.* The part of the hand sacred to the gods, the tips of the fingers. *E.* देव, and तीर्थ a shrine.

देवदत्त *mfn.* ¹ The conch of ARJUNA. ² One of the vital airs, that which is exhaled in yawning. *E.* देव a deity, and दत्त given.

देवदारु *mn.* A species of pine, in *Bengal* it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree. *E.* देव a deity, and दारु timber.

देवदासी *f.* A courtesan, especially one employed as a dancer, &c. in a temple. *E.* देव a deity, and दासी a female slave.

देवद्राज्य *mfn.* Approaching or adoring a deity. *E.* देव an idol, अच् to go or to worship, affix खिप्, and दि inserted.

देवन् *m.* A husband's brother. *E.* दिव to play, अन् Unādi aff.

देवन *n.* ¹ Sport, play, pastime, &c. ² Emulation, desire to excel or overcome. ³ Affair, business, profession. ⁴ Gaming. ⁵ Splendour, lustre, beauty. ⁶ Light. ⁷ Praise. ⁸ Motion. ⁹ Grief, sorrow. ¹⁰ A garden, a play or pleasure ground. ¹¹ A lotus. *m.* A die or dice. *f.* ¹ Service. ² Sport, wanton sport or pastime. *E.* दिव to play, &c. affix ल्युट्, or युच्, *fem.* टाप्.

देवपद *n.* The royal presence. *E.* देव, and पद for पाद a foot; also देवपाद.

देवपर *mfn.* ¹ Addicted to play. ² Future, what will be; also देवपर.

देवप्रश्न *n.* Astrology, consulting the stars or gods. *E.* देव a deity, and प्रश्न asking.

देवभूति *f.* The *Ganges* of heaven. *E.* देव a deity, and भूति being, abiding.

देवभूय *n.* ¹ Divinity, godhead. ² Inferior deification or identification with a deity. *E.* देव a deity, and भूय being, becoming.

देवमणि *m.* ¹ A name of ŚIVA. ² The jewel of KRISHṆA. ³ A twist of hair on a horse's neck. *E.* देव a deity, मणि a jewel.

देवमातृक *mfn.* Watered by rain. *E.* देव a cloud, मातृ a mother, and कप् affix; cherished by the clouds as by a parent.

देवमास *m.* The eighth month of pregnancy; also देवमासक. *E.* देव divine, and मास a month.

देवयात्रा *f.* The procession of a deity or idol, or sacred festival when the images are carried in procession. *E.* देव a god, and यात्रा going.

देवयान *n.* The car or vehicle of a god. *f.* The daughter of ŚUKRA. *E.* देव a deity, and यान going.

देवयु *mfn.* ¹ Pious, righteous, virtuous. ² Frequenting holy festivals. *m.* A deity. *E.* देव a deity, या to go, उप्रादि affix क्.

देवर *m.* A husband's brother, especially his younger brother. *E.* दिव to play, &c. affix श्र.

देवर्षि *m.* A. *Rishi*, a saint of the celestial class, as NĀRADA, ATRI, MARICHI, BHARADWĀJA, PULASTYA, PULHA, KRATU, BHRIGU, VASISHTHA, PRACHETAS; also BHARATA, TUMBURU, KANĀDA, and others. *E.* देव divine, and ऋषि a saint: see ऋषि, and राजर्षि.

देवल *m.* ¹ An attendant upon an idol; a Brāhman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. ² A *Muni*; according to some authorities, a name of NĀRADA; to others, of a different saint, who is also a legislator, the son of ASITA and also named ASHTAVAKRA. ³ A husband's brother: see देवर. ⁴ A holy or virtuous man. *E.* देव a deity, ला to bring, and क् aff.

देवलोका *m.* ¹ Heaven or paradise. ² Any

one of the seven superior worlds, from earth to the highest or *Satya loka*, in opposition to those below the earth. ³ The particular sphere or heaven of any divinity. *E.* देव and लोका a world.

देवसभ्य *m.* ¹ A player, a gambler, a frequenter of clubs or assemblies. ² An attendant on a deity. *E.* देव sport in general, or gambling, सभा an assembly, and यत् aff.

देवसात् *ind.* In or on a deity, becoming as a deity, appropriate or offered to one. *E.* देव, and माति aff.

देवानाम्प्रिय *m.* ¹ A goat. ² An ascetic one who relinquishes or abandons the world. ³ A fool, an idiot. *E.* दे and प्रिय beloved; the beloved of the gods.

देवापि *m.* The son of PRATĪPA, supposed to be still alive, near the *Sumer* mountain.

देवायुध *n.* The rainbow. *E.* देव, and आयु a weapon.

देवानय *n.* ¹ A division of heaven, the residence of the gods. ² A temple. देव and आनय an asylum.

देविका *f.* The name of a river, the *Sarjū* or *Devī*. *E.* देवी, and क् aff. *fem.* form.

देवल *mfn.* ¹ Virtuous, pious, just. ² Appertaining to a deity. *E.* देव a इलच् उप्रादि aff.

देवी *f.* See देव.

देव *m.* ¹ A husband's brother, especially his younger brother. ² A husband of a woman previously married. *E.* दिव to play, उप्रादि अण्.

देश *m.* ¹ A country, a region, whether inhabited or uninhabited. ² A part, portion. ³ Institute, ordinance. *E.* ला to point, to show, affix चञ्.

देयक *mfn.* Who or what shows, points out, describes, &c. *m.* ¹ A ruler

governor. ² A guide. ³ An instructor.

६. दिश to command, affix ययुक्.

धर्म *m.* Local law, the law or usage of the country. ६. देश, and धर्म moral merit.

रूप *n.* Propriety, fitness. ६. देश ordinance, रूप form, essence.

ग्रान्तर *n.* ¹ A foreign country. ² Longitude or difference of longitude. ६. देश, and अन्तर different.

गृहिक *m.* ¹ A traveller, a stranger, a sojourner. ² A *Guru* or spiritual teacher. ६. देश a country & ठक् aff.

प्रय *mfn.* ¹ What is proper to be proved or ordered. ² Local. ³ Present at any transaction, on the spot. *n.* ¹ The postulate, the statement or exhibition of a question or argument. ² The fact or charge to be proved or substantiated. *m.* An eye witness of any thing, one who was on the spot. ६. दिश to show or command, affix ययुक् ; or देश, and यत् aff.

देष्णु *mfn.* ¹ Difficult of subjection, untameable, intractable, ungovernable. ² Liberal in giving, a donor. *m.* A washerman. ६. दा to give, &c. दृष्णुच् Unādi aff.

देह *mn.* The body. ६. दिह to collect together, affix यज्.

देहकाय *m.* ¹ The skin. ² A feather, a wing. ६. देह body, and काय a sheath or covering.

देहद *m.* Quicksilver. ६. देह, and द what gives.

देहधारक *n.* ¹ A bone. ६. देह the body, and धारक sustainer.

देहधि *m.* A wing. ६. देह the body, धा to have, and कि aff.

देहध्वज *m.* Air, wind. ६. देह the body, ध्वज् to pervade, क्विप् aff.

देहयात्रा *f.* ¹ Death, dying. ² Food. ६. देह the body, यात्रा proceeding.

देहलि *f.* ¹ The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of

it. ६. देह here said to imply plastering of cow-dung, &c. ना to have or get, affix कि or क, and डीष्.

दे, देप् *r.* 1st cl. To purify or cleanse.

देत्य *m.* A demon. ६. दिति, and यय् aff.

देत्यगुरु *m.* A name of ŚUKRA, regent of Venus. ६. देत्य and गुरु a teacher.

देत्यमेदजा *f.* The earth. ६. देत्य, मेद marrow, ज born.

देत्ययुग *m.* An age of the demons, consisting of 12,000 divine years, or the sum of the four *Yugas* or ages of men. ६. देत्य a demon, and युग an age.

देत्यारि *m.* A name of VISHNU. ² A deity in general. ६. देत्य, and अरि a foe.

देन *mfn.* Diurnal, daily, relating to a day. *n.* Poverty, wretchedness. ६. देन or दिन, and अण् aff.

देनन्दिन *mfn.* Diurnal, quotidian. ६. दिन दिन day by day, अण् aff.

देनन्दिनप्रलय *m.* Destruction of the world after fifteen years of BRAHMA'S age. ६. देनन्दिन, and प्रलय destruction.

देनिक *mfn.* Diurnal, of or relating to a day. *f.* A day's hire or wages. ६. दिन a day, affix ठक्.

देव *mfn.* Of or relating to divinity or a deity, divine, celestial, &c. *mn.* Destiny, fate, fortune. ६. देव a deity, and अज् affix of reference or relation.

देवज्ञ *mfn.* Prophetic, foretelling, acquainted with fate. *m.* An astrologer. *f.* A female fortune-teller. ६. देव, and ज्ञ who knows.

देवत *mfn.* ¹ Of or relating to a god. *mn.* ¹ A god, a deity. ² An idol. *n.* A number of gods. ६. देवता a deity, अण् pleonastic or referential affix.

देवप्रश्न *m.* Astrology, fortune-telling. ६. देव fate, &c. प्रश्न asking.

देवयुग *m.* An age of the gods or immortals : see देत्ययुग.

देवलक *m.* The servant or worshipper of an evil spirit.

देवलेखक *m.* An astrologer, a fortune-

teller. E. देव fate, लिख to write, यधुस् aff.

देववाणी *f.* A voice from heaven. E. देव, and वाणी speech.

देवाकरि *m.* ¹ YAMA. ² SATURN. *f.* YAMUNA. E. दिवाकर the sun, and इज् patronymic, aff.

देवात् *ind.* By chance, by accident, unavoidably, fatally. E. The 5th case of देव used as a particle.

देवासुर *n.* The natural enmity between the gods and *Asurs*. E. देव, and असुर, with अण् added in this sense.

देविक *mfu.* Of or relating to the gods, divine, deific, &c. E. देव a deity, and ठञ् aff.

देव्य *n.* Fate, fortune. E. देव a deity, and यञ् affix: see देव.

देहिक *mfu.* Corporeal, bodily. E. देहिक, and अण् added.

दे *r.* 4th *cl.* To cut, to divide: अव is usually prefixed.

दोग *m.* A bull.

दोध *mfu.* ¹ A milker, who or what milks. ² What yields milk. *m.* ¹ A poet, a panegyrist, one who writes verses for hire or reward. ² A calf. ³ A cowherd. *f.* A cow. E. दुह to milk, वच् aff.

दोध *m.* A calf. E. दुह to milk, यञ् affix, deriv. irr.

दोधक *n.* A form of metre.

दोर्गह *mfu.* Strong, powerful. *m.* Pain in the arm. E. दोस् an arm, and गह who takes or uses.

दोर्गह *m.* The arm. E. दोस्, and दण्ड a stick.

दोर्मूल *n.* The arm-pit. E. दोस् the arm, and मूल the root.

दोल *m.* ¹ Swinging. *mf.* ¹ A litter, a swinging cot, a *dooly*. ² A swing. *f.* The indigo plant. E. दुल to throw up or toss, to swing, affix अच्; *fem.* affix, टाप् or ङीप्.

दोलिका *f.* A swing. E. कन् added to दोली.

दोष *m.* ¹ Fault, defect, blemish. ² Sin, offence, transgression ³ Disorder of the humours of the body, or defect in the functions of bile, circulation or wind. ⁴ A calf. E. दुष to be defective, affix घञ्.

दोषक *m.* A calf. E. कन् added to दोष. दोषा *f.* ¹ Night. ² The arm. *ind.* ¹ By night, at night. ² At the beginning of the night. E. दम to tame, होस् affix, and टाप् added.

दोषातन *mfu.* Nocturnal, by night. E. दोषा by night, व्यु aff.

दोषातिलक *m.* A lamp. E. दोषा night and तिलक excellence.

दोस् *m.* ¹ The arm. ² The side of a triangle, or square, &c. E. दम to subdue, affix डोस्.

दोस्क *mfu.* Worn, &c. on the arms. E. दोस् the arm, क् aff.

दोस्य *mfu.* Placed on the arm. *m.* ¹ Play sport. ² A player, one who sports or plays. ³ Service. ⁴ A servant. E. bad, स्या to stay, ड affix दुस्य, आ added.

दोह *m.* ¹ A milk-pail. ² Milk. ³ Milling. ⁴ Satisfaction, success. E. दुह milk, &c. affix घञ्.

दोहडिका *f.* The *Prākṛit* metre, commonly *Doha*; stanza of four lines containing thirteen and eleven syllabic instants alternately.

दोहद *n.* ¹ Wish, desire. ² The longing of a pregnant woman, especially a sign of impregnation. E. दोह he said to mean satisfaction, and what gives.

दोहन *mf.* A milk vessel, a milk pot. *n.* Milking. E. दुह to milk, affix लु

दोहल *m.* ¹ Wish, desire. ² Longing. The *Āśok* tree. E. दोह satisfaction and ल what gets: see दोहद.

दृष्ट *n.* Wish, desire, but especially the longing of pregnant women. *E.* दुः pained, दृढ the heart, affix अञ्.

इन्द्र *m.* A name of INDRA.

वारिक *m.* A warder, a porter. *E.* दुः bad, वार impediment, and ठक् aff.

परिमर्श *n.* Paraphimosis, circumcision. *E.* दुःधर्म and अञ् aff.

पुत्र *m.* A daughter's son. *f.* A daughter's daughter. *E.* दुहितृ a daughter, affix अण्.

गवाभूमी *f.* always *dual*. Heaven and earth. *E.* द्यौ, and भूमी the earth.

पु *r. 2nd cl.* ¹ To advance towards or against, to assail. ² To advance before or in front of, to approach.

पु *m.* A name of AGNI or fire. *n.* ¹ A day. ² Heaven, sky, æther. ³ Heaven, paradise. *E.* द्यु to go to or towards, affix क्विप्.

पुष्क *m.* An owl.

पुग *m.* A bird. *E.* द्यु, and ग who goes.

पुण्य *m.* A given term of days, as a month, &c. *E.* द्यु, and गण a number.

पुन *r. 1st cl.* To shine.

पुन *m.* A ray of light *E.* द्युत to shine affix क्विप्.

पुन *f.* ¹ Light. ² Beauty or splendour. ³ A ray of light. ⁴ Stimulating, exciting. *E.* द्युत to shine, affix क् of abstract.

पुनिकर *mfn.* ¹ Shining, bright. ² Handsome. *m.* The polar star, or in mythology, the divine sage DHRUVA. *E.* द्युति light, and कर who makes.

पुनणि *m.* The sun. *E.* द्यु a day, and मणि a gem.

पुनयी *f.* The daughter of VIŚWAKARMĀ, and wife of the sun. *E.* द्यु a day, and मयद् affix of identity.

पुन *n.* ¹ Wealth, property, substance. ² Strength, power. *E.* द्यु day, स्म to remember or regard, affix क्.

द्युयन् *m.* ¹ The sun. ² Heaven. *E.* द्यु to go, Upādi affix कनिन्.

द्युषद् *m.* ¹ A god, a deity. ² A planet. *E.* द्यु heaven, षद् to go, affix क्विप्.

द्युत *mn.* Gaming, playing with dice, or any thing not possessing life. *E.* दिव्य to play, क्त aff.

द्युतकर *m.* A gambler. *E.* द्युत, and कर who practises.

द्युतकार *m.* ¹ The keeper of a gaming house. ² A gambler. *E.* द्युत gaming, and कार who practises.

द्युन *mfn.* Playing, sportive. *n.* The seventh sign of the zodiac, reckoning from that which the sun enters. *E.* दिव्य to play, &c. अ' x क्त.

द्यौ *r. 1st cl.* To despise, to reprove, to treat or name with contempt.

द्यौ *ind.* Fie, for shame. *E.* द्यौ, and क्विप् aff.

द्यौ *f.* ¹ Heaven, paradise. ² Heaven, sky. *E.* दिव्य to sport, Upādi affix डे; where the gods, &c. sport.

द्यौत *m.* Sunshine, light, lustre, heat. *E.* द्युत to shine, घञ् aff.

द्यौतन *mfn.* Bright, shining. *n.* ¹ Sight, seeing. ² Making manifest. ³ Illumination. ⁴ An illumination. *m.* A lamp. *E.* द्युत to shine, affix ल्युद् or घृञ्.

द्यौषद् *m.* A deity, a celestial. *E.* द्यौ heaven, षद् to go, affix क्विप्.

द्यौत्र *n.* ¹ Light, splendour. ² Much or forked lightning. *E.* द्यु for दिव्य to shine, Upādi affix षद्.

द्रगड *m.* A kettle drum.

द्रम् *m.* A city, a town. *E.* द्रम to go, affix गन्.

द्रम *r. 1st cl.* To go, to move.

द्रव *mfn.* ¹ Dropping, oozing. ² Flowing. ³ Fluid, liquid. ⁴ Fused, liquified, melted. *m.* ¹ Going, motion. ² Flight, retreat. ³ Sport, amusement. ⁴ Juice, essence, exudation. ⁵ Fusion, liquefaction. ⁶ Decoction. ⁷ Dropping, dis-

tilling, tricking. *व.* दु to go, to go out of, to drop, affix अण्.

द्रवण *n.* ¹ Going. ² Dropping, extoling.

³ Heat. *व.* दु to go, affix ल्यट्.

द्रवत्व *n.* ¹ Fluidity, natural or artificial.

² Distillation. ³ Fusion. *व.* द्रव, and त्व affix; also with तल्, द्रवता.

द्रवरसा *f.* Lac. *व.* द्रव, and रस, juice.

द्रविड *m.* A man of an outcaste tribe, descended from a degraded *Kshatriya*. *f.* One of the *Rāginīs* or female personifications of music.

द्रविण *n.* ¹ Wealth, property, thing, substance. ² Gold. ³ Strength, power. *व.* दु to go, इनन् उप्रादि aff.

द्रव्य *mfn.* ¹ Fit, proper, right. ² Derive from or relating to a tree. *n.* ¹ Wealth, property. ² Substance, thing, the receptacle or substratum of properties. ³ Elementary substance, nine kinds of which are reckoned: viz., earth, water, fire, air, ether, time, space, soul, and intellect. ⁴ Brass. ⁵ A stake, a wager. ⁶ A drug, a medicament. ⁷ Anointing, plastering. ⁸ Lac, the animal dye. ⁹ Gum, resin. ¹⁰ Modesty, propriety. ¹¹ Spirituous liquor. *व.* दु to go, affix यत्.

द्रष्टृ *mfn.* Who or what sees, a spectator. *व.* दृश् to see, लृच् aff.

द्रा *r.* 2nd cl. ¹ To fly, to run away. ² To be ashamed or spoiled.

द्राक् *ind.* Instantly, immediately, soon, shortly. *व.* द्रा to fly, कक् aff.

द्राक्ष, द्राक्षि *r.* 1st cl. ¹ To croak, to caw, &c. as a bird. ² To desire, to wish or long for.

द्राक्षा *f.* A grape. *व.* द्राक्ष to desire, affix घञ्.

द्राख द्राख् *r.* 1st cl. ¹ To be dry or arid. ² To adorn. ³ To be able or competent. ⁴ To prohibit, to prevent.

द्राघ, द्राघ *r.* 1st cl. ¹ To be able or competent. ² To stretch, to lengthen. ³ To tire, to be tired or fatigued.

द्राघिमन् *m.* Length. *व.* दीर्घ, and इमान् affix, the first syllable changed.

द्राह, द्राह् *r.* 1st cl. To divide, to split to pierce, to pull to pieces, &c.

द्राण *mfn.* Flown, run away, &c. *व.* दृ to fly, affix क्त, deriv. irr.

द्राष *m.* ¹ Mud, mire. ² Heaven, sky. ³ A fool, an idiot. ⁴ A *corrupt*.

द्राघ *m.* ¹ Flight, retreat. ² Speed, going quickly. ³ Flowing, running. Fusion liquefaction. ⁴ Heat. *व.* दु to go, affix घञ्.

द्रावक *m.* ¹ A kind of stone. ² A wag, a sharp or clever man. ³ thief. ⁴ A libertine, a lecher. ⁵ A pursuer, a chaser, one who causes to fly. ⁶ A sort of *Ras* or quality. *n.* Be wax. *व.* दु to fly, affix ल्युच्.

द्राविड *m.* ¹ A country, properly the coast of *Coromandel* from *Madras* to *Cape Comorin*. ² A native of the country. ³ A *Brāhman* of *Drāver* or rather of the south, five *Drāver* being specified, or *Drāvēya*, *Karnāt*, *Gujjarāta*, *Mahārāshtra*, and *Telang*. ⁴ A particular number. ⁵ Zedouy.

द्रविड, and अण् aff.

द्राह्, द्राह् *r.* 1st cl. ¹ To wake. ² To deposit, to pledge.

दु *r.* 1st cl. ¹ To go, to move, to run. ² To drop. ³ To distil or ooze. *r.* 2nd cl. To hurt, to injure, to wound kill. With अनु prefixed, To pursue to follow. With अभि, To swim, float, to descend. With आह्, To fly. With उप, To oppress, to destroy. With प्र, To fly, to retreat, to run away. With वि, ¹ To smite, to kill. ² To flee, to run away. With सम्, ¹ आह्, To run together. With सम्, ² उप, ¹ To flee. ² To meet.

दु *m.* A tree. *f.* Going, motion. ¹ To go, to grow, affix दु.

द्रवण *m.* ¹ A mace, a mallet, an iron weapon made like a carpenter's hu

mer. ² An axe, a hatchet. ³ A name of BRAHMĀ. E. दु a tree, हन to injure or demolish, affix अप्, and घन substituted for the radical.

दुह *r.* 1st cl. To sink.

दुण *r.* 6th cl. ¹ To hurt, to injure. ² To go, to move, to approach. ³ To bend, to make crooked or curved.

दुण *m.* ¹ A scorpion. ² A bee. ³ A rogue, a cheat. *f.* A bow string. *n.* ¹ A bow. ² A sword, a scimitar. E. दुण to injure, affix क.

दुणस *mfn.* Large-nosed. E. दु a tree, and नस for नास a nose.

दुणह *m.* A scabbard, a sword sheath. E. दुण a sword, हन to kill or remove, affix ड; also दुनह.

दुणि *f.* ¹ An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. ² A bucket, a basket. *f.* ¹ A centipede. ² A small or female tortoise. E. दुण to go, to hurt, affixes कि and डोष्.

दुत *mfn.* ¹ Quick or swift. ² Melted, fused. ³ Liquid, fluid. ⁴ Flown, escaped, run away. ⁵ Scattered, diffused. *m.* A tree. *n.* Quick time, *adv. n.* Quickly, swiftly. E. दु to go, affix क्त.

दुनख *m.* A thorn. E. दु a tree, and नख nail.

दुम *m.* ¹ A tree in general. ² A tree of *Swarga* or paradise. ³ A name of KUVĒRA. E. दु to go, म aff.

दुमनख *m.* A thorn. E. दुम a tree, and नख a finger-nail. See दुनख.

दुमर *m.* A thorn. E. दुम a tree, रम to sport, affix ड.

दुमव्याधि *m.* Lac. E. दुम, and व्याधि disease.

दुमरि *m.* An elephant. E. दुम, and अरि a foe.

दुष्य *n.* Measure in general. E. दु a tree, and ष्य affix, implying measure.

दुह *m.* An injurer. E. दुह् to hate, affix क्विप्.

दुह *r.* 4th cl. To bear hatred, to seek to hurt or injure.

दुह *m.* A son. *f.* A daughter. E. दुह to hurt, affix क.

दुहिण *m.* A name of BRAHMĀ. E. दुह to injure or hurt, and इनन् affix, or दु a tree, हन to destroy, इनि affix; destroyer of the world; also दुहण.

दू *r.* 9th cl. दूङ्. ¹ To go, to move. ² To hurt, to injure, to wound or kill.

दू *m.* Gold. E. दु to go, क्विप् affix, and the vowel made long.

दूघण *m.* ¹ A name of BRAHMĀ. ² An iron club. E. दु a tree, हन to strike, affix अप्.

दूण *m.* A scorpion; also दुण and द्रोण.

दृक *m.* *r.* 1st cl. दृक्. ¹ To sound. ² To grow or increase. ³ To manifest joy or elevation by noise.

द्रे *r.* 1st cl. To sleep; नि is usually prefixed.

द्रोण *mn.* ¹ A measure of capacity, the same as an *Ādhaka*. ² A measure of four *Ādhakas*. ³ In common use, a measure of thirty-two *Sers*, or rather more than sixty-four lbs. avoirdupois. ⁴ The sixteenth part of a *Khāri*, or forty eight gallons. *m.* ¹ A proper name, the military preceptor of the *Pāṇḍus*. ² A raven, a carrion crow. ³ A scorpion: see दुण. ⁴ A large piece of water. ⁵ One of the principal clouds. *f.* ¹ Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water. ² A trough or rack for feeding cattle. ³ The name of a country. ⁴ The name of a mountain. *m.* The name of a river. *f.* ¹ The m-digo plant. ² The union of two mountains, the valley or chasm between them. ³ A sort of boat implying the sort of water vessel, probably, described above. E. दु to go, न or नि Unādi affix, and डोष् added.

द्वेगसुख *m.* The capital of a district, the chief of four hundred villages.

द्वेह *m.* ¹ Mischief, malice, trespass, injury. ² Offence, wrong. ³ Rebellion.

६ दुह to hurt or injure, affix घञ्.

द्वेहाट *m.* ¹ A hunter, a deer killer.

² A sort of metre, the *Doha* or stanza of *Hindī* poetry. ³ A religious impostor, a *tartuffe*, a hypocrite. ६ द्वेह injury, mischief, and अट who goes or is.

द्वैपदी *f.* The daughter of DRUPADA, king of *Panchāla*, and the common wife of the five *Pāndava* princes. ६

दुपद the father of this lady, and अण् and झीप् affixes.

द्वन्द्व *m.* A clock or plate on which hours are struck. *n.* A pair, a couple : see the next.

द्वन्द्व *n.* ¹ A pair, a brace. ² A couple of animals, or male and female. ³ Union of the sexes or coupling. ⁴ Strife, dispute. ⁵ A secret. *m.* ¹ A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as

रामलक्ष्मणा RĀMA and LAKSHMAṆA.

² A sign of the zodiac. (*Gemini*.)

³ A species of disease, a complication of two disorders, or compound affection of two humours. ६ द्वि two, reduplicate, deriv. irr.

द्वन्द्वचर *m.* The ruddy goose. ६ द्वन्द्व a couple, and चर who goes ; flying in couples.

द्वन्द्वयुद्ध *n.* Single combat. ६ द्वन्द्व, and युद्ध war.

द्वय *n.* A pair, a couple, two, chiefly used in composition, as पुरुषद्वयं two men. ६ द्वि two, टप् aff.

द्वारस्थ *m.* ¹ A warder, a porter. ² NANDĪ, one of ŚIVA's doorkeepers. ६ द्वार् a door, and स्थ who stays ; also द्वारस्थ.

द्वारस्थित *m.* A doorkeeper, a warder. ६ द्वार् a door, and स्थित staying ; also द्वारस्थित.

द्वादश *mfn.* Twelfth. *f.* The twelfth day of the half month. ६ द्वादश and टच् aff.

द्वादशक *mfn.* Consisting of twelve amounting to twelve, &c. ६ कन् added to the last.

द्वादशन् *mfn. plu.* Twelve. ६ द्वा for f two, and दशन् ten.

द्वादशाक्षरमन्त्र *n.* A prayer of twelve syllables, especially as addressed to VISHṆU, or Om, BHAGAVATE, VĀSĪ DEVĀYA, RĀMĀYA. ६ द्वादश, अक्षर letter, and मन्त्र formula.

द्वादशात्मन् *m.* The sun. ६ द्वादश twelve and आत्मन् identity ; being represented in and identified with the twelve *Ādityas*, or the sun in each month of the year ; also द्वादशात्मक.

द्वादशायुस् *m.* A dog. ६ द्वादश twelve and आयुस् life.

द्वादशाक्ष *nf.* A parallelopiped, a dodecagonal figure. ६ द्वादश, and अक्ष an angle.

द्वापर *m.* ¹ The third of the four *Yug* or great periods, comprising 864,000 years. ² The age personified as a god. ³ Doubt, uncertainty. ६ द्वा for f two, पर after.

द्वार् *f.* ¹ A door, a gate. ² A means, an expedient. ६ द्वृ to cover or hold, the causal form, affix विच्.

द्वार *n.* ¹ A door, a gate, or rather the door or gateway, a passage, an entrance. ² A way, a means, a medium or vehicle. ६ द्वृ to cover, affix अच्.

द्वारक *mf.* The capital of KRISHNA supposed to have been submerged by the sea, but represented by small island off the north part of the Malabar coast. ६ द्वार a way, aff कन् ; also द्वारिका, द्वारवती, &c.

द्वारकयटक *m.* A door, a gate, the d

itself. E. द्वार a door-way and कण्टक a thorn.

रवाल m. A warder, a doorkeeper. E. द्वार a door, and पाल who protects.

रथिगडी f. The threshold of a door. E. द्वार a door, and पियड a ball.

रयन्त्र n. A lock, a bolt. E. द्वार a door, and यन्त्र an instrument.

रस्य m. A doorkeeper. E. द्वार a gate and स्य who stays.

रिक् m. A doorkeeper, a warder. E. द्वार a door, and ठक् affix. f. KRISHNA's capital: see द्वारक. E. द्वार, and ठक् aff.

रिन् m. A porter, a warder, a doorkeeper. E. द्वार and इन् aff.

रस्य m. A doorkeeper, a warder. E. द्वार a door, स्य who stays, and र rejected; also द्वाःस्य.

रस्थित m. A doorkeeper. E. द्वार, and स्थित who stays; also द्वाःस्थित.

द्वे dual only. mf. n. Two. m. Two, it is only used in composition, as अति-द्वि a thing more than two, and inflected like other nouns in द्व; in composition with other numerals, it is changed to द्वा, as द्वादश twelve, द्वाविंशति twenty-two, द्वात्रिंशत् thirty-two, &c.

द्विक m. ¹ A crow. ² The ruddy goose. E. द्वि two, and क the letter क, as in काक. mfn. ¹ Two. ² Twice. ³ Two-fold. E. द्वि two, कन् pleonastic aff.

द्विककुद m. A camel. E. द्वि two, and ककुद a hump.

द्विगु m. A form of grammatical combination, that in which the first member of the compound is a numeral.

द्विगुण mfn. ¹ Twice, two times. ² Multiplied by two, doubled. E. द्वि two, and गुण number.

द्विज mfn. ¹ Twice born. ² Oviparous. m. ¹ A man of either of the three first classes, a Brāhman, a Kshatriya.

or a Vaidya. ² Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. ² A tooth. E. द्वि two, and ज born.

द्विजराज m. ¹ The moon. ² The great serpent ANANTA. ³ The bird and vehicle of VISṬYU. ⁴ Camphor. E. द्विज a snake or bird, and राज king.

द्विजाति ¹ A Brāhman. ² A man of any of the three first classes. ³ Any oviparous animal, as a bird, a snake, &c. E. द्वि two, जाति birth.

द्विजिह्व mfn. Double-tongued. m. ¹ A snake. ² An informer. ³ A rogue, a scoundrel, a bad man. ⁴ A thief. E. द्वि two, जिह्वा the tongue.

द्विज्या f. The sine or chord of an arc. E. द्वि, and ज्या sine.

द्विज्यामार्ग n. A horizontal line. E. द्विज्य, and मार्ग road.

द्विद्वेष्टा f. Treachery. E. द्विष्ट a foe, सेवा service.

द्वितय n. A couple, a pair, two. E. द्वि two, तयप् aff.

द्वितीय mfn. ¹ Second. ² Two. m. A son, a second or successor. f. The second day of the fortnight. E. द्वि two, and तीय affix, fem. affix टाप्.

द्वित्र mfn. plu. always. Two, or three. E. द्वि two, and त्र for त्रि three.

द्विधा ind. Of two kinds, in two ways. E. द्वि two, धा aff.

द्विधागति m. A crocodile. E. द्विधा of two sorts, गति going; amphibious.

द्विधात्मक n. A nutmeg. E. द्विधा two sorts, and आत्मक being.

द्विप m. ¹ An elephant. E. द्वि two, and प who drinks.

द्विपथ n. A place where two roads meet. E. द्वि two, पथन् a road.

द्विपद mfn. ¹ Two-footed. ² Having two parts. ³ Binomial. m. A biped, including four genera, gods, demons,

men, and birds. E. द्वि and पद for पाद a foot.

द्विपाद्य *mfn.* Bought, &c. with two quarters. *n.* A double penalty, an amercement of twice the common amount. E. द्वि two, पाद a division, and यत् aff.

द्विभुज *mfn.* ¹ Two-armed. ² An angle or the lines which form it. E. द्वि two, and भुज an arm.

द्विर *m.* A bee : see द्विरंफ.

द्विरद *m.* An elephant. E. द्वि two, and दद a tooth, having tusks and teeth.

द्विरसन *m.* A snake in general. E. द्वि two, रसना the tongue ; double or forked-tongued.

द्विराप *m.* An elephant. E. द्विर for द्वि two, आङ् prefixed to पा to drink, affix ड.

द्विरुक्ति *f.* ¹ Tautology, repetition. ² Variety of narration, telling any thing in two ways. ³ (In Grammar), Repetition of a syllable. E. द्वि and उक्ति saying.

द्विरंफ *m.* A large black bee. E. द्वि two, रंफ the letter र ; having two rs, in the most common name, भ्रमर, *Bhrāmara*.

द्विवाहिका *f.* A swing, a swinging cot, a litter. E. द्वि two, वह् to bear, affix ठक् ; borne usually by two men.

द्विविद *m.* The name of a monkey, slain by RĀMA or VIṢṆU in that incarnation.

द्विविध *mfn.* Of two kinds, in two ways. E. द्वि and विध sort.

द्विशस् *ind.* Two by two, respectively. E. द्वि two, and शस् aff.

द्विशोर्षक *m.* A name of AGNI. E. द्वि two, शोर्ष a head, and कन् added.

द्विष *r.* 1st cl. also आद्विष *r.* 2nd cl. 1 lu. To hate, to dislike, to be hostile or unfriendly.

द्विष *mfn.* Inimical, hostile. *m.* An ene-

my. E. द्विष to hate, affix क्विप्, also with क affix द्विष. *m.* or *mfn.*

द्विषन्तप *mfn.* Punishing or annoying an enemy, revenging, retaliating.

द्विष an enemy, तप to burn, affix क्

द्विसमत्रिभुजा *f.* An isosceles triangle. द्वि, सम equal, त्रिभुजा triangle.

द्विमहस्राक्ष *m.* The great serpent, sovereign of the snake race, and the couch of VIṢṆU. E. द्विमहस् two thousand, and अक्षि an eye ; the two thousand-eyed.

द्विसीत्य *mfn.* Twice ploughed. E. द्वि twice, सीता a plough, and यत् aff.

द्विहन् *m.* An elephant. E. द्वि two in two ways, with tusks and teeth and हन् who kills.

द्विहल्य *mfn.* Twice ploughed. E. द्वि two हल a plough, affix यत्.

द्वीप *mfn.* ¹ An island, any land surrounded by water ; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean. the seven *Dvīpas*, reckoning from the central one are, *Jambū, Kūśa, Plaksha, Sālma'ī, Krauncha, Śāla,* and *Pushkara* : the central *Dvīpa*, or the known continent, is again partitioned into ten divisions, likewise termed *Dvīpas* : viz *Karu, Chandra, Varuṇa, Saumya, Nāga, Kumāraka, Gabhastimān, Tāmraśūrnā, Kāśa,* and *Indra*. ² A tiger's skin. E. द्वि two, and आप water, आ dropped and इ made long.

द्वीपवत् *m.* The ocean. *mfn.* A river *f.* The earth. E. द्वीप an island, मतुप् possessive aff.

द्वीपिन् *mfn.* ¹ Island, islander. *m.* ² A tiger. ³ An ounce or panther. E. द्वीप an island, इनि affix.

द्वीप्य *mfn.* Island, an islander, &c. *m.* A name of VYĀSA. E. द्वीप, and क्वप् aff.

r. 1st cl. ¹ To accept, to appoint.
² To cover.

धा ind. In two ways : see द्विधा.

द्व m. Hate, enmity. **E.** द्विष to hate, affix घञ्.

द्वेष mfn. Inimical, hostile. **m.** An enemy. **n.** Hate, enmity. **E.** द्विष to hate, and ल्यु or युच् aff.

द्विष्ट mfn. Hating, inimical, an enemy. **E.** द्विष to hate, लृच् aff.

द्विगुणिक m. A usurer, a money lender. **E.** द्वि two, गुण number, affix ठक् ; who requires cent. per cent.

द्वैत n. ¹ Duplication, doubling or being doubled. ² Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. **E.** द्वि two, तल् affix, द्वित double, two-fold, abstract affix, अण्.

द्वैतवादिन् m. A philosopher who asserts two principles. **E.** द्वैत, and वादिन् who asserts.

द्वय mfn. Two-fold, of two sorts. **n.** ¹ A double resource, a stratagem, a secondary arrangement or array, a reserve. ² Contest, dispute, difference. ³ A two-fold form or state. **E.** द्वयम्, and ड added.

द्वयम् ind. In two ways. **E.** द्वि, and घमुञ् aff.

द्वैधीभाव m. ¹ Sowing dissension, causing the separation of allies. ² Dividing into two. ³ The nature or property of being two or distinct. **E.** द्वैध, and भाव property, च्छि aff.

द्वीपयन m. A name of Vṛiṣa, the author or compiler of the Vedas and Purāṇas. **E.** द्वीप an island, फक् affix ; the island-born, the place of his nativity being a small island in the Ganges.

द्वैप m. Single com!at in chariots. **E.** द्विप two cars, अण् aff.

द्वैपुण n. The aggregation of two atoms,

the first step in the formation of substances, and when they become perceptible. **E.** द्वि, and अणु an atom, कन् added.

द्वष्ट n. Copper. **E.** द्वि two, अण् to pervade, affix क्त.

द्वामुषायण m. A boy who remains heir to his father though adopted by another. **E.** द्वि, and आमुषायण a certain person.

ध

ध m. ¹ A name of BRAHMA. ² A name of KURVA. ³ Virtue, moral merit. **n.** Wealth, property. **E.** धा to have or possess, affix क

धक्क r. 10th cl. To destroy or annihilate.

धट m. ¹ A balance, a pair of scales.

² The sign Libra. (♎). ³ Ordeal by the balance. **f.** ¹ Old cloth or raiment.

² धण् to sound, affix अच्.

धटक m. A weight of forty-two Rattis.

धण m. **r.** 1st cl. To sound.

धनूर m. The thorn apple : also धुस्तर. **E.** धेद् to drink, उरच् affix, deriv. irr.

धन r. 1st cl. To sound. **r.** 3rd cl. To bear or produce ; restricted to the Vedas.

धन n. ¹ Property of any description, thing, substance, wealth. ² Wealth in cattle, property in herds. ³ A term of endearment. ⁴ (In Algebra) The positive quantity or plus. **E.** धन to produce, affix अच्.

धनञ्जय m. ¹ The deity of fire. ² A name of ARJUNA. ³ One of the Nāgas or infernal serpents. ⁴ One of the five vital airs, that which is supposed to fatten. **E.** धन wealth, जि to conquer or possess affix खञ्.

धनदण्ड m. Fine, amercement. **E.** धन, and दण्ड punishment.

धनाधिकारिन् mfn. An heir, an heiress. **m.** A treasurer, a collector. **E.** धन, and अधिकारिन् having a right to.

धनाश्री *f.* One of the *Rāgīnīs*.

धनिक *mf.* ¹ Pious, virtuous, excellent.

² Rich, opulent. *m.* ¹ A wealthy man.

² A creditor. ³ A husband. *f.* ¹ A wife.

³ A young woman. *E.* धन wealth, affix ठक्.

धनिन् *mf.* Wealthy, opulent. *m.* ¹ A rich man. ² A creditor. *E.* धन wealth, इनि aff.

धनिष्ठा *f.* The twenty-fourth *Nakshatra* or lunar mansion; it comprises four stars, apparently $\alpha \beta \gamma$ and δ *Delphinī*, and is figured by a drum or tabbor. *E.* धन to produce, affix शच् and मनुप् added, धनवत् again, इष्टन् added, and मनुप् rejected, *fem.* affix टाप्.

धनु *m.* ¹ A bow. ² The sign *Sagittarius*.

³ A measure of four cubits. *E.* धन here meaning to cast as an arrow, Upādi affix उ; also धनुस्.

धनुःकाण्ड *n.* A bow and arrow. *E.* धनुस् and काण्ड an arrow.

धनुःखण्ड *n.* A bow, the stick or horns of the bow. *E.* धनुस्, and खण्ड a part.

धनुर्गुण *mf.* A bow string. *E.* धनुस् a bow and गुण a string.

धनुर्धर *m.* An archer, a bowyer, one armed with a bow. *E.* धनुस् a bow, and धर who possesses.

धनुर्मार्ग *n.* A curve line. *E.* धनुस् an arc, मार्ग a road.

धनुष्कर *m.* A bowyer, and archer. *E.* धनुस् a bow, and कर who makes or practises.

धनुस् *mf.* Armed with a bow. *mn.* ¹ A bow. ² *Sagittarius*, the sign. *E.* धन to produce, to throw forth, Upādi affix उति; also with उ affix धनु, and with ऊ affix, धनु.

धन्य *mf.* ¹ Fortunate, well fated, lucky.

² Good, virtuous. *m.* ¹ An infidel, an atheist. ² A virtuous or fortunate man.

f. ¹ A nurse. *n.* Wealth. *E.* धन to

produce, or धन wealth, and यत् aff. of fitness.

धन्व *n.* A bow: see धन्वन.

धन्वदुर्ग A desert. *E.* धन्व the same and दुर्ग stronghold.

धन्वन् *mn.* A bow. *m.* A country scantily supplied with water, a desert, waste. *n.* A firm spot, land, ground. *E.*

धन्वि *Sautra* root, to go or move, and कनिन् Upādi affix; also with शच् aff. धन्व.

धन्वन्तरि *m.* ¹ The physician of the gods, who was produced at the churning of the ocean. ² A celebrated physician; also काशिराज being the same as the preceding in another existence: he appears to have been founder of the *Hindu* medical school. ³ The sun. ⁴ A name of ŚIVA. ⁵ One of the nine gems of the court of VIKRAMADITYA.

धन्विन् *m.* ¹ An archer, a bow-man. ² name of ARJUNA. ³ A wag, a wit, sharp or shrewd man. *E.* धन्व a bow इनि aff.

धम *mf.* One who blows a fire or a trumpet. *m.* ¹ A name of the moon. ² KRISHNA. ³ A name of Yama. ⁴ BRAHMA or the Supreme Spirit. *E.* ध्मा blow, affix श.

धमक *m.* A blacksmith. *E.* ध्मा to blow कुन् Upādi aff.

धमधमा *ind.* Blowing reiteratedly, the sort of sound made by blowing with a bellows or a trumpet.

धमन *mf.* ¹ One who blows a bellows a trumpet, &c. ² Cruel. *m.* ¹ Blowing. *f.* ² The neck. ³ Turmeric.

धम from ध्मा, to blow, &c. affix *fem.* affix इन् or णीष् or ध्मा as fore, Upādi affix शनि, and णीप् tionally added.

धम्मिल्ल *m.* Braided and ornamented tied round the head, and interm

with flowers, pearls, &c. E. धम a *Sautra* root, to breathe, affix विच्, धम् ; मिल to meet, लच् affix, and the two conjoined.

या *mfn.* Who or what drinks *f.* A little girl, female infant. E. धे to drink, affix श्.

र *mfn.* Who or what has or holds. *m.* ¹ A mountain. ² A flock of cotton. ³ The tortoise *Avatár.* ⁴ One of the demigods called *Vasus f.* ¹ The earth. ² The uterus or womb. ³ Marrow. E. धृच् to have or hold, to contain or support, &c. affix अच्, or ट *fem.* affix टाप् or डीप्.

रण *mn.* ¹ Holding, possessing, having. ² A sort of measure, a weight of ten *Palas.* ³ A weight of silver, sixteen *Māshas. m.* ¹ The *Himāla* mountain considered as king of mountains. ² The sun. ³ A world. ⁴ A breast, a female breast. ⁵ Rice. ⁶ A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. *f.* ¹ The earth. ² The silk cotton tree. E. धृ to hold, to uphold or support, affix ल्युट *fem* affix डीप्.

रणि *f.* The earth. E. धृ to be contained, *Upādi* affix अणि ; also धरणी as above.

रणीकीलक *m.* A mountain. E. धरणी the earth, कीलक a pin or bolt.

रणीपूर *m.* The ocean. E. धरणी the earth, पूर to surround completely, affix अच्.

रणोप्लव *m.* The ocean. E. धरणी the earth, and प्लव what swims ; in which the earth floats.

रित्री *f.* The earth. E. धृ to contain, इच् *Upādi* affix, *fem.* affix डीप्.

रिमन् *m.* ¹ Form, figure, semblance.

¹ A balance, a pair of scales. E. धृ to have or hold, *Upādi* affix इमनिच्.

रण *m.* ¹ A name of *BRAHMÁ.* ² Heaven,

paradise. ³ Water. ⁴ Opinion, conception. E. धृ to hold or uphold, affix

उनन्.

धर्तु *mfn.* Who or what has or holds. E. धृ to have, तृन् aff.

धर्तु *n.* ¹ A house. ² Sacrifice. ³ Virtue, moral merit. E. धृ to contain, *Upādi* affix च्.

धर्म *mn.* ¹ Virtue, moral and religious merit, according to the law and the *Vedas.* ² Usage, practice, the customary observances of caste, sect, &c. ³ Duty, especially that enjoined by the *Vedas.* ⁴ Fitness, propriety. ⁵ Nature, character, proper or natural state or disposition. ⁶ Innocence, innoxiousness. ⁷ Resemblance. ⁸ Any sacrifice. ⁹ An *Upāniṣad* or theological portion of a *Veda.* ¹⁰ Any peculiar or prescribed practice or duty ; thus, giving alms, &c. is the *dharma* of a house holder ; administering justice, the *dharma* of a king ; piety, that of a *Brāhman* ; courage, that of a *Kshatriya*, &c. ¹¹ Kind and virtuous speech or discourse. ¹² Law. *m.* ¹ A name of *YAMA*, ruler of the lower regions, and judge of the dead. ² Virtue personified, born from the right breast of *BRAHMÁ.* ³ A bow. ⁴ Associating with the virtuous. ⁵ A pious or virtuous man. ⁶ The bull of *SIVA*, a personification or type of virtue. E. धृ to maintain or support, &c. *Upādi* affix मत्, what supports all men.

धर्मकीन *m.* An edict, a royal order, or grant, decree. E. धर्म virtue, कीन proper stay ; also with कन् added, धर्मकीलक. *m.*

धर्मक्षेत्र *n.* A plain in the north-west of *India* near *Delhi*, the scene of the great battle between the *Kurus* and *Pāṇḍus. m.* A man of piety and virtue. E. धर्म virtue, holiness, and क्षेत्र a field, literally or figuratively.

धर्मपत्नी *f.* A man's first wife and of the same class. *E.* धर्म, and पत्नी a wife.

धर्मपाठक *m.* A teacher of law. *E.* धर्म and पाठक who teaches.

धर्मपुत्र *m.* ¹ A name of the *Pāṇḍu* prince, YUDHISHTHIRA. ² One so considered, as a son for piety or duty; also धर्मपुत्रक. *E.* धर्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

धर्मयु *mfn.* Virtuous, righteous. *E.* धर्म virtue, यु to go, affix विवप्.

धर्मराज *m.* ¹ A *Jaina* or deified saint, according to the *Jaina* sect. ² A name of YAMA, regent of the dead. ³ A name of YUDHISHTHIRA. ⁴ Also of ARJUNA. ⁵ A king in general. *E.* धर्म virtue, justice, and राज who shines, affix अच्; or राज from राजन् a king; lord of justice

धर्मविवेचन *n.* Judicial investigation. *E.* धर्म, and विवेचन deliberation.

धर्मशाला *f.* A court of justice, a tribunal. *E.* धर्म justice, and शाला a hall.

धर्मशास्त्र *n.* ¹ The body or code of *Hindu* law. ² Any work on the subject *E.* धर्म virtue, and शास्त्र a treatise,

धर्मसभा *f.* A tribunal, a court of justice. *E.* धर्म justice; and सभा assembly.

धर्माधिकरण *n.* A court of justice. *m.* A judge. *E.* धर्म, and अधिकरण supervision.

धर्माधिकार *m.* The office of a judge. *E.* धर्म, and अधिकार office.

धर्माधिकारिन् *m.* A judge. *E.* धर्माधिकार, and इनि aff.

धर्माध्यक्ष *m.* A magistrate, a judge, &c. *E.* धर्म justice, and अध्यक्ष superintendent.

धर्मानुसार *m.* Conformity to law or vir-

tue, course or practice of duty. *E.* धर्म, and अनुसार following.

धर्मासन *n.* The seat of the judge, the bench. *E.* धर्म, and आसन a seat.

धर्व *m.* ¹ Pride, arrogance. ² Contumely, overbearing. ³ Impatience. ⁴ Paralyzing, rendering weak or impotent. ⁵ Injury, wrong. ⁶ Restraint. ⁷ Copulation. ⁸ A eunuch. *E.* धृव to be vain, affix अच्.

धर्वक *m.* A dancer, air actor, a mime. *E.* धृव to be vain or presumptuous, affix वृन्.

धर्षण *n.* ¹ Disrespect, contumely, overbearingness or contempt. ² Copulation. ³ Arrogance, vanity. *f.* An unchaste woman. *E.* धृव to be arrogant, &c. affix ल्यट्.

धर्वयर *m.* A eunuch superintending the women's apartments. *E.* धर्व copulation, वृ to cherish, affix अप्.

धव, **धवि** *r.* 1st *cl.* To go or move: this is considered sometimes as a *Sautra* root.

धव *m.* ¹ A husband. ² A man. ³ A rogue, a cheat. *E.* धू to make tremble, affix अप्.

धवल *mfn.* ¹ White. ² Handsome, beautiful. *m.* ¹ White. ² A capital or. ³ Camphor. ⁴ An inferior *Rāga* or mode of music. *n.* White pepper. *f.* A white cow, &c. *E.* धाव to be clean or pure, कलच् affix.

धवाणक *m.* Air, wind. *E.* धू to agitate and आणक Upādi aff.

धवित्र *n.* A *Pankhā* or fan, made of antelope's skin, and used especially for blowing a sacrificial fire. *E.* धृ to agitate, इच् aff.

धा, **दुधाञ्** *r.* 3rd *cl.* ¹ To hold or support. ² To nurture, to maintain. ³ To give. ⁴ To have, to possess. With अनु and सम् prefixed, To search after. With अपि, To cover. With अति ¹ To speak, to speak to or address

१ To promulgate. २ To show. With **अभि** and **सम्**, To overcome. With **अव**.
 १ To be careful. २ To attend to. With **आह**.
आह To take, to receive. With **उप** and **आह**, To support. With **उप**, १ To uphold. २ To do, to perform. With **अनि**, १ To take up or hold up. २ To place in or upon. ३ To be born or produced. ४ To hold. With **परि**, To assume, to put on, as clothes, &c. With **प्र** and **नि**, १ To hold or support. २ To elevate or exalt, to dignify. ३ To admit. With **प्र**, १ To be chief or first. २ To send. With **प्रति** and **वि**, To do, to perform. With **वि**, १ To do, to execute, to act. २ To act conformably to religious ordinances, to execute the precepts of the *Vedas*. ३ To choose, to select. ४ To provide. ५ To order or direct. ६ To promise. ७ To give. With **वि** and **अव**, To hide, to veil, to conceal. With **सम्**, १ To place, to place firmly, to fix. २ To unite, to combine, to hold together. ३ To shoot at a mark. With **सम्** and **प्र**, To doubt, to discuss; With **सम्** and **आह**, To instruct, to teach; With **सम्** and **नि**, To place or have near at hand. In the causal with **उप**, To understand.

म *m* १ A possessor, a holder, a container, &c. २ A name of BRAHMĀ. ३ VRIHASPATI. E. धा to have, affix **विच्**.

मक *m*. १ An ox. २ Food. ३ Boiled rice. ४ A post. E. धा to have or hold, Upādi affix **क**.

मदी *f*. Advancing towards or confronting an enemy.

मातु *m*. १ A principle or humour of the body, as phlegm, wind, and bile. २ Any constituent part of the body, as blood, flesh, &c. ३ A primary or elementary substance, viz. earth, water, fire, air, and *Ākāś* or atmos-

phere. ४ The property of a primary element, odour, flavour, colour, touch, and sound. ५ An organ of sense. ६ A mineral; a fossil. ७ A metal. ८ A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, तुच् aff.

धातुभत् *m*. १ A mountain. २ A robust man. *mfn*. Promoting the animal secretions. E. धातु a mineral, and भत् what contains.

धातूपल *m*. Chalk. E. धातु a mineral, and उपल stone.

धातु *m*. १ A name of BRAHMĀ. २ A title of VISHNU. ३ A father, a parent. *f*. १ A mother. २ A foster-mother. a nurse. ३ The earth. *mfn*. १ A cherisher, fostering. २ Having, containing, possessing, a possessor, &c. E. धा to have to nourish, &c. affix तुच्.

धानेयी *f*. १ A sort of confidante, a foster-sister so employed. २ A wet-nurse. E. धातु a nurse, ठञ् affix, *fon*. affix **ङीप्**.

धाना *f. plu.* १ Fried barley or rice. *sin*. १ Coriander. २ Grain fried, and reduced to powder. ३ A bud, a shoot. E. धा to nourish, न Upādi aff.

धानी *f*. १ Coriander. २ A granary, a receptacle. ३ The site of a habitation. ४ The name of a river. ५ What has or contains, used in composition, a राजधानी a royal capital; having the king's presence; मास्याधानी a net, &c. E. धा to have, affix युच्, *font*. affix **ङीप्**.

धानुक्क *m*. A bowyer, an archer. E. धनुस् a bow, ठञ् affix.

धानुष्य *m*. A bamboo. E. धनुस् as above, यञ् aff.

धान्या *f*. Small cardamoms.

धान्य *n*. १ Corn in general, but especially rice. २ Coriander. E. धा to nourish.

ish, Unádi affix यत्, and नुद् aug-
ment.

धान्यकोष्ठक *n.* A granary, a basket,
a cupboard or small shed of matting,
&c. for keeping rice. *E.* धान्य rice,
कोष्ठ a granary, and कन् added.

धान्यमाय *m.* A corn-seller, &c. *E.* धान्य
grain, मा to measure, अण् aff.

धान्यवर्द्धन *n.* Lending grain at interest;
receiving a usurious return for a loan
of seed corn supplied to the peasants.

E. धान्य corn, वर्द्धन increasing.

धामन् *n.* ¹ The body. ² A house, a
dwelling. ³ Dignity, consequence, emi-
nence. ⁴ Spirit, pride, especially mar-
tial pride, heroism. ⁵ Light, splen-
dour, radiance. ⁶ A ray of light. ⁷ A
place, a spot, a country. ⁸ Birth. *E.*
धा to contain, and मनिन् aff.

धाय *mfn.* Having, possessing, or who
has or possesses. *E.* धा to have, य
aff.

धायस् *mfn.* An upholder. *E.* धा to have,
&c. असुन् Unádi affix; also with a
final vowel able I, धायस्.

धाय *m.* A *Purohit* or family priest. *f.*
A prayer for exciting fire, upon the
addition of fuel. *E.* irregularly de-
rived from धी to contain, with ययत्
aff.

धार *n.* Water derived from rain. *m.*

¹ A sort of stone. ² Debt. ³ Slight
sprinkling rain. ⁴ Frost. ⁵ End, bound,
a line or limit. ⁶ A deep place, a
depth. *f.* ¹ A horse's pace, as the trot,
canter, &c. ² The van of an army.
³ The sharp edge of a sword or any
cutting instrument. ⁴ The flowing,
running, oozing, or distilling, &c. of
any liquid, the motion of a fluid,
stream, current, &c. ⁵ Offspring. ⁶ A
leak, a flaw, a hole in a pitcher, &c.
⁷ Excellence. ⁸ The wheel of a carri-
age. ⁹ A garden wall or fence, a
hedge, &c. ¹⁰ The edge of a moun-

tain. ¹¹ Quantity, multitude. ¹² A hea-
vy shower falling in large drops, or
hail. ¹³ Fame. ¹⁴ Likeness. ¹⁵ Custom,
usage. ¹⁶ The capital of Buhoja. *E.*
धृ to fall, to uphold, &c. in the cau-
sal form, and अद् and टाप् affs.

धारक *mfn.* Who or what holds or con-
tains, a vessel or receptacle of any
kind. *m.* A water pot. *E.* धृ to have
शुनुन् aff.

धारण *n.* Holding, having, keeping,
maintaining. *f.* ¹ Continuance in rec-
titude, keeping in the right way.
² Fortitude, firmness, steadiness, re-
solution. ³ Mental retention, memo-
ry. ⁴ Understanding, intellect. ⁵ Be-
lieving, conviction. ⁶ Certainty, con-
clusion. ⁷ Positive precept or conjunc-
tion. ⁸ Debt. *f.* A row or line. *E.*
धृ to hold, affix ल्युट् or युच्.

धारय *mfn.* Who or what has or pos-
sesses. *E.* धृ to have, causal form, ण् aff.

धाराङ्कुर *m.* ¹ Thin rain. ² Hail. ³ Ad-
vancing before an army by way of
defiance to an enemy. *E.* धारा rain,
and अङ्कुर shoot or sprout.

धाराङ्ग *m.* ¹ A sword, a scimitar. ² A
place of pilgrimage. *E.* धारा the
edge of a sword, &c. and अङ्ग body.

धाराट *m.* ¹ The *Chátuka*. ² A horse.
³ A cloud. ⁴ A furious elephant. *E.*

धारा rain, &c. अट who goes.

धाराधर *m.* ¹ A cloud. ² A sword. *E.*
धारा rain or an edge, and धर what
has.

धारायन्त्र *n.* A scent bottle, a sprinkling
vase or ewer, a sort of censer. *E.*
धारा and यन्त्र an instrument.

धारावनि *m.* Air, wind. *E.* धारा thin
rain, वन to sound, affix इ.

धारासार *m.* A heavy fall of rain,
large drop or shower. *E.* धारा, and
आसार sprinkling.

धारिणी *f.* ¹ The earth. ² The silk co-
ton tree. *E.* धृ, and चिगुन् aff.

अरु *mfn.* Who drinks or sucks, a drinker, a sucker. *E.* धे to drink, क affix, form special.

गर्तराष्ट्र *m.* ¹ A sort of goose, with black legs and bill. ² A kind of snake ³ DURYODHANA or any other descendant of DHIRITARĀSHTRA. *E.* धतराष्ट्र the name of a king or a bird, &c. and अण् affix of descent.

गार्मिक *mfn.* Virtuous, pious, just. *E.* धर्म virtue, affix ठञ्.

गव, घावु *r.* 1st *cl.* ¹ To go or move ² To run. ³ To cleanse. ⁴ To be clean or pure. With अनु, ¹ To know. ² To run after. With अभि prefixed, To approach, to come before. With आङ्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सम् and उप, To run to meet.

धावक *mfn.* ¹ Running, going, swift, expeditious. ² Cleaning, what cleans or cleanses. *E.* धाव to go, वृन् aff.

धावन *n.* ¹ Going, motion. ² Cleansing, purifying. *E.* धाव to go, to cleanse, affix ल्युट्.

धि *r.* 6th *cl.* To have or hold, to keep, to possess. 5th *cl.* ¹ To satisfy. ² To go, to move.

धिक् *ind.* An interjection of reproach or menace. *E.* धक्क to annihilate, डिक् aff.

धिक्कार *m.* Disrespect, reproach, censure, contempt. *E.* धिक् fie, and कार making.

धित *r.* 1st *cl.* ¹ To kindle. ² To be weary. ³ To live.

धिव धिवि *r.* 1st and 5th *cls.* To please, to satisfy. ² To be pleased or satisfied. ³ To go or approach.

धिष *r.* 3rd *cl.* To emit sound.

धिषण *m.* ¹ A name of VRIHASPATI. ² Any Guru or spiritual preceptor. *f.* The understanding, the intellect. *E.* धष to be presumptuous, Unādi affix क्व.

धिष्य *n.* ¹ A place, a spot, a country.

² A house. ³ A star, an asterism.

⁴ Fire. ⁵ Power, strength. *m.* A name of AGNI, the deity of fire. ² A name of ŚUKRA, regent of VENUS. *E.* ध्व to be proud or overbearing, deriv. irr.; the word is also written धिष्य or धिष्य.

धी आ धीड् *r.* 1th *cl.* ¹ To contain, to hold. ² To slight, to disregard, to despise. ³ To accomplish. With अन्तर्, To disappear, to become invisible.

धी *f.* Understanding, intellect. *E.* धी to meditate, affix क्विप्.

धीति *f.* Thirst *E.* धे to drink, affix क्तिन्.

धीदा *f.* ¹ A virgin, a maiden. ² Understanding, intellect.

धीर *mfn.* ¹ Wise, sensible, learned.

² Firm, steady, consistent, determined ³ Cool, collected. ⁴ Head-strong, self-willed, uncontrollable. ⁵ Lazy, dull, slow. ⁶ Strong, powerful. ⁷ Well behaved, decorous, decent. ⁸ Gentle, steady. ⁹ Deep. (as a sound.) *m.* ¹ The ocean. *mn.* Saffron. *f.* ¹ A drug; also

काकोली. ² a woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. *E.* धी understanding, रा to possess, क affix; or धी with ईर to go to, affix अण्; or धी to possess, क्त्वं Unādi aff.

धीरप्रशान्त *n.* The hero of a poem or play who unites all good qualities. *E.* धीर, and प्रशान्त calm.

धीरललित *m.* The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. *E.* धीर, and ललित sportive.

धीराधीरा *f.* A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. *E.* धीरा, and अधीरा joined.

धीरोदात्त *m.* The hero of a poem or play whose characteristics are benevolence and fortitude. *E.* धीर; and उदात्त liberal.

धीरोद्धत *m.* The hero of a poem or play who is deficient in magnanimity. *E.* धीर and उद्धत haughty.

धीलटो *f.* A daughter.

धीवन् *m.* ¹ A brazier. ² A fisherman. *E.* धृ to hold, Upādi affix कनिन्, and ऋ changed to ई.

धीवर *m.* A fisherman. *E.* धी to hold or gain, Upādi affix व्यरघ.

धु *धृ* *r.* 7th cl. To shake, to agitate : see धृ.

धु *f.* Shaking, trembling. *E.* धृ to shake, क्विप् aff.

धुत् *r.* 1st cl. ¹ To kindle. ² To be weary. ³ To live.

धुन *n.* Shaking, agitation. *E.* धृ to shake, affix ल्यु; also धूनन, &c.

धुनी *f.* A river. *E.* धृ to go, affix लृक्, fem. affix इीप्, also धुनि.

धुर *f.* ¹ The fore part of a carriage, the pole or the part where the yoke is fixed. ² Agitation, trembling. ³ Reflection, recollection. ⁴ A spark of fire. ⁵ A burthen, a load. ⁶ A part or portion. ⁷ Wealth. ⁸ A name of the Ganges. *E.* धृष् to hurt, affix क्विप्.

धुरा *f.* A burthen, a load. *E.* धृष् to hurt, affixes क and टाप्.

धुरीण *mfn.* ¹ Bearing. ² Charged with, abounding with. *m.* ¹ A beast of burthen. ² A man of business. *E.* धुर a burthen, ख aff.

धुर्य *mfn.* Fit for a burthen, adapted to it, &c. *m.* ¹ A beast of burthen. ² A minister, a chargé d'affaires. ³ A horse. *E.* धुर a burthen. यत् aff.

धुर्धु *r.* 1st cl. To kill or hurt.

धू *धृ* *r.* 5th cl. *r.* 6th cl. *r.* 9th cl. *r.* 1st and 10th cls. To shake or agitate. To make tremble. With क्त्वा prefixed. ¹ To abandon, to quit. ² To perceive. With

क्त्रि. ¹ To destroy. ² To go or move. With क्त्रि, To make tremble or agitate.

धूक *m.* ¹ The air or wind. ² A rogue, a cheat. ³ Time. *E.* धृ to agitate, क्त्वा Upādi affix, and the vowel made long.

धूक्त *r.* 1st cl. ¹ To live. ² To kindle. ³ To be distressed.

धूनन *m.* Shaking, agitating. *E.* धृ to shake, affix ल्युट्.

धूनि *f.* Shaking, agitating. *E.* धृ to agitate, affix क्तिन्.

धूप *r.* 1st cl. To heat. *r.* 10th cl. ¹ To speak. ² To shine.

धूप *m.* Incense. *E.* धूप to heat, affix क्त्वा.

धूपन *m.* ¹ Burning. ² Incense. *E.* धूप to heat, affix ल्यु.

धूपिका *f.* Mist, fog. *E.* धूप incense, क्त्वा affix of resemblance, fem. form.

धूम *m.* ¹ Smoke. ² A saint. *E.* धूम to agitate, Upādi affix क्.

धूमक्रेतु *m.* ¹ A comet or falling-star. ² Fire. ³ The personified descending node. *E.* धूम smoke, and क्रेतु a mark or symbol.

धूममहिषी *f.* Fog, mist. *E.* धूम smoke, महिषी a buffalo.

धूमयोनि *m.* A cloud. *E.* धूम smoke, and योनि womb; what is engendered from smoke or vapour.

धूमन *mfn.* Of a purple colour. *m.* Purple, a colour compounded of black and red. *E.* धूम smoke, and लृच् what is, being of the hue of smoke.

धूमिका *f.* Fog, vapour. *E.* धूम smoke and क्त्वा affix of resemblance.

धूम्या *f.* A quantity of smoke. क्त्वा with य affix, implying aggregation.

धूम *mfn.* Of a purple or smoky colour. *m.* Purple, the colour; a compound of red and black. *n.* Sin, wickedness. *E.* धूम smoke, रा to go affix क्.

धूमक *m.* A camel. *E.* धूम smoky, कन् affix; of a smoky or tawny hue.

धूमाम *m.* Air, wind. *E.* धूम smoky, आम who shines.

धूर धूरी *r.* 4th *cl.* ¹ To kill or hurt. ² To move or approach.

धूर्जटि *m.* A name of Śiva. *E.* धूर a burthen, and जटि a collection, from जट to collect, and इन् affix.

धूर्त *mfn.* ¹ Fraudulent, crafty, dishonest, knavish, &c. ² Mischievous, injurious. *m.* ¹ A gamester. ² A rogue, a cheat. ³ Thorn apple. *n.* ¹ Rust or iron filings. ² Black salt. *E.* धूर्त्त to injure, Unādi affix तन्.

धूलक *n.* Poison.

धूलि *mfn.* ¹ Dust. ² A number. *E.* धू to agitate, affix लि.

धूलिका *f.* Fog or mist. *E.* धूलि dust, कन् affix of resemblance.

धूलिध्वज *m.* Air or wind. *E.* धूलि dust, and ध्वज sign or symbol.

धृग *r.* 10th *cl.* To make splendid or elegant; also धूष, and धूस.

धूसर *mfn.* Grey, of that colour. *m.* ¹ Grey. ² A jackass. ³ An oilman. ⁴ A camel. ⁵ A pigeon. *E.* धू to agitate, सर Unādi aff.

धृ धृङ् *r.* 1st *cl.* To fall. *r.* 6th *cl.* ¹ To continue, to remain. ² To have or hold. धृञ् *r.* 1st *cl.* To have or hold. to keep, to maintain. *r.* 1st *cl.* To sprinkle. *r.* 10th *cl.* To hold. With अय or लिङ् prefixed, To verify, to make sure or certain.

धृञ् *r.* 1st *cl.* also धृजि *r.* 1st *cl.* To go or move.

धत् *mfn.* Who has, holds, possesses, &c. *E.* धृ to have, क्तिव् aff.

धृतराष्ट्र *m.* A proper name; DHRITRĀSHTRA, the father of DURYODHANA, and uncle of the Pāṇḍu princes. ² A good king. ³ A Nāga or serpent of the lower regions. ⁴ A kind of bird,

perhaps a sort of goose. *E.* धृत् possessed, cherished, राष्ट्र a region.

धृति *m.* Sacrifice, offering. *f.* ¹ Holding, having. ² Steadiness, firmness. ³ One of the astrological Yogas. ⁴ Pleasure. ⁵ Satisfaction, content. ⁶ Happiness. ⁷ A metre; a stanza of four lines of eighteen syllables each. *E.* धृ to have, &c. affix क्तिन्.

धृत्वन् *m.* ¹ Virtue, morality. ² A Brāhmaṇ. ³ The sea. ⁴ The sky. ⁵ A clever man. ⁶ A name of Viṣṇu. *E.* धृ to hold, क्वनिप् affix.

धृत्वरी *f.* The earth. *E.* धृ to hold, क्वरप् affix.

धृष *r.* 5th *cl.* जिधृषा To be proud, to be confident or presumptuous. *r.* 1st and 10th *cls.* To overcome, to overbear, to resist impatiently, to be impatient. धृषु *r.* 1st *cl.* ¹ To collect. ² To hurt or kill. धृषद् *r.* 10th *cl.* To neutralise, paralyse or make powerless.

धृषु *m.* ¹ clever man. ² A proud one. ³ A heap. *E.* धृष to be confident. Unāli affix क्.

धृष्ट *mfn.* ¹ Impudent, bold. ² Forward, intrusive. ³ Seized, obtained. ⁴ Profligate, abandoned. *m.* A faithless husband. *f.* A disloyal or unchaste woman. *E.* धृष to be confident, affix क्त.

धृष्याञ् *mfn.* Confident, impudent, shameless. *E.* धृष to be confident, नजिद् aff.

धृष्या *m.* A ray of light. *E.* धृष to be arrogant, नि aff.

धृष्या *mfn.* ¹ Confident, bold. ² Impudent, shameless. *f.* The branch of a bamboo. *E.* धृष to be arrogant, affix क्.

धृ *r.* 9th *cl.* To be or grow old.

धे *r.* 1st *cl.* धेद् also धेद्. To drink. धेस *m.* ¹ The ocean. ² A male river. *f.* A river. *E.* धे to drink, Unādi affix न; what is drunk.

धेनु *f.* A milch cow, one that has lately calved. **धे** to drink, **Unádi** affix न्.
घोर घोरार्ह *r.* 1st *cl.* To move well, to be quick or alert, or to have good paces.
घोरणा *n.* ¹ A vehicle in general, any means of conveyance. ² A horse's trot. ³ Going well or quickly. **धे** to move well or quickly, affix ल्युट्.
घोरणि *f.* Tradition. **धे** to proceed, affix श्रनि.
धौ *mfn.* ¹ Washed, cleaned, purified. ² Bright and shining. ³ White. *n.* Silver. **धे** to make clean, affix क्त.
धातकट *m.* A bag of coarse cloth, a sack. **धात** washed, and **कट** a mat.
ध्मा *r.* 1st *cl.* ¹ To blow, as a wind instrument, to produce sound by blowing. ² To blow a fire, to excite fire by blowing. ³ To apply fire. ⁴ To excite sparks.
ध्मात् ध्मात्ति *r.* 1st *cl.* ¹ To desire. ² To crow or caw : see धान्न and ध्वान्न.
ध्यामन् *m.* ¹ Measure. ² Light. ³ Meditation. **ध्या** to blow or breathe, **Unádi** affix मन्.
ध्यान *n.* ¹ Meditation, reflection. **धे** to meditate, affix ल्युट्.
ध्याम *mfn.* Black. **धे** to think, **मक्** aff.
ध्यामन् *n.* Meditation. *m.* Measure. **धे** to meditate, and **मनिन्** aff.
धे *r.* 1st *cl.* To recollect, to call to mind, to meditate, to think ; with the preposition नि, to see, to look, to look out for.
धज *r.* 1st *cl.* To go ; also धज्जि *r.* 1st *cl.* To go or move.
धण *r.* 1st *cl.* To sound, as a drum or other instrument.
धस *r.* 10th *cl.* To throw or toss up.
उधस *r.* 9th *cl.* To glean.
धात्तधात्ति *r.* 1st *cl.* ¹ To utter the sound of birds, or to crow, caw, &c. ² To desire.

धाव्य धाव्य *r.* 1st *cl.* ¹ To be dry or arid. ² To adorn. ³ To suffice, to be able or competent. ⁴ To refuse, to prevent.
धाघ धाघ *r.* 1st *cl.* To be able or competent.
धाजि *f.* A whirlwind, a gale. **धे** to go, **इ** **Unádi** affix.
धाड धाड *r.* 1st *cl.* To divide, to split, to cut or pierce.
धिज *r.* 1st *cl.* To go or move.
धु *r.* 1st *cl.* *r.* 6th *cl.* ¹ To be firm or fixed. ² To go or move
धुव *r.* 6th *cl.* ¹ To stand firm. ² To go or move.
ध्रुव *mfn.* ¹ Eternal. ² Fixed, stable, firm ³ Certain, ascertained. ⁴ Spread, extended *m.* ¹ A name of BRAHMA. ² SIVA. ³ VISHNU. ⁴ The polar star or north pole itself ; in mythology, personified by DHRUVA, the son of UTA NAPADA and grandson of the first MANU. ⁵ The pole of any great circle, particularly either of the celestial poles (In Astronomy.) ⁶ The distance of a planet from the beginning of the sidereal zodiac. ⁷ Any epoch to which a computation of dates is referred *n.* ¹ Ascertainment, certainty. ² Logic, reasoning discussion. ³ Heaven. **धे** to be fixed, affix अच्.
धू *r.* 6th *cl.* ¹ To be firm, to stand fast. ² To go or move.
धेक धेक *r.* 1st *cl.* ¹ To sound. ² To grow or increase. ³ To be exhilarated or elevated with joy. ⁴ To manifest elevation or hilarity by noise.
धे *r.* 1st *cl.* To be satisfied or pleased.
ध्वंस ध्वंसु *r.* 1st *cl.* ¹ To fall down. ² To reduce to powder. ³ To go.
ध्वंस *m.* Loss, destruction. *f.* A mote in a sun-beam. **ध्वंस** to fall, affix अच्.
ध्वंसन *n.* ¹ Perishing, dying. ² Loss, destruction. ³ Going. ⁴ Falling. **धे** ध्वंस to fall down, affix ल्युट्.

ज *r. 1st cl.* also ध्वजि *r. 1st cl.* To go, to move.

ज *mn.* ¹ A flag or banner. ² A mark, a sign or symbol. ³ The penis. ⁴ A house situated to the east of any object. ⁵ A flag-staff. ⁷ (In Prosody), An Iambic. *m.* ¹ A distiller. ² Pride. ³ Hypocrisy, fraud. *E.* ध्वज to go, affix अच्.

ण *r. 1st cl.* To sound.

ण *r. 1st cl. r. 10th cl.* To sound.

ण *m.* Sound. *E.* ध्वन to sound, अच् affix: see ध्वान.

ण *m.* ¹ Sound. ² Figurative or poetical style. *E.* ध्वन to sound, इ aff.

ण ध्वानि *r. 1st cl.* ¹ To utter a cry peculiar to birds, as to croak, caw, &c. ² To desire.

ण *m.* ¹ Any aquatic bird, as a crane, a gull, &c. feeding upon fish. ² A crow. ³ A beggar. *E.* ध्वान् to cry, affix अच्.

ण *n.* Sound in general. *E.* ध्वान् to sound, घञ् aff.

ण *n.* Darkness. *E.* ध्वन to sound, क् affix.

णान्वित *m.* The firefly. *E.* ध्वान् darkness, and वित wealth.

वृ *r. 1st cl.* ¹ To bend. to make crooked. ² To kill. ³ To describe.

न

न *mn.* ¹ Thin, spare. ² Vacant, empty. ³ Identical, same, like. ⁴ Unvexed, unwearied. ⁵ Undivided, unbroken. *m.* ¹ Binding, tying. ² One who is praised. ³ A name of GANĒSA. ⁴ War. ⁵ Giving, a gift. ⁶ Good, welfare, prosperity. ⁷ A jewel. *f.* ¹ The navel. ² Knowledge. *ind.* ¹ No, not, a particle of prohibition. ² A particle of comparison. ³ A particle of negation, annihilation, &c. *E.* नी to obtain, or नह to bind, &c., ड aff.

नशुक *mn.* Injurious, destructive. *E.* नश to destroy, युक्त्वा Unādi affix.

नकुट *n.* The nose.

नकुल *mn.* Disgraced, rejected from a family or race. *m.* ¹ The Bengal mungoose. ² A proper name, NAKULA, the fourth of the five Pāṇḍu princes. ³ A son. ⁴ A name of Śiva. *f.* ¹ Silk cotton tree. ² Saffron. *E.* न not, कुल race or heap, fem. affix डीप्.

नक्क *r. 10th cl.* To destroy or annihilate.

नक्त *n.* Night. *E.* नज् to be ashamed, तन् aff.

नक्तक *m.* ¹ Dirty or ragged cloth. ² A rag, a wiper, a handkerchief, &c. *E.*

नज् to be ashamed or modest, affix तन्. and कन् added; also लक्तक.

नक्तम् *ind.* By night, at night. *E.* नज् to be ashamed, तन् aff.

नक्ष *n.* The upper timber of a door-frame. *nf.* The nose. *f.* A string of bees or wasps. *m.* A crocodile. *E.* न not, क्रम to go, affix ड.

नक्षत्र *n.* ¹ A star in general. ² An asterism in the moon's path or lunar mansion. ³ A pearl. *E.* यत् to go, Unādi affix अत्रन्

नक्षत्रनमि *m.* ¹ The moon. ² The pole star. ³ Viṣṇu. *f.* The last of the asterisms Revati, containing thirty-two stars. *E.* नक्षत्र a star, and नमि circumference.

नख *r. 1st cl.* To move.

नख *mn.* A finger nail. *m.* A part, a portion. *E.* न privative, ख sense; or नह to bind, ख Unādi affix.

नखमुच *m.* A bow. *E.* नख a nail, मुच to let loose, क aff.

नखरञ्जनी *f.* A nail-parer. *E.* नख, and रञ्जनी beautifying.

नखायुध *m.* ¹ A tiger. ² A lion. ³ A cock. ⁴ Any beast or bird having talons. *E.* नख and आयुध a weapon.

नग *mn.* ¹ A mountain. ² A tree. *E.* न not, गम to go, affix ड, immoveable.

नगर *mf.* A town, a city. *E.* नग a tree, or a mountain, रन् affix.

नग्न *mf.* Naked. *m.* ¹ A naked mendicant. ² A *Buddha*. ³ A hard, *E.* नज् to be ashamed, affix क्त.

नग्निका *f.* ¹ A girl before menstruation or about ten years old. ² A naked woman. *E.* नग्न naked, कन् added and the *fem.* form.

नज्, श्रोनज्जी *r.* 6th *cl.* also श्रोनजि *r.* 1st *cl.* To be ashamed, to be modest or bashful.

नञ् *ind.* A particle of negation, prohibition, &c.

नट *r.* 1st and 10th *cls.* ¹ To dance, to dance as an actor, to act. ² To drop or fall. ³ To shake, to move slightly. ⁴ To injure. ⁵ To shine.

नट *m.* ¹ A dancer, a mime, an actor. *f.* ¹ A whore. ² A *Nāch* girl, a dancer, an actress. ³ Red arsenic: ⁴ A *Rāginī*. *E.* नट to dance, affix अच्, and टाप् or डीप्.

नटन *n.* The art or act of dancing, pantomime, &c. *E.* नट to dance, affix ल्युट्.

नटपर्ण *n.* Skin.

नटान्तिका *f.* Shame, modesty. *E.* नट dancing, and अन्त destroying, affix कन् and टाप्.

नड *r.* 1st *cl.* To be thick or impervious. *r.* 10th *cl.* To fall off or from.

नडह *mf.* Lovely, beautiful, desirable. *E.* नड to fall off or from, हन् to destroy, affix ड्.

नडल *mf.* Reedy, abounding in reeds. *E.* नड, and डलच् aff.

नत् *mf.* ¹ Bent, bowed, reclining. ² Crooked, curved. *n.* ¹ The arc or distance of any planet from the zenith. *E.* नत् to bow or bend, affix क्त.

नतांश *m.* Zenith distance. *E.* नत्, and अंश a degree

नति *f.* ¹ Bending, bowing, stooping. ² Curvature, crookedness. *E.* नत् to bow, क्तन् aff.

नद *r.* 1st and 10th *cls.* ¹ To speak or emit sound. ² To shine: see खट्. With चि and अनु. To fill with noise or sound; दुर्नादि *r.* 1st *cl.* ¹ To thrive, to be prosperous ² To be happy, to be pleased or delighted. With अति prefixed. ¹ To wish for. ² To acknowledge or confess. With प्रति. To be thankful.

नद *m.* A river, applied only to one of which the personification is male, as the *Brakmaputra*, *Sone*, *Indus*, &c. *f.* A river in general. *E.* नद to sound affix अट् *fem.* affix डीप्.

नदनु *m.* ¹ A cloud. ² A lion. *E.* नद to sound, अनुङ् Unādi aff.

नदीन *m.* ¹ The ocean. ² The god of water, *VARUNA*. *E.* नदी a river, and इन् Lord.

नडी *f.* A leather cord, a thong. *n.* नड् to bind, छन् aff.

ननान्द *f.* A husband's sister. *E.* न negative, नन्द to please, ऋत् Unādi aff.

ननु *ind.* ¹ A particle of interrogation (how, what.) ² Of affirmation, (certainly.) ³ Of assent. ⁴ A consolator and kind expression. ⁵ A vocative particle, (ho, hola;) or one implying kindness, conciliation, (pray, good friend, &c.) ⁶ An inceptive particle implying doubt or dissent, (may be but, on the other hand.) ⁷ A responsive particle. ⁸ A particle of reproach. *E.* न negative, नुट् to send or command, affix ड्.

नन्द *mf.* Happiness, pleasure, felicity. *m.* ¹ One of *KUVERA*'s nine inestimable gems or treasure. ² The cow her *NANDA*, the foster father of *KRISHNA*. ³ A name of *VISHNU*. ⁴ A prince, the son of *MAHĀNANDI*. ⁵ A flute, or eleven inches long. *f.* ¹ An earthen

water jar. ² The first, sixth, or eleventh day of the fortnight. ³ Prosperity, increase. ⁴ A husband's sister f. INDRA's garden. f. A name of DURGĀ. E. नदि to be prosperous or happy, affix अच् and टाप्.

नन्दु m. Happiness, felicity. E. नदि to be happy; affix अयुच्.

नन्दन mfn. Delighting, rejoicing, making pleased or happy. m. ¹ A son. ² A frog. ³ VISHNU. n. INDRA's pleasure ground, elysium. ⁴ A species of the Dhriti metre. f. A daughter. E. नदि to be or make happy, affix ल्यु.

नन्दन्त m. ¹ A son. ² A friend. ³ A prince. E. नदि to make happy, भक् Upādi aff.

नन्द्य m. ¹ Gambling, gaming. ² Happiness. m. ¹ One of Śiva's principal attendants. ² The speaker of the prologue or prelude to a drama. ³ One who pronounces a benediction. E. नदि to make happy, and इन् Upādi aff.

नन्द्य mfn. Happy, rejoiced, delighted. m. ¹ The name of one of Śiva's chamberlains, and chief attendants. ² The speaker of the prelude or prologue to a drama. f. ¹ A name of the goddess PĀRVATĪ. ² GANGĀ, the river goddess. ³ A husband's sister. ⁴ A fabulous cow, related to the cow of plenty, and the property of the sage VASISHTHA. ⁵ The Alakānandā river. ⁶ The mother of the writer VYĀK. E. नन्द happiness, इनि aff.

नन्दी m. A bald-headed man. E. हन्दि Śiva's bald-headed attendant, and अट who resembles, deriv. irr.

नन्दीमुखी f. Sleep, drowsiness.

ननुसक mn. ¹ A eunuch. ² An impotent or imbecile man. The neuter gender. E. न not, सुसक a male.

ननु m. A grandson. f. A grand daughter. E. न not, एत to fall, नच् Upādi affix.

नभ m. ¹ The month Śrāvana. ² Aether, atmosphere. f. ¹ A 'spitting' pot.

² The city of the sun. E. नह to bind, affix भ; see नभस्.

नभःक्रान्तिन् m. A lion. E. नभस् a cloud, and क्रान्तिन् who goes; whose shape is seen in the clouds.

नभःप्राण m. Air, wind. E. नभस् atmosphere, and प्राण life or breath.

नभस् m. ¹ The month Śrāvana. ² A cloud. ³ The rains, or rainy season. ⁴ Smell. ⁵ The fibres in the root of the lotus. ⁶ A bird. ⁷ A grey-headed man. n. Sky, atmosphere, aether or heaven. E. नभ to injure, to be annihilated, Upādi affix असन्, or नह to bind, and भ substitute for ह.

नभस n. Heaven, sky, &c. see the last. E. नभ as above, Upādi affix असच्.

नभस्य m. The month Bhādra. E. नभस् a cloud or rain, and यत् aff.

नभस्यत् m. Air, wind. E. नभस्, and मतुप् aff.

नभस्क n. Darkness. E. नभ to injure, आक Upādi aff.

नभि m. A wheel.

नभोधूम m. A cloud. E. नभस् sky, and धुम smoke.

नभाज् m. A cloud. E. न negative, भाज् to shine, affix क्विप्.

नम r. 1st cl. To bow, to pay obeisance r. 10th cl. To bend, to bow: see शाम.

नमत m. ¹ A master, a lord. ² An actor, a mime. ³ A cloud. E. नम to bow or bend, Upādi affix असच्.

नमस् ind. ¹ Gift, present. ² Bowing, bending, salutation, obeisance. ³ An inarticulate cry. ⁴ The term used in connexion with the name of a deity in the fourth case to signify veneration, as रामाय नमः salutation, glory or reverence to RĀMA. E. नम to bend and affix असन्.

नमस m. Agreement, concord. E. नम to bow, affix कसच्.

नमस्कार *m.* ¹ Respectful or reverential address or salutation. *E.* नमस् bowing, and कार making, *fem.* affix डीप्.

नमोचि *m.* ¹ The deity of love. ² A demon so named. *E.* न negative, मुच to loose, and कि aff.

नमोगुरु *m.* A spiritual teacher. *E.* नमस् reverence, and गुरु a teacher.

नम्ब *r.* 1st *cl.* To go, to move.

नम्र *mju.* Crooked, curved, bent, bowed. *E.* नम to bow, affix र

नय *r.* 1st *cl.* To go, to move : see गाय and गी.

नय *mju.* ¹ Fit, right, proper. ² Leading, conducting. *m.* ¹ Guiding, directing. ² Polity, civil and military government. ³ The theological part of the *Vedas*. ⁴ A guide, a conductor. *E.* नय to go affix यञ्, or गी to guide, &c. affix अच्.

नयन *n.* ¹ The eye. ² Leading, guiding. ³ Attaining, obtaining. ⁴ Bringing. *f.* The pupil of the eye. *E.* गी to guide, affix ल्युट्.

नयनात्मय *m.* ¹ A lamp. ² Any lovely or desired object. *E.* नयन the eye, and उत्सव a festival.

नर *m.* ¹ Man, individually or generally. ² The Eternal, the divine imperishable spirit pervading the universe. ³ A name of ARJUNA. ⁴ VISHNU. ⁵ A gnome. ⁶ A man or piece at chess, draughts, &c. ⁷ A *Mani*, an incarnation of VISHNU. *E.* नृ to lead or guide, affix अच्.

नरक *mn.* Hell, the infernal regions. *m.* The name of a *Daitya* or demon. *E.* नृ to guide or lead, affix ल्युट्.

नरककुण्ड *n.* A well or pit in Tartarus, eighty-six such are enumerated. *E.* नरक, and कुण्ड a pit.

नरकदेवता *f.* Misfortune, personified as a goddess. *E.* नरक, and देवता divinity.

नरकामय *m.* The soul after death. *E.* नरक hell, and आमय sickness.

नरङ्ग *m.* Pimples on the face. *n.* The penis. *E.* नृ to guide or lead, उपधा affix अङ्.

नरनारायण *m.* *Dual.* Two sages, incarnations of VISHNU, and born again, as KRISHNA and ARJUNA. *E.* नर, and नारायण, each severally the name of a sage.

नरमानिनी *f.* A woman who has a heart. *E.* नर a man, मन to regard or think, and निनि affix.

नरमेध *m.* A human sacrifice. *E.* नर, and मेध a sacrifice.

नरविष्यण *m.* An imp or goblin. *E.* नर man, and विष्यण who devours.

नरसिंह *m.* ¹ VISHNU in his fourth *Avatar* or descent, the lion-headed man. ² A chief, a man of eminence or power. *E.* नर a man, and सिंह a lion.

नरान्तक *m.* ¹ Death. ² A *Rikshasa* a son of RĪVANA. *E.* नर, and अन्तक destroyer.

नरेन्द्र *m.* ¹ A king, an anointed sovereign. ² A dealer in antidotes, a juggler. *E.* नर a man, इन्द्र chief.

नर्कुटक *n.* The nose.

नर्तक *m.* ¹ An actor, a mime. ² A juggler a dancer, a player of any description. ³ A bard, a herald. ⁴ An elephant. ⁵ A reed. ⁶ A peacock. *f.* ¹ An actress female dancer or singing girl. ² A female elephant. ³ A peahen. *E.* नृत dance or act, ल्युट् aff.

नर्तन *n.* Dancing, gesticulating, acting. *E.* नृत to dance, &c. affix ल्युट्.

नर्तनप्रिय *m.* A peacock. *E.* नर्तन dancing and प्रिय found of.

नर्द *r.* 1st *cl.* To sound.

नर्दन *n.* ¹ Sounding, roaring, making noise. ² Celebrating, praising aloud. *E.* नर्द to sound, affix ल्युट्.

नर्दटक *m.* A stanza of four parts having seventeen syllables in each.

नर्द *r.* 1st *cl.* To go, to move.

तेल *m.* A husband. *E.* नर्म amusement, कील a prop or stay.

र्म *m.* A secret lover. *E.* नर्म, and र्म source.

र्म *m.* ¹ The sun. ² A potsherd. *E.* र्म, and अट what goes, deriv. irr. र्म *m.* ¹ The nipple. ² A rake, a lecher libertine. ³ Sport, amusement. ⁴ Coition. *E.* नर्म pleasure; स्या to abide, affix, deriv. irr.

र्म *mfn.* Delighting, making happy. ving pleasure. *m.* The associate or companion of a person's sports or amusements. *f.* ¹ The *Narmadā* river, which rising in the *Vindhya* mountains, runs westward to the gulf of *ambay*. *E.* नर्म pleasure, and द what gives.

न *n.* ¹ Sport, amusement, pastime, diversion. ² Jest, joke. ³ Wit, humour. न *n.* to guide, affix मनिन्.

स्फोट *m.* Slight or inferior amusement. *E.* नर्म, and स्फोट opening.

न *n.* ^{10th cl.} ¹ To shine. ² To bind or confine.

न *m.* ¹ A reed. ² The name of a king. न *n.* ¹ The water lily. ² Smell, odour. *E.* नल to shine, affix अच्.

नन *n.* ¹ A lotus or water lily. ² Water. ³ Indigo. *m.* ¹ The *Indian* crane. *f.* ¹ An assemblage of lotus flowers. ² A place abounding in lotuses. ³ The flexible stalk of a water lily. ⁴ A pond in which the lotus grows or may grow. ⁵ The *Ganges* of heaven. *E.* नन to be bright, उपदी affix इनच्.

लनीरुह *m.* ¹ BRAHMÁ. ² The fibres of the lotus stalk. *E.* नलिनी, and रुह what grows.

व *mfn.* New. *m.* Praise, panegyric, celebration. *E.* नु to praise, &c. affix अच्.

वकारिका *f.* ¹ A bride, a woman newly married. ² A new comment. *E.* नव new, and कारिका agent.

नवग्रह *m. plu.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes. *E.* नव for नवन्, and ग्रह a planet.

नवत *m.* An elephant's painted or variegated housings. *E.* नव new, तन् to spread, affix ड.

नवति *f.* Ninety. *E.* नव nine, and त्तिन् aff.

नवतिका *f.* A painting brush. *E.* नवति ninety, कन् aff.

नवन् *mfn.* always *plu.* Nine.

नवनी *f.* Fresh butter.

नवनीत *n.* Fresh butter. *E.* नव new, and नीत procured.

नवफलिका *f.* ¹ A bride, a newly married woman. ² A girl in whom menstruation has recently begun. *E.* नव new, फल fruit, and ठक् aff.

नववधू *n.* A bride, a newly married woman. *E.* नव, and वधू a wife.

नवम *mfn.* Ninth. *f.* The ninth day of a lunar half month. *E.* नव nine, and मद aff.

नवमल्लिका *f.* Double jasmine: see the next.

नवयावना *f.* A young woman. *E.* नव new, and यावन young.

नवरत्न *n.* ¹ Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomeda*. ² The nine men of letters at the court of VIKRAMADITYA, or DHANWANTARI, KSHAPANAKA, AMARASINHA, SANKU, VETÁLABHATTA, GHATAKARPARA, KÁLIDÁSA, VARÁHAMIHRA, and VARARUCHI. *E.* नव, and रत्न a jewel.

नवरात्र *n.* The period of nine days, from the first of the light half of *Āśvīn* to the ninth; part of the time devoted to the worship of DURGA. *E.* नव, and रात्र for रात्रि a night.

नवशस् *ind.* Nine by nine. *E.* नव, and शस् aff.

नवीन *mfn.* New. *E.* नव. new, ख. pleonasm.

नवीठा *f.* A newly married woman; a bride. *E.* नव. new, and ऊठा a wife.

नव्य *mfn.* New, recent, young, &c. *m.* Praise, panegyric. *E.* नक्. new, and यम् aff.

नखर *mfn.* Mischievous, destructive. *E.*

गुण्य to destroy, affix क्खरप्.

नष्ट *mfn.* Lost, destroyed, removed, annihilated. *E.* गुण्य to perish, affix क्तः

नष्टाग्निसूत्र *n.* Booty, plunder. *E.* नष्ट lost, आग्नि gain, and सूत्र thread or chain.

नस *f.* The nose. *E.* नह. to snout, affix क्विप्.

नसा *f.* The nose.

नस्त *m.* The nose. *n.* A sternutatory, snuff, &c. *f.* A hole bored in the septum of the nose. *E.* गस. to make crooked, affix क्तः.

नह आनह *r.* 4th cl. To bind; see गह.

नहुष *m.* ¹ The name of a *Nāga* or serpent. ² The name of a king, one of the lunar race, son of AYUS and grandson of PURURAVAS. *E.* गृह to bind, Upādi affix उवच्.

ना *ind.* No, not.

नाक *m.* Heaven, paradise, sky. *E.* न. not, with अक derived from क happiness, and the privative अ prefixed, misery.

नाग *m.* ¹ A *Nāga* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Cobra-Nāga*; the race of these beings is said to have sprung from KANDU, the wife of KASYAPA, in order to people *Pātāla* or the regions below the earth. ² A serpent in general, or especially the spectacle snake, or cobra capella. ³ An elephant. ⁴ A cruel or tyrannical person. ⁵ A cloud. ⁶ Pre-eminent. ⁷ A pin or nail projecting from a wall to

hang any thing upon. ⁸ One of the airs of the body, that which is expelled by belching. ⁹ Betle or *Pān*. *n.* ¹ Tin. ² Lead. ³ One of the astronomical periods called *Karāṇās*. *E.* नाग a mountain, and अण् affix.

नागदन्त *m.* ¹ A shelf, a pin or bracket projecting from a wall, and used to hang things upon. *f.* ¹ A whore, *E.* नाग an elephant, and दन्त a tooth.

नागपाश *nt.* ¹ A weapon of VARUṆA, the regent of water. ² A sort of noose or knot, used in battle to entangle an enemy. *E.* नाय a serpent, and पाश binding.

नागर *mfn.* ¹ Clever, sharp, knowing. ² Town born or bred, city, citizen. ³ Nameless. ⁴ Bad, vile. *n.* ¹ Dry ginger. ² A form of writing, the *Devanāgarī* alphabet. *m.* ¹ A husband-brother. ² An orange. ³ A lecture. ⁴ Denial of knowledge. ⁵ Fatigue. ⁶ Desire of final beatitude. *f.* ¹ A clever or intriguing woman. *E.* नाग city, अण् aff.

नागरक *m.* ¹ The orange; see नाग. ² A thief. ³ An artist. *E.* नागर, and वुज् aff.

नागरङ्ग *m.* The orange. *E.* नाग red leaf and रङ्ग colour.

नागरीट *m.* A libertine, a debauchee, rake, a blackguard. *E.* नागरी an intriguing woman, अट to accompany, affix अच्.

नागरेयक *mfn.* City, citizen. *E.* नागर town, and टकज् aff.

नागलता *f.* The penis. *E.* नाग a snake and लता a creeper.

नागलोक *m.* The *Nāga* regions below the earth. *E.* नाग a *Nāga*, and लो world.

नागवल्लिका *f.* The betel plant: see त next.

नागवल्ली *f.* The betel plant. *E.* नाग the infernal *Nāga*, and वल्ली a creeper

वारिक *m.* *Garuda*, the bird of Vish-
nu. ² A peacock. ³ A royal elephant.

An elephant driver or keeper. ⁵ The
chief peason in a court or assembly.

८. नाग an elephant; वृ. to cherish, &c.
affix ठक्.

वीथी *f.* The path of *Airāvata*, the
n. lky way. E. नाग the elephant, वीथी
a road or path.

पाङ्ग *n.* *Hastināpur*.

नाद *n.* Armour for the front or the
belly.

नादर *n.* A breast-plate, a cuirass.

नखेलु *m.* A name of fire.

ट *n.* ¹ Dancing, acting. ² The *Carna-*
tic. E. नट to dance, affix चञ्.

टक *m.* An actor, acting, dancing, &c.

m. A play, a drama. *f.* The court of
INDRA. E. नट to act or perform, यङ्गुल
aff.

टाम्र *m.* The water melon.

टार *m.* The son of an actress.

टिका *f.* A short or light comedy, the
first of the *Uparāpakas* or dramas
of the second order. E. नट् to dance,
यङ्गुल aff.

टेर *m.* The son of an actress or
dancing girl. E. नटी, an actress, ठक्
aff.

ठायाला *f.* A theatre, a building for
dramatic exhibitions. E. नाट्य, and
शाला a hall.

ठिड *f.* ¹ The stalk or culm of any
plant. ² Any tubular organ of the
body, as an artery, a vein, an intes-
tine, &c. ³ The hollow stalk of a lo-
tus, &c. ⁴ A fistulous sore, a fistula,
a sinus. ⁵ A juggling trick. ⁶ Decep-
tion. ⁷ An hour of twenty-four mi-
nutes. ⁸ Any pipe or tube. ⁹ The pulse,
either at the hand or feet, &c. E. नड्
to fall off or from, affix अच्.

ठाहन्धम *mfn.* ¹ Terrifying. ² Moving
the intestines: *m.* A goldsmith. E.

नाडि a tube, a hollow bamboo, &c.
and धम who blows, from ध्मा, with
खञ् aff.

नाडिमण्डल *m.* The celestial equator. E.
नाडि, and मण्डल a sphere.

नाडीचरण *m.* A bird in general. E. नाडी
a tube, चरण a foot.

नणिक *n.* A coin, or any thing struck
or stamped with an impression.

नात्र *n.* ¹ Praise, eulogium. ² Surprise.
wonder. *m.* ¹ Śiva: ² A sage. E. नम
to bow, षङ्ग aff.

नाथ नाथ *r.* 1st cl. ¹ To ask or beg.
² To bless. ³ To destroy. ⁴ To have
wealth or power. ⁵ To be deceased.

नाथ *m.* ¹ A master; a lord. ² A name
of Śiva: ³ A rope passed through the
nose of a draft ox. E. नाथ to ask,
and अच् aff.

नाद *m.* ¹ Sound in general. ² A semi-
circle. E. नद to sound, affix चञ्.

नादेय *mfn.* Ocean or river-born; marine,
aquatic. *n.* ¹ Sea salt. ² Antimony.
f. ¹ The orange. E. नद a river or the
sea, and ठक् aff.

नाथ नाथ *r.* 1st cl. ¹ To ask or beg. ² To
bless. ³ To destroy. ⁴ To have wealth
or power. ⁵ To be deceased.

नामा *ind.* ¹ Without; except. ² Many,
various. ³ Double or two-fold. E.
नञ् negative, and नाम् aff.

नान्दी *f.* ¹ Eulogium of a king, or praise
of a deity, recited in benedictory
verses at the commencement of a
religious ceremony, or the opening
of a drama. ² Prosperity, thriving,
increase. E. नदि to be happy, in the
causal form, affix इत्, and डोष.

नान्दीकर *m.* The speaker of the pro-
logue or prelude of a drama. E. नान्दी
as above, कर who makes.

नान्दीपट *m.* The lid or cover of a well.

नान्दीमुख *m.* ¹ The lid or cover of a
well. ² The class of male progenitors
to whom the *Nāndī-mukha Śāldha*

is addressed. *n.* ¹ A species of the *Śarkarī* metre. ² A *Śrāddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c.

E. नान्दी good fortune, मुख principal.

नापित *m.* A barber. *E.* न negative, आप to obtain, तन् Upādi affix.

नाभि *f.* ¹ The nave of a wheel. ² Musk.

mf. The navel. *m.* ¹ An emperor, a sovereign, a lord paramount. ² A

king, a chief. ³ A *Kshatriya* or *Hindū* of the regal and military tribe. ⁴ The son of PRIYAVRATA. ⁵ A race, a family. *E.* नह to bind, Upādi affix इजि, and भ substituted for ह.

नाम *end.* A particle implying, ¹ Certainty. ² Possibility. ³ Anger. ⁴ Reproach. ⁵ Consent, promise. ⁶ Recollection. ⁷ Surprise. ⁸ Pretence, &c. *E.* गम to call or address, affix ड, deriv. irr.

नामकरण *n.* Naming a child first after birth. *E.* नाम, and करण making.

नामधेय *n.* A name or appellation. *E.* नाम a name, and धेय aff.

नामन् *n.* A name, an appellation. *E.* स्म to be minded or remembered, मनिन् Upādi affix, deriv. irr.

नामशेष *m.* Dead, deceased. *m.* Dying, death. *E.* नाम a name, and शेष end.

नामापराध *m.* Abusing a respectable object, as a pious man, a deity by name. *E.* नाम, and अपराध offence.

नाय *m.* ¹ Guiding, directing. ² Policy. ³ Obtaining. ⁴ Means, expedient. *E.* गी to guide, &c. affix या or घञ्.

नायक *m.* ¹ A guide, a leader, a conductor.

² A chief, a head, preeminent, principal. ³ A general, a commander.

⁴ The central gem of a necklace.

⁵ (In Erotic poetry,) The man, the husband or lover. *f.* (यिका) ¹ A mistress, a wife, the female in the amatory poetry of the *Hindūs*. ² A sort

of goddess, an inferior form of DURGA, and attendant upon her : there are eight *Nāyikās*. *E.* गी to guide, यञ् aff.

नार *mf.* ¹ Relating to men, human, mortal, &c. ² Spiritual. *nf.* Water. *m.* A calf. *n.* A multitude of men. *E.* नर, and अण् affix or न negative, ऋ to go, अण् aff.

नारङ्ग *m.* ¹ The juice of the pepper plant. ² An animal, one of twins. ³ A catamite. ⁴ The orange tree. *E.* नार many men, and ग who goes.

नारद *m.* A name of NĀRADĀ, the son of BRAHMĀ, and one of the ten divine *Munis* or *Rishis* ; he is a friend of KRISHṆA, a celebrated legislator, and inventor of the *Piṇā* or lute. *E.* नार men, and दा to give, ड affix ; or नार water, and द who gives of-fering sacrifices to the manes.

नाराच *m.* ¹ An iron arrow. (*E.* नार men आङ् before च्म to eat or consume, affix ड ; destroying hosts of men.)

² A bad or cloudy day. ³ A species

of the *Dhriti* metre. (*E.* नार water, आचम to spit, affix ड.) *f.* A goldsmith's

scales, a fine or assay balance. *E.*

नाराच an iron arrow, and ईड्य diminutive affix.

नारायण *m.* ¹ A name of VIṢṆU, but especially considered as the deity who was before all worlds. ² A sage, the son of DHARMA, a manifestation of VIṢṆU. ³ A valiant combatant. ⁴ GANĒŚ. *E.* नरा the primeval waters, derived from नर the spirit of God, whence they originated, and अयन् place of coming or moving ; he who moved over the waters before creation : the word has several etymologies, as नर the spirit or soul of the universe, अण् affix, नार appertaining to it, the actions or emotions of the soul, and

अयन pervading, influencing; again
नार multitudes, mankind, and अयन
place; present amongst all men, &c.
रिक्तेल mf. The coconut. E. नारिक
watery ईर to go or grow, affix क.

री f. ¹ A woman in general, a female.

² A species of the *Madhya* metre.
E. नर a man, अञ् and डीप् aff.

ल mfn. ¹ A hollow or tubular stalk,
the stalk of the water lily, &c. ² Any
pipe or tube. n. Yellow orpiment. f.
¹ A stalk or culm. ² A period of time,
a *Ghari*, twenty-four minutes. ³ Any
tubular vessel of the body. ⁴ The
pulse. E. गल to bind, affix ग, fem.
affix टाप्, and डीप्, &c.

लिक m. A buffalo. n. A lotus. f. ¹ A
tubular stalk. E. नाली as above, and
कन् aff.

लीक m. ¹ An arrow. ² A dart, a jave-
lin, a pike. ³ A lotus. ⁴ The fibrous
stalk of the lotus. n. An assemblage
of lotus flowers. E. नाली a fibrous
stalk, affix टन्.

लिक mfn. Belonging to a vessel, a
boat, &c. m. ¹ The helmsman of a
vessel, the steersman, the pilot. ² A
sailor. E. नौ a boat, affix टन्.

लश m. ¹ Annihilation, disappearance.
² Death. ³ Flight, retreat. ⁴ Abandon-
ment, desertion. ⁵ Elimination. E.

लश to cease to be, affix चञ्.

लशन n. Destruction, perishing. E. लश
to perish, affix ल्युट्.

लसत्य m. du. The two sons of *Aświnī*
and physicians of *Swarga*. f. The
constellation *Aświnī*. E. न not, असत्य
impure.

लसा f. ¹ The nose. ² The upper tim-
ber of a door. E. लस to sound, to
stand, अच् aff.

लसिका f. ¹ The nose. ² The upper
timber, or nose as it were, of a door.
E. नासा as above, affix कन्, fem. form.

लसीर n. Advancing or skirmishing in

front of an army, leaving the line,
and defying the enemy by shouts
and gestures. m. The van, or a cham-
pion who advances before the line. E.
लस to sound, affix ईरन्.

नास्ति ind. Non existence, not so, it is
not. E. न negative, and अस्ति is.

नास्तिक m. An atheist. E. नास्ति there
is not and टञ् aff.

नास्तितद m. The mango tree.

नाह m. ¹ Binding, confinement. ² A
trap, a snare for catching deer, &c.
E. गह to bind, affix चञ्.

नाहल m. A man of a barbarous or
outcast tribe.

निःकासन n. Expulsion, exile, turning
out. E. निर् and कस to go, causal
form, ल्युट् affix; also निःकाशन.

निःक्षेप m. ¹ Throwing, sending, putting
away. ² Spending. ³ Passing. ⁴ Wiping
away. E. निर्, and क्षेप to throw, चञ्
aff.

निःशेष mfn. Complete, entire. E. निः for
निर् negative, and शेष remainder; al-
so निःशेष.

निःश्रेणि f. ¹ A ladder or staircase, a
flight of steps. ² The wild date tree.
E. निः for निर् implying certainty,
and श्रेणी a line; also निःश्रेणी.

निःश्रेयस् n. ¹ Final beatitude. ² Hap-
piness, welfare. ³ Knowledge, learn-
ing. ⁴ Belief, faith, devotedness. ⁵ Ap-
prehension, conception. m. A name of
Śiva. E. निः for निर् implying eterni-
ty or certainty, श्रेयस् best, अच् added;
also निःश्रेयस्.

निःषमम् ind. ¹ A particle of reproof. ² A
term of regret, (alas!) E. निर् not
सम equal to.

निःसम्यात m. Midnight. E. निर् neg. सम्यात
going, from पत to go, with सम pre-
fix, and चञ् aff.

निःसरण n. ¹ Death, dying. ² A means
or expedient. ³ Exit, a going forth or
out. ⁴ Final beatitude. ⁵ The entrance
into a house or town, &c. the gate,

the gate-way. E. निर् forth or out, सरण place, means or act of going.

निःसारण *n.* ¹ Going forth or out. ² The entrance of a house or town, &c. the passage, the road of ingress and egress. E. निर् forth or out, and सारण place of going : see निःसरण.

नि *ind.* ¹ In, within ; on, upon : a particle and prefix. ² A negative or prohibitive particle. ³ A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fullness, &c. see the following compounds.

निकट *mfn.* ¹ Near, proximate. ² Kinless, solitary. E. नि, and कटच् affix ; or नि prefixed to कट to go to or towards, affix अच्.

निकर *m.* ¹ A flock or multitude. ² A heap, a bundle. ³ Pith, sap, essence. ⁴ Suitable or proper gift. ⁵ A treasure, especially belonging to KURERA : see निर्धि. E. नि in or upon, कृ to throw affix अच्.

निकर्षण *m.* ¹ An open space or sort of play-ground in or near a town. ² A court at the entrance to a house. ³ A neighbourhood. E. नि, with कर्षण ploughing ; so prepared.

निकृष *m.* The touch-stone. *f.* The mother of the imps or goblins. E. नि prefixed to कृष injure, affix च.

निकृषा *ind.* ¹ Near, proximate. ² In the middle, betwixt, between. E. नि prefixed to कृष to hurt, Upádi affix आ.

निक्राम *n. adv.* Voluntarily, willingly, implying certainty. E. नि, काम will.

निकाय *m.* ¹ An assemblage of persons performing like duties, a congregation, an audience. ² A flock, a multitude. ³ A butt, a mark. ⁴ A house, a habitation. ⁵ The Supreme Being.

E. नि in or within, चि to collect, affix घञ्.

निकार *m.* ¹ Opposition, contradiction.

² Injury, wrong, offence. ³ Wickedness, malice. ⁴ Abuse, reproach, disrespect. ⁵ Raising, tossing or lifting up. ⁶ Piling or winnowing corn. E. नि depreciative prefix, कृ to make, or कृ to throw, affix घञ् or अच्.

निकारण *n.* Killing, slaughter. E. नि prefixed to कृ to injure, affix ल्युट्.

निकाश *m.* Rubbing. E. नि before कृ to hurt, घञ् aff.

निकास *mfn.* Like, (in composition :) see नीकास.

निकुञ्ज *mn.* An arbour, a bower, a place overgrown with creepers. E. नि expletive, and कुञ्ज an arbour.

निकुम्भ *n.* A flock or multitude ; also निकुम्भक. E. नि before कृ to divide or cut, affix अम्भच्.

निकृत् *mfn.* ¹ Dishonest, wicked, perverse. ² Removed, set aside, dismissed. ³ Tricked, cheated, deceived. ⁴ Injured, afflicted. ⁵ Low, base, vile. E. नि prefixed to कृत् to cut, affix क.

निकृति *f.* ¹ Wickedness, dishonesty. ² Abuse, reproach. ³ Rejection, removal. ⁴ Poverty, indigence. E. नि prefixed to कृत् to cut, affix कि.

निकृष्ट *mfn.* Outcast, despised, low, vile. E. नि prefixed to कृष to make furrows to revile or despise, affix क्त.

निकेत *m.* A house, a habitation. E. नि कित to dwell, affix घञ्.

निकेतन *n.* A house, a habitation. *m.* A onion. E. see निकेत.

निकषण *m.* ¹ A musical tone or sound. ² Any sound. E. नि prefixed to कृष to sound, अच् affix ; also with च affix निकषाण *m.*

नित्त *r. 1st cl.* To kiss : see निक्षि.

नित्थन *n.* Kissing. E. नित्त to kiss, अच् aff.

निद्धा *f.* A nit. E. निधाय to meditate, Uádi affix ण्.

निघोष *m.* ¹ A pledge, a deposit in general. ² Abandoning, parting with throwing away. ³ Sending or putting

away. ⁴ Wiping, drying. *६. नि* prefixed to *क्षिप* to throw or reject, affix *घञ्*.
वर्ण्य mfn. Dwarfish, a dwarf. *n.* A billion. *६. नि* certainly, verily, *खर्ण्य* short, &c.

क्षत mfn. ¹ Dug, dug up, excavated. ² Fixed in the ground as a stake. *६. नि* before *खन* to dig, *क्त* aff.

खिल mfn. All, entire, complete. *६. नि* negative, *खिल* defective.

गड mn. An iron chain for the feet, a fetter. but especially the heel chains of an elephant. *६ नि* not, *गड* to drop, affix *अच्*.

गद m. ¹ Speech, speaking, discourse.

² Audible recitation of prayers or charms. *६. नि* affirmative prefix, *गद* speech.

गम m. ¹ A town, a city. ² A market, a fair. ³ Holy-writ, the *Vedas* collectively. ⁴ A road, a market road. ⁵ Trade, traffick. ⁶ A camp or caravan of itinerant dealers, as *Banjaras*, &c. ⁷ Certainty, assurance. *६. नि* affirmative prefix, *गम* to go, affix *घ;* by which people go, &c.

गमन n. ¹ Certain or logical conclusion, the winding up of a syllogism.

² Going. *६. नि*, and *गमन* going.

ग m. Eating, swallowing. *६. नि* in, *ग* to swallow, affix *अच्*.

गरण n. Eating, swallowing. *m.* ¹ The throat, the gullet. ² Smoke of a burnt offering. *६. नि* prefixed to *ग* to swallow, affix *ल्युट्*.

गाद m. Speech, discourse. *६. नि* before *गद* to speak, affix *घञ्*; also *निगद*.

गार m. Swallowing. *६. नि* prefixed to *ग* to swallow, affix *घञ्*; also *निगार*.

गाल m. The throat or neck of a horse. *६. नि* before *गल* to eat, affix *घञ्*.

गु m. The mind, the faculty of feeling and reasoning. *६. नि* affirmation,

गम to go, affix *हु*.

निगूढ mfn. ¹ Profound, obscure. ² Hidden, concealed. *६. नि* before *गुह* to hide or conceal, affix *क्त*.

निग्रह n. ¹ Aversion, disfavour, discouragement, dislike. ² Abusing, blaming. ³ Binding, confinement, capture, arrest. ⁴ A binding, a tie. ⁵ Restraint, subjugation. ⁶ Suppression, putting down. ⁷ A boundary, a limit. ⁸ Administering medicine. ⁹ Killing.

¹⁰ A name of KRISHNA. *६. नि* before *ग्रह* to take or seize, affix *अच्*.

निग्रहण n. ¹ Subduing, suppression.

² Defeat. ³ Capture. *६. नि* before *ग्रह* to take, *ल्युट्* aff.

निग्रहस्यान n. Failure in logical argument. *६. निग्रह*, and *स्यान* place.

निग्राह m. Aversion, &c. used as an imprecation, as *निग्राहस्ते भूयात्* confusion seize you, &c. *६. नि* before *ग्रह* to seize, affix *घञ्*.

निघ m. ¹ A round or circle, a ball, any thing whose height and circumference are equal. ² A tree. *६. नि* before *हन* to kill, affix *क*, deriv. irr.

निघयदु m. A vocabulary, a collection of words or names.

निघम m. Food, victuals. *६. नि* before *अद* to eat, *अच्* affix, and *घस* substituted for the root.

निघाति f. An iron club or mace. *६. नि* before *हन* to kill, *इज्* Upādi affix, *घात* substituted for the root.

निघानिघ mfn. Of different forms or sizes.

निघुष्ट n. Sound, noise. *६. नि* before *घुष* to sound, affix *क्त*.

निघृष्य m. ¹ A hoof. ² A mule. ³ A boar. ⁴ A road. *६. नि* before *घृष* to pound, Upādi affix *लृट्*.

निघ mfn. ¹ Docile, subservient, domestic, dependent. ² Completing a quotient, (in Arithmetic.) *६. नि* before *हन* to injure or do mischief, *क* aff.

निघय m. ¹ Heap, assemblage, collection.

² Certainty. *E.* नि before चिञ् to collect, affix अच्.

निचिकी *f.* A capital cow : see नैचिकी.

निचोल *mfn.* A cover, a wrapper, a veil, a surcoat. *E.* नि before चुल to lift up, affix घञ्.

निच्छेद *m.* ¹ Cutting off. ² (In Arithmetic,) Leaving no common measure. *E.* नि, and छेद cutting.

निज *mfn.* ¹ Own. ² Perpetual, eternal. *E.* नि implying continuance, and ज what is produced.

निटल *n.* The forehead. *E.* नि before टल to be marked, affix अप् or घञ्, whence it is also निटाल.

नितम्ब *m.* ¹ A woman's buttocks. ² The buttocks or posteriors in general, or as it is sometimes applied, the circumference of the hip and lions. ³ The shoulder. ⁴ The side of a mountain. ⁵ A bank or shore. *E.* नि prefixed to तम्ब to go, affix अच् or तम् to go, with य aff.

नितम्बिनी *f.* A woman with large and handsome posteriors. *E.* नितम्ब as above, इनि and डीप् aff.

नितराम *ind.* ¹ Always, continually eternally. ² Especially, particularly. *E.* नि always, उत्तरच् comparative affix, and आम् added.

नितल *m.* One of the seven divisions of *Pākā* or hell. *E.* नि not, (known,) तन depth.

नितान्त *adj. mfn.* Much, excessive. *adv. n.* Much, excessively. *E.* नि prefixed to तम् to desire, affix क्त.

नित्य *mfn. adj.* ¹ Eternal, everlasting. ² Regular, fixed, invariable. *n. adv.* Always, eternally. *sub.* Indispensable rite or act. *n.* The ocean. *E.* नि particle implying perpetually, and त्यप् aff.

नित्यगति *m.* Air or wind. *E.* नित्य eternal, गति motion.

नित्यदा *ind.* Always, constantly, and eternally. *E.* नित्य, and दाच् aff.

नित्यसम *m.* An erroneous answer, one asserting perpetuity for perishable things. *E.* नित्य, and सम same.

निद निदि *r. 1st cl.* To reproach, to blame.

निद *m.* Poison, venom. *E.* नि affirmative prefix, दो to destroy, affix ड.

निदु *m.* A man. *E.* निद poison, and दु tree, a living *Upas*.

निदर्शन *n.* ¹ An example or illustration. ² Injunction, precept. ³ Tenor, purport. ⁴ Authority, text. *E.* नि fully or certainly, दर्शन showing.

निदाघ *m.* ¹ The hot season. ² Heat, warmth. ³ Sweat, perspiration. *E.* नि always, दह to burn, घञ् affix.

निदान *n.* ¹ A first cause, a primary or remote cause. ² Disappearance, cessation or removal of a first cause. ³ Purification, purity, correctness. ⁴ Asking for the recompense or object of austere devotion. ⁵ End, cessation. ⁶ Ascertaining the causes of disease study of symptoms with a view to trace the remote or proximate cause. *E.* नि always or certainly, दा to give affix ल्युट्.

निदिध्यासन *n.* Deep and repeated consideration, thinking of or recalling repeatedly. *E.* नि before ध्ये in the iterative form, affix ल्यु.

निदेश *m.* ¹ Order, instruction. ² Speech saying. ³ Vicinity, proximity. ⁴ The word of command. *E.* नि verily, दि to show, affix घञ्.

निद्रा *f.* Sleep, sleepiness, sloth. *E.* द्र sleep, affix क्खिप्, and नि prefixed.

निद्राण *mfn.* ¹ Asleep, sleepy, drowsy. ² Shut up, closed. *E.* निद्रा, as above affix क्त.

निद्रालु *mfn.* Sleeping, sleepy, drowsy slothful. *E.* निद्रा, and आलुच् aff.

निद्रावृत्त *m.* Darkness. *E.* निद्रा sleep and वृत्त a tree.

धन *mfn.* Poor. *mn.* ¹ Race, family.
² Loss, disappearance, annihilation.
³ Death, dying. *m.* The head of a family. *नि* before धन to perish, affix श्रच्, or *नि* neg. धन wealth.
 धान *n.* ¹ A *Nidha* or divine treasure.
² A receptacle, a place or vessel.
³ Place of cessation or rest. ⁴ Property, possessions, wealth. *नि* in or on, धा to possess, *Uṇāli* affix क्यप् : see *निधि*.
 धापक *m.* ¹ A weapon. ² Burnt timber, charcoal. ³ The castor oil plant.
 धि *m.* ¹ One of *Kuvera's Nūlhis* or divine treasures, nine of which are enumerated : viz. The *Padma, Mahāpadma, Śaṅkha, Makara, Kachchapa, Mukunda, Nanda, Nīla*, and *Kharba*. ² A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest &c. ³ A treasure, any sum or quantity of wealth or valuables. ⁴ The ocean. *नि* in, धा to have, affix क्रि.
 धुवन *n.* ¹ Coition, copulation. ² Trembling, agitation. ³ Pleasure, enjoyment. ⁴ Sport, play, pastime. *नि* before धू to shake or agitate, युच् aff.
 ध्यान *n.* Sight, seeing. *नि* before ध्ये to think, affix ल्यट्.
 ध्वन *m.* Sound. *नि* before ध्वन to sound, affix घञ्.
 ध्वज *mfn.* Reproachful, abusive, scurrilous, censorious. *नि*टि to abuse, श्रुल् aff.
 ध्वन *n.* Reproach, censure, blame. *नि*टि to reprove, affix ल्यट्.
 ध्वा *f.* ¹ Censure, reproach. ² Injury, injuring. ³ Wickedness. *नि*टि to abuse, &c. affixes श्रङ् and टाप्.
 ध्वास्तुति *f.* Irony, ironical praise. *नि*टि censure, and स्तुति praise.
 ध्वद *m.* Sound in general. *नि* before नद to sound, affix श्रप् ; also निनाद.
 ध्वन *n.* Engaging in performance. *नि* before ध्वी to lead, ल्यट् aff.

निनाद *m.* Sound in general. *नि* before नद to sound, affix घञ् ; also निनद.
 निन्दु *f.* A woman bearing a dead child. *नि*टि to abuse, affix डु.
 निप *mn.* A water jar. *m.* The *Kadamba* tree. *नि* continuative particle, पा to drink, affix क.
 निपत्या *f.* ¹ A field of battle. ² Any plashy or slippery ground. *नि* in, पत to fall, affix क्यप्.
 निपात *m.* ¹ Death, dying. ² Falling, coming down, alighting. ³ Irregularity, (in Grammar.) ⁴ A particle, (in ditto.) *नि* before पत to go, affix घञ्.
 निपातन *n.* ¹ Causing to descend or fall, throwing down. ² Beating, knocking down. ³ Killing. ⁴ Irregularity, exception. *नि* before पत to fall, in the causal form, ल्यट् aff.
 निपान *n.* ¹ A trough or ditch near a well for watering cattle. ² A well. ³ Any reservoir of water. ⁴ A milk pail. *नि* before पा to drink, ल्यट् affix.
 निपुण *mfn.* Clever, skilful. *नि* before पुञ् to be pure, affix क.
 निफलन *n.* Seeing, sight.
 निबन्ध *m.* ¹ Commentary, explanation of technical rules. ² Binding, confinement. ³ Intentness on or attachment to. ⁴ A grant of property an assignment of cattle or money for support, a corrody. ⁵ Fixed property, not moveable or fluctuating. *n.* Song, singing. *नि* before बधि to bind, affix घञ्.
 निबन्धदान *n.* Grant of an assignment, gift of a corrody. *नि*बन्ध, and दान gift.
 निबन्धन *n.* ¹ Cause, motive, origin. ² Binding, confining. ³ Cheeking, restraining. ⁴ Fastening. ⁵ A grant, an assignment. ⁶ A commentary. *नि* before बधि to bind, affix ल्यट्.

निम *mfn.* Like, resembling, similar. *m.*

¹ Fraud, trick, disguise. ² Light, manifestation. *E.* नि before भा to shine, affix ड.

निभत *mfn.* ¹ Modest, humble. ² Lonely, solitary. *E.* नि before भ to cherish, affix क्त.

निभतम् *ind.* ¹ Privately, apart. ² Unobservedly in a corner. ³ Covertly, in disguise or out of sight. *E.* नि before भ to cherish, affix क्त.

निम *m.* A pin, a stake. *E.* नि in, माङ्ग to pluck or stick, affix ड.

निमग्न *mfn.* Plunged in, immersed. *E.* नि in, मस्ज to bathe, affix क्त.

निमज्जयु *m.* Sleep, sleeping. *E.* नि in, मस्ज to bathe, affix.

निमज्जन *n.* ¹ Bathing. ² Immersion. *E.* नि before मस्ज to bathe, ल्युट् aff.

निमन्त्रण *n.* ¹ Summoning, calling. ² Inviting, invitation. *E.* नि affirmative, मन्त्रण advising.

निमय *m.* Barter, exchange. *E.* नि before मि to measure, to mete, affix अच्.

निमि *m.* A son of Ikshvāku, condemned to reside in the twinkling of the eye.

निमित्त *n.* ¹ Cause, motive, instrumental cause. ² Mark, sign, trace. ³ Omen. *E.* नि before मि to measure, क्त affix.

निमित्तक *n.* ¹ Kissing, a kiss. ² Cause, &c. *E.* see the last

निमित्तकारण *n.* The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. *E.* निमित्त the instrumental cause, कारण caus.

निमित्तधर्म *m.* ¹ Expiation. ² Any occasional or special penance, rite, or obligation. *E.* निमित्त, and धर्म piety.

निमिष *m.* ¹ Twinkling of the eye. ² The twinkling of an eye, considered as a measure of time. ³ A name of Viṣṇu. *E.* नि before मिष to twinkle, affix क्; also with घञ् affix निमेष, or निमि a proper name, घट to go, ड aff.

निमीलन *n.* Death, dying. ² Twinkling of the eye, shutting of the eyelids, winking. *E.* नि before मील to disappear, &c. affix ल्युट्.

निमीलिका *f.* ¹ Fraud, trick, disguise. ² Twinkling of the eye, winking, blinking. *E.* नि before मील to twinkle, affix घुन् and टाप्.

निमेष *m.* Barter, exchange. *E.* नि before मि to measure affix यत्.

निमेष *m.* ¹ Twinkling of the eye ² A momentary space of time, a twinkling of the eye considered as a measure of time: see निमिष.

निमेषकृत् *f.* Lightning. *E.* निमेष twinkling, and कृत् what makes.

निमेषरुच् *m.* A fire-fly. *E.* निमेष a twinkling, रुच् who shines.

निम्ब *mfn.* Deep, profound. *E.* नि before म्बा to mind, affix क्.

निम्बग *mfn.* Deep, going deep. *f.* A river. *E.* निम्ब deep, and ग what goes.

नियत *mfn.* ¹ Self-governed, subdued, restrained ² Attentive, fixed or intent upon. ³ Constant, permanent ⁴ Ascertained, certain, fixed. ⁵ Inevitable. ⁶ Positive, definite. ⁷ Permeable what may be spread though or over *n adv.* Always, constantly. *subst* Elementary or crude matter, the recipient of attributes or properties *E.* नि before यम to restrain, affix क्त.

नियति *f.* ¹ Destiny, luck, good or bad fortune. ² Self-command, self-restraint. *E.* नि before यम to restrain affix क्तन् or क्तच्.

नियम *m.* ¹ Agreement, contract, engagement, assent, promise. ² A religious observance or obligation in general ³ Certainty, ascertainment. ⁴ Rule, precept. ⁵ Usage, practice. ⁶ Commonplaces in poetry, conventional expression, as notice of the *Birch* describing the *Himālaya*, of *t*

Sandal tree in describing the *Malaya* mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Koïl* in spring, &c. E. नि before वयम् to refrain, affix अच्.

नयमन *n.* ¹ Precept, fixed practice or rule. ² Binding. ³ Restraining, checking. E. नि before वयम् to restrain, affix ल्युट्.

नयाम *m.* ¹ Religious act, penance, fasting, &c. ² Restraint. E. नि before वयम् to restrain, affix घञ् : see नियम.

नयामक *mfn.* Guiding, governing, what regulates or restrains. *m.* ¹ A boatman, a sailor. ² A pilot, a helmsman. ³ A charioteer. E. नि before वयम् to go or stop, affix यङुल्.

नियुत *mn.* ¹ A million. ² A hundred thousand. E. नि before यु to join, affix क्त.

नियुद्ध *n.* Close fight, personal struggle. E. नि before युद्ध fight, contest.

नियोग *m.* ¹ An order or command. ² Authority, appointment. ³ Occupation, appointed duty. ⁴ Effort, exertion. ⁵ Ascertainment, certainty. ⁶ Incidence, occurrence. E. नि before युज् to join, affix घञ्.

नियोजन *n.* ¹ Ordering, commanding, directing. ² Uniting, attaching to. ³ Urging, impelling. E. नि before युज् to join, affix ल्युट्.

नियोद्ध *m.* ¹ A cock. ² A combatant, a wrestler, a boxer. E. नि near, युद्ध to fight, लृट् aff.

निर् *ind.* ¹ A particle and prefix implying certainty, assurance. ² Negation, privation. ³ Outside, out, without, forth. E. नृ to guide, affix क्विप्.

निरक्ष *mfn.* ¹ Having no dice, &c. ² Having no latitude. *m.* The terrestrial equator. E. निर्, and अक्ष a die, &c.

निरक्षदेश *m.* ¹ A first meridian, as *Lankā*, a place where the sun is always ver-

tical, and the days and nights are equal. ² The equatorial region. E. निर्, अक्ष latitude, देश a country.

निरक्षुश *mfn.* Unchecked, uncontrolled, self-willed. E. निर् privative, अक्षुश a hook for guiding an elephant.

निरञ्जन *mfn.* ¹ Void of passion or emotion. ² Unstained, unblackened. *n.* The Supreme Being. *f* The day of full moon. E. नि neg. रञ्जन affection ; or निर् not, अञ्जन collyrium ; figuratively, darkness.

निरन्तर *mfn.* ¹ Coarse, gross, without interstices. ² Continuous. ³ Uninterrupted, continual. ⁴ Unbounded. ⁵ Identical, not different. ⁶ Unconcealed, not hidden or vanished. ⁷ Not external, &c. E. निर् not, अन्तर interval, difference, &c.

निरय *m.* Hell. E. निर् out, beyond, अय good fortune

निरखहालिका *f.* A fence, a hedge, an outer wall. E. निर् out, without, and अयहालिका a fence.

निरसप्त *mfn.* What removes, checks, &c. *n.* ¹ Rejection, denial. ² Suppressing, checking. ³ Appeasing. ⁴ Expelling, ejecting. ⁵ Spitting, spitting out any thing with sickness or disgust. ⁶ Killing, destroying. E. निर् out or forth, अस to throw, affix ल्युट् or धुच्.

निराकराय *m.* ¹ Obstruction, opposition, contradiction, rejection. ² Refutation, reply. ³ Holding in no consideration, making light of, contempt, disesteem. ⁴ Expelling, turning out or away. ⁵ Throwing out or off. E. निर् privative particle, and आङ् before कृ to do or make, affix ल्युट्.

निराकार *mfn.* Devoid of form or figure. *m.* ¹ Heaven. ² Vishnu. ³ Śiva. ⁴ The divine spirit, God. ⁵ Reproach, censure. E. निर् implying negative or depreciation, and आकार shape, &c.

निरादेश *m.* Payment, discharge, delivery.

६. निर्, and आइ दिश to show, affix चञ्.

निराबाध *mfn.* Frivolously or unreally vexatious. ६. निर् privative, आइ before बाधा pain, annoyance.

निरामय *mfn.* Well, hale, recovered from sickness. *m.* १ A wild goat. २ A hog, a boar. ६. निर् not, आमय sickness.

निरास *m.* १ Opposing, rejecting. २ Dispersion. ३ Ejecting, expelling. ४ Removal. ५ Abandonment. ६. निर् out, and आस throwing.

निरासन *n.* १ Rejection, contradiction. २ Killing, destroying. ३ Spitting out. ६. निर् before अस् to be, &c. with आइ prefixed, and ल्युट् affix.

निराहार *mfn.* Fasting through necessity or choice. ६. निर् privative, आहार food.

निरिह्विनी *f.* A veil. ६. निर् negative, अङ्ग a hint, इनि and डीप् affs.

निरीष *n.* The body of a plough. ६. ईष or ईष the shift of the plough, and निर् forth or from, prefixed; hence also निरीष *n.*

निरुक्ति *f.* १ The *Vedāṅga* or portion of scriptural science, which explains obscure and obsolete terms. २ Explanation of words. ६. निर्, and उक्ति saying, also निरुक्त.

निरुद्ध *mfn.* १ Conventional, accepted. २ Unmarried. ३ Inherent. *m.* १ The force or application of words, according to their natural or received meanings, (in Rhetoric.) २ (in Logic.) The implied description of any property in terms designing it. ६. नि affix, and the रुद्ध ascended; or निर् neg. ऊद्ध married.

निरूपण *n.* १ Sight, seeing. २ Doubt, discussion, investigation. ३ Ascertaining, determining. ४ Searching, looking for. ६. नि implying certainty, रूप to have form, affix ल्युट्.

निरुह *m.* १ A complete sentence, one having no ellipsis. २ Certainty, as certainty. ३ Logic, disputation. ६.

निर् privative, and ऊह reasoning, &c.
निरोध *m.* १ Loss, destruction. २ Opposition, hindrance. ३ Aversion, disfavour, dislike. ४ Preserving. ५ Confinement.

६. नि before रुध to oppose, affix घञ्.
निर्ह्य *m.* The *Sāma Veda*. ६. निर्, ह्य to go, Unādi affix घक्.

निर्ग *m.* Country, region, place or province. ६. निर् forth, गम् to go, affix ड्.

निर्गम *m.* १ Going forth or out, exit. २ Total loss or departure. ६. निर् out and गम् going; also निर्गमन and निर्गति.

निर्गुण *mfn.* १ Void of all properties. २ Bad, worthless, having no good qualities. *m.* The Supreme Being, or any deity so considered. ६. निर् privative, and गुण a property, an excellence.

निर्गूढ *m.* The hollow of a tree. ६. निर् in, गुह to hide, aff. क्त.

निर्गन्ध *m.* १ A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. २ A pauper, a beggar. ३ An idiot, a fool. ४ A gambler. ६. निर् not, गन्ध a knot or tie, or figuratively, attachment.

निर्यन्त्रक *mfn.* १ Unattended, unaccompanied. २ Abandoned, deserted. ३ Clever, expert, conversant. *m.* १ A religious mendicant. २ A naked devotee. ३ A gambler. ६. निर् not, ग्रन्थ tie or connexion, affix कन्; also read निर्यन्त्रिक.

निर्घट *n.* १ A great collection of people, a fair, a market, &c. २ A free market or wharf, one where no toll is levied. ३ A place where is no quay or stairs. ६. निर् prefixed to घट to endeavour, affix अच्.

वर्ण्य *m.* A vocabulary, an index. *E.* निर् before घटि to endeavour, aff. अच्.
 घात *m.* ¹ A gust of wind, a hurricane, a whirlwind. ² The noise of contending vapours in the heavens. *E.* निर् forth, हन to drive, affix घञ्.
 धीरिणी *f.* A river.
 ईश्वर *mfn.* Immortal, imperishable, undecaying. *m.* A deity, an immortal. *n.* Ambrosia, the food of the gods. *E.* निर् not, जरा decrepitude or decay.
 झर *mf.* A cascade or torrent. *f.* A river. *m.* ¹ A horse of the sun. ² A fire of chaff. *E.* निर् before झ to waste, and अप aff.
 झरिन् *m.* A mountain. *f.* A river. *E.* निर् झर a waterfall, इनि aff.
 शय *m.* ¹ Certainty, positive conclusion. ² Doubt, discussion, investigation. ³ (In Law,) Sentence, decision. ⁴ (In the *Mīmāṃsā*.) The application of a conclusive argument. ⁵ (In Logic.) Complete ascertainment. *E.* निर् affirmative prefix, शो to guide, affix अच्.
 शयन *n.* Certainty, ascertainment, positive conclusion. *E.* see निर्शय, with ल्युट् aff.
 शयपाद *m.* A sentence, a verdict, (in Law.) *E.* निर्शय, and पाद process.
 शयक *mfn.* Causing or leading to certainty. *E.* निर् before शो to guide, causal form, शबुल् aff.
 शयन *n.* ¹ Causing certainty. *E.* निर्शय certainty, फक् aff.
 शयक *m.* A washerman. *E.* निर् before निज् to clean, affix शबुल्.
 शयु *mfn.* Certifying, verifying, leading to certainty, decisive. *m.* ¹ A judge. ² A document, a voucher. ³ A guide. *E.* निर् before शो to lead, लृच् aff.
 शय *mfn.* ¹ Unkind, unfeeling. ² Unnecessary. ³ Envious, abusive. ⁴ Mad,

intoxicated. *E.* निर् before दो to cut, to hurt, affix अटच्, deriv. irr.
 निर्दर *mfn.* ¹ Harsh spoken. ² Shameless. *n.* Much, excessively. *subst. n.* Pith, essence. *E.* निर् not, दृ to respect, अच् aff.
 निर्दरि *m.* A cave. *E.* निर् before दृ to rend, हन aff.
 निर्दिग्ध *mfn.* ¹ Stout, lusty. ² Anointed, smeared. *E.* निर् before दिह् to heap, affix क्त.
 निर्देश *m.* ¹ Order, command. ² Description, designation. ³ Depicting, pointing out or exhibiting. ⁴ Certainty, ascertainment. ⁵ Saying, telling. ⁶ Vicinity, proximity. *E.* निर् before दिश् to show, affix घञ्.
 निर्धार *m.* ¹ Certainty, ascertainment. ² Particularising individuals according to their degree of merit. *E.* निर् before धृ to hold or have, affix घञ्.
 निर्धारण *n.* Certainty, ascertainment. *E.* निर् before धृ to have, affix ल्युट्.
 निर्धूत *mfn.* ¹ Deserted, rejected. ² Removed, departed. ³ Broken, divided. ⁴ Refuted. ⁵ Thrown out. ⁶ Suffered, undergone. ⁷ Destroyed. *m.* A man abandoned by his relatives or friends. *E.* निर् before धृ to shake, affix क्त.
 निबन्ध *m.* ¹ Intent, urgency, importunity. ² Seizure. ³ Caprice, fancy, whim. *E.* निर् before बन्ध् to bind or tie, affix अच्.
 निर्भट *mfn.* Hard, firm, compact. *E.* निर् before भट् to maintain, affix अच्.
 निर्भर *mfn.* ¹ Much, excessive. ² Fearless. *n. adv.* Much, excessively. *subst.* Pith, essence. *E.* निर् before भृ to fill, affix अप्.
 निर्भर्त्सन *n.* ¹ Wickedness, malignity. ² Abuse, blame. ³ Lac. *E.* निर् before भर्त्स् to abuse, affix ल्युट्.
 निर्मम्यन *n.* ¹ Separating, distinguishing, discriminating. ² Churning. *E.* निर् before मन्ध् to churn, ल्युट् aff.

निर्मल *mfn.* Clear, clean. *n.* Talc. *E.* निर् priv. and मल dirt.

निर्माय *n.* ¹ Manufacture, production, making. ² Pith, marrow, essence. ³ propriety, fitness. *E.* निर् before मा to measure, affix ल्युट्.

निर्मिति *f.* Making, manufacturing, artificial production. *E.* as above affix क्तिन्.

निर्मूढ *m.* ¹ A tree bearing apparent blossoms. ² The sun. ³ A rogue. *n.* A large and free market or fair. *E.* निर् before मुट् to press, &c. affix क्.

निर्मोक्त *m.* ¹ The slough of a snake. ² Liberating, setting loose or free. ³ Armour, mail. ⁴ Sky, heaven, atmosphere. *E.* निर् forth, मुच. to let loose, affix घञ्.

निर्याण *n.* ¹ Going forth or out, exit, issue. ² Eternal emancipation, final beatitude. ³ A rope for tying cattle, a foot-rope. *E.* निर् before यम् to go, affix ल्युट्.

निर्यातन *m.* ¹ Revenge. ² Gift, donation. ³ Delivery of a deposit. ⁴ Replacing any thing lost. ⁵ Payment of a debt. ⁶ Killing, slaughter. *E.* निर् before यत् to endeavour, in the causal form, affix ल्युट्.

निर्याम *m.* A sailor, a boatman. *E.* निर् before यम् to refrain, affix घञ्.

निर्यास *m.* ¹ Extract, decoction, infusion. ² Any natural exudation of a plant, as gum, milk, extract, &c. *E.* निर् forth or out, यस् to endeavour, affix घञ् ; it is also read निर्यास.

निर्युह *m.* ¹ A chaplet, a crest, an ornament for the head. ² Extracted juice, or a decoction, &c. ³ A door, a gate. ⁴ A pin or bracket projecting from a wall to hang or place any thing upon. ⁵ Wood placed in a wall for doves to build upon. *E.* निर् out from, युह् to go, affix क्.

निर्व्यचन *mfn.* Silent. *n.* ¹ Explanation,

declaration. ² Vocabulary, index. *n.* निर् affix, or neg. व्यचन speaking.

निर्व्यपण *n.* ¹ Gift, donation. ² Presentation of funeral offerings. ³ Patin-guishing, pulling out. *E.* निर् before वप् to go, affix ल्युट्.

निर्व्ययेण *n.* Sight, seeing, looking at, regarding. निर् before व्यय् to class or colour, affix ल्युट्.

निर्वर्त्तन *n.* ¹ Leaving off, desisting from. ² Completing, ending. ³ Limiting to, measuring by. *E.* निर् before वृत् to be, ल्युट् aff.

निर्व्यहण *uf.* ¹ End, completion. ² Supporting, carrying on, maintaining. ³ The catastrophe of a drama, the conclusion of the fable. *E.* निर् out, वह् to bear, affix युच्.

निर्व्याण *mfn.* ¹ Liberated from existence. ² Dead, deceased. ³ Gone out, extinguished. ⁴ Set, as a planet. ⁵ Immersed, plunged. ⁶ Having no arrows. *n.* ¹ Eternal happiness, emancipation from matter, and re-union with the deity. ² Setting, disappearing, departure. ³ Refraining desisting, leaving off, cessation. ⁴ Union, association, blending, confluence. ⁵ Bathing or plunging of an elephant. ⁶ Repose. ⁷ Vacuity, vacuum or space. ⁸ Instructing in science. *E.* निर् before वाण् to blow, &c. affix क्, deriv. irr. or निर् neg. वाण् an arrow.

निर्व्याद *m.* ¹ Censure, blame, reproach. ² Rumour, report. ³ Asseveration, affirmation, decision of a controversy. ⁴ Absence of dispute or railing. ⁵ Disrespect. *E.* निर् privat. prefix, and वाद speech.

निर्व्याप *m.* ¹ Putting out, as a fire or light. ² Gifts in honour of a deceased ancestor : see निवाप.

निर्व्यापन *n.* ¹ Putting out, as a fire or light, extinguishing, quenching. ² Refrigerant. ³ Killing, slaughter.

* Gift, giving. ⁵ Presenting funeral oblations. **४. निर्** before **वप** to go, &c. in the causal form, affix **ल्युट्**.
निर्व्यासन *n.* ¹ Killing, slaughter. ² Hurting, injuring. ³ Banishment, expulsion. **४. निर्** out, forth, **वस** to abide, causal form, and **ल्युट्** aff.
निर्व्याह *m.* ¹ Accomplishment, completion, end. ² Carrying on, supporting, maintaining. ³ Providing means. ⁴ Sufficiency, adequacy. **४. निर्** before **वह** to bear, affix **घञ्**.
निर्व्याहक *n.* Application or connexion of cause and effect. **४. निर्** before **वह** to convey, **यवुल्** aff.
निर्व्याहण *nf.* Catastrophe of a drama : see **निर्व्यहण**.
निर्व्यकल्पक *n.* Knowledge, not depending upon or derived from the senses. **४. निर्** neg. **विकल्प** alternative, **कन्** added.
निर्विषय *mfn.* ¹ Desponding, overcome with fear or sorrow. ² Humble. ³ Abused, degraded. ⁴ Fallen away, emaciate with grief. ⁵ Decayed, impaired. ⁶ Certain. **४. निर्** privative, **विद** to know, affix **क्त**.
निर्वृत *mfn.* Ended, terminated. ² Happy, content ³ Emancipated. ⁴ Free from occupation or interest. *n.* A house. **४. निर्**, and **वृ** to choose, **क्त** affix.
निर्वृति *f.* ¹ Final emancipation from existence. ² Death. ³ Happiness. ⁴ Rest, repose, tranquillity, ceasing or abstaining from. ⁵ Setting, departure, disappearance. ⁶ Completion, accomplishment, conclusion. **४. निर्** affirmative * particle, **वृ** to choose, affix **क्तिन्**.
निर्वृति *mfn.* Destitute, having no occupation. *f.* ¹ Completion, termination, conclusion. ² Satisfaction. ³ Final beatitude. ⁴ Approach, advance. **४. निर्** neg. **वृत्** to be, affix **क्तिन्**, or **निर्** and **वृत्ति** business.

निर्वेद *mfn.* Not having the *Vedas*, infidel, unscriptural. *m.* ¹ Humility, self disparagement. ² Being neglected or disregarded by others. ³ Indifference, disregard of worldly objects. **४. निर्** depreciative particle, **विद** to know, affix **घञ्**, or **निर्** neg. **वेद** the *Vedas*.
निर्वेश *m.* ¹ Wages, hire. ² Enjoyment. ³ Eating. ⁴ Fainting, swooning, syncope. ⁵ Attaining, obtaining. ⁶ Engaged or entering in. **४. निर्** before **विश** to enter, affix **घञ्**.
निर्व्यथन *n.* ¹ A hole, a chasm. ² Exemption from pain. ³ Paining, afflicting. **४. निर्** affix or neg. prefix, and **व्यथन** fear, dread.
निर्वहार *m.* ¹ Extracting, drawing out, rooting up, &c. ² Putting forth or out. ³ Evacuation of any of the natural excrements of the faeces, urine, sweat, &c. ⁴ Burning, combustion. ⁵ Giving away, selling, exchanging, &c. ⁶ Diffusive fragrance. ⁷ Accumulation of wealth, a hoard, a private purse or hoard. **४. निर्** out, **हृ** to take, affix **घञ्**.
निलय *m.* A house, a habitation. **४. नि** in, **ली** to embrace, affix **घ**.
निलयन *n.* Place, dwelling. **४. नि** before **ली** to endeavour, **ल्युट्** aff.
निलिम्प *m.* A deity. *f.* A cow. **४. नि** in or on, **लिम्प** to smear, affix **खञ्**.
निलीन *mfn.* ¹ Encompassed, embraced. ² Destroyed, perished entirely. ³ Transformed, changed. ⁴ Fused in or into. ⁵ Full. **४. नि** in or on, **ली** to embrace, affix **क्त**, deriv. irr.
निवर्त्तन *n.* ¹ Returning, turning or coming back. ² Bringing back. ³ Reforming, repenting. ⁴ Desisting from. ⁵ Giving back, returning. ⁶ Stopping, ceasing. **४. नि** before **वृत्** to be, **ल्युट्** aff.
निर्वहण *nf.* ¹ Killing, destroying. ² Re-

moving. E. नि before वह् to cover, ल्युट् aff.
 निवसति *f.* A house, a habitation. E. नि in, वस to dwell, aff. क्तिन्.
 निवसथ *m.* A village. E. नि in, वस to dwell, aff. अथ.
 निवसन *n.* ¹ A house, a habitation. ² Cloth, clothes, raiment. E. नि in, वस to dwell or wear, aff. ल्युट्.
 निवह *m.* ¹ A multitude, a quantity. ² One of the seven winds. E. नि always, वह to gain, घ or अच् aff.
 निवात *mfn.* ¹ Well armed, accoutred in strong mail. ² Secure, safe, as in an asylum. ³ Calm, not windy. *m.* An asylum, a dwelling, &c. ² A calm. ³ Strong armour. E. नि neg. वात wind, &c.
 निवार *m.* Hindering, opposition, impediment. E. नि prefix, वृ to screen, घञ् aff.
 निवारण *n.* ¹ Hindering, opposing. ² An impediment. ³ Contemning, holding light or worthless. E. नि prefix, वृ to screen, ल्युट् aff.
 निवास *m.* A house, a dwelling. E. नि in, वस to abide, aff. घञ्.
 निविड *mfn.* ¹ Coarse, large, gross. ² Thick, impervious. ³ Crooked-nosed. E. नि not, विन an interstice.
 निवीत *mfn.* *subst.* A veil, a mantle, a wrapper. *n.* The *Brahminical* thread suspended round the neck. E. नि before व्ये to cover, aff. क्त.
 निवृत्ति *f.* ¹ Cessation, completion, leaving off, rest, repose. ² Discontinuance of worldly acts, cessation of emotions, separation from the world. ³ Denial, refusal. ⁴ Abolition, prevention. ⁵ Returning. E. नि negative prefix, वृत्त to be, aff. क्तिन्.
 निवेदन *n.* ¹ Delivering, giving, entrusting, addressing. E. नि before विद to know, causal form, aff. ल्युट्.
 निवेश *m.* ¹ Entrance, entering. ² Deliver-

ing, entrusting, depositing. ³ A camp, a palace. ⁴ Any dwelling. ⁵ Military array. ⁶ Ornament, dress, decoration. ⁷ Marriage. E. नि before विश to enter, aff. घञ्.
 निवेशन *n.* ¹ Entering, entrance. ² A house, a habitation. ³ A town or city. E. नि before विश to enter, aff. ल्युट्.
 निव्युढ *n.* Perseverance, resolution. E. नि, and व्युढ arranged.
 निश *f.* Night. see निशा.
 निशमन *n.* ¹ Sight, seeing. ² Hearing. E. नि before शम् to be quiet, aff. ल्युट्.
 निशा *f.* ¹ Night. ² Turmeric. E. नि always, शा to waste or reduce, aff. क; or निश to meditate, aff. क्विप् and टाप् added.
 निशाकर *m.* ¹ The moon. ² A cock. E. निशा night, and कर who makes or makes.
 निशाचर *mfn.* Nocturnal, night-walking. *m.* ¹ A *Rákshasa*, a fiend, an imp or goblin. ² A *Shakál*. ³ An owl. ⁴ A snake. ⁵ The ruddy goose. ⁶ A ghost, an evil spirit. ⁷ A thief. *f.* ¹ A harlot, a whore. ² A she devil, a female fiend. E. निशा night, and चर who goes.
 निशाट *m.* ¹ An owl. ² A demon, a ghost. E. निशा night, and अट who goes.
 निशान्त *mfn.* Quiet, tranquil, patient. *n.* ¹ A house, a dwelling. ² The end of the night, or break of day. E. नि before शम् to be quiet, aff. क्त.
 निशापुष्प *n.* ¹ Hoar frost. ² Dew. ³ The white water lily. E. निशा, and पुष्प a flower.
 निशामन *n.* ¹ Sight, seeing. ² Looking at, beholding. ³ Looking at repeatedly. ⁴ Hearing. ⁵ A shadow, a reflection. E. नि before शम् to be quiet, aff. ल्युट्.
 निशामग *m.* A *Shakál* E. निशा night, and मग a deer.
 निशारण *n.* ¹ Killing, slaying, slaughter-

² Night combat. E. नि before श्च to injure or kill, aff. ल्युट् ; or निशा night, and रण war.

निशाक *n.* An air.

निशित *mfn.* Sharpened, whetted. *n.*

Iron. E. नि before शो to pare, affix क्त.

निशीथ *n.* ¹ Midnight. ² Night. E. नि always, शी to sleep, Upādi affix थक्.

निशीथिनी *f.* Night. E. निशीथ as above, इनि aff.

निशीथ्या *f.* Night. E. निशीथ midnight, and यत् aff.

निशुम्भ *m.* ¹ Killing, slaughter. ² The name of a giant slain by DURGĀ. E. नि before शुम्भ to hurt or kill, aff. घञ्.

निशित *m.* The *Vaka*, a crane. E. निशा by night, इत gone, to his roost.

निश्चय *m.* Certainty, ascertainment, positive conclusion. E. निर् affirmative particle, चि to collect, aff. श्रप्.

निश्चायक *mfn.* Who or what ascertains or determines. E. निर् before चि to collect, ग्युल् aff.

निश्चारक *m.* ¹ Evacuation by stool. ² Air, wind. ³ Obstnacy, wilfulness. E. निर् not, चर to go, aff. ग्युल्.

निश्चित *mfn.* ¹ Certain, ascertained, determined, concluded. ² Sentenced, pronounced. *n.* Certainty, conclusion. E. निर् before चि to collect, क्त aff.

निष निपु *r.* 1st cl. To sprinkle.

निषङ्ग *m.* ¹ A quiver. ² Union, meeting, association. E. नि before सञ्ज to embrace, aff. घञ् a collection of arrows, &c.

निषङ्गयि *m.* ¹ Embracing, an embrace, ² A Bowman. ³ A charioteer. ⁴ A car. ⁵ Grass. ⁶ The shoulder. E. नि before सञ्ज to embrace, aff. घ and यिन् Upādi aff. added.

निषद्या *f.* ¹ A market. ² A small bed. E. नि before षट् to go, क्यप् aff.

निषट्ठर *m.* Mud, mire. *f.* Night. E. नि before षट् to go, Upādi aff. छरच्.

निषाद *m.* ¹ The first of the seven musical notes, or more properly the last or highest of the scale. ² A man of a degraded tribe, or an outcast, especially the son of a *Brāhman* by a *Sūdra* woman. ³ A fisherman. E. नि before षट् to go, aff. घञ् ; pervading the mind, &c.

निषादिन् *m.* An elephant keeper or driver. E. नि before षट् to go, aff. गानि.

निषिद्ध *mfn.* Prohibited, forbidden. E. नि *priv.* सिच to complete, aff. क्त.

निषूदन *n.* Killing, slaughter. E. नि before षट् to kill aff. ल्युट्.

निषेदिवस् *mfn.* Sitting, seated on or upon. E. नि before सद to go, क्वम् aff.

निषेध *m.* ¹ Prohibition. ² Stop, discontinuance. ³ Contrariety to or deviation, from rule, irregularity, exception. E. नि before सिध to complete, aff. घञ्.

निषेधन *n.* Service. ² Observance, practice, adherence to. E. नि before सेव to serve, ल्युट् aff.

निष्क *r.* 10th cl. To measure or weigh.

निष्क *mn.* ¹ A weight of gold. ² Gold in general. ³ A weight of four *Mashas*. ⁴ A weight of silver of four *Supernas*. E. नि before षट् to go, Upādi aff. कन्.

निष्कल *mfn.* ¹ Waned, diminished. ² Impotent, seedless, barren. *m.* ¹ Pudendum muliebre. ² A name of BRAHMĀ. *f.* A woman past child bearing, in whom menstruation has ceased. E. निर् gone, lost, कल a part, &c.

निष्कर्ष *m.* Certainty, ascertainment. E. निर् before कृष to plough, घञ् aff.

निष्कारुष *mfn.* Of a noble race, not degraded.

निष्काश *m.* A portico, a veranda. E. निर्, and कश्च to go, घञ् aff.

निष्कट *m.* ¹ A grove near a house. ² A field. ³ A door. ⁴ The private apartments, the *Zenana*. *f.* Large cardamoms. *E.* निर out, कुट the shell or husk, aff. क, with टाप् *fem.* aff. or कि with डीप् optionally added.

निष्कुह *m.* The hollow of a tree. *E.* निर affirmative prefix, कुह to astonish aff. अच्.

निष्कृति *f.* ¹ Pardon, absolution. ² Expiration. ³ Escaping from, avoiding the consequence of any thing. ⁴ Undoing, doing away. ⁵ Disregarding, neglecting. ⁶ Acquittance, compensation, discharge of a debt or obligation. *E.* निर् *neg.* कृति doing.

निष्कौवन *n.* ¹ Taking away. ² Extracting, extirpating. *E.* निर् before कुष to expel, aff. ल्युट्.

निष्क्रम *m.* ¹ Any intellectual faculty, as attention, comprehension, &c. ² Degradation, baseness, inferiority of tribe, family, &c. ³ Going out, exit. *E.* निर assuredly or forth, and क्रम going.

निष्कय *m.* Hire, wages. *E.* निर् before क्री to buy, aff. अच्.

निष्कषाय *m.* Broth, soup. *E.* निर् before कषय to decoct, aff. घञ्.

निष्ठ *mfn.* ¹ Staying, being in, who or what stays or is in or on any thing. ² Believing, faithful. *f.* ¹ The catastrophe of a drama, the conclusion of a fable. ² Conclusion in general, end, termination. ³ Disappearance, loss, destruction. ⁴ Confirmation, completion. ⁵ Asking, begging. ⁶ Ordinary and uniform practice or profession. ⁷ Good conduct, excellence. ⁸ Religious practice, devout and austere exercise. ⁹ Faith, belief. ¹⁰ Condition, state. ¹¹ Fixed time of life, &c. ¹² Trouble, distress, anxiety. ¹³ The technical term for the past participial affixes क्त and क्तवत्. *E.* नि complete-

ly, assuredly, स्या to stay or stop, अह् and टाप् affs.

निष्ठान *n.* Sauce, condiment. *E.* नि before स्या to stay, aff. ल्युट्.

निष्ठीव *m.* Spitting: see निष्ठेव.

निष्ठीवन *m.* Spitting, spitting out, ejecting any thing from the mouth. *E.* नि before ठिव to eject, aff. ल्युट्; also निष्ठेवन and निष्ठीव.

निष्ठुर *mfn.* ¹ Harsh, contumelious. ² Hard & lid. *E.* नि before स्या to be, to be firm, aff. कुरच्.

निष्पूति *f.* Spitting, spitting out. *E.* नि before ठिव to eject from the mouth aff. क्त.

निष्ठेव *subst. mfn.* Spitting, spitting out, ejecting any thing from the mouth. *E.* नि before ठिव to eject, aff. घञ्, also निष्ठीव.

निष्ठेवन *n.* Spitting. *E.* see the last, also निष्ठीव.

निष्ठा *mfn.* Skilful, &c. see the next.

निष्ठात *mfn.* ¹ Skilful, clever, conversant, learned. ² Perfect, superior, supreme. ³ Agreed upon. *E.* नि before स्ना to bathe, aff. क्त; also with ड, निष्ठा.

निष्पत्ति *f.* ¹ Completion, conclusion, termination, consummation. ² Birth, production. ³ Going forth or out. *E.* निर् negative, पद to go, aff. क्तिन्.

निष्पन्द *mfn.* Motionless. *E.* निर् not, स्पदि to shake or move, aff. अच्; also निष्पच.

निष्पच *mfn.* ¹ Done, finished, concluded, completed. ² Born, produced. ³ Motionless. ⁴ Gone forth or out of. *E.* निर् affirmation or negation, and पच gone, from पद to go, aff. क्त.

निष्पादन *nf.* ¹ Doing, effecting, accomplishing. ² Concluding. ³ Producing causing, engendering. *E.* निर् forth पद to go, causal form, aff. युच्.

निष्ठाव *mfn.* Certain, indubitable. *m.* ¹ Winnowing, cleaning corn, &c. ² Wind, air. ³ The wind of the win

nowing sieve or basket. ⁴Straw, chaff. ⁵A legume, a pod. **नि** before **पू** to purify, aff. **घञ्**
निष्कृतिम *mfn.* Stupid, frigid, dull, apathetic, ignorant. **नि** privative, **प्रतिम** brilliance.
निष्कवाण *mfn. subst.* New and unbleached cloth. **नि** gone, **प्रकाणो** here said to mean the weaver's brush; also **निष्कवाणि** *mfn.* the forms are irregular.
निसम्प्रात *m.* Midnight; also **निःसम्प्रात**.
निसर्ग *m.* ¹The natural state, nature, peculiar character or condition. ²Form. ³Creation. ⁴Relinquishment, abandoning. ⁵Transfer, barter. **नि** before **सृज्** to create, or to abandon, aff. **घञ्**.
निसर्गज *mfn.* ¹Cognate, innate. ²Produced at creation. **नि** **सर्ग**, and **ज** produced.
निसूदन *n.* Killing, slaughter. **नि** before **वद** to kill, aff. **ल्युट्**; also **निषूदन**.
निसृष्ट *mfn.* ¹Delivered, deposited. ²Centrical, middle. **नि** before **सृज्** to go, aff. **क्त**.
निसूदार्थ *m.* A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intentions of both parties. **नि** **सूद** deposited, **अर्थ** meaning.
निसारण *n.* ¹Going out or forth. ²Crossing over or passing. ³Extraction, getting rid of or free from. ⁴Means, of success, an expedient, a plan. **नि** before **सृ** to cross or pass over, aff. **ल्युट्**.
निस्तल *mfn.* ¹Round, globular. ²Trembling, shaking, moving. ³Down, below. **नि** negative or affirmative, and **तल** a support or stay; or depth, bottom.
निसार *m.* ¹Getting over or across. ²Getting rid of, or away from, ex-

traction, escape. ³Acquittance, requital. ⁴Means, expedient. ⁵Final liberation. **नि**, and **सृ** to cross, **घञ्** aff.
निस्त्रिंश *mfn.* Merciless, unfeeling, unpitying. *m.* A scimitar, a sacrificial knife. **नि** forth, **त्रिंशत्** thirty, **इ** aff.
निस्त्राव *m.* The remainder of articles, &c. after a sale or market.
निस्यन्द *mfn.* Still, steady, immovable. *m.* Throbbing, trembling. **नि** before **स्यद** to go, aff. **अच्**.
निस्यूह *mfn.* Content, unenvious. *f.* ¹Contentment. **नि** neg. **स्यूहा** desire.
निस्वन *m.* ¹Sound. ²Silence. **नि** before **स्वन** to sound, aff. **अच्**.
निस्वान *m.* Sound. **नि** before **स्वन** with **घञ्** aff.: see the last.
निहव *m.* Calling, calling to. **नि** before **व्हे** to call, **अच्** aff.
निहाक्रा *f.* An iguana or the *Gangetic* alligator. **नि** before **हा** to quit, **उपलि** aff. **कन्**.
निहार *m.* Frost, dew: see **नीहार**.
निह्व *m.* ¹Denial or concealment of knowledge, dissimulation, secrecy. ²Concealment in general. ³Mistrust, doubt, suspicion. ⁴Wickedness. ⁵A secret. **नि** before **हृ** to hide or secrete, aff. **अच्**.
निह्वोत्तर *n.* An evasive reply or defence. **नि** **ह्व**, and **उत्तर** answer.
निहृति *f.* ¹Denial or concealment of knowledge, dissimulation, reserve, secrecy. ²Hiding, concealment. **नि** before **हृ** to secrete, aff. **क्तिन्**.
निहृशान *mfn.* Insinuating, using *double entendre*. **नि**, **हृ** to secrete, **शानच्** aff.
निह्राद *m.* Sound. **नि** before **हृद** to sound, aff. **घञ्**.
नीकार *m.* Disrespect, contempt, vilify-

ing, degrading. *E.* नि before क to make, aff. अण्.

नीकाश *mfn.* Like, resembling. *m.* Certainty, ascertainment. *E.* नि before काश to shine, aff. घञ्, and the vowel made long.

नीच *mfn.* ¹ Low, (in stature,) short, dwarfish. ² Low (in condition,) vile, base, mean. ³ Deep. *E.* न privative, ई good fortune, चि to obtain, aff. ड. **नीचकम्** *ind.* Low, below, little, vile, &c. *E.* नीचम् low, अक्च inserted.

नीचा *mfn.* Low, vile, base. *n.* Water. *f.* A river. *E.* नीच low or deep, and ग who is going.

नीचेस् *ind.* Little, small, low. *E.* नि before चि to collect, डैस् aff. and the vowel of नि made long.

नीड *mn.* ¹ A nest. ² A place, a spot. *E.* नि before डङ् to go, aff. घञ्.

नीति *f.* ¹ Guiding, directing. ² Obtaining, acquirement, acquisition. ³ Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. *E.* नी to guide or gain, aff. क्तिन्.

नीतिज्ञ *mfn.* Knowing what is right, especially in government, sagacious, politic, A statesman, a politician. *E.* नीति, and ज्ञ who knows.

नीथ *m.* A guider, a leader. *n.* Water. *E.* नी to guide, कथन् Upādi aff.

नीध *n.* ¹ The edge of a thatch. ² A wood. ³ The circumference of a wheel. ⁴ The moon. ⁵ The constellation *Révati*. *E.* नि before ध् to fall, &c. aff. क्.

नीर *n.* ¹ Water. ² Juice, liquor. *E.* नी to obtain, aff. रक्.

नीरन्ध *mfn.* ¹ Coarse, thick, gross, without interstices. ² Entire, having no holes. ³ Imperforate. *E.* नी for नीर् negative prefix, रन्ध a hole.

नीराजन *nf.* ¹ Lustration of arms ;

² Waving lights before an idol. *E.* निर् completely, राज to shine, aff. युच् ; or नीर water, and अजन going, sprinkling the arms, horses, &c. with water.

नील *mfn.* Blue, dark blue or black. *m.*

¹ Black or dark blue. ² The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Ilávrata* or the central division. ³ One of the monkey chiefs.

⁴ One of the *Nulhis* or divine treasures of *KUVERA*. ⁵ A gem, (the sapphire.) ⁶ The blue or hill *Manna*, a bird so called. *n.* ¹ Indigo, the dye.

² A mark, a characteristic mark

³ Blue vitriol. ⁴ Black salt. ⁵ Poison

⁶ Antimony. *f.* ¹ A blue fly. *f.* ¹ The

indigo plant. *E.* नील to dye or tinge,

क aff. or नीली indigo, अन् aff, im-

plying being coloured or stained by it.

नीलकण्ठ *m.* ¹ A name of *Śiva*. ² A

gallinule. ³ A sparrow. ⁴ A wagtail.

⁵ A peacock. ⁶ Morunga. ⁷ A bluejay.

E. नील blue or black, and कण्ठ the

throat ; also कालकण्ठ.

नीलपत्र *n.* The blue lotus. *E.* नील blue, and पत्र leaf.

नीलपिच्छ *m.* A falcon. *E.* नील blue, and पिच्छ a tail.

नीलभ *m.* ¹ The moon. ² A cloud. ³ A bee. *E.* नील blue or black, भा to shine, to show, aff. क्.

नीलमणि *m.* A gem of a blue colour, the sapphire. *E.* नील blue, and मणि a jewel.

नीलमौलिक *m.* A fire-fly. *E.* नील black or dark blue, मौल to twinkle, aff.

टक्.

नीललोहित *mfn.* Purple, of a purple colour. *m.* ¹ A name of *Śiva*. ² A mixture of red and blue, purple. *f.* *E.* नील blue or black, and लोहित red.

लेख *m.* A goose. *E.* नील, and अक्ष an eye; having dark blue eyes.

लेख्य *mfn.* Dressed in dark blue cloth. *m.* ¹ A name of BALARÁMA. ² A demon, a goblin. ³ A name of ŚUNI or Saturn. *n.* Black or dark blue raiment. *E.* नील, and अम्बर clothing, &c.

लेख्य *m.* ¹ A firm and constant friend. ² Firm, unalterable attachment. ³ Dark blue. *E.* नीली indigo, and राग colour; as permanent as the dye of indigo.

लेख्य *n.* A blue stone, lapis lazuli. *E.* नील, and उपल a stone.

लेख *m.* ¹ Trade, traffic. ² A place, &c. proper for the site of a habitation. ³ A religious mendicant. *n.* ¹ Water. ² Mud. *E.* लो to obtain, &c. लेख् Upádi aff.

लेख *m.* Dearth, scarcity. *E.* नि before वच to speak, aff. चञ्; creating alarm and causing conversation.

लेख *m.* Rice growing wild or without cultivation. *E.* नि before वृ to be, aff. चञ्.

लेख *f.* ¹ Capital, principal, stock. ² Stake, wager. ³ A cloth round a woman's waist, or the ends of the cloth passed round the lions so as to hold the whole together; the tie of drawers worn by women, &c. *E.* नि before व्यञ् to cover, Upádi aff. इन् and डीप् optionally added; the इ of नि is made long, and the radical finals rejected.

लेख *mfn.* Any inhabited country. *E.* नि always, यत् to be, aff. क्विप्, and the vowel of the prefix made long

लेख *n.* ¹ The edge of a thatch. ² The circumference of a wheel. ³ A wood. ⁴ The moon. ⁵ The constellation Rêvâk. *E.* नि certainly, वृ to be, aff. क, deriv. irr.; also नीध.

लेख *m.* ¹ A warm cloth, a blanket. ² Curtains, musquito curtains. ³ An

outer tent or a screen. *E.* नि before श्र to hurt, &c. aff. चञ्, deriv. irr.

लेख *m.* ¹ Frost, hoar frost. ² Heavy dew. *E.* नि before वृ to steal or take, aff. चञ्.

नु *ind.* ¹ A particle, of interrogation; ² Of discrimination; ³ Of reflexion; ⁴ Of doubt; ⁵ Of contempt; ⁶ Of pretence; ⁷ Of respect. ⁸ A particle implying cause or motive. *E.* नुद to go, or नु praise, &c. aff. हु.

नु *m.* ¹ A weapon. ² Time. ³ A boat. ⁴ The nasal mark above the line in neuter nouns, &c. *f.* Praise, eulogium, panegyric. *E.* गु to praise, &c. aff. क्विप्.

नुड *r. 6th cl.* To hurt or kill.

नुति *f.* ¹ Praise, eulogium, panegyric. ² Worship, reverence. *E.* गु to praise, क्तिन् aff.

नूत *mfn.* ¹ New. ² Praised, eulogized, hymned. *E.* गु to praise, aff. क्त.

नूतन *mfn.* New, recent, fresh, young, &c. *E.* नव new, नू substituted for it, and तनप् aff.

नूत *mfn.* New. *E.* नू substituted for नव new, तनप् aff.

नूनम् *ind.* ¹ Certainly, assuredly. ² A particle of doubt or deliberation. ³ A remissive particle. ⁴ An expletive. *E.* नू a particle, नम to bow or bend, aff. हिच्, deriv. irr.

नूपुर *mn.* An ornament for the toes and feet. *E.* गु to praise or to be praised, aff. क्विप्, नू an ornament, पुर to precede, aff. क.

नृ *r. 1st cl. 5th cl.* To lead, to conduct, to guide, physically or morally.

नृ *m.* ¹ Man, individually or collectively. ² A piece at chess, &c. ³ A gnomon. *E.* लो to guide or gain, aff. हुन्.

नृग *m.* The name of a king, the son of IKSHVÁKE.

नृत, नृती *r. 4th cl.* To dance, to dance as an actor, to gesticulate, to act.

नृति *f.* Dancing, the science or practice.
E. नृत to dance, aff. क्ति.

नृत्य *m.* ¹ A dancer, a mime, an actor.
² Earth. ³ A worm. ⁴ Length. E. नृत to dance, and कृ aff.

नृत्य *n.* Dancing, acting, the actor's practice in general. E. नृत to dance, aff. क्यप्.

नृप *m.* A king, a sovereign. E. नृ man, पा to protect, aff. ड.

नृपति *m.* ¹ A name of KUBERA. ² A king, a sovereign. E. नृ man, and पति a master.

नृपांश *m.* Revenue, the royal portion ; of grain, a sixth, eighth, or twelfth, of fruits, &c. a sixth, and of merchandise a fiftieth; E. नृप, and अंश a part

नृपज्ञ *m.* Hospitality. E. नृ a man, and यज्ञ sacrifice.

नृसिंह *m.* ¹ VISHṆU. ² The fourth *Avatār* or descent of that deity, in the shape of a man, with the head and claws of a lion. ³ A chief, a noble. E. नृ a man, and सिंह a lion.

नृजक *m.* A washerman. E. णिज् to cleanse, aff. युन्.

नृतृ *mfn.* Leading, one who guides or leads, &c. *m.* ¹ A master, an owner. ² A guide. E. गी to lead, aff. तृच्.

नेत्र *mfn.* A leader, a guide. *n.* ¹ The eye. ² The roof of a tree. ³ Bleached or woven silk. ⁴ A car, a carriage. ⁵ The string of a churning rope. ⁶ An enema pipe. *mn.* Any tubular vessel. *f.* ¹ A river. ² The goddess LAKSHMĪ. E. गी to guide or gain, Unādi aff. प्ठन्, *fem.* aff. डीप्.

नेत्रपिण्ड *m.* ¹ A cat. ² The eye-ball. E. नेत्र the eye, and पिण्ड a ball of flesh, &c.

नेत्रयोरनि *m.* ¹ INDRA. ² The moon. E. नेत्र an eye, and योनि.

नेदिष्ठ *mfn.* ¹ Very near. ² Clever. E. अन्तिक near, इष्टन् affix of the super-

lative, and the form irr; also नेदीयम् with ईयसुन् aff.

नेदीयम् *mfn.* Very near, nearest: see the last.

नेप *m.* ¹ The family priest. ² Water. E. गी to guide, Unādi aff. प.

नेपथ्य *n.* ¹ A stage, or the part behind the scenes, the tiring room. ² Ornament, embellishment. E. गी to guide, विच् aff.

नेम *m.* ¹ Time, period, season. ² Term, boundary, limit. ³ Part, portion. ⁴ A fence, a boundary wall or hedge. ⁵ A hole, a chasm. ⁶ Fraud, deceit. ⁷ Acting, dancing. ⁸ Other, different. ⁹ Evening. ¹⁰ Up, above. ¹¹ A root. E. गी to gain, Unādi aff. मन्.

नेमि *f.* The circumference of a wheel. E. गी to gain or go, Unādi aff. मि.

नेक्रतिक *mfn.* ¹ Morose, harsh spoken. ² Wicked, bad. E. निक्कति, and ठक् aff.

नेगम *m.* ¹ An *Upanishad* or portion of the *Vedas*. ² A sectarian, not a heretic. ³ A trader, a merchant. ⁴ A citizen, a townsman. ⁵ Guiding, leading, directing. ⁶ A road, a way. E. निगम a religious obligation, aff. अण्.

नेमिनिक *mfn.* Occasional. *n.* Occasional, periodical act or rite. E. निमित्त cause, ठक् aff.

नेमय *m.* Barter, exchange. E. नि before मि to measure, अच् aff. and अण् added.

नेयायिक *m.* A logician, a follower of the *Nyāya* or logical philosophy. + न्याय the *Nyāya* system, and ठक् aff.

नेक्रुत *m.* ¹ A demon, a fiend. ² The ruler of the south-west quarter. E. निक्रुति said to be a proper name, and अच् aff.

नेवेद्य *n.* An offering of eatable articles presented to a deity. E. निवेद presenting, offering, य्यच् aff.

नेक्रतिक *mfn.* Wicked, evil doing, malignant. E. निक्कति, and ठक् aff.

नो *ind.* No, not. *E.* गुह to command, aff. डो.

नो *f.* A boat, a vessel in general. *E.* नुद to send, Upādi aff. डो.

नोका *f.* A boat. *E.* कन् adled to नो.

नोकादण्ड *m.* An oar, a paddle. *E.* नोका a boat, and दण्ड a stick.

न्यक् *ind.* A particle of abuse or contempt. *E.* The neuter of न्यञ् used as a particle.

न्यत्न *mfn.* ¹ Whole, entire. ² Low, inferior. *m.* ¹ A name of PARASURĀMA.

² A buffalo. *n.* ¹ A hole. ² Grass. *E.* नि before अन्न a die, &c.

न्योध *m.* ¹ The *Indian* fig tree. ² A fathom measured by the arms extended. ³ The *Semi*. *E.* न्यक् short, रुध to impede, aff. अण्.

न्यकु *m.* ¹ A deer. *E.* नि always, अञ्च to go, aff. कु.

न्यङ्ग *n.* Low abuse. *E.* न्यङ्, and ग what goes or is.

न्यञ् *mfn.* ¹ Short, dwarfish. ² Low, vile, contemptible, base. ³ Slow, lazy. ⁴ Whole, entire. *E.* नि prefixed to अञ्च to go, aff. क्विप्.

न्य *m.* Loss, expense, waste, destruction. *E.* नि before इ to go, aff. अच्.

न्यसन *n.* ¹ Delivering, giving up. ² Depositing. *E.* नि before अस् to throw, ल्युट् aff.

न्याक्य *n.* Fried rice.

न्याय *m.* ¹ Propriety, fitness. ² The *Nyāya* doctrine, logic, logical philosophy. ³ Apposite illustration. ⁴ A complete argument or syllogism. ⁵ Policy, good government. *E.* नि certainly, इन् to go, aff. घञ्.

न्यास *m.* ¹ A deposit, a pledge. ² Deserting, abandoning. ³ Delivering, presenting. ⁴ Mental delivering, consigning, or entrusting any thing to the mind. ⁵ Mental appropriation or assignment of various parts of the body to tutelary divinities, accompa-

nied with certain prayers and gestulations. *E.* नि before अस् to throw or cast away, aff. घञ्.

न्युङ्ख *m.* ¹ Six-fold repetition of the triliteral name of God. ² The *Sāma Veda*. ³ Pleasing, agreeable. *E.* नि before उखि to go, aff. घ.

न्युञ्ज *mfn.* ¹ Crooked-backed, hump-backed. ² Looking downwards. ³ Bent, crooked. ⁴ Convex. *m.* ¹ Disease, sickness, pain. *E.* न्युञ्ज to be crooked, aff. घञ्.

न्यून *mfn.* ¹ Blameable, vile, wicked, despicable. ² Less, deficient, defective. *E.* नि before ऊन less.

प

प *m.* ¹ Air, wind. ² A prince, a ruler.

³ A leaf. ⁴ Drinking. *E.* पा to nourish, &c, aff. ड.

पक्कि *f.* ¹ Cooking, ripening. ² Fame, respectability. *E.* पच to cook, aff. क्तिन्.

पक्किम *mfn.* Ripe, ripened, matured, cooked. *E.* पच to cook, &c. aff. क्ति and मप् added.

पक्व *mfn.* ¹ Mature, dressed, cooked, matured by nature or by art. ² Fully matured, on the eve of rottenness or decay. ⁴ Perfect, come to perfection. ⁵ Able, shrewd, experienced, mature, as the understanding. ⁶ Grey. ⁷ Digested. *E.* पच to cook or ripen, च substituted for क्त aff.

पक्ष *r.* 1st and 10th *cls.* ¹ To take or accept. ² To take a part or side.

पक्ष *m.* ¹ The half of a lunar month or fortnight, comprising fifteen days. ² A wing. ³ The feather of an arrow. ⁴ A partisan. ⁵ A friend. ⁶ A side, a flank. ⁷ An army, forces. ⁸ A house. ⁹ An argument, a thesis, a position advanced, doctrine to be maintained. ¹⁰ Contradiction, opposition, rejoinder, reply. ¹¹ The subject of an inference.

¹² Alternative. ¹³ A tribe, a class.
¹⁴ The ash pit of a fire place. ¹⁵ A royal elephant. ¹⁶ Quantity, as केशपक्ष much or abundant hair. ¹⁷ A bird.
¹⁸ A bracelet. ¹⁹ Purity, perfection.
²⁰ A limb, a member. ²¹ A tail. ²² (In Arithmetic.) Side of an equation in a primary division. E. पक्ष to take, aff. अच् or पण् to transact business, Unádi aff. स, and क substituted for the radical final.
पक्षक *m.* ¹ A private or back door, ² A side. ³ A sidesman, an associate, a confederate or partisan. E. कन् added to the preceding.
पक्षचर *m.* ¹ The moon ² An elephant. ³ An attendant, a constant companion. E. पक्ष a fortnight, &c. चर who goes.
पक्षता *f.* ¹ The nature or essential character of a proposition. ² The taking up a side or argument. ³ Maintaining or defending a thesis. E. तल् added to पक्ष; also with त्व, पक्षत्व.
पक्षति *f.* ¹ The first day of the half month. ² The root or insertion of a wing. E. पक्ष a fortnight, &c. तिन् aff. and डीप् optionally added.
पक्षपाता *m.* ¹ Adopting a side or an argument whether right or wrong, partisanship. ² A partisan, an adherent, who or what sides with. E. पक्ष, and पात who causes to go, or पक्ष a wing, and पात falling.
पक्षपातिन् *m.* A partisan, a friend, an adherent. E. पक्षपात, and इनि aff.
पक्षपालि *m.* A private or back door. E. पक्ष a side, and पालि a point, &c.
पक्षविन्दु *m.* A heron. E. पक्ष a feather, and विन्दु a spot.
पक्षस *m.* A wing. E. पक्ष as above, असि aff.
पक्षघात *m.* ¹ Refutation, confuting. ² Palsy, hemiplegia. E. पक्ष, and आघात a blow.

पक्षाभास *m.* ¹ A seeming or fallacious argument. ² A false plaint. E. पक्ष, and आभास semblance.
पक्षालु *m.* A bird. E. पक्ष a wing, आलुच् poss. aff.
पक्षावसर *m.* The last day of either half month, new or full moon. E. पक्ष a fortnight, and अवसर conclusion.
पक्षिन् *mf.* A bird. *m.* An arrow. *f.* ¹ A night and two days. ² Day of full moon. ³ A female fiend, also called *Pūtana*. E. पक्ष a wing, and इनि poss. aff.
पक्षिराज *m.* King of the birds, usually applied to *Garuda*. E. पक्षिन्, and राज for राजा king.
पक्षिशाला *f.* A nest, an aviary. E. पक्षिन् a bird, शाला a hall or house.
पक्षु *mfn.* Who or what cooks or matures. E. पच to ripen, सु aff.
पक्ष्मन् *n.* ¹ An eye-lash. ² The filament of a flower. ³ The point of a thread. ⁴ A wing. E. पक्ष to take, मनिन् aff.
पङ्क *mn.* ¹ Mud, mire, clay. ² Sin. E. पचि to spread, aff. घञ् and च changed to क.
पङ्कज *n.* A lotus. E. पङ्क mud, ज born.
पङ्कजिनो *f.* ¹ A pool or pond, where the lotus grows, or a place abounding with that flower. ² The flexible stalk of a water-lily. E. पङ्कज a lotus, इनि and डीप् affs.
पङ्कप्रभा *f.* A hell, the hell of mud or mire. E. पङ्क, and प्रभा light.
पङ्करुह *n.* A lotus. E. पङ्क mud, रुह to grow, aff. क्विप्; also पङ्करुह *n.*
पङ्कवास *m.* A crab. E. पङ्क, and वास ab. de.
पङ्कशुक्ति *f.* A cockle. E. पङ्क mud, शुक्ति an oyster.
पङ्कार *m.* ¹ An aquatic plant. ² A bridge or raised bank, forming a path amidst inundated fields. ³ Stairs, steps. E. पङ्क mud, ऋ to go, घञ् aff.

पङ्क्ति *mfn.* Muddy, clayey. *m.* A boat, a canoe. *E.* पङ्क् mud, हलच् aff.

पङ्क्ति *n.* A lotus. *m.* The Indian crane. *E.* पङ्क् in mud, and रुह what grows; also पङ्कुरुह.

पङ्क्ति *f.* ¹ A line, a row or range. ² A sort of metre, a stanza of four lines, each line consisting of ten syllables. ³ The number ten. ⁴ The earth. ⁵ Fame, celebrity. ⁶ Cooking, maturing. ⁷ Associating with, eating or sitting with, especially with persons of the same caste. ⁸ A company, a society, an assembly. *E.* पञ्चि to spread, to extend, to make evident, and क्तिन् aff. or पञ्च to cook, deriv. irr.

पङ्क्ति *mfn.* Lame, crippled, halt, one who has lost his legs, &c. *m.* The planet Saturn. *E.* पण्ण to engage in business उ aff.

पङ्कुषाह *m.* One of the signs of the zodiac: see मकर.

पञ्च, दुपञ्च *r.* 1st cl. ¹ To mature by cooking or ripening, to boil, to dress, to ripen; पञ्च *r.* 1st and 10th cls. ¹ To make evident or apparent. ² To represent, to state fully. ³ To spread

पञ्च *mfn.* Who or what cooks, matures, &c. *m.* Cooking, maturing, &c. *E.* पञ्च to cook, aff. अच्.

पञ्चक *m.* A cook. *E.* पञ्च to cook, युन् aff.

पञ्चत *m.* ¹ The sun. ² Fire. ³ A name of INDRA. *E.* पञ्च to cook or ripen, Upādi aff. अतच्.

पञ्चतिकल्प *mfn.* or *adv. n.* Almost cooked or ripened. *E.* पञ्चति what cooks and कल्प aff.; implying incompleteness; also in a similar sense पञ्चतिदेश्य and पञ्चतिदेशीय.

पञ्चन *mfn.* What cooks or matures, &c. *n.* ¹ Cooking, dressing, boiling. ² Maturing. *m.* Fire. *E.* पञ्च to cook, aff.

पुञ्च or लुञ्च.

पञ्चा *f.* Cooking, dressing, maturing, ripening. *E.* पञ्च to dress, affs. अङ् and टाप्.

पञ्चि *m.* ¹ Fire. ² Cooking, maturing. *E.* पञ्च to be cooked, हन् Upādi aff.

पञ्चेलिम *mfn.* Fit to cook or ripen of itself. *m.* ¹ The sun. ² Fire. *E.* पञ्च to dress or ripen, केलिन् aff. of the reflective form, or Upādi aff. एलिमन्.

पञ्चेलुक *m.* A cook. *E.* पञ्च, and एलुक aff.

पञ्चशू *ind.* Foot by foot, stanza by stanza. *E.* पत् for पाद, and शू aff. of several orders.

पञ्चक *mfn.* Five or relating to five, made of five, bought with five, &c. *m.* Any collection or aggregate of five, a five. *n.* A field of battle. *E.* पञ्च five, and कन् aff.

पञ्चकत्वस् *ind.* Five times. *E.* पञ्च, and कत्वस् aff.

पञ्चकोण *m.* A pentagon. *E.* पञ्च, and कोण an angle.

पञ्चगुप्त *m.* ¹ A tortoise, a turtle. *E.* पञ्च 'five, गुप्त concealed.

पञ्चचांमर *n.* A form of metre, in which the line contains sixteen syllables.

पञ्चजन *m.* ¹ Man in general, a man. ² The name of a demon, whose bones became the Conch, Pāñchajanya, the shell of KRISHNA. *f.* An assemblage of five persons. *E.* पञ्च five, and जन who is born.

पञ्चजनीन *m.* ¹ An actor, a mimic, a buffoon. ² The chief of five men. *E.* पञ्च five, and जन a man, or पञ्चजन man, and ख aff.

पञ्चत् *mfn.* Five. *E.* पञ्चि to spread, अति aff.

पञ्चतत्त्व *n.* ¹ The five elements collectively. ² The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. *E.* पञ्च, and तत्त्व an element.

पञ्चतन्मात्र *n.* The five subtle rudiments of the five elements. *E.* पञ्च, and तन्मात्र element.

पञ्चतय *mfn.* ¹ Having five parts or

limbs. ² Five. E. पञ्च five, and तयप् aff.
पञ्चता *f.* ¹ Death, dying, i. e. the separation of the five elements of whose aggregate the body consists. ² The nature or condition of five, the aggregate of five or five times. ³ The five elements collectively, earth, air, fire, water, and *Ākāśa*. E. पञ्च five, and तन् abstract aff.

पञ्चत्व *n.* ¹ Death. ² The state or being of five. ³ The co-existence of the five elements. ⁴ An aggregate, &c. of five. E. पञ्च five, and त्व aff.

पञ्चयु *m.* ¹ Time. ² The *Koṭi* or *Indian* cuckoo.

पञ्चदश *mfn.* Fifteen or fifteenth. *f.* The fifteenth day of a half month, full or new moon. E. पञ्च five, दशन् ten, aff. इत्.

पञ्चदशन् *mfn. Plu.* Fifteen. E. पञ्च five, and दशन् ten.

पञ्चर्धा *m.* Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पञ्चधा *ind.* In five ways, five-fold. E. पञ्चन् five, and धा aff.

पञ्चन् *mfn. plu.* Five. E. पचि to spread, Upādi aff. अन्.

पञ्चनख *m.* ¹ An elephant. ² A tortoise. ³ A tiger. ⁴ Any animal having five toes or claws. *f.* A lizard. E. पञ्च five, नख nail.

पञ्चपञ्चनख *m.* Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros and tortoise. E. पञ्च, and पञ्चनख a five-toed animal.

पञ्चवन्ध *m.* A fine equal to the fifth part of any thing lost or stolen. E. पञ्च five, and वन्ध binding.

पञ्चम *mfn.* ¹ Fifth. ² Beautiful, pleasing. ³ Dexterous, clever. ⁴ One of the *Rāgas* or modes of music. E. पञ्चन् five, and इद् aff. with मद् augment.

पञ्चमकार *n.* The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Māṃsa* flesh, *Matsya* fish, *Maithuna* copulation, *Mudrā* gesticulation. E. पञ्च, and मकार the letter म, all beginning with that letter.

पञ्चमुख *m.* ¹ A name of Śiva. ² A lion. E. पञ्च five, and मुख face.

पञ्चरत्न *n.* A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. E. पञ्च, and रत्न a gem.

पञ्चलक्षण *n.* A *Purāṇa* or mythological poem. E. पञ्च five, and लक्षण a mark, a *Purāṇa* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.

पञ्चबाण *m.* KĀMADEVA, the *Indian Cupid*. E. पञ्च five, and बाण an arrow.

पञ्चशाख *m.* The hand. E. पञ्च five, शाखा a branch; the five fingered.

पञ्चशिख *m.* ¹ A lion. E. पञ्च spreading, शिखा a crest or mane.

पञ्चष *mfn. plu.* Five or six. E. पञ्च, and षप्, six, with इच् aff.

पञ्चाङ्ग *n.* ¹ An almanac describing solar days, lunar days, and the periods of asterisms, *Yogas* and *Karanas*. ² A tortoise. ³ A horse. E. पञ्च five, अङ्ग body.

पञ्चानन *mfn.* Very passionate. *m.* ¹ A name of Śiva. ² A lion. E. पञ्च five or spreading, आनन a face.

पञ्चामृत *n.* ¹ A mixture of milk, curds, sugar, *ghee*, and honey. ² The aggregate of any five drugs of supposed efficacy. E. पञ्च, and अमृत ambrosia.

पञ्चाद्याय *m. plu.* Five *Śāstras* supposed to have proceeded from the five mouths of Śiva, constituting the basis of the *Tantra* ritual. E. पञ्च, and आद्याय a scripture.

पञ्चाल *m.* A country in the north of India. *f.* ¹ A chequered cloth for playing at draughts, &c. ² A doll, a puppet. ³ A style of singing. *E.* पत्ति to spread, Upādi, aff. कालच्; also with कन् added पञ्चालिका.

पञ्चावस्य *m.* A corpse. *E.* पञ्च five, अवस्य state or condition.

पञ्चाशत् *f.* Fifty. *E.* पञ्च, with शत् aff. and आ augment.

पञ्जर *mn.* A skelcton. *n.* ¹ A cage, an aviary, a dove-cot. ² The ribs. *m.* ¹ The body. ² The Kali age. *E.* पञ्जि for पञ्जि to dwell, &c. Upādi aff. अरच्; also पिञ्जर.

पञ्जि *f.* ¹ The ball or whip of cotton from which thread is spun. ² A journal, a register. ³ An almanack. *E.* पञ्जि for पञ्जि to touch, &c. aff. इन् and डीष् optionally added; also पिञ्जि.

पञ्जिका *f.* ¹ The ball or skein of cotton, from which the thread is spun. ² A perpetual commentary. ³ A calendar, an almanack. ⁴ A journal, a register. ⁵ The register or journal of YAMA, the record of human actions. *E.* कन् added to पञ्जि.

पट *v.* 1st *cl.* To go, to move. *v.* 10th *cl.* ¹ To string. ² To surround or encompass. ³ To share, to portion, to distribute. ⁴ To speak. ⁵ To shine. With उत् prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away.

पट *mn.* ¹ Fine cloth. ² Coloured cloth. ³ A leaf or sheet of cloth, &c. *f.* ¹ A particular sort of cloth, coarse thick cloth, canvas. ² A screen of cloth surrounding a tent, an outer tent. ³ A coloured or chintz garment. *n.* A thatch, a roof. *E.* पट to surround, aff. अच् *fem.* aff. डीष्; also पटि.

पटक *m.* A camp, an encampment. *E.* पट to surround, वुन् aff.

पटकार *m.* ¹ A weaver. ² A painter. *E.* पट cloth, and कार maker.

पटच्छर *n.* Oil cloth. *m.* A thief. *E.*

पटत् imitative sound, and चर going.

पटमय *mfn.* Made of cloth. *n.* ¹ A tent, a canvas house. ² A petticoat. *E.* पट cloth, मयद् aff.

पटप *mfn.* A heap, a number. *mf.* ¹ A book. ² A tree. ³ A stalk. *nf.* A roof, a thatch. *n.* ¹ A cover, a coat. ² A place, a spot, a circle or district. ³ A basket. ⁴ Train, retinue. ⁵ A coat of the eye. *E.* पट to go. कलच् aff.

पटवाप *m.* A tent. *E.* पट cloth, and वाप what is woven.

पटवास *m.* ¹ A tent. ² A petticoat. ³ Perfumed powder. *E.* पट cloth, वास abode, or वास to perfume, aff. अच्.

पटह *mfn.* A kettle-drum. *m.* ¹ A war-drum. ² Injury, killing, slaughter. ³ Tumult. *E.* पट imitative sound, हा ¹ to quit or make, aff. ड.

पटीर *n.* ¹ Sandal-wood. ² A field. ³ Bamboo manna. ⁴ A rash. ⁵ The belly. ⁶ A sieve. ⁷ Height. ⁸ Khaggar. ⁹ Rheumatism. *m.* ¹ KANDARPA. ² A cloud. *E.* पट to go, Upādi aff. ईगन्.

पटु *mfn.* ¹ Clever, dexterous, skilful. ² Diligent. ³ Smart, sharp. ⁴ Hale, healthy. ⁵ Warm, hot. ⁶ Brown, expanded. ⁷ Cruel, ferocious. ⁸ Harsh, contumelious. ⁹ Fraudulent, crafty, a rogue or cheat. ¹⁰ Loquacious, talkative. *n.* ¹ San. A mushroom. *E.* पाट to speak, &c. Unādi aff. डु.

पट्ट *m.* ¹ Cloth. ² Coloured cloth. ³ Wove silk. ⁴ A turban, &c. ⁵ A coloured silk turban. ⁶ A fillet bound round the head. ⁷ A bandage, a ligature. ⁸ An upper or outer garment. ⁹ A plate of metal for inscription or engraving. ¹⁰ A royal grant or order written on copper, stone, &c. ¹¹ A shield. ¹² A place where four roads meet. ¹³ A chair, a stool. *n.* ¹ A city, a town, a village. ² Red Lodh. ³ A

horse's girth. E. पट to surround, त् aff. and त changed to ट.

पटन *nf.* A city: see पत्तन.

पटुदेवी *f.* A principal queen. E. पटु a fillet or tiara, देवी a queen.

पट्टोलिका *f.* ¹ A title deed, a *Paṭṭa*, a lease, &c. ² A written legal opinion. E. पट्ट a royal mandate, &c. ओलच् aff., क्त् in the *fem.* form added.

पठ *r.* 1st *cl.* To speak articulately, to declaim, to recite or read.

पठन *n.* Reading, reciting. E. पठ to read, ल्युट् aff.

पठि *f.* Reading, perusal. E. पठ to read, aff. इन्.

पड पडि *r.* 1st *cl.* To go, to move *r.* 1st and 10th *cls.* ¹ To destroy, to annihilate. ² To heap together, to accumulate.

पण *r.* 1st *cl.* also 10th *cl.* ¹ To negotiate, to treat or transact business. ² To praise.

पण *m.* ¹ Measure of account, in *cowries* or shells, twenty *ganḍas* or eighty *cowries*. ² Wages or hire. ³ A stake at play, a bet, a wager. ⁴ Gaming, playing. ⁵ Playing with dice. ⁶ Price. ⁷ Wealth, property. ⁸ A commodity for sale. ⁹ Business. ¹⁰ A distiller. ¹¹ A house, a dwelling. E. पण to do business, aff. अच्.

पणयन्य *m.* A fair, a market. E. पण a commodity, यन्य a knot.

पणन *n.* ¹ Sale, selling. ² Betting. E. पण to do business, aff. ल्युट्.

पणस *m.* A commodity, an article of sale or traffic. E. पण to do business, Upādi aff. असच्.

पणाया *f.* ¹ Business, affair, transaction, buying and selling, &c. ² Profits or receipts of trade. ³ A market-place. E. पण to negotiate, in the causal form, अच् and टाप् affs.

पण्ड *mn.* ¹ A catamite. ² A eunuch. *f.* ¹ Wisdom, understanding. ² Science,

learning. E. पडि to go, aff. अच्, or पण to deal, Upādi aff. ड.

पण्डित *m.* ¹ A scholar, a teacher, a learned *Brāhman*. ² Incense. E. पण्डा learning, इतच् aff.

पण्यशाला *f.* ¹ A market. ² A shop, a ware-room. E. पण्य vendible, and शाला a hall.

पत पत *r.* 1st *cl.* and 10th *cl.* ¹ To go, to move, but especially downwards; as, to fall, to descend, to alight. ² To possess supreme or superhuman power. *r.* 4th *cl.* To be rich or powerful. With अति prefixed, To exceed or surpass. With अभि or अव, To descend. With आह्, To arrive, to come. With उत्, To ascend. With नि, To gain or get. ³ To happen. With नि, To abscond. With पति. ¹ To go fast. ² To be valuable. With प्र and नि, To fall prostrate, to salute, to worship. With वि and नि, To turn, to turn back. With सम्, ¹ To go with. ² To gain. With सम् and आह्, To purify or cleanse. With सम् and उत्, To fly. With सम् and नि, To go forth or out.

पत *mfn.* Cherished, protected. *m.* ¹ Going. ² Falling, alighting. E. पत to go, अच् aff.

पतक *mfn.* ¹ Who or what falls, descends, &c. *m.* An astronomical table. E. पत to fall, to go, युन् aff.

पतग *m.* A bird. E. पत to go, Upādi aff. अगच्.

पतङ्ग *m.* ¹ A grasshopper. ² A bird. ³ The sun. *n.* ¹ Quicksilver. E. पत falling, गम् to proceed, aff. खच्.

पतङ्गम *m.* ¹ A bird. ² A grasshopper. E. पत, and गम् what goes

पतञ्जिका *f.* A bow-string.

पतञ्जलि *m.* ¹ The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him PĀ-TANJALA; also the author of the

Mahābhāṣya or commentary on PĀYINI. ² A name of the poet VARARUCHI. E. पत falling, अञ्जलि the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint PĀYINI as he was performing this act of reverence.

पत्र *n.* A wing. E. पत to go, अत्रन् Upādi aff.

पत्रि *m.* A bird. E. पत to go, अत्रिन् Upādi aff.

पट्ट *m.* ¹ A spitting pot. ² The reserve of an army. E. पतत् what falls, and ग्रह what takes.

पक्षी *m.* A hawk, a falcon. E. पतत् a bird, and भीरु fearful.

पत *mfn.* Who or what goes, falls, descends, &c. *n.* ¹ Falling. ² Alighting, descending. ³ Falling, from dignity, virtue, &c. ⁴ Sin. ⁵ Going. ⁶ Subtraction. ⁷ The latitude of a planet. E. पत to fall, युच् or ल्युट् aff.

पत *m.* ¹ The moon. ² A bird. ³ A grasshopper. E. पत to go, अमच् Upādi aff.

पत *m.* ¹ A bird. ² The moon. ³ A caterpillar. E. पत to go, Upādi aff. असच्.

पताका *f.* ¹ A flag or banner. ² A flag-staff. ³ A mark. ⁴ An episode, or episcodical incident in a drama. ⁵ Good fortune, auspiciousness. E. पत to go, आकन् Upādi aff.

पति *m.* ¹ A master, an owner. ² A husband. ³ A root. ⁴ Going, motion. E. पा to nourish, Upādi aff. इति.

पतित *mfn.* ¹ Fallen, alighted. ² Fallen from virtue, wicked, abandoned. ³ Fallen in war, defeated, overthrown. ⁴ Degraded, outcaste. ⁵ Gone. E. पत to go, aff. क्त.

पतिवती *f.* A married woman, a wife whose husband is living. E. पति a husband, मतुप् aff.

पतिव्रता *f.* A good virtuous wife. E. पति a husband, व्रत a religious obligation.

पतेर *mfn.* Going, moving, one who goes or moves. *m.* ¹ A bird. ² A hole. E. पत to go, णक् Upādi aff.

पत्कायिन् *mfn.* Pedestrian, going on foot. *m.* A footman, a foot soldier. E. पत् for पाद foot, कष to injure, णिनि aff.

पत्तन *n.* ¹ A town, a city. E. पत to go, तनन् aff.

पत्ति *m.* ¹ A foot soldier. ² A hero. *f.* ¹ Going, moving, walking. ² A company, a platoon, consisting of one chariot, one elephant, three horses, and five foot. E. पद to go, ति Upādi aff. or क्तिन् aff. for the feminine.

पत्र *n.* Any vehicle or means of conveyance. E. पत to go, ण्द्रन् aff.

पत्नी *f.* A wife. E. पति a husband, ङीप् aff.

पट्याट *m.* The Harem, the private or women's apartments. E. पत्नी a wife, आट who goes.

पत्र *n.* ¹ A leaf. ² A vehicle in general.

³ The wing of a bird. ⁴ The feather of an arrow. ⁵ The leaf of the Laurus cassia. ⁶ The leaf of a book. ⁷ Gold-leaf, &c. any thin sheet or plate of metal. *nf.* A letter, any written document or address. E. पत to go, ण्द्रन् aff.

पत्रशा *f.* Trimming the feathered butt of an arrow. E. पत्र the feather of an arrow, शा to get, aff. ड.

पत्रतण्डुला *f.* ¹ A woman. ² A kind of barley.

पत्रदारक *m.* A saw. E. पत्र a leaf, &c. and दृ to tear, ण्युल् aff.

पत्रपाल *m.* A large knife. *f.* A pair of shears or scissors. E. पत्र a leaf, पाल to nourish, aff. अच्.

पत्रबाल *m.* An oar, especially a large one used as a rudder. E. पत्र a leaf, बल to be strong, अच्. यञ्.

पत्ररञ्जन *n.* Embellishing a page, illuminating, gilding, &c. **पत्र**, and **रञ्जन** colouring.

पत्रवाह *m.* ¹ An arrow. ² A bird. ³ A postman, a letter carrier. **पत्र** a feather and **वाह** bearing.

पत्रिन् *mfn.* ¹ Winged. ² Feathered. ³ Having a page or leaf. *m.* ¹ An arrow. ² A bird. ³ A falcon. ⁴ A tree. ⁵ A mountain. ⁶ A chariot. ⁷ A rider in a car or carriage. *f.* A sprout, a shoot. **पत्र** a leaf, &c. **इनि** aff.

पत्सल *m.* A road. **पत्** to go, **सर** *Upādi* aff, **र** changed to **ल**.

पथ *r.* ^{1st cl.} To go, to move. *r.* ^{10th cl.} To throw, to cast, to despatch or send; **पथि** *r.* ^{1st} and ^{10th cls.} To go, to proceed, to travel.

पथ *m.* A road. **पथ** to go, aff. **अच्**.

पथिक *mfn.* Knowing or going on a road. *m.* ¹ A traveller, a way-farer.

² A guide. **पथिन्** a road, **पुन्** or **क्कन्** aff.

पथिन् *m.* ¹ A road, a way. ² Sect, doctrine. ³ A division of hell. **पथ** to go, **इन्** *Upādi* aff.

पथिल *m.* A traveller, a way-farer. **पथिन्** a road, **इलच्** *Upādi* aff.

पथिन् a road, **इलच्** *Upādi* aff.

पथिवाहक *m.* ¹ A fowler, a bird-catcher. ² A porter, a burthen-carrier. **पथिन्** a road, and **वाहक** who bears.

पथ्य *mfn.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. **पथ** to go, **यत्** aff.

पठ *r.* ^{4th cl.} **पठे** *r.* ^{10th cl.} To go, to move. **पठे** *r.* ^{1st cl.} To stand fast. With **अभि** prefixed. ¹ To know, to understand. ² To see, to look. With **अनु**, To follow. With **आइ**, ¹ To happen, to befall. ² To gain. ³ To suffer misfortune. ⁴ To multiply. ⁵ To produce. ⁶ To come. With **उत्**, To be born or produced. With **उप**, ¹ To gain. ² To be born. ³ To be near or

connected with. With **उप** and **सम्** To offer oblations. With **प्र**, ¹ To gain, to acquire. ² To commence. With **प्र** and **वि**, To establish, to enact. With **प्रति**, ¹ To gam. ² To assent, to agree or promise. ³ To restore. With **वि**, To suffer misfortune or pain. With **वि** and **आइ**, To injure or kill. With **वि** and **उत्**, To discriminate, to analyse. With **सम्**, ¹ To thrive, to grow or increase. ² To do, to execute, to perform. ³ To select. With **सम्** and **आइ**, ¹ To arrive. ² To finish.

पद् *m.* A foot. **पद** to go, aff. **क्विप्**, also **पद**.

पद *n.* ¹ A foot. ² A footstep, the mark of a foot. ³ A word. ⁴ An inflected word. ⁵ A crude word. ⁶ A connected sentence. ⁷ Thing. ⁸ Preservation, defence. ⁹ Industry, application. ¹⁰ Disguise. ¹¹ Place, site. ¹² Rank, station, degree. ¹³ A mark, a spot. ¹⁴ A foot or rather a line of a stanza. *m.* Array of light. **पद** to go, aff. **अच्** or **घञ्**.

पदक्रम *m.* ¹ Step, pace. ² Walking. **पद**, and **क्रम** going.

पदन्याम *m.* ¹ Step, pace. ² Conduct, procedure. **पद** and **न्याम** gesticulation.

पदभञ्जिका *f.* A register, a journal, a calendar or almanack. **पद** a mark &c. **भञ्ज** to divide, aff. **पुन्**.

पदवि *f.* ¹ A road, a path, a way. ² Station, situation, degree, rank. ³ Place site. **पद** to go, **अवि** aff.; *fem.* ai optionally **ङीप्**.

पदसङ्घात *m.* A writer, an annotator one who collects or classes words. **पद**, and **सम्** before **हन्** to hurt, **अ** aff.; also **पदमङ्घाट**.

पदाजि *m.* A foot soldier. **पद** a foot **अज** to go, **इन्** *Upādi* aff.

पदात्त *m.* A footman, a pedestrian. **पद** foot, **अत्** to go, aff. **क्विप्**.

ति *m.* A footman or foot soldier. *E.* पद foot, अत to go, इन् Upādi aff.

नुराग *m.* ¹ A servant. ² An army. *E.* पद, and अनुराग attachment.

र *m.* ¹ The dust of the feet. ² A boat. *E.* पद a foot, अत to go, घञ् aff.

र्थ *m.* ¹ Thing, substantial or material form of being. ² A category or predicament in Logic, of which seven are enumerated, viz. substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen. ³ The meaning of a word or sentence. *E.* पद word, thing, and अर्थ meaning.

सन *n.* A footstool. *E.* पद a foot, आसन a place of sitting.

इक *mfu.* Going on foot. *m.* A foot soldier. *n.* The point of the foot. *E.* पद a foot, aff. छन्.

र्ति *f.* ¹ A road. ² A line, a row or range ³ A ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it ⁴ A family name, a surname, or title. *E.* पद a foot, हन to strike, aff. क्तिन्.

म *mu.* ¹ A lotus. ² One of KURVA's treasures or gems. ³ A large number, ten billions. ⁴ Leud. *f.* ¹ LAKSHMÍ. *E.* पद to go, Upādi aff. मस्.

मन्थ *m.* The arrangement of the words of a verse in a figure representing the leaves of a lotus. *E.* पत्र, and मन्थ binding.

मराग *m.* A ruby. *E.* पत्र a lotus, and राग colour.

मलाञ्छन *m.* ¹ A king, a sovereign. ² A name of BRAHMÁ. ³ The sun. ⁴ KURVA, the god of wealth. *f.* ¹ A name of LAKSHMÍ. ² A name of SARASWATÍ. ³ A title of TÁRÁ, one of the forms of DURGA. *E.* पत्र a lotus, a parasol shaped like one, a fabulous

gem, &c. and लाञ्छन a mark or designation.

पत्रमुखा *f.* ¹ GANGÁ. ² LAKSHMÍ. ³ GAURÍ or DURGA. *E.* पत्र a lotus, and मुखा a daughter-in-law.

पत्राकर *m.* A large deep tank or pond. *E.* पत्र, and आकर a mine.

पत्रालया *f.* A name of the goddess LAKSHMÍ. *E.* पत्र a lotus, and आलय an asylum.

पत्रासन *n.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eye directed to the tip of the nose ² A seat or throne made in the shape of a lotus, one especially on which idols are placed. *m.* ¹ A name of BRAHMÁ. ² The sun. *E.* पत्र a lotus, and आसन sitting.

पत्रिन् *m.* An elephant. *f.* ¹ A multitude of lotuses, or place abounding in them. ⁴ A woman of one of the four classes into which the sex is distinguished, the first and most excellent. ³ A lotus. ⁴ A pool or pond, especially one deep enough for the growth of the lotus ⁵ The fibrous stalk of a lotus ⁶ A female elephant. *E.* पत्र a double marks, &c., or a lotus, इति aff.

पट *mfu.* Hurting or coming in contact with the feet. *n.* ¹ Metre, verse. ² Wickedness, infamy. *m.* A Śūdra *f.* ¹ A road. ² Praise, eulogium. *E.* पद to go, यत् aff.

पट *m.* ¹ A village. ² The entrance into a village. *E.* पद to go, रक् Upādi aff.

पट्ट *m.* ¹ The abode or world of human beings. ² A car. ³ A road. *E.* पद to go, क्वन् Upādi aff.

पट्टन् *m.* A road. *E.* पद to go, वनिप् Upādi aff.

पनस *m.* ¹ The bread fruit or Jaka tree,

६. पन to praise or be praised, Upādi aff. असच्.

पन्थक *mfn.* Produced in or on the road. ६. पथिन्, and युन् aff.

पन्नग *m.* ¹A snake. *f.* The snake godless MANASĀ. ६. पद् a foot, न not, ग who goes ; moving without feet.

पचद्वा *f.* A leather shoe or boot. ६. पद् a foot, नह् to bind, aff. क्त, deriv. irr.

पनद्धो *f.* A shoe, a boot. ६. पद् a foot, नध् to bind, aff. घ्नन्, deriv. irr.

पपि *mfn.* Who or what drinks. *m.* The moon. ६. पा to drink, क्रि aff. and the root repeated.

पपिस् *m.* ¹The moon. ²The sun. ६. पा to drink, reiterated by special rule, Upādi aff. इस्.

पपीति *f.* Mutual or reciprocal drinking, drinking alike or together. ६. पा to drink, in the reiterative form, aff. क्तिन्.

पपु *m.* A fosterer, a protector. *f.* A nurse, a foster-mother. ६. पा to cherish, कु aff. and the radical consonant repeated.

पप्या *f.* The name of a river, in the south of India. ६. पा to drink, प Upādi aff.

पय *r.* 1st cl. To go, to move.

पयस् *n.* ¹Water. ²Milk. ६. पय to go, असुन् Upādi aff.

पयस *n.* ¹Water. ²Milk. ६. पयस् the same, अच् added.

पयस्वल् *m.* A goat. ६. पयस्, वल्च् aff.

पर्यास्थिनी *f.* ¹A river. ²A mulch cow. ³Night. ⁴A she goat. ६. पयस् water or milk, विनि aff.

पयोगड *m.* Hail. *n.* An island. ६. पयस् water, गड a drop.

पयोधर *m.* ¹A woman's breast. ²A cloud. ³The sugarcane. ⁴The cocconut. ⁵(In Prosody) A scolius. ६. पयस् milk or water, and धर containing.

पयोधस *m.* ¹The ocean. ²A piece of water. ³A cloud. ६. पयस् water, धा to contain, Upādi aff. असि. *

पयोधि *m.* The ocean. ६. पयस्, and णि to have, क्रि aff.

पर *mfn.* ¹Distant, removed, remot

²Best, pre-eminent. ³Subsequent, a ter, following. ⁴Other, different. ⁵In mical, hostile, estranged, advers

⁶Addicted to, attached to, engage in. ⁷More, exceeding, as परंशत more than a hundred, परो लक्षः more than a Lac. *m.* ¹An enemy. ²The life

BRAHMĀ. *n.* *ind.* ¹Only, alone. ²A ter, afterwards. *subst.* ¹Final beat

tude. ²One species of common prop erty, that which comprehends man

objects, genus ; or it is the same wit existence, as the common propert

of all things. ६. पू to fill, &c. aff. ऋ परःस्वस् *ind.* The day after to-morrow

६. पर fter, स्वस् to-morrow.

परकीय *mfn.* Another, belonging to another. *f.* The mistress or wife of another, one of the three objects of love, according to the Śringāra amatory doctrine. ६. पर another, णि aff., कुक् augment.

परज्ज *m.* ¹An oil press. ²Froth, foam

³The blade of a sword or a knife. ⁴A sword or scimitar. ६. पर in the second case, another, and जि to conquer

aff. ड ; also परज्ज, and पराज्ज.

परत्र *ind.* The next world, futurity. ६. पर another, त्रल् aff.

परत्व *m.* ¹Difference, distinction, separateness. ²Hostility. ³(In Logic) Priority of place or time, proximity

juvenility. ⁴The nature of common or generic property. ६. त्व added to पर ; also with तल्, परता.

परन्तप *mfn.* Vexing or annoying another subduing a foe. *m.* A conqueror. ६. पर another, तप to heat or inflame

aff. खच्.

परपूर्व्या *f.* A woman, formerly married ६. पर another, पूर्व्य prior, fem. अ टाप.

परप्रतिनतृ *m.* A great-great-grandson. *E.* पर subsequent, प्रति after, नतृ a grandson.

परप्रौत्र *m.* A great-great-grandson. *E.* पर subsequent, प्रौत्र great-grandson.

परब्रह्मन् *n.* The Supreme being. *E.* पर, and ब्रह्म the same.

परभाग *m.* ¹ Excellence, superior merit, supremacy. ² Good fortune, prosperity. ³ The last part, residue, remainder. *E.* पर best, भाग portion.

परभृत् *m.* A crow. *E.* पर another, and भृत् who nourishes.

परभृत *mfn.* Cherished or nourished by a stranger, fostered, adopted. *m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. *E.* पर another, and भृत nourished.

परि *ind.* ¹ A particle of command. ² Of dismissal or refusal. ³ Hereafter, afterwards.

परम *mfn.* ¹ Best, most excellent. ² Chief, principal, preceding. ³ First. *ind.* ¹ A term of assent, yes. ² A term of command. *E.* पर best, मा to mete, aff. ड or डम्.

परमहंस *m.* An ascetic, a religious man who has subdued all his senses by abstract meditation. *E.* परम best or first, हंस devotee.

परमाणु *m.* ¹ An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sun-beam; the lowest measure of weight; in Logic, six of them form the first perceptible object. ² A measure of time, the sun's passage past an atom of matter. *E.* परम first, and अणु an atom.

परमात्मन् *m.* The Supreme Being, considered as the soul of the universe. *E.* परम first, आत्मन् spirit or soul.

परामपम *m.* ¹ The inclination of a planet's orbit to the ecliptic. ² The sine

of the sun's greatest declination. *E.* परम, and अपम declination.

परमार्थ *m.* ¹ Truth, fitness. ² Spiritual knowledge. ³ Any excellent or important aim or object. ⁴ The best sense. ⁵ The best kind of wealth. *E.* परम, and अर्थ object.

परमेश्वर *m.* ¹ The Supreme Being. ² ŚIVA. ³ VIṢṆU. *f.* DURGA. *E.* परम best, ईश्वर lord.

परमेष्ठ *mfn.* Supreme, superior. *m.* ¹ BRAHMĀ. ² A deity. *E.* परमे, and स्थ who stays or is.

परमेष्ठिन् *m.* ¹ A name of BRAHMĀ. ² A Guru or spiritual guide. *E.* परमे in the most exalted place, in heaven, स्या to be, उपधि aff. निन्.

परम्यद *n.* ¹ Eternal felicity. ² The abode of VIṢṆU. *E.* पर another, पद degree.

परम्यर *mfn.* Successive, proceeding from one to another, from father to son, &c. *m.* ¹ A great-great-grandson *f.* ¹ Race, progeny, lineage. ² Order, method, continuous arrangement, regular series or succession. *E.* पर subsequent, repeated, and the nasal augment.

परम्यरीण *mfn.* ¹ Hereditary, what has come by inheritance or descent. ² Traditional. *E.* परे another, and पर again, another, ख aff.

परलोक *n.* Heaven, paradise. *E.* पर another, and लोक world.

परवाणि *m.* ¹ A judge, a ruler. ² A year. *E.* पर best, वा to go, णि aff.

परशु *m.* An axe, a hatchet. *E.* पर another, शु to injure, उपधि aff. कु.

परशुराम *m.* A hero and demigod; the first of the three RĀMAS, and the sixth Avatār or descent of the deity VIṢṆU, who appeared in the world as the son of the saint JAMIDAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshatriya, or military tribe; PARA-

SURĀMA appears to typify the tribe of *Brāhmanas* and their contests with the *Kshatriyas*. E. परशु an axe, and राम who delights in.

परश्वम् *ind.* The day after to-morrow. E. पर after, श्वम् to-morrow; also परःश्वम्.

परसंज्ञक *m.* The soul. E. पर best, संज्ञा name or title, aff. क्त.

परस्तात् *ind.* ¹ Subsequently, afterwards. ² Behind. E. पर. and अस्तात् aff.

परस्पर *mfn.* Mutual, interchanging. E. पर another, repeated; from one to another.

परस्परात् *ind.* Mutually. E. परस्पर, and आम् aff.

परस्मैपद *n.* The transitive or active verb. E. परस्मै to another, पद an inflected word.

परा *ind.* A participle and prefix implying. ¹ Supremacy. ² Liberation. ³ Inverted order. ⁴ Pride, contumely. ⁵ Encounter, mutual presence. ⁶ Excess, exceeding. ⁷ Overcoming, surpassing. ⁸ Going ⁹ Killing, destroying, injuring. As पराक्रम superior power or valour; पराजय defeat; पराभव disgrace; परावर्तन turning back, &c. E. पृ to fill, aff. अप् and आ added.

पराक् *ind.* Crooked, crookedly. E. परा away, श्च् to go, aff. क्विप्.

पराक्रम *n.* Disclaiming rejecting. E. परा before कृ to do, ल्युट् aff.

पराक्रम *m.* ¹ Power, strength. ² Exertion. ³ Valour, prowess. ⁴ Going out or forth, exit or issue. ⁵ Attacking an enemy. E. परा supremacy, opposition, &c. and क्रम going.

पराग *m.* ¹ The pollen or farina of a flower. ² Dust. ³ Fragrant powder used after bathing. ⁴ Sandal. ⁵ The name of a mountain. ⁶ Fame, celebrity. ⁷ An eclipse. ⁸ Following one's own inclinations. E. परा implying supremacy, &c. and ग who goes.

परागत *mfn.* ¹ Spread, expanded. ² Blinded, blown. E. पर, and आङ् before गम् to go, aff. क्त.

पराङ्मय *m.* Ocean. E. पर another, मय substance, water, and य who receives.

पराङ्मुख *mfn.* Turning away, having the face averted. E. पराङ्, and मुख the face.

पराधीन *mfn.* Turned away, having the face averted. E. पराङ् or पराच् turned away, ख aff.

पराजय *m.* Defeat. E. परा implying counter, contest, and जय victory.

पराञ्च or पराच् *mfn.* Turned away, inverted, reverse. E. परा away, श्च् to go, aff. क्विन्.

पराञ्ज *m.* ¹ An oil mill. ² Froth or foam. ³ The blade of a sword or knife. See परञ्ज.

पराधि *f.* Hunting, the chase.

परानसा *f.* The practice of medicine administering remedies. E. परान enemies, सो to destroy, aff. ड, form irr.

पराप *mfn.* A place, &c. whence water has retired. E. पर away, अप water also परेप.

परापर *mfn.* Best and worst, prior and posterior, in front and behind &c. *n.* (In Logic.) Community of property intermediate between the greatest and smallest numbers of species, as being between genus and individual. E. पर, and अपर another.

पराभव *m.* ¹ Discomfiting, overcoming. ² Contempt, disrespect, disgrace. ³ Destruction. E. परा disgrace, भू to be श्च् aff.

परामर्श *m.* ¹ Discrimination, discriminating, distinguishing, judgment. ² (In Logic.) Drawing conclusions from analogy or experience. E. परा implying supremacy, &c. मर्श to deliberate चञ् aff.

परामर्ष *m.* Forbearance. E. परा, and मर्ष to bear, aff. चञ्.

पराम्त *n.* Raining. E. पर best, अमत् water.

प्रायश *mfn. subst.* ¹ Adherence to any pursuit, attachment to any object. ² Dependence upon. *adj.* ¹ Adhering or attached to. ² Connected with, depending upon. ³ Wished, desired. *n.* A religious order or division. E. पर only, अयन going.

परि *ind.* The year before last. E. पर another, (last) अरि aff. in this sense.

परिब्र *mfn.* Belonging to the year before last. E. परि as above, and ब्र aff.

पराक *m.* A stone or rock. E. पराक a gourd, कन् aff. of comparison.

पराद्ध *n.* ¹ A great number, a lack of lacks of crores, or a number equal to half the term of BRAHMĀ's life, or as many mortal days as are equal to fifty of his years. E. पर, and अर्द्ध half.

परावर *mfn.* Before and after, prior and subsequent. E. पर, and अवर after.

परावर्त्त *m.* ¹ Retreat, turning back. ² Exchange, barter. ³ Reversal of a sentence. ⁴ Restoration. E. परा, वृत् to be, aff. अप्.

परावर्त्यव्यवहार *m.* Appeal. E. परावर्त्य to be reversed, व्यवहार judicial procedure.

परावृत्ति *f.* ¹ Returning, retreating, turning back. ² Revolving. ³ Exchange, barter. ⁴ Reversion of a judgment. ⁵ Restoration of property. E. परा before वृत् to be, क्तिम् aff.

पराशर *m.* The father of the poet VYĀSA. E. पर best, श्च to complete, with आङ् prefixed, and अप् aff.

परासन *n.* Killing, slaughter. E. पर an enemy, अस to throw or cast, aff. ल्युट्.

परास्त्विन् *m.* A thief, a robber. E. पर anthers' property, स्त्विन् to steal, with आङ् prefix, शिनि aff.

परास्त *mfn.* ¹ Thrown, tossed. ² Expelled, turned out. ³ Defeated. E. पर, and अस to throw, क्त aff.

पराह *m.* The next day. E. पर, and अह, for अहन् a day.

पराह् *n.* The afternoon, the latter part of the day. E. पर after, अह a day.

परि A particle and prefix to words implying. ¹ Ubiquity. (all round, on every side) ² Part, portion ³ Abandonment, (away.) ⁴ End, term. ⁵ Sickness, infirmity. ⁶ Enforcement, stress, (even, very, great) ⁷ Separateness, several distribution, (each by each, &c.) ⁸ Embracing, encircling, (round, round about) ⁹ Depreciation, exposure of faults. ¹⁰ Homage, respect. ¹¹ Rejection, turning off or away. ¹² Ornament. ¹³ Diffusion, extension. ¹⁴ Mark or sign. ¹⁵ Sorrow. ¹⁶ Cessation, stop, impediment. ¹⁷ Truth. ¹⁸ An exclamation of pleasure or satisfaction. As परिकर्तुं to adorn; परित्यक्तुं, to abandon; परिकृतेतुं, to divide; परिदेवितुं, to lament; परिरब्धुं, to embrace; परिर्वाजितुं, to go about, to wander, &c. E. पृ to complete, to satisfy, aff. इन; in combination with roots forming nouns by घञ्, the इ of परि is sometimes optionally lengthened, as परी.

परिकथा *f.* A work of fiction, a tale, a story, the history, or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकम्प *m.* ¹ Fear, terror. ² Trembling. E. परि very great, कम्प a trembling.

परिकर *mfn.* Who or what helps or assists. *m.* ¹ A bed. ² Dependants, retinue, train. ³ Multitude, numbers. ⁴ A firm girth, a waist, a zone or sash. ⁵ Commencement. ⁶ Discrimination, judgment. ⁷ Covert or indirect intimation of wish or purpose. ⁸ Unusual meaning or expression. E. परि round

about, कर making.

परिकर्मन् *n.* ¹ Personal decoration, dressing, painting or perfuming the body. ² Perfuming the person after bathing. ³ Cleansing, purifying. ⁴ Arithmetical computation. *m.* A servant, a slave. *E.* परि implying ornament, and कर्मन् business.

परिकर्माष्टक *n.* The eight rules of arithmetic. *E.* परिकर्म, and अष्टक eight.

परिकल्पन *n.* ¹ Contriving, making, inventing. ² Doing what is necessary, tending, providing food, rest, &c. ³ Dividing. ⁴ Settling, agreeing upon. *E.* परि, कृप् to be able, ल्युट् aff.

परिकाङ्क्षित *m.* A devotee, a religious ascetic. *E.* परि gone, काङ्क्षा wish, and इतच् aff.; having no earthly desires.

परिकूट *n.* A barrier, a trench before the gate of a town, forming a sort of covered way. *E.* परि round, कूट a fort or house.

परिक्रम *m.* ¹ Walking, going. ² Walking round or about, circumambulating, going about. ³ Roaming, going about. *E.* परि about, around, क्रम going.

परिक्रय *m.* ¹ Redemption, purchasing or purchasing back. ² Giving up part of a treasure to preserve the rest. *E.* परि, क्री to buy, अच् aff.

परिक्रिया *f.* Enclosing, surrounding with a fence or ditch, &c. intrenching. *E.* परि round about, क्रिया making.

परिक्षा *m.* Mud, dirt.

परिक्षित् *m.* The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परीक्षित.

परिक्षा *f.* A moat, a ditch surrounding a fort, &c. *E.* परि round, खन to dig, aff. इ.

परिगम *m.* ¹ Surrounding. ² Seeking for. ³ Knowing, ascertaining. ⁴ Obtaining. ⁵ Spreading, extending. *E.* परि before गम to go, अच् aff.; also with ल्युट्, परिगमन.

परिग्रह *m.* ¹ Acceptance, taking. ² A sent, consent. ³ Dependants, a family, a train or retinue. ⁴ A wife. ⁵ Root origin. ⁶ An oath. ⁷ The reserve an army, a corps posted with the general, four hundred yards in the rear of the line. ⁸ Maintaining, observing. ⁹ Continued possession, continuance. ¹⁰ Subjugation making subservient or subject. ¹¹ Connection, concern, business or interference with. ¹² Comprehension. ¹³ The sun near the moon's node. *E.* परि intensive prefix, or round about &c. and ग्रह taking.

परिघ *m.* ¹ A bludgeon, a stick mounted with iron, or an iron club. ² Killing, striking, destroying. ³ The nineteenth of the astronomical Yuga. ⁴ The pin or bolt of a door. ⁵ A glass vessel. ⁶ A pike, a spear. ⁷ A water jar. ⁸ The outer door or gate of a palace: also पलिघ. *E.* परि round about, हन to kill. अच् aff., घ substituted for the root.

परिचय *m.* ¹ Acquaintance, intimacy. ² Accumulation. ³ Meeting with friend. *E.* परि about, चि to gather aff. अच्.

परिचर *m.* ¹ A guard, a body-guard. ² An attendant, a companion, a servant. ³ A commander-in-chief. *E.* परि about and चर who goes.

परिचर्या *f.* ¹ Service, dependence. ² Veneration, worship. *E.* परि about, च to go, aff. क्यप्.

परिचारक *m.* A servant, an attendant. *E.* परि before, चर to go, ययुच् aff.

परिच्छद *m.* ¹ Court, train, attendant retinue. ² Family, dependants. ³ Goods and chattels, personal property. ⁴ Dress, paraphernalia. ⁵ Covering. ⁶ Clothes. *E.* परि round, छद to cover aff. घ.

परिच्छन्द *m.* Retinue, train. *E.* परि a-round छंद to cover, aff. अच्.

परिच्छिन्ति *f.* Partition, separation, &c.

परिच्छेद *m.* ¹ Segment, division, cutting or severing. ² Discrimination. ³ Limit, boundary. ⁴ Obviating, remedying. ⁵ The division of a book, a section or chapter. ⁶ Moderation. *E.* परि successively, severally, छेद cutting.

परिजन *m.* ¹ Dependents, servants, family, followers. ² Train, retinue. *E.* परि about, अर्पि जन a person.

परिजम् *m.* ¹ The moon. ² Fire. *E.* परि about, जन to be born, उपदी aff. मन्, form. irr.

परिज्वन् *m.* ¹ INDRA. ² Fire. *E.* परि before, जु to be quick, उपदी aff. यन्.

परिणत *mfn.* ¹ Ripe, mature. ² Bowed, bent. ³ Aimed at, directed to, inclined to. *m.* An elephant stooping to strike with his tusks. *n.* Capital, stock, wealth accumulated for the sake of profit. *E.* परि before नम to bend or bow, aff. क्त.

परिणति *f.* Bending, bowing. *E.* परि before, नम to bow, क्तिन् aff.

परिणय *m.* Marriage. *E.* परि successively or individually, गी to take, अच् aff.; also with ल्युट् aff. परिणयन.

परिणाम *m.* ¹ Change of form or state. ² Maturity, fulness, ripeness. ³ End, last stage or state. *E.* परि before नम to bend, aff. घञ्.

परिणामनिरोध *m.* Human vicissitude : as birth, growth, death, &c. *E.* परिणाम, and निरोध obstruction, (of final felicity.)

परिणायक *m.* A husband. *E.* परि before, गी to take, यञ् लुट् aff.

परिणाह *m.* ¹ Width, breadth. ² Circumference of a circle. *E.* परि extension, नह to bind, aff. घञ्.

परिणिसा *f.* ¹ Eating. ² Kissing. *E.* परि before निसि to kiss, अच् and टाप् affix.

परिणेतृ *m.* A husband. *E.* परि before गी to take, लृच् aff.

परितस् *ind.* Around, every way, all round. *E.* परि round, अन्तसि aff.

परिताप *m.* ¹ Pain, anguish. ² Sorrow. ³ A division of hell. ⁴ Heat, warmth. ⁵ Fear. ⁶ Trembling. *E.* परि exceeding, ताप burning.

परितोष *m.* Pleasure, satisfaction, delight. *E.* परि entirely, तोष pleasure.

परित्याग *m.* ¹ Abandonment, quitting, desertion. ² Loss, privation. *E.* परि away, त्याग quitting.

परित्राण *n.* ¹ Warding a blow, self-defence. ² Preserving, protecting. *E.* परि about, त्राण preserving.

परिदान *n.* Barter, exchange, returning any thing or its equivalent. *E.* परि reciprocally, दान giving.

परिदेवक *mfn.* Who or what laments or complains. *E.* परि before दिव् to play, यञ् लुट् aff.

परिदेवन *nf.* Lamentation, complaint, bewailing. ² Fearing. *E.* परि implying grief, देवन showing, playing.

परिधान *n.* ¹ A lower garment. ² Vesture, clothes. *E.* परि about, round, धान having.

परिधाय *m.* ¹ Retinue, attendants. ² The posteriors. ³ A piece of water. *E.* परि circling, surrounding, धा to have, घञ् aff., and युक् augment.

परिधि *m.* ¹ The circumference of a circle. ² The disc of the sun or moon. ³ The periphery of a wheel. ⁴ A circle surrounding the globe, a great circle. *E.* परि around, धा to have, क्ति aff.

परिधिस्य *m.* ¹ A guard, a body-guard. ² An aide-de-camp, an officer attendant on the king or general. *E.* परिधि around, (the king,) स्य who stands.

परिनिष्ठित *mfn.* Skilled in, acquainted with. *E.* परि and नि before स्या to stay, क्त aff.

परिन्यास *m.* Completing the sense of a passage. *E.* परि, and न्यास position.

परिपक्व *mfn.* ¹ Cooked, dressed. ² Ma-

ture. ³ Shrewd, knowing. ⁴ Digest-
ed. E. परि before पक्व ripe.
परिष न. Capital, principal, stock. E.
परि severally, पण price.
परिषदिन् m. An enemy. E. परि against,
पद to go, इनि aff.
परिषन्धक m. An enemy, an antagonist.
E. परि opposition, पन्धक who goes.
परिषन्धन् m. ¹ An enemy, an antago-
nist. ² A robber, a highwayman, a
bandit. E. परि obstacle or opposition,
पन्धन् who goes the road.
परिषाक m. ⁴ Being cooked or dressed.
² Maturity, perfection. ³ Cleverness,
shrewdness. ⁴ Digestion. ⁵ The fruit
or consequence of actions. E. परि
before पच to cook or ripen, घञ् aff.
परिषाटि f. ¹ Order, method, arrange-
ment. ² Arithmetic. E. परि several
distribution, पाटि proceeding, from
पट to go, in the causal form, aff.
इन्.
परिषट्ठक n. Lead.
परिषुटन n. Peeling, desquamation. E.
परि before पुट to reduce, and ल्युट् aff.
परिष्रेयण n. Abandoning, leaving, send-
ing or putting away. E. परि before
प्रेष to send, aff. ल्युट्.
परिष्व mfn. ¹ Shaking, trembling. ² Un-
steady, restless, moveable. m. ¹ Bath-
ing, wetting with water, immersing,
inundation. ³ Oppression, tyranny. E.
परि about, प्लव what goes, from प्लु
to go, aff. अप्.
परिषर्ह m. ¹ Retinue, train. ² Insignia
of royalty. ⁴ Wealth. ⁴ Thing, sub-
stance. E. परि about, or a mark, a
sign, बर्ह to cover, घञ् aff.
परिष्व m. ¹ Disrespect, contempt, dis-
grace. ² Defeat, discomfiture. E. परि
implying depreciation, and भव be-
ing; also परिभाव.
परिभाव m. Disrespect: see परिभव.
परिभाषण n. ¹ Reproof, abuse, ridicule,

expression of censure or contempt
² Addressing, discourse, conversing
³ Agreement, engagement. ⁴ Rule, pre-
cept. E. परि exposure of faults, or
mutually, &c., भाषण speaking.
परिभाषा f. ¹ A technicality, a conven-
tional term in any science. ² (In Gram-
mar). A maxim given by the an-
cient grammarians as a summary in
terpretation of the rules of Pāṇini
³ (In Medicine). Prognosis. ⁴ Abuse
ridicule. E. परि severally, and भाष
speech.
परिमल m. ¹ An exquisite scent, especial-
ly arising from the trituration of fla-
grant substances. ² The trituration
of perfumes. ⁴ Copulation. ⁴ A meet-
ing of learned men. ⁵ Soil, stain, dirt
E. परि extension, मल to increase, aff.
अच्.
परिमर्श m. ¹ Contact, propinquity. ² Fric-
tion. E. परि, and मर्श to touch, घञ् aff.
परिमर्ष m. Envy, dislike. E. परि before
मर्ष to bear, aff. घञ्.
परिमाण m. ¹ Friction. ² Touch. ³ Clean-
ing, wiping. E. परि before मज्ज to
clean, घञ् aff.
परिमाण m. ¹ Measure. ² Measuring. ¹
परि completely, and माण measur-
परिरम्भ m. Embrace, embracing. E. परि
about, रम्भ to begin, aff. घञ्, and नु
augment.
परिरम्भन n. Embracing. E. परि before
रम्भ to begin, ल्युट् aff.
परिखदन n. ¹ Reviling, accusing. ² Cri-
ing out, clamouring, screaming.
परि, and खद to speak, aff. ल्युट्.
परिखर्जन n. ¹ Killing, slaughter. ² Quar-
telling, abandonment. E. परि finally,
खज् to shun, aff. ल्युट्.
परिखर्त m. ¹ Going or turning back
² Turning round, revolving. ³ Flight
retreat, desertion. ⁴ Exchange, barter
⁵ Requit, return. ⁶ The end of
period of four ages, or destruction

- of the world. ⁷ A chapter, a book, a canto, &c. ⁸ The king of the tortoises, or the tortoise incarnation. E. परि severally, & अ. वृत्त to be, aff. अप्.
- परिवर्त्तन** *n.* ¹ Turning back or round, returning. ² Turning round, revolving. ³ Barter, exchange. ⁴ Requital, return. ⁵ Inverting, taking or putting any thing in a wrong direction. E. परि around, &c. वृत्तं being.
- परिवर्ह** *m.* ¹ Train, retinue, dependents. ² Royal insignia. E. परि around, वर्ह to cover, घञ् aff.
- परिवाद** *m.* ¹ Abuse, reproach, reproof. ² Charge, accusation. E. परि censure, &c. and वाट् speech.
- परिवादक** *m.* An accuser, a plaintiff, a complainer or calumniator. E. परि implying censure, वट् to speak, घञ् aff.
- परिवाप** *m.* ¹ Shaving, shearing. ² A pool, a pond, a piece of water. ³ Train, retinue. E. परि before, वप् to shave, aff. घञ्.
- परिवार** *m.* ¹ Dependent. ² Train or retinue. ³ A scabbard, a sheath. E. परि round, वृत् to be, aff. घञ्.
- परिवाह** *m.* ¹ An inundation, an overflowing, natural or artificial. ² A water course or a drain to carry off excess of water. E. परि about, वह to bear, aff. घञ्; also परोवाह.
- परिवरणा** *m.* An unmarried elder brother whose junior is married. E. परि before विद् to know, क्त aff.
- परिवर्त्ति** *m.* An unmarried elder brother, the younger being married and a householder. E. परि abandoning, and विद् to cover, aff. क्तिच्.
- परिविन्दक** *m.* A younger brother married or become a householder before the elder. E. परि, विद् to possess, क्युन् aff.
- परिविष्ट** *mfn.* ¹ Surrounded, enclosed.

- ² Offered, presented. E. परि, and विष् to enter, क्त aff.
- परिवृंहण** *mfn.* Augmenting, enlarging, what enlarges or adds to. *m.* An appendix, an additional work or section. E. वृंहि to increase, with परि prefixed, and लृट् aff.
- परिवृद्ध** *m.* A master, an owner, a superior. E. परि exceeding, वृह् to thrive, aff. क्त.
- परिवृत** *mfn.* ¹ Encompassed, surrounded. ² Gained or received entirely. ³ Known. E. परि before वृत् to be, aff. क्त.
- परिवर्त्ति** *f.* ¹ Exchange, barter. ² Revolution, return. ³ End, termination. ⁴ An unmarried elder brother: see परिवर्त्ति. ⁵ Surrounding, encompassing. E. परि mutually, वृत् to be, क्तिच् aff.
- परिवेदन** *n.* ¹ Anguish, pain, misery. ² Marriage, marrying. ³ Discussion. ⁴ Gain, acquisition. *f.* ¹ Shrewdness, wit. ² Foresight, prudence. E. परि before, विद् to know, &c. aff. लृट् or युच्.
- परिवेश** *m.* ¹ Surrounding, encompassing. ² The circumference of a circle. ³ The disc of the sun or moon. E. परि round, विश or विष् to encompass, aff. शच्; hence also परिवेष.
- परिवेषण** *n.* ¹ Surrounding, enclosing. ² Serving up dinner, distributing food to guests, &c. E. परि round, वेषण encompassing.
- परिवाज** *m.* The man of the last religious order, the mendicant devotee. E. परि about, वज् to go, aff. क्तिच्.
- परिवाजक** *m.* A religious mendicant. E. परि about, वज् to wander, क्युन् aff.
- परिशिष्ट** *mfn.* ¹ Left, remaining. ² Finished. *n.* A supplement, an appendix. E. परि, and शिष्ट left.
- परिशेष** *m.* ¹ Remainder. ² Completion. E. परि, and शेष end.
- परिश्रम** *m.* ¹ Labour, trouble, pain. ² Dis-

tress, fatigue. E. परि exceeding, अम weariness.

परिश्रम *m.* ¹ An assembly, a meeting. ² An asylum. E. परि, before श्री to serve, &c. aff. अच.

परिषद् *f.* An assembly, a meeting, an audience or congregation. E. परि around, पद to go, aff. क्विप्.

परिषद *m.* A spectator at a play, one of an assembly or congregation. E. परिषद् as above, and अण् aff., whence it is more usually परिषद.

परिषद्वल *m.* ¹ An assistant in an assembly, an associate. ² A spectator, &c. E. परिषद as above, वलच् aff.

परिष्कन्द *m.* A foster child, one nourished by a stranger: see परिस्कन्द.

परिष्कार *m.* ¹ Decoration, embellishment. ² Cooking, dressing. ³ Finishing, polishing. ⁴ Initiation, purification by essential rites. ⁵ Surrounding. E. परि implying ornament, and कार making, स inserted, and changed to ष; also in same sense परिस्कार.

परिष्ठोम *m.* An elephant's coloured housings: see परिस्तोम.

परिष्ठल *n.* Surrounding place or site. E. परि, and स्थल place.

परिसङ्ख्या *f.* ¹ Total or complete enumeration or specification, implying exclusion of any other. ² Reckoning, enumerating. E. परि, and सङ्ख्या a number.

परिसङ्ख्यान *n.* Exclusive enumeration or specification. E. परि, and सङ्ख्यान reckoning.

परिसभ्य *m.* An assistant at an assembly. E. परि about, सभ्य a fellow guest.

परिसर *m.* ¹ Ground on the skirts of a river or mountain, or contiguous to a town, &c. ² Death, dying. ³ Rule, precept, prescribed mode. ⁴ Part, place, site. ⁵ Width, breadth. E. परि about, or end, term, &c. सर going, from सु to go, aff. अप्.

परिसर्प *m.* ¹ Encompassing, surrounding. ² Going, proceeding. ³ Following, pursuing. E. परि around, and सर्प going.

परिसर्यो *f.* ¹ Perambulation, wandering round or about. ² Near approach. ³ Service. E. परि about, सु to go, फ aff.

परिसार *m.* Wandering about. E. परि he fore सु to go, aff. अण्.

परिस्कन्द *m.* A foster child, one nourished by a stranger. *n.* Going round about. E. परि about, स्कन्द to go, aff. अच्; also परिस्कन्द.

परिस्तोम *m.* An elephant's painted or coloured cloth or housings. E. परि around, स्तु to applaud, aff. क्त.

परिस्थान *n.* ¹ Fixedness, solidity. ² Fortitude, firmness. E. परि, and स्थान place; also परिस्थिति.

परिस्पन्द *m.* ¹ Beating, throbbing. ² Decoration of the hair, with flowers &c. ³ Tram, retinue. E. परि around स्पन्द to go, aff. घञ्.

परिस्फुरण *n.* ¹ Glancing, shooting. ² Budding. E. परि, and स्फुर to expand ल्युद् aff.

परिस्थन्द *m.* ¹ Oozing, dropping. ² Decoration of the hair. E. परि around स्थन्द to drop, aff. घञ्.

परिहरण *n.* ¹ Seizing, taking. ² Leaving abandoning. ³ Avoiding. ⁴ Disappearing. ⁵ Refuting, repelling. E. परि before हृ to take, ल्युद् aff.

परिहार *m.* ¹ Disrespect. ² Seizing, surrounding. ³ Bounty, largess. ⁴ A thing or person objectionable. ⁵

परि, हृ to take away, aff. घञ्.

परिहास *m.* Mirth, sport, pastime. ¹ परि much, हस to laugh, aff. घञ् also परीहास.

परिहित *mfn.* Covered, invested, put on E. परि, and हित placed.

परीक्षक *mfn.* Investigating acutely, trying, examining. ¹ An experimenter

an assayer, a prover. ² An investigator, a judge. E. परि well, closely, ईक्ष to look or see, aff. क्युन्.

परीक्षण *n.* Trial, experiment, examination. E. परि about, ईक्ष to see, aff.

ह्युद्.

परीक्षा *f.* ¹ Discrimination, investigation, examination, test, trial, experiment. ² Trial by ordeal of various kinds. E. परि intensitive prefix, before ईक्ष to see, affs. अद् and टाप्; looking into any thing or person closely and minutely.

परीक्षित *m.* The grandson of ARJUNA, to whom the *Bhāgavat* was related. E. परि before, क्षि to destroy, क्विप् aff. also with a final vowel परीक्षित. He was destroyed in his mother's womb, but reanimated by KRISHNA.

परीक्ष्य *mfn.* ¹ Surrounded, encompassed.

² Circumambulated. ³ Addicted, affected by. E. परि round and इत gone.

परीधाविन् *m.* The forty-first year of the Indian cycle.

परीभाव *m.* Disrespect. E. see परिभाव.

परीर *n.* Fruit. E. पू to satisfy, उपदी aff. ईरन्.

परीरम्भ *m.* An embrace : see परिरम्भ.

परिवर्त्त *m.* ¹ Exchange, barter. ² The royal tortoise : see परिवर्त्त.

परिवाद *m.* ¹ Reproof, censure, abuse.

² The bow or quill of a lute : see परिवाद.

परिवार *m.* The sheath of a sword.

² Dependents, family, retinue. E. परि around, वृ to cover, aff. चञ्, and the final of परि made long ; also परिवार

परिवाह *m.* ¹ A drain or channel made

to carry off water from a pond that overflows. ² A natural inundation or overflow. ³ Royal insignia. ⁴ A sword

sheath, a scabbard. E. परि before वह to bear, aff. चञ्, and the इ of परि

made long ; also परिवाह.

परीष्ट *f.* ¹ Inquiry, research, especially

philosophical. ² Service. ³ Willingness, readiness. E. परि much, ईष्ट wish.

परिसार *m.* ¹ Going round or about, wandering, perambulation. ² Near approach. E. परि about, स to go, aff. चञ्.

परिहार *m.* ¹ Disrespect. ² An open space for the pasturage of cattle near a village or town. ³ Remedying or atoning for any improper action. E.

परि disrespect, ह to convey, aff. चञ्.

परु *m.* ¹ A knot or joint in a reed. ² Paradise. ³ The ocean. ⁴ A mountain. E. पू to fill, aff. च, also परुस्.

परुत् *ind.* Last year. E. पर prior, उत् aff.

परुष *mfn.* Of or belonging to last year. E. परुत् last year, ष aff.

परुद्वार *m.* A horse.

परुष *mfn.* ¹ Harsh, abusive. ² Rough, rugged. ³ Severe, cruel, unkind. ⁴ Variegated in colour. *n.* ¹ Harsh, and contumelious speech, abuse. E. पू to fill or satisfy, उपन् उपदी aff.

परेत *mfn.* Dead, defunct. *m.* A kind of goblin, a ghost, a spirit. E. पर another, इत gone.

परेतर *mfn.* Faithful, friendly. E. पर an enemy, इतर other, opposed to.

परेतराज् *m.* A name of YAMA. E. परेत a ghost, and राज् who rules.

परैर्वायि *ind.* Next day, to-morrow. E. पर another, र्वायि aff.

परैर्युस् *ind.* Next day. E. परे after, युस् for दिवस a day.

परैप *mfn.* Where water is lodged or retired, whence it has. E. पर, and अप water.

परेष्टि *m.* BRAHMÁ. E. पर best, ईष्टि worship.

परोक्ष *mfn.* ¹ Invisible, imperceptible.

² Absent. ³ Past. *m.* An ascetic, a religious hermit. *n.* ¹ Invisibility, absence, secrecy. ² Past time or tense.

E. पर before उन्न to sprinkle, aff. क ;
 or पर away, अति the eye, form. irr.
 परिपकार *m.* Charity, benevolence, doing
 good to others. E. पर another, उपकार
 assistance.
 परिवरीण *mfn.* Having both superior
 and inferior, prior and subsequent,
 &c. E. पर best, अवर lowest, स्वश् aff.
 परकट *n.* Regret, anxiety. *m.* A heron.
 परकटि *f.* The waved-leaf fig tree. E.
 पृच to touch, अटि aff., डोप् optional-
 ly added ; also परकटिन्.
 पर्जन्य *m.* ¹ A name of INDRA. ² A
 thunder cloud. ³ The muttering of
 clouds or distant thunder. ⁴ Any
 cloud. E. पृष to sprinkle, उपदि aff.
 अन्य, and ज or य substituted for ष.
 पर्ण *r.* 10th cl. To make or be green.
 पर्ण *n.* ¹ A leaf. ² The *Pân* or betel leaf.
m. The *Palâs* tree. E. पृ to please,
 and उपदि aff. न.
 पर्णकार *m.* A vender of *Pân* leaves. E.
 पर्ण, and कार who makes.
 पर्णशाला *f.* A hut of leaves and grass,
 a hermitage. E. पर्ण a leaf, and शाला
 a hall.
 पर्णसि *m.* ¹ A lotus. ² A summer or wa-
 ter house. E. पृ to delight, उपदि aff.
 असि, and नुद् inserted.
 पर्णाल *m.* ¹ A boat. ² A spade or hoe.
³ Single combat.
 पर्णाशन *m.* A cloud. *n.* Feeding on
 leaves. E. पर्ण, a leaf, and अशन food.
 पर्णस *m.* A *Tulasî* tree with few leaves.
 पर्व *r.* 1st cl. To fart.
 पर्व *m.* ¹ A quantity of hair. ² A fart.
 E. पृ to nourish, द उपदि aff., or पर्व
 to fart, aff. अच्.
 पर्वट *n.* A fart, farting. E. पर्वट to fart,
 aff. ल्यट्.
 पर्व *r.* 1st cl. To go, to move.
 पर्व *n.* ¹ A house. ² Young grass. ³ A
 wheel chry. or one on which a crip-
 ple can move about. E. पृ to be pleas-

ed, उपदि aff. प, or पर्व to go, aff
 अच्.
 पर्वरीक *m.* ¹ The sun. ² Fire. ³ A piece
 of water. E. पृ to nourish, ईकन् उप
 दि aff., the root repeated.
 पर्व *r.* 1st cl. To go, to move.
 पर्यङ्क *m.* A bed. E. परि about, अति
 to go, aff. अच् ; also पर्यङ्क.
 पर्यटन *n.* Wandering about, roaming
 E. परि about, अटन going.
 पर्यन्तयोग *m.* Asking, inquiring. E. परि
 severally, अनु according to, योग lit
 ness.
 पर्यन्त *m.* ¹ Limit, term, boundary, ex-
 tent. ² End, termination, close. *n.* Far
 as किंपर्यन्तं or कियत्पर्यन्तं how much
 how far. E. परि, and अन्त end.
 पर्यन्तिका *f.* Loss of all good qualities
 depravity, E. परि completely, अन्
 end, टन् aff.
 पर्यय *m.* ¹ Contrariety, opposition. ² Ir-
 regular or inverted order. ³ Neglect
 of enjoined or customary observances
 E. परि improperly, अय to go or be
 aff. अच्.
 पर्ययण *n.* A horse's saddle or housings.
 E. परि about, अयण going.
 पर्ययमान *n.* End, conclusion. E. परि
 and अवमान end.
 पर्ययमित *mfn.* Finished, completed
 concluded. E. परि, and अवमित end.
 पर्ययस्या *f.* Opposition, contradiction. *r.*
 परि opposition, अवस्या staying, sta-
 tion.
 पर्ययस्थान *n.* Opposition, resistance
 contradiction. E. परि against, अवस्था
 being, standing.
 पर्ययन *m.* ¹ Casting, sending. ² Putting
 off or away. E. परि, and अस to throw
 ल्यट् aff.
 पर्ययस्तिका *f.* A bed. E. परि about, अ
 to be, aff. क्तिन्, and कन् added.
 पर्याण *n.* A saddle, a pack-saddle or
 cloth serving for one. E. परि about
 इण् to go, form. irr.

पर्याप्त *mfn.* ¹ Obtained, gained. ² Able, adequate. ³ All, complete, entire, enough, sufficient. *n. adv.* ¹ Willing, readily. ² Ably, powerfully. ³ Satisfactorily. ⁴ Unwillingly. *६. परि* before आप to acquire, aff. क्त

पर्याप्ति *f.* ¹ Willingness, readiness. ² Obtaining, acquiring. ³ Satisfaction, repletion, satiety. ⁴ Entireness, fullness, sufficiency. ⁵ Adequacy, competency, fitness. ⁶ Discrimination or distinction of objects according to their natural properties. ⁷ Preserving, guarding. ⁸ Warding off a blow. *६. परि* exceeding, आप्ति obtaining.

पर्याय *m.* ¹ Order, arrangement, regular and methodical disposal or succession. ² Manner, kind. ³ Opportunity, occasion. ⁴ Manufacture, preparation, artificial production. ⁵ Property of substances, as bitter, cooling, &c. ⁶ Generic or specific character. ⁷ Comprehensiveness, aggregation. ⁸ The text of a vocabulary, or the order of the synonyms for any term. *६. परि* successively, अय to go or proceed, aff. घञ्.

पर्यालोचन *n.* Looking round or about, ² Considering, deliberating. ³ Knowing, recognising. *६. परि*, and आङ् before लोच to see, aff. ल्युट्.

पर्यास *m.* Inverted order or position. *६. परि* before अस to be, aff. घञ्.

पर्याहार *m.* ¹ Conveying, taking. ² A load. ³ A yoke. ⁴ Storing hay or grain. ⁵ An ewer, a pitcher. *६. परि*, and आङ् before हृ to take, घञ् aff.

पर्युदञ्चन *n.* Debt. *६. परि* severally, उत्त over, अञ्च to go, aff. ल्युट्.

पर्युदास *m.* A prohibitive rule or precept. *६. परि* and उद before अस to throw or be, aff. घञ्; also पर्युदासन.

पर्युपासन *n.* ¹ Joining in or concurrence with any act of reverence. ² Service, worship. *६. परि* and उपासना worship.

पर्युपित *mfn.* Stale, not fresh. *६. परि* about, अस to abide, aff. क्त.

पर्य्यपणा *f.* ¹ Research, investigation of duty by reasoning. ² Search, inquiry in general. *६. परि* severally, इष to go, with युच्, and टाप् affs.

पर्य *r. 1st cl.* To fill.

पर्य्यक *n.* The knee. *६. पर्य्य* for पर्य्यन् a joint, aff. कन्.

पर्य्यत *m.* ¹ A mountain, a hill. ² A tree.

³ One of the divine *Rishis*, a friend and rival of Nārada, mentioned in the *Mahābhārat*. *६. पर्य्य* to fill, Upādi aff. अतच्.

पर्य्यधि *m.* The moon. *६. पर्य्य* a day of the month, and धि who has.

पर्य्यन् *n.* ¹ A knot, a joint in a cane or body, &c. ² A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. ³ Particular periods of the year, as the equinox, solstice, &c. ⁴ The moment of the sun's entering a new sign. ⁵ A festival, a holiday. ⁶ Opportunity, occasion. ⁷ A chapter, a book, the division of a work. ⁸ A moment, an instant. *६. पू* to fill or please, Upādi aff. वृत्तन्.

पर्य्यसन्धि *m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. *६. पर्य्य* a joining of the month, and सन्धि union.

पर्य्युक्ता *f.* A rib. *६. पू* to fill, to complete, शुन् aff. and कन् added.

पर्य *r. 1st cl.* ¹ To be kind or affectionate to. ² To be moist.

पल *r. 1st cl.* To go, to move.

पल *n.* ¹ A weight of gold or silver equal to four *Karshas* or *Suvarṇas*; also of four or of eight *Tolas*, or in common use, of three *Tolas*, two *Mashas*, and eight *Rattis*. ² A moment,

the sixtieth part of an *Indian* hour.

³ Flesh. *m.* Straw after threshing, &c.

८. पल to go, to move, aff. अप्.

पलगवड *m.* A bricklayer, a plasterer.

८. पल flesh or mortar, compared to it, and गवड a mark or spot.

पलङ्कट *mfn.* Timid, fearful, frightened.

८. पल flesh, कट to go, aff. खच्; whose flesh shrinks with fear.

पलङ्कर *m.* Bile. *८.* पल flesh, कर what makes.

पलभा *f.* The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

पलन *n.* ¹ Flesh. ² Mud, mire, clay.

³ Oil-cake or sesamum seed. *m.* A *Rákshosa*, a goblin or imp. *८.* पल to go, Upádi aff. कल्च्; or पल flesh, and ला to got, aff. क.

पलायडु *m.* An onion. *८.* पल to preserve, अयडु aff.

पलाप *m.* ¹ A halter. ² An elephant's temples.

पलायन *n.* Flight, retreat. *८.* परा from, अयन going, र changed to ल.

पलाल *mn.* Straw. *८.* पल to go, Upádi aff. कालन्.

पलाश *mfn.* ¹ Green. ² Unfeeling, unmerciful, cruel. *n.* A leaf. *m.* ¹ A tree bearing red blossoms. ² A demon, a goblin. ³ Ancient *Behár* or *Magadha*. *f.* ¹ Lac. *८.* पन going, or flesh. अश to spread, to eat, &c. aff. अश् or अच.

पलिक्री *f.* ¹ An old or greyheaded woman. ² A cow with calf. *८.* पलित grey hair, aff. डीप्.

पलित *mfn.* Greyhaired, old. *m.* An old man. *f.* An old woman. *n.* ¹ Greyness of the hair. ² Much or ornamented hair. ³ Heat, burning. ⁴ Mud, mire.

⁵ Benzoin. *८.* पल to go, Upádi aff. क्त, or पल flesh, &c. and इतच् aff.

पल्यङ्क *m.* A bedstead. *८.* in पल्यङ्क, र being changed to ल.

पल्ययन *n.* A saddle, a pack-saddle. *८.* परि before अयन going.

पल्युल *r.* ^{10th cl.} ¹ To cut. ² To purify; also written पल्युल्ल and पल्यून, &c.

पल्यूल *r.* ^{10th cl.} ¹ To cut. ² To purify; also पल्यूल and पल्युल्ल.

पल्ल *r.* ^{1st cl.} To go.

पल्ल *m.* A large basket, or matted shed used for keeping corn, &c. *f.* ¹ A small village. ² A city, or rather an affix to words forming the name of town. it is especially used in the *Dekhin*, as in *Trichinopoly* or *Trichirá palh*, &c. ³ A small house lizard. ⁴ A creeping plant. *८.* पल्ल to go, aff. अच्. also with इन् aff. पल्लि.

पल्लय *mn.* ¹ A sprout, a shoot, the extremity of a branch bearing new leaves. ² A branch. ³ Spreading, expansion. ⁴ A wood. ⁵ The red dye of lac. ⁶ Love, the sentiment or passion. ⁷ A catamite. ⁸ A bracelet. ⁹ Unsteadiness, moral or physical. *८.* पद् the foot, लू to cut or break, अप् aff. पल्लि *f.* ¹ A small village. ² Any village. ³ A house. ⁴ A number of houses. ⁵ Any place or station. ⁶ A house lizard: see पल्ल

पल्लल *mn.* A small pond. *८.* पल to go, Upádi aff. लल.

पल *m.* ¹ Winnowing corn. ² A marsh. ³ Air, wind. ⁴ Purification, purity. *n.* Cow-dung. *८.* पू to purify, aff. अप्.

पवन *mfn.* Pure, clean. *m.* ¹ Air, wind, physical or personified, as a deity. ² Winnowing grain. ³ The domestic fire. *n.* ¹ A potter's kiln. ² Water. ³ Purifying, purification. *८.* पू to be or make pure, aff. ल्यु or युच्.

पवाका *f.* A whirlwind. *८.* पू to purify, आक Upádi aff.

पयि *m.* The thunderbolt of *INDRA*. *८.* पू to purify, Upádi aff. इन्.

पवित्र *mfn.* ¹ Pure, clean. ² Who or what cleans or purifies, &c. *n.* ¹ Sac-

rificial grass. ² Copper. ³ Water. ⁴ Rain.
⁵ Rubbing, cleansing. ⁶ Ghee. ⁷ Honey.
 E. पू to purify, aff. हञ्.

पञ्च *r. 1st cl. r. 10th cl.* ¹ To bind, to fetter. ² To knot or tie. ³ To go, to move. ⁴ To hinder or obstruct. ⁵ To touch.

पशु *m.* ¹ An animal in general, a beast.
² A goat. ³ A subordinate deity, and one of Śiva's followers. ⁴ Any living being. ⁵ A sacrifice, an oblation. ⁶ The divine soul of the universe. E. दृश् to see, पञ्च substituted, and कु Unádi aff.

पशुपति *m.* A name of Śiva. E. पशु living creature, and पति the master, the creator, or preserver.

पश्चात् *ind.* After, afterwards, behind, westward. E. पश्च considered as a substitute for अपर, and अति aff.

पश्चात्ताप *m.* Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चिम *mfn.* ¹ West, western. ² Behind, after. *mfn.* The region of VARUṆA, the west. E. पश्चात् behind, and हिमच् aff.

पश्य *ind.* An exclamation of wonder or admiration. E. दृश् to see, deriv. irr.; also पश्यतु and पश्यु.

पश्य *mfn.* Who or what sees. E. पश्य for दृश् to see, श aff.

पश्यतस् *ind.* Visibly, in sight. E. पश्य, and तसि aff.

पश्यतोहर *m.* A thief, a pilferer, proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.

पृ *r. 10th cl.* ¹ To bind, to tie. ² To move. ³ To oppose, to hinder. ⁴ To touch.

पृ *r. 1st and 10th cls.* ¹ To bind, to fetter, to tie, to string. ² To touch. ³ To oppose, to obstruct, to hinder. ⁴ To go, to move. ⁵ To injure or kill.

पसि *r. 1st and 10th cls.* To annul. To annihilate or destroy.

पस्य *n.* A house. E. स्ये to collect, अप् prefixed, deriv. irr.

पांशु *m.* ¹ Dust. ² Manure. ³ Landed property. E. पञ्च to bind, Unádi aff. कु.

पांशुका *f.* A menstruous woman.

पांशुकासीस *n.* Sulphuret of iron. E. पांशु dust, and कासीस the same.

पांशुकुली *f.* A principal road. E. पांशु dust, कुल a heap.

पांशुकूल *n.* A blank lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound.

पांशुचत्वर *m.* Hail. E. पांशु dust, चत्वर a level space.

पांशुचामर *m.* ¹ A tent. E. पांशु dust, चामर a chokeri.

पांशुल *mfn.* Dusty, covered or spotted with dust. *m.* ¹ A name of Śiva ² A paramour, a gallant. *f.* ¹ An unchaste woman. ² A woman during menstruation. ³ The earth. E. पांशु dust, लच् aff.

पांसक *mfn.* ¹ Contemptible, vile. ² Vitiating, spoiling. E. पसि to destroy, शयुल् aff.

पांसन *mfn.* ¹ Contemptible, wicked, destructive. E. पसि to destroy, aff. ल्युट्.

पांसु *m.* ¹ Dust. ² Manure. E. पसि to bind, &c., aff. कु.

पा *r. 1st cl.* To drink. *r. 2nd cl.* To cherish, to nourish, to protect or preserve.

पा *mfn.* ¹ Who drinks. ² Who protects, or cherishes. E. पा to drink, &c. क्शिप् aff.

पाक *m.* ¹ Maturity, natural or artificial, as the state of being cooked or ripened. ² Cooking, dressing food. ³ A vessel in which any thing is dressed, a saucepan, a boiler, &c. ⁴ Digestion, assimilation of food. ⁵ Sup-

uration, ripeness. of a boil. ⁶ Grayness of the hair. ⁷ General panic, or the subversion of a country. ⁸ Fear. ⁹ An owl. ¹⁰ The name of a demon. *mf.* The young of animals. *E.* पच to be or become ripe, *aff.* घञ्, or पा to nourish, *Unádi aff.* कन्.

पाकपुटी *f.* A potter's kiln. *E.* पाक back-ing, पुट to heap, *affs.* क and डीप्.

पाकशाला *f.* A kitchen. *E.* पाक cooking, शाला a hall.

पाकशासन *m.* INDRA. *E.* पाक a demon, शासन ruling, overcoming.

पाकिस *mfu.* Cooked, dressed, ripened, naturally or artificially. *E.* पाक cooking, इमनिच् *aff.*

पाकु *m.* A cook. *E.* पच to cook, *Unádi aff.* शुकन्.

पाखगड *m.* A heretic, a heterodox *Hindu*. *E.* पा for पाल what nourishes, and खडि to subvert or destroy, *aff.* अण्; also पाखगड.

पाचक *mfu.* ¹ What produces maturity. ² What cooks or dresses. ³ Digestive, tonic. *m.* ¹ Fire. ² A cook. *E.* पच to ripen or concoct, शवुल् *aff.*

पाचन *mfu.* ¹ What cooks or ripens, &c. ² Digestive. ³ Suppurative. *n.* ¹ A medicinal preparation, an infusion, a decoction. &c. ² Penance, expiation. *m.* ¹ Fire. ² Acidity, sourness. *E.* पच to dress, in the causal form, *aff.* ल्युट्.

पाचन *n.* Cooking, maturing. *m.* ¹ Fire. ² Wind. ³ A thing dressed or matured without the aid of fire. ⁴ Whatever ripens, cooks, causes digestion, &c. *E.* पच in the causal form, अलच् *aff.*

पाचा *f.* Cooking, maturing. *E.* पच to cook, causal *v.* अङ् and टाप् *affs.*

पाचि *f.* Cooking, maturing. *E.* पच to cook, इञ् *aff.*

पाचिका *f.* Cooking, maturing. *E.* पच to cook, शवुल् *aff.*

पाचन *m.* Strength, power. *E.* पा to

nourish, असुन् *Unádi aff.*, and कुट् augment.

पाञ्चजन्य *m.* ¹ KRISHNA'S conch. ² A name of fire. ³ Any shell. *E.* पञ्चजन a demon, from whose bones the shell was made, यत् *aff.*

पाञ्चालिका *f.* ¹ A doll, a puppet.

पाञ्चाली *f.* ¹ A name of DRAUPADI, the wife of the five *Pándu* princes. ² A puppet, a doll. ³ Melodious combination of five or six words. *E.* पञ्चाल the country so called, *aff.* of descent or reference अण्, and *fem. aff.* डीप्; coming from that region; also पाञ्चालिका, and पाञ्चनिका.

पाद् *ind.* A vocative participle. *E.* पट to go, in the causal form, *aff.* क्त्रिप्.

पाट *m.* Breadth, expanse, extension. *f.* Regular or successive order, series, succession. *E.* पट to spread, *aff.* घञ्.

पाटक *m.* ¹ The half of a village. ² A shore, a bank. ³ Casting dice. ⁴ A musical instrument. ⁵ A large span. ⁶ Expense or loss of capital or stock. *E.* पट to go, शवुल् *aff.*

पाटच्छर *m.* A thief. *E.* पटच्छर the same, and अण् pleonastic *aff.*

पाटन *n.* Cutting. *E.* पट to go, causal form, ल्युट् *aff.*

पाटन *mfu.* Of a pink or pale red colour. *m.* ¹ Pale red, rose colour. *E.* पाट extension, and ला to get, *aff.* ड; also पाटनि.

पाटनिपुत्र *n.* The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*. *E.* पाटनि the trumpet flower, पू to be pure, चन् *aff.*; also पाटनिपुत्रक.

पाटीर *m.* ¹ A field. ² A cloud. ³ A sieve, a cribble. ⁴ Tin. ⁵ Sandal. *E.* पट to go, &c. in the causal form, ईरन् *aff.*

पाठ *m.* ¹ Studying the *Vedas* or scriptures, considered as one of the five great sacraments of the *Hindus*.

Reading, perusal or study in general. E. पठ to read, aff. चञ्.

पाठक *m.* ¹ A lecturer, a public reader of the *Purāṇas* or other sacred works, or a *Pandit* who declares what is the law or custom according to the scriptures. ² A spiritual preceptor. ³ A reader, a student. E. पठ to read, गृह्ण् aff., or पठ, causal *v.* वृत् aff.

पाठन *n.* Lecturing, teaching. E. पठ to read, causal *v.* ल्युट् aff.

पाठशाला *f.* A college, a school. E. पाठ study, शाला a hall.

पाठीन *m.* A sort of fish. ² A public reader or lecturer on the *Purāṇas*, &c. ³ A tree called गुग्गुलु. E. पाठी a *Brahman*, and ईन् added.

पाण *m.* ¹ Trade, traffic. ² Praise. ³ The hand. E. पण to be of price, &c. चञ् aff.

पाणि *m.* The hand. *f.* A place of sale, a shop, a market. E. पण to be of price, &c. उप्रादी aff. इन्.

पाणिग्रहीती *f.* A bird, one wedded according to the ritual. E. पाणि the hand, and ग्रहीत taken.

पाणिग्रहण *n.* ¹ Marriage. ² Laying hold the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of bride and the bridegroom, forming part of this ceremony.

पाणितल *n.* ¹ The palm of the hand. ² A measure of two *Tolas*. E. पाणि. and तल below.

पाणिनि *m.* A *Muni* and inspired grammarian. E. पाणिन् a proper name, and इञ् aff. of descent.

पाणिपीडन *n.* Marriage. E. पाणि the hand, पीडन paining, taking.

पाणिमर्या *f.* A rope, a cord. E. पाणि the hand, सञ्ज to go, aff. ययत्.

पाण्डुर *mfn.* Pale or yellowish white. *m.* Pale or yellowish white. *n.* Red chalk. E. पण्डि to go, अर उप्रादी

aff., and the radical vowel made long; also पाण्डुर.

पाण्डव *m.* A descendant of पाण्डु: especially applied to Yudhisṭhira and his four brothers. E. पाण्डु a proper name, and अण् patronymic aff.

पाण्डित्य *nf.* Scholarship, learning. E. पण्डित a teacher, aff. यञ्.

पाण्डु *mfn.* Pale or yellowish white. *m.* ¹ Pale or yellowish white. ² The name of a sovereign of ancient *Dehi*, and nominal father of Yudhisṭhira and the other four *Pāṇḍava* princes. ³ The jaundice. ⁴ A white elephant. E. पण्डि to go, aff. कृ. and the penultimate vowel made long.

पाण्डुर *mfn.* Of a yellowish white colour. *m.* ¹ A pale or yellowish white. ² The jaundice. *n.* The white leprosy, vitiligo. E. पाण्डु pale, and र added.

पात् *m.* ¹ Fallacy. ² Sin, wickedness. E. पत to fall, aff. क्तिट्, and the radical vowel made long.

पात *mfn.* Preserved, protected. E. पा to preserve, aff. क्त. *m.* ¹ Falling, alighting, descending. ² A name of *Kāla*. ³ The node of a planet's orbit. E. पत to fall, aff. चञ्.

पातक *n.* ¹ Sin, crime. ² The cause of falling, literally or figuratively. E. पत to fall or descend, causal form, aff. गृह्ण्.

पातञ्जल *n.* The *Yoga* system of philosophy. E. पतञ्जलि the sage by whom it was first taught, अण् aff.

पातन *n.* Bringing down, causing to fall. ² Lowering, humbling. ³ Felling, knocking down. ⁴ Nodding, as in sleep. E. पत to fall in the causal form, aff. ल्युट्.

पाताल *n.* The regions under the earth, and the abode of the *Nāgas* or serpents. ² A hole, a chasm. ³ Submarine fire. ⁴ The fourth sign from that in

which the sun is present. E. पत to alight, Unádi aff. आलङ्.

पाति *m.* A master, a lord, a husband. E. पा to nourish, Unádi aff. अति.

पातिली *f.* A trap or snare for catching deer. E. पात falling, इलच् aff. fem. aff. डीप्.

पातुक *mfn.* Falling frequently or habitually, disposed to fall. *m.* ¹ The declivity of a mountain, a precipice. ² An aquatic animal of a large size; figuratively, the water elephant E. पत to fall, aff. उक्ञ्.

पात्र *n.* A preservative from sin, a preserver, a saviour. E. पात् and त्र who or what saves.

पात्र *mfn.* A vessel in general, a plate, a cup, a jar, &c. *n.* ¹ A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. ² The channel of a river, or its course between the near and opposite bank. ³ A king's counsellor or minister. ⁴ Propriety, fitness. ⁵ A leaf. ⁶ The persons of a drama. ⁷ An order, a command. ⁸ The body. ⁹ A fit or competent person. ¹⁰ A measure of one *Āṣṭaka* or of eight *Seers*. ¹¹ A receptacle of any kind, what holds or supports. *f.* A small or portable furnace. E. पा to preserve or retain, aff. त्रन्.

पात्रट *mfn.* Spare, emaciate, thin. *m.* Ragged garments.

पात्रटीर *m.* ¹ An able or competent minister. ² A vessel of metal, as silver, brass, &c. ³ Rust of iron. ⁴ Fire. ⁵ A heron. ⁶ A crow. E. पात्र a vessel &c., and टीर aff.

पात्रपाल *m.* A large oar used as a rudder. E. पात्र a vessel, and पाल what cherishes.

पात्रभृत् *m.* A servant. E. पात्र, and भृत् who takes care of.

पात्रसंस्कार *m.* ¹ The current of a river.

² Cleaning a vessel that has been used. E. पात्र the channel, and संस्कार completion.

पाय *m.* ¹ The sun. ² Fire. *n.* Water. E. पा to drink, and थक् aff.

पायस् *n.* Water. E. पा to drink, Unádi aff. असुन् and युक् augment.

पायिस् *m.* ¹ The sea. ² The eye. *n.* A blotch, a scab. E. पा to drink, Unádi aff. इत्ति and युक् augment.

पाथेय *n.* ¹ Provender, or provisions, &c for a journey. ² The sign Virgo. E. पथिन् road, aff. ठञ्.

पाथोज *n.* A lotus. E. पायस्, and ज produced.

पाथोद *m.* A cloud. E. पायस् water, दा to give, aff. क्.

पाथोधर *m.* A cloud. E. पायस् water, धर having.

पाथोधि *m.* The ocean. E. पायस् water and धा to have, aff. क्ति.

पाद् *m.* The foot. E. पद to go, aff. क्तिप्, and the radical vowel made long

पाद *m.* ¹ A foot. ² A quarter. ³ A hill at the foot of a mountain. ⁴ A ray of light. ⁵ The root of a tree. ⁶ The foot or line of a stanza. ⁷ The line of a hymn or stanza of the *Rig Veda*. ⁸ The quadrant of a circle. E. पद to go, aff. घञ्.

पादचत्वर *m.* ¹ A goat. ² A sand bank ³ Hail. ⁴ A slanderer, a calumniator. E. पाद the foot, and चत्वर levelled ground.

पादचार *n.* ¹ The daily position of the planets. ² Going on foot. E. पाद, and चार going.

पादचारिन् *m.* A footman, a foot-soldier. E. पाद, and चर to go, aff. शिनि.

पादतल *n.* ¹ The sole or the lower part of the foot. *adv.* As low as or under the feet. E. पाद, and तल below.

पादत्राण *n.* A boot, a shoe. E. पाद the foot, and त्राण preserving.

पाददारि *f.* A chap in the feet, a chilblain. *E.* पाद, दृ to rend, अण् aff.

पादप *m.* ¹ A tree. ² A foot-stool, a cushion, &c. for the feet. *f.* A shoe, a slipper. *E.* पाद a foot, or root, and पा to drink or preserve, aff. क.

पादपाश *m.* ¹ A foot-rope for cattle or horses. ² An anklet of small bells, &c. *f.* ¹ A chain for the feet, a fetter. ² A foot-carpet or mat. *E.* पाद the foot, and पाश a fetter.

पादपोठ *m.* A foot-stool. *E.* पाद. and पोठ a stool.

पादपीठिका *f.* ¹ Any common or vulgar trade, as that of a barber, &c. ² A white stone. *E.* पादपोठ a foot stool, a work bench, डीप् depreciative aff., and कन् added.

पादपिक *m.* A traveller, a way-farer. *E.* पदवो a road, aff. ठक्.

पादविरजस् *f.* A shoe, a slipper. *E.* पाद the foot, वि privative, रजस् dust.

पादशब्द *ind.* ¹ Verse by verse, stanza by stanza, foot by foot. ² By a fourth. *E.* पाद a verse, शशि aff.

पादशाखा *f.* A toe. *E.* पाद a foot, शाखा a branch.

पादशैल *m.* A hill near a mountain. *E.* पाद the foot, and शैल a hill.

पादात् *m.* A foot-soldier, a footman. *E.* पाद foot, अत to go, aff. विषप्.

पादात् *m.* A foot-soldier, a footman. *n.* Infantry. *E.* पाद, and अत to go, aff. अच्, or पदाति a foot-soldier, अण् collective aff.

पादाति *m.* A foot-soldier, a footman. *E.* पाद with अत to go, aff. इन्; also पदाति; also with कन् added, पादातिक *m.*

पादार्थ *n.* A donation to *Bráhmans*, or venerable persons. *E.* पाद foot, अर्थ a respectful offering.

पादालिन्द *mf.* A boat.

पादवर्त्त *m.* A machine for raising water from a well. *E.* पाद foot, and आवर्त्त revolving, worked by the feet.

पादासन *n.* A foot-stool. *E.* पाद, and आसन a seat.

पादुक *mfu.* Who or what goes on foot or with feet. *f.* A shoe, a slipper. *E.* पाद, and उकन् aff.

पादुकाकार *m.* A shoemaker. *E.* पादुका a shoe, and कार who makes.

पादू *f.* A shoe. *E.* पद to go, Unádi aff. ऊ.

पान *n.* ¹ Drinking. ² A drinking cup or vessel. ³ Preserving, protecting. *m.* ¹ Breath, breathing out, expiration. ² A distiller. *E.* पा to drink, &c. aff. न्युद्.

पानगण्डिका *f.* A dram shop, a place where people drink together. *E.* पान drinking, गण्डो a station, aff. कन्.

पानीय *mfu.* ¹ Drinkable, to be drunk. ² To be cherished, protected or preserved. *n.* Water. *E.* पा to drink, अनीयर् participial aff.

पान्य *mf.* A traveller. *E.* पयिन् a road, and अण् aff.

पाप *mfu.* ¹ Mischievous, destructive, malignant. ² Vile, low, abandoned, vicious. *m.* A wicked man, a wretch, a profligate. *n.* Sin, crime, wickedness, vice. *E.* पा to preserve and प Unádi aff.

पापर्द्धि *f.* Hunting, chase. *E.* पाप sin, and ऋद्धि thriving.

पापिन् *mfu.* Wicked, sinful, bad, a sinner. *E.* पाप, and इनि aff.

पाप्मन् *m.* Sin, wickedness. *E.* पा to preserve मनिन् Unádi aff., deriv. irr.

पामघ *m.* Sulphur. *E.* पामन् scab, and अघ destroying.

पामन् *mf.* Cutaneous eruption, herpes, scab. *E.* पै to dry, aff. मनिन्.

पामर *mfu.* ¹ Wicked, vile, low, base. ² Stupid, an idiot, a fool. *E.* पाम scab, and रा to get, क aff.

पाय *n.* Water. *E.* पा to drink, अच् aff. and युक् augment.

पायिक *m.* A foot-soldier, a footman. *E.* पा to cherish, यवुल् aff.

पायु *m.* The anus. *v.* पा to preserve, Unādi aff. उण् and युक् inserted.

पाय्य *mfn.* Low, vile, reprehensible, contemptible. *n.* ¹ Measure. ² Water. ³ Drinking. ¹ Practice, profession. *v.* पा to drink, यत् aff.

पार *v.* 10th *cl.* To accomplish, to finish, to get through or over.

पार *n.* The further or opposite bank of a river. *mn.* The end, the extremity, the last. *m.* Quicksilver. *f.* ¹ A quantity of water. ² A rope for tying an elephant's feet. ³ A small water jar. ¹ The pollen of a flower. ⁵ A drinking vessel, a glass, a cup. ⁶ A milk pail. *v.* पर another, ईर to go to or towards; or पार to cross over; or पू to fill, aff. अच्.

पारक्य *mfn.* ¹ An enemy, hostile, mutual. ² Alien, belonging to another. *n.* Pious conduct, doing any thing for the sake of future happiness. *v.* परक or पारक, and यञ् aff.

पारशमिक *mfn.* Hostile, inimical. *v.* पर an enemy, ग्राम a number, ठक् aff.

पारञ् *m.* Gold. *v.* पू to satisfy, Unādi aff. अञि.

पारटीट *m.* A stone, a rock. *v.* पार across, and टीट aff.

पारण *m.* A cloud. *nf.* ¹ Eating or drinking after a fast, breaking a fast. ² Satisfying, satisfaction. *v.* पू to satisfy, aff. ल्यु.

पारत *m.* Quicksilver. *v.* पार fulness, and तन to spread or diffuse, aff. ड, also पारद.

पारद *m.* Quicksilver. *v.* पार as in पारत, and द what gives, from दा with क aff.

पारभत *n.* A present, an offering. *v.* पर, भत prepared, अण् aff.

पारमार्थिक *mfn.* Preferable, best, most desirable. *v.* परमार्थ chief object, and ठक् aff.

पारम्यर्थ *n.* ¹ Traditional instruction,

tradition. ² Continuous order or succession. *v.* परम्पर from one to another, aff. व्यञ्.

पारय *mfn.* ¹ Able, adequate, fit for. ² Satisfying. *v.* पू to satisfy, य aff.

पारसीक *m.* ¹ Persia. ² A native of Persia. ³ A Persian horse; also पारसीक.

पारश्चय *m.* Gold.

पारमिक *n.* Persia; also पारसीक.

पारसीक *m.* ¹ The kingdom of Persia. ² A Persian, an inhabitant of Persia. ³ A Persian horse.

पारापार *m.* The ocean. *n.* The two banks of a river. *v.* पार the further bank, and अपार the near bank.

पारायण *n.* ¹ Totality, entireness, completeness. ² Going over, reading or doing any thing completely. ³ Going across. ⁴ Reading a *Purāna*, or causing it to be read. *f.* ¹ The goddess SARASWATĪ. ² Action, act. ³ Considering, meditating. ⁴ Light. *v.* पार the boundary or limit, and अयन going to, extending: when used attributively it remains always neuter.

पारारूक *m.* A rock. *v.* पार the further bank, ऋ to go to, अत्. उक्त्.

पारावत *m.* ¹ A dove, a pigeon. ² A monkey. ³ A mountain. *v.* पर another, अत्र to go, to preserve, शतृ participial aff., and अण् added.

पारावार *m.* The ocean. *n.* The near and opposite banks of a stream. *v.* पार the further bank, वृ to surround, with आङ् prefix, अण् aff.

पारिजात *m.* ¹ A tree of paradise. ² The coral tree. *v.* पारि said to mean, above, and जात produced.

परिणाह्य *n.* Household furniture and utensils. *v.* परिणाह and व्यञ् aff.

परितोषिक *mfn.* Delighting, making happy. *n.* A reward, a gratuity. *v.* परितोष satisfaction, ठञ् aff.

परिन्द *m.* A lion: also परिन्द.

रिपन्थिक *m.* A robber, a thief, a highwayman. *E.* परि around, पथिन् the road, *aff.* ठक्.

रिपार्थिक *m.* ¹ An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. ² An attendant. *E.* परि. about, पार्थ्व the side, *aff.* ठक्.

रिभाय्य *n.* ¹ Surety, security, bail. *E.* परिभू a surety, *aff.* यज्ञ.

रिषद *mfu.* Belonging or relating to an assembly. *m.* A spectator, a person present at an assembly or congregation. *E.* परिषद् an assembly, *aff.* अज्ञ; or with यय *aff.* पारिषद.

रीन्द *m.* ¹ A lion. ² A large snake. *E.* पर another, and इन्द lord, form *irr*

रु *m.* ¹ The sun. ² Fire. *E.* पा to nourish, उपालि *aff.* रु.

रिरक *m.* A sword, a scimitar. *E.* पार collectively, फोस, from पर an enemy, ईर to penetrate, *aff.* वुन्.

रिंट *n.* Ashes. *E.* पार from पर another, घट to enleavour, *aff.* अच्.

रिं *m.* ¹ A king, a prince. A name of the Pāṇḍu prince ARJUNA. ² A name of KĀRTAVIRYA. ⁴ A tree. *E.* पृथा a proper name, अण् *aff.* of descent.

रियं *mfu.* ¹ Earthen, made or derived from earth. ² Ruling or possessing the earth. *m.* ¹ A king, a prince ² An earthen vessel. *f.* A name of Sītā. *E.* पृथिवी the earth, अञ् *aff.*

रिर्व *mfu.* Near, proximate, by the side of. *mn.* ¹ A side, the part of the body below the armpit. ² The curve or circumference of a wheel. ³ Side of any square figure. *n.* ¹ A multitude of ribs, the thorax. ² A fraudulent or crooked expedient. *m.* The twenty-third Jīna or Jaina pontiff. *E.* स्पृश to touch, श्रयण उपालि *aff.*, and पृ substituted for the root, or पशुं a rib. *aff.* अण्.

रिर्वक *m.* A pilferer, a swindler, any

one who seeks wealth or other objects, by dishonest or indirect means. ² A rib. *E.* पार्थ्व a dishonest means, a side, and कन् *aff.*

पार्यद *m.* A spectator, a person present in a congregation or assembly. *E.* पर्थद an assembly, अण् *aff.*; also with यय *aff.*, पार्यद; or derived from परिषद. पारिषद.

पार्या *mf.* ¹ The heel. ² The rear of an army. ³ The back. ⁴ Enquiry, asking. ⁵ A kick. *f.* ¹ A violent woman, one intoxicated literally or figuratively, &c. ² A name of Kuntī the mother of Yudhisṭhira. *E.* पृष to sprinkle, &c. उपालि *aff.* नि.

पार्याग्राह *m.* ¹ An enemy in the rear. ² A commander in the rear of his army or reserve. *E.* पार्या the rear, and ग्राह who takes.

पार्यात्र *n.* A reserve, a body of forces in the rear. *E.* पार्या the rear, and त्रा to preserve, *aff.* क.

पाल *r.* 1st and 10th *cls.* To guard, to preserve or protect.

पाल *mfu.* Who or what guards or preserves. *m.* ¹ A nourisher, a protector. ² A spitting pot. *f.* ¹ The sharp edge of a sword. ⁴ A woman with a beard. ⁴ A louse. ⁴ A line, a row or range. ⁵ A pot, a boiler. *E.* पाल to nourish, *aff.* अच्; डोष added; also with इ *aff.* पालि

पालक *mfu.* Who or what protects, nourishes, &c. *m.* ¹ A horse keeper, a groom. ² A cherisher, a protector, a guardian. *E.* पाल to nourish, *aff.* वुन्.

पालन *n.* ¹ Preserving, guarding, protecting, cherishing, nourishing. ² The milk of a cow that has recently calved. *E.* पाल to nourish, *aff.* ल्युट्.

पालि *f.* ¹ The sharp edge of a sword, or any cutting instrument. ² The tip of the ear. ³ A line, a row or range. ⁴ A mark, a spot, a stain. ⁵ A louse.

⁶ A woman with a beard. ⁷ A boundary, a limit. ⁸ A raised bank, a causeway, a bridge. ⁹ A circumference. ¹⁰ Maintenance of a scholar during the period of his studies, by his teacher. ¹¹ Praise, eulogium. ¹² The hip or haunch. ¹³ A *Prastha* or measure so called. E. पाल to nourish, इ aff., and in most cases, डीप् being optionally added, also पाली: see पाल.

पावक *mfn.* A purifier, purificatory. *m.*

¹ Fire, or its deified personification.

² Social fire. ³ A fire lighted on taking possession of a house. ⁴ A saint, a person purified by religious abstraction. *f.* Wife of AGNI. E. पू to purify, यवुल् aff.

पावन *mfn.* ¹ Pure, purified. ² Purifying, expurgatory, purificatory. *n.*

¹ Water. ² Penance, expiation, purification by acts of austerity and devotion. ³ Cow-dung. *m.* ¹ The inspired poet VYĀSA. ² Fire generally. ³ Incense. *f.* ¹ A cow. ² The Ganges, or the goddess GANGĀ. ³ Holy basil. E. पू to cleanse or purify, aff. ल्युट्.

पाश *m.* ¹ A fetter, a chain, a tie, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. ² A noose as a weapon of combat. ³ In composition with words signifying hair, quantity, as केशपाश much or flowing hair. ⁴ In composition with कर्ण, beauty, as कर्णपाश a handsome ear. ⁵ In composition with छत्र and other words, depreciation, as छत्रपाश an inelegant or shabby umbrella. E. पश to bind, aff. घञ्; where it is used in composition, it is in fact but a technical aff.

पाशक *m.* A dice, particularly the long sort used in playing *Chaupa*. E. पश to bind, यवुल् aff.

पाशपाणि *m.* A name of VARUṆA, the regent of water. E. पाश a sort of

noose, and पाणि the hand, VARUṆA being represented as holding a cord in one hand, shaped like a sling or a noose.

पाशव *n.* A flock, a herd. E. पशु an animal, श्व aff.

पाशिन *m.* ¹ One armed with a net or noose. ² A deer-catcher or fowler, using a net or noose. ³ A name of VARUṆA. ⁴ A name of YAMA. E. पाश a fetter, इनि aff.

पाश्चात्य *mfn.* ¹ Behind, being behind.

² Subsequent. ³ Western. E. पश्चात्, and जा aff.

पाश्या *f.* A number of nooses. E. पाश, and यत् aff.

पाशपट *m.* ¹ A heretic, an impostor, one who not conforming to the orthodox tenets of *Hindú* faith, assumes the external characteristics of tribe or sect, a *Jain*, a *Bauddha*, &c. ² Any sect not *Hindú*. E. पाप sin, पश to give, इ aff. deriv. irr.

पाषाण *m.* A stone in general. *f.* A small stone used as a weight. E. पिश to grind, घञ् aff.

पि *r. 1st cl.* To go, to move.

पिक *m.* The *Indian* cuckoo. *f.* The female. E. पि imitative sound, कै to utter, aff. क.

पिक *m.* A young elephant. E. पिक imitative sound, and कै to utter, aff. क.

पिङ्ग *mfn.* Of a tawny colour. *m.* ¹ Tawny. ² A rat. *n.* A young animal. *f.* ¹ A yellow dye: also गोरोचना. ² *Asa-fetida*. ³ Turmeric. E. पिज्ज to colour, aff. शच्; or पिङ्ग tawny, aff. टाप्, &c.

पिङ्गल *mfn.* Of a tawny colour, brown, yellowish. *m.* ¹ Tawny, a dull brown, or yellow. ² The sun. ³ A monkey. ⁴ Fire. ⁵ An ichneumon. ⁶ A small owl. ⁷ The 51st year of the *Hindu* cycle. *n.* ¹ Brass. ² Yellow orpiment. ³ An astrological house or period. E. पिज्ज

to colour, Upādi aff. अलच् ; or पिङ्गल of a tawny hue, fem. aff. टाप्.

पिचवड *m.* The belly. *६.* अपि certainly, वम to eat, aff. ड; also पिचिवड.

पिचिवड *mfn.* Bigbellied, corpulent. *६.* पिचवड the belly, and हलच् aff.

पु *m.* ¹ Cotton. *६.* पिच Sautra root, to rub, Upādi aff. उ.

पिच *r. 1st cl.* To cut, to divide.

पिचट *m.* ¹ Tin. ² Lead. ³ Inflammation of the eyes, ophthalmia. *६.* पिच्छ to divide, aff. अच्, and टोक for टोक to go, aff. ड.

पिच *r. 6th cl.* ¹ To pain or torture. ² To hinder. *r. 10th cl.* To cut, to divide.

पिच *n.* ¹ The tail of a peacock. ² A crest. *m.* A tail in general. *f.* ¹ The gum of the silk-cotton tree. ² A line, a row or range. ³ Betel-nut. ⁴ A plantain. ⁵ A sheath, a coat or cover. *६.* पिच्छ to divide, aff. घञ् or अच्.

पिचवाण *m.* A hawk.

पिज, पिजि *r. 2nd cl.* ¹ To tinge, to dye or colour, to impinge. ² To touch. ³ To tinkle. *r. 1st and 10th cls.* ¹ To kill or injure. ² To be strong. ³ To give. ⁴ To dwell. ⁵ To speak. ⁶ To shine.

पिज *mfn.* Disturbed in mind, confused, confounded. *m.* Killing, slaughter. *n.* Strength, power. *f.* ¹ Hurting, injuring, injury. ² Cotton. ³ Turmeric. ⁴ A sort of palm. ⁵ A switch. *६.* पिजि to hurt or kill, aff. अच्.

पिजन *n.* A bow used for cleaning cotton. *६.* पिजि to touch, aff. ल्यट्.

पिजर *mfn.* Yellow or tawny, reddish yellow. *m.* ¹ A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. ² A horse, probably a bay or chestnut horse. *n.* ¹ Gold. ² Yelloworpiement. ³ A cage. ⁴ The ribs or the cavity formed by them, the thorax; also पञ्जर. *६.* पिजि to dye or tinge, अरच् aff.

पिञ्जन *mfn.* Confounded, overcome with terror or grief. *m.* An army panic-struck, or in great disorder. *n.* ¹ The leaf of the *Kusa* grass. ² Yellow orpiement. *६.* पिजि to hurt, &c. aff. अलच्.

पिञ्जान *n.* Gold.

पिञ्जिका *f.* A rod of cotton, from which the threads are spun. *६.* पिञ्जा cotton, कन् added in the fem. form.

पिञ्जूल *n.* The wick of a lamp. *६.* पिजि to hurt, &c. Upādi aff. ऊलच्.

पिञ्जुष *m.* The wax of the ear. *६.* पिजि to stain, ऊष aff.

पिञ्जोला *f.* The noise, or rustling of leaves.

पिट *r. 1st cl.* ¹ To sound. ² To assemble or heap together.

पिट *m.* ¹ A basket for holding grain, a sort of cupboard or granary made of bamboos or canes. ² A basket, a box. *n.* A house, a hovel. *६.* पिट to collect, क aff.

पिटक *mfn.* A boil. *m.* ¹ A basket, a box. ² A large basket, or receptacle of basket work, for keeping grain, &c. a granary. *६.* पिट to collect, aff. ण्वुन्; also पिट and पिटक

पिट *r. 1st cl.* ¹ To hurt or kill. ² To feel pain or affliction.

पिट *m.* Pain, distress. *६.* पिट and क aff.

पिटर *m.* A pot, a pan. *n.* ¹ A churning stick. *६.* पिट pan, रा to take, aff. क.

पिड, पिडि *r. 1st and 10th cls.* To accumulate, to assemble, to heap together.

पिडक *mj.* A small boil, a pimple.

पिण्ड *mn.* A lump, a heap, a cluster, a quantity or collection. *mj.* An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several *Śrāddhas*, by the nearest surviving relations. *m.* ¹ A ball, a globe. ² A

mouthful, or roundish lump of food, considered as equivalent to a mouthful. ³ Presenting water or cake to a deceased relation. ⁴ The body. ⁵ Course, gross, thick, solid. ⁶ Strength, power. ⁷ Myrrh. ⁸ Frankincense. ⁹ Food. ¹⁰ Flesh, meat. ¹¹ A sum, (in arithmetic.) ¹² (In astronomy) The twenty-fourth part of the quadrant of a circle, or 30'. 15' n. ¹ Livelihood, means of living. ² Iron. ³ Fresh butter. ⁴ The nave of a wheel. ⁵ A house. E. पिडि to heap, to gather, to collect, &c. aff.

अच् or घञ्, fem. aff. डीप्.

पिण्डक m. ¹ Incense. ² A goblin, a demon. E. पिण्ड and कन् added.

पिण्डन m. A mound or bank.

पिण्डपाद m. An elephant. E. पिण्ड a lump of flesh, and पाद a foot : also पिण्डपादा.

पिण्डमूल n. The carrot. E. पिण्ड lump of flesh, and मूल a root.

पिण्डल m. A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. E. पिण्ड a heap, and ला to get, aff. ड.

पिण्डस m. A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. सङ् to go or get, aff. ड.

पिण्डाभ n. Hail. E. पिण्ड a lump, and अभ a Moul.

पिण्डार m. ¹ A keeper or attendant on buffaloes. ² A cow-herd. ³ A beggar, a religious mendicant. E. पिण्ड a heap, ऋ to go, aff. अप्.

पिण्डोर mfn. Sapless, juiceless, arid, dry. m. ¹ The pomegranate. ² Cattle-fish bone. E. पिण्ड a ball, &c. ऋ to go, to resemble, aff. अप्, form. irr.

पिण्डीश्वर m. A cat que n, an effeminate or gart. E. पिण्डी a house, and श्वर a hero

पितामह m. ¹ A paternal grandfather.

² A name of BRAHMĀ, the great father

of all f A paternal grandmother. E. पितृ a father, and मह aff.

पितृ m. A father. dual. Mother and father, parents plu. always, ¹ Paternal ancestors. ² The manes. E. पा to nourish, उपदी aff. वृच्.

पितृऋच्य n. Paternal property. E. पितृ, and ऋच्य wealth.

पितृकानन n. A cemetery. E. पितृ an ancestor, and कानन a wood

पितृगण m. A class of progenitors, the sons of the Rishis or Prajāpatis : the principal classes are the Somās descended from VIRĀṬ, the Āpish-vātās from MARICHI, Bāhishads from ATRI, Somajās from LIMBU, Havishmās from ANGIRAS, Ājyapās from PULASTYA, Sudāśins from VĀŚISHṬĪA ; there are also the Āgnidag-dhis and Anagnidagdhis, Kṛpās and Saumyās. E. पितृ father, गण a troop.

पितृगृह n. A burying ground, a cemetery. E. पितृ a deceased ancestor, and गृह a house.

पितृतिथि m. Day of new moon, on which she rises invisible E. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृपति m. YAMA, regent of the dead. E. पितृ a deceased progenitor, and पति Lord.

पितृप्रसू f. ¹ Twilight. ² A father's mother. E. पितृ a deceased progenitor and प्रसू the parent ; the first is the time when the manes are abroad.

पितृवन्धु m. A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, and of the father's maternal uncle. E. पितृ, and वन्धु a kinsman.

पितृलोक m. The world or sphere of the manes : it is variously situated, but principally in the Bhūvar region or midheaven. E. पितृ and लोक well.

पितृवन n. A cemetery, a place where

deal holes are burnt or buried. *व.* पितृ a deceased progenitor, वन a wood.

पितृव्य *m.* A paternal uncle. *व.* पितृ a father, and व्यत् aff.

पितृव्यस *f.* A father's sister. *व.* पितृ a father, and स्वस्र a sister, स changed to व; also पितृव्यस, पितृः स्वस्र, पितृः स्वस्र.

पितृसू *f.* ¹ Twilight. ² A father's mother. *व.* पितृ a ghost, and सू prolocuting.

पितृस्थान *m.* A guardian, a protector. *व.* पितृ The abode of the manes. *व.* पितृ and स्थान like, or in place of; a place abode.

पितृ *n.* Bile, the bilious humour. *व.* अपि certainly, वेष्ट to destroy, or वेष्ट to nourish, aff. क्त, deriv. irr., or तप to inflame, aff. क्त, and the radical letters transposed.

पितृवर *m.* Bilious fever. *व.* पितृ bile, and वर fever.

पितृरक्त *n.* Plethora: also रक्तपितृ. *व.* पितृ and रक्त blood.

पितृन *mfn.* Bilious, relating to the bilious humour. *व.* ¹ Brass ² The *Bhujpatra* or Buch tree, of which the bark is used for writing upon, &c. *व.* पितृ bile, ला to go, to resemble, aff. क्त.

पितृन *n.* A road, a path, &c. *व.* पितृ to go, उपदि aff. सल firm irr.

पितृन *n.* ¹ A covering, a cover or concealment. ² A lid, a tip or cover.

³ A sheath. ⁴ A wrapper, a cloak. &c. *व.* अपि certainly, धा to have or hold, लुट् aff., and the initial rejected.

पितृन *mfn.* Clothed, a covered, dressed. *व.* अपि, and नष्ट to 'inl, aff. क्त.

पितृन *m.* Cill, catarrh: see पीनस.

पितृन *mn.* ¹ The bow of Śiva. ² A trident or three-pronged spear. ³ The trident of Śiva. ⁴ A shower of dust. *व.* पा to preserve, उपदि aff. आक.

पितृसा *r.* Thirst. *व.* पा to drink in the desiderative form, अङ् and टाप् affs.

पितृन *m.* ¹ The holy fig-tree. ² A bird. ³ The sleeve of a jacket or coat. *व.* Water. *f.* L. to preserve. *व.* पा to preserve, aff. क्त, and the root reterated.

पितृन *f.* Long-pepper: see पिप्पल.

पितृन *m.* A freckle, a mark. *व.* अपि certainly, लुट् to burn or inflame aff. क्त.

पितृन *m.* A tree, called in *Hindi* also *Chironji*, in *Bengal*, commonly *Linga* or *Pigul*. *व.* पोय a *Sutra* root, to regard, उपदि aff. क्त.

पितृन *r.* 10th cl. To throw, to cast or send.

पितृन *mfn.* Blear-eyed. *m.* A bleared eye.

पितृन, पितृन *r.* 1st cl. To sprinkle, to wet or moisten.

पितृन *mfn.* Who or what drinks. *व.* पा to drink, अच् aff.

पितृन *r.* 1st cl. ¹ To be decomposed, to be reduced to constituent parts. ² To be organised. ³ To enlighten, to light.

पितृन *mfn.* Of a tawny or brown colour. *m.* Tawny. *व.* पितृ to be a component part, अङ्च् aff.

पितृन *m.* A sprite, a fiend, a ghost. *f.* A female imp, a sh. demon. *व.*

पितृन *r.* पितृन flesh, and अग्र to eat, aff. क्त.

पितृन *n.* Flesh. *f.* Spikenard. *व.* पितृ to be a component part, part aff. क्त.

पितृन *mfn.* ¹ Caut, wicked. ² Vile, low, contemptible. ³ Stupid, a fool. *n.* Saffron. *m.* ¹ A spy, an informer. ² A name of Nārada. ³ A crow. ⁴ Cotton.

व. पितृ to be a part, उन्त् उपदि aff.

पितृन *r.* 7th cl. To grind, to pound, to bruise or powder. *r.* 2nd cl. ¹ To injure. ² To give. ³ To be strong. ⁴ To dwell. *r.* 1st and 10th cls. To go or move.

पिष्टप *mn.* A world, a division of the universe. *E.* पिष्ट to go, अप् Upādi aff.

पिस् *mn.* 1st *cl.* To go or move. *r.* 10th *cl.* 1 To go. 2 To be strong. 3 To injure or hurt. 4 To give. 5 To dwell.

पिस् *r.* 10th *cl.* 1 To speak. 2 To shine. 3 To destroy.

पिहित *mfu.* 1 Covered, hidden, concealed. 2 Filled with. *E.* अपि before धा to have, aff. क्त and the initial of the prefix rejected.

पी, **पीड्** *r.* 4th *cl.* To drink.

पीच *n.* The lower jaw, the chin.

पीठ *mfu.* 1 A stool, a seat, a chair. 2 Complement of a segment. *E.* पिठ to feel pain, to be weary, aff. घञ्, deriv. irr.

पीड, **पीड्** *r.* 10th *cl.* 1 To give pain. 2 To oppose or resist. 3 To stir, to agitate. 4 To squeeze or pinch.

पीडन *n.* 1 Inflicting pain, paining, distressing. 2 Devastation, laying a country waste. 3 Squeezing, pressing, rubbing. *E.* पीड to give pain, aff.

ल्युट्.

पीडा *f.* 1 Pain, anguish, suffering. 2 Compassion, charity, pity. 3 Devastation, laying waste. 4 A chaplet, a garland for the head. *E.* पीड to pain, अङ् and टाप् affs.

पीत *mfu.* 1 Of a yellow colour. 2 Drunk, quaffed. *m.* 1 Yellow, the colour. 2 Safflower. 3 A topaz, a yellow gem. *n.* 1 Drinking. 4 Yellow orpiment. *f.* 1 Turmeric. *E.* पा to drink, aff. क्त; imbibed, literally or figuratively, by the eye sight, &c.

पीतकावेर *n.* 1 Saffron. 2 Brass. *E.* पीत yellow, कावेर vile shape or substance.

पीतचम्पक *m.* A lamp. *E.* पीत yellow, चम्पक a flower, and कन् a. of comparison; like the चम्पक in colour.

पीतपादा *f.* A small bird, the *Mainā*. *E.* पीत yellow, पादा a foot.

पीतमणि *m.* A yellow gem, a topaz. *E.* पीत yellow, and मणि a gem.

पीतल *mfu.* Of a yellow colour. *m.* Yellow, the colour. *n.* Brass. *E.* पीत, and लच् aff.

पीतस्कन्ध *m.* A hog. *E.* पीत for पीन large, and स्कन्ध a shoulder.

पीति *m.* A horse. *f.* 1 Drinking. 2 A dram shop. *E.* पा to drink, aff. क्तिन्.

पीतु *m.* 1 The sun. 2 Fire. 3 The chief elephant of a herd. *E.* पा to drink, and युन् Upādi aff.

पीथ *m.* 1 The sun. 2 Fire. 3 Time. *n.* Water. *E.* पा to drink, Upādi aff. थक्. **पीन** *mfu.* Fat, bulky, corpulent, large. *E.* प्य to grow or enlarge, aff. क्त, form. irr.

पीनस *m.* 1 Cough, catarrh. 2 Cold, affecting the nose, inflammation of the Schneiderian membrane. *E.* पीन fat, पा to destroy, aff. क.

पीतु *m.* 1 The sun. 2 Time. 3 An owl. 4 A crow. *E.* पीथ a *Sautra* root, to regard, U. ādi aff. उ.

पीयूष *n.* The food of the gods, ambrosia, nectar. 2 Milk. *E.* पीथ *Sautra* root, to be kind or to love, ऊवन् Upādi aff.

पील *r.* 1st *cl.* 1 To stop, to cease to be or to do. 2 To become stupid.

पीलु *m.* 1 The name of a tree. 2 An elephant. 3 An arrow. 4 A flower. 5 An atom. 6 An insect. 7 The stem of the palm tree. *E.* पील to stop, aff. क्.

पीथ *r.* 1st *cl.* To be fat or corpulent.

पीथन् *mfu.* 1 Fat, large. 2 Strong, robust. *m.* Air, wind. *E.* प्य to swell or increase, Upādi aff. थ्यनिन्.

पीथर *mfu.* Fat, large. *f.* 1 A young woman. 2 A cow. *E.* प्य to increase, Upādi aff. थ्यच्.

पीदा *f.* Water. *E.* पा to drink, वन् Upādi aff.

पुलिङ्ग *n.* 1 The male organ. 2 The mas-

culine gender. E. पुम् male, and लिङ्ग mark.
 पुञ्चलो *f.* A harlot, an unchaste woman.
 E. पुम् a man, and चल to go, affs. अच् and ङोच्.
 पुंस *r.* 10th *cl.* To punish, to pain.
 पुक्कम् *mfn.* Low, vile. *m.* A *Chāṇḍāla*.
f. ¹ Indigo. ² A bud, a blossom.
 E. पु for पुष्य purity, कु bad, कस to go, aff. अच्, deriv. irr.
 पुङ्ख *m.* The feathered part of an arrow. E. पुम् man, खन् to destroy, aff. ड.
 पुङ्ग *mn.* A heap, a collection, a quantity. E. पुं man, and गम् to go, aff. ड.
 पुङ्ग *m.* The soul. E. पुं man, and गल् to pervade, aff. अच्; also read पुद्ग.
 पुङ्गव *m.* ¹ A bull. ² Excellent, pre-eminent. E. पुं male, and गा a cow, aff. अच्.
 पुच्छ *r.* 1st *cl.* To err, to be careless or inattentive.
 पुच्छ *mn.* ¹ A tail, the tail, the hinder part. ² The tail of the peacock. ³ Any hairy tail. E. पुच्छ to be careless, क aff.
 पुच्छटि *n.* Snapping or cracking the fingers.
 पुञ्ज *m.* A heap, a quantity, a collection. E. पुं man, जन to be born, aff. ड; also पुङ्ग and पुञ्जि *f.*
 पु *r.* 1st *cl.* To rub, to press, to grind or pound. *r.* 6th *cl.* To embrace, to intertwine. *r.* 10th *cl.* ¹ To be or become small, or shallow. ² To shine. ³ To speak. ⁴ To reduce to powder, to grind. To fasten, to string, to bind together.
mfn. ¹ A cover, a covering. ² A plate or vessel, made of leaves. ³ A cloth worn to cover the privities. ⁴ An eyelid. ⁵ A cup or concavity, made of a leaf folded or doubled. ⁶ A concavity, shallow cup or receptacle, as the hollow of the hand. *m.* ¹ A horse's hoof. ² A narrowing or contracting of any

thing. ³ A folding or doubling of any thing, so as to form a cup or concavity. *n.* Two vessels joined together, the upper one inverted for the sublimation or digestion of medicaments.

E. पुञ् to rub or bind, aff. क.

पुटक *n.* ¹ A litas. ² A bag or vessel made of a leaf doubled over in a funnel-like shape. ³ Any shallow cup or concavity. E. पुञ् to unite, aff. लृट्.

पुटवि *m.* ¹ A pot, a jar, a pitcher. ² A brass jug. E. पुट a contracting, and वीया the neck; having a narrow neck

पुटभेद *m.* ¹ The bend of a river. ² A city, a town. ³ A musical instrument. E. पुट a contraction, and भेद breaking.

पुटभेदन *n.* A city.

पुटिक *f.* Cardamoms.

पुटोत्तज *n.* A white umbrella or parasol. E. पुट a covering, and उत्तज a house.
 पुटोरक *m.* The coco-nut. E. पुट a covering, and उरक water.

पुट्ट *r.* 10th *cl.* To decrease, to diminish, to be or become small, low or shallow.

पुड *r.* 6th *cl.* ¹ To leave, to quit. ² To cover. पुडि *r.* 1st *cl.* To rub, to grind or pound, to reduce to dust or powder.

पुण *r.* 6th *cl.* To be pure or virtuous, to do a pious or holy act.

पुण्डरीक *m.* ¹ The elephant of the south-east quarter. ² A leopard. ³ A silk-worm. ⁴ A student's waterpot. ⁵ White, the colour. *n.* ¹ A white lotus. ² A lotus in general. ³ A white umbrella. E. पुडि to rub or grind, पुण् aff. ईक, and the form. irr.

पुण्ड्र *n.* ¹ A red variety of the common sugar-cane. ² A mark or line made on the forehead with *Sandal*, &c. ³ A worm. ⁴ A white lotus. E. पुडि to rub, aff. रक.

पुण्य *mfn* ¹ Virtuous, pure, righteous.

² Beautiful, pleasing. ³ Fragrant. *n.*

Virtue, moral or religious merit.

A good action. ⁴ Purity, purification.

E. पूज् to be or make pure, यत् Upādi aff., and शुक्क augment.

पुण्यजन *m* ¹ A teni, a gold'n, a *Rákshasa*.

² A *Yaksha*, a divine being attendant on KUEVER, the god of wealth.

³ A pious or virtuous man.

E. पुण्य virtuous, and जन man.

पुण्यफल *m.* A grove, a garden. *n.* The

reward or consequence of good ac-

tion s. *E.* पुण्य handsome or virtue,

and फल fruit.

पुण्यः *f.* The holy land of the *Hindās*;

the central part of *Asia*, bounded

on the north by *Himālaya*, on the

south by the *Vindhya* mountains, and

on the east and west by the sea. *E.*

पुण्य virtue, and भू land.

पुनः *n.* A hell to which the child'e's

are condemned.

पुनिका *f.* A small bee. *E.* पुन to go,

तिका Upādi aff.

पुनः *m* ¹ A son. ² A child, in the lan-

guage of the *Vedas*. ³ The fifth mansion

from the point of conjunction of the

sun and a zodiacal sign. *f.* A daughter.

du. ३ rays, son and daughter.

E. पुत् and त्रा to pr serve, aff. क ;

or पूज् to purify, aff. च.

पुनिका *f.* ¹ A daughter. ² A doll, a

puppet. ³ The cotton or pappus of the

tamarisk. *E.* पुत्री a daughter, क्त aff.

पुन्यवर्त्य *n.* Resignation of property or

property a father to his son. *E.* पुन,

and पुन्यवर्त्य in sterhood.

पुन्य *r.* 4th cl. To injure, to hurt or kill.

r. 10th cl. ¹ To shine. ² To speak.

पुन्य *r.* 1st cl. ¹ To hurt. ² To suffer

pain or uneasiness.

पुनः *mfn* ¹ Beautiful, handsome. ² Hav-

ing form or property. *m.* ³ The body.

⁴ The soul. *E.* पूर what fills, and मन what decays, deriv. irr.

पुनःपुनर् *ind.* Repeatedly, a gain and a gain. *E.* पुनर् again, repeat d

पुनर् *ind.* ¹ Again. ² But, on the contrary. ³ Assuredly, certainly. ⁴ A par-

ticule indicating division or change of

subje t. *E.* पुन to praise, अर् aff., and

the radical vowel changed to उ

पुनक्ति *f.* Repetition, tautology. *E.* पुनर्

and उक्ति saying.

पुनर् *mfn.* Re-born, regenerated. *f.* ¹ A

virgin widow re-married. ² Re-exis-

tence. *E.* पुनर् again, भू being.

पुनर्वसु *m.* ¹ The seventh of the lunar

asterisks, containing according to

some authorities two, and to others,

four stars. ² A name of Vishnu ³ The

name of a saint, and grammarian;

also KĀTĪYĀNA. ⁴ A name of Śiva.

⁵ Commencement of wealth ⁶ A divi-

sion of the universe. *E.* पुनर् again,

वस to dwell, aff. कु.

पुष्पाग *m.* ¹ A tree, from the flowers of

which a yellowish dye is prepared

² A white lotus. ³ Nutmeg ⁴ A chief.

a head or pre-eminent man ⁵ A white

elephant. *E.* पुं male, नाग an elephant

or aff. of eminence.

पुष्पुल *m.* Flatulence, wind in the bow-

els. *E.* फुल to blow, form irr.

पुष्पुस *m.* The lungs. *E.* स्फुर to swell,

deriv. irr ; a's, फुष्पुस.

पुमस् *m.* A man or male. *E.* पा to pre-

serve, Upādi aff. पुम and पुम called.

पुम्यत् *ind.* Manly, like a man. *E.* पुं

a d वति aff.

पूर *f.* A city. *E.* पूर to lead, क्विप् aff.

पूरःसर *mfn.* One who goes first or le-

fore. *m.* A leader, a preceder. *adv*

n. By or with. i. e. preceded by, at-

tended with *E.* पुरस् before, सर who

goes

पुर *r.* 6th c'. To precede, to lead, to go

before.

पुर *nf.* A town, a city : a place containing large buildings surrounded by a ditch, and extending not less than one *Kos* in length. If it extends not less than half a *Kos*, it is called a *Kheta* or town ; if less than that, a *Kurvaṇa*, or small market town ; and any cluster of houses less than that, is a *Grāma* or village. *n.* ¹ A house. ² *Patni*. ³ The body ⁴ The calyx of a flower, or any receptacle or cup formed of leaves. ⁵ Skin. ⁶ An upper story. *f.* The east. ⁷ A perfume. *E.* पुर to precede क aff.

पुरुजन *m.* Life, the living principle. *f.* Understanding. *E.* पुर the body, and जन what produces.

पुरुजर *m.* The armpit.

पुट *n.* Gold.

पुण *m.* The ocean. *E.* पृ to fill, कुण Ū-ādi aff.

पुतटी *f.* A market, a village or small fair. *E.* पुर a city, तट a bank, and डीप diminutive or depreciative aff.

पुतस् *nd.* Before, in front. *E.* पुर to precede, aff. अतसुक्.

पुदेवता *f.* The tutelary deity of a town. *E.* पुर, and देवता deity.

पुटार *n.* A city gate. *E.* पुर a city, and टार a gate.

पुन्दर *m.* ¹ A name of INDRA. ² A thief, a house-breaker. *E.* पुर a city, दृ to tear or rend, aff. खच्, deriv. irr.

पुन्नि *f.* A woman, whose husband and children are living. *E.* पुर the body, ध to uphold, aff. खच्, *fem.* aff. डीप, or the final is optionally short.

पुस् *ind.* ¹ Eastward. ² In front, before. ³ Prior, first. ⁴ Formerly. *E.* पुर to precede, aff. अतसुक्.

पुस्करण *n.* Making perfect, &c. : see पुस्कार. *E.* पुरस्, and करण doing.

पुस्कार *m.* ¹ Making perfect or complete, finishing, polishing. ² Preparing, getting ready. ³ Arranging, put-

ting in array. ⁴ Placing before ⁵ Honouring, respecting. ⁶ Worshipping ⁷ Sprinkling with holy water. ⁸ Promise. ⁹ Accusation. ¹⁰ Attacking, assailing. ¹¹ Anticipating, expecting. *E.* पुरस्, and कार making.

पुस्तात् *ind.* ¹ Eastward. ² In front, before. ³ Prior, first, preceding ⁴ Formerly. *E.* पुर to go before, अस्तात् aff.

पुरा *ind.* ¹ An ancient story. ² Old. ³ Past. ⁴ Long past. ⁵ Near. ⁶ Future. ⁷ Proximate future. *E.* पुर to precede, affs. क and टाप.

पुराण *n.* A sacred and poetic work, supposed to be compiled or composed by the poet Vyāsa ; and comprising the whole body of Hindu theology : each *Purāṇa* should treat of five topics especially : the creation, the destruction, and renovation of worlds ; the genealogy of gods and heroes ; the reigns of the *Manus*, and the transactions of their descendants : but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purāṇas* ¹ *Brahma*. ² *Pādma*, or the lotus. ³ *Brahmāṇḍa*, or the egg of BRAHMA. ⁴ *Āgneya*, or fire. ⁵ *Vaiṣṇava* or of VIṢṆU ⁶ *Gāruḍa*. ⁷ *Brahmavaivarta*, or transformations of BRAHMA, that is of KRIṢṆA, identified with the Supreme. ⁸ *Śaiva* or of ŚIVA. ⁹ *Linga*. ¹⁰ *Nārada*. ¹¹ *Skanda*. ¹² *Mārkandeya*, so called from a *Muni* of that name. ¹³ *Bhaviṣya*, or prophetic. ¹⁴ *Matsya*, or the fish ¹⁵ *Vārāha*, or boar. ¹⁶ *Kurma*, or of the tortoise. ¹⁷ *Vāmana*, or dwarf, and ¹⁸ The *Bhāgavat*, or life of KRIṢṆA. The *Purāṇas* are reckoned to contain four hundred thousand stanzas : there are also eighteen *Upapurāṇas* or similar poems of inferior sanctity and different appellations ; the whole con-

stitute the popular or poetical creed of the *Hindu*, and some of them or particular parts of them, are very generally read, and studied. *m.* A *karsha* or measure of silver equal to sixteen *tanās* of *Cowries mfn.* Old, ancient. *E.* पुरा old, an¹ टु aff. or पुरा the same, गी to get or be, and इ aff.

पुरातन *mfn.* Old, ancient. *E.* पुरा old, टु aff., and तुद् augment.

पुरातल *n.* The part below the seven worlds.

पुराध्यक्ष *m.* The governor or mayor of a city. *E.* पुर and अध्यक्ष superintendent.

पुरारि *m.* *SIVA.* *E.* पुर the demon *Pura*, or *Tri-pura*, and अरि foe.

पुरि *f.* ¹ A town, a city. ² A river. *m.* A king, a sovereign. *E.* पू to fill or to cherish, इ Upádi aff.

पुरीतल *mn.* An entrail, a gut. *E.* पुरि or पुरी for पुर body, and तन to spread, to stretch, aff. क्तिप्.

पुरीय *n.* Ficces, excrement, ordure. *E.* पू to nourish or fill, aff. ईषन्.

पुरु *mfn.* Much, many, exceeding. *m.* ¹ The name of a king, the sixth monarch of the lunar line. ² Heaven. *E.* पू to cherish or fill, Upádi aff. कु.

पुरुद *n.* Gold. *E.* पुरु much, दा to give, aff. क.

पुरुदंशक *m.* A goose. *E.* पुरु much, दंशक who bites.

पुरुष *m.* ¹ A man, generally or individually, a male, mankind. ² The soul. ³ God, the Supreme Being. ⁴ *VISHṆU.* ⁵ *BRAHMÁ.* ⁶ Life, the living principle. ⁷ An atom. ⁸ A follower of the *Sán-khya* philosophy. ⁹ A friend. *n.* The mountain *Meru.* *E.* पुर the body, षस to abide, aff. क, and the vowel changed; or पुर to recede, Upádi aff. कुषन्; also पुरुष.

पुरुषत्रा *ind.* With or amongst men or

mankind, worldly, &c. *E.* पुरुष man-kind, an¹ चा aff.

पुरुषार्थ *m.* A human object: as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *n. adv.* For or on account of man. *E.* पुरुष, and अर्थ object.

पुरुह *mfn.* Much, many. *E.* पुरु many, तन to destroy or surpass, aff. इ; also पुरुहु with हु aff.

पुरुहु *mfn.* Much, many. *E.* see the last.

पुरुहूत *m.* A name of *INDRA.* *E.* पुरु much, हूत worshipped or invoked

पुरुवरु *m.* ¹ The son of *BUDDHA*, and second king of the lunar dynasty. ² A demigod, of the class of *Viswadevas.* *E.* पुरु much, रु to sound, Upádi aff. असि, form irr.

पुरोति *m.* The current of a river.

पुरोडाश *m.* ¹ *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. ² The ors, or leavings of any substance, used in an oblation to fire. ³ A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. ⁴ The juice of the acid *asclepias* as drunk at certain sacrifices. ⁵ *Mantra*, or prayer recited in offering oblations to fire. *E.* पुरस् first, दिश to shew, aff. अच्, deriv. irr.; the first ceremony on all sacred occasions.

पुरोधस् *m.* The family or domestic priest. *E.* पुरस् before, धा to have, असि Upádi aff.

पुरोहित *m.* The family priest, conducting all the ceremonials and sacrifices of a house or family. *E.* पुरस् first, and हित held, revered.

पुर्व *r. 1st cl.* To fill. *r. 10th cl.* ¹ To dwell or inhabit. ² To invite.

पुल *r. 1st cl. 6th cl. and 10th cl.* To

be great or large, to be lofty or high, to be heaped up or piled.

पुल *mfn.* Vast, great, extensive. *m* Erection of the hairs of the body, considered as a proof of exquisite delight. *f.* 'One of the paces of a horse, the canter or gallop. 'The soft palate or uvula. *E.* पुल to be great, क aff.

पुलक *m.* 'Erection of the hairs of the body considered as occasioned by internal pleasure or satisfaction. 'An insect of any class, affecting animals whether externally or internally. 'Flaw or defect in a gem. 'A ball of bread and sweetmeats with which elephants are fed. 'Yellow orpiment. 'A *Gandharva* or heavenly quirister. 'A wine goblet or glass. *E.* पुल to be great, क्त्वा aff.

पुलकित *mfn.* 'Having the hairs of the body erect. 'Joyful. *E.* पुलक, and क्त aff.

पुलस्त *m.* The name of one of the seven *Rishis*, and son of *BRAHMÁ*. *E.* पुल great, ष्य to throw or cast down, *Upádi* aff. ति; otherwise with ल्ये to collect, and क aff. पुलस्त्य.

पुलस्त्य *m.* See the last.

पुलह *m.* One of the seven divine sages, the sons of *BRAHMÁ*. *E.* पुल great, ह्ता to abandon, aff. क.

पुलक *mn.* 'Shrivelled or blighted grain. 'Rice water. 'A lump of boiled rice. 'Brevity, compendium, abbreviation. 'Smallness, a little. 'Dispatch, celerity. *E.* पुल greatness, क्त्वा to be or go, aff. क्त्वा.

पुलिन *m.* 'An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 'Any island. *E.* पुल to be great, इनन् *Upádi* aff.

पुलिन *m.* A barbarian, a savage or mountaineer, one who uses an untutted and unintelligible dialect. *E.*

पुन to be large, *Upádi* aff. क्त्वा.

पुलिरिक *m.* A snake.

पुलोमजा *f.* The wife of *INDRA*. *E.* पुलोमन् a saint so called, and जा born.

पुष *r.* 1st cl. 4th cl. and 9th cl. To cherish or nurture, to rear, to bring up.

पुषिर *r.* 4th cl. To share or divide. *r.* 10th cl. To put on, to wear. With परि or सम, to cherish much, or bring up with care.

पुषा *f.* 'Cherishing. *E.* पुष to cherish, affs. क and टाप्.

पुष्कर *n.* 'The sky, heaven, atmosphere.

'Water. 'A lotus. 'The tip of an elephant's trunk. 'The head of a drum, or place where any musical instrument is struck. 'A drug. 'The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name. 'The blade of a sword.

'The sheath of a sword. 'One of the seven great *Dvīpas* or divisions of the universe. 'An arrow. 'The art or science of dancing. 'War, battle.

'Intoxication. 'A cage. 'A part.

'Union. *m.* 'A pond or lake. 'A disease. 'The *Indian* crane. 'The name of a mountain, that in *Pushkara Dvīpa*. 'A drum. 'One of the principal clouds, that which occasions dearth. 'An inauspicious astrological combination of a lucky lunation with an unlucky day, and three-fourths of a lunar mansion. *E.* पुष to nourish, *Upádi* aff. क्त्वा.

पुष्करिन् *m.* An elephant. *f.* 'A square or large pond. 'A piece of water, a lake. 'A pool, where the lotus does or may grow. 'A female elephant. *E.* पुष्कर as above, इनि possessive aff.

पुष्कल *mfn.* ¹ Excellent, eminent, chief.

² Much, many. ³ Full, filled, best, complete. ⁴ Near, approached. ⁵ Good, salutary. ⁶ Pesse-sed of all good things. *n.* The mountain *Meru*. *m.* ¹ The holy place *Pash'kara*. *E.* पुषत् to nourish, and कलन् *Upādi* aff.; otherwise पुष्कर as above, ल interchanged with र.

पुष्टि *f.* ¹ Cherishing, nourishing. ² Increase, advance, thriving, prosperity. ³ One of the *Mātrikās* or divine mothers, nourishment personified. *E.*

पुषत् to nourish, aff. क्तिन्.

पुष्टिकान्त *m.* GAṆĒŚA. *E.* पुष्टि prosperity, कान्त friend.

पुष्प *r.* 4th cl. To flower, to blossom.

पुष्प *n.* ¹ A flower in general. ² The menses. ³ Expansion, expanding. ⁴ The vehicle or car of KURVA *f.* The capital of KURVA, or *Bhāga'pur*. *E.* पुष्प to flower, &c. अच् aff.

पुष्पक *n.* ¹ City of brass. ² The chariot of KURVA. ³ A disease of the eyes, albony, specks on the eye. ⁴ A bracelet of diamonds or jewels. ⁵ A cup or vessel of iron. ⁶ A small earthen fire place or furnace. ⁷ Green vitriol. *E.* कन् added to the last.

पुष्पकतन *m.* The *Hindu* Cupid. *E.* पुष्प a flower, and कतन a symbol.

पुष्पकेतु *m.* ¹ Calx of brass. ² The gol of love. *E.* पुष्प flower, and केतु mark or sign.

पुष्पदन्त *m.* ¹ The elephant of the north-west quarter. ² A chief of the *Gandharvas* or *Vidyādharvas*, attendant upon ŚIVA. *m. dual.* The sun and moon. *E.* पुष्प flower, and दन्त a tooth.

पुष्पधन्वन् *m.* KĀMADEVA. *E.* पुष्प, and धन्वा a bow, अन्ध aff.; otherwise पुष्पधन्.

पुष्पपुर *n.* *Pātāliputra* or *Polibothra*. *E.* पुष्प flower, and पुर a city.

पुष्पराम *m.* A topaz. *E.* पुष्प a flower, and राम colour.

पुष्पलाव *m.* A flower-seller, a garland-

maker. *f.* A female flower gatherer. *E.* पुष्प, and लाव who cuts.

पुष्पयत् *mfn.* Having flowers, flowery. *m.* always *dua'*, The sun and moon.

f. A woman during menstruation. *E.*

पुष्प a flower, or expansion as at rising, &c. and मत्पु aff.

पुष्पहास *f.* A woman during menstruation. *E.* पुष्प and हास who smiles.

पुष्पाञ्जलि *mfn.* Presenting a nosegay or flowers, held in both hands opened, and hollowed. *E.* पुष्प, and अञ्जलि the hands joined, and opened; also कुसुमाञ्जलि, प्रसूनाञ्जलि, &c.

पुष्पासव *n.* *E.* Honey. *E.* पुष्प, and आसव spirit.

पुष्पास्त्र *m.* KANDARPA, the *Hindu* Cupid. *E.* पुष्प, and अस्त्र a weapon; pointing his darts with flowers.

पुष्पिताया *f.* A firm of metre, a mixed kind and a variety of the *Anpa chhandas'*; the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

पुष्प *mf.* ¹ The eighth lunar asterism, comprising three stars, of which one is *ḍ* CHERI. ² The month *Paus*. ³ The *Kali*, or fourth age. *E.* पुषत् to nourish, aff. व्यप.

पुष्पलक *m.* ¹ The musk deer. ² A pin, a bolt, a stake. ³ A naked mendicant.

पुस्त *r.* 10th cl. ¹ To respect. ² To dis regard, to treat with disrespect. ³ To bind. ⁴ To smear.

पुस्त *mfn.* ¹ Filled. ² Covered. *n.* ¹ Smearing, anointing, painting, plastering, &c. ² Any thing made of metal, wood or clay, &c. *nf.* A book, a manuscript. *E.* पुस्त to bind, अच् aff.

पुस्तक *nf.* A book, a manuscript. *E.* कन् added to the last.

पुष्कस *m.* The lungs; also पुष्क and पुष्कस.

पू, पूष् *r.* 1st cl. पूष् *r.* 9th cl. To purify,

to cleanse, physically or metaphorically. *r.* 4th *cl.* To grow or become pure.

पूग *m.* ¹ The betel-nut, tree. ² A heap, a quantity, a multitude. ³ Disposition, property, nature. ⁴ The *Jack* tree. *n.* The fruit of the faufel, the betelnut. *E.* पू to cleanse, गन् *Upādi* aff.

पूगदान *n.* A betel-box. *E.* पूग, and पात्र a ves-el.

पूगपीठ *n.* A spitting pot. *E.* पूग betel, and पीठ a stool; chewing the *pān* producing an increased excretion of saliva.

पूज *r.* 10th *cl.* To adore, to reverence, to worship. With सम्, to pay respect to.

पूजक *mfn.* Worshipping, a worshipper. *E.* पूज to worship, युन् aff.

पूजन *n.* Worshipping, worshipping: see पूजा. *f.* A sparrow. *E.* पूज to worship, and ल्युद् aff.

पूजा *f.* Worship, culture, respect, homage of superiors or adoration of the gods. *E.* पूज to worship, affs. अङ् and टाप्.

पूजिल *mfn.* Venerable, respectable, worshipful, &c. *m.* A deity. *E.* पूजा, and इलच् aff.

पूण *r.* 10th *cl.* To accumulate, to collect or heap together.

पूत *mfn.* ¹ Pure, purified. ² Threshed, winnowed. ³ Cleaned. ⁴ Speaking the truth, sincere, honest. ⁵ Foul smelling, stinking. ⁶ Guarded, defended. *n.* Truth, speaking truth. *m.* ¹ A conchshell. ² *Kūśa* grass. *m. du.* The buttocks. *E.* पू to purify, aff. क्

पूतना *f.* ¹ The name of a female demon killed by KRISHNA. *E.* पूत to be pure, nominal verb, युच् aff.

पूतफल *m.* The jack tree. *E.* पूत fetid, फल fruit.

पूति *f.* ¹ Purity, purification. ² A stench, a stink. ³ Clvet. *E.* पू to be pure, or पूय to stink, aff. क्तिन्.

पूप *m.* A cake. *E.* पू to purify, aff. पक्.

पूपशाला *f.* A baker's or confectioner's shop. *E.* पूप, and शाला a hall.

पूय, **पूयो** *r.* 1st *cl.* ¹ To split or cleave. ² To stink.

पूय *n.* Pus, matter, discharge from an ulcer or wound. *E.* पूय to stink, aff. अच्.

पूयन *n.* Pus, discharge from a wound or sore. *E.* पूय to stink, ल्युद् aff.

पूर *r.* 4th *cl.* **पूरो** ¹ To satisfy. ² To fill.

³ To be satisfied. ⁴ To be full. *r.* 10th *cl.* To satisfy.

पूर *mfn.* *subst.* A sort of unleavened cake, fried with *Ghee* or oil. *m.* A lake, a large quantity of water. *adj.* Full, filled. *E.* पूर to fill, अच् aff.

पूरक *mfn.* ¹ That which fills or completes. ² Filling up. *m.* ¹ A citron. ² The multiplier. Closing the right nostril and drawing up air through the left, a religious ceremonial. ³ The funeral cake or cakes that must be given to complete the obsequial rites. *E.* पूर to fill, aff. क्युन्.

पूरण *mfn.* Filling, completing. *n.* ¹ Act of filling, completing or making up. ² The final obsequial ball or cake.

³ Multiplication. ⁴ A fragrant grass.

⁵ Rain, raining. *nf.* The cross threads in weaving a piece of cloth. *m.* ¹ A bridge, a causeway. ² The ocean. ³ A medicinal oil or embrocation. *f.* The silk cotton tree. *E.* पूर to fill, aff. ल्युद्, or युच्.

पूरुष *m.* Man, male, mankind. *E.* पूर to be full, aff. क्युन्; also पूरुष, &c.

पूर्य *r.* 10th *cl.* To accumulate, to collect or heap together.

पूर्य *mfn.* ¹ Full, filled, complete. ² All, entire. ³ Strong, powerful, able. ⁴ Selfish, self-indulgent. *f.* ¹ Fifth, tenth,

or fifteenth day of the half month.

² Full moon. E. पूर to be full, aff. क्त. form irr

पूर्वाक *m*. A cock. E. पूर्ण full, कन् aff.

पूर्णिमा *f*. The day of full moon. E. पूर्ण full, मा the moon; also पूर्णिमा, &c.

पूर्णिमा *f*. Day of full moon. E. पूर्ण full, इमक aff.

पूर्ति *f*. Fulness, completion. E. पू to satisfy or fill, aff. क्तच्.

पूर्तिन् *mfn*. Filling, completing. ² Effective. E. पू to satisfy, गिनि aff.

पूर्व *r*. 1st *cl*. To fill. 10th *cl*. ¹ To dwell. ² To invite: the root is written either पूर्व or पूर्व.

पूर्व *mfn*. ¹ First, former, prior, preceding, initial ² East, eastern ³ All, entire. ⁴ Before, in front of. *m plu* Ancestors, forefathers. *f*. The east. *n*. An ancient tradition. E. पूर्व or पूर्व to fill, to dwell, &c. aff. अच्; hence the derivative, and its compounds may be written either with ख or च; the second of the duplicate consonants may also be rejected, making it पूर्व or पूर्व.

पूर्वगङ्गा *f*. The *Narmadā* river. E. पूर्व formerly, गङ्गा the Ganges.

पूर्वदेव *m*. ¹ An *Asur* or demon. ² A *Pitri*, or progenitor. E. पूर्व before, देव a god; the first being the elder offspring of *Kāśyapa*, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्वपक्ष *m*. ¹ A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. ² The first half of a lunar month. E. पूर्व first, पक्ष argument.

पूर्वपक्षपाद *m*. The first division of legal proceeding, the plaint. E. पूर्वपक्ष, and पाद quarter.

पूर्वपद *n*. The first member of a com-

pound word, of a sentence, a verse &c. E. पूर्व preceding, and पद a word

पूर्वफल्गुनी *f*. The eleventh lunar asterism; the first *Pha'guai*; the twelfth *Nakshatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is δ Leonis. E. पूर्व first, and फल्गुनी the name of the two asterisms.

पूर्वभाद्रपदा *f*. The first of the two lunar asterisms, called *Bhādrapadā*, and twenty-sixth, of the whole, containing two stars. E. पूर्व first, and भाद्रपदा the asterism so named, it is also read पूर्वभद्रपदा.

पूर्वभाषिन् *mfn*. Polite, complaisant, condescending to speak first. E. पूर्व and भाषिन् who speaks.

पूर्वभुक्ति *f*. Prior possession. E. पूर्व and भुक्ति enjoyment.

पूर्वङ्ग *m*. The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. E. पूर्व first, रङ्ग a stage.

पूर्वराग *m*. Affection arising from some cause before the parties meet. E. पूर्व, and राग passion.

पूर्ववाद *n*. A former plaint or averment. E. पूर्व former, and वाद speech.

पूर्वसन्ध्या *f*. Dawn, daybreak. E. पूर्व prior, and सन्ध्या junction.

पूर्वसाहस *n*. The first or heaviest fine, or punishment. E. पूर्व, and साहस infliction.

पूर्वार्ध *n*. The first or east half of any thing. E. पूर्व, and अर्ध half.

पूर्वावेदक *m*. A plaintiff, one who has made a complaint before another. E. पूर्व, and आवेदक who represents.

पूर्वाषाढा *f*. The first of two constellations, each called *Āshāṛhā*, and the 20th of the lunar asterisms, containing two stars of which one is δ Sagittarii. E. पूर्व first, आषाढा *Āshāṛhā*.

पूर्वाह्न *m*. The first part of the day,

the forenoon. E. पूर्व first, and अह्न day.

पूर्वार्ण *ind.* In the east, easterly, eastward. E. पूर्व the east, and the form of the 3rd case used as a particle.

पूर्वद्युस् *ind.* ¹ A former day, yesterday.

² The morning, dawn, the first part of the day. ³ A day or portion of a day on which religious ceremonies are to be performed. E. पूर्व former or first, and एदुस् *aff.* for द्यु a day.

पू *r. 1st and 10th cls.* To accumulate, to collect or heap.

पू *r. 1st cl.* ¹ To increase or grow. ² To nourish.

पू *m.* The mulberry. E. पूष to grow, क *aff.*

पू *m.* The sun. E. पूष to nourish, *aff.* कनिन्.

पुभासा *f.* The capital of INDRA. E. पूष the sun, भास् light, *aff.* टाप्; splendid as the sun.

पू *r. 3rd cl.* ¹ To protect, to nourish.

² To fill *5th cl.* To satisfy, to please or content. *r. 1st and 10th cls.* To fill, as the stomach or a vessel. *r. 6th cl.* व्यापूद् To be busy or active, to labour or make exertions: see पू.

पू *f.* Touch, contact. E. पूच to touch, क्तिन् *aff.*

च. पूची *r. 2nd cl. r. 7th cl.* To touch, to be or bring in contact. *r. 1st and 10th cls.* ¹ To hinder or restrain. ² To touch.

पू *m.* An inquirer, an investigator, an inquisitive person. E. पूच्छ to ask, पुन् *aff.*, र changed to च्.

पू *m.* Asking, inquiring. E. पूच्छ to ask, ल्युद् *aff.*, र changed to च्.

पू *f.* Asking, questioning, a question or inquiry. E. पूच्छ to inquire, *affs.* अद् and टाप् the semivowel changed to the corresponding vowel.

ज. पूजी *r. 2d cl.* To touch, to be in contact with.

ड *r. 6th cl.* To delight.

पू *r. 6th cl.* To please or gratify.

पूतना *f.* ¹ An army. ² A small army or division consisting of 243 elephants, as many chariots, 729 horses, and 1215 foot. E. पू to fill, तन *aff.*

पू *r. 10th cl.* To throw or cast, to send or direct.

पू *ind.* ¹ Without, except. ² Separately, severally. E. पूथ to throw or dismiss, *aff.* टक्.

पूक्तेन *m. plu.* Children of one father by wives of different classes. E. पूक् separately, and तेन a wife

पूजन *m.* ¹ An ignorant man, a fool

² A man of a low cast. ³ A sinner, a wicked or vicious man. *m. plu.* Children of one father by different mothers. E. पूक् separate, away from, and जन a man.

पूथी *f.* The earth: see पूथिवी.

पूथी *f.* KUNTÍ, the wife of PÁNPU. E.

पूथ to be famous, *affs.* अद् and टाप् and the semivowel changed.

पूथी *f.* A centipede. E. पूथ to throw, *aff.* क्युन् *fem. form.*

पूथिवी *f.* The earth: see the next.

पूथिवी *f.* The earth. E. पूथ to be famous, पूथी *aff.* पिवन्, *fem. aff.* डीप्, and vowel substituted for the semivowel, also with the antipenultimate vowel change *l* to अ. पूथिवी; or dropped altogether, पूथी, or without the *fem. aff.* पूथिवी.

पूथी *mju.* ¹ Large, great. ² Smart, clever.

m. ¹ The fifth monarch of the solar dynasty in the second age. ² A name of Agni or fire. *f.* Opium. E. पूथ to be famous, *aff.* क्.

पूथी *mju.* The young of any animal. E. पूथ to be famous, *aff.* क्कन्.

पूथी *mju.* Great, large. E. पूथ, and लप् *aff.*

पूथी *m.* A mountain. E. पूथ large, and ग्रेथर a crest.

पूथी *m.* A boar. E. पूथ large, स्कन्ध shoulder.

पृथ्वी *f.* ¹ The earth. ² Cardamoms. *v.* the feminine form of **पृथु** or **पृथु** the king so named, and **होष** aff.; the domain of king PETHU.

पृथ्वीका *f.* ¹ Large cardamoms. ² Small cardamoms. *v.* **पृथ्वी** as above, **क** aff.

पृथाकु *m.* ¹ A snake. ² A scorpion. ³ A tiger. ⁴ A leopard or the small hunting leopard. ⁵ An elephant. ⁶ A tree. *v.* **पृथ** to fart, **Upāli** aff. **काकु**; the vowel substituted for the simivowel.

पृथिन *mfn.* ¹ Small, short, thin. ² Delicate, feeble. *f.* ¹ A ray of light. ² A queen, the wife of SUTAPĀ, who being regenerated after death, became DEVAKĪ the mother of KRISHNA. ³ The earth. *v.* **स्पर्श** to touch, **नि** **Upāli** aff., and the initial rejected; also **पृथि**.

पृथ, **पृथु** *r.* 1st *cl.* ¹ To sprinkle. ² To weary. ³ To hurt, to injure. ⁴ To give

पृथत् *mfn.* Sprinkling. *n.* A drop of water or any liquid. *v.* **पृथ** to sprinkle **Upāli** aff. **अति** or participial aff. **शन्**; also **पृथत्** and **पृथन्ति**.

पृथत् *m.* ¹ A drop of water. *v.* **पृथ** to sprinkle, **Upāli** aff. **अतच्**: see the last.

पृथताम्यति *m.* Air, wind, or its deified personification. *v.* **पृथत्** a deer, in the second case plural, and **पति** master.

पृथताश्व *m.* Air, wind. *v.* **पृथत्** the porcine deer, and **अश्व** a horse: also **पृथदश्व**.

पृथत्क *m.* An arrow. *v.* **पृथत्** a deer, and **क** added; swift as a deer.

पृथदश्व *m.* The god of air, or wind divinely personified. *v.* **पृथत्** the porcine deer, or a drop of rain, and **अश्व** a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

पृथद्वल *m.* A horse of the wind. *v.* **पृथत्** a deer, **वलच्** aff.

पृथन्ति *n.* A drop of water. *v.* **पृथ** to sprinkle, aff. **न्ति**.

पृथोत्तर *mfn.* Having a spot or circle on the belly. *v.* **पृथत्** a drop of any thing liquid, and **उत्तर** the belly, *f.* *m.* irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पृथोद्यान *n.* A small garden. *v.* **पृथत्**, and **उद्यान** a garden, **त** rejected.

पृथि *m.* ¹ A ray of light. ² Touch. *v.* **स्पर्श** to touch, &c. aff. **न्ति**.

पृथ *n.* ¹ The back. ² The rear, the last, the back or hinder part of any thing. ³ The surface or superficies. *v.* **पृथ** to sprinkle, **Upāli** aff. **चच्**.

पृथवचुत् *m.* A crab. *v.* **पृथ** the back, and **चक्षु** the eye.

पृथतस् *ind.* Behind at the back of. *v.* **पृथ** the back, and **तसि** aff.

पृथदृष्टि *m.* A bear. *v.* **पृथ** and **दृष्टि** sight, looking behind him.

पृथकन *n.* Superficial contents of any figure. *v.* **पृथ** and **कन** fruit.

पृथमांसद *mfn.* A baker, a tailbearer, a slenderer. *v.* **पृथ** the back, **मांस** the flesh, **अद** to cut aff. **अच्**.

पृथयंश *m.* The back-bone. *v.* **पृथ** the back, and **यंश** a bamboo.

पृथयङ्ग *m.* A wild goat. *v.* **पृथ** the back, and **यङ्ग** a horn.

पृथयङ्गिन् *m.* ¹ A buffalo. ² A curcul. ³ A name of BUIMASANA. ⁴ A ram. *v.* **पृथ** the back, **यङ्ग** a horn, and **ङिन्** aff.

पृथि *mfn.* Small, short or thin. *f.* ¹ The heel. ² A ray of light. *v.* **पृथ** to sprinkle, **नि** **Upāli** aff., deriv. *irr.*

पृथ *r.* 3rd *cl.* 9th *cl.* 10th *cl.* ¹ To nourish, to protect. ² To fill.

पृथक *m.* ¹ An owl. ² The root of an elephant's tail. ³ The tip of it. ⁴ A

cloud. ⁵ A bed. ⁶ A louse. *६. पच* to spread, Upādi aff. *पुन् इद* inserted.
वेचल m. An elephant. *६. पेच* for *वेचक* as above, *इलच्* aff.
पेट mf. A basket, a large basket. *६. पिट* to collect, *घञ्* and *टाप्* affs.
पेटक mn. A basket for holding clothes, books, &c. *n.* Multitude, quantity. *६. पिट* to collect, *पुन्* aff.
पेटिका f. A box, a basket. *६. पेटा*, and *कन्* added.
पेटा f. A basket, a large basket. *६. पिट* to collect, affs. *अच्* and *टाप्*.
पेण, पेणु r. 1st cl. ¹ To go. ² To embrace. ³ To grind; it is more usually read *पेणु*.
पेत्त m. A small part. *n.* ¹ Nectar. ² *Ghee* or clarified butter. *६. पा* to drink, *इत्थ* Upādi aff.
पेरु m. ¹ The ocean. ² The golden mountain. ³ The sun. ⁴ Fire. *६. पा* to drink, Upādi aff. *रु*.
पेल, पेलु r. 1st cl. To go or move
पेल m. ¹ A small part. ² Going. *n.* A testicle. *६. पिल* to send, aff. *घञ्* or *पेल्* to go, *अच्* aff.
पेलय mf. ¹ Delicate, fine. ² Thin, slim, slender. ³ Soft. *६. पेल, वा* to get, aff. *ङ*.
पेलिन् m. A horse. *६. पेल* going, and *इनि* aff.
पेव, पेवु r. 1st cl. To gratify by service, to serve, to attend on.
पेशल mf. ¹ Dexterous, clever. ² Beautiful, agreeable. ³ Fraudulent, crafty. ⁴ Soft, smooth. *६. पिश* to be a component part, *अलच्* aff; also *पेशल* and *पेशल*.
पेशि m. The thunderbolt. *f.* ¹ An egg. ² Split pence. *६. पिश* to be a part, Upādi aff. *इन्*.
पेशी f. ¹ The egg of a bird. ² A blown bud. ³ Spikenard. ⁴ A ball of flesh or meat. ⁵ A sheath, a scabbard. ⁶ A muscle. *६. पिश* to be a component

part, aff. *इन्* and *हीप्* added; also *पेशी*.
पेशर mf. Who or what grinds. *६. पिश* to grind, *वरच्* aff.
पेष, पेषु r. 1st cl. To resolve or endeavour diligently.
पेषण n. ¹ Grinding, reducing to dust or powder. ² A hand mill, a stone and muller, any apparatus for grinding or pounding. *६. पिश* to grind, aff. *ल्युट्*; also *पेषणि*, &c.
पेषणि f. A stone slab on which condiments, &c. are ground, with a miller. *६. पिश* to grind, aff. *अनि* and *हीप्* optionally added.
पेषल mf. ¹ Dexterous, clever. ² Beautiful handsome. see *पेशल*.
पेषाक m. A small slab for grinding any thing upon. *६. पिश* to grind, Upādi aff. *आरु*.
पेस, पेसु r. 1st cl. To go or move.
पेशल mf. ¹ Dexterous. ² Hum's me; see *पेशल*.
पेस्व mf. ¹ Destructive. ² Moving, going. ³ Splendid. *६. पिस* to hurt, &c. *वरच्* aff.
पि r. 1st cl. To dry, to wither.
पिञ्जम m. The ear. *६. पिजि* to injure, aff. *ऊयन्*.
पिण, पिणु r. 1st cl. ¹ To go or approach. ² To command or direct. ³ To touch or embrace. ⁴ To pound or grind.
पितृक mf. Paternal, ancestral, belonging or relating to the father or to progenitors. *६. पितृ* a father, *ठञ्* aff.
पितृकष्यतेय m. A paternal aunt's son. *f.* The daughter of a paternal aunt. *६. पितृ* a father, *स्यङ* a s-ster, aff. *ठञ्*.
पितृल्लयाय mf. The son or daughter of a father's s-ster. *६. पितृ* a father, *स्यङ* a s-ster. *हण्* aff.
पिल m. A sage, the promulgator of the *Rig Veda*.
पोगवद mf. Deformed, having a redun-

dant or defective member. *m.* A boy, one from his fifth to his sixteenth year. *E.* अपि certainly, गहि to be a part of the cheek, अच् aff.

घोट *m.* ¹ The foundation of a house, &c. Uniting, mixing *f.* ¹ A woman having a beard. ² A female servant or slave ³ A large alligator. *E.* पुट to shine, aff. अच्.

घोटलिका *f.* A bundle or packet.

घोटिक *m.* A boil.

घोटली *f.* A bundle, a parcel.

घोत *mf.* The young of any animal. *m.* ¹ A young elephant ten years old. ² A vessel, a ship, a boat. ³ The site of a house or dwelling. ⁴ Cloth. *E.* पूज् to purify, तन् Upādi aff.

घोतरत्न *m.* The rudder of a boat, or large oar used as one. *E.* पोत a boat, रत्न to preserve, अच् aff.

घोतवाह *m.* A rower, a boatman, a steersman, a townman. *E.* पोत a boat, वह to bear, अण् aff.

घोत्र *n.* ¹ The snout of a hog. ² The share of a plough. ³ The thunderbolt of INDRA. *E.* पू to make pure, प्ठन् aff.

घोल *m.* ¹ Magnitude, bulk. ² A heap, a quantity. *E.* पुल to be great, चञ् aff.

घोषण *n.* Nourishing, cherishing. *E.* पुष to nourish, aff. लृट्.

घोषयिष् *mf.* Nourishing, cherishing. *m.* The Koil or Indian cuckoo. *E.* पुष to nourish, in the causal form, ह्लुच् aff.

घोत्र *mf.* Relating to a son. *m.* A son's son, a grandson. *f.* A grand-daughter. *E.* पुत्र *o.* पुत्री a son or daughter, अण् aff. of descent.

घोत्रःपुन्यं *n.* Reiteration, repetition. *E.* पुनर् again, repeated, aff. यञ्.

घोर *mf.* City, citizen, relating to or

produced in a town or city. *n.* A fragrant grass. *E.* पुर a city, aff. अण्.

घोरक *n.* A garden round a house. *E.* घोर citizen, and कन् added.

घोरजन *m.* A citizen, *E.* घोर, जन person

घोराधिक *mf.* Of or belonging to the *Purāṇas*. *m.* A Brāhman, well read in the *Purāṇas*. *E.* पुराण, and ठक् aff.

घोरुष *mf.* *subst.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. *n.* ¹ The property of manhood, virility, manliness ² Action, or action incidental to the state of humanity. ³ Semen virile. ⁴ Strength, power, vigour. *E.* पुरुष a man, aff. अण्.

घोरुषेय *mf.* Male by, derived from, or relating to man, human, manly, virile, &c. *m.* ¹ A crowd, or number of men. ² Manslaughter, murder. ³ Law as affecting persons. *E.* पुरुष a man, and ठक् aff.

घोरोग्र *mf.* Overseer or superintendent of the kitchen. *E.* पुरस् first, गे the eye. *a* ¹ अण्.

घोर्वापर्यं *n.* Priority and subsequence. *E.* पूर्वोपर first and last, व्यञ् aff.

घोष *m.* The month *Pausha*. *f.* Day of full moon in the month *Pausha*. *E.* पुष्य the asterism in which the moon is full in this month, and अञ् aff.

घोषा *n.* The last of the twenty-eight lunar asterisms; also REVATĪ. *E.* पूषन् the sun, in this name regent of the asterism, and अण् aff.

घ्याद *ad.* A particle of calling, ho! hola!

घ्याय, श्रोप्यायी *r.* 1st *cl.* To grow or increase, to enlarge or swell.

घुष, व्युषिर *r.* 4th *cl.* ¹ To burn. ² To share or divide. *r.* 10th *cl.* To relinquish, to part with.

पुस *r. 1st cl.* ¹ To divide. ² To lurn.

पु. *येङ्* *r. 1st cl.* To grow or increase.

प्र *ind.* A particle and prefix, implying.

¹ Progressive motion. ² Excess or excellence. ³ Appearance, manifestation.

प्रकट *mfn.* Displayed, unfolded, manifest, apparent. *६.* प्र implying manifestation, and कटच् aff.

प्रकम्पन *mfn.* Trembling violently. *m.*

¹ Wind, air. ² A hell. *n.* Violent or excessive motion, great trembling.

६. प्र implying excess. कम्पन् trembling.

प्रकर *mfn.* Who or what does much or well *m.*

¹ A heap, a quantity. ² A bundle of flowers, a nosegay. ³ Aid, assistance, friendship. ⁴ Usage, custom, continuance of a similar practice. ⁵ Respect. ⁶ Seduction, abduction. *f.*

¹ Theatrical dress or disguise, as wearing a woman's garb, &c. ² An episodical incident in a drama. ³ An open piece of ground, the meeting of four roads, or the proper site of any magical operations. *६.* प्र before कृ to make, aff. ट.

प्रकरण *n.* ¹ An introduction, a prologue or prelude. ² A poetical fiction or poem, in which the story and principal persons are wholly imaginary, the term is especially applied to a dramatic poem. ³ A chapter, a section, a book, a place of pausing or stopping. ⁴ Treating with respect. ⁵ Doing much or well. *f.* A minor drama of the same character as the *Prakarana*, but of less extent. *६.* प्र before कृ to make, aff. ल्युट्.

प्रकर्ष *m.* ¹ Excellence, superiority. ² Specialty, intensity, universality. ³ Absoluteness, definitiveness. ⁴ The effect of the prefix प्र upon roots. *६.* प्र before कृ to attract, aff. घञ्.

प्रकाश *mn.* ¹ The stem of a tree, the part between the root and the branches. ² A branch, a shoot. ³ Excellence, happiness, excellent, best, hap-

py. *६.* प्र implying excess or superiority, कम् to desire, aff. ड, and the penultimate vowel made long.

प्रकाशड *m.* A tree. *६.* प्रकाश a stem, रा to get, aff. ड.

प्रकामम् *ind.* Voluntarily, willingly. *६.*

प्र implying much, very, काम desire, will.

प्रकार *m.* ¹ Difference. ² Similitude. *n.*

¹ Sort, kind, species. ² Way, mode, manner. *६.* प्र before कृ to do, aff. अच्.

प्रकाश *mfn.* ¹ Like, resembling. ² Open, manifest, blown, expanded. ³ Famous, celebrated. ⁴ Public. *n. adv.*

¹ Openly, publicly. ² Aloud. *m.* ¹ Sunshine, lustre, light. ² Expansion, diffusion, manifestation. ³ A laugh, a smile. ⁴ Publicity. *n.* White or bellmetal. *६.*

प्र implying motion or eminence, काश to shine, aff. अच्.

प्रकाशन *n.* ¹ Illuminating, giving light. ² Making clear or manifest. *६.* प्र before काश to shine, ल्युट् aff.

प्रकीर्ण *mfn.* ¹ Spread, abroad, published, promulgated. ² Expanded, opened

¹ Miscellaneous, mixed ¹ Scattered, dispersed. ² Agitated, excited, wild

³ Waved, waving. *n.* ¹ A *Chowri*, a cow tail used as a fan ² A chapter, a section. ³ A collection of miscellaneous rules. *६.* प्र before कृ to throw or cast, aff. क्त.

प्रकीर्णक *n.* ¹ A *Chowri*, the tail of the Bos grunniens, used as a whisk or fan. ² The section or chapter of a book. ³ Extent, length, especially of a stanza or book. ⁴ (In law.) A case not provided for by the *Sāstras*, and to be decided by the authority of the judge or king. ⁵ A miscellany. ⁶ Any collection of heterogeneous objects not arranged under any distinct classes or heads. *m.* A horse. *६.* कन् added to प्रकीर्ण.

प्रकृति *f.* ¹ Nature ; in philosophy, the

passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Máyá* or illusion. ² The natural state or condition of any thing. ³ A radical form or predicament of being, as illusion, intelligence, consciousness, and the five elements, or *Ākās*, fire, air, earth, and water. ⁴ The five elements collectively. ⁵ Cause, origin. ⁶ A woman or womankind. ⁷ A mother. ⁸ An animal. ⁹ An organ of generation. ¹⁰ Subject. ¹¹ An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. ¹² A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. ¹³ A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. ¹⁴ (In arithmetic.) A given coefficient. Temperament, the predominance of one of the humours at the time of generation. **प्र** implying priority or precedence, **कृ** to make, aff. **क्तिन्** or **क्तिच्**; being the first step towards creation.

प्रकट *mfn.* ¹ Chief, principal, pre-eminent. ² Remote, far, long (as a road). **प्र** eminently, **कृ** to attract, aff. **क्त**.

प्रकाष्ठ *m.* ¹ The fore-arm. ² Part of the frame of a door. ³ A court in a house, or open space surrounded by buildings. **प्र** before **कुष** to draw, **स्यन्** aff.

प्रक्खर *m.* A horse's armour; also **प्रखर** and **प्रत्तर**.

प्रक्रम *m.* ¹ Proceeding, going. ² Leisure,

opportunity. ³ Beginning. ⁴ Surpassing, overcoming. **प्र** first or most, **क्रम** to go, aff. **अच्**.

प्रक्रिया *f.* Bearing royal insignia. **प्र** principal, **क्रिया** business.

प्रक्वण *m.* The sound of the *Víná* or lute. **प्र** principal, **क्वण** to sound, aff. **अप्**; also with **चञ्** aff. **प्रक्वाण**.

प्रक्वाण *m.* See the above.

प्रत्तर *m.* Iron armour for the defence of a horse or an elephant. **प्र** best, **त्तर** to go, aff. **अच्**.

प्रक्षालन *n.* Cleaning, washing. **प्र** thoroughly, **क्षल** to clean, aff. **ल्युट्**.

प्रक्षेप *m.* ¹ Throwing, casting. ² Throwing into or upon. **प्र** before **क्षिप** to throw, **चञ्** aff.

प्रक्षेपण *n.* Throwing, casting. **प्र** before **क्षिप** to throw, aff. **ल्युट्**.

प्रक्षेडन *mf.* ¹ An iron arrow. ² Clamour, a loud indistinct noise. **प्र** especially, **क्षिद** to sound indistinctly, aff. **ल्युट्**, deriv. irr.; otherwise **प्रक्षेदन**.

प्रक्षेदन *mf.* See the above.

प्रखर *mfn.* Very hot or acrid. **प्र** ¹ Iron armour. ² A dog. ³ A mule. **प्र** very much, **खन** to hurt, aff. **रक्**.

प्रख्य *mfn.* Lake, resembling. (in composition.) **प्र** before **ख्या** to say, aff. **ङ**.

प्रख्यात *mfn.* ¹ Celebrated, famous, notorious. ² Pleased, happy. ³ Bespoken, forestalled, claimed by right of pre-emption. **प्र** much, **ख्यात** famed.

प्रख्याति *f.* ¹ Publicity, notoriety. ² Praise, eulogium. ³ Fame. **प्र** pre-eminence, &c. and **ख्याति** reputation.

प्रगड *m.* The upper arm, from the elbow to the shoulder. *f.* An outer wall or rampart. **प्र** principal, **गड** part.

प्रगल्भ *mfn.* ¹ Bold, confident. ² Prompt, ready. ³ Resolute, energetic. ⁴ Illustrious, eminent. ⁵ Strong, able.

⁶ Shameless, impudent, audacious. **प्र** The fire used for oblations at the birth

of a child. *f.* A woman who courts her husband's caresses, a bold or confident woman. *E.* प्र much, गल्म to be proud, aff. अच्.

प्रगाढ *mfn.* ¹ Much, excessive. ² Hard, difficult. ³ Hard, firm. *n.* Pain, privation, penance. *n. adv.* ¹ Much, exceedingly. ² Tightly, firmly. *E.* प्र before गाढ much, exceeding.

प्रगुण *mfn.* ¹ Straight. ² Honest, upright, straight in morals. *E.* प्र excellent, and गुण quality.

प्रगृह्य *mfn.* To be taken, accepted, admitted, &c. *mn.* The class of letters or syllables not subject to the rules of euphony, as the final ई or उ of the *dual* number, &c. as हरी यती, विष्णू इमी, &c.

प्रगं *ind.* Dawn, morning.

प्रगतन *mfn.* Relating, or belonging to the morning. *E.* प्रगे morning, and द्यु aff., तन् inserted.

प्रग्रह *m.* ¹ Taking, seizing. ² Confinement, restriction, restraint, captivity. ³ A prisoner, a captive, either man or beast in confinement. ⁴ A rein, a rope or halter for horses, and cattle. ⁵ The string suspending a balance. ⁶ Favour, kindness. ⁷ An arm. ⁸ A ray of light. ⁹ A sort of Cassia. *E.* प्र before ग्रह to take or seize, aff. अप्; otherwise with घञ्, aff. प्रग्रह.

प्रगोच *mn.* ¹ A window, a lattice, a balcony. ² A summer house, a pleasure house. ³ A building on the top of a palace, a painted turret. ⁴ A wooden balustrade or fence on the edge of a building. ⁵ A stable. ⁶ The top of a tree. *E.* प्र excessive or excellent, and गोचा a neck.

प्रगल् *mfn.* Wearied, fatigued, exhausted. *E.* प्र before ग्ले to be weary, क aff.

प्रघण *m.* ¹ A terrace before a house. ² A copper pot. ³ An iron crow or club. *E.* प्र before हन to strike, aff. अप्.

प्रघन *m.* ¹ A covered terrace before a house. *E.* प्र before हन to strike or hurt, aff. अप्.

प्रघस *mfn.* Voracious. *m.* ¹ Eating much. ² A *Daitya*, a demon. *E.* प्र much, घस for अद् to eat, aff. अप् or अच्.

प्रघाण *m.* A covered terrace or small portico before the door of a house. *E.* प्र before हन to strike, aff. अप्.

प्रघात *m.* Combat, battle. *E.* प्र violently, घात striking; also प्राघात.

प्रघूर्ण *mfn.* ¹ Turning round or rolling violently. ² Wandering, roaming. *m.* A guest, a visitor. *E.* प्र before घूर्ण to turn round, aff. अच्.

प्रचक्र *n.* An army in motion. *E.* प्र before चक्र a division.

प्रचङ्गड *mfn.* ¹ Excessively hot or burning. ² Intolerable, insupportable. ³ Bold, confident, presuming. ⁴ Wrathful, passionate. ⁵ Violent, strong. *E.* प्र very, चङ्गड hot, &c.

प्रचर *m.* ¹ A road, a path. ² Usage, custom, currency. ³ Going well or widely. *E.* प्र before चर to go, aff. ट्; also with घञ् aff., प्रचार.

प्रचलाक *m.* ¹ A peacock's tail. ² Archery, shooting with arrows. ³ A snake. *E.* प्र before चल to go, aff. आकन्.

प्रचलित *mfn.* ¹ Gone far or wide, wandering, roving. ² Set in motion, shaken. ³ Current, customary, circulating, prevailing. ⁴ Recognised, received. ⁵ Rolling. *E.* प्र before चल to go, क्त् aff.

प्रचार *m.* ¹ Going, proceeding. ² Custom, usage. ³ Conduct. ⁴ Currency. ⁵ Appearance, manifestation. ⁶ Pasture ground. *E.* प्र before चर to go, घञ् aff.

प्रचुर *mfn.* Much, many. *E.* प्र before चुर to steal, क aff.

प्रचेतस् *mfn.* Happy, delighted; *m.* ¹ VARUNA, the regent of water. ² The name of a saint and lawgiver. *m. plu.*

The ten sons of PRACHÍNĀVARHI by the daughter of VARUṆA, and the progenitors of DAKSHA. E. प्र best, first, चेत् the heart.

प्रचेत् *m.* A charioteer. E. प्र before चि to collect, aff. तुच्.

प्रचेलक *m.* A horse. E. प्र well, fast, चेत् to go, तुन् aff.

प्रचोदन *n.* ¹ Saying, enjoining, prescribing. ² Sending directing. ³ A rule or law. E. प्र before चुद to direct, ल्युट् aff.

प्रच्छ, प्रच्छी *r.* 6th cl. ¹ To ask or inquire. ² To desire to know.

प्रच्छगा *f.* Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्.

प्रच्छद *m.* A cover, a wrapper. E. प्र completely, छद to cover, aff. श्रज्च्.

प्रच्छच्च *mfn.* ¹ Covered, clothed. ² Un-avowed, disguised. ³ Private, concealed, secret *n.* ¹ A private door within a house. ² A lattice, a loop hole. ³ Any private door. E. प्र before छद to hide aff. क्त, what is concealed or secret.

प्रच्छर्दिका *f.* Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. ग्युन्.

प्रच्छादन *n.* ¹ An upper or outer garment. ² Covering, concealing. E. प्र completely, छद to cover, aff. ल्युट्.

प्रज *m.* A husband. E. प्र before जन to be born, ड aff. who is re-born in his children.

प्रजन *mn.* ¹ Impregnating, begetting. ² Impregnation or pregnancy of cattle in general. ³ The season for a cow's taking the bull, &c. *m.* A progenitor, an impregnator. E. प्र before जन to be born, घञ् aff.

प्रजनन *n.* ¹ The vulva. ² Birth, production. ³ Going well or quickly. E. प्र before जन to be born, aff. ल्युट्.

प्रजनिका *f.* A mother. E. प्र before जन to be born, aff. हुन्.

प्रजनिष्ठा *mfn.* ¹ Being born or produced.

² Producing, generating. ³ Growing or standing, (as corn.) E. प्र before जन to be born, इष्वाच् aff.

प्रजयिन् *mfn.* Swift, speedy. *m.* A runner, a courier, an express. E. प्र before जय speed, aff. इनि.

प्रजा *f.* ¹ Progeny, offspring. ² People, subjects. E. प्र before जन to be born, affs. ड and टाप्.

प्रजादान *n.* Silver. E. प्रजा people, and दान gift.

प्रजापति *m.* ¹ A name of BRAHMÁ. ² The epithet common to the ten divine personages, who were first created by BRAHMÁ; they are also termed *Brahmáṭikas*, and their names are MARÍCHÍ, ATRI, ANGIRAS, PULASTYA, PULAHY, KRATU, PRACHETAS, VASISHTHA, BHRIGHU, and NÁRADA. ³ A king, a sovereign. ⁴ A father. ⁵ A son-in-law, a daughter's husband. ⁶ The sun. ⁷ Fire.

⁸ A name of VIŠWAKARMÁ. E. प्रजा people or the world, and पति master.

प्रजोन *m.* Air, wind. E. प्र before जि to surpass or overcome, क्त aff., form irr.

प्रजीवन *n.* Livelihood, subsistence. E. प्र and जीवन living.

प्रज *mfn.* ¹ Wise, learned; also प्रज ² Bandy-legged, having the knees far apart: see प्रजु. *f.* ¹ A clever or sensible woman. ² Understanding wisdom, knowledge. ³ The goddess of arts and eloquence, SARASWATÍ. E. प्र before ज्ञा to know, aff. क.

प्रज्ञप्ति *f.* An appointment, an agreement, an engagement. E. प्र before ज्ञा to know, causal v., aff. क्तिन्.

प्रज्ञाचक्षुस् *m.* A name of DHĪTARÁŠTRA. E. प्रज्ञा, and चक्षुस् the eye: being physically blind.

प्रज्ञान *mfn.* Wise, learned. *n.* ¹ Knowledge, wisdom. ² A mark, a sign, a token. E. प्र exceeding, ज्ञान knowledge.

प्रजु *mfn.* Bandy-legged, having the

knees far apart. E. प्र separate, जानु the knee, and जु substituted.

प्रण *mfn.* Old, ancient. E. प्र substituted for पुराण, and न aff.

प्रणत *mfn.* ¹ Bending, bowed, stooping, inclined. ² Skilful, clever. E. प्र before णम to bow, aff. क्त.

प्रणति *f.* Salutation, reverence, obeisance, courtesy. E. प्र before णम to bow, क्तिन् aff.

प्रणय *m.* ¹ Affection, friendly or fond regard. ² Acquaintance. ³ Asking, begging. ⁴ Affectionate solicitation.

⁵ Final emancipation or beatitude.

⁶ Trust, confidence. ⁷ Reverence, obeisance. E. प्र before णी to get, aff. श्रच्.

प्रणयन *n.* ¹ Leading, conducting. ² Dispensing, distributing. ³ Sentencing, awarding. E. प्र before णी to guide, ल्युट् aff.

प्रणय *m.* The mystical name of the Deity, or syllable *Om*. ² A small kind of drum or taber. E. प्र before णु to praise, aff. श्रच्.

प्रणाम *m.* Respectful or reverential salutation, addressed especially to a *Brāhman* or deity. E. प्र before णम to bow, aff. घञ्.

प्रणाय *mfn.* ¹ Devoid of passion or desire. ² Disobedient, disagreeing. ³ Upright, straight, in rectitude. ⁴ Beloved. E. प्र away, णी to go, aff. शयत्.

प्रणाल *mf.* An issue from a pond, a drain, a water-course. E. प्र before नल to bind, aff. घञ् ; also प्रणालिका.

प्रणिधान *n.* ¹ Great effort, stress, energy. ² Profound religious meditation. ³ Access, entrance. E. प्र and नि pre fixed to धा to have, aff. ल्युट्.

प्रणिधि *m.* ¹ A spy, a secret agent or emissary. ² Asking, solicitation or request. ³ Care, attention. ⁴ A follower. E. प्र and नि before धा to have, aff. क्ति.

प्रणपतन *n.* Saluting, bowing or doing

homage to. E. प्र and नि before पत to go, ल्युट् aff.

प्रणिपात *m.* Salutation, reverence, obeisance. E. प्र and नि before पत to go, aff. घञ्.

प्रणय *mfn.* Docile, submissive, agreeable. E. प्र before णी to lead, aff. यत्.

प्रणोद *m.* ¹ Directing, ordering. ² Guiding, driving. E. प्र before णुद to send, घञ् aff.

प्रतति *f.* ¹ Spreading, expansion. ² A creeping plant. E. प्र before तन to spread, aff. क्विन्.

प्रतती *f.* A creeping plant. E. डीप् added to the preceding.

प्रतन *mfn.* Old, ancient. E. प्र prior, with टुल् aff. and तन् augment.

प्रतनु *mfn.* Thin, delicate, minute. E. प्र and तनु thm.

प्रतन *m.* The open hand with the fingers extended *n.* One of the seven principal divisions of the lower regions. E. प्र exccelling, तन lowness.

प्रतान *m.* ¹ Spreading, expansion. ² A low spreading creeper. ³ A disease, fainting, epilepsy. E. प्र before तन to spread, aff. घञ्.

प्रताप *m.* ¹ Majesty, dignity, the possession of rank and power. ² Spirit, energy. ³ Splendour, brilliancy. ⁴ Heat. E. प्र before तप to shine, aff. घञ्.

प्रतापन *m.* A hell. *n.* ¹ Infliction; pain or punishment, burning, consuming. ² Paining, distressing. E. प्र before तप to heat, aff. ल्युट्.

प्रतारक *m.* A cheat. E. प्र before तृ to cross, aff. शतृन्.

प्रतारण *nf.* Fraud, cheating, deceit, overreaching, trick. E. प्र before तृ to cross, aff. युच्.

प्रति *ind.* A particle and prefix, implying. ¹ Substitution, as प्रत्युस्क्रियाम् प्रति. ² Several order, as वृत्ते प्रति विज्वति ; प्रतिवदं each *Védā*, प्रतिदिनं

every day ; प्रत्येक one by one.

³ Dissection, designation. as वृक्षं प्रति विद्योतते विद्युत्. ⁴ Belonging to.

⁵ Exchange, return, तिलेभ्यः प्रति माषान् पच्छति. ⁶ A little, &c. as शाकप्रति, मूषप्रति.

⁷ Opposition in place, as प्रतिमूर्य्य against the sun, प्रतिघातं against the wind. ⁸ With respect to, अनेकभाष्ये, प्रत्याह. E. प्रथ to be famous, इति aff. in the following compounds

the final इ of प्रति is optionally long, before derivatives formed with चञ्, as प्रतिहार or प्रतीहार, &c.

प्रतिकर्मन् *n.* ¹ Dress, decoration, personal embellishment. ² Retaliation, requital. ³ Remedy, redress. E. प्रति belonging to and कर्मन् business.

प्रतिकाय *m.* ¹ A butt, a mark ; the effigy of a man, for archers to practise at. ² An effigy, an image, a picture. E. प्रति again, and काय the body ; a repetition or reflection of the form.

प्रतिकार *m.* ¹ Revenge, retaliation. ² Remedy, counter-acting. E. प्रति again, against, and कार making ; also प्रतीकार.

प्रतिकाश *mfn.* Like, resembling E. प्रति to or again, and काश or कास what shines ; also प्रतिकाश, प्रतीकाश, &c.

प्रतिकाम *mfn.* Like, (in composition :) see the last.

प्रतिकूप *m.* A moat, a ditch. E. प्रति implying little, and कूप a well.

प्रतिकूल *mfn.* ¹ Contrary, adverse, cross-gained, reverse, inverted. ² Contradictory, cross, perverse. E. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकृति *f.* ¹ An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. ² Retaliation, return, revenge. ³ A substitute. E. प्रति again, &c. and कृति making.

प्रतिकृष्ट *mfn.* ¹ Inferior, low, vile ² Twice

ploughed, or ploughed back again. E. प्रति against, and कृष्ट drawn.

प्रतिक्रिया *f.* ¹ Return, requital. ² Retaliation. ³ Remedy, counteracting. ⁴ Embellishment, decoration. E. प्रति, and क्रिया act.

प्रतिक्षण *adv. n.* Momentarily, every moment. E. प्रति several order, and क्षण an instant.

प्रतिक्षय *m.* A guard, an attendant. E. E. प्रति against, क्षय injury.

प्रतिक्षिप्त *mfn.* ¹ Dismissed, rejected, turned away. ² Sent, dispatched ³ Opposed, repelled, resisted. ⁴ Abused, reviled. ⁵ Calumniated, falsely accused. E. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिक्षुत्त *n.* Sneezing, wheezing. E. प्रति repeatedly, क्षुत्त sneezing.

प्रतिगत *n.* Flying backwards and forwards, wheeling in flight. E. प्रति repetition, and गत gone ; going and coming.

प्रतिग्रह *m.* ¹ Acceptance, assent. ² Proper donation to Brāhman, whatever is a fit present to a Brāhman at suitable periods. ³ The acceptance of such a gift. ⁴ A spitting pot. ⁵ The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. ⁶ The sun near the moon's node. E. प्रति again, &c. and ग्रह taking.

प्रतिग्रहण *n.* Receiving presents. E. प्रति and ग्रहण taking.

प्रतिग्राह *m.* ¹ A spitting pot. ² Accepting gifts. E. प्रति before ग्रह to take, ग्र aff.

प्रतिघ *mfn.* Adverse, inimical. *m.* ¹ Wrath, rage. ² Mutual beating, combat, fighting. ³ Fainting. ⁴ An enemy. E. प्रति again, severally, and घ striking.

प्रतिघात *m.* ¹ A return blow, repulse, rebound. ² Warding off a blow. ³ Pre

venting, prohibiting. E. प्रति before हन to kill, घञ् aff.

प्रतिघातन *n.* Killing, slaughter. E. प्रति mutually, हन to kill, aff. ल्युट्.

प्रतिघ *n.* The body. E. प्रति again, घ what destroys.

प्रतिच्छन्द *m.* ¹ A reflected image, an image, a picture, a statue. ² A substitute. E. प्रति again, छदि to cover, aff. श्रच्; also with कन् added प्रतिच्छन्दक. *n.*

प्रतिछाया *f.* ¹ An image, a statue, a bas-relief, a picture. ² A reflected image, a shade or shadow. E. प्रति again, छाया a shadow.

प्रतिच्छेद *m.* Opposition, resistance. E. प्रति, and छेद cutting.

प्रतिजडा *f.* The fore part of the thigh. 1. प्रति before, and जडा the thigh.

प्रतिजल्यक *m.* Reply in assent, respectful concurrence. E. प्रति, and जल्यक talking.

प्रतिज्ञा *f.* ¹ Promise, agreement, engagement, assent. ² Admission, acknowledgment. ³ The proposition, the assertion to be proved. E. प्रति mutually, ज्ञा to know, aff. क.

प्रतिज्ञान *n.* Promise, agreement, assent. E. प्रति before ज्ञा to know, ल्युट् aff.

प्रतिज्ञान्तर *n.* A subsequent proposition on failure of the first, (in logic.) E. प्रतिज्ञा, and अन्तर difference.

प्रतिज्ञापत्रक *n.* A bond, a written contract. E. प्रतिज्ञा agreement, and पत्र a leaf, कन् added.

प्रतिज्ञाविरोध *m.* ¹ Denial of a logical proposition. ² Acting contrary to promise or agreement. E. प्रतिज्ञा, and विरोध opposition.

प्रतिज्ञासच्यास *m.* ¹ Abandonment of the original proposition, (in logic.) ² Breaking a promise. E. प्रतिज्ञा, and सच्यास quitting.

प्रतितन्त्र *adv.* *n.* ¹ According to each

Tantra. ² According to each opinion, &c. E. प्रति, and तन्त्र a doctrine.

प्रतितन्त्रसिद्धान्त *m.* Conclusion or notion adopted by each disputant severally. E. प्रति severally, तन्त्र doctrine, and सिद्धान्त conclusion.

प्रतिताल *m.* A kind of air or melody. *f.* The key of a door or padlock, or an instrument to open a door. E. प्रति relating to, ताल tune, or a lock, fem. aff. डीप्.

प्रतिदान *n.* ¹ The return or re-delivery of a deposit. ² Barter, exchange. ³ Giving back or in return for. E. प्रति again, दान a giving.

प्रतिदारण *n.* War, battle. E. प्रति reciprocally, and दारण tearing.

प्रतिदिन *adv.* *n.* Every day, day by day. E. प्रति severally, and दिन a day.

प्रतिदिवन् *m.* ¹ The sun. ² A day. E. प्रति severally, दिव्य to shine, Upādi aff. कनिन्; also, प्रतिदीवन्.

प्रतिदिशं *adv.* *n.* Every where, all around. E. प्रति, and दिश a quarter.

प्रतिद्वन्द्व *n.* Opposition, hostility. E. प्रति against, द्वन्द्व a couple.

प्रतिध्वनि *f.* Echo, an echo. E. प्रति, and ध्वनि sound.

प्रतिध्वान *m.* Echo, reiterated or repeated sound. E. प्रति again, ध्वान sound

प्रतिनप्तृ *m.* A great grandson, a son's grandson. E. प्रति again, repeated, and नप्तृ a grandson.

प्रतिनाद *m.* Echo, resonance. E. प्रति, and नाद sound.

प्रतिनिधि *m.* ¹ A resemblance of a real form, an image, a statue, a picture, &c. ² A surety. ³ A substitute. E. प्रति again, धा to have, with नि prefix, कि aff.

प्रतिनिनद *m.* An echo, a reverberation. E. प्रति, and निनद sound.

प्रतिनिश *adv.* *n.* By night, every night. E. प्रति, and निश a night.

प्रतिप *m.* A king of the lunar race, father of SANTANU, and grandfather of BHISHMA; also **प्रतीप**. *E.* **प्रति** severally, and **प** who cherishes.

प्रतिपक्ष *m.* ¹ An enemy. ² A respondent, an opponent. ³ A defendant. *E.* **प्रति** against, and **पक्ष** a part, a party.

प्रतिपत्ति *f.* ¹ Fame, reputation. ² Gaining, getting, obtaining, acquirement. ³ Action, worldly practice or activity, as opposed to religious contemplation. ⁴ Use, application, profit. ⁵ Arrogance, audacity, confidence. ⁶ Knowledge, determination, ascertainment. ⁷ Elevation, exaltation, promotion, acquirement of rank or dignity. ⁸ Acknowledgment, assent, admission. ⁹ Inspiring trust or confidence, satisfying, shewing in proof. ¹⁰ Respectful or affectionate behaviour to. ¹¹ Purpose, design. ¹² Comprehending, including. ¹³ Distribution, disposal. ¹⁴ Giving, presentation. ¹⁵ Blinding, misleading, deceiving. ¹⁶ Throwing *Ghee* on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. *E.* **प्रति** severally or towards, &c. **पद** to go, aff. **क्तिन्**.

प्रतिपद *f.* ¹ The first day of a lunar fortnight, the first of the moon's increase or wane. ² Understanding, intellect. ³ Rank, consequence. ⁴ A kettle drum. *E.* **प्रति** severally, **पद** to go, and **विप** aff.

प्रतिपद *ind. or n. adv.* Step by step, at each step. ² Continually, every moment. *E.* **प्रति**, and **पद** step.

प्रतिप्राण *n.* ¹ Stake, gage, the thing played for. ² A counter pledge, the thing staked against another. *E.* **प्रति** and **पण** to have price, **घञ्** aff.

प्रतिपादन *m.* ¹ Gift, donation. ² Ascertaining, determining, rendering clear

or intelligible. ³ Action, worldly conduct or interest. ⁴ Accomplishing, effecting. ⁵ Producing, causing. *E.* **प्रति** severally, and **पद** to go, causal. *E.*, aff. **ल्युट्**.

प्रतिपालक *mfn.* Who or what protects or defends. *m.* ¹ A king. ² A protector. *E.* **प्रति** before **पाल** to protect, **लुन्** aff.

प्रतिपालन *n.* ¹ Protecting, defending, cherishing. ² Following, practising. *E.* **प्रति**, and **पाल** to cherish, **ल्युट्** aff.

प्रतिपुरुष *m.* A deputy, a substitute. *n. adv.* Every man, man by man. *E.* **प्रति** and **पुरुष** a man.

प्रतिपूजन *n.* ¹ Exchange of civilities, mutual obeisance or reverence. ² Offering homage or respect. *E.* **प्रति**, and **पूजन** worshipping.

प्रतिप्रयाण *n.* Return, retreat. *E.* **प्रति**, and **प्रयाण** who goes.

प्रतिप्रमव *m.* Precept for an act which under other circumstances is forbidden. *E.* **प्रति**, and **प्रमव** birth.

प्रतिफल *n.* ¹ An image, a shadow, a reflection. ² Return, requital, retaliation. *E.* **प्रति**, and **फल** fruit.

प्रतिबन्ध *m.* ¹ Obstacle, impediment. ² Disappointment. ³ Connection. *E.* **प्रति** against, **बन्ध** a binding.

प्रतिबन्धक *mfn.* Impeding, obstructing, an obstructor or opposer. *m.* A branch, a shoot. *n.* An impediment. *E.* **प्रतिबन्ध** obstacle, aff. **कन्**.

प्रतिबन्ध *m.* Contradiction. *E.* **प्रति**, and **बन्ध** to bind, **इन्** aff.

प्रतिबल *mfn.* ¹ Able, adequate, powerful. ² Of equal strength. *E.* **प्रति** intensive prefix, and **बल** strong.

प्रतिबोध *m.* ¹ Waking, awaking. ² Instructing. *E.* **प्रति** before **बुध** to know, **घञ्** aff.; also with **ल्युट्**, **प्रतिबोधन**.

प्रतिभय *mfn.* Formidable, fearful, frightful. *n.* Fear. *E.* **प्रति** completely, and **भय** fear.

प्रतिभा *f.* ¹ Understanding, intellect, especially as opening or expanding. ² Sharpness, brilliancy of conception. ³ Light, splendour. ⁴ Reflected light. ⁵ Audacity, boldness, confidence, consequence. *E.* प्रति before भा to shine, affs. ड and टाप्.

प्रतिभाग *n.* A share of small articles, as fruit, flowers, &c. paid daily to the *Rājā* for household expenditure. *E.* प्रति, and भाग a share.

प्रतिमान *n.* ¹ Boldness, audacity. ² Brilliancy. *E.* प्रति before भा to shine, ल्युट् aff.

प्रतिभामुख *mfn.* Confident, arrogant. *E.* प्रतिभा consequence, मुख the face.

प्रतिभाव *m.* Corresponding character or disposition. *E.* प्रति, and भाव quality.

प्रतिभू *m.* A surety. *E.* प्रति implying substitution, भू to be, aff. क्विप्.

प्रतिम *mfn.* Like, resembling, (in composition.) *f.* ¹ A resemblance, a figure, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. *E.* प्रति against, मा to measure, श्रद्ध and टाप् affs.

प्रतिमान *n.* Resemblance, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. *E.* प्रति before मा to measure, aff. ल्युट्.

प्रतिमाला *f.* An exercise analogous to cupping verses, reciting verse for verse, as a trial of memory or skill. *E.* प्रति against, माला a garland.

प्रतिमुख *n.* (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv. n.* In front, before, in presence. *E.* प्रति, and मुख the face.

प्रतिपक्ष *mfn.* Active, vigorous, diligent, making effort or exertion. *m.* ¹ Desire, wish. ² Taking prisoner, making captive. ³ Comprehension. ⁴ Acting

well or properly. ⁵ Acquiring a new virtue or accomplishment. ⁶ Making perfect. ⁷ A making or preparing. ⁸ Retaliating, recrimination, revenge. ⁹ Opposition, counteraction. *E.* प्रति much or against, and पक्ष effort.

प्रतिपातना *f.* A resemblance of real forms, a picture, a statue, &c. *E.*

प्रति against, पातना an applying.

प्रतियोग *m.* ¹ Opposition, controversy.

² Co-operation, association. ³ Existing as the counterpart of any thing. *E.*

प्रति against, युज् to join, aff. घञ्.

प्रतियोगिता *f.* ¹ Mutual co-operation.

² Opposition. ³ Existence as a counterpart. ⁴ Dependent existence. *E.*

प्रतियोगिन्, and तल् aff.

प्रतियोगिन् *mfn.* Who or what impedes

or opposes. ² What co-operates with.

m. ¹ An opponent. ² A partner, an associate. ³ A counterpart. ⁴ Any thing or object dependent upon another and not existing without it. *E.*

प्रतियोग, and इनि aff.

प्रतिरम्भ *m.* Passion, rage, violent or passionate abuse. *E.* प्रति before रम्भ to sound, and श्रच् aff.

प्रतिरूप *n.* A picture, an image, the counterpart of any real form. *E.* प्रति against, रूप form; also प्रतिरूपक.

प्रतिरोध *m.* ¹ Opposition, impediment.

² An opponent. ³ Concealing, hiding.

⁴ Siege, blockade. ⁵ Theft. *E.* प्रति before रुध to oppose, and घञ् aff.; also with ल्युट्, प्रतिरोधन.

प्रतिरोधक *m.* ¹ A thief, a robber. ² An obstacle. ³ An opponent. *E.* प्रति severally, रुध to obstruct, aff. गवुल्.

प्रतिलम्भ *m.* ¹ Obtaining, getting. ² Censure, reviling, abuse. *E.* प्रति before लम्भ to sound, aff. घञ्.

प्रतिलोभ *mfn.* ¹ Left, not right. ² Reverse, inverted, contrary to the natural course or order, against the hair or grain. ³ Low, vile, base, depraved. ⁴ In law, contrary to caste.

६. प्रति reverting, and लोमन् hair of the body, aff. अच्.
प्रतिलोमज् *mfn.* Born in the inverse order of the classes, as of a *Kshatriya* father and *Brāhman* mother, of a *Vaisya* father and *Kshatriya* or *Brāhman* mother, &c. ६. **प्रतिलोभ.** and **ज** born.
प्रतिवचन *n.* ¹ A reply, an answer, a rejoinder. ² An echo. ६. **प्रति** again, back again, and **वचन** speech.
प्रतिवसथ *m.* A village. ६. **प्रति** before **वस** to abide, **अथच्** aff.
प्रतिवाक्य *mfn.* Answerable, admitting or requiring an answer. *n.* A reply, an answer. ६. **प्रति** before **वाक्य** a speech, or **वाक्** speech, and **यत्** aff.
प्रतिवाच् *f.* An answer, a reply. ६. **प्रति** again, **वाच्** speech.
प्रतिवाणि *f.* ¹ An answer. ² A rejoinder. ६. **प्रति** before **वाणि** speech.
प्रतिवाप *m.* Addition of substances to medicines, either during or after decoction. ६. **प्रति**, and **वप** to sow, **घञ्** aff.
प्रतिवादिन् *m.* A defendant, a respondent. ६. **प्रति** again, and **वादिन्** who speaks.
प्रतिवासिन् *mfn.* A neighbour, neighbouring. ६. **प्रति** near, about, and **वासिन्** who resides.
प्रतिविम्ब *n.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. ६. **प्रति** back again, and **विम्ब** an image.
प्रतिविम्बात *m.* A mirror ६. **प्रतिविम्ब**, **अत** what goes.
प्रतिविश *m.* The residence of a neighbour, a neighbouring house or neighbourhood. ६. **प्रति** against, **विश** to enter, aff. **घञ्**.
प्रतिशासन *n.* Sending a servant on a message, ordering or dispatching an inferior after calling him to attend

६. **प्रति** severally, **शासन** ruling; also **प्रतिशास्ति** *f.*
प्रतिश्या *f.* Catarrh. ६. **प्रति** before **श्या** to go, to run, affixes **अङ्** and **टाप्**, also **प्रतिश्याय**.
प्रतिश्याय *m.* Catarrh. ६. **प्रति** before **श्या** to go, to drop, aff. **अच्**.
प्रतिश्रय *m.* ¹ An assembly. ² A house, a dwelling. ³ An asylum, a place of refuge. ⁴ A place where food, &c. is given away. ६. **प्रति** completely, **श्री** to serve, aff. **अच्**.
प्रतिश्रव *m.* Promise, assent. ६. **प्रति** before **श्रु** to hear, aff. **अप्**.
प्रतिश्रयण *n.* ¹ Assenting to, listening to, with attention and obedience. ² Promising. ६. **प्रति**, **श्रु** to hear, aff. **ल्युट्**.
प्रतिषिद्ध *mfn.* Forbidden, prohibited. ६. **प्रति** against, **सिद्ध** granted.
प्रतिषेध *m.* Prohibition, forbidding, exception, contradiction. ६. **प्रति** before **सिद्ध** to be perfect, aff. **घञ्**.
प्रतिषेधन *n.* Prohibiting, inhibition. ६. **प्रति**, **सिद्ध** to complete, **ल्युट्** aff.
प्रतिष्क *m.* A spy, an emissary. ६. **प्रति** before **कष** to strike, aff. **ङ**, and **सुट्** augment.
प्रतिष्कय *m.* ¹ A spy, a secret emissary. ² A companion. ³ A leader, a preceptor. ⁴ A whip, a leather thong. ६. **प्रति** before **कष** to hurt or kill, **अच्** and **सुट्** augment.
प्रतिष्कष *m.* A whip, a leather thong. ६. **प्रति** before **कष** to hurt, aff. **अच्** and **सुट्** augment.
प्रतिष्कस *m.* A spy, a messenger, an emissary. ६. **प्रति** before **कस** to go, aff. **अच्** and **सुट्** augment.
प्रतिष्टम्भ *m.* Obstacle, impediment, opposition. ६. **प्रति** before **ष्टम्भ** to hinder, aff. **अच्**.
प्रतिष्ठ *mfn.* Famous. *f.* ¹ Fame, celebrity. ² The earth. ³ A form of metre, consisting of a stanza of four lines, of four syllables each it is

also applied to a form of the *Gāyatrī*, being a triplet of 8, 7, and 6 syllable lines. ⁴Place, site. ⁵Staying, standing. ⁶Limit, boundary. ⁷Accomplishment, completion. ⁸Consecration of a monument erected in honour of a deity, or of the image of a deity. ⁹Endowment of a temple, portioning or marrying a daughter, &c. E. प्रति before स्या to stay or stand, affs. अङ् and टाप्.

प्रतिष्ठान *n.* ¹Site, situation. ²Celebrity. ³The capital of the early kings of the lunar dynasty, opposite to *Allahabad*. ⁴The capital of *SĀLIVĀHANA* in the *Dekkan*. E. प्रति, and स्थान place.

प्रतिसंहार *m.* ¹Compression, diminution. ²Comprehension. E. प्रति, and सम् before हृ to take, चञ् aff.

प्रतिसन्धान *n.* ¹Self-command, suppression of feeling for a time. ²Praise, panegyric. E. प्रति and सम् before धा to have, aff. ल्युट्.

प्रतिसमाधान *n.* A remedy, a cure. E. प्रति, सम and आङ् before धा to have, ल्युट् aff.

प्रतिसर *mfn.* A servant, servile, dependent. *m.* ¹The rear of an army. ²A garland, a wreath. ³A bracelet. ⁴Cicatrizing or healing a sore. ⁵A form of magic or incantation. ⁶Day-break, morning. *mn.* ¹A string worn round the hand at nuptials, &c. ²Ornament, adorning. E. प्रति before स to go, aff. श्रप्.

प्रतिसर्ग *m.* ¹The portion of a *Purāṇa*, which treats of the destruction and renovation of the world. ²Secondary creation, or the creation of the world by the agency of *ब्रह्म*, and other divine beings regarded as the agents of one Supreme Being. E. प्रति severally, सर्ग going.

प्रतिसख्य *mfn.* Inverted, reverse. E. प्रति intensive, and सख्य the left.

प्रतिसारण *n.* ¹Repelling, repulsion. ²Ap-

plying remedies to a wound. E. प्रति, स to go, causal *v.*, ल्युट् aff.

प्रतिसीरा *f.* An outer tent, a screen or wall of cloth. E. प्रति before विञ् to bind, affs. रक् and टाप्.

प्रतिसूर्य *m.* A lizard, a chameleon. *n.* *adv.* Opposite to the sun. E. प्रति before सूर्य the sun.

प्रतिहति *f.* ¹Repulse, rebound, beating back or agam. ²Disappointment. E. प्रति, and हति striking.

प्रतिहनन *n.* Striking again, returning a blow, &c. E. प्रति, and हनन striking.

प्रतिहरण *n.* Avoiding, shunning. E. प्रति before हृ to take, ल्युट् aff.

प्रतिहस्त *m.* A deputy, a substitute. E. प्रति, and हस्त the hand; also with कन् added प्रतिहस्तक.

प्रतिहार *m.* ¹A door. ²A door-keeper. ³A juggler. ⁴Trick, disguise. E. प्रति, against, हृ to take, aff. चञ्.

प्रतिहारक *m.* A juggler. E. कन् added to प्रतिहार.

प्रतिहारण *n.* Entrance, permission to enter a door. E. प्रति before हृ to take, causal *v.*, ल्युट् aff.

प्रतिहास *m.* ¹Returning a laugh, laughing with or at. E. प्रति intensive, हस to smile, aff. चञ्; also प्रतीहास.

प्रतिहिंसा *f.* Retaliation, revenge. E. प्रति and हिंसा injury.

प्रतीक *mfn.* ¹Contrary, adverse. ²Inverted, reversed, against the natural order or state. *m.* ¹A limb, a member. ²A part, a portion. E. प्रति before ई to go, ईकन् aff.

प्रतीकार *m.* ¹Revenge, retaliation. ²Remedying, obviating, correcting. ³Remedying, administering medicines. E. प्रति against and कार making, reaction, the इ is made long in consequence of the aff. being चञ्.

प्रतीकाश *mfn.* Like, resembling. E. प्रति before काश to shine, aff. चञ्; it is also written प्रतीकाश.

प्रतीक्षक *mfn.* ¹ Expecting. ² Looking at. *E.* प्रति before ईक्ष् to see, ययुन् aff.

प्रतीक्षण *n.* ¹ Looking to or at, considering, referring to. ² Respecting. ³ Expecting, waiting for. *E.* प्रति before ईक्ष् to see, ल्युट् aff.

प्रतीक्षा *f.* ¹ Reference, regard to, consideration, looking to or at. ² Hope, expectation. *E.* प्रति before ईक्ष् to see, अङ् and टाप् affs.

प्रतीची *f.* The west quarter: see प्रत्यक्ष.

प्रतीचीन *mfn.* West, western. *E.* प्रतीची the west, and यश् aff.

प्रतीच्य *mfn.* Western, west. *E.* प्रतीच for प्रत्यक्ष west, and यत् aff.

प्रतीति *mfn.* ¹ Famous, celebrated, renowned. ² Known. ³ Glad, delighted, pleased. ⁴ Respectful. ⁵ Past, gone. *E.* प्रति before इ to go, aff. क्त.

प्रतीति *f.* ¹ Knowledge, understanding. ² Fame, notoriety. ³ Respect. ⁴ Delight. *E.* प्रति before इ to go, aff. क्तिन्.

प्रतीप *mfn.* ¹ Turned away, having the face averted. ² Backwards, following an order or course the reverse of natural, against the gram or stream. ³ Retrograde, coming back. ⁴ Disobedient, refractory, perverse. ⁵ Cross, contradictory. *m.* The father of ŚAŚTANU, and grandfather of BHĪSHMA. *n.* Comparing new objects with some established object, as with the moon, &c., inverse comparison. *E.* प्रति before अप् water, and the अ changed to इ by special rule.

प्रतीपदर्शिनी *f.* A woman. *E.* प्रतीप turning the face away, and दर्शिनी looking.

प्रतीपवचन *n.* ¹ Contradiction. ² A perverse or evasive answer, a speech to a third person without replying to a previous speaker. *E.* प्रतीप, and वचन speech.

प्रतीमान *n.* A measure of capacity. *E.*

प्रति, and मा to measure, ल्युट् aff. and the vowel of the *prep.* made long.

प्रतीयाप *m.* ¹ Calcining or fluxing metals. ² Throwing one substance into another to alter its form or state. ³ A public danger or calamity, as a plague, &c. *E.* प्रति before यप् to spread, aff. घञ्.

प्रतीहार *m.* ¹ A door. ² A porter, a warrior. ³ An agreement for return of assistance, alliance, confederacy. *f.* A female door-keeper. *E.* प्रति severally, mutually, कृ to convey, aff. घञ्, also प्रतिहार.

प्रतुद *m.* A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. *E.* प्र before तुद to torment, and क् aff.

प्रतोद *m.* A goad. *E.* प्र thoroughly. तुद to torment, aff. घञ्.

प्रतीलो *f.* A high street, the principal road through a town or village. *E.* प्र before तुल to weigh, aff. अच्.

प्रत्त *mfn.* ¹ Given, presented. ² Given in marriage, either betrothed or married. *E.* प्र before दा to give, aff. क्त form. special.

प्रत्त *mfn.* Old, ancient. *E.* प्र for प्रगे here said to mean old, ल् aff., and मे rejected.

प्रत्यक् *ind.* ¹ Subsequent, behind, following in time or place. ² Western: see प्रत्यक्ष.

प्रत्यक्ष *mfn.* Perceptible, perceivable, present, cognizable by any of the organs of sense. *E.* अक्ष an organ of sense, with प्रति indicative prefix.

प्रत्यक्षदर्शन *m.* A witness, an eye-witness. *E.* प्रत्यक्ष what is present, and दर्शन seeing.

प्रत्यक्षभोग *m.* Enjoyment or use of any thing with the consciousness of the owner. *E.* प्रत्यक्ष, and भोग enjoyment.

प्रत्यक्षवादिन् *m.* A *Bauddha*. *E.* प्रत्यक्ष, and वादिन् who declares: admitting of no other evidence than actual presence.

प्रत्यक्ष *mfn.* ¹ New, fresh, recent. ² Pure, purified. *E.* प्रति before अप्र first.

प्रत्यङ्ग *m.* An organ of perception. *n. adv.* On the body, or the limbs severally. *n. subst.* ¹ A minor member of the body, as the chin, nose, ear, &c. ² A subdivision of science, &c. *E.* प्रति belonging to, अङ्ग the body.

प्रत्यङ्गिरा *f.* A form of *DURGĀ*, one of the goddesses of the *Tāntrikas*.

प्रत्यच् or प्रत्यश्च *mfn.* ¹ Behind or subsequent, following in time or place. ² West, western. ³ Uniform, unmaxed. *E.* प्रति before अश्च to go, aff. क्विन् the neuter form is used as a particle: प्रत्यक्.

प्रत्यनन्तर *n. adv.* Next in succession. *E.* प्रति, and अनन्तर without an interval.

प्रत्यनीक *m.* An enemy. *n.* Injuring one who cannot retaliate. *E.* प्रति against, अनीक an army.

प्रत्यन्त *mfn.* Bordering, skirting, contiguous. *m.* The country of the *Allechhas* or savages. *E.* प्रति about, अन्त the end.

प्रत्यन्तपर्यन्त *m.* A small hill near a mountain. *E.* प्रत्यन्त skirting, and पर्यन्त a mountain.

प्रत्यभिवाद *m.* Returning a salute or obeisance, the benediction of a teacher. *E.* प्रति, अभिवाद salute; also प्रत्यभिवादन.

प्रत्यभियोग *m.* A counter plaint or charge, an accusation brought against the accuser or plaintiff. *E.* प्रति against, अभियोग accusation.

प्रत्यय *m.* ¹ Trust, faith, belief, confidence. ² Oath, ordeal. ³ Cause, motive. ⁴ Usage, custom, practice. ⁵ Fame, celebrity. ⁶ Certainty, ascertainment. ⁷ Knowledge, apprehension. ⁸ An affix

to roots and words forming derivatives and inflections. ⁹ A dependent, a subject. ¹⁰ Instrument, means of agency, a helpmate or associate, applicable either to persons or things.

¹¹ A hole. *E.* प्रति again, against, to or towards, इण् to go, aff. अच्.

प्रत्ययकारिणी *f.* A seal, a signet. *E.* प्रत्यय confidence, and कारिणी causing.

प्रत्यर्थ *m.* ¹ A reply, an answer, a counter-representation. ² Opposition, hostility. *E.* प्रति successive order, and अर्थ representation.

प्रत्ययमार्ग *m.* Counsel, advice, injunction. *E.* प्रति and अव before मय् to advise, घञ् aff.

प्रत्ययमान *n.* Eating. *E.* प्रति and अव prefixed to पो to destroy, aff. ल्युट्.

प्रत्ययस्कन्द *m.* A special plea at law, admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. *E.* प्रति against, अव before स्कट् to go, aff. घञ्; also प्रत्ययस्कन्दन.

प्रत्ययस्थान *m.* An enemy. *E.* प्रति and अव before स्था to stay, to oppose or encounter, and लृच् aff.

प्रत्ययस्थान *n.* ¹ Former state or place, *in statu quo*. ² Opposition, hostility. *E.* प्रति, and अवस्थान situation.

प्रत्ययाय *m.* ¹ Sin. ² Disappearance, either of what exists, or non-production of what does not exist. ³ Reverse, contrary course or proceeding. ⁴ Disappointment. ⁵ Disarrangement. *E.* प्रति and अव before इण् to go, aff. अच्.

प्रत्ययमन् *n.* Red chalk. *E.* प्रति like, अयमन् a stone.

प्रत्यहम् *ind.* ¹ In the morning. ² Day by day, every day. *E.* प्रति, implying succession, and अहन् a day.

प्रत्याकार *m.* A scabbard, a sheath. *E.* प्रति like, आकार form.

प्रत्याकलित *mfn.* ¹ Interposed. ² Intro-

duced, as a step in legal process. E. प्रति and आङ् before कल to go, क्त aff.
 प्रत्याख्यात *mfn.* ¹Removed, set aside.
²Informed, apprised. ³Discouraged, prohibited, forbidden. ⁴Denied, refused. ⁵Celebrated, notorious. E. प्रति before आख्यात said, declared.
 प्रत्याख्यान *n.* ¹Rejection, refutation, disallowance, disregard. ²Denial, refusal. ³Reproach. E. प्रति reverse, आङ् before ख्या to say, and ल्युट् aff.
 प्रत्यागम *m.* ¹Return. ²Arrival. E. प्रति, and आगम coming; also प्रत्यागमन.
 प्रत्यागार *m.* Former place or state. E. प्रति, and आगार mansion.
 प्रत्यादेश *m.* ¹Rejection, disallowance. ²Information, apprising, informing. ³Warning, caution. ⁴Refusal, denial. ⁵Heavenly annunciation or declaration. E. प्रति and आङ् before दिश to shew, अल घञ्.
 प्रत्याशा *f.* Hope, expectation, desire. E. प्रति specific, and आशा hope.
 प्रत्यासन्न *mfn.* Near, proximate, contiguous. E. प्रति before आसन्न near.
 प्रत्यासर *m.* The rear of an army. E. प्रति and आङ् before स to go, अण् aff.
 प्रत्यासार *m.* ¹The rear of an army. ²A form of array. E. प्रति and आङ् before स to go, अल घञ्; also प्रत्यासर.
 प्रत्याहरण *n.* ¹Restraining the organs of sense. ²Taking back. ³Withholding. E. प्रति and आङ् before हृ to take, अल ल्युट्.
 प्रत्याहार *m.* ¹Abstraction, insensibility. ²Abridgment, compendium. ³(In grammar,) Combination of two or more letters of the alphabet to form a class of letters. ⁴Substitution of one thing for another. ⁵Withholding. ⁶Taking back. E. प्रति and आङ् before हृ to seize or convey, अल घञ्.
 प्रत्युक्ति *f.* Answer, reply. E. प्रति again, अर्च to speak, अल क्तिन्.
 प्रत्युत्त *ind.* On the contrary, on the

other hand, otherwise. E. प्रति, and उत्त whether.
 प्रत्युक्रम *m.* ¹Act or effort tending to a main object. ²First step or measure in any business. ³Declaration of war. ⁴Setting out to assail an enemy. E. प्रति and उत् before क्रम to go, अल अच्; also प्रत्युक्रमण and प्रत्युक्रान्ति.
 प्रत्युत्तर *n.* A rejoinder, a reply to an answer. E. प्रति again, उत्तर an answer.
 प्रत्युत्थान *n.* Rising from a seat, as a mark of respect. E. प्रति and उत् before स्था to stay, अल ल्युट्.
 प्रत्युद्गम *m.* ¹Rising, as from a seat. ²Going to meet a guest, &c. E. प्रति and उद् before गम to go, अच् aff.
 प्रत्युपकार *m.* Requital of aid or assistance, mutual assistance. E. प्रति, and उपकार and.
 प्रत्युप्त *mfn.* ¹Set, mald, studded. ²Sown. E. प्रति before घप to sow, क्त अल.
 प्रत्युष *m.* The morning, dawn, daybreak. E. see प्रत्युष.
 प्रत्युषस् *n.* Morning. E. see प्रत्युषस्.
 प्रत्युष *m.* ¹Morning. ²One of the demigods called VASUS. ³The sun. E. प्रति before ऊष to be sick, अल क्; also with उष to burn, प्रत्युष; and with अंसि अल. प्रत्युषस्.
 प्रत्युषस् *n.* Morning, dawn. E. प्रति before ऊष to be sick, and अंसि अल, also प्रत्युष and प्रत्युषस्.
 प्रत्युह *m.* Obstacle, impediment. E. प्रति before ऊह to infer, अल क्.
 प्रत्येक *n. adv.* Singly, one, one by one at a time. E. प्रति, and एक one.
 प्रथ *r. 1st cl.* ¹To throw or cast. ²To scatter, to spread. ³To celebrate.
 प्रथन *n.* ¹Spreading, extension, scattering. ²Throwing, projecting. ³Celebrating. E. प्रथ to cast, ल्युट् aff.
 प्रथम *mfn.* ¹First, prior, initial. ²Chief, principal. E. प्रथ to be famous, अमच् Unādi aff.

प्रथमसाहस *m.* The first or lowest degree of fine or punishment. *E.* प्रथम, and साहस inflection.

प्रथा *f.* Fame, celebrity. *E.* प्रथ to be famous, affs. अह् and टाप्.

प्रथिति *f.* Celebrity, notoriety. *E.* प्रथ to be famous, ति Upādi aff., and इद् aug.

प्रथमन् *m.* Greatness, magnitude. *E.* प्रथ large, इमनिच् aff. form irr.

प्रथुक *m.* The young of any animal. *E.* प्रथ to be famous, कुक्न्. aff. also प्रथुक.

प्रद *mfn.* A giver, giving, bountiful. *f.* A gift, a donation. *E.* प्र before दा to give, and श. aff. or अह् and टाप्.

प्रदक्षिण *mfn. subst.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them. *E.* प्र before दक्षिण the right.

प्रदर *m.* ¹ Splitting, rending, tearing. ² Fracture, a breaking. ³ A disease of women. ⁴ An arrow. *E.* प्र intensive, दृ to tear, aff. अप्.

प्रदर्शक *m.* ¹ A teacher, an expounder. ² A prophet. *E.* प्र before दर्शक who shews.

प्रदर्शन *n.* ¹ Shewing. ² Explaining generally, not exclusively. ³ Explaining or specifying. ⁴ Prophesying. *E.* प्र before दृश् to see, causal. *v.* ल्युट्. aff.

प्रदल *m.* An arrow. *E.* प्र before दल to tear, or the र of प्रदर changed to ल.

प्रदान *n.* ¹ Gift, donation. ² A goad. *E.* प्र before दा to give, or दो to cut, aff. ल्युट्.

प्रदिश *f.* Intermediate point of the compass, or half quarter, as north-east, south-west, &c. *E.* प्र implying division, and दिश् a point or quarter.

प्रदिप *m.* A lamp. *E.* प्र before दीप to shine, aff. घञ्.

प्रदेश *m.* ¹ A place in general, a country, a district, &c. ² A foreign country, abroad. ³ A short span, measured

from the tip of the thumb to that of the forefinger. ⁴ A wall. *E.* प्र before देश place.

प्रदेशन *n.* A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. *f.* The forefinger. *E.* प्र before दिश् to show, aff. ल्युट्, fem. aff. डीप्.

प्रदेह *m.* Unguent, unction. *E.* प्र before दह to plaster, aff. घञ्.

प्रदोष *m.* ¹ Evening, the first part of the night. ² Fault, offence, defect, transgression. *E.* प्र implying commencement, &c. and दोष fault.

प्रद्यु *n. adv.* Heavenly, holy, securing heaven. *E.* प्र before द्यु for द्युम् heaven.

प्रद्युम् *m.* KÁMA, the *Hindú* Cupid, reborn as the son of KRISHNA. *E.* प्र pre-eminent, द्युम् power.

प्रद्योत *m.* ¹ A ray of light. ² Light, lustre. *E.* प्र excess, and द्योत shining.

प्रद्योतन *m.* The sun. *n.* Blazing, shining, light. *E.* प्र excess, द्युत to shine, aff. ल्युट्.

प्रदाव *m.* ¹ Flight, retreat, running away. ² Going, going quick or well. *E.* प्र before दृ to go, aff. घञ्.

प्रधन *n.* ¹ War, battle. ² Tearing, rending, destroying. *E.* प्र before धा to have, aff. क्यु.

प्रधर्षित *mfn.* Haughty, arrogant. *E.* प्र before धृष् to be proud, क्त aff.

प्रधान *n.* ¹ Nature, the natural state of any thing, or the cause of the material world. ² The SUPREME GOD.

³ Intellect, understanding. ⁴ Chief, principal. *mn.* ¹ The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble.

² An elephant-driver. *E.* प्र before धा to have, aff. ल्युट्.

प्रधानोत्तम *mfn.* ¹ Warlike, brave. ² Eminent, illustrious. *E.* प्रधान, and उत्तम best.

प्रधायन *m.* Air, wind. *E.* प्र violently, धा to shake, *aff.* लुट्.

प्रधि *m.* The periphery of a wheel. *E.* प्र principal, धा to have, क्रि *aff.*

प्रधिमण्डल *n.* The circumference of a wheel. *E.* प्रधि, and मण्डल a circle.

प्रध्वंस *m.* Destruction, loss. *E.* प्र entirely, ध्वंस loss.

प्रधुह् *mfn.* ¹Injurious, doing wrong or violence to. ²Rebellious, refractory. *E.* प्र before दुह to seek to hurt, क्विप् *aff.*

प्रनाल *mj.* A water course, a canal. *E.* प्र before नल to go, *aff.* घञ्.

प्रपञ्च *m.* ¹Reversal, opposition, reversion or inversion. ²Extent, expanse. ³Heap, abundance, quantity. ⁴Deiusion, deceit, trick or fraud. ⁵Joke, jest. ⁶Prolixity, copiousness, in style or composition. ⁷Error, illusion. ⁸The world. *E.* प्र before पचि to spread, *aff.* अच्.

प्रपतन *n.* ¹Death, dying. ²Destruction. ³Falling. ⁴Alighting. *E.* प्र before पत to fall, लुट् *aff.*

प्रपथ *mfn.* Languid, enervated, relaxed. *E.* प्र before पथ to go, *aff.* अच्.

प्रपद *n.* The point of the foot, the tip of the toes. *E.* प्र projecting, and पद the foot.

प्रपञ्च *mfn.* ¹Taking refuge with. ²Reaching, arriving at. ³Seeking, adhering to. ⁴Effecting, producing. ⁵Promised, assented to. ⁶Attained, obtained, possessed of. ⁷Poor. ⁸Distressed. *E.* प्र before पद to go, क्त *aff.*

प्रपर्य *m.* A fallen leaf. *E.* प्र before पर्य leaf.

प्रपा *f.* A place where water is distributed. *E.* प्र before पा to drink, *affs.* अङ् and टाप्.

प्रपाणि *m.* The palm of the hand. *E.* प्र prostrate, and पाणि the hand.

प्रपात *m.* ¹A cliff, a precipice. ²A cascade, or water-fall. ³A bank, a shore.

⁴Facing an enemy. *E.* प्र before पत to descend, *aff.* घञ्.

प्रपाय A road. *E.* प्र before पय to go, *aff.* घञ्.

प्रपादिक *m.* A peacock.

प्रपावल *n.* A grove, a pleasure garden. *E.* प्रपा a place of refreshment, and वन a wood.

प्रपितामह *m.* ¹A paternal great grandfather. ²A name of BRAHMĀ. ³A paternal great grandmother. *E.* प्र preceding, पितामह a grandfather.

प्रपूरण *n.* The drawing out of a bow string for the purpose of shooting

प्रपौत्र *m.* A great grandson. *f.* A great granddaughter. *E.* प्र preceding, पौत्र a son's son.

प्रफुल्ल *mfn.* ¹Blown, as a flower. ²Smiling. ³Shining. ⁴Glad, pleased. *E.* प्र before फुल्ल flowered.

प्रबन्ध *m.* ¹Continuous application or action, continuance, uninterruptedness. ²A connected discussion, or narrative. *E.* प्र before बधि to bind, *aff.* अच्.

प्रबन्धकल्पना *f.* A feigned story, a work of imagination, whether founded on fact or not. *E.* प्रबन्ध a connected narrative, and कल्पना a making.

प्रबल *mfn.* Strong, powerful. *m.* A sprout, a shoot. *E.* प्र before बल to be strong, *aff.* अच्.

प्रबाल *mn.* ¹Coral. ²A shoot, a sprout, a new leaf. ³The neck of a lute. *m.* ¹An animal. ²A pupil. *E.* प्र before बल to be strong, and *aff.* घञ्; also प्रबालक.

प्रबुद्ध *mfn.* ¹Wise, learned. ²Blown, expanded. ³Wakened, awake, roused. *E.* प्र before बुद्ध to be wise, *aff.* क्त form. irr.

प्रबोध *m.* ¹Vigilance, wakefulness, active or vigilant state of being. ²Intellect, understanding. ³Knowledge, wisdom. ⁴Sense, consciousness. ⁵Awaking

either from ignorance or sleep. E.

प्र before बुध to understand, aff. घञ्.

प्रबोधन *n.* ¹Awakening, arousing, exciting, reviving. ²Instructing ³Reviving fragrance of a perfume, which had lost its scent. *f.* The lunation on which Vishnu is supposed to wake from his sleep, the eleventh of the light half of Kārtik; also प्रबोधिनी. E. प्र before बुध to know or understand, aff. ल्युट्.

भञ्जन *mfn.* Breaking, destroying. *m.* Air or wind. E. प्र before भञ्ज to break, aff. युच्.

भव *mfn.* ¹Born, produced. ²Superior, powerful. *m.* ¹Generative cause, the basis or root of being or existence. ²The operative cause, or immediate origin of being, as the father or mother, &c. ³The place of receiving existence, or where an object is first perceived. ⁴Birth, production. ⁵The basis or origin of water, i. e. light. ⁶The name of a *Muni*. ⁷Strength, superiority, power. E. प्र superiority or manifestation, and भव being.

भवन *n.* ¹Being born or produced. ²Ruling, presiding. E. प्र before भू to be, aff. ल्युट्.

भविष्यु *mfn.* ¹Mighty, potent. ²Born completely or well. E. प्र before भू to be, इष्वाच् aff.

भा *f.* ¹Light, radiance. ²The city of Kovera. ³One of the wives of the sun. ⁴A name of DURGA. E. प्र exceeding, भा to shine, affs. शङ् and टाप्.

भाकर *m.* ¹The sun. ²Fire. ³The moon. ⁴The ocean. E. प्रभा light, and कर what makes.

भाकीट *m.* The fire-fly. E. प्रभा light, कीट insect.

भात *n.* Morning, dawn, daybreak. E. प्र before भा to shine, aff. क्त.

भान *n.* Light, radiance, shining. E. प्र before भा to shine, ल्युट् aff.

प्रभाव *m.* ¹Majesty, dignity, magnanimity, high spirit. ²Power, strength. ³Spirit. ⁴Tranquilling, conciliation.

E. प्र pre-eminence, भाव quality.

प्रभु *mfn.* ¹Strong, able. ²Always, eternal. ³A superior, an owner, proprietor, a master or mistress, &c. *m.* ¹A master, a lord. ²A name of Vishnu. ³Quick-silver. ⁴Sound. E. प्र pre-eminent, भू to be, aff. क्विप्, and the final vowel made short.

प्रभूत *mfn.* ¹Much, abundant. ²Gone up or upwards. ³Been, become, produced. ⁴High, lofty. ⁵Governed, presided over. ⁶Mature, perfect. E. प्र principal, &c. भूत been.

प्रभूष्णु *mfn.* Strong, able. E. प्र before भू to be, aff. ष्वाच्.

प्रभृति *f.* ¹Manner, kind. ²Et cetera, others, rest, remainder. E. प्र before भृ to nourish, aff. क्तिन्.

प्रमदास् *mfn.* Joyful, cheerful. E. प्र implying pleasure, and मगस् the mind; also प्रमनस्.

प्रमत्त *mfn.* ¹Careless, negligent. ²Blundering, a blunderer. ³Intoxicated. ⁴Insane. E. प्र before मत्त mavl.

प्रमथ *m.* ¹An attendant on Śiva. ²A horse. ³Pain, affliction. E. प्र excess, मथ to churn, aff. शच्.

प्रमथन *n.* ¹Killing, slaughter. ²Paining, distressing. ³Agitating, churning. E. प्र before मथ to churn, aff. ल्युट्.

प्रमद *mfn.* ¹Mad, intoxicated, figuratively with passion or literally with liquor. ²Violent. ³Careless. ⁴Impassioned. *m.* ¹Joy, pleasure, delight, rapture. ²Dhātura. *f.* A woman, a handsome woman. E. प्र before मद mad, drunk.

प्रमय *m.* Killing, slaughter. E. प्र before मी to injure, aff. शच्.

प्रमा *f.* ¹True knowledge, exempt from all error. ²Consciousness, perception. E. प्र before मा to mete or measure,

affs. अङ् and टाप् ; that by which every object is measured or estimated.

प्रमाण *n.* ¹ Cause, motive. ² Limit. ³ Proof, testimony, authority. ⁴ A scripture, a work of sacred authority. ⁵ Measure, quantity. ⁶ A speaker of the truth. ⁷ Always, eternal. ⁸ A title of Viṣṇu. ⁹ Principal, capital. *E.* प्र before मा to measure, aff. ल्युट् ; that by which all is measured.

प्रमाणपुरुष *m.* An umpire, an arbitrator, a judge. *E.* प्रमाण, and पुरुष a man.

प्रमातामह *m.* A maternal great grandfather. *f.* A maternal great grandmother. *E.* प्र before मातामह a grandfather.

प्रमत्त *m.* ¹ Killing. ² Punishing, afflicting, torturing. ³ Violence. *E.* प्र before मत्त to churn, घञ् aff.

प्रमाद *m.* ¹ Inadvertence, carelessness, error, inaccuracy. ² Intoxication. ³ Insanity. *E.* प्र before मद to be mad, aff. घञ्.

प्रमादः *n.* A hunt, slaughter. *E.* प्र before म्मात् to hunt or kill, पुक्त् aff. augment, from मा taking the causal form, and ल्युट् aff.

प्रमिताक्षा *f.* A species of the *Jagat* metre.

प्रमिति *f.* ¹ True knowledge, or knowledge derived from the senses, inference, analogy or information. ² Measuring. *E.* प्र before मा to measure, क्तिन् aff.

प्रमीढ *mfn.* ¹ Thick. ² Passed, passed as urine. *E.* प्र before मिह to sprinkle, aff. क्त.

प्रमीला *f.* Lassitude, enervation, exhaustion from indolence or fatigue. *E.* प्र before मील to twinkle. affs. अङ् and टाप्.

प्रमुख *mfn.* ¹ Chief, principal. ² Best, most excellent. ³ First. *m.* ¹ A chief, a sage, any respectable man. ² A heap, a multitude. *n.* Time being, the present. *E.* प्र before मुख the face, &c.

प्रमत्त *mfn.* ¹ Covered, concealed, withdrawn or gone out of sight. ² Dead. *n.* Tillage, cultivation. *E.* प्र before म् to die, क्त aff.

प्रमेय *mfn.* ¹ Provable, what may or ought to be proved. ² Measurable, finite. *n.* The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. *E.* प्र before मा to measure, य aff.

प्रमेह *m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. *E.* प्र implying change, मिह to pass urine, with घञ् aff.

प्रमोद *m.* Pleasure, happiness, delight. *E.* प्र before मुद to be pleased, aff. घञ्.

प्रयत *mfn.* ¹ Well-governed, restrained, self-subdued. ² Careful, prudent. *m.* A holy or pious person, one purified by austerity and mortification. *E.* प्र intensely, यत् to endeavour, aff. अच्.

प्रयत्न *n.* ¹ Continued or persevering effort, exertion. ² Act, action. ³ Active effort of three kinds, engaging in any act, prosecuting it, and completing it. ⁴ Caution, care. ⁵ Articulation of sounds. *E.* प्र intensive, यत् effort.

प्रयम् *mfn.* Valuable, precious.

प्रयाग *m.* ¹ Sacrifice, oblation. ² A celebrated place of pilgrimage, the confluence of the *Ganges* and *Yamuna*, with the supposed subterraneous addition of the *Sarasvatī*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Devā-Prayāga*, *Rudra-Prayāga*, *Kāṣṭhī-Prayāga*, and *Nanda-Prayāga*, in the

Himālaya mountains, which with *Prayāga*, or *Allahabad*, constitute the five principal places so termed. ³ A name of *INDRA*. ⁴ A horse. *व.* प्र principal, यज् to worship, and चञ् aff; actual worship, or the place where worship is peculiarly efficacious; *Allahabad* is one of the places where *BRAHMĀ* is supposed to have consummated ten *Āśvamedhas* or sacrifices of the horse, in commemoration of his recovery of the *Vedas* from *ŚANKHĀSURA*.

गया *n.* ¹ Going, motion. ² Going forth or to a distance. ³ Departure. ⁴ Death. ⁵ March of an assailing force, attack, invasion. *व.* प्र before या to go, aff. ल्युट्; also with कन् added, प्रयागक *n.*

प्रापय *n.* ¹ Sending, dispatching. ² Expelling, driving away. *व.* प्र before या to go, causal *v.*, ल्युट् aff; also न being unchanged, प्रयापन.

प्राप्त *m.* ¹ Checking, restraining. ² Scarcity, dearth. ³ Competition of buyers in consequence of scarcity. ⁴ Length, either of space or time. *व.* प्र before यम् to refrain, aff. चञ्.

प्रास *m.* ¹ Trouble, labour, fatigue. ² Desire for or pursuit of any object. *व.* प्र before यस to make exertion, aff. चञ्.

युक्ति *f.* Occasion, cause, main object or end. *व.* प्र before युज् to join, and क्तिन् aff.

योग *m.* ¹ Occasion, cause, motive, object. ² Consequence, result. ³ Affair, matter. ⁴ Appointing, appointment. ⁵ Application, use, employment. ⁶ Ceremonial form, course of proceeding. ⁷ Magic, magical rites. ⁸ Subduing, fascinating. ⁹ Device, contrivance. ¹⁰ Example, comparison. ¹¹ Act, action. ¹² Dramatic action or performance. ¹³ Principal, loan bearing interest. ¹⁴ Lending money at interest. ¹⁵ Profits of usury or trade. ¹⁶ A horse.

¹⁷ Text, authority. *व.* प्र before युज् to join, अर्थ. चञ्.

प्रयोजक *mfn.* ¹ Who or what causes or induces any act. ² Who or what deposes or appoints *m.* ³ A founder or institutor of any ceremony. ⁴ A law-giver, a legislator. *व.* प्र before युज् to join, ययुक्त् aff.

प्रयोजन *n.* ¹ Cause, occasion. ² Motive, origin. ³ Purpose, object, intention, design. *व.* प्र before युज् to join, aff. ल्युट्.

प्ररुढ *mfn.* ¹ Rooted, fastened, growing or proceeding from a root. ² Grown, increased. ³ Born, produced. *m.* The belly. *m.* प्र before रुह् to grow, ल्त् अ.

प्ररोचन *n.* ¹ Stimulating, exciting. ² Propitiating *f.* Praise of the author of a drama, &c. in the prelude, to secure the favour of the spectators. *व.* प्र before रुच् to be light, causal *v.*, युच् aff.

प्ररोह *m.* A bud, a shoot. *व.* प्र before रुह् to grow, aff. चञ्.

प्रलम्ब *mfn.* ¹ Hanging down, depending from, pendulous. ² Slow, dilatory, *m.* ³ Depending, hanging on or from. ⁴ The new shoot or bud of a creeping plant. ⁵ A garland of flowers worn round the neck. ⁶ A branch. ⁷ The female breast. ⁸ Tim. ⁹ The name of a *Daiya*, killed by *BALARĀMA*. *व.* प्र before लव् to oppose, aff. चञ्.

प्रलम्भ *m.* Fraud, cheating. *व.* प्र before लभ् to get, चञ् aff.

प्रलय *m.* ¹ The end of a *Kāl* *a.*, or destruction of the world. ² Death, dying, loss, destruction, dissolution, annihilation. ³ Fainting, syncope, loss of sense or consciousness. *व.* प्र before ली to destroy, अर्थ. चञ्.

प्रलाप *m.* ¹ Unmeaning or incoherent speech. ² Speaking. ³ Discourse, conversation. *व.* प्र before लप् to speak, aff. चञ्.

प्रलेपक *mfn.* Who or what anoints.

smears, &c *m.* ¹ A plasterer. ² A slow fever. *E.* प्र before लिप to smear, *aff.*

गथुल

प्रलोठन *n.* Rolling on the ground, heaving, tossing. *E.* प्र before लुठ to roll, ल्युट *aff.*

प्रलोभन *n.* ¹ Allurement, inducement. ² Attraction, attracting, seducing. *E.* प्र before लुभ to desire, ल्युट *aff.*

प्रवचन *n.* ¹ A *Veda*, scripture. ² Excellent speech or language, eloquence. ³ Teaching, expounding. *E.* प्र principal, वचन speech.

प्रवट *m.* Wheat. *E.* प्र before वट to divide, *aff.* अच्.

प्रवण *mfn.* ¹ Declivity, declining, steep. ² Bent, bowed. ³ Attached or adhering to, filled with, possessed of, endowed with. ⁴ Curved, crooked. ⁵ Swift. ⁶ Generous. ⁷ Humble, modest. ⁸ Wasted, decayed. *m.* A place where four roads meet. *E.* प्र before वन to sound, &c. *aff.* अच्.

प्रवपण *n.* Sowing. *E.* प्र before वप to sow, *aff.* ल्युट.

प्रवयण *n.* A goad. *E.* प्र before अज to go, वी substituted for the root, and *aff.* ल्युट.

प्रवर *mfn.* Best, most excellent. *n.* ¹ Offspring, descendants. ² Family, race, kindred. ³ Covering, screening. *E.* प्र before वृ to close, *aff.* अप्.

प्रवरललित *n.* A species of the *Ashli* metre.

प्रवर्त्तन *m.* ¹ Engaging in, undertaking. ² Excitement, stimulus. *E.* प्र before वृत् to be, वज् *aff.*: see प्रवर्त्तन and प्रवृत्ति.

प्रवर्त्तक *mfn.* Inciting, stimulating, inducing, who or what sets in action. *m.* ¹ The original instigator of any act, the author, the principal. ² An arbiter, a judge. *n.* The entrance of the first person of the drama on the

close of the introduction. *E.* प्र before वृत् to be, *aff.* यथुल्.

प्रवर्त्तन *n.* ¹ Action, business, worldly interest or activity as opposed to abstract contemplation. ² Fixing, establishing. ³ Engaging in. ⁴ Beginning. ⁵ Inciting, stimulating. ⁶ Directing, superintending. ⁷ Informing. ⁸ Revolving. *f.* Order, permission, the sense of the precativ, or qualified imperative tense. *E.* प्र before वृत् to be, *aff.* युच्, *fem.* *aff.* टाप्.

प्रवर्ह *mfn.* Chief, principal, first. *E.* प्र before वृह to increase, *aff.* अच्.

प्रवलाकिन् *m.* ¹ A snake. ² One with a variegated girdle.

प्रवसन *n.* Going abroad, sojourning in a foreign country. *E.* प्र before वस to dwell, वज् *aff.*

प्रवह *m.* ¹ Going forth or from a town. ² One of the seven *Vāyus*, or winds. ³ Wind, air. *E.* प्र before वह to bear, *aff.* अच्.

प्रवहण *n.* A covered car, a litter or carriage for women. *E.* प्र forth, वह to bear, ल्युट *aff.*

प्रवक्ष्या *f.* A riddle. *E.* प्र before वल्ह to speak, *aff.* इन्. and डीप् optionally added: see the next.

प्रवक्ष्याका *f.* A riddle, an enigma, a conundrum or charade, &c. *E.* प्र before वल्ह to speak or tell, *aff.* क्युन्.

प्रवाच् *mfn.* Eloquent, oratorical speaking, a speaker. *E.* प्र before वच् to speak, *aff.* क्विप्.

प्रवाणो *f.* A weaver's shuttle. *E.* प्र before वी to go, *aff.* ल्युट, *fem.* *aff.* डीप्; also प्रवाणि.

प्रवाद *m.* ¹ Rumour, report. ² Discourse, conversation. ³ Mutual defiance, the conversation of antagonists prior to combat. *E.* प्र spreading, and वाट speech.

प्रवारण *n.* ¹ A desirable gift. ² Prohibi-

tion, objection, opposition. E. प्र before वृ to chuse, aff. ल्युट्.

प्रवास *m.* A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abode.

प्रवासन *n.* ¹ Killing, slaughter. ² Dwelling abroad, sojourning, lodging. ³ Exile. E. प्र away, वस to dwell or divide, causal *v.* aff. ल्युट्.

प्रवाह *m.* ¹ Stream, flow, continuous passage. ² Action, occupation, active life. ³ A pond. ⁴ A swift horse. *f.* Sand. E. प्र continually, वह to bear, aff. घञ्.

प्रवाहक *mfn.* Who or what bears or carries well. *m.* An imp, a goblin. *f.* Diarrhœa. E. प्र before वह to bear, aff. यधुल्.

प्रवाहकम् *ind.* ¹ At the same time. ² Above, over; also in this sense, प्रवाहिका *ind.*

प्रविदारण *n.* ¹ War, battle, combat. ² Tearing, rending, breaking. ³ Tumult, crowd, confusion. ⁴ Bursting, budding. E. प्र and वि prefixed to दृ to tear to pieces, aff. ल्युट्.

प्रवीण *mfn.* Skilful, clever, conversant. E. प्र implying excellence, and वीण a lute, or वीण a nominal verb, to play on a lute, aff. अच् or घञ्.

प्रवीर *mfn.* Best, most excellent. *m.* ¹ A hero, a warrior. ² A chief, a person of rank or distinction. E. प्र pre-eminent, and वीर a hero.

प्रवृत्त *mfn.* ¹ Fixed, settled, determined, done. ² Engaged in, undertaking, occupied by. ³ Begun, beginning. ⁴ Doing, acting. ⁵ Undisputed. E. प्र before वृत् to be, aff. क्त, form. irr.

प्रवृत्ति *f.* ¹ Activity, occupation, active life, as opposed to contemplative devotion. ² Prosecution, perseverance. ³ Addiction to, predilection for. ⁴ Practice, conduct. ⁵ Tidings, intelligence. ⁶ Continuous flow, stream, current.

⁷ The juice that exudes from the elephant's temples, when in rut. ⁸ *Oujein*, or any holy place. ⁹ (In arithmetic,) The multiplier. E.

प्र before वृत् to be or abide, aff. क्तिन्.

प्रवृत्तिज्ञ *m.* An emissary, an agent, a spy. E. प्रवृत्ति news, and ज्ञ who knows.

प्रवेक *mfn.* Chief, head, principal. E. प्र before विच to distinguish, aff. अच्.

प्रवेक्षण *n.* Foreseeing. E. प्र and अश् before ईक्ष to see, ल्युट् aff.

प्रवेष्ट *m.* Barley. E. प्र before विष्ट to sound, aff. घञ्.

प्रवेणि *f.* ¹ The hair twisted, and undecorated, as worn by women in the absence of their husbands. ² An elephant's housings. E. प्र before वेणु to go, aff. इण्; also प्रवेणि.

प्रवेश *m.* ¹ Intentness on an object, engaging closely in a pursuit or purpose. ² Entrance. E. प्र before विश to enter, aff. घञ्.

प्रवेशक *mfn.* Who or what enters. *m.* ¹ An inferior actor who announces the entrance of the principal characters. ² An entry. E. प्र before विश to enter, यधुल् aff.

प्रवेशन *n.* ¹ The entrance to a house, the principal door or gate. ² Entering, entrance. E. प्र before विश to enter, aff. ल्युट्.

प्रवेष्ट *m.* ¹ An arm. ² The forearm, or wrist. ³ An elephant's gums. ⁴ An elephant's housings. E. प्र before वेष्ट to encompass, aff. अच्.

प्रव्रजित *m.* ¹ An ascetic or mendicant. ² The pupil, or attendant of a *Jaina* or *Bauddha* mendicant. *f.* ¹ A female devotee or ascetic. ² Spikenard. E. प्र before व्रज to go, aff. क्त.

प्रव्रज्या *f.* ¹ Roaming, travelling, wandering about, as a religious mendicant especially. ² Abandonment of the world. E. प्र before व्रज to go, aff. यप्.

प्रवाजन *n.* Banishment. *E.* प्र before वज to go, causal *v.* लुट् aff.

प्रशंसन *n.* Praising, eulogy, sing. *E.* प्र before शंस to praise, लुट् aff.; also प्रशंसन.

प्रशंसा *f.* Praise, applause, flattery, commendation *E.* प्र especially, शंस to praise, affs. लुट् and टाप्.

प्रसरन् *m.* The ocean. *f.* A river. *E.* प्र before सर to go, and वृत्तिन् Upādi 'त', र inserted before डीप्.

प्रशमन *n.* ¹ Killing, slaughter. ² Pacifying, tranquillising. ³ Quiescence, repose. *E.* प्र before शम to pacify, aff. लुट्.

प्रशस्त *mfn.* ¹ Happy, well, right. ² Good, excellent, best. *E.* प्र before शंस to praise or commend, aff. क्त.

प्रशस्ति *f.* Excellence, eminence. ² Eulogy. *E.* प्र before शंस to praise, क्तिन् aff.

प्रशाखिक *m.* A small branch or twig. *E.* प्र before शाख to branch, ठक् aff.

प्रशान्त *mfn.* ¹ Calmed, calm, tranquillised. ² Cease, discontinued. ³ Ended. ⁴ Relieved. *E.* प्र before शम to be calm, क्त aff.

प्रशान्तचित्त *mfn.* Peaceful, calm, composed. *E.* प्रशान्त and आत्मन् self.

प्रशान्त *f.* Calm, quiet, tranquillity, moral or physical. *E.* प्र before शम to be calm, क्तिन् aff.

प्रशम *mf.* Quiet, tranquil. *E.* प्र before शम to be tranquil, विच्च् aff.

प्रशमन *m.* ¹ Tranquillity, quiescence. ² Allaying, pacifying. ³ Laying, suppressing. *E.* प्र before शम to be at rest, अच् aff.

प्रश्न *m.* A question, a demand, an inquiry. *E.* प्रश्न to ask, aff. नङ्.

प्रश्नदूतो *f.* A riddle, an enigma, an intricate or enigmatical question. *E.* प्रश्न a question, and दूतो playing.

प्रश्रय *m.* Laxity, relaxation, flaccidity. *E.* प्र before श्रय to be loose, aff. चञ्.

प्रश्रय *m.* ¹ Affection, affectionate regard

or solicitation. ² Respect. ³ Courtesy, civility. *E.* प्र before श्रि to serve, aff. अच्.

प्रश्रय *n.* ¹ A fountain, a cascade, a water-fall. ² Oozing, flowing. *E.* प्र before श्रु to ooze or drop, aff. लुट्.

प्रश्रित *mfn.* Modest, humble, well-behaved. *E.* प्र before श्रि to serve, aff. क्त.

प्रश्रय *mfn.* Languid, flaccid, loose, relaxed, unnerved. *E.* प्र before श्रय to be loose, aff. अच्.

प्रष्ट *mfn.* ¹ A leader, a conductor, one who goes first or before. ² Prior, preceding. ³ Chief, principal, best. *f.* The wife of a leader or chief. *E.* प्र pre-
eminent, स्था to stay or be, aff. क.

प्रष्टवाह *m.* A young bull or steer, training for the plough, &c. *E.* प्रष्ट a leader, and वह to bear, aff. यिव or विच्.

प्रस *r.* 1st cl. ¹ To spread or diffus. ² To bring forth young.

प्रसक्त *mfn.* ¹ Eternal, constant, continual. ² Opened, expanded. ³ Obtained, gained, attained. ⁴ Attached to, devoted to, engaged in. ⁵ United to, connected with, accompanying. ⁶ Applied to, used, employed. *n. eul.* Continually, incessantly, eternally. *E.* प्र before प्रसृ to unite or embrace, aff. क्त.

प्रसक्ति *f.* ¹ Union, connexion. ² Adherence or attachment to. ³ Energy, perseverance. ⁴ Acquiring. ⁵ Inference, conclusion, deduction. ⁶ A to per, or subject of conversation. *E.* प्र before प्रसृ to unite, क्तिन् aff.

प्रसङ्ग *m.* ¹ Introduction, insertion. ² Association, connexion. ³ Addiction or attachment to. ⁴ Connected language or style. ⁵ Connected reasoning or argument. ⁶ Double or conjoint result, producing two effects, attaining two objects by one act. ⁷ Revealing a secret. ⁸ (In dramatic language.) A

second or subsidiary incident or plot. E. प्र preceding, सञ्ज to join, aff. अच्.
सञ्जन *n.* ¹ Bringing into use, employing. applying, bringing to bear. ² Combining, connecting. E. प्र before सञ्ज to unite, ल्यट् aff.
सति *f.* ¹ Purity, cleanness, brightness, transparency. ² Favour, graciousness, complacency. E. प्र before सद to go, aff. क्तिन्.
सत्त्वं *m.* ¹ Virtue, piety. ² BRAHMĀ. *f.* Acquisition, accomplishment. E. प्र before यट् to go, स्वरप् Unādi aff.
सत्त्व *mfn.* ¹ Clear, clean, bright. ² Pleased, delighted. ³ Complacent, gracious, favourable. *f.* ¹ Propitiating, pleasing. ² Spirituous or vinous liquor. E. प्र principally, &c. सद to go, aff. क्त.
सभ *n.* Violence. *adv.* ¹ Violently, forcibly. ² Much, exceedingly. E. प्र gone, passed, सभा an assembly.
सर *mfn.* Who or what proceeds, projects, &c. *m.* ¹ Spreading, extending. ² Space, room. ³ Occasion, opportunity. ⁴ Affectionate solicitation. ⁵ Speed, velocity. ⁶ Battle, war. ⁷ Multitude, assemblage. ⁸ An iron arrow. ⁹ A projection, a process. E. प्र before सृ to go, aff. अप् or घ.
सरण *n.* ¹ Going forth or round. ² Surrounding an enemy. ³ Spreading over the country to forage. E. प्र before सृ to go, aff. ल्यट्; also प्रसरणी and प्रसरणि.
सरणि *f.* Surrounding an enemy. E. प्र before सृ to go, aff. अन्ति, and डीप् optionally added.
सर्पक *m.* An uninvited guest, an intruder. E. प्र before सृप to go, सयुन् aff.
सर्पण *n.* ¹ Spreading, stretching, expanding. ² Going, proceeding. E. प्र before सृप to go, aff. ल्यट्.
सर्व *m.* ¹ Bringing forth, bearing.

² Birth, production. ³ Offspring, posterity. ⁴ Fruit. ⁵ A blossom, a flower. E. प्र before सृ to bear, aff. अप्.

प्रसज्य *mfn.* Contrary, reverse, inverted, reverted. E. प्र declined toward, सृञ् the left or wrong side.

प्रसह *m.* A beast or bird of prey. E. प्र before सह to be able, aff. अच्.

प्रसहन *m.* A beast or bird of prey. *n.* ¹ Embracing, an embrace. ² Defeat.

³ Bearing, enduring. E. प्र before सह to bear, aff. ल्यट्.

प्रसह्य *ind.* ¹ Forcefully, violently. ² Exceedingly. E. प्र excessively, सह to be able, यप् aff.

प्रसाद *m.* ¹ Cleanness, cleanness, brightness. ² Favour, kindness, propitiousness, approbation. ³ Well-being, welfare. ⁴ Composure, calmness of mind. ⁵ Poetry written in an elegant but an easy style. ⁶ Perspiration. ⁷ Connection, association. ⁸ Food that has been offered to an idol, or of which a spiritual teacher has partaken. E. प्र before सृट् to go, aff. घञ्.

प्रसादन *n.* ¹ Boiled rice. ² Cleansing, freeing from soil or impurities. ³ Pleasing, gratifying. *f.* ¹ Service. ² War up. E. प्र before सद to go, aff. ल्यट् *jam.* aff. टाप्.

प्रसाधक *mfn.* ¹ Who or what accomplishes or perfects. ² Who or what cleanses or purifies. *f.* ¹ Wad rice. ² A dresser a female attendant, one who decorates or adorns. E. प्र before साध to accomplish, सयुन् aff.

प्रसाधन *n.* ¹ Dress, decoration, embellishment. ² Accomplishing, effecting. *mfn.* A comb. *f.* A drug, commonly *Siddhi*. E. प्र before साध to accomplish, aff. ल्यट्.

प्रसार *m.* ¹ Going about, spreading, extending. ² Going to forage, spreading over the country for grass and fuel. E. प्र afar सृ to go, aff. घञ्.

प्रसारण *n.* ¹ Going about, spreading. ² Expanding, extending. ³ Unfolding. ⁴ Surrounding an enemy. ⁵ The dispersion of an army by detachments for that purpose, or for collecting forage. *f.* A plant. *E.* प्र before सु to go, aff. ल्युट् ; also प्रसरण.

प्रसित *mfn.* ¹ Diligent, attentive, adhering to, or engaged in. ² Engrossed by, devoted or attached to. ³ Bound, fastened. *n.* Pus, matter. *E.* प्र before प्रिञ् to bind, aff. क्त.

प्रसिति *f.* ¹ Ligament, fetters, binding, tie. *E.* प्र before प्रिञ् to bind, aff. क्तिन्.

प्रसिद्ध *mfn.* ¹ Famous, celebrated. ² Adorned, ornamented. *E.* प्र before सिद्ध accomplished.

प्रसिद्धि *f.* ¹ Fame, celebrity, notoriety. ² Ornament, decoration. ³ That which is notorious or known. *E.* प्र before विध to go, aff. क्तिन्.

प्रसू *f.* ¹ A mother. ² A mare. ³ A spreading creeper. ⁴ The plantain. *E.* प्र before सू to bear, aff. क्विप्.

प्रसूका *f.* A mare. *E.* कन् added to the last.

प्रसूति *f.* ¹ Bringing forth. ² Birth, production. ³ Offspring, children, a son or daughter. *E.* प्र before सू to bear, aff. क्तिन्.

प्रसूतिका *f.* A woman who has had a child, or one who has been recently delivered. *n.* प्रसूता the same, pleonastic aff. कन्, *fem.* form.

प्रसून *mfn.* Born, produced. *n.* ¹ A flower, a bud, a blossom. ² Fruit. *E.* प्र before वृ to bear, aff. क्त, form. irr.

प्रसृति *f.* The palm of the hand hollowed. *E.* प्र before सृ to go, aff. क्तिन्.

प्रसेक *m.* ¹ Sprinkling, wetting. ² Dropping, oozing. ³ Running or watering of the mouth and nose. *E.* प्र before सिञ्च to sprinkle, aff. घञ्.

प्रसेदिका *f.* A small garden. *E.* प्र excellence, सद to go, aff. गवुन्, *fem.* aff. टाप्.

प्रस्कन्दन *n.* Purging, diarrhoea. *E.* प्र before स्कन्द to go, aff. ल्युट्.

प्रस्कन्दिका *f.* Diarrhoea. *E.* प्र before स्कन्द to go, वुन् aff.

प्रस्तर *m.* ¹ A stone or rock. ² A jewel, a precious stone. ³ A couch, made of flowers or grass. ⁴ Any bed or couch. ⁵ A tabular form of representing the long and short vowels of poetical metre. ⁶ Notation of music. ⁷ A handful or bundle of *Kuśa* grass used at sacrifices. *E.* प्र before स्तृ to spread aff. श्रप्.

प्रस्तार *m.* ¹ A jungle, a thicket or wood, overgrown with grass. ² A bed made with blossoms, leaves, &c. ³ Any bed or couch. *E.* प्र before स्तृ to spread, aff. घञ्.

प्रस्ताव *m.* ¹ Opportunity, occasion, season. ² Occasional or introductory enlogium. ³ Subject matter of a composition. ⁴ A chapter, a section. *E.* प्र before स्तु to praise, aff. घञ्.

प्रस्तावना *f.* ¹ Commencement, introduction. ² A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. *E.* प्र before स्तु to praise, aff. ल्युट्.

प्रस्तिर *m.* A bed or couch made of blossoms, flowers, leaves, &c. *E.* प्र before स्तृ to spread, aff. श्रच् and इर substituted for श्र.

प्रस्थ *mfn.* ¹ Expanding, spread. ² What stays well, firm, solid. ³ Who goes on a journey or march, &c. *m.* ¹ A measure of quantity, four forty-eight double handfuls. ² Table land on the top of a mountain. ³ A level expanse. *E.* प्र before स्था to stand aff. क.

प्रस्थान *n.* ¹ Going forth, proceeding, departing. ² March of an assailant. ³ March. ⁴ An inferior kind of drama,

the personages of which are slaves and outcastes. *E.* प्र away, away from, *स्था* to stay, *aff.* लुट्.

स्थापन *n.* ¹ Sending away. ² Appointment on an embassy. ³ Harrying, carrying off cattle, &c. *E.* प्र before *स्था* to stay, causal *v.*, लुट् *aff.*

स्थिति *f.* ¹ Going forth or away. ² Journey. ³ March. *E.* प्र before *स्था* to stay, क्तिन् *aff.*

स्फोटन *n.* ¹ A winnowing basket. ² Striking, beating. ³ Expanding, budding, opening, blowing. ⁴ Winnowing corn. ⁵ Ripening. *E.* प्र before स्फुट् to blossom, *aff.* लुट्.

स्मृति *f.* Forgetfulness, forgetting. *E.* प्र privative, स्मृति recollection.

स्रवण *n.* ¹ A pool of water formed by dripping of springs in the mountains. ² Dripping or fall of water, cascade, cataract. ³ Washing away of rocks, &c. by the dripping of water. ⁴ Oozing, leaking, dripping. *m.* ¹ Sweat, perspiration. ² Pissing, urining. ³ A range of mountains in the peninsula. *E.* प्र before सु to drop, *aff.* लुट्; also प्रश्रवण.

स्राव *m.* ¹ Flowing, dropping. ² Urine. *E.* प्र forth, सु to ooze, *aff.* घञ्.

स्थान *m.* A loud noise. *E.* प्र before स्वन to sound, *aff.* घञ्.

स्वेद *m.* Great or excessive perspiration. *E.* प्र intensive, स्वेद sweat.

हणोमि *m.* The moon.

हत *mfn.* ¹ Struck, wounded, killed. ² Repelled, repulsed, overcome, defeated. ³ Spread, expanded. ⁴ Contiguous, bounding, limitative. ⁵ Learned, accomplished. *E.* प्र again, and हत struck, injured.

हर *m.* A watch, an 8th part of the day, or a division comprising about three hours. *E.* प्र before हृ to take, घञ् *aff.*

हरण *n.* ¹ A weapon. ² A covered car,

a litter for women, or any litter, or small covered car for diversion.

³ War, battle. ⁴ Striking, killing. *E.* प्र before हृ to take, *aff.* लुट्.

प्रहरणकनिका *f.* A species of the *Sar-kari* metre.

प्रहरिन् *m.* A watchman, a bellman. *E.*

प्रहर a watch, and इनि *aff.*

प्रहर्षण *mfn.* ¹ Happy, delighted. ² Delighting. *m.* The planet *Mercury*, or its ruler. *f.* ¹ Turmeric. ² A form of metre. *E.* प्र before हृव to rejoice, *aff.* लुट्.

प्रहर्षिणी *f.* A species of the *Atijagati* metre.

प्रहसन *n.* ¹ Loud, violent or hearty laughter. ² Mirth, merriment. ³ Sarcasm, satire, as a branch of rhetorical composition. ⁴ Reproof, ridicule, irony. ⁵ A farce, a comedy. *E.* प्र before हस to laugh, *aff.* लुट्.

प्रहस्त *m.* The open hand with the fingers extended. *E.* प्र exchanging, हस्त the hand.

प्रहार *m.* ¹ Striking, wounding, killing. ² A blow. *E.* प्र before हृ to take, *aff.* घञ्.

प्रहारण *n.* A desirable gift. *E.* प्र before हृ to take, *aff.* लुट्; also प्रवारण.

प्रहास *m.* ¹ Loud laughter. ² Blowing. ³ Siva. ⁴ An actor, a dancer. ⁵ A place of pilgrimage; also सोमतीर्थ. *E.* प्र before हस to laugh, *aff.* घञ्.

प्रहि *m.* A well. *E.* प्र before हृ to take, Upādi *aff.* इन् and the final of the radical rejected.

प्रहित *mfn.* ¹ Sent, dispatched. ² Appointed, commissioned. ³ Stretched out, extended. ⁴ Placed. ⁵ Discharged, as an arrow from a bow. ⁶ Learned. ⁷ Suitable, appropriate. *n.* Sauce, condiment. *E.* प्र before हित proper.

प्रहीण *mfn.* Left, abandoned. *m.* Removal, loss, waste, destruction. *E.* प्र before हा to quit, लुट् *aff.*

प्रहृष्टक *m.* A crow. *E.* प्र before हृष्ट pleased, aff. कन्.

प्रहेगक *n.* Victuals or sweetmeats, &c. distributed at festivals.

प्रहेलक *n.* Sweetmeats, &c. distributed at festivals.

प्रहेलिका *f.* An enigma, a riddle, a puzzling or enigmatical question. *E.* प्र before हिल to play, and गयुन् aff.

प्रहृति *f.* Pleasure, happiness. *E.* प्र before हृद to be glad, क्तिन् aff.

प्रह्लाद *m.* ¹ Pleasure, joy, happiness.

² Sound, noise. ³ The name of HIRANYAKSHI's pious son and regent of one division of *Pātāla*. *E.* प्र before ह्लाद gladness or sound.

प्रदु *mfn.* ¹ Bowed, bent, stooping. ² Intent upon, engrossed in, engrossed by. *E.* प्र before दृञ् to call, Upādi aff. यन्, form. irr.

प्रह्वय *m.* Calling, summoning, invocation. *E.* प्र before ह्वे to call, यञ् aff.

प्रा *r.* 2nd cl. To fill.

प्रांशु *mfn.* High, tall, lofty. *E.* प्र before अंशु a ray of light.

प्राक् *ind.* ¹ Before, preceding, in place, or time ² East, eastern. ³ Past, gone. ⁴ First. ⁵ Between, amongst, amidst. ⁶ At dawn, early in the morning. *E.* see प्राच्.

प्राकषिक *m.* ¹ A catamite. ² A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. *E.* प्र and आङ् prefixed to कष to go, Upādi aff. किकन्.

प्राकाश्य *n.* ¹ Irresistible will or fiat, one of Śiva's eight attributes. ² Wilfulness, following or obeying one's own will or inclination. *E.* प्र and आङ् before कम् to desire, aff. ययत्.

प्राकार *m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth.

E. प्र and आङ् implying initial, first, क् to make, aff. यञ्.

प्राकृत *mfn.* ¹ Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the *Sanskrit* language. ² Natural. ³ Belonging to or derived from the philosophical *Prakṛiti*, illusory, material, &c. *m.* A low man or one following a degraded profession. *n.* Any dialect not *Sanskrit*, especially spoken by the female characters and the inferior personages of plays. *E.* प्रकृति nature, and अण् aff., or प्र pre-eminently, and अकृत not made.

प्राक्तन *mfn.* ¹ Old, ancient. ² Prior, anterior, preceding, former. *E.* प्राक् formerly, द्युन् aff., and तन् aug.

प्रागभाय *m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. *E.* प्राक् prior, अ negative, and भाव being.

प्राग्ज्योतिष *m.* A country, *Kāmarūpa*, part of *Assam*. *E.* प्राक् formerly, ज्योतिष light; being the scene of BRAHMA's penance.

प्राग्भा *m.* The top or peak of a mountain. *E.* प्राक् first, भार burden; also read प्राग्भाव.

प्राग्भाव *m.* ¹ Prior existence. ² Superiority, excellence. ³ The top of a mountain. *E.* प्राक्, and भाव being or nature.

प्राग्हर *mfn.* Chief, principal. *E.* प्र and अय first, हर who surpasses.

प्राघाट *n.* Thin curds. *E.* प्र before अघ the top, and अट what goes.

प्राग्य *mfn.* Chief, principal. *E.* प्र prefixed to आग्य chief.

प्राघात *m.* War, battle. *E.* प्र before हन् to kill, aff. यञ्, and the vowel of the prefix optionally made long.

प्राचुण *m.* A guest, a visitor, one de-

manding hospitality. *ए.* *प्र* and *आङ्* before *पुण्* to turn round, aff. *क*
पृथक् *m.* A guest. *ए.* *प्र* before *पृण्* going about, aff. *ठक्*.
पृथक् *n.* ¹ A sort of drum. ² A courtyard. *ए.* *प्र* before *अगि* to go, aff. *ल्युट्*.
पृथक् *m.* Plea of a former trial, special plea. *ए.* *प्राक्* former, *न्याय* proper.
पृथक् or *प्राक्* *mfn.* ¹ East, eastern. ² Before, in front. ³ Former, prior, first. ⁴ At top, above. *f.* The east. *ए.* *प्र* before *अञ्ज* to go, aff. *क्विन्*.
पृथक् *mfn.* Contrary to rectitude, deviating from the ordinary institutions and observances. *ए.* *प्र* reverse, and *आपृथक्* ordinance.
पृथक् *f.* ¹ A musquito. ² The female falcon.
पृथक् *mfn.* ¹ East, eastern. ² Former, prior, ancient, old. ³ Placed towards the east. *fn.* A hedge, a fence, a wall. *f.* A plant *ए.* *प्राक्* the east, aff. *ख*
पृथक् *m.* The moon. *ए.* *प्राचीन* eastern, and *तिलक* mark.
पृथक् *n.* A bound hedge, a fence, a wall, an end sure, a rampart *ए.* *प्र* and *आङ्* prefixed to *चि* to collect, aff. *कन्*, and the radical vowel made long.
पृथक् *mfn.* Eastern, easterly. *m.* The eastern country, the country south or east of the *SARASWATĪ*. *ए.* *प्राक्* the east, aff. *यत्*.
पृथक् *m.* An inquirer, a questioner. *ए.* *प्र* *चक्* to ask, aff. *क्विप्*.
पृथक् *m.* A coachman, a driver. *ए.* *प्र* before *अञ्ज* to go, causal form, aff. *घुन्*.
पृथक् *n.* A goad. *ए.* *प्र* before *अञ्ज* to go, in the causal form, aff. *ल्युट्*.
पृथक् *m.* A coachman, a charioteer. *ए.* *प्र* before *अञ्ज* to go, causal *v.* *ल्युट्* aff.
पृथक् *mfn.* ¹ Patient in investigation. ² Wise, clever, sensible. *m.* ¹ A *Paṇḍit*, a learned or wise man. ² A skil-

ful or clever man. *f.* Knowledge, understanding. *f.* A clever or intelligent woman. *f.* The wife of a *Paṇḍit*.
ए. *प्र* and *आङ्* before *ज्ञा* to know, *क* aff.

प्राज्य *mfn.* Much, many. *ए.* *प्र* before *अञ्ज* to pervade, aff. *क्वप्*.

प्राज्जल *mfn.* Honest, upright, sincere. *ए.* *प्र* before *अञ्ज* to go, aff. *अनच्*.

प्राज्जलि *f.* Putting the hands together to the forehead, as a mark of respect. *ए.* *प्र*, and *अञ्जलि* the same.

प्राधिवाक *m.* A judge, a magistrate. *ए.* *प्राद्* who asks, and *विवाक* who decides or discriminates.

प्राण *mfn.* Full, replete, filled. *m.* ¹ Air inhaled, inspiration, breath. ² Air, wind. ³ Life, vitality. ⁴ A vital organ or part. ⁵ Strength, power. ⁶ Myrrh. ⁷ Poetical talent or inspiration. ⁸ A name of *BRAHMĀ*. ⁹ A title of *BRAHMĀ*, the supreme spirit. ¹⁰ An aspiration in the articulation of letters *m. plu.* The five vital airs or modes of inspiration and expiration collectively. *ए.* *प्र* before *अन* to breathe, aff. *अच्*.

प्राणक *m.* ¹ An animal or sentient being. ² Cloth, clothes. *ए.* *प्राण* life, *कन्* aff.

प्राणश *m.* ¹ Air, wind. ² A strong or powerful man. ³ A progenitor of mankind. ⁴ A place of pilgrimage. *ए.* *प्र* before *अन* to breathe or be strong, *Unādi* aff. *अय*.

प्राणद *mfn.* Who or what gives life. *n.* ¹ Water. ² Blood. *ए.* *प्राण* life, and *द* who gives.

प्राणन *n.* ¹ Life, living. ² The throat. *ए.* *प्र* before *अन* to live or breathe, aff. *ल्युट्*.

प्राणनाथ *m.* A husband. *ए.* *प्राण* life, and *नाथ* lord.

प्राणान्त *m.* ¹ Air, wind. ² A sort of collyrium. *f.* ¹ Sneezing. ² Hiccup. *ए.* *प्र* before *अन* to breathe, *Unādi* aff. *भच्*, *fem.* aff. *ङीच्*.

प्राणयाना *f.* Support of life, subsistence.

E. प्राण, and याना proceeding.

प्राणसमा *f.* A wife. E. प्राण life, समा equal to, same.

प्राणान्तिक *mfn.* ¹ Fatal, destructive of life. ² Capital. *n.* Murder, assassination. E. प्राण, and अन्तिक final.

प्राणायाम *m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of the deity. E. प्राण breath, आङ् before यम to restrain, aff. घञ्.

प्राणिद्वन्द्व *n.* Cock fighting, ram fighting, setting animals to fight for wagers. E. प्राणि a living being, and द्वन्द्व gaining.

प्राणिपीडा *f.* Cruelty to animals. E. प्राणिन्, and पीडा pain.

प्राणित्य *n.* Debt. E. प्रणीत taken, यञ् aff.

प्रातःसन्ध्या *f.* ¹ Dawn. ² The morning sacrifice. E. प्रातर, and सन्ध्या part of the day.

प्रातर् *ind.* Morning, dawn. E. प्र initial, अत् to go, अर् aff.

प्रातराश *m.* The morning meal, breakfast. E. प्रातर् morning, अश to eat, aff. घञ्.

प्रातिका *f.* Decrepitude.

प्रातिपदिक *n.* A crude noun, a noun before any of its inflections are formed with appropriate affixes. *m.* Fire. E. प्र and अति before पद an inflected word, ठक् aff.

प्रातिहार *m.* A juggler. E. प्रतिहार the same, and अण् pleonastic.

प्रातिहारक *m.* A juggler. E. कन् added to प्रातिहार.

प्रातिहारिक *m.* A juggler, a conjuror. E. प्रतिहार disguise, trick, aff. ठञ्.

प्राथमकल्पिक *m.* A student, one who has just commenced the perusal of the Vedas. E. प्रथम first, कल्प beginning, and ठक् aff.

प्रादुर्भाव *m.* Appearance, manifestation. E. प्रादुस्, and भाव quality.

प्रादुस् *ind.* ¹ Evidently, apparently, manifestly. ² Visible, apparent. ³ Name, appellation. ⁴ Existence. ⁵ Co-existence. E. प्र before अद् to go, or eat, Upādi aff. उस्.

प्रादेश *m.* ¹ The span of the thumb and forefinger. ² Place, country. E. प्र before दिश to shew, aff. घञ्.

प्राधीत *m.* A Brāhman who has finished his studies. E. प्र and अधीत read.

प्राध्व *mfn.* ¹ Distant, remote, long, as a road or journey. ² Bowed, bent. ³ Binding, confining. *m.* A car, a carriage. E. प्र before अध्वन् a road, aff. अच्.

प्राध्वम् *ind.* ¹ In conformity. ² Crooked, crookedly, stooping. E. प्र and आङ् before ध्वन् to sound, aff. डम्.

प्रान्त *m.* Edge, margin, border, end. E. प्र before अन्त end.

प्रान्तदुर्ग *n.* A suburb or collection of houses out of the walls of the town. E. प्रान्त skirting, दुर्ग the fort.

प्रान्तर *n.* ¹ A long and unshaded road, a lonesome or tiresome path. ² A forest. ³ The hollow of a tree. E. प्र considerable, अन्तर space.

प्राप *mfn.* Watery, abounding with water. E. प्र and अप water.

प्रापक *mfn.* ¹ Procuring, causing to obtain. ² Obtaining, who are what obtains. E. प्राप to obtain, ग्युल् aff.

प्रापण *n.* Obtaining. E. प्र before आप to gain, ल्युट् aff.

प्रापणिक *m.* ¹ A trader, a dealer. ² A retail dealer. E. प्र and आङ् before पण to deal, to transact business, किकन् Upādi aff.

प्राप्तभार *m.* A draft ox or beast of burthen. E. प्राप्त, and भार load.

प्राप्तभाव *mfn.* ¹ Wise. ² Handsome. ³ Of a good disposition. *m.* A bullock. E. प्राप्त gained, भाव disposition.

प्राप्तरूप *mfn.* ¹ Learned, wise. ² Hand-

some, pleasing. E. प्राप्त gained or proper, रूप form.

प्राप्तार्थे *mfn.* Successful, having gained an object. E. प्राप्त, and अर्थ object.

प्राप्ति *f.* ¹ Gain, profit. ² Acquiring getting, obtaining. ³ Improvement, success. ⁴ Rise, ascent. ⁵ Collection, assemblage, quantity. ⁶ Happy denouncement, successful termination of a plot. ⁷ Guessing, discovering from a hint. ⁸ One of the eight superhuman faculties, the power of obtaining every thing. E. प्र before आप to get or obtain, aff. क्तिन्.

प्राबोधिक *m.* Dawn, daybreak. E. प्रबोध waking, and ठक् aff.

प्राभत *n.* A present, an offering to a deity or sovereign, or a gift to a friend, a bribe. E. प्र and आङ् before भृ to nourish, aff. क्त; also प्राभतक. *n.*

प्रामाणिक *mfn.* ¹ Exercising or proceeding from some evidence or authority, &c. ² Being of authority. *m.* ¹ A president, the chief or head of a trade, &c. ² A learned man, one who supports his arguments by reference to books, &c. E. प्रमाण testimony, authority, aff. ठक्.

प्रामीत्य *n.* Debt. E. प्र and आङ् before मा to measure, क्यप् aff., and तुक् aug.; also read प्राणीत्य.

प्राय *mfn.* ¹ Like, resembling. ² Exceeding, much. *m.* ¹ Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods and desires. ² Quantity, abundance. ³ Death, dying. ⁴ A state or condition of life, age, youth, &c. *n.* Sin. E. प्र before इन् to go, अच् aff.

प्रायण *n.* Death, voluntary death. E. प्र, and अयन going.

प्रायश्चित्त *ind.* Usually, commonly, for the most part. E. प्राय, and श्चित्त aff.

प्रायिक *mfn.* Common, usual. E. प्राय, and ठक् aff.

प्रायश्चित्त *m.* Expiation, penance. E. प्राय

श्चित्त, चित्त or चित्ति reflection, and सुद aug., hence also प्रायश्चित्त, *f.*

प्रायस् *ind.* ¹ Frequently, generally, for the most part. ² Abundantly, largely. E. प्र before इण् or अय to go, aff. अस्.

प्रायुधेयिन् *m.* A horse. E. प्र mostly, आयुध a weapon. इष् to wish, aff. णिनि.

प्रायोपवेशन *n.* Fasting to death. E. प्राय, and उपवेशन sitting down.

प्रारब्ध *mfn.* Begun, beginning. E. प्र and आङ् before रभ् to begin, क्त aff.

प्रारब्धि *f.* ¹ Beginning, commencement. ² A rope or fastening for an elephant. E. प्र and आङ् before रभ् to commence, aff. क्तिन्.

प्रारम्भ *m.* Beginning. E. प्र and आङ् before रभ् to begin, घञ् aff.

प्रार्थक *mfn.* Asking, an asker, a solicitor. E. प्र before अर्थ to seek, वुन् aff.

प्रार्थन *nf.* Asking, begging. E. प्र before अर्थ to ask, aff. युच्.

प्रालम्ब *n.* A garland hanging round the neck, and reaching to the breast. E. प्र and आङ् before लब्ध to hang or fall, aff. अच्; also प्रालम्बक.

प्रालम्बिका *f.* A garland, a necklace. E. प्रालम्ब a garland, &c. कन् aff., *fem.* form.

प्रालेय *n.* Frost. E. प्र before लीच् to unite with, aff. अच्.

प्रालेयांशु *m.* The moon. E. प्रालेय frost or cold, and अंशु a ray.

प्रायट *m.* Barley. E. प्र and आङ् before घट् to encompass, aff. अच्.

प्रावर *m.* An enclosure, a fence, a hedge. E. प्र and आङ् before वृ to surround, aff. अप्.

प्रावरण *n.* ¹ An upper or outer garment. ² Any covering. E. प्र and आङ् before वृ to cover, aff. ल्युट्.

प्रावार *m.* An upper or outer garment. a cloak, a mantle. E. प्र before वृ with आङ् prefix, aff. घञ्.

प्रावृत *mfn. subst.* A veil, a wrapper, a cloak or mantle. *adj.* Covered, in-

closed, encompassed. **६.** **प्र** before **वृ** with **आङ्** prefix, to cover, aff. **क्त**.
प्रावृत्ति *f.* An inclosure, a fence, a bound hedge. **६.** **प्र** before **वृ** with **आङ्** prefix, to inclose, aff. **क्तिन्**.
प्रावृष् *f.* The rainy season, two months, about July and August. **६.** **प्र** before **वृष्** to sprinkle, aff. **क्विप्**.
प्रावृषा *f.* The season of the rains. **६.** **प्रावृष्** as above, and **टाप्** added.
प्रावेग्न *n.* A manufactory, a workshop. **६.** **प्र** before **आवेग्न** entering.
प्राशन *n.* ¹ Feeding, causing to taste or eat. ² Tasting. **६.** **प्र** before **अश** to eat, intransitive or causal **व**, **ल्युट्**.
प्राशित्र *n.* Any edible article. **६.** **प्र** before **अश** to e t. **ह्रन्** aff.
प्राशिनक *m.* ¹ An assistant at a spectacle or assembly. ² An inquirer, an asker. **६.** **प्रश्न** a question, aff. **ठक्**.
प्रास *m.* A bearded dart. **६.** **प्र** before **अस** to throw, aff. **अच्**.
प्रासक *m.* A die, dice. **६.** **प्र** before **अस** to throw, aff. **यवुल्**.
प्रासङ्ग *m.* A yoke for cattle. **६.** **प्र** and **आङ्** before **सञ्ज** to join, aff. **घञ्**.
प्रासाद *m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince. **६.** **प्र** before **सद** to go, aff. **घञ्**.
प्रासादकुक्कुट *m.* A pigeon. **६.** **प्रासाद** a palace, and **कुक्कुट** a cock.
प्रासादपृष्ठ *m.* A terrace or balcony on the top of a large house. **६.** **प्रासाद**, and **पृष्ठ** back.
प्रासादशङ्ख *n.* A turret, a spire on a palace or temple. **६.** **प्रासाद**, and **शङ्ख** a horn.
प्रासिक *m.* A spearman, a lancer, a soldier armed with a dart or spear. **६.** **प्रास** a dart, and **ठक्** aff.
प्राप्त *m.* Instruction in the art of acting or dancing.
प्राह्ण *m.* The forenoon. **६.** **प्र** prior, **अह्** the day.

प्राह्णे *ind.* In the morning, in the forenoon. **६.** The seventh case of the last word, used as a particle.
प्राह्णेतेन *mfn.* Belonging to the forenoon. **६.** **प्राह्णे** in the morning, aff. **द्यु**, and **लुक्** aug.
प्राह्णेतेनाम् *ind.* Early in the day, in the forenoon. **६.** **प्राह्णे** with **तमप्** aff. and **आम्** added.
प्रिय *mfn.* Beloved, dear, desired. *m.* ¹ A husband, a lover. ² A sort of drug, commonly *Riddhi*. ³ A sort of deer. *f.* ¹ A woman. ² A wife or mistress. ³ Small cardamoms. ⁴ News, information. ⁵ Arabian jasmine. ⁶ Spirituous or vinous liquor. ⁷ A species of the *Sugratishtā* metre. **६.** **प्रो** to please, aff. **क्**, and the vowel made short.
प्रियह्व ¹ A medicinal plant, and perfume, commonly known by the name *Privyangu*, and described in some places as a fragrant seed. ² Paine seed. ³ Black mustard seed. ⁴ Long pepper. ⁵ A peculiar tree also **कटुकी**. **६.** **प्रिय** desired, **गम्** to go aff. **हुन्** and **सुम्** aug.
प्रियप्राय *mfn.* Eloquent, well spoken of, pleasing speech. *n.* Eloquence in language. **६.** **प्रिय** desired, **प्राय** abundance.
प्रो, **प्रोङ्** *r.* 4th cl. **प्रोज** *r.* 9th cl. and 1st and 10th cls. ¹ To please, to delight, to satisfy. ² To be pleased or satisfied. ³ To desire or love.
प्रोण *mfn.* ¹ Old, ancient. ² Pleased, satisfied. **६.** **प्रो** to please, aff. **क्**, form. irr.
प्रोणन *n.* Satisfaction, satisfying, satiety. **६.** **प्रो** to please, aff. **ल्युट्**.
प्रीति *f.* ¹ Joy, pleasure, happiness. ² Love, affection, regard. ³ The wife of *Kāma*, or *Cupid*. ⁴ The second of the twenty-seven astronomical *Yogas*. **६.** **प्रो** to please, aff. **क्तिन्**.

प्रीतिद *mfn.* Affectionate, inspiring love or regard. *m.* A jester, a buffoon. *E.* प्रीति affection, pleasure, and द who gives.

प्रीतिपूर्वक *n.* *adv.* Through favour or kindness. *E.* प्रीति. and पूर्वक an antecedent.

प्रीतु *m.* A bird.

प्रु *प्रुड* *r.* 1st *cl.* To go, to move.

प्रुष *r.* 1st *cl.* प्रुषु. To burn, to consume with fire. *r.* 9th *cl.* 1 To be unctuous or bland. 2 To sprinkle. 3 To fill. 4 To set free. 5 To be fond of or kind to.

प्रुष *m.* 1 A season of the year, a period of two months. 2 The sun. *f.* A drop of water. *E.* प्रुष to burn, उपालि aff. क्यन्.

प्रिण *n.* 1 The eye. 2 Any public show or spectacle, a sight. 3 A place where public exhibitions are held. *nf.* Seeing, viewing, looking at, regarding. *E.* प्र before ईत्त to see, aff. ल्युट् or युच्.

प्रिज्ञा *f.* 1 Intellect, understanding. 2 Dancing. 3 Seeing, viewing, observing. 4 Seeing a play or entertainment of dancing, &c. 5 The branch of a tree. *E.* प्र before ईत्त to see, affs अङ् and टाप्.

प्रिखण *n.* 1 Going, wandering. 2 Entering. 3 Swinging. 4 A minor drama in one act. *E.* प्र before इखि to go, aff. ल्युट्.

प्रिखा *f.* 1 A swing, a sort of hammock or swinging cot, either for travelling or diversion. 2 Wandering, roaming, travelling about. 3 A horse's going or motion. 4 Dancing. *E.* प्र before इखि to go, aff. चञ्.

प्रिखोलन *n.* A swing, a swing cot or hammock. *E.* प्रेहखोल to swing or shake, nominal verb, and ल्युट् aff.

त *mfn.* Dead, deceased. *m.* 1 A ghost. a goblin, a sprite, an evil being. *E.* प्र before इत्त gone.

तवन *n.* A burying ground, a ceme-

ry, a place where bodies are burnt or buried. *E.* प्रेत a sprite, and वन a wood.

प्रेमन् *mn.* 1 Affection, kindness, tender regard. 2 Pleasure, sport, pastime, joy. *m.* 1 INDRA. 2 AIR. *E.* प्र for प्रिय loved, इमनिच् aff.

प्रेमपातन *n.* Rheum, tears. *E.* प्रेम tenderness, पातन falling.

प्रेरण *n.* 1 Sending, directing. 2 Ordering, commanding. 3 Passion, operation of the organs of sense. 4 The sense of the causal verb. *E.* प्र before ईर to go, aff. ल्युट्

प्रेन्वन *n.* 1 Pervading, spreading. 2 Satisfying. *E.* प्र before इवि to pervade, &c. ल्युट् aff.

प्रेर्वन *m.* The ocean. *f.* A river. *E.* प्र before ईर to go, उपालि aff. क्यनिप्, and तुट् aug.

प्रेयं, प्रेष *r.* 1st *cl.* To go, to move or approach.

प्रेष *m.* 1 Sending, directing, dispatching. 2 Pain, affliction. *E.* प्र before इष to go or send, aff. अच्.

प्रेषण *n.* Sending, dispatching. *E.* प्र before इष to go, aff. ल्युट्.

प्रेष्ठ *mfn.* Most or very dear. *f.* 1 A wife. 2 The leg. *E.* प्रिय dear, aff. इष्टन् form, irr.

प्रेष्य *m.* A servant. *E.* प्र before इष to go, or प्रेष to send, aff. यत्; also प्रेष्य.

प्रेष *m.* 1 Sorrow, distress, affliction. 2 Pain, suffering. 3 Sending, directing. 4 Phrenzy, intoxication, insanity. *E.* प्र before इष to go, aff. चञ्; also प्रेष.

प्रेष्य *m.* A servant, a slave. *n.* Service, servitude. *E.* प्र before इष to go, and यत् aff.

प्रीक्षण *n.* 1 Killing animals in sacrifice, immolation of victims. 2 Killing, slaughter. 3 Sprinkling with water. &c. 4 A text to be repeated when animals are offered. *E.* प्र before उत्त to sprinkle, aff. ल्युट्.

प्राक्खणीपात्र *n.* A vessel for sprinkling water, &c. *E.* **प्राक्खण**, and **पात्र** a vessel, **ल्लि** aff.

प्रायठ *m.* A spitting pot.

प्रात *mfu.* ¹Sewn or stitched. ²Tied, strung. ³Set, inlaid. ⁴Impaled. ⁵Joined, connected. *n.* Cloth, clothes. *E.* **प्र** before **वे** to weave or sew, aff. **क्त**.

प्रातात्सादन *n.* A parasol, a *Chhāṭā*, an umbrella. *E.* **प्रात** cloth, **उत्** over, **सादन** a house.

प्राय, **प्रायृ** *r.* 1st *cl.* ¹To be able, adequate or competent. ²To be complete or ample. ³To destroy, to subdue or overpower.

प्राय *mfu.* ¹Travelling, wayfaring, a traveller. ²Notorious, famous. ³Placed, fixed. *mn.* The nose of a horse or the tip of it. *m.* ¹The loins or hip. ²Old clothes. ³The embryo or fetus. *E.* **पु** to go, *Upādi* aff. **यक्**.

प्राभिन्त *mfu.* Filled. *E.* **प्र** before **उम्भ** to fill, **क्त** aff.

प्राप्ताघित *mfu.* ¹Recovered from sickness, convalescent. ²Strong, robust. *E.* **प्र** and **उत्** before **लाघ** to be able, **क्त** aff.

प्राप्तेखन *n.* Scratching, marking, drawing lines or marks. *E.* **प्र** and **उत्** before **लिख** to write, **ल्युट्** aff.

प्राय *m.* Burning. *E.* **पु** to burn, aff. **घञ्**.

प्रायित *mfu.* Abroad, absent, away from home, sojourning in another country. *E.* **प्र** before **वस** to dwell, aff. **क्त**.

प्रायितभर्तृका *f.* A woman whose husband is absent. *E.* **प्रायित** abroad, **भर्तृ** a husband, affs. **कन्** and **टाप्**.

प्राष्ठपदा *f.* One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*: see **भाद्रपदा**. *E.* **प्राष्ठ** here said to mean an ox, and **पद** a foot.

प्राह *mfu.* ¹Skilful, clever. ²Logical,

reasoning, a reasoner, a disputant. *m.* ¹An elephant's foot. ²A joint, a knot. ³The acule of an elephant. *E.* **प्र** before **वह** to bear, or **ऊह** to reason, aff. **क्त**.

प्राठ *mfu.* ¹Full-grown. ²Confident, bold, arrogant. ³Impudent. ⁴Full. ⁵Thick, heavy. ⁶Forward. ⁷Raised, lifted up. ⁸Controverted. ⁹Old, ¹⁰Married. *f.* ¹A woman from thirty years of age to fifty-five. ²A description of the *Nāyikā* or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. *E.* **प्र** before **वह** to bear, aff. **क्त**.

प्राडि *j.* ¹Enterprise, zeal, confident or audacious exertion. ²Investigation, controversy, discussion. *E.* **प्र** before **वह** to bear, aff. **क्तिन्**.

प्राण *mfu.* Clever, learned, skilful.

प्राष्ठपद *m.* The month *Bhādra*. *f.* Full moon in *Bhādra*. *E.* **प्राष्ठपदा** the sign, and **अण्** aff.; when the moon is near the wing of *Pegasus*.

प्लव *r.* 1st *cl.* To eat.

प्लव *m.* ¹Waved leaf fig-tree. ²Another tree. ³The holy fig. ⁴One of the seven *Dvīpas* or continents, into which the world is divided. ⁵A private or back door. *E.* **प्लु** to burn, *Upādi* aff. **स**.

प्लव *mfu.* Who or what goes by leaps or jumps, leaping, jumping, a tumbler. *m.* ¹Jumping, leaping, plunging, going by leaps or plunges. ²Swimming, floating, diving. ³A raft, a float. ⁴A frog. ⁵A monkey. ⁶A sheep, ⁷A diver, or bird so called. ⁸A sort of duck. ⁹A man of a low or degraded tribe. ¹⁰Waved-leaf fig tree. ¹¹The continuous protracted accent, the lengthened sound of vowels in poetry or the *Vedas*. ¹²Protracting a sentence through several stanzas. ¹³A declivity or shelving

ground. ¹⁴ A piece of water. ¹⁵ A sort of basket or snare of basket-work for catching fish. ¹⁶ An enemy. ¹⁷ Sending, directing. E. **प्लु** to go, aff. **अप**.

प्लवक *m.* ¹ A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. ² An outcast. E. **प्लव** a tumbler, &c. and **कन्** aff.

प्लवग *m.* ¹ A monkey, an ape. ² A frog. ³ The charioteer of the sun. ⁴ A sort of bird, the diver. E. **प्लव** leaping, and **ग** who goes, from **गम** with **ड** aff.

प्लवङ्ग *m.* ¹ A monkey. ² A deer. E. **प्लव** leaping, **गम** to go, aff. **खच्**; also **प्लव**, **प्लवग**, and **प्लवङ्गम**.

प्लवन *n.* ¹ Jumping, leaping. ² A deluge, an inundation. ³ Swimming, plunging into. E. **प्लु** to go, **ल्युट्** aff.

प्लवाका *f.* A boat, a raft. E. **प्लव** tossing, **अक** what goes, **टाप्** *fem.* aff.; also **प्लविका**, from **प्लु** with **युन्** aff. and *fem.* form.

प्लाव *m.* ¹ Submersion. ² Filling a vessel till it runs over. E. **प्लु** to go, causal *v.*, **घञ्** aff.; also **प्लावन**.

प्लाविन् *m.* A bird. E. **प्लु** to go, aff. **घिनुय्**.

प्लह *r.* 1st *cl.* To go, to move or approach.

प्लहन *m.* The spleen : see **प्लोहन**.

प्लहा *f.* The spleen : see **प्लोहन**.

प्लो *r.* 9th *cl.* To go.

प्लोहन् *m.* The spleen. E. **प्लह** to increase, **उपदि** aff. **कनिन्**.

प्लु *r.* 1st *cl.* ¹ To go, to approach. ² To go by leaps, to jump, &c. With **उत्** prefixed, To leap up. With **वि**, To plunge in, to be submerged or inundated.

प्लि *m.* Fire or its deity. E. **प्लव** to burn, **उपदि** aff. **सि**.

प्लम् *mfn.* ¹ Jumped, leaped, gone by leap or jump, &c. ² Thrown or tossed up. *m.* ¹ Bounding, capering, one of the horse's paces. ² Leaping, jumping,

tumbling. *mn.* The third sound given to vowels ; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.

E. **प्लु** to go by leaps, aff. **क्त**.

प्लुषु *r.* 1st *cl.* *r.* 4th *cl.* **प्लुषु** To burn.

r. 9th *cl.* ¹ To be unctuous. ² To sprinkle. ³ To fill. ⁴ To set free. ⁵ To be fond of or kind to.

प्लुष *m.* Burning, combustion. E. **प्लुष** to burn, aff. **क**.

प्लुष, प्लुषिर *r.* 4th *cl.* ¹ To burn. ² To share.

प्लेव, प्लेवृ *r.* 1st *cl.* To serve, to gratify by service.

प्लोष *m.* Burning, combustion. E. **प्लुष** to burn, aff. **घञ्**.

प्ला *r.* 2nd *cl.* To eat.

प्ला *f.* Eating. E. **प्ला** to eat, aff. **क्विप्**.

प्लान *n.* ¹ Eating. ² Food E. **प्ला** to eat, aff. **ल्युट्**.

फ

फ *m.* ¹ Increasing, swelling, enlarging, expanding. ² Performance of a mystical rite, by which Kuvēra's attendants are propitiated. ³ A high wind, a gale. ⁴ Wind expelled in yawning. ⁵ Fruitfulness, fertility. ⁶ An augmentor or increaser. *nf.* Unprofitable or idle speech. *n.* ¹ Angry speech. ² Bursting with some little noise, as air bubbles, boiling water, &c. ; bubbling, boiling. *f.* Distress, anxiety. E. **फल** to bear fruit, or **स्फाय** to swell, aff. **ड** ; in the latter case, the initial is rejected.

फक्क *r.* 1st *cl.* ¹ To creep, to move slowly or sluggishly. ² To behave ill, to practise ill or improper conduct.

फक्किा *f.* ¹ A position, an assertion or argument, to be proved or maintained. ² Logical exposition or elucidation. ³ A sophism. ⁴ A trick. ⁵ Illu-

sion. ⁶ Fraud. E. फल्ल to move slowly, aff. किकन्.

फट *mfn. subst.* The expanded hood or neck of the Cobra di capello. *mf* ¹ A tooth. ² A cheat. E. स्फुट to burst or expand, aff. अच्. *fem.* aff. टाप्, deriv. irr.

फद *ind.* Exclamation of no meaning, forming part of a *Mantra* or incantation. E. स्फुट to burst, aff. क्विप् and the deriv. irr.

फडिङ्गा *f.* A cricket.

फण *r. 1st cl.* ¹ To go. ² To produce easily or readily. ³ To be unorig. Causal form. ¹ To dilute. ² To shame. ² To cause to go.

फण *mfn. subst.* The expanded hood or neck of the Cobra di capello, &c. F. फण to go, aff. अच्.

फणित्यल *m.* A quail. E. फण a snake, खेल who plays.

फणित् *m.* A snake. E. फण a hood, and इति aff.

फणित्प्रिय *m.* Air, wind. E. फण for फणो a snake, and प्रिय fond of

फण्ड *m.* The belly. E. फण to go, Upādi aff. ड.

फल्कारिन् *m.* A bird. E. फत् imitative sound, and कारिन् who makes.

फर *n.* A shield. E. र substituted for ल; see फल.

फलपत्र *n.* A betel-box.

फलफरोक *m.* The palm of the hand with the fingers extended. *n.* Sweetness. E. स्फुर to expand, Upādi aff. ईकन्, and the form. irr.

फल *r. 1st cl.* ¹ To produce or bear fruit. ² To make fruitful, to fructify. ³ To go. *अफला r. 1st cl.* To divide, to cleave or split.

फल *n.* ¹ Fruit in general. ² Fruit, result, consequence. ³ Prosperity, flourishing. ⁴ Gain, profit. ⁵ Recompense, reward. ⁶ A shield. ⁷ The blade of a

sword or knife, the head of an arrow, &c. ⁸ A nutmeg. ⁹ The menstrual discharge. ¹⁰ Gift, giving. ¹¹ A plough share. ¹² The quotient of a sum. ¹³ The area of a circle, &c. ¹⁴ An equation. ¹⁵ The anomalistic equation of a planet. E. फल to bear or produce fruit, aff. अच्.

फलक *mn.* ¹ A shield. ² A bench. ³ A plank. ⁴ A layer. *m.* ¹ A bone, the os frontis, or bone of the forehead. ² A leaf or page for writing on. *n.* The buttocks. E. कन् added to the preceding, or फल to split or divide, aff. युन्.

फलकेशर *m.* The cocoa-nut tree. E. फल the fruit, and केशर hair, covered with a fibrous coat like hair.

फलन *n.* Fructifying, bearing fruit, producing consequences. E. फल and न्युट् aff.

फलपूर *m.* Common citron. E. फल fruit, and पूर to fill, aff. क.

फलभूमि *f.* Any region not included in the known continent, as heaven, hell, &c. E. फल fruit, and भूमि earth.

फलभोग *m.* ¹ Receipt or enjoyment of consequences. ² Possession of rent or profit, usufruct. E. फल, and भोग enjoyment.

फलशाड्य *m.* The pomegranate. E. फल fruit, शाड to extol; aff. अच्.

फलस *m.* The jack or bread fruit. E. फल fruit, सह to be able, aff. ड; also घनस.

फलाध्यक्ष *m.* A tree, commonly *Khirm*. E. फल fruit, अध्यक्ष superintendent.

फलान्त *m.* A bamboo. E. फल fruit or blossom, अन्त end.

फलायोयित् *f.* A cricket.

फलित *mfn.* ¹ Fruitful, bearing fruit. ² Successful, yielding a result. *m.* A tree. E. फल fruit, and इतच् aff.

फलोदय *m.* ¹ Gain, profit. ² Heaven, paradise. ³ Joy, happiness. ⁴ Conse-

quence, result. E फल fruit, gain, &c.
उदय rising.

फलक *m.* An expanded or extended body. E. फल to separate, Upādi aff. क.

हलु *mfn.* ¹ Pithless, sapless. ² Vain, unprofitable, unmeaning, useless ³ Weak, feeble. *f.* ¹ The opposite-leaved fig-tree. ² The name of a river which is said to run underneath Gayā. ³ Falsehood, false or lying speech. ⁴ A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus*, at the *Holi's* festival. ⁵ The spring season. E. फल to bear fruit, Upādi aff. गुक्.

फलान *m.* ¹ A name of ARJUNA. ² The month *Phālguna*. *f.* The constellation *Phālgunī*. E. फल to bear fruit, Upādi aff. उनन् and गुक् aug.: see फालान.

यत् *n.* A bud, a flower. E. फल fruit, यत् aff.

तद् *ind.* An interjection of calling.

राणि *f.* ¹ Unrefined sugar, molasses. E. स्कायी to swell, Upādi aff. नि, deriv. irr.

राणित *n.* Raw sugar, the inspissated juice of the sugar cane. E. फण to go, causal form, aff. क्त.

राट *mfn.* Readily prepared, made by an extemporaneous easy process. *n.* ¹ Diluted decoction, decoction easily prepared. E. फण to prepare easily, aff. क्त, deriv. irr.

ल *mfn.* Made of cotton. *m.* ¹ A name of Śiva. ² A name of BALARĀMA. *n.* The share of a plough. E. फल to divide, in the causal form, aff. अच्; or फल fruit, and अण् aff.

लान *m.* ¹ A name of ARJUNA. ² A sort of tree. ³ A month, (February-March). *f.* ¹ Day of full moon on this month on which the *Holi*

or great vernal festival of the *Hindus* is celebrated. ² A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व and उत्तर: see पूर्वफालुनी, &c.

फि *m.* Anger, passion. E. फल to separate, aff. डि

फुक *m.* A bird.

फुट *mfn.* The hood or expanded neck of a snake. E. स्फुट to swell, aff. क, deriv. irr.

फुत् *ind.* ¹ Expression of disregard or contempt. ² Imitative sound, implying the bubbling or boiling of water, &c. or of blowing into any liquid. E. स्फुर to swell, aff. क्विप्, स rejected, and तुक् added, form. irr.

फुत्कर *m.* Fire. E. फुत् boiling, and कर who makes.

फुत्कार *mfn.* Arrogant, contemptuous, disdainful. *m.* ¹ The sound of bubbling, &c. ² Blowing or breathing into. E. फुत् expression of contempt, and कार who makes.

फुष्कस *m.* The lungs: see युष्कस.

फुल्ल *r.* 1st cl. To blow or blossom, to bud or flower.

फुल्ल *mfn.* ¹ Blown, opened, expanded as a flower. ² Opened, smiling, gay. E.

फुल्ल to blow, aff. क्त, deriv. irr.

फुल्लि *f.* Blowing, blossoming. *f.* फुल्ल to blow, aff. इन्.

फुल्लति *f.* Flowering, blossoming. E. फुल्ल to blow, क्तिन् aff.

फूत् *ind.* Imitative sound of bubbling, sobbing, &c.: see फुत्.

फूत्कार *m.* ¹ Bubbling. ² Sobbing. ³ Blowing or breathing into any liquid. E. फूत्, and कार making.

फेन *m.* ¹ Froth, foam. ² Vapour. E. स्कायी to swell, नक् Upādi aff., deriv. irr.

फेनल *mfn.* Frothy, foamy. E. फेन froth, अलच् poss. aff.; also फेनिल, and with the usual possessive मत्पु, फेनयत्.

फेनवाहिन् *m.* The thunderbolt of INDRA.

ए. फेन foam, **वह** to bear, aff. **णिनि**; INDRA having used the foam of the sea for his thunderbolt, to kill the demon VRITRÁSUR.

फेनाप *n.* A bubble. **ए. फेन** foam, and **अप** top.

फेनाशनि *m.* A name of INDRA. **ए. फेन** foam, and **अशनि** the thunderbolt.

फेर *m.* A jackal.

फेरण्ड *m.* A jackal. **ए. फे** imitative sound, **रम** to sport, aff. **ङ.**

फेरख *mf.* ¹ Fraudulent, crafty, a rogue or cheat. ² Malicious, noxious, injurious. *m.* ¹ A jackal. ² A demon, a goblin. **ए. फे** imitative sound, **रु** to utter, aff. **अप्.**

फेरु *m.* A jackal. **ए. फे** imitative sound, **रु** to cry, aff. **ङु.**

फेल, **फेल** *r.* 10th *cl.* To go or move.

फेला *f.* Orts, leavings. **ए. फेल** to go, **अच्** aff., *fem.* aff. **टाप्**; also **फेलक** and **फेलि**.

फेल *f.* Orts, leavings. **ए. फेल** to go, **इन्** aff., **ङीप्** optionally added; also with **टाप्** and **कन्** added, **फेलिका** *f.*

फवल *r.* 1st *cl.* To live.

व

व *m.* ¹ A name of VARUNA. ² A water jar. **ए. वण** to sound, &c. aff. **ङ.**

बह्मिष्ठ *mf.* Very much, excessively many. **ए. बहु** much, **इष्ठन्** superlative aff., *form. irr.*

बह्मीयस् *mf.* Very many. **ए. बहु** much, **ईयसुन्** superlative aff.

वठ *r.* 1st *cl.* To be large, powerful or able: also **वठ**.

वडवा *f.* ¹ A mare. ² A female slave.

³ The nymph AŚWINI, or the personified asterism which is designated by a horse's head. **ए. वल** strength or force, and **वा** to go to, affs. **क** and **टाप्**, and **ल** changed to **ङ.**

बडवाग्नि *m.* Submarine fire: see the next. **ए. वडवा** a mare, and **अग्नि**.

बडवानल *m.* Submarine fire; in mytho-

logy, a being consisting of flame, but with the head of a mare, who sprang from the thighs of URVĀ and was received by the ocean. **ए. वडवा** a mare, and **अनल** fire.

वण *r.* 1st *cl.* To sound; also **वण**.

वण *m.* Sound, noise. **ए. वण** to sound, aff. **अच्.**

वणिग्वह *m.* A camel. **ए. वणिज्** a trader, **वह** who bears.

वणिज् *m.* ¹ A merchant, a trader. ² The sixth of the astronomical periods called *Karāṇas*, corresponding to the half of a lunar day. *f.* Trade, traffic. **ए. पण** to transact business, **इजि** Unādi aff., and **व** substituted for **प**.

वणिज्य *uf.* Trade, traffic. **ए. वणिज्** a trader, **य** aff.

वद *r.* 1st *cl.* To be steady or firm. *r.* 1st and 10th *cls.* ¹ To speak. ² To declare or communicate information.

वदर *mf.* ¹ The jujube. *m.* The seed of the cotton pod. *f.* Cotton *f.* ¹ A plant. *n.* ¹ The fruit of the jujube. ² The berry or pod of the cotton. **ए. वद** to be firm, Unādi aff. **अर.**

वदरि *m.* The jujube: see **वदर**. **ए. वद** to be firm, aff. **अरि**.

वदरीशेन *n.* A part of the *Himālaya* range, and a celebrated place of pilgrimage; the *Badrīnāth* of modern travellers, or a town and temple on the west bank of the *Alakānandā* river, in the province of *Śrinagar*. **ए.**

वदरी the jujube, and **शेन** mountain; also **वदरीवन** *n.* The wood of jujubes.

वद्वज्जलि *mf.* Saluting respectfully, putting the hands joined to the forehead. **ए. वद्ध** attached, **अज्जलि** the palms joined and hand touching the forehead.

वध *r.* 1st *cl.* ¹ To bind or tie. ² To hate, to despise, to loathe. ³ To suffer change or affection of the mind. *r.*

1st and 10th c/s. ¹To tie, to bind.
²To kill.

बध *m.* ¹Killing, slaughter, slaying, murder. ²A killer, a slaughterer. *E.* बध substituted for हन to kill, aff. घञ्.

बधक *m.* A slaughterer, a killer. *E.* हन changed to बध, and कृन् aff.

बधजीविन् *m.* A hunter, a fowler, a butcher, &c. *E.* बध killing, and जीविन् who lives by.

बधत्र *n.* A weapon. *E.* बध to kill, Un-
ádi aff. त्रच्.

बधदण्ड *n.* Capital punishment. *E.* बध, and दण्ड punishment.

बधस्थली *f.* A place of slaughter or execution. *E.* बध killing, स्थान ground.

बधस्थान *n.* Place of slaughter or execution. *E.* बध killing, स्थान place.

बधङ्गक *n.* Poison. *E.* बध killing, अङ्ग the body, aff. कन्.

बधिर *mfn.* Deaf. *E.* बन्ध to bind, aff. किरन्, deriv. irr.

बधू *f.* ¹A woman. ²A wife. *E.* बन्ध to bind, aff. ऊ.

बध *n.* Lead. *f.* A thong. *E.* बन्ध to bind, aff. घट्; see वर्द्ध and वर्द्धा.

बध्य *n.* A shoe, a slipper. *E.* बन्ध to bind or tie, घट् aff.

बन *r.* 8th cl. To ask or beg, preferably written घन.

बन्ध *r.* 9th cl. *r.* 10th cl. To bind or tie; with आह् prefixed, 'To loosen, to let loose. With अनु, ¹'To follow. ²'To be affixed or attached to. With नि, 'To disunite. With सम्, to connect.

बन्ध *m.* ¹A pledge, a deposit. ²A binding, a tie or fetter, &c. ³Binding, tying. ⁴The body. *E.* बन्ध to tie, aff. अच्.

बन्धक *n.* ¹Exchanging, barter. ²A city. ³A binding. ⁴Binding, confinement. *m.* A pledge. *f.* ¹An unchaste woman, a harlot, a wanton. ²A barren woman. ³A she elephant. *E.* बन्ध to bind, गवुन् aff. *fem.* aff. ङीप्.

बन्धतन्त्र *n.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. *E.* बन्ध binding, तन्त्र an army.

बन्धन *n.* ¹Binding, tying, confining.

²A rope for tying cattle. ³Killing.

⁴Hurting, injuring. *mfn. subst.*

The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. *E.* बन्ध to tie, aff. ल्युट् or लुच्.

बन्धित्र *n.* Love, desire. *E.* बन्ध to bind, इत्र Unádi aff.

बन्धु *m.* ¹A kinsman, a relation, but especially a distant or cognate kinsman. ²A friend. ³A brother. ⁴A flower. *E.* बन्ध to bind or connect, उ aff.

बन्धुक *m.* See बन्धुक.

बन्धुदत्त *mfn.* Given by a kinsman *n.* One kind of female property, that given to a girl at her marriage by her own relations. *E.* बन्धु and दत्त given.

बन्धुर *mfn.* Uneven, undulating, wavy, partially even, and depressed. ²Bowed, bent. ³Pleasing, delightful, handsome, beautiful. ⁴Deaf. ⁵Injurious, mischievous. *m.* ¹A goose. ²A flower. ³A drug. ⁴A bird. ⁵A crane. ⁶A drug, commonly *Rishabha*. *n.* ¹A diadem, a crest. ²The dregs, of oil, or oil cake. *f.* A whore, a prostitute. *f. plu.* The meal of parched corn. *E.* बन्धु to bind, उरच् Unádi aff.; also बन्धूर.

बन्धुक *m.* ¹A shrub bearing a red flower. ²A tree. *E.* बन्धु to bind, ऊक aff.

बन्धूर *mfn.* ¹Wavy, undulating, uneven. ²Bowing, bent. ¹Beautiful, handsome. *m.* A hole, a chasm. *E.* बन्धु to bind, Unádi aff. उरच्; also बन्धुर.

बन्ध्य *mfn.* ¹Barren, unfruitful, not

bearing fruit in due season. ² Detained, confined, under arrest *f.* ¹ A childless woman. ² A barren cow. ³ A perfume, commonly *Báldá*. *E.* **बन्ध** to bind, aff. **यत्**.

वभ *r.* 1st *cl.* To go; also **वभ**.

वभि *mfn.* Who or what has, holds, possesses, &c. *E.* **भु** to cherish, **किन्** aff.

वभु *mfn.* ¹ Large, great. ² Tawny, &c. ³ Bald-headed through disease *m.* ¹ A name of *VISHṆU*. ² *ŚIVA*. ³ *AGNI* or fire. ⁴ A large ichneumon. ⁵ The name of a *Muni* or holy sage. ⁶ A rat. *n.* ¹ A tawny or brown colour. ² Any object of that colour. *E.* **भु** to fill, aff. **कु**, and the initial repeated.

वभ्र *m.* A bee. *E.* **वभ्र** imitative sound, **रा** to make, **क** aff.

वभ्र *mfn.* Best, excellent *m.* ¹ A boon, a blessing, &c. ² A son in law. ³ Surrounding, encompassing ¹ A cutanite. *n.* Saffron. *f.* *Asparagus racemosus*. *f.* Three myrobalans. *n.* or *ind.* Slightly desired, preferable. *E.* **व** to select, &c. **अप्** aff; the root is also **वृ**, whence. **वर**, *q. v.*

ववर्ध *r.* 1st *cl.* To go

ववर्ध *m.* A blockhead, a fool. *E.* **ववर्ध** to go, **अरच्** aff.

वर्ह *r.* 1st *cl.* ¹ To be pre-eminent or excellent. ² To speak or tell. ³ To cover. ⁴ To remember. ⁵ To spread. ⁶ To give. *r.* 10th *cl.* To hurt or kill; also **वर्ह**.

वर्ह *mn.* ¹ A peacock's tail. ² A leaf. ³ Dependents, retinue. *E.* **वर्ह** to spread, &c. aff. **अच्**; also **वर्ह** &c.

वल *r.* 1st and 10th *cls.* ¹ To live. ² To hoard grain. ³ To prevent or obstruct wealth. *r.* 1st *cl.* ¹ To kill. ² To go. *r.* 10th *cl.* To explain. To support, nourish, rear, as a child.

वल *mfn.* Strong, stout, robust, powerful *m.* ¹ *BALADEVA*, the elder brother of *KRISHṆA*, and the third of the

three incarnations termed *RĀMAN*. ² A crow. ³ A demon slain by *INDRA*. ⁴ The *Varuṇa* tree. *n.* ¹ Strength, power. ² Bulkiness. ³ Form, figure. ⁴ An army, forces. ⁵ Gum, myrrh. ⁶ Semen virile. ⁷ The body. ⁸ The leaf of a tree. ⁹ Blood. ¹⁰ Rigour, severity *f.* An aquatic plant. *E.* **वल** to live, aff. **अच्**; in some cases also **वल्**.

वलत्त *m.* White. *E.* **वल** strength, and **वै** to waste, aff. **क**; more properly **वलत्त**, *q. v.*

वलज *mfn.* Produced by or from strength or power. *n.* ¹ A field. ² A city gate. ³ Fruit. ⁴ War. ⁵ Pith, marrow. ⁶ A pretty or handsome woman. ⁷ The earth. ⁸ *Arabian* jasmine. *E.* **वल** strength, and **ज** born.

वलदेव *m.* The elder brother of *KRISHṆA*. ² Air, wind *f.* A medicinal plant. *E.* **वल** the same, and **देव** divine, or **वल** strength, and **देव** who sports

वलभद्र *m.* ¹ *BALADEVA*. ² *ANANTA*, the great serpent, considered as identified with the preceding. *BALADEVA* being regarded by some as an incarnation of *ANANTA*. ³ A strong or robust man. ⁴ A tree, commonly *Loth* *f.* ¹ A young girl, a maiden. ² A drug, called *Tráyamāṇa*. *E.* **वल** strength, and **भद्र** auspicious, excellent

वलराम *m.* The demigod named *BALARĀMA*, half brother to *KRISHṆA*, and the third of the *RĀMAS*. *E.* **वल** strength, **राम** to sport, aff. **चञ्**.

वलविन्यास *m.* Array of troops. *E.* **वल** forces, and **विन्यास** disposition.

वलस्थिति *f.* A royal residence, a royal camp or quarters. *E.* **वल** forces, **स्थिति** station.

वलाका *f.* A sort of crane. *E.* **वल** strength, **अक्** to go, aff. **अच्**; also **वलाका**.

वलात्कार *m.* ¹ Violence, oppression. ² (In law). The detention of the person of

a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. E. बल strength, अत to g, aff. क्विप्; बलात्, and कार making, doing.

बलाह *n.* Water. E. बल strength, आहा to quit, aff. क.

बलाहक *m.* ¹ A mountain. ² A cloud.

³ One of the *Nāgas* or infernal serpents. ⁴ The name of a demon. E. बल strength, अ the negative prefix to हा to abandon, aff. क्युन्; also बलाहक, *q. v.*

बलि *m.* ¹ Tax, royal revenue. ² An oblation, a religious offering in general. ³ The handle of a fly-flapper. ⁴ Presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *Ghee* or rice, or the like, into the open air at the back of the house. ⁵ The sacrifice of an animal, or raw flesh offered to the goddess *DURGĀ*. ⁶ Fragments of food left at an oblation or a meal. ⁷ An animal, or one which is fit for an oblation. ⁸ Three folds of skin at the end of the rectum. ⁹ A king, and *Dnitya*, also *MAHĀBALI*, the virtuous sovereign of *Mahābali-gar*, tricked out of the dominion he had obtained over earth and heaven, by *Viṣṇu*, in the *Vāmana* or dwarf *Avatār*, and left, in consideration of his merits, the sovereignty of *Pātāla*, or the infernal regions. *f.* ¹ A wrinkle, skin shrivelled by old age. ² The fold of skin in stout persons, especially females, upon the upper part of the belly. ³ The ridge of a thatch. E. बल to live, or बध to hurt or kill, ध changed to ल, aff. इन् or इ.

बलिदान *n.* ¹ Offering victims in sacrifice. ² Giving food to all beings. E. बलि, and दान giving.

बलिन् *mfn.* Strong, stout, robust. *m.*

¹ A camel. ² A buffalo. ³ A bull. ⁴ A hog. ⁵ Phlegm. ⁶ A name of *BALAKĀMA*. E. बल strength, इनि aff.

बलिन *mfn.* Shrivelled, wrinkled, flabby, flaccid. E. बलि wrinkled skin, aff. न.

बलिम् *mfn.* Shrivelled, withered, flaccid, wrinkled. E. बलि a wrinkle, म aff.

बलिभुज् *m.* ¹ A crow. ² A sparrow. ³ A crane. E. बनि the outs of a meal or sacrifice, and भुज् who eats.

बलिमुख *m.* A monkey. E. बलि a wrinkle, and मुख a face: also बनीमुख.

बलिष्णु *mfn.* Arrogant, disrespectful. E. बल to be powerful, इष्णु *Upādh* aff.

बलिसङ्ग *m.* ¹ The lash of a whip. ² A number of monkeys. ³ The base of an ant hill

बलीन *m.* A scorpion.

बनीमुख *m.* A monkey. E. बनी a wrinkle, and मुख face.

बनीवर्द्ध *m.* A bull or ox. E. बल strength, and वर्द्ध increasing, नी substituted for ल, and द final for ध; also वरीवर्द्ध and यनीवर्द्ध.

बहि *r. 1st cl.* To grow or increase; also बहि

बहु *mfn.* ¹ Much, many. ² Large, great. E. बहि to increase, *Upādh* aff. कु.

बहुकर *mfn.* ¹ A sweeper. ² Industrious, labouring. *m.* A camel. *f.* A broom. E. बहु much, कृ to do, अप् or टच् aff.

बहुतिथ *mfn.* Manieth. E. बहु many, much, इद aff. and तियुक् augment.

बहुत्र *ind.* In many ways, or places, &c. E. बहु much, many, त्रन् aff.

बहुधा *ind.* In many ways, sorts, &c. E. बहु much, धाच् aff.

बहुधार *m.* *INDRA*'s thunderbolt. E. बहु many, धारा edge.

बहुनाद *m.* The conch shell. E. बहु much, नाद sound.

बहुपत्र *mfn.* Many-leaved. *m.* An onion. *n.* Tale. E. बहु many, पत्र a leaf, &c.

बहुमति *f.* Value, estimation, prizing or preferring. E. बहु, and मति mind.

बहुमल *m.* Lead. *E.* बहु much, मल dirt.

बहुरूप *mfn.* Multiform. *m.* ¹ Resin.

² SIVA. ³ VISHNU. ⁴ Love, CUPID. ⁵ A chameleon. ⁶ BRAHMĀ. ⁷ Hair. *E.* बहु many, रूप shape.

बहुल *mfn.* ¹ Much, many. ² Black, ³ Variously applicable, comprehensive. *m.*

¹ AGNI or fire. ⁴ The dark half of a month. *n.* The sky. *f. plu.* The Pleiades. *f.* ¹ Indigo. ² Cardamoms. ³ A cow. *E.* बहु many, ला to get, aff. क.

बहुवचन *n.* The plural number. *E.* बहु, and वचन saying.

बहुव्रीहि *m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुमान or बहुमालक having many necklaces, from बहु, and माला a necklace. *n.* बहु many, and व्रीहि gram.

बहुवास *ind.* Abundantly, plentifully. *E.*

बहु much, many, शस् aff.

बहुश्रुत *mfn.* ¹ Well taught, learned. ² Acquainted with the Vedas. *E.* बहु, and श्रुत heard, or श्रुति Vedas.

बहुस्वन *m.* An owl. *E.* बहु much, स्वन noise or sound.

बाहु *r.* *1st cl.* ¹ To be pre-eminent or excellent. ² To speak or tell. ³ To kill or hurt ⁴ To cover, to spread. ⁵ To give. ⁶ To remember. *r.* *10th cl.* To shine.

बा *ind.* ¹ As, like. ² Or, either : also वा.

बाह, बाहु *r.* *1st cl.* To bathe, to dive and emerge.

बाह्व *m.* ¹ Submarine fire. ² A *Brāhmaṇ*. *n.* A stud, a collection of mares. *E.* बाह्व a mare, and अण् aff. of derivation : see बह्वानल.

बाह्वग्नि *m.* Hell. *E.* बह्वग्नि submarine fire, and अण् aff. of place.

बाह्वीर *m.* A servant, a hired labourer.

बाण *m.* An arrow, &c. : see बाण. *E.* बाण or वण to sound, aff. घञ्.

बाणि *f.* ¹ Speech. ² The goddess of

speech, &c. : see बाणि. *E.* बाण or वण to speak, in the causal form, aff. इ.

बाणिज *m.* ¹ A merchant, a trader.

² Submarine fire. *E.* बाणिज् traffic &c. aff. अण्.

बाणिजिक *m.* ¹ Submarine fire. ² A trader, a merchant. ³ A rogue, a cheat. *E.* बाणिज trade, aff. ठञ्.

बाणिज्य *mfn.* Trade, traffic, commerce. *E.* बाणिज् a trader, with व्यञ् aff. or बाणिज् the same, aff. यत्.

बाध, बाध् *r.* *1st cl.* ¹ To resist, to oppose. ² To annoy or afflict.

बाध *m.* ¹ Opposing, hindering. ² Annoyance. ³ Refutation arising from incompatibility or contradiction of assigned cause and effect. *E.* बाध to oppose, घञ् aff.

बाधक *mfn.* What hinders, opposes, pains, &c. *E.* बाध, and वुन् aff.

बाधन *n.* ¹ Pain. ² Impeding, opposing. *E.* बाध to oppose, aff. ल्युट्.

बान्धव *m.* ¹ A relation, a kinsman : see बन्धु. ² A friend. *E.* बन्धु a kinsman, अण् pleonastic aff.

बार्ह्यदीर *m.* ¹ Tin. ² A shoot of the mango ³ The son of an unchaste woman, a bastard. *E.* बार्ह्यदी a whore, and र aff.

बाल *mfn.* ¹ Ignorant, unwise, uneducated. ² Young, infantine, a child. *mfn.* ¹ An infant, a child. It is equally applicable till sixteen years of age. ² A colt. ³ A five year old elephant. ⁴ An elephant's tail. ⁵ A horse's tail. ⁶ Any tail. ⁷ Hair. *f.* ¹ Small cardamoms. ² A woman, a female. ³ Aloes. ⁴ The cocoa-nut. ⁵ Turmeric. ⁶ Pure. *f.* A sort of ear-ring. *E.* बल to live, aff. घञ्.

बालक *m.* ¹ A boy, an infant : see the last. ² A fool, a blockhead. ³ The tail of a horse or elephant. ⁴ A finger ring. ⁵ A bracelet. ⁶ A perfume ; also

द्वीवर. *f.* A female infant. ² Sand.
³ The knot or flower of an ear-ring.
 'The rustling of leaves. ⁵ Small cardamoms. *E.* कन् added to the preceding.
 बालतन्त्र *n.* Midwifery, care of a lying-in woman, and her child. *E.* बाल an infant, and तन्त्र rule, management.
 बालधि *m.* A hairy tail, as a horse's, &c. *E.* बाल hair, धा to have, aff. कि.
 बालवत्स *m.* ¹ A pigeon, a dove. *E.* बाल a child, and वत्स dear.
 बालि *m.* A monkey, the son of INDRA, killed by RĀMA. *E.* बाल hair, and इन् aff. : being born from the hair of his mother.
 बालिश *mfn.* ¹ Young. ² Ignorant ³ Careless, heedless. *n.* A pillow. *E.* बाड to emerge, इन् aff., बाडि or बालि, and शो to destroy, aff. ड.
 बालुक *f.* ¹ Sand, gravel. ² Camphor. ⁴ A sand bath. *E.* बल to live, उक्ञ् aff. or बालु as above, and कन् added.
 बालेय *mfn.* ¹ Soft. ² Fit or proper for a child. ³ Fit or proper for a tax, a sacrifice, &c. *m.* ¹ An ass. ² A demon, a *Daitya*. *E.* बलि a tax, a sacrifice, or बाल a child, and ठक् aff.
 बाष्प *m.* ¹ Vapour, stream. ² A tear, rheum. ³ Iron. *E.* बाध to oppose, Unádi aff. प, and ध changed to ष; also वाष्प, बास्य, and वास्य.
 बाह, बाहु *r.* 1st *cl.* ¹ To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बाहू.
 बाह *mf.* The arm. *E.* बाह to endeavour, aff. अच्; it is sometimes read बाह.
 बाहु *m.* ¹ The arm. ² The side of any angular geometrical figure, the leg of a triangle, &c. *E.* बाध to oppose, उ Unádi aff. and ध changed to ह.
 बाहुक *mfn.* A servant, servile, dependent. *m.* ¹ The name of NĀLA, after his change of form, by the bite of KARKOTAKA Nāga. ² A monkey. *f.*

The name of a river. *E.* बाहु an arm, कन् aff. or कृ to do, with ड aff.
 बाहुकुन्य *m.* A wing. *E.* बाहु the arm, कुन्य what adheres to, aff. अच्.
 बाहुज *m.* ¹ The *Kshatriya* or warrior, born from the arms of BRAHMĀ. ² A parrot. ³ Sesamum growing wild, or spontaneously. *E.* बाहु the arm, and ज born.
 बाहुप्रहरण *mfn.* A striker, a boxer. *n.* Boxing, wrestling. *E.* बाहु, and प्रहरण striking.
 बाहुल *m.* ¹ Fire or its deity. ² The month *Kārtik*. *n.* ¹ Mail worn on the arm. ² A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. *E.* बहुल fire, and अण् aff.; also with कन् added, बाहुलक.
 बाहुलेय *m.* The deity KĀRTIKEYA. *E.* बहुला the Pleiades, considered as nymphs, and nurses of this god, aff. of relation ठक्.
 बाहुबाह्वि *ind.* Arm to arm, hand to hand, (fighting, &c.) *E.* बाहु the arm, repeated, इच् aff.
 ब्रिट *r.* 1st *cl.* To curse.
 ब्रिद, ब्रिदि *r.* 1st *cl.* To make or constitute a part; the root is obsolete.
 ब्रिल *r.* 6th *cl.* *r.* 10th *cl.* To break, to tear or rend, to divide or detach.
 ब्रिस, ब्रिसिर् *r.* 4th *cl.* To throw or cast, to send or direct.
 बीभत्स *mfn.* *subst.* ¹ Disgust, abhorrence. *adj.* Detesting, loathing, changed or averted in mind. ² Cruel, mischievous. ³ Compassionate. ⁴ Wicked. ⁵ Envious. *E.* बध to bind, to hate, &c. aff. घञ्.
 बुक्क *r.* 1st and 10th *cls.* ¹ To bark. ² To speak. *r.* 10th *cl.* To give pain.
 बुक्क *subst. mfn.* The heart. *m.* A goat. *E.* बुक्क to bark, &c., aff. अच्; also बुक्कन् *mn.* and बूक्क.

वृक्षकन *n.* Barking. E. वृक्ष to bark, aff. ल्युट्.

वृक्षकार *m.* The roar or barking of a lion. E. वृक्ष to bark, आर aff.

वृद्ध *r.* 6th cl. ¹ To leave, to abandon. ² To cover, to clothe.

वृद्ध, उवृद्धि *r.* 1st cl. To discern, to apprehend, to perceive.

वृद्धि *f.* Understanding, intellect. E. वृध् to know, aff. क्तिन्.

वृद्धिसहाय *m.* A counsellor, a minister. E. वृद्धि understanding, and सहाय companion.

वृद्धीन्द्रिय *n.* An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. वृद्धि understanding, and इन्द्रिय an organ.

वृद्धुद *m.* A bubble. E. वृद्ध imitative sound, वृद्ध to perceive, aff. क.

वृध्, आवृध् *r.* 1st cl. *r.* 4th cl. also उवृध् *r.* 1st cl. To know, to understand. With प्रति. to look for, to expect. With प्रति and वि. to wake.

वृध् *m.* ¹ The son of the moon, and regent of the planet MERCURY, with whom he is identified. ² A wise or learned man, a sage. *f.* Indian spokesman. E. वृध् to know or understand, aff. क.

वृध्वार *m.* Wednesday. E. वृध् MERCURY, and वार a day.

वृध्वान *m.* ¹ A wise man, a sage. ² A holy teacher. ³ One who speaks kindly. ⁴ Worshipper or adorer of BRAHMĀ. E. वृध् to know, अनच् Upādi aff.

वृध् *m.* ¹ The root of a tree. ² ŚIVA. E. वृध् to know, Upādi aff. नक्.

वृन्द, उवृन्दि *r.* 1st cl. To discern, to perceive, literally or figuratively.

वृन्ध, उवृन्धि *r.* 1st cl. To discern, to perceive : see वृन्द.

वृध्ना *f.* Hunger. E. वृध् to eat, in the desid. form, affs. अद्. and टाप्.

वृध्वु *mfn.* Wishing to eat. E. वृध् to eat, desid. *n.*, उ aff.

वृत् *r.* 10th cl. To sink, to dive, to plunge and again emerge.

वृत्ति *f.* The vulva. E. वृत् to emerge, aff. इन्.

वृष *n.* ¹ Chaff; also वृस. ² Water.

वृस *r.* 4th cl. To dismiss, to loose, to quit or leave.

वृस *n.* ¹ Chaff. ² Wealth. ³ Dry cowdung. ⁴ The thick part of sour curds. *f.* A younger sister. E. वृस to abandon, aff. क; also वृष.

वृस्त *r.* 10th cl. ¹ To regard, to respect. ² To disregard, to treat with disrespect.

वृक्क *mfn.* The heart. also वृक्क; also with a final न्, वृक्कन् *mfn.* also वृक्क.

वृक्क *mfn.* ¹ The heart. ² The kidney. see the last, ऋ substituted for ऊ.

वृत् *r.* 9th cl. ¹ To choose or select. ² To support or nourish; also in the first sense, वृ more usually.

वृध् *m.* ¹ Wisdom, intellect. ² Awakening, arousing. E. वृध् to understand, aff. घञ्.

वृध्क *m.* ¹ A spy. ² A teacher. E. वृध् understand, causal form, aff. वृन्.

वृध् *nf.* ¹ Knowledge. ² Teaching, informing. ³ Awakening, arousing. *n.* Burning incense *m.* The planet MERCURY.

वृध् *f.* Long pepper. E. वृध् to know, aff. ल्युट्.

वृध्वि *mfn.* Wise, learned. *m.* ¹ A branch of holy study; keeping the mind awake to the knowledge of the true God. ² Intellect, understanding. ³ The holy fig-tree. E. वृध् to know, Upādi aff. इन्.

वृद्ध *m.* A follower of the religion of the *Buddhas*. E. वृद्ध and अण् aff.

वृष् *r.* 4th cl. To burn

वृण *r.* 1st cl. To sound; more properly वृण.

वृत्ति *f.* ¹ A creeper. ² Expansion. E. प्र before तन् to spread, aff. क्तिच्, and प changed to वृ; also वृत्ति.

ब्रह्म *m.* ¹ The root of a tree. ² The sun. ³ ŚIVA. ⁴ BRAHMĀ. ⁵ A son. ⁶ The body. *E.* बन्ध to bind, *aff.* नक्, and ब्रध substituted for the root.

ब्रह्मचर्य्य *m.* The religious student: see **ब्रह्मचारिन्**. *n.* The order or condition of the religious student. *E.* ब्रह्म the *Veda*, and चर्य्य observance.

ब्रह्मचारिन् *n.* The religious student; the young *Brāhmaṇ*, from the time of his investiture with the cord, to the period of his becoming a householder. *E.* ब्रह्म the *Veda*, and चर to go or follow, *aff.* गिनि.

ब्रह्मण्य *mfu.* Relating to or connected with BRAHMĀ, or a *Brāhmaṇ*. *m.* ¹ The mulberry tree. ² The planet SATURN. *E.* ब्रह्मन्, and यत् *aff.*

ब्रह्मदान *n.* Instruction in the *Vedas*. *E.* ब्रह्म, and दान gift; also ब्रह्मदाय.

ब्रह्मन् *m.* ¹ BRAHMĀ, the first deity of the *Hindu* triad, and the operative creator of the world. ² A *Brāhmaṇ*. ³ The superintending or presiding priest at a sacrifice. ⁴ One of the astronomical *Yogas*. *n.* ¹ The divine cause, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. ² The practice of austere devotion. ³ The *Vedas* or scripture. ⁴ Holy knowledge. *E.* बृह to increase, *aff.* मनिन् and the initial letter changed to ब्र.

ब्रह्मपुत्र *m.* ¹ A sort of poison. ² A river so called. ³ A place of pilgrimage, probably the source of the stream. *f.* ¹ The *Sarasvatī* river. ² The goddess SARASWATĪ. *E.* ब्रह्मन् BRAHMĀ, and पुत्र offspring.

ब्रह्मपुरी *f.* The capital of BRAHMĀ, on the mountain *Kailāśā*. *E.* ब्रह्मन्, and पुरी the city.

ब्रह्मबन्धु *m.* ¹ The epithet or appellation of a *Brāhmaṇ*. ² A term of abuse. *E.* ब्रह्म BRAHMĀ, and बन्धु a friend.

ब्रह्मभूति *f.* Twilight. *E.* ब्रह्म BRAHMĀ, and भूति being.

ब्रह्मयज्ञ *m.* The study of the *Vedas*. *E.* ब्रह्म a *Veda* or the Supreme Being, and यज्ञ sacrifice.

ब्रह्मयोग *m.* Cultivation of spiritual knowledge. *E.* ब्रह्म, and योग addition to.

ब्रह्मराक्षस *m.* A demon or fiend of the *Brāhminical* class. *E.* ब्रह्म, and राक्षस a goblin.

ब्रह्मरात्रि *m.* ¹ A name of YĀJNYAVALKYA, a saint and legislator. *E.* ब्रह्म BRAHMĀ, रा to give, दिन् *aff.*; conferring the knowledge of BRAHMĀ upon JANAKI in return for his bounty. ² A night of BRAHMĀ, equal to a thousand divine ages. *E.* ब्रह्म BRAHMĀ, and रात्रि night.

ब्रह्मरीति *f.* Brass. *E.* ब्रह्म a *Brāhmaṇ*, and रीति clax.

ब्रह्मर्षि *m.* A divine saint, a *Rishi* of a particular class, including VĀŚIṢṬHA, &c. *E.* ब्रह्म a *Brāhmaṇ*, and ऋषि a saint; the saints of this class are supposed to be of the *Brāhminical* order.

ब्रह्मर्षिदेश *m.* A part of *India*, including the four countries of *Kurukshetra*, *Matsya*, *Pāncālā*, and *Surasena* or *Mathura*. *E.* ब्रह्मर्षि a *Rishi*, देश country.

ब्रह्मलोक *m.* A division of the universe, the supposed eternal residence of the spirits of the pious. *E.* ब्रह्मन् BRAHMĀ, and लोक a world.

ब्रह्मवद्य *n.* Knowledge or declaration of BRAHMĀ, the knowledge of the universal permeation of one spirit, as taught by the *Vedānta* system of philosophy. *E.* ब्रह्म BRAHMĀ or the spiritual deity, वद to speak or declare, *aff.* वयप्; also with the *aff.* वत्, and the semivowel changed, ब्रह्मोद्य *n.*

ब्रह्मवर्त्त *m.* A district of western *India*;

also ब्रह्मावर्त. E. ब्रह्म a *Bráhmaṇ*.
and वृत् to abide, aff. अच्.
ब्रह्मवर्द्धन *n.* Copper. E. ब्रह्म a *Bráhmaṇ*,
and वर्द्धन increasing, favouring; be-
ing highly proper for utensils of
worship, &c.
ब्रह्मवाद् *m.* ¹ Citing the *Vedas*. ² De-
claring or teaching spiritual know-
ledge. E. ब्रह्म scripture, and वाद्
speaking.
ब्रह्मवादिन् *m.* ¹ A follower of the *Ve-
dānta* system of philosophy, one
who maintains all things are spirit.
² A defender or expounder of the
Veda. E. ब्रह्म the *Veda* or BRAHMA,
God, and वादिन् who recites.
ब्रह्मविद् *m.* A sage, one who knows the
nature of the Supreme Spirit. E.
ब्रह्म, and विद् who knows.
ब्रह्मविद्या *f.* Knowledge of spirit. E. ब्रह्म,
and विद्या science.
ब्रह्मशासन *n.* An edict or grant, &c. ad-
dressed to *Bráhmaṇs*. E. ब्रह्म a
Bráhmaṇ, and शासन governing or an
edict, &c.
ब्रह्मसूत्र *n.* ¹ Study and teaching of the
Vedas. ² The constant study of them.
E. ब्रह्म, and सूत्र sacrifice.
ब्रह्मसू *m.* ¹ ANIRUDDHA, the son of
KÁMA. ² KÁMADEVA. E. ब्रह्म BRAHMÁ,
and सू the son.
ब्रह्मसूत्र *n.* ¹ The sacrificial or *Bráh-
manical* thread. ² An aphorism of
the *Vedānta* philosophy. E. ब्रह्म a
Bráhmaṇ, and सूत्र thread.
ब्रह्महत्या *f.* ¹ *Brahmanicide*, killing a
Bráhmaṇ. ² Any crime equally
heinous. E. ब्रह्म, and हत्या killing.
ब्रह्माक्षर *m.* The sacred and mysterious
name of the deity. E. ब्रह्म God,
अक्षर a letter, the *Omkára*.
ब्रह्मायुध *m.* A horse.
ब्रह्मणी *f.* ¹ The female energy of
BRAHMÁ. ² A sort of perfume, com-

monly *Renuká*. E. ब्रह्मन् BRAHMÁ,
fem. aff. डीप्.

ब्रह्माण्ड *m.* ¹ The globe, the world. ² One
of the *Purāṇas*. E. ब्रह्म BRAHMÁ,
and अण्ड an egg, to which it is
compared.

ब्रह्मण्य *n.* A place where the *Vedas*
are read and explained. E. ब्रह्म the
Veda, and अण्य a wood.

ब्रह्मावर्त *m.* The country to the north-
west of *Delhí*, lying between the ri-
vers *Saraswatí*, and *Drishadwatí*. E.
ब्रह्म a *Bráhmaṇ*, and आवर्त abode.

ब्रह्म *mfn.* Relating or belonging to
BRAHMÁ, the *Vedas*, &c. *n.* ¹ The part
of the hand under the root of the
thumb. ² A mode of marriage, the
presentation of the bride elegantly
adorned, by the father, to the brideg-
room whom he has invited. *m.* NÁR
ADA the sage, [and son of BRAHMÁ. *f.*
¹ One of the eight divine mothers of
created beings, or the personified
energies of the gods; the *Śakti* or
energy of BRAHMÁ. ² The goddess of
speech SARASWATÍ. ³ The asterism
Rohini. ⁴ A she frog. E. ब्रह्म BRAHMÁ,
&c. अण् aff.

ब्रह्मण *m.* A man of the first *Hindu*
tribe. *n.* ¹ An assemblage of *Bráh-
mans*, a council, a conclave. ² A
portion of the *Vedas*, that which
comprises the precepts that inculcate
religious duties, the maxims which
explain those precepts, and the argu-
ments which relate to theology; it
is, however, now often blended with
other portions. *f.* ¹ The wife of a
Bráhmaṇ, or a woman of the *Bráh-
manical* tribe. ² A wasp. ³ A small
ant. E. ब्रह्मन् the *Veda*, &c. अण् aff.,
and the final syllable of the original
word retained.

ब्रह्मण्य *m.* The planet SATURN. *n.* ¹ An
assembly of *Bráhmaṇs*. ² The state,
quality, or business of a *Bráhmaṇ*.

६. ब्रह्मन्, and यञ् aff., or ब्राह्मण, and यत् aff.

ब्राह्मणिका f. Silver.

ब्रू, ब्रूञ् r. 2nd cl. To speak or tell : ब्राह्म is optionally substituted for this root before the first five inflections of the present tense, and वच् in several other tenses.

भ

भ n. 1 A star. 2 An asterism. 3 A planet. m. 1 A name of Śukra, regent of the planet VENUS. 2 A bee. 3 Error, delusion. f. 1 Light, lustre, splendour. 2 A ray of light. f. Fear. E. भा to shine, or भी to fear, aff. ड.

भक्किका f. A cricket.

भक्त mfn. 1 Attached or attentive to, devoted to, engrossed by. 2 Served, worshipped. 3 Dressed, cooked. n. 1 Boiled rice. 2 Food. 3 Any edible grain boiled with water. m. A follower, a votary. E. भज् to serve, &c. aff. क्त.

भक्तकार m. A cook. E. भक्त boiled rice, and कार who makes.

भक्तजा f. Nectar.

भक्ति f. 1 Service, worship. 2 Faith, belief. 3 Devotion or attachment to. 4 Part, portion. 5 Fracture, division. 6 Metonymy. E. भज् to serve, or भञ्ज् to break, aff. क्तिन्.

भक्तिल m. 1 A good horse. 2 A follower, a votary. E. भक्ति service, &c. ला to afford, aff. ड.

भक्ष r. 1st and 10th cls. To eat.

भक्षक mfn. 1 Gluttonous, voracious, gourmand. 2 A feeder, an eater, who or what eats. f. A meal, a feed. E. भक्ष् to eat, aff. ग्युञ्.

भक्षकार m. A confectioner, a pastry cook. E. भक्ष food, and कार who prepares ; also भक्षहार.

भक्षण n. Eating. E. भक्ष् to eat, aff. ल्युट्.

भग n. 1 Pudendum muliebre. 2 Fortune,

prosperity. 3 Beauty splendour. 4 Excellence, greatness. 5 Desire, wish, love. 6 Strength, vigour. 7 Effort, exertion. 8 Fame, glory. 9 Knowledge. 10 Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. 11 Omnipotence, supreme or divine power. 12 Virtue, moral merit. 13 Final emancipation. m. 1 The sun. 2 One of the twelve suns or Ādityas. 3 The moon. 4 A form of Śiva. E. भज् to serve, &c. ग aff.

भगन्दर m. Fistula in ano. E. भग the vulva, दृ to divide, aff. खश्.

भगिनी f. 1 A sister. 2 A woman in general. E. भग prosperity, desire, इनि and डीप् affs.

भगीरथ m. A king whose austerities brought GANGĀ, the river, from heaven.

भगास् ind. A particle used as a respectful term of address. E. भगवत् reverend, and जोस् irregularly substituted for the three final letters.

भग्न mfn. 1 Torn, broken. 2 Overcome, defeated. 3 Disregarded, despised. 4 Disappointed. E. भञ्ज् to break, aff. क्त.

भग्नात्मन् m. The moon. E. भग्न broken, and आत्मन् the body ; having been cut in two by the trident of Śiva, as a punishment for having violated the wife of VRIHASPATI.

भगनाश mfn. Disappointed. E. भग्न, and आशा expectation.

भगनी f. A sister. E. भञ्ज् to share, aff. क्त. fem. aff. डीप्.

भङ्गारी f. A hat.

भङ्ग m. 1 Breaking, splitting. 2 A chasm, a fissure, a division. 3 Defeat, discomfiture. 4 Disappointment. 5 Fear. 6 Dishonesty, fraud, circumvention, cheating. 7 Going, motion. 8 A wave. 9 A water-course, a canal. 10 Disease in general. 11 A disease. 12 Interrup-

tion of the voice. *f.* Hemp. *६.*

भञ्ज to break, aff. अच्.

भङ्गवासा *f.* Turmeric.

भङ्गमार्थ *mfn.* Crafty, fraudulent, dishonest. *६.* भङ्ग breaking, fraud, &c.

स for सम् with, and अर्थ object.

भङ्गारी *f.* A bat.

भङ्ग *f.* ¹ Fracture, division, separation.

² Fraud, deception, trick, disguise.

³ Irony. ⁴ Wit, repartee. ⁵ A wave. *६.*

भञ्ज to break, aff. इन् and झीप् optionally added.

भङ्गील *n.* Defect in the organs of sense.

भङ्गुर *mfn.* ¹ Crooked, bent. ² Fraudulent, crafty, dishonest. *m.* The bend or elbow of a river. *६.* भञ्ज to break, aff. थुरच्.

भङ्ग *n.* A field of hemp. *६.* भङ्गा heap, यत् aff.

भज *r.* 1st *cl.* ¹ To serve, to worship.

² To possess, to enjoy. *r.* 10th *cl.* ¹ To give ² To dress or cook. ³ To separate or divide : see भाज. भजि *r.* 10th *cl.* ¹ To shine. ² To speak : with चि prefixed, to measure ; with प्र and चि, to discriminate, to discuss.

भजन *n.* ¹ Service adoration. ² Possessing or enjoying carnally. ³ Sharing. *m.* The sound of the conch. *६.* भज to serve, aff. ल्युट्.

भञ्ज, आभञ्जो *r.* 7th *cl.* To break, to destroy.

भञ्जन *n.* ¹ Breaking, destroying. ² Afflicting. *६.* भञ्ज to break, ल्युट् aff.

भट *r.* 1st *cl.* ¹ To hold or cherish. ² To hire or maintain. ³ To speak. भटि *r.* 10th *cl.* To deceive.

भट *m.* ¹ A warrior, a soldier, combatant. ² A barbarian, or outcast of a particular tribe. ³ A goblin. *६.* भट to maintain, aff. अच्.

भटित्र *mfn.* Roasted on a spit. *६.* भट to nourish, इच् aff.

भट्ट *m.* ¹ A philosopher, a learned man,

especially one conversant with the philosophical systems. ² An enemy.

³ Best, excellent. ⁴ Authority.

भट्टार *mfn.* Worshipful, reverend, entitled to homage or respect : see the next.

भट्टारक *mfn.* Venerable, respectable, entitled to reverence or to homage.

m. ¹ A sage, a *Muni* or saint. ² A deity. ³ A king. ⁴ The sun. *६.*

भट to nourish, aff. क्विप्, लृ to pass, aff. यवुल्; a cherisher and punisher, a distributor of rewards and punishments; again, भट्ट said here to mean, authority, ऋ to go to or obtain, अण् aff., कन् added.

भट्टिनो *f.* ¹ A queen, who has been consecrated as well as her husband ² The wife of a *Bráhma*n. *६.* भट्ट authority इनि and डीप् affs.

भड, भडि *r.* 1st *cl.* ¹ To rally, to deride or treat with merriment. ² To jest, to joke. ³ To speak. ⁴ To upbraid, to reprove. *r.* 1st and 10th *cls.* To do an auspicious act.

भडिल *m.* ¹ A servant. ² A hero. *६.* भड a *Sautra* root, to be happy, उपदि aff. ईलच्.

भग *r.* 1st *cl.* To sound, to utter articulate sound, to speak or say. With प्रति, to reply.

भगिति *f.* Speech, speaking. *६.* भग to speak, aff. क्तिन्, with the augment इट्.

भगड *m.* A mime, a jester, a buffoon, an actor. *६.* भडि to deride &c. aff. अच्.

भगडक *m.* A wagtail. *६.* कन् added to the preceding.

भगडन *n.* ¹ Armour, mail. ² War, battle. ³ Evil, wickedness, mischief. *६.* भडि to blame, &c., aff. ल्युट्.

भगडहासिनी *f.* A whore, a harlot. *६.* भगड a jester, and हासिनी who delights.

भण्डल *mfu.* ¹ A messenger, one scut or dispatched. ² Fortunate, happy, prosperous, auspicious. *E.* भण्डि to be happy, &c. Upādi aff. डलच्.

भद्र. भद्रि *r.* 1st and 10th cls. ¹ To do an auspicious act. ² To be happy, well, prosperous, &c. ³ To shine.

भद्रन्त *mfu.* ¹ Reverend, venerable, worshipped or adored. ² Brilliant, splendid. ³ A devotee, an ascetic. *E.* भद्रि to be happy or pleased, to shine, Upādi aff. भच्, and the nasal rejected.

भद्रक *mn.* Prosperous, fortunate, auspicious. *E.* भद्रि to be happy, Upādi aff. आकन्.

भद्र *mfu.* ¹ Happy, prosperous, lucky, propitious. ² Best, excellent. ³ Pure, pious, virtuous. *n. subst.* ¹ Prosperity, fortune, happiness. ² Happy, well, right. *n.* ¹ A fragrant grass. ² Gold. ³ Iron or steel. *mf.* One of the astrological periods called *Karāṇas*, the seventh, also called *Viśhti*, regarded as an unlucky period. *m.* ¹ A name of Śiva. ² A wagtail. ³ A bull. ⁴ A heap, a multitude. ⁵ A description of elephant, one of four classes into which they are divided. ⁶ Mount Meru. ⁷ One of the nine persons termed *Sukābalas* by the *Jainas* *f.* ¹ The Ganges of heaven. ² The ichneumon plant; also राव्ना. ³ Indigo. ⁴ *Asclepias pseudosarsa*. ⁵ A shrub. ⁶ A medicinal plant, commonly *Kāyaphal*. ⁷ A name of the second, seventh, and twelfth days of the lunar fortnight. ⁸ A female *Śakti* or deity of the *Jainas*. ⁹ One of the four divisions of the Ganges, according to the *Purāṇas*, that which flows to the northern *Kuru*. ¹⁰ A tree. ¹¹ A cow. ¹² Turmeric. *E.* भद्रि to be happy, Upādi aff. रन् and the nasal rejected.

भद्रनामन् *m.* The woodpecker. *E.* भद्र auspicious, and नामन् a name.

भद्रपदा *f.* A name given to the 26th and 27th lunar asterisms: see भाद्रपदा.

भद्राय *n.* Sandal. *E.* भद्र auspicious, आय for आश्रय asylum, place of growing.

भद्रशी *f.* Sandal wood. भद्र best, शी excellence or beauty.

भद्रमामा *f.* A name of GANĀ. *E.* भद्र Śiva, स with or equal to, उमा the wife of Śiva; equally dear with UMA to that deity.

भद्राकरणा *n.* Shaving. *E.* भद्र auspicious, with डाच् aff., and क to do, aff. ल्युट्. **भद्रात्मज** *m.* A sword, a scimitar. *E.* भद्र iron, and आत्मज born.

भद्राय *m.* Sandal wood. *E.* भद्र auspicious, and आश्रय abode.

भन्दिल *n.* Good, happiness, welfare, prosperity. *E.* भद्रि to be auspicious, Upādi aff. डलच्.

भम्भ *m.* ¹ Smoke. ² A fly. *E.* भम्भ imitative sound, भा to emit sound, to shine, &c., and ड aff.

भय *mjn.* Frightful, fearful, horrible, dreadful. *n.* ¹ Fear, alarm, fright, dread. *E.* भी to be afraid. अच् aff.

भयङ्कर *mfu.* Fearful, formidable, frightful. *E.* भय fear, क to make, खच् aff.

भयानक *mfu.* Frightful, formidable, terrific. *n.* Terror. *m.* ¹ Rāhu, the personified ascending node. ² A tiger. ³ The *Rasa* or sentiment of terror, as excited by poetical or dramatic composition. *E.* भी to fear, आनक Upādi aff.

भयायह *m.* A king, a sovereign. *E.* भय fear, अय before ह्य to quit, to oppose or remove from, aff. क.

भयावह *mjn.* Formidable, fearful. *E.* भय fear, वह to bear, aff. अच्, and आह prefixed.

भर *adv. m.* ¹ Much, excessive. *noun.* ² A measure of value, two thousand

Palas. mfn. Who or what cherishes, upholds, supports, &c. E. भृ to cherish, अण् aff., or with घञ् aff. भार, q. v.

भरट *m.* ¹ A potter. ² A servant. E. भृ to cherish, Upádi aff. अटन्.

भरण *n.* ¹ Cherishing, maintaining, nourishing, supporting. ² Wages, hire. ³ The constellation *Bharani*. *f.* ¹ The name of the second lunar asterism, containing three stars, and figured by the pudendum muliebre. ² A creeper, commonly *Ghosha*. E. भृ to nourish, ल्युट् aff.

भरणीभू *m.* The personified ascending node or *Ráhu*. E. भरणी the asterism personified as a nymph, and भू born.

भरगड *m.* ¹ A master, an owner, a lord, a husband. ² A sovereign, a king. ³ A bull. E. भृ to nourish, Upádi aff. अगडन्.

भराय *mfn.* To be cherished or protected *n.* ¹ Wages, hire. ² Cherishing, maintaining. ³ The asterism *Bharani*. *f.* A woman. E. भरण maintaining, and यत् aff.

भरायभुज् *mfn.* A labourer, a hireling, one who works for hire. E. भराय wages or hire, भुज् to eat, aff. क्खिप्.

भरायु *m.* ¹ A master, a protector. ² The sun. E. भृ to nourish, अन्य् aff.

भरत *m.* ¹ The younger brother of RÁMA. ² The son of DUSHYANTA by ŚAKUNTALÁ. ³ The name of a sage or *Muni*. ⁴ The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sútras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nāṭakas*, or *Indian dramas*. ⁵ An actor, a dan-

cer, a mime. ⁶ A barbarian, a mountaineer, a savage. ⁷ A weaver. ⁸ A descendant of BHARATA. I. भृ to nourish, अतच् Upádi aff.

भरतपुत्रक *m.* An actor, a mime. E. भरत the dramatic author. E. पुत्र a son, and कन् aff. of comparison.

भरतवर्ष *n.* India. E. भरत the son of DUSHYANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of all India.

भरथ *m.* A sovereign, a king. E. भृ to nourish, aff. अथ.

भरद्वाज *m.* ¹ A skylark. ² The name of a *Muni*. ³ The son of VRIHASPATI. E. भरत् upholding, and वाज a wing.

भरित *mfn.* ¹ Green, of a green colour. ² Nourished. ³ Filled. E. भृ to nourish, Upádi aff. इतच्.

भरिमन् *m.* Nourishing, cherishing. E. भृ to nourish, aff. इमनिच्.

भरु *m.* ¹ A name of VISHṆU. ² A name of ŚIVA. ³ Gold. ⁴ A husband, a lord. E. भृ to nourish, Upádi aff. उ.

भरुटक *n.* Fried meat.

भर्ग *m.* ¹ A name of ŚIVA. ² Light, lustre. ³ A name of BRAHMÁ. ⁴ Cooking, frying. E. भरज् to fry, aff. घञ्, having scorched KÁMADEVA to ashes, with a look.

भर्जन *n.* Frying. E. भरज् to fry, aff. ल्युट्.

भर्तृदारक *m.* A young prince, designated as successor, and associated to the empire. *f.* A princess. E. भर्तृ the master or monarch, and दारक the son.

भर्तृहरि *m.* The brother of VIKRAMÁDI-TYA, a prince and poet. E. भर्तृ a prince, and हरि VISHṆU, a deity -amongst kings.

भर्त्तिम *mfn.* Maintained, nourished, supported. E. भृ to nourish, क्ति aff. and मप् added.

भस्त्रे *r.* 10th *cl.* To reprove, to reproach, to abuse or menace.

भस्त्रे *n.* ¹ Threat, menace. ² Reproach, abuse, cursing, reviling. *E.* भस्त्रे to abuse, aff. ल्युट्.

भस्त्रे *r.* 1st *cl.* To injure.

भस्त्रे *n.* ¹ Gold. ² Hire, wages. ³ The navel. ⁴ A particular coin. *E.* भू to nourish, Upādi aff. मन; also भस्त्रे.

भस्त्रे *f.* Wages, hire. *E.* भस्त्रे hire, यत् aff.

भस्त्रे *n.* ¹ Wages, hire. ² Gold. ³ The navel. ⁴ A coin, a piece of money. *E.* भू to nourish, Upādi aff. मन.

भस्त्रे *r.* 1st *cl.* To hurt, to injure.

भस्त्रे *r.* 1st and 10th *cls.* To describe, to expound, to explain. *r.* 1st *cl.* ¹ To hurt, to injure. ² To give. *r.* 10th *cl.* To throw up.

भस्त्रे *r.* 1st *cl.* ¹ To tell, to describe. ² To hurt, to injure to wound or kill. ³ To give.

भस्त्रे *m.* A bear. *mn.* A kind of arrow. *f.* ¹ An arrow, with a crescent-shaped head. ² The marking nut plant. *E.* भस्त्रे to hurt or kill aff. अच्.

भस्त्रे *m.* A bear. *E.* कन् aided to the preceding.

भस्त्रे *m.* A bear. *E.* भस्त्रे to hurt, aff. उक्; also भस्त्रे.

भस्त्रे *m.* A bear. *E.* भस्त्रे to injure, Upādi aff. उक्; also भस्त्रे and भस्त्रे.

भस्त्रे *m.* ¹ Being, existing, the self support of something already produced. ² Birth. ³ Origin, production. ⁴ The place or means of being. ⁵ The state of being. ⁶ The being or becoming possessed of any thing, as family, cattle, &c. ⁷ Welfare, prosperity. ⁸ Obtaining, acquisition. ⁹ Excellence, superiority. ¹⁰ The world. ¹¹ A deity, a god. ¹² A name of Śiva. *n.* A kind of fruit. *E.* भू to be, aff. अच्.

भस्त्रे *m.* Fire in a forest. *E.* भस्त्रे

ing, घस्त्रे voracious.

भस्त्रे *mfn.* Thou; but used as a respectful term of address, as *Sir* or *Lord*, and governing the verb in the third person. *E.* भा to shine, डवत्तुप Upādi aff. *mfn.* Being, existing. *f.* A poisoned arrow. *E.* भू to be, participial aff. णत्.

भस्त्रे *mfn.* Yours, your honour's. *E.*

भस्त्रे as above, and क् aff.

भस्त्रे *n.* ¹ A house, a dwelling. ² A nature, a quality. ³ The place of abiding or being, site, field, spot, &c. *E.* भू to be, aff. ल्युट्.

भस्त्रे *m.* Time in general, or time present. *f.* A virtuous wife. *E.* भू to be, Upādi aff. भच्.

भस्त्रे *m.* Time being, the present. *E.* भू to be, Upādi aff. भिच्.

भस्त्रे *m.* The author of MĀLATĪ MĀDHAVA, and other dramas. *E.* भस्त्रे the world, भूति increase, in wisdom.

भस्त्रे *f.* ¹ Liberation from the world, cessation from worldly acts. ² End of the world. *E.* भस्त्रे, and वीति passing away.

भस्त्रे *mfn.* Like you, your like. *E.*

भस्त्रे you, दृश् to shew, aff. क्विप्; also भस्त्रे, and भस्त्रे.

भस्त्रे *f.* The goddess PĀRVATĪ or DURGĀ, in her pacific and amiable form. *E.* भस्त्रे Śiva, *fem.* aff. डोष्, and आनुक् augment.

भस्त्रे *mfn.* Prosperous, happy, wellfaring. *n.* Prosperity, welfare. *E.* भस्त्रे being, and ठन् aff.

भस्त्रे *f.* Fate, destiny. *E.* भस्त्रे what is to be, तन् abstract aff.

भस्त्रे *m.* A poet, a versifier. *E.* भस्त्रे the world, हन्त् aff.

भस्त्रे *mfn.* Being, existing, what is or exists. *m.* A cutanite. *E.* भू to be, हलच् Upādi aff.

भस्त्रे *mfn.* ¹ Actually being or disposed to be. ² Being well, existing

happily, virtuously, &c. E. भू to be, ह्युच् participial aff.

भविष्यत् *mfn.* What is to be, future. *n.* The future. E. भू to be, शत् participial aff., ल्य augment, and इट् insert 'd.

भव्य *mfn.* ¹ Happy, auspicious, prosperous. ² Well, proper, fit, right. ³ True. ⁴ To be or become, what is to be. ⁵ A being, what is or exists. *m.* A small fruit tree. *f.* ¹ A name of Uṣā. ² A large sort of pepper. *n.* ¹ A bone. ² Fruit, result. ³ Being, existence. *mn.* One division of the poetical sentiments. E. भू to be, aff. यत्.

भव *r. 1st cl.* ¹ To bark or growl. ² To reproach, to speak malevolently, to rail.

भव *m.* A dog. *f.* A bitch. E. भव to bark aff. अच्.

भवक *m.* A dog. E. भव to bark, युच् aff., it is sometimes written भसक.

भवण *n.* Barking. E. भव to bark, aff. ल्युट्.

भवत् *m.* ¹ The heart. ² Wood. ³ The thigh.

भस *r. 3rd cl.* ¹ To shine. ² To blame or abuse; (usually in the *Vedas*)

भसद् *f.* ¹ The sun. ² Pudendum mulieb. ³ The mons veneris. ⁴ Time. ⁵ A sort of duck. ⁶ A float, a raft. E. भस to shine, अदि Upādi aff.

भसन्त *m.* Time. E. भस to shine, aff. भच्.

भसित *n.* Ashes. E. भस to shine, aff. क्.

भसूचक *m.* An astronomer or astrologer. E. भ a star, सूचक an intelligenceer.

भस्त्रा *f.* A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. E. भस to shine, त्रन् Upādi aff., *fem.* aff. टाप्; also भस्त्री, भस्त्रका or भस्त्रिका; also भस्त्राका.

भस्त्रीक *mf.* A bellows-blower, &c. *m.* An inflated skin on which rafts, &c. are floated. *f.* A bellows: see भस्त्र. E. भस्त्र a bellows, and ठन् aff.

भस्मक *n.* ¹ A disease of the eyes, thickening of the membranes, and indistinctness of vision. ² Morbid appetite, constant craving for food, with general decay. ³ An anthelmintic plant.

⁴ Gold. E. भस्मन् ashes, कन् aff.

भस्मकार *m.* A washerman. E. भस्मन् ashes, and कार agent; using the ashes of wood in place of soap or ley.

भस्मतूल *n.* ¹ A number of villages. ² A shower of dust. ³ Frost or snow. E.

भस्म ashes, तूल to weigh, and aff. क्. भस्मन् *n.* Ashes. E. भस to shine, Upādi aff. मनिन्.

भस्मवेधक *m.* Camphor. E. भस्म ashes, and वेधक distresser; whiter than ashes.

भस्मसात् *ind.* Ashes to ashes. E. भस्मन् and साति aff.

भस्माद्भुय *m.* Camphor. E. भस्मन् ashes, आद्भुय a name.

भा *r. 2nd cl.* ¹ To shine, to be luminous, splendid or beautiful. ² To be pleased. ³ To be angry. ⁴ To blow. ⁵ To be, to exist. With आङ्, to flash. With प्र or यि, to shine brightly.

भा *f.* ¹ Light. ² Beauty. ³ The shadow of a gnomon. *m.* The sun. E. भा to shine, affs. अङ् and टाप्.

भाग *m.* ¹ A portion, a share, a part.

² Fate, luck. ³ A half rupee. ⁴ Part of any thing given as interest. ⁵ A division of time, the thirtieth part of a *Rāsi* or zodiacal sign. ⁶ A degree, the 360th part of the circumference of a great circle. ⁷ A fraction. E. भज to share, aff. चञ्.

भागजाति *f.* Assimilation of fractions. E. भाग, and जाति species.

भागधेय *m.* ¹ An heir, a co-heir. ² Royal revenue. *n.* Fate, destiny, luck. E. भाग a part, and धेय to be taken.

भागन *n.* ¹ The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis,

the zodiac. ²The circumference of a great circle. E. भाग to divide, aff.

न्युद

भागशस् *ind* According to a share or portion, in parts or portions. E. भाग, and शस् aff.

भागहर *mfn* Taking a part, sharing. *m*. ¹A co-heir. ²Division. E. भाग, and हर who or what takes.

भागानुबन्धजाति *f*. Assimilation of fractional increase. E. भाग, अनुबन्ध accession, जाति kind.

भागपवाहजाति *f*. Assimilation of fractional decrease. E. भाग, अपवाह taking away, जाति kind.

भागिन्य *m*. A sister's son. E. भगिनी a sister, ठक् aff.

भागोरघा *f*. The Ganges. E. भगीरथ a pious monarch, at whose intercession the Ganges first descended from heaven, ads. अण् and डीप्.

भागुरि *m*. A celebrated grammarian.

भाग्य *mfn*. ¹To be portioned or divided. ²Bearing interest, subject to a deduction of some part on that account. *n* Destiny, fortune, good or ill luck. E. भज् to divide, यत् aff.; or भाग a part and यत् added.

भाज् *mf*. Who or what participates or possesses, used chiefly in composition, as धनभाज् rich, &c. E. भाज् to divide, and क्त्रिप् aff.

भाज् *r*. 10th cl. To divide, to separate; usually with बि prefxed, to divide, or portion an inheritance.

भाजक् *ind*. Swiftly, quickly.

भाजन *n*. ¹Any vessel, as a pot or cup, a plate, &c. ²A clever, capable, or fit person. ³Sharing, dividing. ⁴Division. E. भज् to serve or share, aff. ल्युट्.

भाज्य *mfn*. Divisible, to be portioned or divided. *n*. ¹A portion, a share, an inheritance. ²(In arithmetic.) The dividend. E. भाज् to divide, aff. यत्.

भाटक *m*. Price, especially paid for the use of any thing or person; wages, hire. E. भट् to hire or maintain, aff.

यवुल्.

भाटि *f*. Wages, hire, fee. E. भट् to hire, ह्ज् aff.

भाग *m*. A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. E. भग to speak, aff. घञ्.

भागिका *f*. A comic drama in one act. E. भाण, and कन् dimin. aff.

भायड *m*. ¹Any vessel, a pot, a cup, a plate, &c. ²Any musical instrument. ³Any implement or utensil. ⁴Capital, principal. ⁵An ornament in general. ⁶An ornament round a horse's neck and breast. ⁷The bed of a river, the space between its banks. ⁸Mimicry, buffoonery. E. भदि to be auspicious, aff. अच्, or भय to sound, aff. ड, deriv. irr or भयड a jester and, अण् aff.

भायडक *m*. A cup, a plate, a vessel, or utensil. *n*. Goods, merchandise. E. भायड, and कन् added.

भायडपुट *m*. A barber. E. भायड a vessel, पुट् to rub, aff. क.

भायडप्रतिभायडक *m*. Rule of ⁴arter, (in arithmetic.) E. भायड, and प्रति for, again, भायडक goods.

भायडभरक *m*. The contents of any vessel. E. भायड, and भरक what fills.

भायडगार *m*. A store room, a place where household goods and utensils are kept. *n*. A treasury. E. भायड a vessel, and आगार a house.

भाषिहक *m*. A musician, one especially who is to waken the prince or chief in the morning, by vocal, or instrumental music. E. भायड a vessel, and ठक् aff.

भाषिडवाह *m.* A barber. *E.* भाषिड for भाषडी having a basin, and वाह who works or labours.

भाषिडल *m.* A barber. *E.* भाषड a vessel, and डल aff.

भातु *m.* The sun. *E.* भा to shine, तु Upádi aff.

भाद्र *m.* The name of a month, when the moon is full near the wing of Pegasus. *E.* भद्र for भद्रपदा, and अण् aff., see the next.

भाद्रपद *m.* The month Bhádra. *E.* भद्र-पदा the asterism, and अण् aff. *f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or पूर्व and उत्तर. *E.* भद्रा said to mean a cow, and पद foot, अण् added optionally, whence also भद्रपदा.

भाद्रमातुर *m.* The son of a virtuous and loyal wife. *E.* भद्र auspicious, मातृ a mother, aff. अण्.

भानु *m.* ¹ The sun. ² Light. ³ A ray of light. ⁴ A master. ⁵ A sovereign, a prince. ⁶ The father of the fifteenth Jaina pontiff. ⁷ Beauty. *f.* A handsome woman. *E.* भा to shine, Upádi aff. नु.

भानुफला *f.* The plantain. *E.* भानु the sun, फल the fruit; being offered in the worship of the sun.

भानेमि *m.* The sun. *E.* भा light, नेमि circumference.

भाम *r.* 1st cl. *r.* 10th cl. To be angry or wrathful, to be impatient.

भाम *m.* ¹ Passion, wrath. ² Light, lustre. ³ The sun. ⁴ A sister's husband. *f.* A passionate woman. *E.* भा to shine, and मन् Upádi aff.; or भाम to be angry, aff. अच्.

भार *m.* ¹ A weight of gold, equal to two thousand *Palas*. ² A yoke for carrying burthens. ³ A name of Vish-

ṇu. ⁴ A weight, a burthen. *E.* भू to nourish, aff. चञ्.

भारत *n.* ¹ India proper. (*E.* भरत the son of Dushyanta whose patrimony the country was, and अण् aff.) ² The great sacred epic poem of the *Hindus*. *m.* ¹ An actor, a mine. ² A name of fire. ³ A descendant of BHARATA. *f.* ¹ The goddess of speech. ² Speech. ³ A quail. ⁴ A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate *Sanskrit* stanzas. *E.* भरत the inventor of the *Indian* drama, aff. अण्; or the name of a sage, whose devotions brought the goddess SARASWATI from heaven; or again, भू to nourish, aff. अतच्. *fem.* aff. डीप्.

भारद्वाज *m.* ¹ A name of DROṆA, the military preceptor of the *Kurus* and *Pándus*. ² One of the seven *Rishis*. ³ A name of the *Muni* AGASTYA. ⁴ The son of VRIHASPATI. ⁵ A skylark. *n.* A dove. *f.* Wild cotton. *E.* भारद्वाज a lark, and अण् pleonastic or derivative aff.; in the latter case it refers to a legend of the *Rishi* BHARADWÁJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

भारय *m.* A lark.

भारव *n.* A bow-string. *f.* Holy basil. *E.* भार a weight, वा to take, aff. क.

भारवाह *m.* A porter, a bearer of burthens. *E.* भार a burthen, वह to bear, aff. अण्.

भारवाहन *m.* A beast of burthen. *n.* A vehicle for burthens, a waggon. *E.* भार, and वाहन vehicle.

भारवि *m.* The name of a poet, the author of the *Kirátárjuniya*.

भारहार *m.* ¹ A porter. ² Carrying a load *E.* भार a burthen, हू to take, aff. चञ्.

भारि *m.* A lion. *E.* भू to threaten, aff. हन्.

भारिक *m.* A porter. *E.* भार a burthen, ठक् aff.

भार्य *m.* ¹ A name of PARASURĀMA.

² A name of ŚUKRA, regent of VENUS, and preceptor of the Titans or demons. ³ An archer. ⁴ An elephant. *f.* ¹ The goddess PĀRVATĪ. ² The goddess LAKSHMĪ. *E.* भृगु a *Muni*, the ancestor of PARASURĀMA, &c., and अण् aff. of descent.

भार्या *f.* A wife, espoused according to the ritual of the *Vedas*. *E.* भू to nourish, ययत् aff.

भार्याट *m.* A man who lets out his wife for prostitution. *E.* भार्या wife, अट to go, aff. अच्.

भार्याटिक *m.* ¹ A henpecked husband, one overruled by his wife. ² A kind of deer. *E.* भार्या a wife, अट to go or be with, aff. अच्, भार्याट, and ठक् added.

भार्यातिक्रम *m.* ¹ Adultery. ² Connubial intercourse. *E.* भार्या, and अतिक्रम approaching.

भाल *m.* ¹ The forehead. ² Light, lustre. *E.* भल to explain, and अच् aff., a man's fortunes being supposed to be legible on his forehead, or भा to shine, aff. लच्.

भाल्लुक *m.* A bear. *E.* भल्ल to injure, aff. उक्ञ् or ऊक्ञ्, whence also भाल्लूक; and with उक् aff. भल्लुक, भल्लूक, &c.

भाव *m.* ¹ State or condition of being.

² Natural state of being, innate property, disposition, nature. ³ Meaning, purpose, intention. ⁴ Mind, soul. ⁵ State or affection of mind, emotion, passion, sentiment, especially as an object of amatory and dramatic poetry; two kinds of *Bhāvas* are usually enumerated, the *Sthāyī*, and *Vyābhichārī*; the first of which comprehends eight varieties, and the second

thirty-three; dramatic writers add two other classes, the *Vibhāvas* or preceding states of mind, leading to a particular condition of mind or body, and *Azubhāvas* the external signs of any state of mind. ⁶ Birth. ⁷ Act, action. ⁸ Movement, gesture. ⁹ Wanton sport or pastime. ¹⁰ Corporeal expression of amorous sentiments. ¹¹ Thing, substance. ¹² A being, a living thing. ¹³ The pudendum muliebre. ¹⁴ Superhuman power. ¹⁵ The abstract idea conveyed by any word. ¹⁶ The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. ¹⁷ Advice, instruction. ¹⁸ A learned man. ¹⁹ Venerable, respectable. ²⁰ The world, the universe. ²¹ An organ of sense or passion. *E.* भू to be, चञ्. aff.

भावज *m.* Love, KĀMA. *E.* भाव sentiment, and ज produce-l.

भावन *mfn.* Yours, your honour's. *E.* भवत् your honour, and अण् aff.

भावत्क *mfn.* Yours, your honour's. *E.* भवत् you, and ठक् aff.

भावन *af.* ¹ Mental perception, recollection, the present consciousness of past ideas or perceptions. ² Imagination. ³ Religious and abstract meditation. ⁴ Looking about, observing, investigating. ⁵ Causing to be. ⁶ Decorating any person or object with flowers, perfume, &c. scenting, anointing. ⁷ Steeping, infusion. ⁸ Composition. ⁹ Ascertainment, proof. *E.* भू to be, in the causal form, to bring or present into being, aff. युच्.

भावशान्ति *f.* Allaying any transitory or incidental emotion. *E.* भाव, and शान्ति quieting.

भावसन्धि *m.* Co-existence of two emotions. *E.* भाव, and सन्धि union.

भावाट *m.* ¹ The external expression or indication of amatory feeling. ² A pious or holy man. ³ An actor. ⁴ A

libidinous man. ³ Dress, decoration.
E. भाव the sentiment or disposition,
अट to go, aff. अच्.

भावानु *mfn.* Natural, simple, not
forced or assumed. E. भाव, and अनुग
according to.

भावाभास *m.* Simulation of feeling or
emotion. E. भाव, and आभास appear-
ance.

भावार्थ *m.* ¹ The simple inherent or ab-
stract meaning of words. ² The obvious
purport of a phrase or sentence. E.
भाव, and अर्थ sense.

भाविक *mfn.* ¹ Natural, innate. ² Senti-
mental, relating to feeling, &c. ³ Fu-
ture. *n.* A figure of rhetoric, describ-
ing the past or future as present. E.
भाव, and ठक् aff., or भू to be, causal
v., यदुन् aff.

भावित *mfn.* ¹ Occupied with, pervaded
by, having as an inherent or pervad-
ing property. ² Animated, inspired
³ Imagined, conceived. ⁴ Perfumed,
scented. ⁵ Mixed. ⁶ Obtained, got.
⁷ Promised, agreed, acknowledged.
⁸ Steeped, infused, digested, &c.
⁹ Supposed, as the product of un-
known quantities. E. भू to be, pas-
sive or causal *v.*, aff. क्त.

भावीत्र *n.* The three worlds: earth,
heaven, and hell, collectively. E. भू
to exist, गित्त्रन् Unādi aff.

भाविन् *mfn.* Future, proximately fu-
ture. *f.* A wanton woman. E. भू to be,
Unādi aff. गिति.

भावोदय *m.* Accession or occurrence of
emotions. E. भाव, उदय rising.

भावुक *mfn.* ¹ Happy, well, right. ² Ac-
tually being or disposed to be. ³ Be-
coming what it was not before. *n.*
Happiness, auspiciousness. *m.* A sis-
ter's husband. E. भू to be, aff. उक्ञ्;
used in composition, the aff. is खुक्ञ्.

भाष, भाष्ट *r.* 1st *cl.* To speak: with परि
prefixed, to explain, to expound;

with सम्, to discourse, to converse.

भाषण *n.* ¹ Speaking, speech. ² Decla-
ration of satisfaction at the end of a
drama. E. भाष to speak, ल्यट् aff.

भाषा *f.* ¹ Speech. ² Common or verna-
cular speech. ³ SARASWATĪ, the god-
dess of speech. ⁴ One of the Rāginīs,
E. भाष to speak, affs. अक् and टाप्.

भाषापाद *n.* The plaint, the charge, the
first of the four divisions of a law-
suit. E. भाषा speech, averment, and
पाद quarter, division.

भाषासम *m.* A figure of rhetoric, ar-
rangement of a sentence so that it is
both Sanscrit and Prākṛit. E. भाषा,
and सम same.

भाष्य *mfn.* To be said or spoken. *n.* ¹ A
commentary, but particularly the
explanation and application of a
technical Sātra or aphorism. ² A
sort of building. E. भाष to speak,
यत् aff.

भाष्यकर *m.* A commentator or expound-
er of technical texts or aphorisms,
commonly applied as an epithet of
PĀṆINI, the author of the *Mahā-
bhāṣya* or commentary on the anno-
tations of KĀTYĀYANA, on PĀṆINI'S
grammatical aphorisms. E. भाष्य as
above, and कर who makes, also
with क्त, भाष्यकृत्, the same

भास, भास *r.* 1st *cl.* To shine. With प्र
and नि prefixed, To appear to, to
seem likely or probable to.

भास् *f.* ¹ Light. ² A ray of light. ³ Wish,
desire. E. भास to shine, aff. क्विप्.

भास *mf.* Light, lustre, shining. *m.* ¹ A
vulture. ² A cock. ³ A station of
cowherds. E. भास to shine, अष्ट् aff.

भासन्त *mfn.* ¹ Beautiful, handsome
² Shining, splendid. *m.* ¹ The sun.
² The moon. ³ A kind of waterfowl.
mf. A star. E. भास to shine, भट्
Unādi aff.

अस *n.* Light, lustre. *E.* भास् to shine, असुन् aff.

असु *m.* The sun. *E.* भास् to shine Un-
ádi aff. उ.

असुर *mfn.* Shining, splendid. *m.* ¹ Crystal. ² A hero. *E.* भास् to shine, घुरच् aff.

आस्तर *mfn.* Resplendent, shining. *m.* ¹ The sun. ² Fire. ³ A hero. ⁴ The name of a celebrated astronomer. *n.* Gold. *E.* भा light, and क् to make, अच् aff., and स inserted.

आस्करप्रिय *n.* The ruby. *E.* भास्कर the sun, and प्रिय fond of.

आख्यत् *mfn.* Luminous, splendid, shining. *m.* ¹ The sun. ² Light. ³ A hero. *f.* The city of the sun. *E.* भास् light, मतुप् aff.

आख्य *mfn.* Shining, radiant. *m.* ¹ The sun. ² A day. *E.* भास् to shine, वरच् aff.

भक्ष *r.* 1st cl. ¹ To beg. ² To obtain. ³ To fail of obtaining. ⁴ To solicit any thing through cupidity or covetousness. ⁵ To be weary or distressed.

भक्षण *n.* Begging, asking alms. *E.* भिक्ष to beg, ल्युट् aff.

भक्षा *f.* ¹ Service. ² Hire, wages. ³ Begging, asking. ⁴ The thing obtained by begging, alms. ⁵ A mouthful or handful of food, given as alms. *E.* भिक्ष to beg or obtain by begging, अङ् and टाप् affs.

भेक्षाक *mf.* A mendicant, a beggar. *E.* भिक्षा alms, and क्कान् aff.

भेक्षाचर *mf.* A mendicant, a beggar. *E.* भिक्षा alms, चर to go, aff. ट.

भेक्षापात्र *n.* A beggar's bowl, a vessel for collecting alms. *E.* भिक्षा, and पात्र a vessel.

भेक्षु *m.* ¹ The mendicant; the Hindu who has entered the fourth order, and subsists wholly upon alms. ² The fourth order of the Hindus. ³ A Buddha mendicant. *E.* भिक्ष to beg, aff. उ.

भिक्षुक *mf.* A beggar. *E.* भिक्षु a beggar, कन् added.

भित्त *n.* A part, a portion, a fragment, a bit. *E.* भिद् to divide, aff. क्त, form. irr.

भित्ति *f.* ¹ A wall of earth or masonry. ² A thing broken or divided. ³ A place, a part. ⁴ Opportunity, occasion. ⁵ An asylum. ⁶ Breaking, tearing, dividing. ⁷ A flaw, a defect. ⁸ A rent, a fissure. ⁹ A fragment, a bit. *E.* भिद् to divide, to break, to tear, &c. aff. क्तिन्.

भित्तिका *f.* ¹ A wall. ² A small house-lizard. *E.* कन् added to preceding.

भिद्, भिद्वि *r.* 7th cl. To break, to break or tear to pieces.

भिद् *mfn.* Who or what breaks, divides, severs, destroys, &c. *f.* ¹ Kind, sort, difference. ² Breaking, dividing. *E.* भिद् to break, and aff. क्विप्.

भिदक *m.* A sword. *n.* INDRA's thunderbolt. *E.* भिद् to break, aff. क्युन्.

भिदा *f.* ¹ Tearing, rending. ² Coriander. *E.* भिद् to divide, affs. अङ् and टाप्.

भिदि *m.* INDRA's thunderbolt. *E.* भिद् to break, Unádi aff. इ, and the vowel unchanged; also भिदु.

भिद्वि *n.* INDRA's thunderbolt. *E.* भिद् to break or split, क्तिच् Unádi aff.

भिदु *m.* The thunderbolt of INDRA. *E.* भिद् to split, Unádi aff. कु.

भिदुर *mfn.* Brittle. *n.* The thunderbolt. *E.* भिद् to break, कुरच् aff.

भिद्वेलिम *mfn.* To be, or what may be broken. *E.* भिद् to break, केलिमर् aff.

भिद्य *m.* A river, a male river. *E.* भिद् to break, क्यप् aff.

भिद्र *mn.* The thunderbolt. *E.* भिद् to break, Unádi aff. रक्; also भिदु, भिदुर &c.

भिन्दपाल *m.* A short arrow thrown from the hand, or shot through a tube.

भिन्न *mfn.* ¹ Split, broken, torn, rent. ² Divided, distinguished, other, dif-

ferent. ³ Separated, detached. ⁴ Blown, budded, opened. ⁵ Neglected, deviated from. ⁶ Connected, joined. *m* A flaw in a jewel. *n*. ¹ A bit, a portion. ² A fraction. *E*. भिद् to break, to divide, aff. क्त.

भिद्युगुण *n*. Multiplication of fractions. *E*. भिद्यु, and गुण multiplying.

भिद्युघन *n*. Cube of a fraction. *E*. भिद्यु, and घन a cube.

भिद्युभागहर *m*. Division of fractions. *E*. भिद्यु, and भागहर division.

भिद्युवर्ग *m*. Square of a fraction. *E*. भिद्यु, and वर्ग a square.

भिया *f*. Fear. *E*. भी to fear, टाप् aff., and इयङ् augment.

भिल *r*. 10th *cl*. To divide or separate.

भिल्ल *m*. A barbarian of a particular tribe, a savage race dwelling especially along the course of the *Narmadā*.

भियञ् *m*. A physician. *E*. भियञ् a *Kāṇḍvādī* root, to overcome disease, aff. क्विप्.

भिस्सा *f*. Boiled rice. *E*. भिद् to break, aff. क्विप्, घो to destroy, aff. क् ; also read भिष्सा.

भी, जिभी *r*. 3rd *cl*. To dread, to fear, to be afraid of : also, *r*. 1st and 10th *cls*.

भी *f*. Fear, dread. *E*. भी to fear, aff. क्विप्.

भीति *f*. ¹ Fear, apprehension. ² Trembling, shaking. *E*. भी to fear, aff. क्तिन्.

भीम *mfn*. Horrible, fearful, terrific. *n*. Horror, terror. *m*. ¹ A name of Śiva. ² One of the five *Pāṇḍu* princes. *f*. ¹ A name of DURGĀ. ² A whip. *E*. भी to fear, Unādi aff. मक्.

भीमनाद *m*. ¹ A lion. ² A loud or fearful sound. *E*. भीम formidable, नाद voice.

भीमर *m*. War, battle. *E*. भीम fear, रा to give or get, aff. क्.

भीमसेन *m*. The third of the five *Pāṇḍu* princes. *E*. भीम formidable, and सेना an army.

भीरु *mfn*. Timid, fearful. *f*. ¹ A timid woman. ² A jackal. ³ A centipede. ⁴ A tiger. ⁵ A goat. *E*. भी to fear, Unādi aff. क् ; also भीलु.

भीरुक *mfn*. ¹ Timid, fearful. ² Formidable. *n*. A wood, a forest. *m*. ¹ An owl. ² A bear. *E*. भी to fear, Unādi aff. क्कुन् ; also भीलुक.

भीयण *mfn*. ¹ Horrible, terrific, formidable. ² Hard, harsh. ³ Exciting the sentiment of horror, applied to poetical compositions. *m*. ¹ The olibanum tree. ² A name of Śiva. *n*. ¹ Horror, terror. ² The sentiment of horror as the object of poetical composition. *E*. भी to fear, in the causal form, aff. ल्युट् or युच्.

भीया *f*. Terrifying or frightening, intimidation. *E*. भी to fear, causal *v*. श्ङ्, and टाप् affs.

भीष्म *mfn*. Horrible, terrific, fearful. *n*. Horror, the property of exciting terror. *m*. ¹ A name of Śiva. ² The grand uncle of the *Pāṇḍus*. ³ An imp, a goblin. *E*. भी to fear, मक् Unādi aff. and युक् augment.

भुक्ति *f*. ¹ Eating. ² Possession, fruition, usufruct. *E*. भुज् to eat, aff. क्तिन्.

भुज *mfn*. ¹ Crooked, curved. ² Bent, bowed, bending, stooping. *E*. भुज् to curve, aff. क्त.

भुज *r*. 7th *cl*. ¹ To save, to cherish or protect. ² To eat. ³ To enjoy. ⁴ To suffer or endure. श्रोभुजो *r*. 6th *cl*. To bend, to make crooked.

भुज *mj*. ¹ The arm. ² The hand. ³ The arm or leg of a geometrical figure, as a square or triangle. ⁴ A bending, a curve. *E*. भुज् to bend, aff. क्.

भुजकोटर *m*. The arm-pit. *E*. भुज् the arm, and कोटर a hollow.

भुजग *m*. A snake. *E*. भुज् a curve, and ग who goes.

भुजङ्ग *m*. ¹ A snake. ² A catamite, a

lecher. *f.* A female snake. *ॡ.* भुज् a curve, गम to go, खच् aff.; also भुजद्रुम.

जङ्गप्रयात *n.* A species of the *Jagati* metre.

जङ्गम *m.* A snake. *ॡ.* भुज् bending, गम to go, and खच् aff.; also भुजग, and भुजङ्ग.

जङ्गविक्रम्वित *n.* A species of the *Utkriti* metre.

जङ्गसंगता *f.* A species of the *Vrihati* metre.

जि *m.* Fire. *ॡ.* भुज् to eat, इ Upādi aff.

जय्य *mf.* A servant, a slave. *m.* ¹ An independent man. ² A string worn round the wrist. *f.* A harlot, a whore.

ॡ. भुज् to be crooked, Upādi aff. कियन्.

जु *m.* Eating. *ॡ.* भुज् to eat, युक् Upādi aff.

जुडि *r.* 1st *cl.* To support, to maintain.

जृ *f.* The earth. *ॡ.* भू to nourish, इजि Upādi aff., and उर substituted for the radical vowel; also भूरिज्.

ज *n.* ¹ A world. ² Water. ³ Heaven. ⁴ Man, mankind. *ॡ.* भू to be, क्यु Upādi aff.

जु *m.* ¹ The sun. ² The moon. ³ Fire ⁴ A master or lord. *ॡ.* भू to be, Upādi aff. कन्युच्.

त्रय *n.* The three worlds: heaven, earth, and hell. *ॡ.* भुवन, and त्रयriad.

लोक *m.* One of the divisions of the universe, the space between the earth and the sun, and the haunt of the *Siddhas, Munis*, and other saintly beings. *ॡ.* भुवस् heaven, and लोक world. *ॡ.* ind. Heaven, æther, sky, or atmosphere. *ॡ.* भू to be, Upādi aff.

लुन.

ल *n.* The ocean. *ॡ.* भू to be, Upādi aff. हलि, and the radical vowel banged.

ली *f.* A weapon, a kind of fire arms.

भू *r.* 1st *cl.* ¹ To be, to become, to exist.

² To be born or produced. *r.* 10th *cl.*

¹ To mix. ² To think. ³ To be clear or pure. *r.* 1st and 10th *cls.* To obtain.

The first form of this root takes most of

the prefixes. With अचि, ¹ To rule or

preside over. With अनु, ¹ To feel, to

apprehend or perceive. ² To do, to

make. ³ To enjoy. ⁴ To investigate.

With अभि, ¹ To overcome. ² To pain

or afflict. With उत्, To be born or

produced. With परा, To be vanquished.

With प्र, ¹ To become manifest,

to appear, to come into sight or

existence. ² To be equal to in personal

conflict, to be a match for. ³ To

rule, to be supreme, to preside over.

⁴ To be beyond or over ⁵ To proceed

With प्रति, To be substituted for.

With परि, ¹ To disrespect. ² To sur-

round. With वि, ¹ To see. ² To up-

hold. ³ To prove. ⁴ To have majesty

or power. With वि and अति. (व्यति-

भयन्.) to be mutually or reciprocally.

With सं. ¹ To be possible. ² To exist,

to be born or produced. ³ To contain.

⁴ To overcome ⁵ To be able or ade-

quate. ⁶ To associate, to collect, to

mix or assemble. ⁷ To nourish.

भू *f.* ¹ The earth. ² Place, site, the

place of being or abiding ⁴ Sacrifi-

cial fire. *ind.* The lowest of the seven

hells *ॡ.* भू to be, aff. क्विप्.

भूक *mn.* ¹ A hole, a chasm. ² Time.

³ Darkness. *ॡ.* भू to be, Upādi aff. कक्.

भूकम्प *m.* An earth quake. *ॡ.* भू the

earth, and कम्प a trembling.

भूकर्ण *m.* (In astronomy). The radius

of the equator. *ॡ.* भू, and कर्ण a

sine.

भूदित् *m.* A hog. *ॡ.* भू the earth, क्षि to

destroy, aff. क्विप्, and तुक् added.

भूगोल *m.* The terrestrial globe, the

earth. *ॡ.* भू the earth, and गोल a ball

or globe.

भूचक्र *n.* (In astronomy.) The equinoctial line. *E.* भू and चक्र a circle.

भूच्छाया *f.* Darkness. *E.* भू the earth, and छाया shade.

भूत *mfn.* ¹ Been, become. ² Being, existing. ³ Gone, past. ⁴ (In composition,) like, resembling. ⁵ Obtained, got. ⁶ Proper, right. ⁷ True. ⁸ Known. *mn.* ¹ A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human beings. ² A living being. *m.* ¹ A son, a child. ² A demigod of a particular class. ³ The fourteenth day of the dark half of the lunar month. ⁴ A name of Śiva. *n.* ¹ An element; five *Bhūtas* are enumerated, earth, fire, water, air, and Ākāś or æther. ² (In law,) Fact, matter of fact, the real state of the case, or what has actually been. *E.* भू to be, aff. क्त

भूतघ *m.* ¹ A camel. ² Garlic. *f.* ¹ A plant. ² Holy basil. *E.* भूत a spirit, and घ what destroys or removes.

भूतधारी *f.* The earth. *E.* भूत a living being, and धारी a nurse.

भूतपूर्वम् *ind.* Formerly.

भूतल *n.* The earth, the face of the earth. *E.* भू, and तल below.

भूतात्मन् *m.* ¹ The body. ² BRAHMĀ. ³ Śiva. ⁴ War, conflict. ⁵ The elementary or vital principle. *E.* भूत an element, आत्मन् self or soul

भूतादि *m.* God, the originator of beings. *E.* भूत, and आदि first.

भूतारि *m.* Asatōctida. *E.* भूत, and अरि.

भूति *f.* ¹ Power, dignity. ² Superhuman power, as attributable to Śiva especially, and attainable by the practice of austere and magical rites. ³ Prosperity, success. ⁴ Production, birth. ⁵ Ashes. ⁶ Fried meat. ⁷ The rut of elephants. ⁸ State of being, &c. *E.* भू to be, aff. क्तच्.

भूतम *n.* Gold. *E.* भू earth, उत्तम best, भूदार *m.* A hog. *E.* भू earth, दृ to tear, aff. श्रष्.

भूदेव *m.* A Brāhman. *E.* भू the earth, and देव a divinity.

भूधन *m.* A king. *E.* भू the earth, and धन wealth.

भूधर *m.* ¹ A mountain. *E.* भू earth, धृ to support, aff. श्रष्.

भूध *m.* A mountain. *E.* भू the earth, धृ to hold, aff. श्रष्.

भूप *m.* A sovereign, a prince, a king. *E.* भू the earth, पा to cherish, aff. क्त.

भूपति *m.* A king, a sovereign. *E.* भू the earth, and पति master.

भूपरिधि *m.* ¹ The equinoctial line. ² The circumference of the earth. *E.* भू, and परिधि a circle.

भूपाल *m.* A king, a sovereign. *E.* भू the earth, and पाल who cherishes.

भूपुत्री *f.* Śīrā, the wife of RĀMA. *E.* भू the earth, and पुत्री a daughter, being turned up out of the soil by a plough.

भूमत् *m.* ¹ A king, a sovereign. ² A mountain. *E.* भू the earth, भत् sustaining.

भूमन् *mfn.* Much, many. *E.* भू for बहु many, इमनिच् aff.

भूमि *f.* ¹ The earth. ² Place, site. ³ The base of any figure in geometry. *E.* भू to be, and मि Unādi aff.

भूमिका *f.* ¹ Theatrical dress, the costume of any character. ² Decorating images, temples, gateways, &c. *E.* भूमि place of being, and क्न् aff.

भूमिदान *n.* Donation of landed property. *E.* भूमि, and दान gift.

भूमिलाभ *m.* Death, dying. *E.* भूमि earth, लाभ acquisition.

भूमिस्पृश *m.* ¹ A man, mankind. *Vaiśya* or *Hindu* of the third tribe, the cultivator or trader. ² A thief, one who creeps along the ground to carry off his plunder. ³ A blind man.

°A cripple, a lame man. E. भूमि the earth, the ground, and स्युः who touches from स्युः with क्विप् aff.

भूय *n.* Abstract state, but used in composition, as ब्रह्मभूय the state of BRAHMA, becoming of the same nature, &c. E. भू to be, aff. क्वप्.

भूयस् *mfn.* 'Much, many. *ind.* Frequently, repeatedly, again. 'Exceeding, over, above. E. बहु much, ह्यसुन् affix of the superlative, भू substituted for बहु, and the ई of the aff. rejected; also with ह्यन् aff. भूयिष्ठ.

भूयिष्ठ *mfn.* Many, very many, much, most : see the last.

भूरि *mfn.* Much, many. *ind.* Much exceeding. *m.* 'A name of VISHNU. 'BRAHMÁ. 'ŚIVA. 'A day. *n.* Goll. E. भू to be, क्तिन् Unádi aff.

भूरिज् *f.* The earth. E. भू to support, ह्रिज् Unádi aff., and ऋ changed to ऊर.

भूरिप्रेमन् *m.* The ruddy goose.

भूरिमाय *m.* A jackal. E. भूरि much, माय deceit.

भूरिशस् *ind.* Manifold, many by many E. भूरि many, शस् aff.

भूर्जन् *m.* The *Bhoj* or *Bhojpatr*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and for *Hooka* snakes. E. भू the earth, and ऊज्ज् to be strong or hardy, aff. अच्.

भूर्णि *f.* 'The earth. 'A desert, a country ill-supplied with water. E. भू to nourish, Unádi aff. नि, deriv. irr.

भूर्लोक *m.* The earth, the habitation of mortals. E. भू: the earth, and लोक the world.

भूष *r.* 1st and 10th *cls.* To decorate, to adorn.

भूषण *n.* Ornament, embellishment. E. भूष to adorn, aff. युच्.

भूषा *f.* Adorning, decorating with trin-

kets, jewels, &c. E. भूष to adorn, affs. अङ् and टाप्.

भूष्ण *mfn.* 'Being, existing. 'Being well, faring well. E. भू to be, सु aff.

भूस्युश् *m.* Man, a man, mankind. E. भू the earth, and स्युः who touches : also भूमिस्युश्

भ, भृज् *r.* 1st *cl.* भृञ् *r.* 3rd *cl.* 'To nourish, to cherish, to foster, to maintain. 'To fill. 'To hold or support.

भृकुम् *m.* A male actor or dancer in female apparel E. भू an eye-brow, कुप्ति to speak, aff. अच्, ऋ changed to ॠ: also भृकुम्क, and भृकुम्; also from कृष्णि भृकुण, &c.

भृकुटि *f.* A frown, a contraction of the brows. E. भू the eye-brow, कुट् to be or make crooked, aff. कि, and ङोप् optionally added, भृ substituted for भू; otherwise भृकुटि, भृकुटी, &c.

भृगु *m.* 'The name of a celebrated *Muni*, and one of the ten *Brahmādikas* or *Prajāpatis*, the sons of BRAHMÁ, and first created of beings. 'A name of ŚIVA. 'ŚUKRA, the regent of VENUS. 'A precipice. 'Table land, the level summit of a mountain. 'The *Rishi* JAMADAGNI, the father of PARASURAMA and grandson of the *Muni* BHRIGE E. भस्ज् to fry, Unádi aff. कृ.

भृगुपति *m.* The hero, and *Avatar* PARASURAMA. E. भृगु implying the race of BHRIGE or JAMADAGNI, and पति master, chief.

भृङ्ग *m.* 'A large black bee, the humble bee. 'A catamite, a libertine, a lecher. 'A plant. 'A wasp, *vospa solitaria*. 'A golden vase. 'The fork-tailed shrike. 'A bird, a sort of shrike. *n.* 'Woody cassia. 'Talc. E. भृ to nourish, गन् Unádi aff., and नृद् augment.

भृङ्गरोल *m.* A wasp. E. भृङ्ग a bee, र् to cry, लच् aff.

भृङ्गार *n.* ¹ Cloves. ² Gold. *f.* A cricket.

E. भृ to contain, **भारन्** *Upádi aff.*, and **गुक्** augment, or **भृङ्ग** a bee, and **भ्रि** an enemy; *fem. form.*

भृङ्गारिका *f.* A cricket. *E.* **भृङ्ग** a bee, **भ्रि** an enemy, and **कन्** aff.

भृङ्गिन् *m.* One of Śiva's chamberlains. *E.* **भृङ्ग** a bee, **ङिन्** aff.

भृज्, **भृजो** *r. 1st cl.* To parch, to fry.

भृज्जन *n.* A frying pan. *E.* **भृज्** to fry, *Upádi aff.* **क्यन्** and the root changed.

भृतक *m.* ¹ A hired labourer. ² A servant. *E.* **भृत** hired, **कन्** added.

भृति *f.* ¹ Wages, hire. ² Capital, principal. ³ Nourishment, maintenance. *E.*

E. भृ to nourish, aff. **क्तिन्**.

भृत्य *mfn.* To be nourished or maintained. *m.* ¹ A dependent. ² A servant, a slave. *f.* Hire, wages. *E.* भृ to nourish, aff. **क्यप्**, with **तुक्** augment.

भृमि *m.* ¹ A whirlwind, a hurricane, a high wind. ² An eddy, a whirlpool. *E.* **भ्रम** to turn round. **ङन्** *Upádi aff.*, and the semivowel changed to its congener.

भृश, **इर् भृशु** *r. 4th cl.* To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

भृश *mfn.* Much, exceeding. *n ad.* Much, exceedingly. *ind.* ¹ Much. ² Eminent, superiorly. ³ Repeatedly. ⁴ Beautifully. *E.* **भृश** to fall, aff. **क**.

भृष्टि *f.* ¹ Frying. ² An uninhabited or lonely garden, &c. *E.* **भृज्** to fry, aff. **क्तिन्**, the semivowel changed to **क्**.

भृ *r. 9th cl.* ¹ To blame or censure. ² To nourish, to maintain, to support. ³ To hold. ⁴ To fry.

भेक *m.* ¹ A frog. ² A cloud. *f.* ¹ The female of the frog, or a small frog. ² A kind of creeper. *E.* **भी** to fear, *Upádi aff.* **कन्**.

भेड *m.* ¹ A ram, a sheep. ² A raft, a float. ³ The name of a saint. *f.* A

ewe. *E.* **भिल** a *Sautra* root, to separate, aff. **चच्**, and **ल** changed to **ड**; also with **कन्** added, **भेडक**.

भेत् *mfn.* Who or what divides, disunites, &c. *m.* ¹ A divider or separator. ² A factious or seditious man, a traitor. *E.* **भित्** to divide, to sow dissension, aff. **हृच्**.

भेद *m.* ¹ Dividing, separating. ² Tearing, rending, breaking, &c. ³ Distinction, kind, sort, species, difference. ⁴ Disunion, disagreement. ⁵ Sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent. *E.* **भित्** to divide, aff. **घञ्**.

भेदक *mfn.* A breaker, who or what breaks or divides. *m.* A mischief-maker. *E.* **भित्** to break, **ह्युल्** aff.

भेदन *n.* Dividing, separating, literally or figuratively, as tearing, breaking, specifying, causing dissension, &c. *E.* **भित्** to break, aff. **ल्यट्**.

भेदप्रत्यय *m.* Belief in the reality of the multifarious appearances of the world, in opposition to the doctrine that every thing is God. *E.* **भेद** difference, **प्रत्यय** faith.

भेदिर *n.* See the next.

भेदुर *n.* The thunderbolt of INDRA. *E.* **भित्** to split, **उरच्** aff.; also **भितुट्** and **भेदिर**.

भेन *m.* ¹ The sun. ² The moon. *E.* **भ** a star, a planet, and **हन्** a master.

भेरि *mf.* A kettle drum. *E.* **भी** to fear, to cause fear, *Upádi aff.* **क्तिन्**; otherwise, **रन्** aff., and **ङीप्** added.

भेरुह *mfn.* Formidable, fearful. *f.* One of the female attendants on DURGĀ. *m.* A particular deity; a form of ŚIVA, according to the *Tantras*. *n.* Conception, impregnation. *E.* **भी** to fear, deriv. irr.; it is sometimes read **भेरुह**.

भेल *mfn.* ¹ Ignorant, unwise, foolish.

¹ Fearful, timid. ³ Unsteady, figuratively or literally. *m.* ¹ A raft, a float. ² The name of a *Muni*, the supposed author of some medical works. *E.* भी to fear, Upādi aff. रन्, and the final changed to ल.

भेलक *mn.* A raft, a float. *E.* कन् added to the preceding.

भेव, भेष *r.* 1st cl. ¹ To fear or dread. ² To go.

भेज *n.* ¹ A remedy, a drug, a medication. ² A kind of fennel. *E.* भेष here interpreted disease, जि to conquer, aff. ड; or भिषज् a root of a particular class, and अच् aff.

भेजङ्ग *n.* The vehicle or medium in which medicine is administered, as water, gruel, &c. *E.* भेज a drug, and अङ्ग a limb or part.

भैत *n.* ¹ Alms, what is collected by begging. ² Begging, mendicancy. *E.* भिक्षा alms, aff. अण्; also भैत.

भैतजायिका *f.* Living upon alms, begging, mendicancy. *E.* भैत aggregate alms, जायिका livelihood.

भैरव *mfn.* Formidable horrible, terrific. *n.* Horror, the property of exciting terror. *m.* ¹ A name of SIVA, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairavi*, and are termed ASIRĀNGA, RĪRU, CĀṆḌA, KRŌDHA, UNMATTĀ, KUPATĪ, BHĪSHAYĀ, and SANHARA, all alluding to terrific properties of mind or body.

² The name of a river. ³ A musical mode, calculated to excite emotions of terror. *f.* A name or form of DURGA. *E.* भीरु fearful, aff. अण्.

भो *ind.* A vocative particle. *E.* भा to shine, डो aff., more commonly भोस्. भोक्तृ *mfn.* ¹ Enjoying, an enjoyer. ² An eater. *m.* A husband. *E.* भुज् to enjoy, &c., aff. नृच्.

भोग *m.* ¹ Pleasure, enjoyment. ² Wealth.

³ Nourishing, cherishing. ⁴ Eating. ⁵ A snake's body. ⁶ A snake's expanded hood. ⁷ Hire. ⁸ The hire of dancing girls or courtesans. ⁹ A snake. ¹⁰ An army in column. ¹¹ (In arithmetic.) The numerator of a fraction. *E.* भुज् to eat, &c., aff. घञ्.

भोगगुच्छ *n.* Price paid to harlots.

भोगपति *m.* ¹ A viceroy, a governor. ² A person having possession or usufruct. *E.* भोग enjoyment, and पति master.

भोगपाल *m.* A groom. *E.* भोग pleasure, and पाल who nourishes.

भोगपिशाचिका *f.* Hunger. *E.* भोग eating, पिशाचिका an imp.

भोगलाभ *m.* Interest or profit made by the use of any thing pledged. *E.* भोग enjoyment, and लाभ gain.

भोगवत् *mfn.* ¹ Enjoying, having enjoyment. ² Delightful, pleasurable, yielding enjoyment. *m.* ¹ A snake. ² Dancing, acting. ³ Singing. *f.* ¹ The capital of the *Nāgas*, or serpents. ² The Ganges of the lower regions. *E.* भोग enjoyment, aff. मनुष्.

भोगवली *f.* Praise, eulogium, the panegyric of professional encomiasts or bards. *E.* भोग enjoyment, आवली a row or range.

भोगिकान्त *m.* Air, wind. *E.* भोगि a snake and कान्त friend.

भोगिन् *mfn.* Enjoying, possessing, an enjoyer, &c. *m.* ¹ A snake. ² A king, a prince. ³ A barber. ⁴ The head man of a village. ⁵ A person who accumulates money for a particular expenditure. *f.* ¹ The capital of the *Nāgas*. ² A royal concubine. *E.* भोग enjoyment, aff. इनि.

भोगियल्लभ *n.* Sandal. *E.* भोगिन् a snake, यल्लभ beloved.

भोग्य *mfn.* To be enjoyed. *n.* ¹ Wealth. ² Grain. *f.* A whore. *E.* भुज् to enjoy, aff. ययत्.

भोज ¹ A country, *Patna* and *Bhāgal-*

pur. ²The name of sovereign of *Oujain*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his era. ³A cowherd. *E.*

भुज to enjoy, aff. अच्.

भोजकट *m.* The country of *Bhoja*, the present *Bhojpur*, or the vicinity of *Patna* and *Bhūgalpur*. *E.* भोज the same, and कट to go, aff. अच्.

भोजन *n.* ¹Food. ²Eating. *E.* भुज to eat, aff. ल्युट्.

भोभो *ind.* A particle of calling or addressing. *E.* भो as above, repeated.

भोमीरा *f.* Coral.

भोलि *m.* A camel. *E.* भा to shine, उलिच् aff.

भोस् *ind.* ¹A particle of calling or addressing. ²An interrogative particle. *E.* भा to shine, aff. डोस्.

भौतिक *mfn.* ¹Relating or appertaining to evil spirits. ²Elemental. ³Existent. *m.* Śiva. *E.* भूत a sprite, &c., and ठक् aff.

भौम *mfn.* Earthly, terrestrial, produced in or relating to the earth. *m.* ¹The planet MARS. ²Hell. ³Ambergris. *f.* A name of Sītā. *E.* भूमि the earth, and अण् aff.

भय *r.* 1st *cl.* To fear.

भंश, भशु *r.* 4th *cl.* To fall down, also भंस.

भंश *m.* ¹Falling, declining from a height, or from propriety. ²Falling from or off. *E.* भंश to fall, aff. अच्.

भंस, भंसु *r.* 1st *cl.* To fall down.

भकुंस *m.* An actor wearing female apparel. *E.* भ for भू the eye-brow, and कुशि or कुशि to speak, aff. अच्; hence also भकुंश, भूकुंस &c.

भकुटि *f.* A frown. *E.* भ for भू the eye-brow, कुट to curve, aff. इन्; also भूकुटि, &c.

भण *r.* 1st *cl.* To sound.

भम भसु *r.* 1st *cl.* *r.* 4th *cl.* ¹To turn round, to move circularly. ²To be unsteady or unfixed. ³To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With सम्, ¹To hurry. ²To honour.

भम *m.* ¹Whirling, going round. ²Straying, roaming. ³Error, ignorance, mistake, misapprehension. ⁴A whirlpool, an eddy. ⁵A drain, a water-course. ⁶A lathe, a potter's wheel, &c. *E.* भम to go round, aff. अण्.

भमण *n.* ¹Whirling, going round. ²Wandering, literally or figuratively. *f.* ¹A leech. ²A sort of game, performed by women for the amusement of a lover or husband. *E.* भम to go round, aff. ल्युट्.

भमर *mfn.* What whirls or goes round. *m.* ¹A large black bee. ²A lecher, a lover. *n.* Vertigo, epilepsy. *E.* भम to go round, aff. कर्न्.

भमरक *m.* ¹Hair curled upon the forehead. ²A bee. ³A ball for playing with. ⁴A whirlpool. *E.* भमर a bee, &c., कन् aff.

भमासक्त *m.* An armourer, a sword-cleaver, a knife-grinder. *E.* भस a turning instrument, a grindstone, and आसक्त diligent.

भमि *f.* ¹Whirling, going round. ²Error, blunder, mistake. ³A lathe, a potter's wheel. ⁴A whirlpool. *E.* भम to turn round, उणादी aff. इन्.

भय, भशु *r.* 4th *cl.* To fall down; also भय and भंश.

भट *mfn.* ¹Fallen, lost. ²Vicious, depraved, fallen from virtue. ³Fried, parched. *E.* भंश to fall, or भसु to fry, क्त् aff.

भस्ज, श्रीभस्ज *r.* 6th *cl.* To broil or fry.

भाज, दुभाज *r.* 1st *cl.* To shine.

भाजक *n.* Bile, the bilious humour. *E.*

भाज to shine, aff. गयन्.

भाजयु *f.* Brilliance, splendour, beauty.

भाज to shine, अयच् aff.

भाजिष्णु *mfn.* Elegant, splendid, radiant in ornament and vesture. *E.* भाज to shine, aff. इष्णुच्.

भातृ *m.* A brother, a uterine brother. *Dual only.* Brother and sister. *E.*

भाज to shine, Upādi aff. लृच्.

भातृय *m.* ¹ A brother's son. ² An enemy. *E.* भातृ a brother, and तय्य aff.

भान्ति *f.* ¹ Error, mistake, ignorance. ² Going round, whirling, revolving. ³ Unsteadiness, locomotion. ⁴ Going about, wandering. *E.* भम to go round, aff. क्तिन्, and the vowel made long.

भान्तिहर *m.* A counsellor, a minister. *E.* भान्ति error, and हर who repels or removes.

भामक *m.* ¹ A jackal. ² A cheat, a rogue. ³ A sort of load-stone. ⁴ The sun-flower. *E.* भम to turn round, गयन् aff.

भामर *n.* ¹ Whirling, going round. ² A dance performed in a ring, dancing round-about. ³ A village. ⁴ Epilepsy. ⁵ Honey. *m.* A sort of loadstone. *f.* ¹ A name of PĀRVATĪ, from her having assumed the form of a bee, in order to contend with MAHĀSER. ² A Yoginī, or female attendant on DEVGĀ. *E.* मर a bee, &c. aff. अय् or अज्.

भाय, दुय *1st cl.* To shine.

भी *r.* 9th *cl.* ¹ To fear. ² To hold. ³ To cherish, to maintain or support.

भूकुस *m.* An actor in female apparel. *E.* भू for भू an eye-brow, कुसि or कुशि to shine or speak, aff. अच्; hence also भूकुश, भूकुस, &c.

भूकुटि *f.* A frown. *E.* भू for भू an eye-

brow, कुट to make crooked, इन् aff.

See भूकुटि.

भूड *r.* 1st *cl.* ¹ To cover. ² To collect.

भू *f.* An eye-brow. *E.* भम to turn round, Upādi aff. डू.

भूकुस *m.* A male actor in female apparel. *E.* भू the eye-brow, कुसि to speak or shine, aff. अच्; also from कुशि, भूकुश; this word is variously written भूकुंग or भूकुस, भूकुंग or भूकुस, and भूकुंग or भूकुस.

भूकुटि *f.* A frown, a look of displeasure. *E.* भू the brow, कुट to be curved aff. इन्, and डीप् optionally added; it is also written variously, like the last, and occurs भूकुटि, भकुटि, or भकुटि.

भूक्षेप *m.* A frown. *E.* भू, and क्षेप throwing.

भूग *r.* 10th *cl.* ¹ To hope, to trust. ² To confide, to be without doubt. ³ To wish for, to desire.

भूग *m.* The embryo or foetus, a child. *E.* भूग to hope, to fear, aff. घञ्.

भूगहत्या *f.* ¹ Murder of the foetus, procuring or causing abortion. ² Any sin equally heinous. *E.* भूग, and हत्या killing.

भूभङ्ग *m.* A frown. *E.* भू the brow, भङ्ग a breaking, a bending.

भोज, भेज् *r.* 1st *cl.* To shine.

भेव, भेष *r.* 1st *cl.* To go, to move, to fear.

भेष *m.* ¹ Deviation from rectitude, declining or falling from virtue, &c. ² Going, proceeding. ³ Loss. *E.* भेष to go, aff. घञ्.

भेषण *n.* Going, moving. *E.* भेष to go, aff. ल्युट्.

भ्लक्ष *r.* 1st *cl.* To eat.

भ्लाश, दुभ्लाश *r.* 1st *cl.* To shine; sometimes भ्लास.

भ्लेष, भ्लेव *r.* 1st *cl.* ¹ To go. ² To fear.

म

म *m.* ¹ A name of BRAHMÁ. ² ŚIVA.

³ VIṢṆU. ⁴ YAMA. ⁵ Time, season.

⁶ Poison, venom. ⁷ A magical or mystical verse or formula. ⁸ The moon.

⁹ The abbreviated name of the fourth note of the gamut. *f.* ¹ A name of LAKSHMÍ. ² A mother. ⁴ Measure.

¹ Light, lustre. ³ Knowledge. ⁶ Binding, tying. ⁷ Death. ⁸ A woman's waist. *n.* ¹ Good fortune, auspiciousness. ² Water. *E.* म to measure, or मन to worship, &c., aff. ड.

मक, मकि *r. 1st cl.* ¹ To decorate, to grace or adorn. ² To go, to move.

मकर *m.* ¹ A marine monster. ² One of the signs of the zodiac, CAPRICORNUS.

³ One of KUVĒRA's treasures. *E.*

म for मुख the mouth, क to scatter, aff. अच्; or माङ् prohibitive aff. to do, अच् aff. form irr., grammarians however, sometimes consider this word as a primitive.

मकरध्वज *m.* KÁMA. *E.* मकर and ध्वज emblem.

मकरन्द *m.* ¹ The nectar or honey of a flower. ² The *Kokila* or *Indian* cuckoo.

³ A bee. ⁴ The filament of a lotus. *E.* मकर the emblem of KÁMA, and द्रो to destroy, *i. e.* to surpass, as an incentive to love, aff. क. form. irr.

मकुट *n.* A crest, a head dress, a crown, a tiara. *E.* मकि to adorn, aff. उट, form irr.

मकुर *m.* ¹ A mirror. ² The stick of a potter's wheel. ³ An unblown flower. *E.* मकि to adorn, उरच् Unádi aff. and deriv. irr.; also मुकुर.

मकुल *m.* ¹ An opening bud. *E.* मकि to adorn, उलच् aff., deriv. irr.

मकुण्ड *mfn.* Going lazily, slowly, &c. *m.* A sort of rice. *E.* मकि to adorn, aff.

उ, deriv. irr. मकु. and स्या to stand, aff. कु; also मकुण्ड.

मक्क *r. 1st cl.* To go, to move.

मल्ल *r. 1st cl.* ¹ To fill. ² To be angry. ³ To mix, to combine.

मल्ल *m.* Hypocrisy, slyness, concealment of one's own defects. *E.* मल्ल to fill, aff. अच्.

मल्लिका *f.* A fly. *E.* मल्ल to be angry, Unádi aff. सिकन् or मल्ल the same, क्खुन् aff., also मल्लोका.

मल्य *r. 1st cl.* also मलि. To go, to move.

मल्ल *m.* Sacrifice, oblation. *E.* मल्ल to go, aff. घञ् or घ.

मग *r. 1st cl.* To go, to move.

मगध *m.* ¹ A country, *South Behár.* ² An inhabitant of that country. ³ A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. *f.* Long pepper. *E.* मगध a *Kāndādi verb*, to ask, aff. अच् or मगध the country, अण aff.

मग्न *mfn.* ¹ Plunged, dived, immersed. ² Sunk, drowned. *E.* मग्न to plunge, into water, aff. क, form. irr.

मघ, मघि *r. 1st cl.* ¹ To go, to move. ² To begin moving. ³ To begin. ⁴ To move swiftly. ⁵ To blame. ⁶ To game. ⁷ To cheat, to be addicted to dishonest practices. ⁸ To decorate, to adorn.

मघ *m.* ¹ One of the *Dwīpas* or divisions of the universe. ² A country, that of the modern *Mugh*, or *Ara can.* ³ Pleasure, happiness. *n.* The tenth lunar asterism containing five stars figured by a house, apparently α. γ. ζ. η and ν. *Leonis.* *E.* मह to worship, aff. कन्, and ह changed to घ. मघवत् *m.* A name of INDRA. *E.* मघ happiness, मतुप् aff.

मघवन् *m.* ¹ INDRA. *E.* मह to sacrifice, कनिन् Unádi aff., with डीच् aff. the *fem.* form is मघोनी *f.* The wife of INDRA.

मङ्गल *m.* A fire in a forest. *E.* मङ्गि to adorn, aff. हलच्.

मङ्गुर *m.* A mirror. *E.* मङ्गि to adorn, डुरच् aff., and the nasal retained; also मङ्गुर and मुङ्गुर.

मङ्गु *ind.* 'Quickly, swiftly, instantly. 'Much, exceedingly. *E.* मङ्ग to purify, लु aff., and गुम् augment.

मङ्गल *mfn.* Lucky, fortunate, prosperous. *n.* 'Happiness, good fortune. 'Prudence, carefulness. *m.* 'The planet MARS. *f.* 'A name of Umā, the wife of Śiva. 'A virtuous and obedient wife. *E.* मङ्गि to go, अलच् Unādi aff.

मङ्गल्य *mfn.* 'Auspicious, propitious. 'Beautiful, agreeable. 'Pure, pious. *n.* 'Sour curds. 'Sandal. 'Red lead. 'Gold. *E.* मङ्गल prosperous, and यत् aff.

मङ्ग, also मङ्गि *r. 1st cl.* 'To be vain or proud. 'To be wicked. 'To speak. 'To pound or grind. मङ्गि *r. 1st cl.* 'To hold or have. 'To be high or tall. 'To revere, to adore, to worship. 'To shine.

मङ्गर्चिका *f.* 'Excellence, happiness. ' (In apposition,) Best, excellent. *E.* मङ्ग Śiva, चर्च्य to worship, अल्. ग्यु and टाप्.

मङ्ग *m.* A fish in general. *E.* मङ्ग to delight, and श् aff.

मङ्गन *n.* 'Bathing, ablution. 'Immersion. 'Drowning. 'Marrow. *E.* मङ्ग to bathe, &c., aff. ल्युट्.

मङ्गा *f.* Marrow, pith, sap. *E.* मङ्गन् marrow, and टाप् aff.

मङ्गूषा *f.* A basket. *E.* See मङ्गूषा.

मङ्ग, मङ्गु *r. 1st cl.* To go.

मङ्ग *m.* 'A bed, a bedstead. 'A platform, a scaffold. 'An elevated shed raised on bamboos in a cornfield, &c. 'A sort of throne or chair of state. *E.* मङ्गि to be high or tall, aff. अच्.

मङ्गक *m.* 'A bed, a bedstead. 'A platform, a scaffold. *E.* कन् added to the preceding.

मङ्ग *r. 10th cl.* 'To sound. 'To clean, to purify.

मङ्गर *mf.* 'A pearl. 'A compound pedicle. *E.* मङ्गु beautiful, ञ्च to go or be, aff. ञप्, deriv. irr.

मङ्गरि *f.* 'A compound pedicle, a fruit or flower stalk. 'A large pearl. *mf.* A shoot, a sprout. *E.* मङ्गु beautiful, ञ्च to go or be, aff. इ, deriv. irr. डीप् optionally added.

मङ्गिका *f.* A harlot, a whore.

मङ्गिन् *n.* Beauty, elegance. *E.* मङ्गु handsome, इमनिच् aff.

मङ्गिष्ठा *f.* Bengal madder, a plant used in medicine, and in dyeing. *E.* मङ्गु beautiful, स्था to stay or be, क् aff.

मङ्गीर *n.* An ornament for the feet or toes. *m.* A post, round which passes the string that works the stick of a churn. *E.* मङ्ग to sound, aff. ईरन्.

मङ्गील *m.* A village, inhabited chiefly by washermen. *E.* मङ्ग to sound, ईरन् aff., and र changed to ल.

मङ्गु *mfn.* Beautiful, pleasing, agreeable. *E.* मङ्गि to sound, aff. उ.

मङ्गुल *mfn.* Beautiful, agreeable, pleasing. *m.* A gallinule. *n.* 'A natural water-course or channel. 'An arbour, a bower. 'An aquatic plant. *E.* मङ्गु handsome, ला to be, aff. क्.

मङ्गूषा *f.* 'A basket. 'A stone. 'Bengal madder. 'The case in which the great bow that Rāma broke was kept. *E.* मङ्ग to cleanse by ablution, Unādi aff. ऊप्.

मङ्ग *r. 1st cl.* 'To be confused or disturbed. 'To dwell, to inhabit. मङ्गि *r. 1st cl.* To bewail, to regret.

मङ्ग *m.* 'A school, a college, the residence of young Brāhmins, prosecuting sacred studies. 'A building inhabited by ascetics of the same order. 'A temple. 'A cart, a carriage. *E.* मङ्ग to dwell, aff. अच्.

मङ्ग, मङ्गि *r. 1st cl.* 'To divide, to separate. 'To surround, to encompass.

r. 1st and 10th *cl.* To adorn, to grace, to decorate. *r.* 10th *cl.* To gladden, to rejoice, to make happy.

मण *r.* 1st *cl.* To sound.

मणि *mf.* ¹ A gem, a jewel. ² A pearl.

³ The glans penis. ⁴ The clitoris. ⁵ The wrist. *ॐ.* मणु to sound, aff. हुन्.

मणिकर्णिका *f.* A holy pool at *Benares*, in which pilgrims bathe, an adjacent *ghât*. *ॐ.* मणि and कर्ण the ear, aff. कन्, *fem.* form. *Devi* dropped one of her earrings at this place.

मणिकार *m.* A jeweller. *ॐ.* मणि a gem, and कार who makes.

मणिधनुष *m.* The rainbow. *ॐ.* मणि a jewel, and धनुष a bow.

मणिपूर *m.* ¹ The navel. ² A sort of bodice worn by women. *n.* The pit of the stomach, as one of the mystical *chakras* of the body : see चक्र. *ॐ.* मणि a jewel, and पूर filling, full.

मणिसर *n.* A string of gems, a necklace, &c. *ॐ.* मणि, and सर what goes.

मण्ड *mn.* ¹ Scum, froth, barm, &c. ² Pith, essence. ³ The head. *m.* ¹ Ornament, decoration. ² The castor-oil tree. *ॐ.* मण्डि to adorn, *Upâdi* aff. ड.

मण्डन *mfn.* Adorning, dressing, decorating, fond of or putting on ornaments. *n.* Ornament, decoration, jewels. *ॐ.* मण्डि to adorn, aff. युच्.

मण्डप *mn.* ¹ A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions. ² An open temple or building consecrated to a deity. *ॐ.* मण्ड ornament, and पा to preserve, aff. क.

मण्डयन्त *m.* An ornament, a decoration of trinkets, jewels, &c. *f.* A woman, a wife. *ॐ.* मण्डि to adorn, *Upâdi* aff. भृच्; *fem.* aff. डीप्.

मण्डन *mfn.* The disc of the sun or moon. *n.* ¹ The sun's disc. ² An orb, a circumference, the sensible horizon.

(In astronomy,) A great circle, as नाडीमण्डल the equator, कान्तिमण्डल the ecliptic. ⁴ A ball, a globe. ⁵ A wheel. ⁶ A province, a region, a district, extending twenty, or forty *Yojanas* every way. ⁶ Surrounding or contiguous countries. ⁷ A heap, a multitude or assemblage. ⁸ A form of array, an army drawn up in a circle. *m.* A dog. *ॐ.* मण्डि to adorn, aff. कल्च्.

मण्डूक *m.* ¹ A frog. *f.* Madder. *ॐ.* मण्डि to ornament, *Upâdi* aff. ऊकन्.

मण्डूर *mn.* Rust of iron. *ॐ.* मण्डि to adorn, ऊरच् aff.

मत् *md.* Mine. *ॐ.* irregular substitute for मम possessive case of अस्मद् I, and used in composition, as मत्पुत्र.

मत *mfn.* ¹ Known. ² Admitted, believed. ³ Respected, regarded. *n.* ¹ Purpose, intention, mind. ³ Knowledge. ⁴ Doctrine, opinion. *ॐ.* मन to mind, aff. क्त.

मतङ्ग *m.* ¹ The name of a *Muni*. ² A cloud. ³ An elephant. *ॐ.* मदि to please, to be pleased, अङ्गच् *Upâdi* aff., deriv. irr.

मतल्लिका *f.* Excellence, happiness : excellent, best, happiest.

मति *f.* ¹ Understanding, intellect. ² Wish, desire, inclination. ³ Memory, recollection. ⁴ Respect, reverence. *ॐ.* मन to respect, &c. aff. क्तिन्.

मत्कुण *m.* ¹ A bug. ² A flea. ³ An elephant without tusks. ⁴ A beardless man. ⁵ The cocoa-nut. ⁶ Armour for the thighs or legs. ⁷ A buffalo. *ॐ.* मद् or मत् pleasure, वचन to sound, aff. अच् the deriv. irr.

मत्त *mfn.* ¹ Pleased, delighted. ² Intoxicated. ³ Furious, mad, insane. *m.* ¹ A buffalo. ² The *Kokila* or *Indian* cuckoo. ³ The thorne apple. *ॐ.* मद् to rejoice, &c. aff. क्त.

मन्, मन्त्र *r.* 1st and 10th *cl.* To speak

privately, to counsel or advise. With **आह्**, To address or salute. With **नि**, To invite.

मत्स्य *m.* A fish. **ए. मदि** to be pleased, **स** aff.

मत्सर *mf.* ¹ Envious. ² Niggardly, covetous. *mf.* ¹ Envy, impatience of another's success or prosperity. ² Passion, anger. *f.* A gnat, a musquito. **ए. मदि** to rejoice, **उपदि** aff. **सु**.

मत्स्य *mf.* A fish in general. *m.* ¹ A country, enumerated amongst the midland divisions of *India*, (*Dinajpur* and *Rangpur*.) ¹ One of the *Puranas*. **ए. मदि** to be pleased, **उपदि** aff. **स्यत्**.

मत्स्यवेधन *nf.* A fish-hook. *f.* A bird, the shag. **ए. मत्स्य** a fish, **विध** to pierce, aff. **स्युट्**.

मद्य. मद्ये *r.* 1st *cl.* ¹ To churn. ² To stir or agitate. **मयि** ¹ To hurt or kill. ² To afflict. ³ To suffer pain.

मदन *n.* Churning. **ए. मद्य** to churn, to stir or rub, aff. **स्युट्**.

मयिन् *m.* A churning stick. **ए. मयि** to stir or agitate, aff. **इन्**, and the nasal rejected.

मयुरा *f.* A town in the province of *Agra*. **ए. मयि** to stir, **उपदि** aff. **उरच्**.

मद *r.* 1st *cl.* **मदि** *r.* 1st *cl.* and **मदी** *r.* 4th *cl.* ¹ To be glad, to be satisfied or content, to rejoice. ² To be proud. **मदि** *r.* 1st *cl.* ¹ To praise. ² To sleep, to doze, to be lazy. ³ To be stupid, to be an idiot or fool. ⁴ To be elegant. ⁵ To go or approach. **मद** *r.* 10th *cl.* To cause or justify satisfaction or contentment. **मदी** *r.* 1st *cl.* Causal form. ¹ To delight to exhilarate. ² To madden, or intoxicate, literally or figuratively. ³ To be distressed. ⁴ To be proud. With **नि** prefixed, To articulate.

मद *m.* ¹ Joy, pleasure, delight. ² The juice that flows from an elephant's

temples when in rut. ³ Spirituous or vinous liquor. ⁴ Inebriety, intoxication. ⁵ Pride, arrogance. ⁶ Insanity, madness. ⁷ Semen virile. ⁸ Musk. ⁹ A male river. ¹⁰ Passion, desire. *f.* ¹ A drinking vessel. ² An instrument for making furrows. **ए. मद** to be pleased, &c., aff. **अप्** or **अच्**.

मदन *m.* ¹ KÁMADEVA, the *Hindu* CUPID.

² The season of spring. ³ A bee. ⁴ Bee's wax. *f.* Spirituous or vinous liquor. **ए. मद** to exhilarate or rejoice, aff. **स्युट्**. *fem.* aff. **टाप्**, or **होच्**.

मदनालय *m.* ¹ A sovereign, a prince.

² A lotus. ³ Podendum mulibre. **ए.**

मदन pleasure, **आलय** receptacle, abo. ¹

मदयिन् *m.* ¹ Love or CUPID. ² A distiller. ³ A drunken man, a mad man. ⁴ A cloud. *n.* Vinous or spirituous liquor. **ए. मद** in the causal form, to intoxicate, &c., **उपदि** aff., **इन्**.

मदराग *m.* ¹ Love or KÁMA. ² A cock. **ए. मद** passion or desire, and **राग** propensity, inclination.

मदसुन्द *m.* An elephant. **ए. मद** the juice, and **सुन्द** a quantity.

मदार *m.* ¹ An elephant. ² A rogue. ³ A libertine, a lecher. ⁴ An elephant in rut. ⁵ A hog. ⁶ The name of a king. ⁷ A sort of perfume, probably musk. **ए. मद** to be intoxicated, &c., **उपदि** aff. **चारन्**.

मदाह्व *m.* Musk. **ए. मद** musk, and **आह्व** name.

मदिर *m.* A red species of *Khayar*. *f.* ¹ Wine, spirituous liquor. ² A wagtail. **ए. मद** to be delighted, &c., **उपदि** aff. **किरन्**, *fem.* aff. **टाप्**.

मदिरासख *m.* The mango. **ए. मदिरा** wine or spirits, and **सखि** the friend.

मदिष्ठा *f.* Vinous liquor. **ए. मद** what delights or intoxicates, **इष्टन्** superlative aff.

मदीय *mf.* Mine, my own. **ए. मत्** for **मम** mine, and **ह्** aff.

महु *m.* ¹ An aquatic bird, the shag.

² An outcaste, the son of a *Bráhma*n by a woman of the bard. ³ A ship, a galley. *E.* मञ्ज to emerge, to dive, उ aff.

मद्य *n.* Wine, vinous or spirituous liquor. *E.* मद्य to be intoxicated, aff. यत्.

मद *m.* ¹ Joy, delight. ² A country enumerated amongst those to the N. W. of *Hindustan* proper. ³ A sovereign of that country. *f.* The name of a river. *E.* मदि to be delighted, *Upádi* aff. रक्.

मद्वन् *m.* A name of *ŚIVA*. *E.* मद to be intoxicated, वनिष् *Upádi* aff.

मधु *mfn.* Sweet. *n.* ¹ Spirituous liquor. ² Honey. ³ The nectar, or honey of flowers. ⁴ Water. ⁵ Milk. ⁶ Sugar. ⁷ Sweetness, in flavour, sound, or disposition. *m.* ¹ The month *Chaitra*. ² The season of spring. ³ A tree. ⁴ The name of a *Dai*tya or demon, slain by *VISHNU*. ⁵ The *Ásoka* tree. ⁶ Liquorice. ⁷ The name of a *RÁKSHASA* killed by *ŚATRUGHNA*. *f.* A plant. *E.* मन to mind or respect, *Upádi* aff. उ.

मधुकर *m.* ¹ A bee. ² A lover. *E.* मधु honey, and कर what makes.

मधुकम *m.* ¹ Tippling. ² The honeycomb. *E.* मधु wine or honey, and कम order, arrangement.

मधुक्षीर *m.* The date tree. *E.* मधु honey and क्षीर milk.

मधुज *n.* Bee's wax. *f.* ¹ The earth. ² Clayed or candied sugar. *E.* मधु honey, and ज produced.

मधुवीर्य *m.* *KÁMA*, the *Hindu* *CUPID*. *E.* मधु spring, and दीर्य inflaming.

मधुवृत्त *m.* The mango tree. *E.* मधु spring, and वृत्त messenger; blossoming in spring.

मधुव्र *m.* A bee. *E.* मधु honey, व्र to take, क aff., and the vowel changed.

मधुष *m.* A bee. *E.* मधु honey, and ष who drinks.

मधुपर्क *n.* A dish of curds, *ghee*, and honey, to be offered to a respectable guest on his arrival. *E.* मधु honey, एष to sprinkle, aff. यज्.

मधुपुरी *f.* *Mathurá*, a city so called. *E.* मधु the *Rákshasa* killed by *ŚATRU*-*CHNA*, and पुरी city or capital.

मधुर्वाट *f.* Sugar-cane. *E.* मधु honey, and र्वाट a cane or stick.

मधुर *mfn.* ¹ Sweet. ² Pleasing, agreeable, liked. *m.* ¹ The sweet taste, sweetness. *n.* ¹ Poison. ² Tin. ³ Treacle, syrup. *f.* ¹ Liquorice. ² The sweet lime. ³ Marrow. ⁴ The city *Mathurá*. *E.* मधु honey, and रा to get or be, aff. क; to have the flavour of honey.

मधुरोदक *m.* The sea of fresh or sweet water, surrounding *Pushkara dvípa*, and being the outermost of the seven seas. *E.* मधुर sweet, and उदक water.

मधुलिङ्ग *m.* A bee. *E.* मधु honey, लिङ्ग to lick, aff. लिख्.

मधुलंह *m.* A bee. *E.* मधु, and लंह what licks.

मधुवन *m.* The *Koíl* or *Indian* cuckoo. *E.* मधु sweet, and वन who speaks or cries.

मधुबीज *m.* The pomegranate. *E.* मधु sweet, बीज seed.

मधुव्रत *m.* A bee. *E.* मधु honey, व्रत ob servance.

मधुसख *m.* *KÁMADEVA*. *E.* मधु spring, and सख for सखि friend.

मधुसात् *ind.* As honey, sweet. *E.* मधु, and सात् aff.

मधुसूदन *m.* A name of *VISHNU*. *f.* *Bengal* beet. *E.* मधु the *Dai*tya or honey and सूदन destroyer.

मध्य *mfn.* ¹ Middle, intermediate. ² Right, proper, reasonable. ³ Low, vile. ⁴ Amongst, amidst. ⁵ Mean, (in astro-

mony,) as मध्यकाया middle or mean shadow. *mn.* ¹The west. ²Mean or common time in music. ³The middle, the centre. ⁴The waist. *f.* ¹A young woman, a girl arrived at puberty. ²The middle finger. *m.* Cessation, rest, interval. *n.* ¹A very large number. ²A horse's flank. *३.* मां beauty, धा to have, अण् aff. deriv. irr.

मध्यदेश *m.* The middle region; part of India, bounded by Kurukshetra on the north, Allahabad on the south, the Himalaya mountains on the east, and the Vindhya mountains on the west; comprising therefore the modern provinces of Allahabad, Agra, Delhi, Oudh, &c. *E.* मध्य middle, and देश country.

मध्यम *mfn.* ¹Middle, central. ²Middle born. ³Mean, (in astronomy,) as मध्यमगति mean motion (of a planet.) *mx.* The waist, the middle of the body. *m.* ¹One of the seven musical notes ¹One of the Grāmas or musical scales of the Hindus, the major mode of European music. *f.* ¹A girl arrived at puberty. ²The middle finger. ³A central blossom. *E.* मध्य middle, and म aff.

मध्यमलोक *m.* The earth, the world of mortals. *E.* मध्यम middle, and लोक world; between heaven and hell.

मध्यमसंयुक्त *m.* Intriguing with another man's wife. *E.* मध्यम middle, संयुक्त connexion.

मध्यमसाहस *n.* ¹Punishment due to crimes of a middling degree. ²Injuring buildings, throwing down walls, &c. *E.* मध्यम middle, साहस violence.

मध्यलोक *m.* The earth, the dwelling of mortals. *E.* मध्य middle, and लोक world; between heaven and hell; also मध्यलोकक.

मध्यस्थ *mfn.* Central, middle. *m.* An

umpire, a mediator. *E.* मध्य middle and स्थ what or who stays

मध्याह्न *m.* Midday, noon. *E.* मध्य middle, अह्न a day.

मन *r.* 4th cl. मनु *r.* 8th cl. ¹To know, to understand. ²To regard, to mind. ³To think, to conceive. *r.* 10th cl. ¹To be dull or insensible. ²To be proud ³To oppose, to stop. *r.* 1st and 10th cls. To honour, to respect, to worship. With अनु prefixed, To assent to, to agree. With अभि, To desire. With अव, To disrespect. With सम, To concur, to agree.

मनन *n.* Minding, understanding. *E.* मन to know, aff. ल्युट्.

मनस् *n.* ¹The mind, considered as the seat of perception and passion, the heart. ²The intellect, the understanding. *E.* मन to know, to understand, aff. श्मन्.

मनसा *f.* The goddess of the serpent race, and the particular protectress against their venom. *E.* मनस् the mind, aff. टाप्; the object of love and devotion.

मनसिज *mfn.* Mental, intellectual. *m.* A name of Kāma or love. *E.* मनस in the heart or mind, and ज born.

मनस्विन् *mfn.* ¹Attentive, fixing the mind upon any thing. ²Intelligent, intellectual. *f.* A virtuous wife. *E.* मनस् the mind or heart, aff. विन्.

मनाक् *ind.* ¹A little. ²Tardily, slowly. *E.* मन to know, आक् aff.

मनाका *f.* A female elephant. *E.* मन to mind or know, Upādi aff. आक.

मनायी *f.* The wife of MANU. *E.* मनु the saint, डीप् aff., and उ changed to ऐ; otherwise मनवी.

मनीक *n.* Collyrium, powdered antimony. *E.* मन to know, to be agreeable, ईकन् Upādi aff.

मनीषा *f.* Intellect, understanding. *E.* मनस् mind, ईच्छ to go, *aff.* क.

मनु *m.* ¹ A legislator and saint, the son of BRAHMĀ, or a personification of BRAHMĀ himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* there are fourteen successive MANUS presiding over the universe for the period of a *Manvantara*, respectively in the present creation there have been the six following MANUS: MANU called also ŚVAYAMBHUVĀ, the supposed revealer of the code of law possessed by the *Hindus*, SVAROCISHA, UTTAMA, TĀMASA, RAIVATA, and CHĀKSHUSĀ; the seventh or the present MANU is VAIVASVATA, or RAIVATA the second. ² A man in general. ³ A *Mantra*, a mystical verse or formula. *f.* (तु-नाथी-नाथी) The wife of the legislator MANU. *E.* मन to know or understand, and उ *Upādi* *aff.*

मनुज *m.* A man in general. *f.* A woman. *E.* मनु the legislator and progenitor of mankind, and ज *born*, descended.

मनुषी *f.* A woman, the wife or female of the man. *E.* मनुष्य a man, and कीच् *aff.*

मनुष्य *m.* Man, mankind. *E.* मनु the progenitor of mankind, यत् *aff.* of descent, and युक् *augment*.

मनुष्यधर्मन् *m.* KUVĒRA, the god of wealth. *E.* The duty of man. *E.* मनुष्य man, and धर्मन् piety.

मनुष्ययज्ञ *m.* Hospitality. *E.* मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनोगवी *f.* Wish, desire. *E.* मनस् the mind, and गो a cow, &c., *fem.* form.

मनोऽज *mfn.* Born or seated in the mind. *m.* KĀMA. *E.* मनस् and ज *born*.

मनोऽन्व *mfn.* ¹ Fatherly, parental.

² Quick in thought or apprehension.

³ Swift, as thought. *n.* Quickness of thought or apprehension. *E.* मनस्

the mind, जु to move, to pervade, *aff.* ऋच् or मनस् and ज्ञच् speed.

मनोऽन्व *mfn.* Beautiful, handsome, lovely. *f.* ¹ Red arsenic. ² A princess. *E.*

मनस् the mind or heart, ज्ञा to know, to get, *aff.* क.

मनोऽभव *m.* KĀMA or CUPID. *E.* मनस् the mind or heart, and भव *born*.

मनोऽभू *m.* KĀMADEVĀ. *E.* मनस् the heart, भू *born*.

मनोऽरच *m.* Wish, desire. *E.* मनस् the heart, and रच vehicle.

मनोऽरम *mfn.* Beautiful, pleasing. *E.* मनस् the mind, रम to delight, *aff.* ऋच्.

मनोऽहर *mfn.* Beautiful, pleasing. *E.* मनस् the mind, हृ to take or steal, *aff.* ऋच्.

मन्तु *m.* ¹ Fault, offence, transgression.

² A man, mankind. ³ A king. *f.* Understanding, intellect. *E.* मन to know, *Upādi* *aff.* तु.

मन्तु *m.* ¹ A sage, one who is possessed of holy knowledge. ² An adviser, a counsellor. *E.* मन to know, *Upādi* *aff.* तुच्.

मन्त्र *m.* ¹ A division of the *Vedas*; in the first part it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the second it is applied to addresses to BRAHMĀ or God, and didactic explanations of his nature and attributes, &c. ² A mystical verse or incantation ³ A formula sacred to any individual deity, as, *Om Vishnave namaḥ*, 'Secret consultation, private advice. *E.* मन्त्र to advise or consult privately, *aff.* ऋच्.

मन्त्रगवहक *m.* Knowledge, science. *E.* मन्त्र advice, गहि to be a part of, *aff.* वुन्.

मन्त्रगूढ *m.* A spy, a secret agent. *E.* मन्त्र advice, information, गूढ secret.

मन्त्रज्ञ *m.* ¹ A spy, a secret agent. ² A counsellor, an adviser. ³ A priest,

a sacred teacher. *व.* मन्त्र advice, &c. and ज्ञ who knows.

मन्त्रण *nf.* Advising, counselling in private. *व.* मन्त्रि to counsel, युच् aff.

मन्त्रवित् *m.* ¹ A spy, a secret emissary or agent. ² A counsellor. ³ A priest. ⁴ A *Brāhmaṇ* learned in the *Vedas*. *व.* मन्त्र secret council, &c. and विद् who knows.

मन्त्रिन् *m.* A counsellor or adviser, a minister. *व.* मन्त्रि to advise; इनि aff.

मन्य *r.* 1st *cl.* ¹ To hurt or kill. ² To afflict. ³ To suffer pain. 1st and 9th *cls.* To agitate, to stir, to churn.

मन्य *m.* ¹ A churning stick. ² The sun. ³ Rheum, excretion of the eyes. ⁴ Killing, destroying. ⁵ Agitating, stirring, churning. *व.* मन्य to churn, &c., aff. अच्.

मन्यन् *n.* ¹ Agitating, stirring, churning. ² Killing, injuring. *f.* A churn. *व.* मन्य to agitate, &c. aff. ल्यट्.

मन्यर *mfu.* ¹ Slow, lazy, tardy. ² Large, bulky. ³ Curved, bowed, crooked. ⁴ Stupid, dull, a fool. ⁵ Low, vile, little. ⁶ Low, hollow, (as sound.) *m.* ¹ A soldier marching slowly. ² A spy, an informer. ³ A treasury, a store.

⁴ Fruit. ⁵ An obstacle, a hindrance. ⁶ A churning-stick. ⁷ Fresh butter.

⁸ The month *Vaiśākha*. ⁹ Passion, wrath. ¹⁰ A deer. ¹¹ A fort, a stronghold. ¹² The mountain *Mandara*. *n.* Safflower. *व.* मन्य to agitate, &c. aff. अरण्.

मन्यर *m.* The wind from a Chowrie or whisk. *व.* मन्य to agitate, अरन् aff.

मन्यान् *m.* A churning-stick. *व.* मन्य to agitate, आनच् aff.

मन्योदधि *m.* Sea of milk. *व.* मन्य churning, and उदधि a sea.

मन्द *mfu.* ¹ Slow, tardy. ² Dull, stupid, heavy. ³ Foolish, a fool. ⁴ Unlucky. ⁵ Sick, diseased. ⁶ Little. ⁷ Idle, lazy. ⁸ Drunken, drunkard. ⁹ Vile, wicked.

¹⁰ Self-willed. ¹¹ Cold, phlegmatic, apathetic. ¹² Low. *m.* ¹ A name of SATURN. ² A name of YAMA. ³ (In astronomy,) Anomaly. ⁴ A destruction of the universe. *व.* मदि to be lazy, &c. aff. चञ्.

मन्दट *m.* The coral tree. *व.* मदि to please aff. अटच्.

मन्दन *n.* Praise, eulogium. *व.* मदि to be pleased, Unádi aff. ञ्.

मन्दफल *n.* The anomalistic equation of a planet. *व.* मन्द, and फल product.

मन्दर *mfu.* ¹ Large, bulky. ² Slow, sluggish, dull, lazy, &c. *m.* ¹ The mountain, with which the ocean was churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. ² One of the trees of paradise. ³ *Svarga* or the paradise of the *Hindus*. ⁴ A string of pearls, &c. ⁵ A mirror. *व.* मदि to please, to be lazy, &c. अरन् aff.

मन्दसान *m.* ¹ A name of AGNI or fire. ² Life, living. ³ Sleep, sleeping. *व.* मदि to be slow or sleepy, Unádi aff. आसानच्.

मन्दाक *n.* Praising, praise. *व.* मन्द to praise, आकन् Unádi aff.

मन्दाकिनी *f.* The Ganges of heaven. *व.* मन्द slowly, अक to go, aff. णिनि, *fem.* form.

मन्दात *n.* Modesty, shame, bashfulness. *व.* मन्द slow, retiring, and अत organ of sense.

मन्दार *m.* ¹ One of the five trees of *Svarga*. ² The coral tree. ³ Swallow wort. *व.* मदि to delight, &c. aff. आरक्.

मन्दास्य *n.* Shame, modesty. *व.* मन्द retiring, and आस्य face.

मन्दिर *nf.* ¹ A house. ² A town. ³ A temple. *m.* ¹ The sea. ² The back of the knee, the ham. *f.* A stable. *व.* मदि to sleep, &c. Unádi aff. किरच्.

मन्दिरपशु *m.* A cat. *E.* मन्दिर a house, and पशु an animal.

मन्दुरा *f.* ¹ A stable. ² A bed, a mat used as one. *E.* मदि to please, &c. *Upádi* aff. उरच्.

मन्दोच्च *m.* The apsis of a planet's orbit. *E.* मन्द, and उच्च high.

मन्दोदरी *f.* The wife of RÁVANA. *E.* मन्द slow, heavy, उदर the belly, aff. डीच्.

मन्दोष्ण *mf.* Temperate, tepid, moderately warm. *n.* Warmth, gentle heat. *E.* मन्द slack, and उष्ण hot.

मन्मथ *m.* ¹ KÁMA, the god of love.

² Love, amorous passion or desire.

³ The elephant or wood-apple. *E.*

मत् the heart, मथ to agitate, aff. अच्.

मन्मथ *m.* Whispering, murmuring, low reiterated sound, *E.* मत् the heart or mind, मन to express, aff. अच्.

मन्मथ *mf.* Full of me, like me. *E.* मत्, and मयद् aff.

मन्या *f.* The tendon forming the nape of the neck. *E.* मन to mind, to admire, aff. क्यप्.

मन्यु *m.* ¹ Sorrow, grief. ² Distress, indignance. ³ Anger, wrath. ⁴ A sacrifice. ⁵ Pride. *E.* मन to know, *Upádi* aff. युच्.

मन्वन्तर *n.* The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years; fourteen *Manvantaras* constitute a *Kalpa*; the grand period of creation and destruction, or 4,320,000,000 years; each *Manvantara* is governed by its distinct MANU, and is provided with its own INDRA, and minor deities in *Hindu* cosmogony; there have been innumerable *Manvantaras* since the first creation of the world. *E.* मनु and अन्तर period or interval.

मन्वान *mf.* ¹ Thinking, conceiving.

² Minding, regarding. *E.* म्ना to mind, शानच् aff.

मभ *r. 1st. cl.* To go, to move.

ममता *f.* Pride, arrogance, self-sufficiency. ² The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. ³ Individuality. *E.* मम mine, and तल् aff. of the abstract; also with त्व aff. ममत्व.

ममापताल *m.* An object of sense. *E.* मय्य to bind, आल *Upádi* aff., य rejected, and म substituted for च, and आपतुद् augment.

मय *r. 1st. cl.* To go, to move.

मय *m.* ¹ A camel. ² A mule. ³ A demon, and the carpenter or architect of the DAITYAS. ⁴ Hurting, injuring. *f.* Administering remedies, the practice of physic. *E.* मय to go, or मि to scatter, or मी to hurt aff. अच् or खल् and टाप्.

मयट *m.* A hut of grass or leaves. *E.* मय to go, अटच् aff.

मयु *m.* ¹ A *Kinnara* or chorister of *Svarga*. ² A deer. *E.* मि to scatter, *Upádi* aff. उ.

मयूख *m.* ¹ Light, lustre, brightness. ² A ray of light. ³ Flame. ⁴ Beauty. ⁵ The pin or gnomon of a sun-dial. *E.* मा to measure, ऊख *Upádi* aff., and मय substituted for the root.

मयूर *m.* ¹ A peacock. ² A flower, the coxcomb. *f.* ¹ A peahen. ² A potherb. *E.* मि to scatter, *Upádi* aff. ऊरन् or मही the earth in the seventh case, मयां, इ to cry, इ aff., and the formation irr.

मयूरघटक *m.* A house or dunghill cock.

मरक *m.* Epidemic or pestilential disease. *E.* म् to die, वृत् aff.

मरकत *m.* An emerald. *E.* मरक epidemic disease, म् to cross or escape, aff. इ; it is also read मरकतक *n.*

मरत्त *n.* An emerald.

मरण *n.* Death, dying. *E. मृ* to die, aff.

लुट्.

मरत्त *m.* Death, dying. *E. मृ* to die, क्तच्च्
Unádi aff.

मरन्द *m.* The nectar or honey of a flower. *E. मकरन्द*, *q. v.* the second syllable being rejected; also with कन् added मरन्दक.

मरार *m.* A granary, a place where grain, &c. is kept.

मराल *mfn.* Soft, mild, bland. *m.* ¹ A sort of goose with red legs and bill. ² Lampblack, used as a collyrium. ³ A duck. ⁴ A horse. ⁵ A cloud. ⁶ A grove garden of pomegranate trees. ⁷ A rogue, a scoundrel. *E. मृ* to die, aff.

मालच्.

मरिच *n.* Pepper. *E. मृ* to die, and चच्च् aff.

मरिमन् *m.* Death, dying. *E. मृ* to die, मनिन् Unádi aff.

मरीच *n.* Pepper. *E. मृ* to die, ईच्च् aff.

मरीचि *m.* ¹ A saint, the son of BRAHMÁ, and one of the *Prajápatis*, and *Brahmádikas*, or first created beings and sovereigns of the world. *mfn.* ¹ A niggard, a miser. *mf.* A ray of light. *E. मृ* to perish, Unádi aff. ईच्च्.

मरीचिका *f.* The *Mirage*; vapour which in hot, and sandy countries especially appears at a distance like a sheet of water. *E. मरीचि* a ray of light, कन् aff., implying resemblance.

मरीचिमालिन् *mfn.* Splendid, radiant. *m.* The sun. *E. मरीचि*, and मालिन् having a chaplet.

मरु *m.* ¹ A region destitute of water, a desert. ² A mountain. ³ The province *Marwar*. *E. मृ* to die, and Unádi aff. उ.

मरुत् *m.* ¹ Wind, air, or its deified personification. ² A deity, an immortal. *E. मृ* to die, Unádi aff. उति.

मरुत् *m.* ¹ Air, wind. ² A deity. *E. मृच्च्* added to the preceding.

मरुत्त *m.* ¹ Wind, a gale. ² The name of a king. *E. मरुत्*, and तप् added.

मरुत्प्लव *m.* A lion. *E. मरुत्* wind, and प्लव who leaps.

मरुत्फल *n.* Hail. *E. मरुत्* wind, and फल fruit.

मरुत्पत् *m.* ¹ A name of INDRA. ² A cloud. *E. मरुत्* wind, मत्तुप् aff.

मरुद्रथ *m.* ¹ A horse. ² A car in which idols are carried. *E. मरुत्* the wind, and रथ a vehicle.

मरुद्वाह *m.* ¹ Smoke. ² Fire. *E. मरुत्* wind, and वाह vehicle.

मरुद्विप *m.* A camel. *E. मरु* the desert, and द्विप an elephant.

मरुवक *m.* ¹ A large thorny shrub. ² A species of basil. ³ A variety of the citron or lime. ⁴ A flower. ⁵ A tiger.

⁶ The ascending node. ⁷ A crane. *E. मरु* a sandy or dry soil, वा to grow or go, aff. क्, and कन् added.

मर्क *m.* ¹ The air, the wind. ² The body. ³ A monkey. *E. मर्च्च्* to sound, or a *Sautra* root, to move, Unádi aff. कन्.

मर्कक *m.* A spider. *E. मर्क* going, aff. कन्.

मर्कट *m.* ¹ A monkey or ape. ² A spider ³ The large crane. *E. मर्क* a *Sautra* root, to go, Unádi aff. ऋट्.

मर्कटास्य *n.* Copper. *E. मर्कट* a 'monkey, and आस्य face.

मर्करा *f.* ¹ A cave, a hole, a chasm. ² A vessel. ³ A barren or childless woman.

मर्च *r.* 4th and 10th *cls.* ¹ To sound. ² To go.

मर्जु *f.* Cleaning, cleansing, purification. *m.* ¹ A washerman. ² A catamite. *E. मज्ज* to cleanse, aff. ऊ.

मर्त्त *m.* A man, a mortal. *E. मृ* to die, तन् Unádi aff.

मर्त्य *m.* ¹ A man, a mortal. ² The earth,

the world. *f.* A woman, a female. *E.* मर्त as above, यत् pleonasm.
मर्दन *n.* ¹ Rubbing, touching. ² Grinding, pounding, &c. *E.* मृद to rub or grind, aff. ल्युट्.
मर्दल *m.* A sort of drum. *E.* मृद to rub or strike, aff. अच् ; मर्द striking and ला to get, aff. क.
मर्च *r.* 1st *cl.* To go, to move.
मर्मज्ञ *m.* A learned and intelligent man or *Brāhman*. *E.* मर्म secret meaning and ज्ञ who knows.
मर्मन् *n.* ¹ A joint, an articulation of the body. ² A vital member or organ. ³ Secret meaning or purpose, a secret. *E.* मृ to die, aff. मनिन्.
मर्मर *m.* The rustling sound of cloth or dry leaves. *E.* मृ to die, अरन् aff., and मुक् augment.
मर्मरीक *m.* A pauper, a low or humble man. *E.* मृ to die, Upādi aff. ईकन्, and the root reduplicate.
मर्या *f.* A boundary, a limit. *ind.* Bound-ing, limitative.
मर्यादा *f.* ¹ Continuance in the right way, propriety of conduct, steadiness, rectitude. ² A boundary, a limit. ³ A bank, a shore. *E.* मर्या imitative, आदा to have or take, affs. अह् and टाप्.
मर्च *r.* 1st *cl.* ¹ To fill. ² To go.
मर्श *m.* Counsel, advice. *E.* मृश to counsel, aff. चञ्.
मर्शण *n.* Advising, counselling, deliberating. *E.* मृश to counsel ल्युट् aff.
मर्ष *m.* Patience, endurance. *E.* मृष to bear with, aff. चञ्.
मर्षण *n.* Enduring, patience, resignation. *E.* मृष to bear with, aff. ल्युट्.
मल *r.* 1st *cl.* 10th *cl.* ¹ To hold. ² To wear. ³ To stick.
मल *mfn.* ¹ Dirty. ² Miserly, niggardly. *mn.* ¹ Excretion of the body, as serum, semen, blood, marrow, urine, faeces, earwax, nails, phlegm, tears, rheum, and sweat. ² Sin. ³ Dirt, filth. ⁴ Dreg,

sediment. ⁵ Rust. ⁶ Camphor. ⁷ Cuttle-fish bone. *E.* मल to hold or contain, अच् aff., or मृज् to cleanse, Upādi aff. कल.
मलन *m.* A tent. *n.* Rubbing, grinding, &c. *E.* मल to hold, aff. ल्युट्.
मलय *m.* ¹ A mountain famous for the *Sandal*; western *Ghâts* in the peninsula of *India*. ² The country along the *Malaya* range, *Malayālam* or *Malabar*. ³ A garden. ⁴ The garden of *INDRA*. ⁵ One of the minor *Dvīpas* or divisions of the world. *E.* मल to hold or contain, Upādi aff. कयन्.
लाका *f.* ¹ A female messenger. ² A lewd woman. ³ A female elephant.
मलि *f.* Having, possession. *E.* मल to hold, हन् aff.
मलिन *mfn.* ¹ Dirty, filthy, foul. ² Black. ³ Vile, bad. ⁴ Foul. *n.* ¹ Buttermilk. ² Fault, defect ³ Borax. *f.* A woman during menstruation. *E.* मल dirt, हनच् Upādi aff.
मलिनमुख *mfn.* ¹ Cruel, fierce, savage. ² Vile, wicked. *m.* ¹ AGNI or fire. ² A ghost, a goblin. ³ The black-faced monkey. *E.* मलिन black, and मुख the face.
मलिलुच *m.* ¹ A thief. ² Burning, blazing. ³ Fire. ⁴ Air, wind. ⁵ A guat, a musquito. ⁶ Frost. *E.* मलि possession, and लुच् to steal, aff. क.
मलीमस *mfn.* ¹ Dirty, foul, unclean. ² Wicked. *m.* ¹ Iron. ² Green vitriol. *E.* मल dirt, ईमसच् aff.
मल्ल *r.* 1st *cl.* To hold, to have.
मल्ल *mfn.* ¹ Strong, stout, athletic, robust. ² Best excellent. *m.* ¹ A wrestler, a boxer by birth. ² A cup or vessel. ³ The cheek and temples, the hemicranium. *f.* ¹ A woman. ² *Arabian* jasmine. ³ Ornamenting the person with coloured unguents. *E.* मल्ल to hold, and aff. अच्.
मल्लज *n.* Black pepper.

मल्लनाम *m.* ¹ The elephant of INDRA. The saint VATSYĀYANA. ² A letter carrier. ³ A work on amorous topics by VATSYĀYANA. *E.* मल्ल stroug, and नाम an elephant.

मल्लारी *f.* One of the *Rāginis*

मल्लु *m.* A bear. *E.* मल्ल to hold, aff. उ.

मल्ल *r.* 1st *cl.* To bind, to tie.

मल्ल *r.* 1st *cl.* To bind, to tie.

मल्ल *r.* 1st *cl.* ¹ To sound. ² To be angry or irascible.

मल्ल *m.* ¹ Anger. ² Sounding. ³ A musquito. *E.* मल्ल to sound, &c., मल्ल aff.

मल्लक *m.* ¹ A guat, a musquito. ² A leather water-bag. *E.* मल्ल to be angry and लुन् aff.

मल्लहरी *f.* Bed curtains of any thin substance, used to keep off musquitoes. *E.* मल्ल a musquito, लुन् to take off, ट and लोप affs.

मल्लुन *m.* A dog.

मल्ल *r.* 1st *cl.* To injure, to hurt or kill.

मल्ल *f.* Ink. *E.* मल्ल to hurt, लुन् aff.; also मल्लि or मल्लि.

मल्ल, ईर् मल्लो *r.* 4th *cl.* ¹ To mete or measure by weight, bulk, length, &c. ² To change form.

मल्ल *m.* ¹ Measure. ² Weight. *E.* मल्ल to measure, aff. मल्ल.

मल्लक *m.* A gnat. *E.* मल्ल to hurt, लुन् aff.

मल्लन *n.* ¹ Hurting. ² Measuring. *E.* मल्ल to hurt, लुन् aff.

मल्लार *m.* An emerald. *E.* मल्ल weight, लुन् to go or get, aff. मल्ल.

मल्लि *mf.* ¹ Ink. *E.* मल्ल to weigh, Unādi aff. लुन्; also मल्लि, मल्लि, and मल्लो.

मल्लिकूपी *f.* An inkstand. *E.* मल्लि ink, लुन् a little well.

मल्लिधान *mf.* An inkstand. *E.* मल्लि ink, and धान what holds or contains; also मल्लिधान, मल्लिधान, &c.

मल्लिपथ *m.* A scribe, a clerk, an accountant. *E.* मल्लि ink, पथ hireable.

मल्लिपथ *m.* A pen. *E.* मल्लि, and पथ path.

मल्लिप्रसू *f.* An inkstand. *E.* मल्लि ink, प्रसू parent.

मल्लिमल्लि *f.* An inkstand. *E.* मल्लि ink and मल्लि a jewel.

मल्लिवर्धन *n.* Gum myrrh. *E.* मल्लि ink, लुन् to increase, aff. लुन्.

मल्लोधानी *f.* An inkstand. *E.* मल्लो ink, धानी what holds.

मल्लूर *mf.* A sort of pulse or lentil. *f.* A whore. *f.* ¹ Small-pox. ² A small round pillow. *E.* मल्ल to weigh, Unādi aff. ऊर्न.

मल्लूरिका *f.* ¹ A bawd, a procuress. ² Small-pox. *E.* मल्लूरा a whore, aff. कन्, fem. form.

मल्लुण *mf.* ¹ Smooth, soft. ² Bland, mild, unctuous. *f.* Linseed. *E.* मल्ल to measure or weigh, aff. लुन्.

मल्लक *r.* 1st *cl.* To go, to move: sometimes read मल्लक.

मल्लकर *m.* A bamboo. *E.* मल्लक to go, aff. ऊर्न.

मल्लकरिन् *m.* ¹ The *Brāhmaṇ* of the fourth or mendicant order. ² The moon. *E.* मल्लकर a bamboo, and ऊर्नि posses. aff.

मल्लज, दुमल्लो *r.* 6th *cl.* ¹ To immerse. ² To purify by washing or bathing.

मल्लन *n.* The head; see the next.

मल्लक *mn.* ¹ The head, the skull. ² The head or top of any thing. *E.* मल्ल to weigh, aff. लुन्, and कन् added.

मल्लि *f.* Weighing, measuring. *E.* मल्ल to weigh, लुन् aff.

मल्लिस्व *m.* The brain. *E.* मल्लि, मल्लक to go or get, aff. मल्ल, deriv. irr.

मल्लु *n.* The watery part of curds, the whey. *E.* मल्ल to weigh, Unādi aff. लुन्.

मल्ल *r.* 1st and 10th *cls.* To revere, to worship, to adore. मल्लि *r.* 1st *cl.* To grow or increase. *r.* 10th *cl.* ¹ To speak. ² To shine.

मल्ल *m.* ¹ A festival. ² Light, lustre. ³ A buffalo. ⁴ Sacrifice, oblation. *f.* A cow. *E.* मल्ल to worship, aff. लुन्.

मल्लक *m.* ¹ An excellent man. ² A tor-

toise. ³ A name of VISHṆU. **६. महत्** to worship, **घुन्** aff.

महत् *mfn.* ¹ Great, large, bulky. ² Much, many. ³ Best, excellent, illustrious. *n.* ¹ Kingdom, dominion. ² The intellectual principle, the second principle in creation. *adv.* Very, exceedingly. *f.* ¹ The *Vinā* or lute of NĀRADA containing seven or one hundred strings. **६. महत्** to worship, **अति** Un-**ádi** aff.

महद्वि *n.* Ether, heaven, *Ākās.* **६. महत्** great, and **विल** a variety.

महलोक *m.* A division of the universe, said to be one *Crore* of *Yojanas* above the polar star, and to be the abode of those saints who survive a destruction of the world. **६. महत्** sacrifice, **लोक** world.

महर्षि *m.* A *Rishi* or saint of a particular order. **६. महत्** for **महत्** great, and **अर्षि** a saint.

महल्ल *m.* A eunuch employed in a *Harem.* **६. महल्ल** said to mean the inner apartments, and **कन्** added; with **ठक्** added **महल्लिक** *m.*

महस् *n.* ¹ A festival. ² Light, lustre. ³ Greatness, vigour. ⁴ Sacrifice, oblation. **६. महत्** to worship, aff. **असून्.**

महस *n.* ¹ Knowledge. ² Kind, sort, difference. **६. महत्** to worship, Un-**ádi** aff. **असच्.**

महाकच्छ *m.* ¹ The ocean. ² The deity of the ocean, VARUṆA. ³ A mountain. **६. महा** great, and **कच्छ** a shore or bank.

महाकाल *m.* ¹ A name or a form of ŚIVA. ² NĀNDI, ŚIVA's porter and attendant. ³ The mango tree. *f.* The wife of ŚIVA. **६. महा** great, excessively, **काल** black, or time.

महाकाव्य *n.* A regular and classical poem. **६. महा** great, and **काव्य** a poem.

महाक्षीर *m.* Sugar-cane. **६. महा** great and **क्षीर** milk.

महाग *mfn.* Great, prosperous. **६. महा** and **ग** who goes.

महाजन *m.* ¹ A virtuous or illustrious man, a great man. ² A merchant, a trader. **६. महा** great, **जन** a man.

महातल *n.* The fifth of the seven *Pātālas* or regions under the earth inhabited by various races of evil beings. **६. महा** great and **तल** depth.

महात्मन् *mfn.* Liberal, lofty-minded, magnanimous. **६. महा** great, **आत्मन्** self, soul.

महानट *m.* ŚIVA. **६. महा** great, and **नट** a dancer.

महानन्द *m.* Eternal emancipation or beatitude. *f.* Wine. **६. महा** great, **आनन्द** happiness.

महानस *mn.* A kitchen. **६. महा** great, chief, **अनस** rice or food, **ठच्** added.

महानाद *m.* ¹ A large black rainy cloud. ² A loud sound. ³ An elephant. ⁴ A lion. ⁵ The ear. ⁶ A camel. ⁷ A conch shell. *n.* A musical instrument. **६. महा** great, and **नाद** noise or sound.

महानिद्रा *f.* Death, dying. **६. महा** great, **निद्रा** sleep.

महानिशा *f.* Midnight. **६. महा** great, **निशा** night.

महानीच *m.* A washerman. **६. महा** great, much, and **नीच** vile.

महानील *m.* The emerald. **६. महा** great, and **नील** blue.

महानुभाव *mfn.* Magnanimous, liberal *m.* A gentleman. **६. महा** great, **अनुभाव** disposition.

महानेमि *m.* A crow.

महापथ *m.* ¹ The principal path or entrance to a town or house, &c., a main road, a highway. ² The end of life, the way of all flesh. *f.* **महा** chief, and **पथ** road.

महापद्म *m.* ¹ One of the principal *Nagās.* ² One of KUVĒRA's treasures. ³ A large number, one hundred thousand millions. ⁴ A *Kinnara* or attendant

on KUVĒRA. *n.* The large white lotus.
E. महा great, and पद्म a lotus.

महापातक *n.* ¹ A crime of the highest degree, as, killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. ² Great crime in general. *E.* महा great, पातक offence.

महाप्रभु *m.* ¹ A holy man, a saint. ² A king. ³ INDRA. ⁴ ŚIVA. *E.* महा chief, and प्रभु master.

महाप्रलय *m.* ¹ A destruction of the world, occurring after every period of 4,320,000,000 years. ² A total destruction of the universe, happening after a period commensurate with the life of BRAHMĀ, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration. *E.* महा great and प्रलय destruction.

महाप्राण *m.* A raven.

महाप्राक्त्रय *m.* ¹ A priest who officiates at funeral ceremonies. ² An eminent *Brāhman*. *E.* महा great, and प्राक्त्रय.

महाभूत *n.* A primary element: as air, fire, water, earth, and *Ākās* or ether. *E.* महा principal, and भूत element.

महामात्र *m.* ¹ A king's minister or associate, any high officer in a kingdom. ² An elephant-driver, a *Mahout*. ³ Superintendent of the elephants. ⁴ A man of wealth and consequence. *f.* ¹ The wife of a spiritual preceptor. ² The wife of an officer of state, &c. *E.* महा great, and मात्र wealth or retinue.

महामाया *f.* ¹ A name of DURŌĀ. ² Worldly illusion or unreality. *E.* महा great, माया illusion.

महामारी *f.* A name of DURĠĀ. *E.* महा great, and मारी destroyer.

महामुख *m.* A crocodile, an alligator. *E.* महा large, and मुख the mouth.

महामेद *m.* ¹ The coral tree. *E.* महा much, and मेद marrow.

महारजन *n.* ¹ Safflower. ² Gold. *E.* महा great, रज्ज to colour, aff. व्युच्.

महारथ *m.* ¹ Wish, desire. ² A large car. ³ A warrior. *E.* महा great, and रथ a car.

महारस *m.* ¹ The date tree. *E.* महा great रस juice.

महाराज *m.* ¹ A sovereign, an emperor. ² A finger nail. *E.* महा great, राजन् a king, aff. टच्.

महारात्र *m.* Midnight. *E.* महा great, and रात्र for रात्रि night.

महारूप *m.* Resin. *E.* महा chief, and रूप form.

महारूपक *m.* A drama, a play or dramatic poem. *E.* महा chief, रूपक rhetorical composition.

महाराष्ट्र *n.* A country in the west of India, that of the original Mahrattas. *f.* A dialect, Mahratti. *E.* महा, and राष्ट्र kingdom.

महालय *m.* ¹ God, the Supreme being. ² A place of pilgrimage. ³ A tree, &c. sacred to deity. ⁴ The *Loka* or world of BRAHMĀ. ⁵ A place of refuge, a sanctuary, an asylum. ⁶ A temple. *E.* महा great, आलय asylum.

महालोह *n.* The loadstone. *E.* महा great, chief, and लोह iron.

महाविल *n.* ¹ Sky, heaven, atmosphere.

² A water jar. ³ The heart, the mind.

⁴ A cave, a hole. *E.* महा great, and विल a chasm.

महाविषुव *n.* The *Sankranti* or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the *European* computation. *E.* महा great, and विषुव equinox.

महावीर *m.* ¹ GARUḌA the bird, and vehicle of VIṢṆU. ² A hero. ³ A lion. ⁴ A white horse. ⁵ Sacrificial fire. ⁶ INDRA's thunderbolt. ⁷ A bird, a sort of hawk. ⁸ The *Koīl* or *Indian* cuckoo.

⁹ VISHṆU. ¹⁰ AGNI or fire. E. महा great, and वीर hero.
महाव्याहृति *f.* The three mystical words, *Bhūr, Bhuvah, Swar*, the essential part, with *Om*, and *Gāyatrī*, of the daily *Brāhminical* prayer. E. महा great, व्याहृति a word.
महावक्र *m.* ¹ A human bone. ² The forehead. ³ A thousand millions. ⁴ One of KURU's *Nidhis* or treasures. E. महा great, वक्र a shell, a number, &c.
महाशय *mfn.* Magnanimous, liberal, munificent. *m.* ¹ The ocean. ² A gentleman, sir. E. महा great, आशय purpose or an abode.
महाशय्या *f.* A throne, a regal seat. E. महा great, and शय्या bed or couch.
महाशूद्र *m.* The cowherd. *f.* The milk-woman, either wife of a cowherd or a woman of that caste. E. महा great, and शूद्र.
महाश्मशान *n.* The holy city *Benares*. E. महा great, and श्मशान cemetery.
महासाहसिक *m.* ¹ A robber, a plunderer, one who carries off property openly, and by force. ² An assaulter, a violator. E. महासाहस violence, and ठक् aff.
महासेन *m.* ¹ KĀRTIKEYA. ² A general, the commander of a large force. E. महा great, सेना an army.
महि *f.* The earth. E. मह to worship, aff. इ, more commonly मही, *q. v.*
महिका *f.* Frost. E. मह to worship, aff. क्त्वन्.
महित *mfn.* ¹ Proper, right. ² Worshipped, revered, &c. *n.* The trident of ŚIVA. E. मह to worship, aff. क्त.
महिन *n.* Kingdom, sovereignty. E. मह to worship or be worshipped, Unādi aff. इनन्.
महिन्धक *m.* ¹ A rat. ² An ichneumon.
महिम्न *m.* ¹ Greatness in general, literal or figurative. ² Magnitude as

one of ŚIVA's attributes, illimitability. E. महत् great, इमनिच् aff. of the abstract property.
महिर *m.* The sun. E. मह to be worshipped. aff. हरच्.
महिला *f.* ¹ A woman, a female. ² A woman, literally or figuratively in toxicated. E. मह to worship or be worshipped, Unādi aff. इलच्; also महला and महेला.
महिष *m.* ¹ A buffalo. ² The emblem and vehicle of YAMA. ³ The name of an *Asur* or demon slain by DURGA. *f.* (घो) ¹ A female buffalo. ² The wife of a king, but especially the one who has been consecrated or crowned; queen. E. मह to worship or be worshipped, Unādi aff. टिप्च्, *fem.* aff. डीप्.
मही *f.* ¹ The earth. ² A cow. E. मह to worship or be worshipped, aff. इ and डीप् added.
महीक्षित *m.* A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्स्विप् तुक् final augment.
महीतल *n.* The surface of the earth. E. मही, and तल below.
महीध *m.* A mountain. E. मही the earth, and ध to uphold, aff. क्, and vowel changed to र.
महीष *m.* A king. E. मही, and ष who protects.
महीपति *m.* A sovereign, a king. E. मही and पति master.
महीपाल *m.* A king. E. मही and पाल who protects.
महीप्राचीर *n.* The ocean. E. मही the earth, and प्राचीर a boundary.
महीभुज *m.* A king. E. मही, and भुज who possesses.
महीरुह *m.* A tree. E. मही the earth, and रुह to grow, aff. क्; also with क्स्विप् aff. महीरुह् *m.*
महेला *f.* A woman. E. मह a festival. इला the earth or site, or मह to worship, इलच् Unādi aff.

महिलिका *f.* A woman. *E.* कन् added to the last.

महेय *m.* ŚIVA. *E.* महा great, ईश lord or God.

महेश्वर *m.* ŚIVA. *f.* (री) ¹ DURGĀ the wife of ŚIVA. ² Mixed or bell-metal. *E.* महा great, ईश्वर God, *fem.* aff. डीष्.

महोत्सा *m.* A warrior, a champion, an archer. *E.* महेयु, and आस who shoots.

महोत्सा *f.* Lightning. *E.* महा great, उत्क opportunity, interval.

महोदय *n.* Kanouj, the ancient city and district. *m.* ¹ Final beatitude, emancipation from vitality and absorption into the divine essence. ² Prosperity, elevation, eminence. ³ Pride. ⁴ Abandoning, relinquishment. ⁵ A master, a lord. *E.* महा great, and उदय rising, splendour, &c.

मा *r.* 2d *cl.* 3d *cl.* 4th *cl.* To mete, to measure : with अनु prefixed, to infer, to conclude : with उप, to resemble ; with परि, to measure ; with य, to be evidence or authority.

मा *ind.* ¹ A prohibitive and negative particle implying doubt. *E.* मा to measure, aff. क्विप् ; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुह do not do &c., it is also read sometimes, माइ, the final being redundant.

मांस *n.* Flesh. *m.* ¹ Time. ² A worm. *E.* मन to mind, स Upādi aff.

मांसकारि *n.* Blood. *E.* मांस flesh, and कारि making, cause.

मांसल *mfn.* Strong, stout, lusty. *E.* मांस flesh, लच् aff.

मांसहास *f.* Skin. *E.* मांस flesh, हास a smile.

मांसिक *f.* A vender of flesh or meat, whether of beasts or of birds. *E.* मांस flesh, ठन् aff.

माकन्द *m.* The mango. *f.* ¹ Emblemic myrobalan. ² Yellow saunders. ³ The name of a city. *E.* मा beauty, and कन्द root.

माकलि *m.* ¹ The charioteer of INDRA. ² The moon.

मात्त, मात्ति *r.* 1st *cl.* To desire.

मागध *mfn.* Belonging to, or produced in the province of Magadha or south Behar. *m.* ¹ A bard, a minstrel. (घाः) The inhabitants or people of Magadha. *f.* ¹ A dialect of Sanskrit : one of the principal forms of Prākṛit, and nearly the same as that used in the sacred books of the Bauddhas and Jainas : in the drama it is the dialect of the attendants and companions of royal personages. *E.* मागध a Kaṇṇvādi verb to ask, (reward,) aff. अण् ; or मागध the country, and अण् derivative aff.

माघ *m.* ¹ One of the months of the Hindu year. ² A poet, the author of the ŚEUPĀLA *Badha*, or as it is named after him the *Māgha Kāvya*, one of the great profane poems of Hindu literature. *E.* मघा the asterism, in which the moon is full this month, and अण् aff.

माघ *m.* A road, a way.

माचल *m.* ¹ A robber, a bandit. ² An alligator, a crocodile. ³ Sickness, disease. *E.* मा fortune, wealth, चल to go, and टच् aff.

माचिका *f.* A fly.

माचिर *ind.* Quickly, without delay. *E.* मा prohibitive, and चिर long.

माठ *m.* A road.

माठ *m.* A road.

माठर *m.* ¹ One of the sun's attendants.

² The poet VYĀSA. ³ Name of a *Muni*.

⁴ A distiller. *E.* मन to reverence, अन् Upādi aff.

माह, माह् *r.* 1st *cl.* To measure, to weigh.

माह *m.* Weight or quantity. *E.* माह to weigh, अच् aff.

माहि *m.* A palace.

महि *f.* 1 The germ of leaves. 2 Distress, affliction. 3 Evidence or declaration of distress. 4 A back or double tooth.

5 The hem or border of a garment.

6 Poverty, indigence. 7 Anger, passion.

E. मह् to worship, aff. क्तिन्.

मायव *m.* 1 A child. 2 A man, a mannikin. *E.* मनु a man, and अच् aff.; also मानव.

मायवक *m.* 1 A child, a boy not exceeding sixteen years of age, a mannikin. 2 A pupil, a scholar, a religious student. 3 A man, an ignorant or ridiculous man, a childish man. *E.* कन् added to the last.

मायव्य *n.* 1 A number of boys. 2 Boyhood. *E.* मायव a boy, यत् aff. of property or multitude.

मायिक्य *n.* A ruby. *f.* A house lizard. *E.* मयि a gem, कै to call, यत् or यञ् added.

मातङ्ग *m.* 1 An elephant. 2 A man of a degraded caste, a *Chândāla*, an out-caste. 3 A mountaineer, a barbarian. *f.* (-ङ्गी) 1 The goddess PÁRVATÍ. 2 The wife of VASISHTHA. *E.* मतङ्ग a saint, an elephant, &c., and अच् aff. of descent or pleonastic aff.

मातरिश्चन् *m.* Air, wind. *E.* मात् space in the seventh case, in the heavens, श्वि to increase, उपदि aff. मानिन्.

मातलि *m.* The charioteer of INDRA. *E.* मातुल the father, and इञ् patronymic aff.

मातामह *m.* A maternal grandfather. *f.* (-हो) A maternal grandmother. *E.* मात् a mother, डामहच् aff. in this sense.

मातुल *m.* A maternal uncle. 2 Thorn apple. *f.* (ला-ली or -लानी) 1 The wife

of a maternal uncle, &c. 3 Hemp. *E.* मात् a mother and हुलच् aff.

मातुलि *m.* INDRA's charioteer.

मात् *f.* 1 A mother. 2 A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mātris* are enumerated, BRÁHMÍ, the *Mātri* of BRAHMÁ; MÁHESVARÍ, the *Mātri* of ŚIVA; VAISHNAVÍ, of VISHNU; AINDRÍ, of INDRA; VÁRÁHÍ, of VISHNU, as the *Vardha Avatár*; KAUMÁRÍ, of KÁRTIKEYA; KAUCERÍ or CHÁMUNḌÁ of KUVERA, and CHARCHIKÁ of ŚIVA, in one of his minor incarnations; another list calls them MAHESVARÍ, BRÁHMÍ, NÁRĀYANÍ, AINDRÍ, VÁRÁHÍ, KAUMÁRÍ, NARASÍNHÍ, and APARÁJITÁ. 3 A cow. 4 The earth. 5 A name of LAKSHMÍ. 6 A name of REVATÍ. 7 Space, ether. *E.* मान to respect, उपदि aff. लृच्.

मातुमुख *m.* A blockhead, a fool. *E.* मात् a mother, and मुख principal.

मातृष्वस *f.* A mother's sister. *E.* मात् mother, and ष्वस a sister: also मातुःष्वस or मातुःष्वस.

मातृष्वसेय *m.* A mother's sister's son. *f.* A mother's sister's daughter. *E.* मात् a mother, ष्वस a sister, and ठक् aff.

मातृष्वसीय *m.* A mother's sister's son. *f.* (-या) A mother's sister's daughter. *E.* मातृष्वस a maternal aunt, and इच् aff.

मात्र *n.* 1 The whole, the entire thing or class of things. 2 Only, solely. 3 The primitive subtle or invisible type of visible elementary matter. 4 A pleonastic addition to words. *f.* (त्रा) 1 Requisite, material. 2 Quantity, measure. 3 A little. 4 An ear-ring. 5 Wealth, substance. 6 A short vowel. 7 A moment. 8 Quantity in metre or prosody, a syllabic foot. 9 The upper or

horizontal limb of the *Nāgarī* characters. **मा** to measure, *Unādi* aff.

त्रन्, *fem.* aff. टाप्.

माय, **मायि** *r.* 1st *cl.* To hurt or kill, to afflict, to suffer pain.

माय *m.* ¹ Churning, stirring. ² A road.

³ Hurting, killing. **माय** to hurt, aff.

अच् or मय to agitate, aff. अण्.

माद *m.* ¹ Intoxication. ² Pride. ³ Joy, ecstasy. **माद** to be delighted, or inebriated, and aff. घञ्.

मादक *m.* A gallinule. **माद** to delight, aff. यञ्.

मादन *n.* ¹ Cloves. ² Delighting, inebriating. **माद** to please, &c., aff. ल्युट्.

मादृश् *mfn.* Like me. **मा** for अस्मद् I, दृश् to see, aff. क्तिन्; also **मादृश्** and **मादृक्**.

माद्री *f.* The wife of Pāṇḍu, and mother of the youngest of the Pāṇḍava princes. **माद्री** a king, अण् aff.

माधव *mfn.* Made of honey, &c. *m.* ¹ KRISHṆA or VIṢṆU. ² The month *Yaiśākha*. ³ Spring. *f.* (-घी) ¹ Sugar-clayed or candied. ² Spirituous liquor. ³ A bawd. ⁴ A sort of dentifrice. ⁵ A name of DURŌA. *n.* Sweetness. **माधु** honey, &c. and अण् aff. of derivation or reference.

माधुमत *m. plu.* The people of *Cashmere*.

माध्वी *f.* Spirituous liquor. **माध्वी** sweet, *q. v.* अण्, and ङीष् affs.

मान *r.* 1st *cl.* To investigate, to seek or desire knowledge. *r.* 1st and 10th *cls.* To respect, to revere, to worship. With अच् or अय prefixed, to treat with disrespect.

मान *n.* ¹ Measure. ² A measure, the fourth or eighth part of a *khāri*.

³ The computation of the duration of a year, solar, lunar, sidereal, &c. *m.* ¹ Arrogance, haughtiness, pride. ² Female arrogance or indignation. ³ Taking, seizing. ⁴ A blockhead.

⁵ An agent. ⁶ A barbarian. **मा** to measure, ल्युट् aff., or मन to revere, aff. घञ्.

मानकलि *f.* Coolness, haughtiness, disdain.

मान pride, and कलि quarelling.

मानयन्ति *m.* ¹ Fault, transgression.

² Pride, self-conceit. **मान** pride, and यन्ति a knot or joint.

मानव *m.* ¹ A man. ² A boy. *f.* (-घी)

¹ A woman. ² A daughter of the first *Manu*. **मनु** the progenitor of mankind, and अण् patronymic aff.

मानव्य *n.* A multitude of boys. **माणाव** or **मानव** a boy, यत् aff. of multitude, more properly **माणाव्य**.

मानस *mfn.* Mental. *n.* ¹ The mind, the seat or faculty of reason, and feeling.

² The lake *Mānas*, or *Mānasarovara*, in the *Himālaya* mountains. ³ (In law,) Tacit or implied consent.

मा मनस् the mind, aff. अण्, or मनस BRAHMĀ, the supreme mind, अण् aff.

मानुष *mfn.* Human. *m.* A man. *f.* (-घी)

¹ A woman. **मनुष** a man, अण् aff.

मान्धातु *m.* A king fostered by *INDRA*.

मां me, धातु drinker, from धे to drink; having on one occasion sucked *Amrit* from *INDRA*, who then used the exclamation which afterwards was the name of the prince.

मान्य *mfn.* Respectable, venerable. **मा**

मन to respect, aff. ययत्.

मापत्य *m.* A name of *KĀMA*.

मापन *m.* A balance, a pair of scales.

n. Measure, measuring. **मा** to measure, causal form, aff. ल्युट्.

मामक *mfn.* ¹ Mine. ² Selfish. *m.* ¹ A miser, a niggard. ² A mother's brother. **मा**

ममक mine, from मम the *poss.* case of अहम् I, and अण् added.

मामकीन *mfn.* Mine. **मम** mine, खञ् aff.

माय *m.* ¹ A mime, a juggler. ² An *Asur* or evil spirit. *f.* (-या) ¹ Fraud, trick, deceit, illusion. ² A female juggler.

³ Understanding, human intellect.

⁴ Compassion. ⁵ Wickedness, villainy.

⁶ LAKSHMÍ. ⁷ Trick in negotiation, political fraud, diplomacy. ⁸ Philosophical illusion, idealism, BRAHMÁ

or God, and the immediate

and active cause of creation. ⁹ The

mother of BUDDHA. E. मा to measure,

Unádi aff. य; the medium through

which all things are seen, and by

which they are estimated.

मायावण *mfn.* Illusive, deceptive. E. माया and वण् aff.

मायाद *m.* A crocodile, an alligator. E.

माया illusion, and द who gives or

makes.

मायाविक्र *m.* ¹ A juggler, a conjuror. ² A

cat. E. माया trick, and विक्रि aff.

मायिक *mfn.* Illusory, deceptive. *m.* A

juggler, a conjurer. E. माया trick, and

ठ् aff.

मायिक *mfn.* Deceptive, illusory. *m.* ¹ A

conjuror, a juggler. ² A cheat, a de-

ceiver. ³ ŚIVA. ⁴ AGNI. ⁵ BRAHMÁ. ⁶ KÁ-

MA or love. E. माया fraud, &c., and

वृत्ति aff.

मायु *m.* Bile, the bilious humour. E. मि

to scatter or diffuse, उण् Unádi aff.

मार *m.* ¹ Death, dying. ² Killing, slay-

ing. ³ Obstruction, opposition. ⁴ Thorn-

apple. ⁵ A name of KÁMA f (-नी)

¹ CHANDÍ, a form of DURGA. ² Plague

epidemic. E. मृ to die, aff. घञ्.

मारक *m.* ¹ Epidemic disease, plague.

² A falcon, a hawk. ³ A slayer, destroyer.

E. मृ to die, causal form, aff. क्तुन.

मारजातक *m.* A cat.

मारजित् *m.* A BUDDHA. E. मार love,

and जित् who overcomes.

मारण *m.* Killing, slaughter. E. मृ to die,

causal form, to kill, aff. ल्यट्.

मारि *f.* ¹ Killing. ² Ruin. ³ Plague, epi-

demic. E. मृ to die, causal form, वृ

aff.

मारिष *m.* A venerable person, (in dra-

matic language,) especially the title

of the assistant manager, or an in-

fant principal actor. E. मृ to bear

patiently, deriv. irr.

मारोच *m.* ¹ The name of a *Rákshasa*.

The companion of RÁVAṆA. ² A mili-

tary or royal elephant. E. मरोच a

saint, &c., aff. शृण्.

मारुगड *m.* ¹ A serpent's egg. ² A road.

मारुत् *m.* ¹ Air, wind. ² Vital air, one

of the three humours of the body

³ A wind, a demigod, of whom there

is a class consisting of forty-nine.

E. मृ to die, उति aff.

मारुति *m.* ¹ A name of HANUMÁN

² The *Pándava* prince BHÍMA. E. मरुत

wind, the deity, and वृत्त्युपाय

aff.; the son of the wind.

मार्कण्डेय *m.* A holy sage, the supposed

author or narrator of one of the

Purāṇas named after him. E. मर्कण्डे

the father of the sage, and ठक् aff.

मार्ग *r.* 1st and 10th cls. ¹ To make or

prepare. ² To go. ³ To prepare the

way, to make road. ⁴ To feather an

arrow. ⁵ To seek.

मार्ग *m.* ¹ A road, a path or way

² Search, seeking, inquiry. ³ The anus.

⁴ Musk. ⁵ The month in which the

moon is full in the asterism *Mṛiga-*

śirsha, (November-December.) ⁶ The

constellation *Mṛigaśirsha*. (⁷ In geo-

metry.) A section. E. मृग to inquire,

aff. घञ्, or मृग a deer, aff. शृण्.

मार्मण *mfn.* Mendicant, a beggar. *n.*

¹ Asking, soliciting. ² Research, inqui-

ry. ³ Affection, affectionate sollicita-

tion or inquiry. *m.* ¹ An arrow. ² A

suppliant, a beggar. E. मृग to ask,

to seek, aff. ल्यट्.

मार्यव *m.* A man of a low caste, born

of a *Nisháda* by an *Ayogava* female.

मार्गशिर *m.* The month *Agrahāyana*.

(November-December.) E. मृगशिरस् the asterism in which the moon is full, and अण् aff.

मार्गिक *m.* ¹ A deer-killer, a hunter. ² A traveller, a way-farer. E. मृग a deer or मार्ग a road, and ठक् aff.

मार्ज *r.* 1st cl. ¹ To sound. ² To cleanse.

मार्ज *m.* ¹ Cleaning the body. ² A washerman. ³ A name of VISHṆU. E. मृज् to cleanse, aff. घञ्.

मार्जन *f.* ¹ Cleaning, *m.* A tree, commonly *Lodh* *f.* The sound of a drum.

f. (-नी) A brush, a broom. E. मृज् to clean, or sound aff. युच् or ल्युट्.

मार्जार *mj.* ¹ The common cat. ² The wild or polecat. E. मृज् to cleanse, झारन् aff.

माज्जाल *m.* A cat. E. See मार्जार.

मार्तण्ड *m.* ¹ The sun. ² A hog. E. मृतगड् the progenitor of the sun, aff. अण्.

मार्दङ्ग *m.* A town, a city. *m.* A drummer. E. मृदङ्ग a drum, अण् aff.

मार्दङ्गिक *m.* A drummer, a player on the drum. E. मृदङ्ग a drum, and ठक् aff.

मार्द्ध *m.* A man of low caste and occupation.

मार्ध *m.* A venerable or respectable man. E. मृय् to suffer, aff. अण्.

मार्ष्टि *f.* Cleaning, cleansing in general. E. मृज् to cleanse, aff. क्तिन्.

माल *n.* A field. *m.* ¹ A man. ² A mountain. ³ A name of VISHṆU. *f.* ¹ A line a row. ² A garland, a string or wreath of flowers. ³ A chaplet of flowers. ⁴ A string of beads, a rosary. ⁵ In rhetorical or poetical description, a series or string of epithets, similes, &c. E. मा fortune, ला to get or be, affs. अङ् and टाट्; or मा to measure, Upādi aff. र, and र changed to ल.

मालती *f.* ¹ Toes great-flowered jasmine. ² A bud, a blossom. ³ A young woman. ⁴ Moonlight. ⁵ Night. ⁶ A river. ⁷ A flower. ⁸ A shrub. E. मा LAKSHMĪ,

लत *Sautra* root, to shake, affs. अच् and डीप्; or मल to hold, अतच् aff.; or माल VISHṆU, अत to go, affs. अण् and डीप्.

मालय *m.* The province *Malwa*, or *m. pta.* The people of that province; also with ज्य pleonasm मालव्य.

मालाकार *m.* A flower-seller, a florist, a gardener. E. माला a garland, and कार who makes; also मालाकृत्, &c.

मालादीपक *n.* In rhetoric, affinity of various objects, by a common property. E. माला and दीपक illustrating.

मालिक *mfn.* Relating to a garland, &c.

m. ¹ A florist, a flower-gatherer or seller. ² A sort of bird. ³ A colorist, a painter. *f.* (-का) ¹ Double jasmine. ² A daughter.

³ A necklace, an ornament of the neck. ⁴ A garland of flowers, a wreath. ⁵ The name of a river. ⁶ A spirituous or vinous liquor. ⁷ Linseed. ⁸ A palace.

E. माला a garland, ठक् aff., or कन्, added, *fem.* form.

मालिन् *m.* A florist, a gatherer and vender of flowers, a gardener. *f.* (-लिनी) ¹ A name of UMĀ or DURGĀ.

² The Ganges of heaven. ³ The city *Champā*, the modern *Bhagalpur*.

⁴ The wife of a flower-gatherer, &c. E. माला a garland, इनि aff., *fem.* aff. डीप्.

माल्लवी *f.* A wrestling or boxing match.

माष *m.* ¹ A sort of kidney-bean. ² A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *Rattis*; the weight in common use, is about seventeen grains troy. ³ A block-head, a fool. ⁴ A cutaneous disease. E. मष to hurt, aff. घञ्.

माषवर्द्धक *m.* A goldsmith, a jeweller. E. माष the weight so called, and वृच् to increase, aff. लुन्.

मास् *m.* ¹ The moon. ² A month. E. मा splendour, light, अस् to be, क्विप् aff.

मास *m.* ¹ A month. ² A jeweller's weight : see माष. *E.* मास् the moon, aff. अय् or मस to measure, aff. घञ्.

मासमान *m.* A year. *E.* मास a month, and मान measure.

मासान्त *m.* Day of new moon. *E.* मास the month, and अन्त end.

मासिक *mfn.* ¹ Monthly, relating or belonging to a month. ² Payable in a month. ³ Hired by the month. ⁴ Lasting for a month. ⁵ Happening or occurring at the end of a month, what will occur a month hence, &c. *n.* A particular *Śrāddha*, or obsequial sacrifice performed every day of new moon. *E.* मास a month, and ठक् or ठञ् aff.

मासुरी *f.* The beard. *E.* मस to measure, aff. उरन्, form. irr.

मास् *ind.* A prohibitive particle. *E.* मा prohibitive, and स् termination added.

माह, माहु or **माहु** *r.* 1st *cl.* To mete, to measure.

माहा *f.* A cow. *E.* मा prohibitive prefix, and हन् to kill, affs. ड and टाप्.

माहात्म्य *n.* ¹ Majesty, greatness, might.

² A work, giving an account of the merits of any holy place or object. *E.*

माहात्मन् great, व्यञ् aff.

मि, डुमिञ् *r.* 5th *cl.* To cast, to throw, to scatter.

मिच्छ *r.* 6th *cl.* ¹ To pain, to inflict pain or distress. ² To obstruct, to hinder.

मितदु *m.* The ocean. *E.* मित what is measured, and दु to go, Upādi aff. कु.

मितभुञ् *mfn.* Moderate, temperate. *E.* मित, and भुञ् who eats, &c.

मितम्यच *mfn.* Miserly, a niggard. *E.* मित measured, and पच who cooks, from पच with खच् aff.

मिति *f.* ¹ Measuring, measure. ² Weighing, weight. ³ Value. ⁴ Knowledge.

⁵ Proof, evidence. *E.* मा to measure, aff. क्तिन्.

मित्र *n.* ¹ A friend. ² An ally. *m.* The sun. *E.* मिद to be affectionate, aff. क्त.

मित्रयु *mfn.* Attractive, winning or acquiring friends. *m.* ¹ A rememberer or retainer of traditions. ² A friend.

E. मित्र a friend, या to obtain, aff. कु.

मित्रशीस् *m.* A ruler over his friends or allies. *E.* मित्र, and शास् to govern, क्विप् aff.

मिथ, मिथृ *r.* 1st *cl.* ¹ To understand. ² To injure, to hurt. ³ To unite, to pair.

मिथस् *ind.* Mutually, reciprocally. ² Privately. *E.* मिथ to pair, aff. असुन्

मिथिला *f.* A city, giving name also to a kingdom, lying north-east of Bengal, the modern *Tirhut*. *E.* मिथ to be agitated, and हल्च् Upādi aff.

मिथुन *n.* ¹ A couple, a pair. ² Copulation. ³ Union, junction. *m.* The sign of the zodiac *Gemini*. *E.* मिथ to unite, उनन् Upādi aff.

मिथ्या *ind.* Falsely, untruly. *E.* मिथ to injure, deriv. irr.

मिथ्याध्यवसिति *f.* A figure of rhetoric, confirmation of one error or impossibility by another. *E.* मिथ्या falsehood, अध्यवसिति perseverance.

मिद् *r.* 1st *cl.* ¹ To be proud. ² To be humble. *r.* 10th *cl.* मिदि *r.* 1st and 10th *cls.* also जिमिदा *r.* 1st *cl.* *r.* 4th *cl.* ¹ To be unctuous, to be oily or greasy. ² To liquefy, to melt. ³ To amount. ⁴ To have affection or regard for. ⁵ To be soft. मिदृ *r.* 1st *cl.* ¹ To understand. ² To hurt, to injure.

मिद्ध *n.* ¹ Sloth, indolence. ² Sleepiness, torpor. ³ Dulness, heaviness of spirits or intellect.

मिल *r.* 6th *cl.* To be connected or united with, to mix, to associate.

मिलन *n.* ¹ Mixing with, being in contact with, associating with, &c. ² En-

countering, meeting. E. मिल to mix, लुट् aff.

मिच, मिचि *r.* 1st *cl.* ¹ To sprinkle or moisten. ² To serve, to gratify by service.

मिश *r.* 1st *cl.* ¹ To sound. ² To be angry.

मिश *r.* 10th *cl.* To mix, to join, to blend, to combine.

मिश *mfn.* Mixed, mingled, blended. *n.* Mixing, mixture. *m.* ¹ An elephant, the fourth of the four classes in which elephants are arranged. ² A respectable person; in this sense it is a common affix to proper names; E. मिश to mix, aff. अच्.

मिशक *m.* ¹ An adulterator of commodities, &c. ² A mixer, a compounder. *n.* ¹ A garden of the gods, a grove of paradise. ² A description of song or singing. E. मिश mingled, and कन् aff. मिशण *n.* ¹ Mixing, uniting. ² Addition. E. मिश to mix, aff. लुट्.

मिच *r.* 1st *cl.* मिचु To sprinkle. *r.* 6th *cl.* To contend with, to emulate, to contest.

मिच *n.* ¹ Fraud, trick, deception. ² Envy. E. मिच to vie, aff. क.

मिच *mfn.* ¹ Sprinkled, wetted. ² Sweet, sugary. *n.* A sweetmeat. E. मिच to sprinkle, aff. क्त.

मिचकर्त्तु *m.* A confectioner, a good cook. E. मिच and कर्त्तु who makes.

मिच *n.* Sauce, gravy, seasoning. E. मिच sprinkled, अच् food.

मिच *r.* 10th *cl.* To mix, to mingle or join.

मिह, मिहो *r.* 1st *cl.* To sprinkle, to shed.

मिहिका *f.* Frost. E. मिह to sprinkle, aff. क्वन्.

मिहिर *m.* ¹ The sun. ² A sage. ³ A cloud. ⁴ Air, wind. ⁵ The moon. E. मिह to sprinkle or scatter, Unádi aff. किरच्.

मी *r.* 1st and 10th *cls.* ¹ To go, to move.

² To know. टु मीह् *r.* 4th *cl.* To part with life, to die. मीञ् *r.* 9th *cl.* To hurt, to injure, to kill.

मीदुष्ट *m.* ¹ The sun. ² Śiva. ³ A thief.

मीन *m.* ¹ A fish. ² The sign *Pisces*. E. मी to hurt, Unádi aff. नक्.

मीनकेतन *m.* KÁMADEVA. E. मीन a fish, and केतन a symbol.

मीनगोधिका *f.* A pond, a pool. E. मीन a fish, and गोधिका a lizard

मीनर *m.* A marine monster, sometimes applied to the shark and alligator. E. मीन a fish, रा to seize, aff. क.

मीम, मीम् *r.* 1st *cl.* ¹ To go, to move. ² To sound.

मीमांसक *m.* A follower of the *Mīmāṃsā* philosophy. E. मीमांसा and वुन् aff.

मीमांसा *f.* One of the philosophical systems of the *Hindus*, the two parts of which form two of the six *Darśanas* or schools of philosophy; the first part, the *Pūrva Mīmāṃsā*, or *Mīmāṃsā* simply, originates with the *Muni JAIMINI*, and illustrates the practical part (the ritual), of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mīmāṃsā*, ascribed to *VYĀSA*, is the same as the *Vedānta*, founded on the *Jñāna-Kāṇḍa* or theological portion of the *Vedas*, and treating of the spiritual worship of the Supreme Being. E. मान to seek knowledge, affs.

अइ and टाप्.

मीर *m.* The ocean. E. मी to scatter, रक् Unádi aff.

मील *r.* 1st *cl.* To wink or twinkle, to close or contract the eye-lids: with उत् prefixed, to awake, (and figuratively) to expand, to bud, to blossom.

मीलन *n.* Twinkling, blinking, winking. E. मील to twinkle, &c., aff. लुट्.

मीच *r.* 1st *cl.* To be large or corpulent.

मीवन *m.* Air, wind. *E.* मी to move, वन
Upādi aff.

मीवर *mfn.* Mischievous, hurting, killing.
E. मी to hurt or kill, वरच् Upādi aff.

मु *m.* ¹ Binding, confinement. ² Tawny.
³ Eternal beatitude or final emancipa-
tion. ⁴ A funeral pile. *E.* मू to bind,
aff. वियच् or मुच to loosen, &c., aff. बु.

मुकुन्दक *m.* The onion; also मुकुन्दक.

मुकु *f.* Freedom, liberation. *E.* मुच to
let loose, कु aff.

मुकुट *n.* A crest, a diadem, a tiara. *f.*
Snapping the fingers. *E.* मकि to a-
dorn, aff. उट.

मुकुन्द *m.* ¹ A name of VISHNU. ² Gum
obblbanum. ³ A precious gem. ⁴ Quick-
silver. ⁵ One of KUVERA's *Nidhis*, or
divine treasures. *E.* मुकु liberation,
in the second case मुकु and दा to
give, aff. क, or मुच to liberate, or
मुकु, as before, उन्द to wet, to sprinkle,
aff. अच्, deriv. irr.

मुकुर *m.* ¹ A mirror. ² The handle of
a potter's lathe. ³ A bud. ⁴ *Arabian*
jasmine. *E.* मक to adorn, उरच् Upādi
aff.

मुकुल *mfn.* ¹ An opening bud. ² The
body. ³ The soul or spirit. *E.* मुच to
let loose, उलच् aff.

मुकुलित *mfn.* ¹ Half-closed. ² Half-shut,
blinking, winking. *E.* मुकुल, and हतच्
aff.

मुक्त *mfn.* ¹ Released, liberated. ² Libe-
rated from corporal existence, finally
happy. ³ Discharged, loosed as a wea-
pon. *n.* The spirit released from
mundane existence, and re-integrated
with its divine original. *f.* (क्ता) A
pearl. *E.* मुच to set free, aff. क्त.

मुक्तक *n.* ¹ Any missile weapon. ² A
stanza or sentence completing the
sense of a passage. *E.* मुक्त loos-
ed, let fly, and कन् added.

मुक्तचक्र *m.* A lion.

मुक्ताफल *n.* ¹ Camphor. ² A pearl. *E.*
मुक्ता a pearl, and फल fruit.

मुक्ति *f.* ¹ Final beatitude, the delivery
of the soul from the body and exemp-
tion from further transmigration
² Liberation, setting or becoming free
or loose. *E.* मुच to let loose, aff. क्तिन्.

मुख *mfn.* ¹ First, initial. ² Chief, pre-
eminent, principal. *n.* ¹ The mouth.
² The face. ³ The entrance to a house.
⁴ Commencement. ⁵ A means, an ex-
pedient. ⁶ Sound. ⁷ The opening di-
vision of a drama, the first act, &c.
⁸ The previous or preparatory inci-
dents of a drama. ⁹ The *Vedas*, scrip-
ture. *m.* The beak of a bird. *E.* खन
to dig, Upādi aff. अच्.

मुखचोरी *f.* The tongue. *E.* मुख the
mouth, and चोरी the cry or chirp of
the cricket, or a cricket.

मुखनिरीक्षक *m.* An idler, a lazy man. *E.*
मुख the face, निरीक्षक contemplating.

मुखभूषण *n.* Betel, the leaf of the piper
betel eaten with the *Areca* nut, cate-
chu, caustic lime, &c. *E.* मुख the
mouth, and भूषण an ornament.

मुखप्रच *m.* A beggar, a petitioner. *E.*
मुख the mouth, and पच who opens
from पच with खच् aff.

मुखयन्त्रण *n.* The bit of a bridle. *E.* मुख
the mouth, and यन्त्रण restraining.

मुखर *mfn.* ¹ Foul-mouthed, speaking
harshly or scurrilously. ² Sounding,
noisy. ³ Speaking in ridicule of, ral-
lying, mocking, &c. *m.* ¹ A leader
² A conch shell. ³ Leading, preceding
⁴ A crow. *E.* मुख the mouth, and र
aff.

मुखलाङ्गल *m.* A hog. *E.* मुख the mouth,
and लाङ्गल a plough.

मुखसाव *m.* Spit, saliva. *E.* मुख the
mouth, सु to drop, aff. अण्.

मुखास्त्र *m.* A crab. *E.* मुख the mouth,
and अस्त्र a weapon.

मुखोल्का *f.* Fire in a forest. *E.* मुख face
or mouth, and उल्का flame.

मुख्य *mfn.* Chief, primary, principal. *n.*

¹ A principal or essential rite or ordinance. ² Reading or teaching the *Vedas*. ³ The month when reckoned from new moon to new moon. *E.*

मुख chief, य aff.

मुग्ध *mfn.* ¹ Lovely, beautiful. ² Stupid, foolish. ³ Simple, silly. *f.* (-ग्धा) A young and lovely female. *E.* मुह to be foolish, aff. क्.

मुच श्री मुचल *r.* 6th *cl.* ¹ To be loose or free. ² To foresake or abandon. *r.* 10th *cl.* ¹ To let loose, to let go, to discharge as arrows, to part with, as wealth, &c. ² To gladden, to delight. To deceive, to cheat. मुचि *r.* 1st *cl.* ¹ To be vain or proud. ² To be wicked. ³ To speak. ⁴ To grind or pound. ⁵ To cheat, to deceive. With प्र, To give much. With वि, ¹ To obtain liberation. ² To give or bestow. ³ To lose.

मुचक *m.* Lao, the dye. *E.* मुच to loosen, aff. क्कुन्.

मुखि *mfn.* Munificent, generous. *E.* मुच to let loose, to part with wealth, and किरच् Upādi aff.

मुसुटी *f.* Snapping the fingers.

मुञ्ज *r.* 1st *cl.* als. मुञ्जि To sound.

मुञ्ज *r.* 1st *cl.* To go.

मुञ्जक *m.* The testicle.

मुञ्ज *m.* ¹ A sort of grass. ² The Brahmanical string or cord. ³ An arrow. *E.* मुञ्जि to sound, aff. क्च.

मुञ्ज *n.* The fibrous root of a lotus. *E.* मुञ्ज a sort of grass, रा to go or resemble, aff. क्.

मुट *r.* 1st *cl.* 6th *cl.* and 10th *cl.* also

मुटि *r.* 1st *cl.* ¹ To rub, to press, to grind or pound, to reduce to powder.

¹ To break down, to trample on. *r.* 6th *cl.* To reprove, to rebuke, to blame.

मुठि मुठि *r.* 1st *cl.* ¹ To guard, to protect, to defend or cherish. ² To fly, to run away.

मुठ *r.* 6th *cl.* ¹ To quit, to leave. ² To

clothe or cover. मुडि *r.* 1st *cl.* ¹ To be pure or clean. ² To cleanse. ³ To sink. ⁴ To sink, to be despised or disregarded. ⁵ To shave or cut. ⁶ To grind.

मुण *r.* 6th *cl.* To vow or promise.

मुण्ड *mfn.* ¹ Shaved, bald. ² Low, mean. *mn.* ¹ The head. ² The forehead. *m.* ¹ A bald pate. ² A barber. ³ The name of a *Daitya* or demon. ⁴ Rāhu, the personified ascending node. ⁵ The trunk of a lopped tree. *f.* (गुहा) Bengal madder. *E.* मुडि to shave or cut, aff. यञ्.

मुण्डक *m.* A barber. *n.* The head *r.* मुडि to shave, aff. वुन्, or मुण्ड the head, कन् pleonasm.

मुण्डन *n.* Shaving, shearing, cutting. *E.* मुडि to shave or cut, aff. लृट्.

मुण्डफल *m.* The cocoanut tree. *E.* मुण्ड the head, and फल fruit.

मुण्डन *m.* A barber. *E.* मुण्ड shaving, aff. इनि.

मुस्य *n.* A pearl.

मुष, मुषि *r.* 1st *cl.* ¹ To hurt or kill. ² To suffer pain.

मुद *r.* 1st *cl.* To rejoice, to be glad. *r.* 10th *cl.* To mix, to blend, to unite.

मुद *f.* ¹ Pleasure, delight, joy. ² Intoxication, phrensy. ³ A wife. *E.* मुद to be pleased, aff. क्विप्.

मुदा *f.* Happiness, joy. *E.* मुद to be happy, अङ् and टाप् affs.

मुदिर *m.* ¹ A cloud. ² A lover, a libertine. *E.* मुद to be pleased, Upādi aff. किरच्.

मुदी *f.* Moonlight. *E.* मुद to please, affs. क् and डीप्.

मुद्र *m.* ¹ A sort of kidney-bean. ² A cover, as a lid or cloth. *E.* मुदि to please Upādi aff. ग्.

मुद्र *m.* ¹ A mallet, a mace. ² A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. ³ A carpenter's hammer. *E.* मुद् pleasure, ग् to swallow or destroy, aff. क्वच्; also मुद्रन्.

मुद्रा *f.* ¹ A seal, a signet. ² A seal ring.

³ The mark of a seal, a stamp, a print, &c. ⁴ A mode of intertwining the fingers during religious worship. *E.*

मुद्र to please, *Upādi* aff. रक्.

मुद्राङ्कित *mfn.* Stamped, sealed. *f.* (ता) A mint. *E.* मुद्रा a seal, and अङ्कित marked.

मुद्रिका *f.* A sealed or signed paper. *E.*

मुद्र a seal, and कन् aff., *fem.* form.

मुद्रित *mfn.* ¹ Sealed. ² Marked, struck, stamped. ³ Contracted, closed, sealed up. ⁴ Unblown. *E.* मुद्रा a seal, and इतच् aff.

मुधा *ind.* In vain, idly. *E.* मुह to be foolish, aff. का and ह changed to ध.

मुनि *m.* ¹ A holy sage, a pious and learned person. ² An ascetic, a devotee. ³ The saint AGASTYA. ⁴ The *Palās* tree. *E.* मन to be revered, *Upādi* aff. इन्.

मुनिपुत्रक *m.* A wagtail. *E.* मुनि a sage, पुत्र a child, and कन् aff. of comparison.

मुमुक्षु *m.* ¹ A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. ² Any one anxious for liberation, especially from mundane existence. *E.* मुच to liberate, in the desiderative form, उ aff.

मुमूर्षु *m.* A man at the point of death, a dying man. *E.* म् to die, desiderative or expectative form, and उ aff.

मुर *r.* 6th *cl.* To encircle, to entwine to bind together.

मुर *f.* Fainting. *E.* मुर्च्छ to faint, aff. क्विप्, and the क् rejected after र.

मुर *m.* The name of a DAITYA killed by VISHNU. *f.* A vegetable perfume. *n.* Surrounding, encircling. *E.* मुर to encircle, aff. क्, or अक्.

मुरज *m.* A small drum, a tabor. *f.* (जा) ¹ The wife of KUVERA. ² A large

drum. *E.* मुर encircling, with wood, &c., and ज born, made.

मुरली *f.* A flute, a pipe. *E.* मुर surrounding, ला to get or have, aff. क् and डीप्.

मुरलीधर *m.* A name of KRISHNA. *E.* मुरली a flute, and धर who holds.

मुर्च्छ, मुर्च्छा *r.* 1st *cl.* ¹ To be faint, to lose consciousness or perception. ² To increase, to grow.

मुर्भिणी *f.* A small fire place or fire pan.

मुर्मु *m.* ¹ A name of KAMA or CUPID. ² A fire of chaff. ³ One of the horses of the sun

मुर्ध, मुर्ध्वा *r.* 1st *cl.* To bind, to tie.

मुल *r.* 10th *cl.* To plant: more usually मूल.

मुशली *f.* A small house lizard: also with कन् added, मुशलिका.

मुष *r.* 1st *cl.* *r.* 9th *cl.* To steal, to rob, to plunder. *r.* 4th *cl.* ¹ To cut, to divide, to break. ² To steal.

मुषक *m.* A rat: see मूषक.

मुषन *m.* ¹ A club, a mace. ² A pestle for cleansing rice. *f.* A house lizard.

मुषा *f.* A crucible. *E.* मुष to steal, aff. अक् and टाप्; also मूषा.

मुष्क *m.* ¹ The scrotum. ² The testicle. ³ A heap, a quantity. ⁴ A thief. ⁵ A stout man. *E.* मुष to steal कक् aff.

मुष्कर *m.* A man with large testicles. *E.* मुष्क testicle, and रच् aff.

मुष्ट *n.* Theft, robbery. *E.* मुष to steal, aff. क्, form. irr.

मुष्टि *mf.* ¹ The fist, the closed hand. ² The hilt or handle of a sword, &c.

³ A handful or *Palā*. ⁴ Filching, stealing. *E.* मुष to steal or take, aff. क्तिन्.

मुष्टिक *m.* A goldsmith. *E.* मुष्टि stealing, and क् to make, aff. इ.

मुष्टिद्यूत *n.* A kind of game, odd or even. *E.* मुष्टि the fist, and द्यूत gaming.

मुष्टिन्धय *m.* A child. *E.* मुष्टि the fist, and धे to drink or suck, aff. ल्यप्.

मुट्टीमुष्टि *ind.* Fist to fist, fisticuffs. *E.* मुष्टि repeated in this sense, and the first final made long.

मुस, मुसिर *r.* 4th *cl.* To divide, to cut.

मुसल *n.* ¹ A pestle, a wooden pestle used for cleaning rice. ² A club. *f.* (-ली) A house lizard. *E.* मुस to break, *aff.* कलच्.

मुसलिन *m.* A name of BALARÁMA. *E.* मुसल a pestle, or pestle-like club, used by him as a weapon, and इनि *aff.*

मुस्त *r.* 10th *cl.* To accumulate, to collect, to heap together.

मुस्ताद *m.* A hog. *E.* मुस्ता Cyperus, and अद who eats.

मुस्तु *m.* The fist. *E.* मुस to break, तुन् *aff.*

मुस *n.* A pestle. *E.* मुस to divide. *Uṇ-*ádi *aff.* रक्.

मुह *r.* 4th *cl.* मुह् To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुहिर *m.* ¹ Love, desire, KÁMADEVA. ² A fool, a blockhead. *E.* मुह to grow foolish, *Uṇádi* *aff.* किरच्.

मुहुभाषा *f.* Tautology, repetition. *E.* मुहुस् repeatedly, and भाषा speech.

मुहुस् *ind.* Repeatedly, reiteratedly, again and again. *E.* मुह to be foolish, *Uṇádi* *aff.* उचि.

मुहुत्त *mn.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. *m.* An astrologer. *E.* मुह् to be crooked or fraudulent, क्त *aff.*, *form.* irr., and मुक् initiatory augment.

मुहेर *m.* A fool, a blockhead, an ignoramus. *E.* मुह to be foolish, हरक् *Uṇ-*ádi *aff.*

मू *r.* 1st *cl.* To bind, to tie, to make fast.

मू *f.* Binding, tying. *E.* मू to tie, *aff.* क्विप्.

मूक *mfn.* Dumb. *m.* ¹ A fish. ² A demon. ³ A pauper. *E.* मू imitative sound, and कै to utter, *aff.* क or मू to bind, कक् *aff.*

मूढ *mfn.* ¹ Foolish, ignorant. ² Cold, apathetic, stupid. ³ Perplexed, in doubt. ⁴ Deceived, erring. *m.* ¹ An idiot, a fool. ² A sluggard. *E.* मुह to be foolish, *aff.* क्त, *form.* irr.

मूत्र *r.* 10th *cl.* To urinate, to make water.

मूत्र *n.* Urine, piss. *E.* मूत्र to piss, घञ् *aff.*, or मुच to loose, *Uṇádi* *aff.* वञ् and ऊ substituted for the vowel.

मूत्ररुच्छ *n.* ¹ Strangury. ² Urinary affection. *E.* मूत्र urine, and रुच्छ pain.

मूत्रदोष *m.* Gonorrhœa, considered as an urinary complaint. *E.* मूत्र urine, and दोष fault.

मूत्रपुट *n.* The lower belly. *E.* मूत्र urine and पुट to be shallow, *aff.* क.

मूत्रधन्य *m.* Obstruction at the neck of the bladder. *E.* मूत्र, and धन्य knot.

मूत्रमार्ग *m.* The urethra. *E.* मूत्र and मार्ग passage.

मूत्राशय *m.* ¹ The bladder. ² The lower belly, the public region. *E.* मूत्र urine, and आशय place.

मूर्ख *mfn.* Foolish, ignorant. *E.* मूर्ख substituted for मुह to be foolish, *aff.* अच्.

मूर्च्छन *nf.* ¹ Fainting, syncope, swooning. ² Mixing, meeting. ³ A tone or semitone as placed in its scale, the seventh part of a Gráma or scale. ⁴ Calcining quicksilver with sulphur &c. *E.* मूर्च्छ to faint, *aff.* ल्युट्.

मूर्च्छा *f.* Fainting, loss of consciousness or sense. *E.* मूर्च्छा to be faint, *affs.* अह् and टाप्.

मूर्च्छाल *mfn.* Fainted, fainting, insensible. *E.* मूर्च्छा fainting, and लच् *aff.*

मूर्च्छित *mfn.* ¹ Fainting, fainted. ² Stupid, ignorant. ³ Tall, lofty. ⁴ Grown, augmented. *E.* मुह् to be faint, to

grow or increase, &c., aff. क्, or मूर्च्छा
as above, इतच् aff.
मूर्ण *mfn.* Bound, tied. E. मूर्च्छ to bind,
aff. क् : form. irr.
मूर्त *mfn.* Fainting, fainted, losing sense
or consciousness. ² Solid, material. E.
मूर्च्छ to lose consciousness, aff. क्,
form. irr.
मूर्ति *f.* ¹ Matter, substance, solidity.
² The body. ³ Figure, form. E.
मूर्च्छ to faint, to become insensible,
aff. क्तिन्, form. irr.
मूर्ध *m.* Hair, the hair of the head.
E. मूर्ध the head, and ज born.
मूर्धन् *m.* The head. E. मुह to be fool-sh.
Upādi aff. कनिन्, form. irr., or मूर्च्छ
to bind, the same aff., घट् augment.
मूर्धवेष्टन *n.* A turban, a fillet, a chadem,
&c. E. मूर्ध the head, and वेष्टन sur-
rounding.
मूर्धभिषिक्त *m.* ¹ A man of the second
or military class, the *Kshatriya* or
soldier ² A king, a prince. ³ A chief
minister, a counsellor of state. E.
मूर्ध the head, and अभिषिक्त sprinkled,
anointed.
मूर्ध्वन् *m.* ¹ The head. ² The base, (in
geometry.) E. मूर्च्छ to bind, Upādi aff.
कनिन्.
मूल *r.* 1st cl. To stand, to be rooted or
firm. *r.* 10th cl. ¹ To plant or trans-
plant. ² To grow as a plant, to sprout,
to shoot or germinate. With उद् pre-
fixed, to root up or out, to eradicate,
to exterminate.
मूल *n.* ¹ A root, the root of a tree,
&c. ² Origin, commencement. ³ Cap-
ital, principal. ⁴ Near, proximate.
⁵ Own, peculiar, proper. ⁶ The origi-
nal text of any work, as opposed to
the *Tika* or comment. *mn.* The nine-
teenth lunar asterism, containing ele-
ven stars, which appear to be the
same as those in the SCORPION's tail.

f. A small house lizard. E. मूल to
stand, to be rooted or firm, aff. क्
or मू to bind, Upādi aff. क्.
मूलक *mn.* ¹ The radish. ² A large sort
of yam. *m.* A sort of poison. E. मूः
a root, कन् added.
मूलकर्मन् *n.* Magic. E. मूल original or
essential, and कर्मन् act.
मूलकारिका *f.* A fire place. E. मूल prima-
ry, and कारिका an agent.
मूलधन *n.* Capital, principal, stock. E. मूल
capital, and धन wealth.
मूलविभुज *m.* A car, a carriage. E. मूल
the root, and विभुज what bends.
मूलस्थान *n.* ¹ Ether, heaven, space or
atmosphere. ² GOD. E. मूल primary
origin, &c., and स्थान place, abode.
मूलिक *mfn.* Radical, primary, principal
m. A devotee, living on roots. E. मूल
a root, ठक् aff.
मूल्य *mfn.* ¹ To be eradicated. ² To be
bent from the root, &c. ³ To be bought
⁴ To be bought for a fair or just price
n. ¹ Price. ² Wages, hire. ³ An article
purchased. E. मूल principal, and यत्
aff.
मूष *r.* 1st cl. To steal, to rob or
plunder.
मूष *mfn.* ¹ A rat, a mouse. ² A crucible
E. मूष to steal, aff. क्.
मूषक *mfn.* ¹ A mouse, a rat. ² A thief.
E. कन् added to the last.
मूषण *n.* Stealing, pilfering. E. मूष to
steal, ल्युट् aff.
मूषिक *mfn.* A rat, a mouse, *m.* ¹ A tree,
commonly *Siris*. ² A thief, a plunder-
er. *f.* ¹ A plant. ² A crucible. E. मूष
to steal, Upādi aff. कनिन्, and the
vowel made long; also मूषिका and
मूषा, मूषी.
मूषीक *mfn.* A rat, a mouse. E. मूष to
steal, कौकन् aff.
मूष्यायण *mfn.* Born of unknown parents.
E. अमूष्यायण the son of somebody,
and the initiatory vowel rejected.

मृ. 6th cl. To die.

मृत्. 1st cl. To accumulate, to collect, to fill. r. 10th cl. 1 To mix, to mingle

2 To speak incorrectly.

मृग. 4th cl. r. 10th cl. To seek, to pursue, to hunt, to chase

मृग. 1 A deer, an antelope. 2 An animal in general. 3 Research, inquiry. 4 Asking, soliciting. 5 A female deer, a doe. 6. मृग to search, to chase, aff. घञ्.

मृगचैटक. 1 A wild or pole cat.

मृगजीवन. 1 A hunter. 2. मृग a deer, and जीवन living, subsistence.

मृगय. 1. Search, inquiry. 2. मृग to search for or after, affs. युच् and टाप्.

मृगतृष्. 1. Vapour floating over sands or deserts, and appearing at a distance like water. 2. मृग a deer, तृष् to thirst, aff. विधप्. deer being deceived by it; also with अङ् and टाप् aff. मृगवृषा, and with तृष्णा thirst, मृगतृष्णा.

मृगदंशक. 1 A dog. 2. मृग deer, and दंशक who bites.

मृगद्युत्. 1 A hunter. 2. मृग and द्यु to go, विधप् aff. and तुक् added.

मृगय. 1 A hunter. 2. मृग, and दिव्य to play, विधप् aff.

मृगधूर्तक. 1 A jackal. 2. मृग a deer, and धूर्तक a cheat.

मृगनाभि. 1 Musk. 2. मृग a deer, and नाभि the navel.

मृगपिण्ड. 1 The moon. 2. मृग a deer, and पिण्ड a mark or spot.

मृगया. 1 Chase, hunting. 2. मृग to search or seek, यत् aff., deriv. irr.

मृगयु. 1. ब्राह्मन्. 2 A jackal. 3 A hunter. 4. मृग a deer, या to go, कु Upādi aff., form. irr.

मृगसाङ्केत. 1 The moon. 2. मृग a deer, साङ्केत symbol, sign.

मृगवाहन. 1 Air, wind. 2. मृग a deer, and वाहन, vehicle.

मृगव्य. 1 Chase, hunting. 2 The butt or mark in archery. 3. मृग a deer, व्यय to destroy, aff. इ.

मृगशिरम्. 1 The fifth lunar mansion, containing three stars, one of which is, Orionis, and figured by an antelope's head, whence its name. 2. मृग a deer, and शिरम् the head; also मृगशिरा. 3.

मृगाक्षी. 1 Bitter apple. 2 A woman with eyes like a deer's. 3. मृग a deer, अक्षि the eye.

मृगाङ्ग. 1 The moon. 2 Air wind. 3. मृग a deer, and अङ्ग a mark, a symbol, or अङ्गि to go, aff. अच्.

मृगजीव. 1 A hyena. 2 A hunter. 3. मृग a deer, and अजीव who lives by or preys upon.

मृगारि. 1 A lion. 2 A tiger. 3 A dog, a hound. 4. मृग a deer, and अरि an enemy.

मृगैश्वर. 1 A lion. 2. मृग an animal, and ईश्वर lord, master.

मृगैश्वरक. 1 A hawk, a falcon. 2. मृगैश्वर a lion and चटक a sparrow.

मृज्, मृजू. 1. 2nd cl. 1st and 10th cls. 1 To clean, to cleanse. 2 To be clean or pure. 3 To ornament. 4 To sound. With अण् or प्र prefixed. 5 To sweep, to sweep away. 6 To clean.

मृड. 1. 6th cl. r. 9th cl. 1 To delight, to rejoice. 2 To be happy, make happy or delighted. r. 9th cl. To pound.

मृड. 1 A name of Śiva. 2 The fire that completes an oblation. 3. (हार्मो) Durgā, the wife of Śiva. 4. मृड to be pleased or delighted, aff. क्, fem. aff. डीप् with आनुक् augment.

मृडङ्ग. 1 A child, a pupil. 2. मृड to be pleased, Upādi aff. कङ्ग.

मृडोक्त. 1 A deer. 2. मृड to delight, Upādi aff. कौकन्.

मृह. 1. 6th cl. To hurt, to injure.

मृणाल. 1 The film or fibres attached to the stalk of a lotus. 2. मृण to hurt, Upādi aff. कालन्.

मृत. 1. 1. Dead, expired. 2 Calcined,

reduced. *n.* ¹ Solicited alms. ² Death. *E.* मृ to die, aff. क्त.
मृतक *n.* A dead body, a corpse. *E.* मृत dead, कन् added.
मृतकल्प *mfn.* Insensible, fainted. *E.* मृत dead, and कल्प aff. of comparison.
मृतकान्तक *m.* A jackal. *E.* मृत dead, and कान्तक fond of.
मृतपट *m.* The sun.
मृतसञ्जीवनी *f.* A Mantra for reviving the dead. *E.* मृत. सञ्जीवनी reviving.
मृताण्ड *m.* The sun. *E.* मृत dead, and अण्ड egg.
मृति *f.* Death, dying. *E.* मृ to die, aff. क्तिन्.
मृतोद्भव *m.* The ocean. *E.* मृत dead, destroyed, and उद्भव produced.
मृत्तिका *f.* ¹ Earth, clay, soil. ² A fragrant earth. *E.* मृत् earth, and तिकन् pleonastic addition, fem. aff. टाप्.
मृत्यु *mfn. subst.* Death, dying. *m.* YAMA, the judge of the dead. *E.* मृ to die, Upādi aff. ल्यक्.
मृत्युञ्जय *m.* A name of Śiva. *E.* मृत्यु death, and जय conqueror.
मृत्युनाशक *m.* Quicksilver. *E.* मृत्यु death, and नाशक destroyer, remover.
मृत्युपुष्प *m.* Sugar-cane. *E.* मृत्यु death, and पुष्प flower; dying after flowering.
मृत्युबीज *m.* The bamboo. *E.* मृत्यु death and बीज seed.
मृत्युमूर्ति *f.* A crab. *E.* मृत्यु death, and मूर्ति bearing.
मृत्वा *f.* ¹ Good or rich soil. ² A fragrant earth. *E.* मृत् earth, स aff. of superior quality.
मृत्वा *f.* ¹ Good soil. ² A fragrant sort of earth. *E.* मृत् earth, स aff. of excellence.
मृद *r.* 9th cl. ¹ To grind to powder. ² To trample on.
मृद *f.* ¹ Earth, soil, clay. ² A fragrant earth. *E.* मृद to trample on, aff. क्विप्.
मृदङ्ग *m.* ¹ A tabour, a small drum. ² A

double drum. ³ A sound, a noise. ⁴ bamboo. *E.* मृद to be trampled on, to be beaten, Upādi aff. अङ्गच्; also wit कन् added मृदङ्गक.
मृदर *mfn.* ¹ Sportive, sporting. ² Passing away, quickly transient. *E.* मृ to die, दर Upādi aff.
मृदा *f.* Earth, clay, soil. *E.* मृद to trample on, affs. अद् and टाप्.
मृदाकर *m.* The thunderbolt. *E.* मृद earth, and कर what makes.
मृदिनी *f.* Good soil or earth. *E.* मृद earth, इनि aff., fem. aff. ह्रीप्.
मृदु *mfn.* ¹ Soft. ² Blunt. ³ Gentle, mild. *f.* (-द्वी) The brown grape. *E.* मृद to rub, aff. कु.
मृदुचक *n.* Gold.
मृदुपर्च्यन् *n.* A cane or ratan.
मृदुल *mfn.* Soft. *n.* Water. *E.* मृदु soft, and लच् aff.
मृध, **मधु** *r.* 1st cl. ¹ To be moist or wet. ² To hurt or kill.
मृध *n.* War, battle. *E.* मृध to hurt or kill, aff. घ.
मन्मथ *m.* A stone, a rock. *E.* मृद earth, and मथ dry as a desert.
मग, **मशो** *r.* 6th cl. ¹ To touch. ² To see, to perceive. ³ To consult, to consider. With परा, To counsel, to advise. With वि, To consider, to discuss.
मघ *r.* 1st and 10th cls. and 4th cl. To bear, to suffer, to endure patiently.
मघु *r.* 1st cl. To sprinkle. With आद् To be angry, With वि, To be distressed, to bear hardly.
मृषा *ind.* ¹ Falsely. ² Uselessly, in vain. *E.* मृष to bear, with का aff.
मृषालक *m.* The mango tree.
मृषावाद *m.* ¹ Irony, ironical praise. ² Falsehood. *E.* मृषा falsely, and वाद speech, praise.
मृष्टि *f.* ¹ Touching, contact. ² Cleaning. ³ Sprinkling. ⁴ Preparing the food for a meal. *E.* मृज् to clean, or मृध to sprinkle, &c., क्तिन् aff.

मटेरक *m.* ¹ A liberal man, a donor, a benefactor. ² A churlish or inhospitable man. ³ An eater of sweetmeats.

मृ *r.* 9th *cl.* To hurt, to injure, to kill.

मे *r.* 1st *cl.* ¹ To barter or exchange. ² To return, to restore.

मेखला *f.* ¹ A woman's girdle or zone.

² A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. ³ A sword-belt. ⁴ The edge or swell of a mountain. ⁵ The *Narmadā* river. *E.* मि to scatter, खलच् aff., deriv. irr.

मेघ *m.* ¹ A cloud. ² A fragrant grass.

³ A demon, a goblin. *E.* मिह to sprinkle, aff. अच्.

मेघकफ *m.* Hail. *E.* मेघ a cloud, and कफ phlegm.

मेघचिन्तक *m.* The *Chātaka*. *E.* मेघ a cloud, चिन्तक who thinks of.

मेघजाल *n.* Talc. *E.* मेघ a cloud, and जाल a net.

मेघद्वार *n.* Sky, heaven, ether. *E.* मेघ a cloud, and द्वार the gate.

मेघनाद *m.* ¹ The son of RĀVANA. ² A name of Varuṇa, the deity of water. ³ The noise or grumbling of clouds. ⁴ The *Palāśa* tree. *E.* मेघ a cloud, and नाद sound, or noise.

मेघपुष्प *n.* ¹ Water. ² River water. ³ Hail. *m.* One of VISHṆU's horses. *E.* मेघ a cloud, and पुष्प a flower.

मेघभूति *m.* The thunderbolt. *E.* मेघ a cloud, and भूति being.

मेघयोनि *m.* Smoke. *E.* मेघ a cloud, and योनि place of birth or production.

मेघराग *m.* One of the six modes of music. *E.* मेघ a cloud, and राग mode.

मेघवर्णा *f.* The indigo plant. *E.* मेघ a cloud and वर्ण colour.

मेघास्थि *n.* Hail. *E.* मेघ a cloud, and अस्थि a bone.

मेघक *mfn.* Black, dark. *m.* ¹ Black or dark-blue. ² The eye of a peacock's

tail. ³ A cloud. ⁴ Smoke. *mn.* Darkness. *n.* Sulphuret of antimony. *E.*

मच to mix, Upādi aff. लुन्.

मेट, मेट्ट *r.* 1st *cl.* To be mad.

मेठ *m.* ¹ An elephant-keeper or feeder. ² A ram; also read मेणठ and मेणड.

मेहु, मेहु *r.* 1st *cl.* To be mad.

मेढ *m.* ¹ The penis. ² A ram. *E.* मिह to urinate, ण्ण aff.

मेणठ *m.* A ram. *E.* मिह to urinate, ण्ण aff.

मेध, मेधु *r.* 1st *cl.* ¹ To understand, to comprehend. ² To hurt, to injure. ³ To associate.

मेद, मेदु *r.* 1st *cl.* To understand, to kill or injure.

मेद *m.* ¹ Adeps, fat. ² One of the out-cast tribes. *E.* मिद to be greasy or unctuous, aff. ण्ण, also मेदस्.

मेदस् *n.* ¹ Marrow. ² Morbid or unnatural corpulency. *E.* मिद to be unctuous, असुन् aff.

मेदस्विन् *mfn.* ² Robust, stout. ¹ Fat. *E.* मेदस् and विनि aff.

मेदिनी *f.* The earth. *E.* मेदस् adeps, इनि and डीप् affs.

मेदुर *mfn.* Smooth, soft, bland. *E.* मिद to be unctuous, घृच् aff.

मेदोज *n.* A bone. *E.* मेदस् marrow, and ज born.

मेध, मेधु *r.* 1st *cl.* ¹ To understand, to comprehend. ² To associate. ³ To hurt, to injure, to kill.

मेध *m.* Sacrifice, offering, oblation. *f.* Apprehension, conception, understanding. *E.* मेध to associate, aff. अप्.

मेधारुढ *m.* The poet KĀLIDĀSA.

मेधाविन् *mfn.* Intelligent, comprehending. *m.* ¹ A parrot. ² A learned man, a sage, a teacher. ³ The inspired writer *Vyāri*. *E.* मेधा apprehension, विनि aff.

मेधिर *mfn.* Intelligent, possessing a ready and just apprehension. *E.* मेधा apprehension, किरच् aff.

मेनका *f.* One of the courtesans of *Savaya*, and wife of *Himālaya*. *E.* मे to me, का any one, न not, equal or comparable.

मेना *f.* See **मेनका**.

मेनाद *m.* ¹ A cat. ² A goat. ³ A peacock. *E.* मे imitative cry, *mew* and *नाद* sound.

मेव, मेवृ *r.* 1st *cl.* ¹ To go, to move. ² To serve.

मेव, मेवृ *r.* 1st *cl.* To serve.

मेरु *m.* The sacred mountain in the centre of the seven continents, whose height is said by the *Hindus* to be 84,000 *Yojanas*; the river *Ganges* falls from heaven on its summit, and flows thence to the surrounding worlds in four streams, the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems. *E.* मि to scatter, *Upādi* aff. रु.

मेरुयन्त्र *n.* A spindle. *E.* मेरु, and यन्त्र implement.

मेल *m. f.* Meeting, union, assemblage. *f.* ¹ Ink. ² Antimony or any collyrium. *E.* मिल to mix, to meet, aff. घञ्.

मेलन *n.* ¹ Meeting, assembling. ² Encounter. ³ Associating with. ⁴ Mixing with. ⁵ Adding to. *E.* मिल to mix, ल्युट् aff. ।

मेनानन्द *m.* An inkstand. *E.* मेला ink, आनन्द delighting.

मेनानु *f.* An inkstand. *E.* मेला ink, अनु a well.

मेव, मेवृ *r.* 1st *cl.* To serve, to gratify by service.

मेघ *m.* ¹ A ram. ² The sign *Aries* (♈) *E.* मिघ to contend with, aff. ऋच्.

मेघावह *m.* *INDRA*. *E.* मेघ a ram, and अवह the testicle.

मेघिका *f.* An ewe. *E.* मेघी an ewe, कन् aff.

मेह *m.* ¹ Urinary disease. ² A rain. ³ Urine, piss. *E.* मिह to pass as urine, aff. घञ्.

मेहन *n.* ¹ Membran virile. Urine, piss. ³ Passing urine, pissing. *E.* मिह to urine, aff. ल्युट्.

मित्र *mfn.* Of or belonging to a friend, friendly, amicable. *m.* ¹ A *Brāhmaṇ*. ² The anus. *nf.* ¹ Friendship. ² A name of the seventeenth lunar asterism. *E.* मित्र a friend, or the sun, and अण् aff.

मित्रावरुण *m.* A name of the saint *AGASTYA*. *E.* मित्र the sun, and वरुण the deity of water, अण् aff.

मित्रेय *mfn.* Of or relating to a friend. *m.* ¹ The name of a saint or *Muni*, the disciple of *PARÁSARA*, to whom the *Vishnu Purāna* is narrated. *E.* मित्र a proper name, or मित्र a friend, and ठक् aff. of descent or relation.

मित्रेयिका *f.* The contest of friends or allies. *E.* मित्रेय relating to friends, लुक् aff. of animosity.

मिथिल *mfn.* Belonging to, born in &c. *Mithilā*. *f.* (-ली) A name of *Sītā*. *E.* मिथिला, and अण् aff.

मियुन *n.* ¹ Copulation. ² Union, association. ³ Marriage. *E.* मियुन a couple and अण् aff.

मेनाक *m.* A mountain, or rock in the sea between the southern end of the Peninsula and *Lankā*. *E.* मेनका the wife of *Himālaya*, and अण् aff. of descent; being in mythology her son.

मैनाक *m.* A fisherman. *n.* मोन a fish, and ठक् aff.

मेढ *r.* 1st and 10th *cls.* To let go, to release, to cast or throw.

मेघ *m.* ¹ Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. ² Death. ³ Liberation, freedom. ⁴ Acquittance of an obliga-

tion. **३.** मोक्ष to let loose or free, aff. अच्.

मोक्ष **n.** ¹ Letting go, liberating. ² Squandering. **३.** मोक्ष to let go, ल्युट् aff.

मोक्ष **mfn.** ¹ Vain, useless. ² Left, abandoned. **f.** Trumpet-flower. **m.** A fence, a hedge. **३.** मुह to be foolish, aff. अच्.

मोक्षानी **m.** A fence, a hedge.

मोक्षन **n.** Liberating, setting free. **३.** मुच to be free, ल्युट् aff.

मोक्षन **m.** Air, wind. **n.** Rubbing, grinding, pressing. **३.** मुट् to rub, &c., aff. ल्युट्.

मोक्षित **n.** One the ten *Bhāvas*, or properties of women, the silent expression of returned affection.

मोक्ष **m.** ¹ Dried fruit. ² A basket for carrying snakes in. **३.** मुग to vow, aff. घञ्.

मोक्ष **m.** ¹ Joy, happiness. ² Fragrance. **३.** मुट् to rejoice, aff. घञ्.

मोक्ष **mfn.** Delighting, rejoicing. **m.** A sort of sweetmeat. **३.** मुट् to be glad, in the causal form, to make glad, and गयुच् aff.

मोक्षक **m.** A thief. **३.** मुष to steal, गयुच् aff.

मोक्ष **n.** Stealing. **३.** मुष and ल्युट् aff.

मोक्ष **m.** ¹ A *Brāhman*. ² The *Kool* or *Indian* cuckoo.

मोक्ष **f.** Stealing, theft. **३.** मुष to steal, अच् and टाप् affs.

मोक्ष **m.** A thief. **३.** मुष to rob, aff. लृच्.

मोक्ष **m.** ¹ Fainting, loss of consciousness or sense. ² Ignorance, folly. ³ Pain, affliction. ⁴ Error, mistake.

⁵ Bewilderment, distraction. **३.** मुह be ignorant or foolish, aff. घञ्.

मोक्ष **mfn.** Fascinating, stupefying. **n.** ¹ Copulation. ² One of the arrows of *Kāmadeva*. ³ Temptation, seduction. **m.** The thorn-apple. **३.** मुह to be foolish, (causal form.) aff. लृच् or ल्युट्.

मोक्ष **f.** The girdle of a *Brāhman* made of three strings of *Munja* grass. **३.** मुञ्ज, and अण् aff.

मोक्ष **m.** A crow.

मोक्ष **n.** Silence, taciturnity. **३.** मुनि a sage, and अण् aff.

मोक्ष **f.** A bow-string. **३.** मूर्च्छा the plant, from the fibres of which bow-strings were made, अण् and डीप् affs.

मोक्ष **mfn.** ¹ A lock of hair on the crown of the head. ² Hair ornamented and braided round the head. ³ A diadem, a *Tiara*. ⁴ The head. **f.** (-लो) The earth. **३.** मूल the root or base, aff. डञ् or मूल a name, and डञ् aff. of descent, or मू to bind, नि aff., and the radical vowel changed.

मोक्ष **f.** Boxing, sparring, playing at fisticuffs. **३.** मुष्टि the fist, ण् aff.

मोक्ष **r.** 1st cl. To study, to acquire by study, &c.

मोक्ष **r.** 1st cl. ¹ To accumulate. ² To smear, to anoint. 10th cl. ¹ To mix. ² To speak incorrectly.

मोक्ष **m.** Slyness, hypocrisy, concealment of one's vices or defects. **३.** मल to anoint, aff. अच्.

मोक्ष **n.** ¹ Oil. ² Smearing the body with fragrant oils or unguents. **३.** मल to smear or anoint, ल्युट् aff.

मोक्ष **r.** 1st cl. To go, to move.

मोक्ष **r.** 1st cl. ¹ To grind, to pound. ² To tread or trample on.

मोक्ष **m.** Softness. **३.** मृदु soft, and इमनिच् aff.

मोक्ष **मृदु** **r.** 1st cl. To go, to move.

मोक्ष **मृदु** **r.** 1st cl. To go, to move.

मोक्ष **मृदु** **r.** 1st cl. To be mad.

मोक्ष **मेदु** **r.** 1st cl. To be mad.

मोक्ष **r.** 10th cl. ¹ To mix, to unite. ² To speak incorrectly.

मोक्ष **mfn.** ¹ Foul, dirty. ² Languid, weary ³ Faded, withered. **३.** म्ले to be languid, aff. लृच्.

मोक्ष **f.** ¹ Weariness, languor. ² Foul.

ness, filth. ^१ Fading decay. E. स्ले to be languid, &c., aff. क्तिन्.

मिलट *mfn.* ^१ Indistinct. ^२ Languid. *n.* Indistinct speech. E. स्लेच्छ to speak indistinctly, aff. क्त.

मच मचु *r.* 1st *cl.* To go, to move. With अभि and नि prefixed, To go down, to set as the sun.

म्लञ्च म्लञ्चु *r.* 1st *cl.* To go, to move.

म्लेच्छ *r.* 1st and 10th *cls.* ^१ To speak inarticulately or incorrectly, to use a provincial or barbarous dialect. ^२ To speak.

म्लेच्छ *m.* ^१ The generic term for a barbarian or foreigner; that is, for one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions. ^२ A sinner, a criminal. ^३ Indistinct or barbarous speech. E.

म्लेच्छ to speak inarticulately, aff. घञ्.

म्लेच्छकन्द *m.* Garlic. E. म्लेच्छ a barbarian, and कन्द root.

म्लेच्छमुख *n.* Copper. E. म्लेच्छ a barbarian and मुख countenance.

म्लेच्छाय *m.* Wheat. E. म्लेच्छ a barbarian अग्र to eat, aff. अच्.

म्लेट म्लेटु *r.* 1st *cl.* To be mad.

म्लेड म्लेडु *r.* 1st *cl.* To be mad.

म्लेव म्लेवु *r.* 1st *cl.* To serve, to gratify by service.

म्ले *r.* 1st *cl.* ^१ To be faint or languid, to yawn with languor or fatigue. ^२ To fade, to decay.

य

य *mfn.* Who goes, a mover. *m.* ^१ Air, wind. ^२ Union, joining. ^३ Fame, celebrity. ^४ Barley. ^५ Light, lustre. ^६ Abandoning. ^७ YAMA. *f.* (या) ^१ Pudendum muliebne. ^२ Going, proceeding. ^३ A car, a carriage. ^४ Prohibiting, restraining, checking. ^५ Religious meditation. ^६ Getting, obtaining. E. यज् to worship, यम to check, &c., aff. ड.

यक *mfn.* Which. E. यद् which, and अक् aff.

यकत् *m.* The liver. E. य union, क् to make, affs. क्विप् and तुक्.

यत् *r.* 10th *cl.* To worship, to honour or adore.

यत् *m.* ^१ A demigod. ^२ A name of KURVERA. ^३ The residence of INDRA. E. यत् to worship, aff. घञ्.

यक्षराज *m.* KURVERA: see the last.

यक्षिणी *f.* ^१ The wife of KURVERA. ^२ The wife of a *Yaksha*. ^३ A sort of female fiend, attached to the service of DURGÁ, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. E. यक्षिन् a name of KURVERA, and ङीष् aff.

यङन्त *m.* (In grammar,) The frequentative deponent verb. E. यङ्, and अन्त termination.

यङ्लुगन्त *m.* The frequentative active verb. E. यङ्, लुक् dropped, and अन्त termination.

यज् *r.* 1st *cl.* ^१ To worship a deity. ^२ To associate with. ^३ To present or endow.

यजन *n.* Offering sacrifices, performing worship. E. यज् to worship, ल्युट् aff.

यजमान *mfn.* Worshipping. *m.* An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it. E. यज् to worship, यानच् aff. of the present participle, with मक् augment.

यजाक *m.* A donor, a benefactor. E. यज् to present, उप्रादि aff. आकन्.

यजि *m.* A sacrificer. E. यज् to sacrifice, aff. इन्.

यजुस् *n.* One of the four *Vedas*; it is divided into two principal portions, the white and black, the former is attributed to the saint YÁJNAVALKYA, to whom it was revealed by the sun, in the form of a horse; and the latter to TITTIRI, to whom it was communicated by YÁSKA, the first pupil of its

original author, the sage VAIŚAMPĀYANA : the disciples of VAIŚAMPĀYANA being changed into those birds, to pick up the texts of the *Vedas*, as they were disgorged in a tangible shape by YĀJNAVALKYA ; both portions of this *Veda* are very full on the subject of religious rites. E. यज्ञ to worship, Upādi aff. उच्चि.

यज्ञ *m.* A sacrifice, a ceremony in which oblations are presented. E. यज्ञ to worship, aff. नङ्.

यज्ञपशु *m.* 'A horse.' 'Any animal offered in sacrifice. E. यज्ञ a sacrifice, and पशु an animal.

यज्ञोपवीत *n.* The sacrificial cord, originally worn by the three principal castes of *Hindus*. E. यज्ञ sacrifice and उपवीत thread.

यजु *m.* A *Brāhman*, conversant with the *Yajur Veda*. E. यज्ञ to worship, Upādi aff. युच्.

यज्वन् *m.* A sacrificer in due form, or agreeably to the ritual of the *Vedas*. E. यज्ञ to worship, यनिप् aff.

यज्वनांपति *m.* The moon. E. यज्वन् a sacrificer, in the sixth case plural, and पति master.

यत्, यतो *r.* 1st *cl.* To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to persevere. *r.* 10th *cl.* 'To distress or afflict. 'To beat. 'To order. 'To collect, to assemble. 'To work, to make or manufacture. 'To prevent, to remove. 'To return, to give back, to requite. 'To barter or exchange. 'To purify. With निच् or चि prefixed, To chastise, to punish, to inflict pain.

तत् *ind.* Because, as, since, wherefore, correlative of तत् thence, therefore, &c. E. यम to check, to restrain, विप् and तुक् affs.

त *mfn.* 'Governed. 'Limited, restrained. E. यम to check, क्त aff.

यतन *n.* Making effort or exertion. E. यत् to make effort, ल्युट् aff.

यतम *mfn.* Which. E. यद् which, इतमच् aff.

यतर *mfn.* Which, whether. E. यद् which, इतरच् aff.

यतस् *ind.* Because, as, since, whence E. यद् which what, and तद्धि for the termination of the 5th case.

यति *m.* 'A sage, whose passions are completely under subjection. 'A religious mendicant, especially one of the *Jaina* sect. 'Stopping, ceasing, rest. 'Restraining, checking. *f.* (ति) 'A pause in poetry or metre, a stop, a rest. 'Union, joining. 'Passion, sentiment. 'A widow. E. यत् to endeavour, &c., aff. इन् or यम् to restrain, aff. क्तिन्.

यतिन् *m.* A sage with subdued passions. *f.* 'A widow. E. यत् restraining, from यम् with क्त aff., and इनि added.

यत् *mfn.* Striven, resolved, exerted. E. यत् to resolve, क्त aff.

यत्न *m.* Effort, exertion. E. यत् to endeavour strenuously, aff. नङ्.

यत्र *ind.* Where, in what place. E. यद् what, and त्रल् aff.

यत्र, यत्रि *r.* 1st and 10th *cls.* To confine, to restrain, to subdue or regulate.

यथा *ind.* As, according to ; correlative to तथा so. E. यद् what, थान् aff.

यथाकथा *ind.* As much as, tantum quantum : it is especially used as a term of disrespect. E. यथा as, and कथा how.

यथाकथाश्च *ind.* Rarely, unfrequently. E. यथा as much, and कथा how much, with च the particle and.

यथाकल्प *adv.* As designed. E. यथा and कल्प making.

यथाकाम *adv.* At pleasure, as you please. E. यथा and काम desire.

यथाक्रम *adv. n.* In order, orderly, suc-

cessively, methodically. E. यथा agreeably to, क्रम order.

यथागत *adv. n.* Applied to a person's being sent away or returning as he came. E. यथा, and गत gone.

यथाज्ञात *mfn.* ¹ Foolish, stupid, a fool. ² Barbarous, outcast. E. यथा as, ज्ञात born, as simple as at birth.

यथातथ *mfn.* Right, true, *ind. or adv. n. (यं)* Properly, suitably *noun.* Narrative of events, history. E. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा *adv.* In any way, any how. E. यथा and तथा, &c.

यथापूर्व *n. adv.* ¹ In order or succession. ² Formerly, preceedingly. E. यथा as, and पूर्व formerly, before.

यथामुखीन *mfn.* Like, resembling, shewing similarly or reflecting. E. यथा as, मुख the countenance, and ख aff.

यथाययम् *ind.* As, thereto appertaining. E. यथा repeated, with the termination of the neuter gender.

यथार्थ *mfn.* ¹ Right, proper. ² According to the sense. *adv. or ind. n. (यं)* Properly, suitably. E. यथा as, अर्थ property.

यथार्ह *mfn.* Proper, suitable, appropriate. *n. adv. or ind. (हं)* Properly, suitably. E. यथा as, अहम् properly.

यथाहवर्ण *m.* A spy, a secret emissary. E. यथाह properly, suitably, वर्ण form, colour.

यथावत् *ind.* ¹ Truly, exactly, as it was, according to law or usage. ² Accordingly. E. यथा, and वत् aff.

यथास्वम् *ind.* As, properly, peculiarly. E. यथा as, and स्व own, peculiar.

यद् *mfn. relative pron.* Who, which, what. E. यज् to worship, Upādi aff. अदि, with the power of हिच्.

यदा *ind.* When, at what time. E. यद् what, दाच् aff., and the final rejected.

यदि *ind.* If; particle of suspicion or

doubt. E. यत् to make effort, दृच् aff., and the radical final changed to द्.

यदु *m.* ¹ The name of a king, the ancestor of KRISHNA, and the eldest son of YAYATI.

यदृच्छा *f.* ¹ Willfulness, independence. ² (In grammar,) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. E. यत् what, which, शृच् to go, affs श्र and टाप्.

यद्यपि *adv.* Although. E. यदि, and अपि certainly.

यद्वत् *ind.* As, in what manner, correlative to तद्वत्. E. यद्, and वत् aff.

यन्तु *mfn.* A check, a restraint *m.* ¹ A charioteer. ² An elephant driver. E. यम् to restrain, aff. तुच्.

यन्त्र *r.* 1st and 10th cl. To restrain see यन्त्रि.

यन्त्र *n.* ¹ A machine any implement or apparatus. ² A diagram of a mystical nature, or astrological character. ³ A sort of vessel. ⁴ Restraining, controlling. E. यम् to check, Upādi aff. त्र.

यन्त्रक *m.* A lathe. *f.* A wife's younger sister. E. यन्त्र a machine or restraining, &c., and कन् added.

यन्त्रगृह *n.* ¹ An oil mill. ² A manufactory. E. यन्त्र any machine, and गृह a house.

यन्त्रण *n.* ¹ Pain, anguish, affliction. ² Binding, confining. ³ (Checking, controlling, especially the passions. E. यन्त्रि to restrain, aff. ल्युट्.

यम *r.* 1st cl. Te copulate.

यम *r.* 1st cl. To stop, to refrain. With नि prefixed. ¹ To remove, to dispel. ² To observe as a vow or religious rite. ³ To regulate, to restrain. With उत्. ¹ To rise, to mount on. ² To make effort or exertion. ¹ To

lift up, to raise. With **बि** and **आङ्** To exercise. With **सम्** and **नि**, To restrain. In some senses it takes the deponent form, as with **आङ्** prefix (**आयच्छते**) To put forth, to use or employ any part of one's own body. (**आयच्छति**) ¹ To seize. ² To go to, to proceed to. With **सम्**, (**संयच्छते**) ¹ To heap together. ² To associate with. With **उप**, (**उपयच्छते**) ¹ To marry. ² To agree or accede to. ³ To master by learning. *r. 10th cl.* ⁴ To feed, to give food to. ⁵ To restrain.

यम *mfn.* Twin, fellow. *m.* ¹ Restrain, re-, controlling. ² Forbearance, refraining. ³ Cessation, finish. ⁴ Religious restraint or obligation. ⁵ Penance, purification. ⁶ Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. ⁷ A festival. ⁸ A crow. ⁹ A name of the planet SATURN. ¹⁰ The deity of *Naraka* or hell. *n.* A brace, a couple, a pair. *E.* **यम** to restrain, &c., aff. **अच्** or **अप्**.

यमक *mfn.* Twin, fellow. *n.* ¹ A species of alliteration, of which ten varieties are enumerated. ² A couple of like articles ; (in medicine,) serum and marrow (in diet) oil and ghee, &c. *E.* **कन्** added to the preceding.

यमदनि *m.* ¹ The father of the first RÁMA. ² PARASURÁMA, son of the preceding *E.* See **जमदनि**, **य** being substituted for **ज**.

यमन *n.* ¹ Binding, confining. ² Term, cessation, rest. ³ Controlling, restraining. *m.* A name of YAMA. *E.* **यम** to restrain, aff. **ल्युट्**.

यमिका *f.* A wall or screen of cloth surrounding a tent. *E.* **यम** to stop or check, aff. **ल्युट्**, **कन्** added, *fem.* form.

यमरथ *m.* A buffalo. *E.* **यम** and **रथ** a car.

यमराज *m.* YAMA, the *Indian* PLUTO. *E.* **यम** and **राज** ruler ; also **यमराज** *m.*

यमल *n.* A pair, a brace, a couple. *E.* **यम** to refrain, to cease, aff. **कलच्**.

यमवाहन *m.* A buffalo. *E.* **यम** YAMA, and **वाहन** vehicle.

यमिन् *mfn.* Who or what restrains, checks, &c. *m.* A sage, who has subdued his senses. *E.* **यम** restraint, and **इनि** aff.

यमुना *f.* The *Jumá* river, which rises on the south side of the *Himálaya* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*, in mythology, the personified river is considered as daughter of SÚRYA, and sister of YAMA. *E.* **यम** to stop, and **उनन्** *Upádi* aff.

यमेरुका *f.* A metal plate, or a large drum used to strike the hours or watches.

ययाति *m.* A monarch of *India*, the fifth of the lunar race.

यया *m.* ¹ A road. ² A name of ŚIVA. *E.* **या** to go, *Upádi* aff. **इ**.

ययु *m.* ¹ A horse fit for the *Aśvamedha* sacrifice. ² Any horse. *E.* **या** to go, *Upádi* aff. **उ**.

यर्हि *adv.* Wherefore, when. *E.* **यद्**, and **हिन्** aff.

यय *m.* ¹ Barley. ² The measure of a barley corn, considered as equal to six mustard seeds. ³ A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. ⁴ Speed, velocity. ⁵ A double convex lens. *E.* **यु** to join or mix, aff. **अप्**.

यवन *m.* ¹ A country ; probably *Bactria*,

or it may be extended from that colony to *Ionía*, or still further to *Greece*: by late *Hindu* writers, it is most commonly applied to *Arabia*.
 ²A name originally applied to Greek, but since applied to both the *Mohammedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race. ³Speed, velocity. ⁴A swift horse.
 f. (नी) The wife of a *Yavana*. E. यु to mix, aff. युच्, or जु to be swift, and the consonant changed to its analogous semivowel: or योनि the womb, and अण् aff.; being born for the purpose of opposing the armies of *Viśwámitra*.

यवनाचार्य *m.* An astronomical writer, frequently quoted by *Varáhamihira*, and other ancient *Hindu* astronomers: perhaps *Ptolemy*, or the *Greek* astronomers collectively. E. यवन a *Yavana*, and आचार्य a holy teacher.

यवनिका *f.* An outer tent, a screen of cloth surrounding a tent or tents. E. see जयनिका, ज being changed to य.

यवनेष्ट *n.* Lead. *m.* ¹Garlick. ²A sort of onion. ³The *Nimb* tree. E. यवन a barbarian, and इष्ट wished, desired.

यवस *m.* Meadow or pasture grass. E. यु to mix, असच् aff.

यवागू *f.* Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. E. यु to mix, आगूच् *Upádi* aff.

यवास *m.* A flower. E. यु to mix, *Upádi* aff. आस; also यवासक.

यविष्ठ *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इष्ठन् aff. of the irr. superlative; also with कन् added, यविष्ठक.

यवीयस् *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इयसुन् aff.

यव्य *mfn.* Fit for barley, sown with barley, &c. *m.* A month. E. यव barley, and यत् aff.

यशःशेव *mfn.* Dead, deceased. *m.* Death dying. E. यशस् fame, and शेव end.

यशस् *n.* ¹Glory, fame, celebrity, reputation. ²Splendour, lustre. ³Praise eulogium. E. यश to pervade, to spread abroad, aff. असुन्.

यशस्विन् *mfn.* Famed, renowned, celebrated. *f.* Wild cotton. E. यशस् fame, and विनि aff.

यष्टि *mfn.* ¹A staff, a stick. ²A staff armed with iron, &c. used as a weapon, a club, a mace. ³A necklace. ⁴Any creeping plant. ⁵Liquorice. ⁶A string, a thread, especially as strung with pearls, &c. ⁷A thread in general. *m.* (ष्टिः) ¹A flag-staff. ²The arm and fore-arm. E. यत्न to worship, aff. क्तिन्, and the क् of the compound final rejected.

यष्टिक *m.* A bird, the lapwing. *f.* ¹A necklace. ²A pond, a pool. ³Liquorice. ⁴A club, a staff. E. कन् added to the preceding.

यस *r.* 1st and 4th *cls.* To endeavour, to persevere. With आङ् prefixed, To labour. With निच्, To exude.

यस्यत्य *n.* ¹Death, being killed. ²Effort, energy. E. त्य added to the last.

यद्म *m.* A sacrificer, an institutor of sacrifices. E. या to go, वन् *Upádi* aff., and हुक् augment, form. irr.

या *r.* 2nd *cl.* ¹To go, to go to. ²To obtain, to get. With अन् prefixed, To follow. With अभि, To approach, to reach. With आङ्, To come, to arrive. With उप, To give way, to yield. With निच्, ¹To go out or forth. ²To go readily or quickly. With त्, To go to. With प्रति, To go to or towards. With प्रति and उत्, To meet, to advance to. With सम् and अभि, To approach. With सम् and आङ्, To arrive

याम *m.* A sacrifice, any ceremony in which offerings and oblations are presented. *E.* यज् to worship, aff.

यज्.

याच *r. 1st cl.* ¹ To ask or beg, to solicit, to request. ² To offer, to tender.

याचक *mfn.* Beggar, mendicant. *E.* याच to ask, aff. ययुच्.

याचना *f.* Asking, begging. *E.* याच to ask, aff. युच्.

याक्षा *f.* Asking, begging. *E.* याच to ask, नङ् aff.

याज *m.* Boiled rice, or generally, food. *E.* यज् to present, aff. यज्.

याजक *m.* ¹ An officiating priest, a *Brāhman*, who conducts any part of a sacrifice. ² A royal elephant. ³ A furious elephant. *E.* यज् to worship, ययुच् aff.

याजि *m.* A sacrificer, an institutor of sacrificial ceremonies. *E.* यज् to sacrifice, Unādi aff. हज्.

यज्ञवल्क्य *m.* A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the *Yajur Veda* revealed to him by the sun. *E.* यज्ञवल्क the father of the saint, and व्यज् aff.

यज्ञसेनी *f.* A name of *DRĀUPADĪ*, the wife of the *Pāṇḍus*. *E.* यज्ञसेन the father of the princess, and अण् patronymic aff., डीष् *fem.* aff.

यज्ञिक *m.* ¹ A sacrificer, an institutor of a sacrifice. ² An officiating priest. ³ *Kuśa* or sacrificial grass. *E.* यज्ञ sacrifice, and ठक् aff.

त् *ind.* An interjection, of ¹ pleasure; ² alarm; ³ restlessness.

यत्ना *f.* ¹ Pain, agony. ² Pain inflicted by *YAMA* or his ministers. *E.* यत् to inflict pain, aff. युच्.

यतयाम *mfn.* ¹ Old. ² Used, impaired. ³ Rejected, abandoned. ⁴ Raw, half

ripe or dressed. *E.* यात् gone or got, याम forbearance, relinquishment.

यातु *mfn.* One who goes or moves.

m. A demon, a goblin, an imp or evil spirit. *m.* ¹ Time. ² A traveller, a wayfarer. *E.* या to go, तु Unādi aff.

यातुधान *m.* A goblin, an evil spirit. *E.*

यातु the same, धा to have, aff. लुट्.

यातु *m.* ¹ A charioteer, a driver. ² A husband's brother's wife. *E.* यत् to endeavour assiduously, Unādi aff. ऋत् and the radical vowel made long.

यात्रा *f.* ¹ Going, moving, travelling.

² Passing away time. ³ Practice, usage,

custom. ⁴ A holy festival. ⁵ An expedient, a means. ⁶ The march of an

assailing force. ⁷ Going to pilgrimage.

⁸ A sort of dramatic entertainment.

E. या to go, Unādi aff. जन्.

यात्रिक *mfn.* ¹ Relating to a march, &c.

² Customary, usual. *m.* ¹ A pilgrim.

² A traveller. *n.* Provision, supplies,

&c. for a march. *E.* यात्रा and ठक् aff.

यात्रोत्सव *m.* A public festival. *E.* यात्रा procession and उत्सव festival.

यादःपति *m.* ¹ The ocean. ² *VARUṆA*, regent of water. *E.* यादस् a fish, &c., and पति lord.

यादव *m.* ¹ *KRISHṆA*, as descended from the family of *Yadu*. ² A descendant

of *Yadu*. *n.* Stock of cattle. *E.*

यदु a proper name, and अण् aff. of descent.

यादस् *n.* Any aquatic or amphibious animal. *E.* या to go, असुन् aff., and दुक् augment.

यादृश् *mfn.* As like, which like. *E.* यद् what, दृश् to see, क्विच् aff., form. irr., also with खज् aff. यादृश्; with कश् यादृक्ष.

यान *n.* ¹ Any vehicle or form of conveyance, as a carriage, a litter, a horse, &c. ² Going, marching. ³ Invading

an enemy. E. या to go, aff. ल्युट्.

यानपात्र *n.* A vessel, a ship, a boat. E.

यान going, and पात्र a cup or vessel.

यापन *n.* ¹ Spending or passing away time. ² Abiding, staying, being. ³ Rejection, ejection. ⁴ Allaying, alleviating. E. या to go, causal form. aff. ल्युट्.

याप्ता *f.* Twisted or matted hair. E. या to go, in the causal form, aff. क्त.

याम *mfn.* Relating to YAMA, done by him, ordered by him, &c. ¹ The eighth part of a day, a watch of three hours. ² Forbearance. ³ Cessation, term. E.

या to go, मन् Upādi aff., or यम to restrain, aff., चञ् or यम, and अण् aff.

यामघोष *m.* A cock. *f.* A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. E. याम a watch, and घोष sound.

यामनाली *f.* A metal plate on which the hours are struck, or a drum used for that purpose. E. याम a watch, and नाली the same instrument.

यामल *n.* A pair, a couple, a brace. E. यमल the same, and अण् pleonastic aff.

यामवती *f.* Night. E. याम a watch, and मतुप् aff.

यामातृ *m.* A daughter's husband. E. य substituted for ज; see जामातृ.

यामि *f.* ¹ A sister. ² A virtuous woman. ³ Night. ⁴ The south. ⁵ A daughter, or daughter-in-law, newly married. E. या to go, मि aff., or यम, and अण् aff. of reference.

यामिका *f.* Night. E. याम a watch, कन् aff., fem. form.

यामिनी *f.* Night. E. याम a watch, इनि aff.

यामीर *m.* The noon. *f.* Night. E. यामी night, रा to have or be, aff. क्त.

यामेय *m.* A sister's son. E. यामि a sister and ठक् aff.

याम्य *m.* ¹ Sandal. ² The saint AGASTYA *f.* (-म्या) ¹ The south. ² The lunar asterism, *Bharani*. ³ Night. E. य and यत् aff.; being sacred to or governed by that deity, &c.

याम्यायन *n.* The sun's course, south of the line. E. याम्य the south, अण् going.

यायावर *mfn.* ¹ Going repeatedly. ² Wandering, vagrant. *m.* ¹ A horse fit for the *Āśvamedha* sacrifice. ² The same JARATKĀRU. ³ A *Brāhman* who has preserved his household fire. ⁴ A vagrant mendicant. E. या to go, in the reiterative form, and वरच् aff.

यायक *m.* ¹ Half-ripe barley. ² Awless barley. ³ Forced rice. ⁴ Lac. E. यु to mix, aff. युन्, and अण् added.

यायत् *mfn.* As much, how much, such *ind.* ¹ As much as. ² As many as. ³ As long as. ⁴ As far as, unto, until the correlative of तावत्. ⁵ When. ⁶ यत् what or which, इवतुप् aff., and आ substituted for the pronominal final.

यायतिथि *mfn.* That which is as far as or as much as, &c., the ordinal of the particle यायत्. E. यायत् as much as, &c., and तिथक् aff.

यायतावत् *ind.* ¹ As much as, quantum-tantum. ² (In algebra.) The relation of the unknown number and its coefficient. E. यायत्, and तायत् so much. यु *r* 2nd cl. ¹ To mix, to join, to blend. ² To separate or not mix. *r.* 10th cl. To censure, to blame, to disrespect. युञ् *r* 9th cl. To bind, to tie.

युक् *ind.* Badly, ill.

युक्त *mfn.* ¹ Joined, combined. ² Right fit, proper. ³ Proved, concluded by inference or argument. ⁴ Moderate limited. ⁵ Possessing, endowed with. ⁶ Intent on, attached to, as a student or pursuit. ⁷ Employed of or engaged in business, &c. ⁸ Occupied in perfect

mance of the religious exercise called *Yoga*. E. युज् to join or mix, aff. क्त.

युक्ति *f.* ¹ Union, connection, joining.

² Propriety, fitness. ³ Usage, custom, traditionary and unwritten law. ⁴ Inference, deduction from circumstance or argument, the reason of a thing or argument. ⁵ Insertion of circumstances in written evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence ⁶ A figure of rhetoric, or emblematic, or mystical expression of purpose, so as to conceal it from all but its immediate object. ⁷ Supplying an ellipsis ⁸ Connection of dramatic events, the production of one incident by another E. युज् to join, &c., aff. क्तिन्.

युग *r.* 1st *cl.* To except, to abandon.

युग *n.* ¹ A pair, a couple, a brace. ² An age, as the *Kṛta*, *Treta*, *Dvāpara*, and *Kalī* ³ A period of five years *m.* ⁴ A yoke. ⁵ A measure of four cubits.

E. युज् to join, aff. अच्.

युगकीलक *m.* The pin of a yoke. E. युग a yoke, and कील a pin or bolt, कन् added.

युगन्धर *mn.* ¹ The pole of a carriage, or wood to which the yoke is fixed ² The name of a mountain. E. युग a yoke,

धृ to hold or support, खच् aff.

युगपत् *ind.* ¹ At one time, at once. ² Together, conjointly. E. यु to join, गणनक् aff.

युगल *n.* A pair, a brace, a couple. E.

युग a pair, लच् aff.

युगाशक *m.* A year. E. युग an age, and अंशक a part.

युगान्त *m.* ¹ A destruction of the universe. ² The end of an age. E. युग an age, and अन्त end.

युगल *n.* ¹ A pair, a couple, a brace.

² Mixing, uniting. ³ A couple of verses E. युज् to join, उपदि aff मक्, and the final changed.

युगमक *n.* ¹ A couple. ² A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. E. कन् added to the last.

युक्क *r.* 1st *cl.* To be inattentive or negligent, to err or mistake

युज् *r.* 4th *cl.* To confine the thoughts, to keep the mind fixed in abstract meditation. *r.* 1st and 10th *cls.* To bind, to tie, to connect. To blame.

आ युजिर् *r.* 7th *cl.* To join, to mix, to unite, &c. With अनु prefixed, ¹ To ask, to inquire. ² To reprove. With अभि, ¹ To utter, to speak. ² To accuse. With उत्, To make effort. With उप, ¹ To seize, to take, ² To eat.

With नि, ¹ To order, to appoint.

² To join. With प्र, ¹ To be fit or due. ² To attach or apply to. ³ To lend money. ⁴ To make effort ⁵ To combine or connect With वि, ¹ To separate. ² To send. With वि and नि, ¹ To appoint or employ ² To expend ³ To send. ⁴ To involve in or force upon. With वि and प्र to separate, to part, to divide. With सम्, To unite, to combine. With सम् and आद्, To think profoundly.

युज् *n.* A pair, a couple. *m.* A sage.

दु (दुः) The twin sons of Aśvinī and physicians of *Saurya m.* A joiner, one who joins or unites *f.* A measure of three hundred poles. E. युज् to join, to meditate, &c., aff. क्तिन्.

युत् *r.* 1st *cl.* To shine.

युत् *ind.* Badly, ill.

युतक *mfn.* Joined, combined. *n.* ¹ Doubt, uncertainty. ² A pair, a brace ³ Nuptial presents. ⁴ The end of a cloth worn by women. ⁵ A garment worn by women. ⁶ The ends of a cloth ⁷ The edge of a winnowing basket

⁹ Asylum. ⁹ Forbearance, cessation.

¹⁰ Alliance, acquaintance. E. युत joined, &c., कन् added.

युति f. ¹ Joining, uniting. ² Addition. E. यु to join, क्तिन् aff.

युद्ध n. War, battle, contest, conflict. E. युध to fight, aff. क्त.

युद्धसार m. A horse. E. युद्ध war, स to go, aff. घञ्.

युध r. 4th cl. To fight, to contend in battle, to slay.

युध f. War, battle. E. युध to fight, aff. क्तिवप्.

युधान m. A man of the second or military order, a soldier, a warrior. E. युध to fight, Upādi aff. श्रानच्.

युधिष्ठिर m. The elder of the five Pāṇḍava princes. E. युधि in war or battle, and थिर for स्थिर firm.

युध्म m. ¹ War, battle. ² A bow ³ An arrow. ⁴ A warrior, a combatant. E. युध to fight, मक् Upādi aff.

युप r. 4th cl. To confuse, to perplex.

युप m. A horse.

युयुक्खुर m. A hyena. E. युयुक् joined, खुर a hoof.

युवखलति mfn. Bald in youth. E. युयन्, and खलति bald; also युवाखलति, and fem युवतिःखलति.

युवजानि m. Having a young wife. E. युव and जानि wife.

युवन् mfn. ¹ Young. ² Best, excellent. Endowed with native or natural strength. m. (तिः ती or यूनी) A young woman. (-तिः) Turmeric. E. यु to mix or associate, Upādi aff. कनिन्, the fem. form takes ति, and optionally adds ङीप् in one form.

युवराज m. ¹ A young prince, especially the heir apparent. E. युव young, and राजन् a prince, टच् aff.

युष्मद् 2nd personal pronoun. mf. Thou. E. युष् Sautra root, to serve, to worship, Upādi aff. मदिक्.

युष्मद्वाच्य n. (In grammar,) The second person. E. युष्मद्, and वाच्य to be said.

यू f. The water in which pulse, &c. has been boiled, pease soup, &c. E. यु to mix, aff. क्तिवप्,

यूक् mf, A louse. E. यु to mix, Upādi aff. कन्.

यूति f. Joining, mixing. E. यु to join, aff. क्तिच्.

यूथ n. A multitude of birds or beasts, a herd, a flock. E. यु to mix, थक् Upādi aff.

यूथप m. The leader of a wild herd of elephants. E. यूथ a herd, and प who protects.

यूथशस् adv. Gregariously, in flocks. E. यूथ, and शस् aff.

यूनि f. Joining, union, junction. E. यु to join or mix, aff. क्तिन्,

यूप mn. ¹ A sacrificial post, a pillar usually made of bamboos. ² A trophy. E. यु to bind, प Upādi aff.

यूय r. 1st cl. To hurt, to injure, to wound or kill.

यूय mn. Pease soup, pease porridge. m. The mulberry tree. E. यूय to hurt, क् aff.

येष, येष्ट r. 1st cl. To resolve, to endeavour diligently, to persevere.

योक् n. The tie of the yoke of a plough. E. युज् to join, Upādi aff. चन्.

योग m. ¹ Junction, joining. ² Combination, meeting, conflux. ³ Religious and abstract meditation. ⁴ Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation. ⁵ The system of philosophy which treats of the union of the soul with BRAHMA or God; it constitutes one of the six philosophical schools of the Hindus. ⁶ Magic. ⁷ Consequence, result. ⁸ A rule, an aphorism. ⁹ Propriety, fitness. ¹⁰ Side, part, cause or argument to be maintained or defended. ¹¹ Thing, substance. ¹² Wealth. ¹³ A drug, a medicament. ¹⁴ Fraud, trick. ¹⁵ A logician. ¹⁶ A spf.

an informer. ¹⁷ A violator of truth or confidence. ¹⁸ A conveyance, a carriage, a boat, &c. ¹⁹ A means, an expedient. ²⁰ Armour. ²¹ Putting on armour. ²² Lucky conjuncture. ²³ (In arithmetic,) Addition. ²⁴ (In astronomy,) The leading or principal star of a lunar mansion. ²⁵ The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and the moon. ²⁶ A period, or the time during which the sum of the motions of the sun moon amount to one *Nakshatra*, the mean duration of which is 23hs. 47' 44".
E. युज् to join, aff. घञ्.

योगक्षेम *n.* ¹ Charge of property, keeping of cattle, &c. for another. ² Insurance. ³ Profit, gain, keeping the old and making fresh gains. ⁴ Such articles as are not divisible amongst co-heirs. ⁵ Welfare, well-being. ⁶ National prosperity, the good government of a state, or the means of maintaining it.
E. योग profit, and क्षेम safety or preservation; or योग association, and क्षेम patience.

योगेश्वर *m.* A name of HANUMÁN. E. योग possession of superhuman power, and चर going, possessing.

योगदान *n.* ¹ A fraudulent gift. ² Communicating the *Yoga* doctrine. E. योग and दान gift.

योगनिद्रा *f.* ¹ The sleep of VISHNU during the deluge. ² A goddess, a form of DURGÁ. E. योग mystery, and निद्रा sleep.

योगवाहो *f.* ¹ Alkali. ² Quicksilver. E.

योग joining of metals, वाह effecting.

योगविक्रय *m.* Fraudulent sale. E. योग and विक्रय sale.

योगधमन *n.* A fraudulent pledge. E. योग fraud, and धमन a pledge.

योगिन् *mfn.* ¹ Who or what joins. ² Pos-

sessed of superhuman powers. *m.* ¹ A devotee, an ascetic in general. ² The performer of the particular act of meditation called *Yoga*. ³ A magician, a conjuror. *f.* (-नी) A female fiend or sprite attendant on, and created by DURGÁ. E. योग as above, इनि aff., or युज् to join, aff. घिगुन्.

योगिनिद्रा *f.* Light sleep, wakefulness.

E. योगिन् a saint, and निद्रा sleep.

योगेष्ट *n.* Lead. E. योग affinity, इष्ट desired.

योग्य *mfa.* ¹ Clever, skilful. ² Fit or proper for a *Yoga*. ³ Powerful, able. ⁴ Fit, suitable. *n.* ¹ A cake. ² A vehicle or conveyance. ³ *Sandal*. *m.* A calculator of expedients. *f.* ¹ Military exercise. ² Medical practice. E. युज् to join or mix, aff. ख्यत्, or योग union, and यत् aff.

योजन *n.* ¹ God, the SUPREME BEING, the soul of the world. ² A measure of distance equal to four *Krósas*. ³ Joining, union. E. युज् to join, aff. ल्युट्.
योजनगन्धा *f.* ¹ Musk. ² A name of SÍTÁ. ³ SATYAVATÍ, the mother of the sage and poet VYÁSA. E. योजन and गन्ध smell.

योत्सु *m.* ¹ Measure in general. ² Cleaning, purifying. ³ A cleanser, a purifier. E. यु to mix, or not to mix, and तुन् Unádi aff.

योत्र *n.* The tie that fastens the yoke of a plough to the neck of the ox. E. यु to join, यद् aff.

योध *m.* A warrior, a soldier, a combatant. E. युध to fight, aff. शच्.

योधिन् *m.* A warrior. E. युध to fight, घिगुन् aff.

योधेय *m.* A warrior. E. युद्ध war and ठञ् aff.

योनि *mf.* ¹ The vulva. ² A mine. ³ Cause, origin. ⁴ Water. ⁵ Place or site of birth or production in general. E. यु to join or mix, Unádi, aff. नि.

योनिदेवता *f.* The 11th *Nakshatra* or lunar asterism; also *Purvaphalguni*.

६. योनि and देवता presiding deity.

योषा *f.* A woman. ६. युष to serve, *Sautra* root causal form, affs. अच् and टाप्.

योषित् *f.* A woman ६. युष *Sautra* root, to serve, to worship, to hurt, इति Unáhi aff.; also योषिता *f.*

योगिक *mfn.* १ Customary, usual, common. २ Relating to the *Yoga*, &c. ३ Proper, regular, as the sense of words, depending upon their derivation or construction. ६. योग, and ठञ् aff.

योय *r.* 1st cl. To bind, to tie, to join or fasten; also read योह.

योयक *n.* A nuptial gift, presents made to a bride, at her marriage, by her father or friends. ६. युयक the same, pleonastic aff. अण्.

योयत्र *n.* Measure in general. ६. योयु the same, अण् aff.

योयय *m.* A warrior. ६. योयय the same, and अण् pleonasm.

योययत *n.* १ Measure in general. २ An assemblage of young women. ६. यु to mix, deriv. irr., or युयती a young woman, aff. अण्.

योययन *n.* १ Youth, manhood. २ An assemblage of young women. ६. युयन young, अण् aff.

योय्याक *mfn.* Yours, belonging to you. ६. युय्याक for युय्यद् you, and aff. अण्.

योय्याकोन *mfn.* Yours, thine. ६. युय्याक for युय्यद् thou, and खञ् aff.

र

र *m.* १ Fire or *Agni*. २ Heat, warmth.

३ Burning, scorching. ४ Love, desire.

५ Speed. *f.* (रा) १ Giving. २ Gold. *f.*

(री) Going, moving. ६. रा to give,

रम to play, &c., aff. ड.

रंहति *f.* Speed, velocity ६. रम to sport, क्तिन् aff., हुक् augment.

रंहम् *n.* Speed, velocity. ६. रम to sport Unáhi aff. अमुन्, हुक् augment.

रक *r.* 10th cl. १ To taste. २ To obtain

रक *m.* १ The sun-gem. २ Crystal. ३ A hard shower. ६. रक to obtain, अच् aff.

रक्त *mfn.* १ Dyed, coloured, stained २ Red, of a colour ३ Fond of, attached to, affected with love or interest towards any object. ४ Pure, purified ५ Sporting, engaging in play or pastime. *m.* Red, the colour. *n.* १ Blood २ Saffron ३ Copper. ४ Minium ५ Vermilion. *f.* १ The *Gunjá* plant २ Lac. ३ Bengal madder. ६. रज्ज to colour or dye, &c., aff. क्त.

रक्तकन्द *m.* १ Coral. २ A sort of onion ६. रक्त red, and कन्द a root.

रक्तकन्दन *m.* Coral. ६. रक्त red, कन्द and लच् aff.

रक्तचन्दन *n.* १ Red wood, either red *Sandal* or sappan wood. २ Saffron. ६. रक्त red, and चन्दन *Sandal*.

रक्तचूर्ण *n.* १ Red lead. २ Any red powder. ६. रक्त red, चूर्ण powder, dust.

रक्तजिह्व *m.* A lion. ६. रक्त red, and जिह्व the tongue.

रक्तनासिक *m.* An owl. ६. रक्त red, नासिका the nose.

रक्तपक्ष *m.* GARUDA. ६. रक्त red, and पक्ष wing.

रक्तमय *mfn.* Bloody, full or consisting of blood. ६. रक्त, and मयद् aff.

रक्तरंग *m.* १ Red lead. २ The blossom of the *Paláś*. ३ A sort of cloth. ४ An angry man. ६. रक्त red, and रंग dust.

रक्तवटी *f.* Small pox. ६. रक्त red, and वटी a pustule.

रक्तवरटी *f.* Small pox. ६. रक्त red, वरटी a pustule.

रक्तवीज *m.* १ The pomegranate. २ The name of a demon killed by Durgá. ६. रक्त red, and बीज the seed.

रक्ताक्ष *mfn.* Red-eyed. *m.* १ A buffalo

² A pigeon. ³ The *Greek* partridge. ⁴ A tyrant, a savage. ⁵ The *Indian* crane. E. रक्त red, and अक्षि the eye, aff. व.

रक्ताङ्ग *m.* ¹ The planet MARS. ² A bug. *n.* ¹ Coral. ² Saffron. E. रक्त red, and अङ्ग body.

रक्ताधार *m.* The skin. E. रक्त blood, आधार receptacle.

रक्ताशय *m.* Viscus in which the blood is contained or secreted, viz. the heart, the liver, and the spleen. E. रक्त and आशय receptacle.

रक्ति *f.* ¹ Affection, attachment. ² Addiction to. E. रज्ज to be affected, aff. क्तिन्.

रक्ष *1st cl.* To guard, to protect, to cherish. With परि To save from ruin.

रक्ष *mf.* ¹ Preserving, protecting. ² Lac. *f.* Ashes. E. रक्ष to preserve, aff. अच्.

रक्षक *mju.* Who or what protects, &c. *m.* ¹ A guardian, a protector. ² A watch, a guard. E. रक्ष to preserve, वुन् aff.

रक्षण *n.* Preserving, defending. E. रक्ष to preserve, aff. ल्युट्.

रक्षस् *n.* An evil spirit. E. रक्ष to preserve असुन् aff.; also राक्षस.

रक्षस्याश *m.* A contemptible *Rākshas*. E. रक्षस् and आश aff.

रक्षाधिकृत *m.* A governor, a magistrate. E. रक्षा and अधिकृत set over.

रक्षापक्षक *m.* ¹ A door-keeper or porter. ² A guard of the women's apartments.

³ A catamite. ⁴ An actor, a mime. E. रक्ष preserving, अघ before ईत् to see, aff. वुन्.

रक्ष्य *m.* Preserving, protection. E. रक्ष to preserve, aff. नङ्.

रख *r. 1st cl.* also (रखि) *r. 1st cl.* To go, to move.

रग *r. 1st cl.* To suspect, to doubt, to fear. *r. 10th cl.* ¹ To taste. ² To obtain.

r. 1st cl. To go, to move.

रघु. रघि *r. 1st cl.* To go, to move *r.*

10th cl. To shine. *r. 10th cl.* To taste.

रघु *m.* ¹ The name of a sovereign of *Oudh*, the great grand-father of RĀMA-CHANDRA. ² His family or descendants E. रघि to shine, कु Unādi aff.

रघुनन्दन *m.* RĀMA, the second incarnation of Viṣṇu, under that appellation, E. रघु the king RAGHU, and नन्दन a son or descendant.

रघुनाथ *m.* A name of RĀMA. E. रघु the race of RAGHU, and नाथ lord, chief

रघुवंश *m.* ¹ The race or family of RAGHU.

² The name of a poem by KĀLIDĀSA, which treats of the ancestors of RĀMA. E. रघु and वंश race.

रघुवर *m.* RĀMA. E. रघु the race of RAGHU, and वर eminent.

रङ्ग *mju.* ¹ Niggardly, avaricious, a miser. ² Slow, dull. E. रङ्गि to go, aff. अच्.

रङ्ग *m.* ¹ Paint, colour, tint, dye. ² Dancing, acting, singing, &c. ³ A field of battle ⁴ The place where acting, &c. is exhibited, a stage. ⁵ A place answering to an amphitheatre. *n.* Tin. E. रङ्गि to go, aff. अच्. or रज्ज to colour, aff. घञ्.

रङ्गभूमि *f.* ¹ A field of battle. ² A stage, a theatre. E. रङ्ग dancing, &c., and भूमि ground, spot.

रङ्गमल्ली *f.* A lute. E. रङ्ग singing, &c., मल्ल to hold, affs. अच् and डीप्.

रङ्गमातृ *f.* ¹ A bawd. ² Lac, the animal dye. E. रङ्ग passion or colour, &c., and मातृ parent.

रङ्गबीज *n.* Silver. E. रङ्ग tin, बीज seed or essence.

रङ्गशाला *f.* A hall for public exhibitions, a theatre. E. रङ्ग acting, &c., and शाला a hall.

रङ्गाजीव *m.* ¹ A painter. ² An actor, a dancer. E. रङ्ग colour, &c., and आजीव who lives by.

रङ्गावतारक *m.* ¹ An actor, a buffoon. ² A boxer. ³ A bard or panegyrist

२. रज्ज् acting, dancing, अव depreciative prefix, लु to pass, लुन् aff.; also with क्तिनि aff., रज्ज्वावतारिन्.

रज्ज् *n.* Speed, velocity: see रज्जस; ह being changed to च.

रज्ज् *r.* 10th cl. ¹ To make mechanically, to work, to manufacture. ² To write, to compose, to make as a book.

रज्जक *n.* A maker, a composer. २. रज्ज् to make, लुन् aff.

रज्जना *f.* ¹ Orderly and becoming arrangement. ² Decoration or dressing of the hair. ³ Stringing flowers, &c., weaving wreaths, chaplets, or similar decorations. ⁴ Military array, the arrangement of troops. ⁵ Literary composition. ⁶ Suspending garlands, &c. at the doors of a house or building on festival occasions. ⁷ Making any thing. २. रज्ज् to make, to manufacture, aff. लुच्.

रज्ज *mn.* ¹ Dust. ² The pollen of flowers. ³ The menstrual excretion. ⁴ The second property of humanity, the quality of passion. २. रज्ज् to colour, &c., aff. अच्.

रज्जःसारथि *m.* Air, wind. २. रज्जस् dust, and सारथि charioteer.

रज्जक *m.* ¹ A washerman. ² Cloth, clothes. *f.* (कौ) A washerman's wife. २. रज्ज् to colour, लुन् or लुन् aff.

रज्जत *mfn.* White. *n.* ¹ A necklace. ² Silver. ³ Gold. ⁴ Elephant's teeth, ivory. ⁵ The name of a mountain, perhaps Kailāsa. ⁶ White. ⁷ Blood. ⁸ An asterism, a constellation. २. रज्ज् to colour, &c., अतच् Upādi aff.

रज्जतद्युति *m.* The monkey HANUMĀN. २. रज्जत silver and द्युति lustre.

रज्जतप्रस्थ *m.* Mount Kailāsa, the residence of KUVĒRA and his attendant demigods. २. रज्जत white, and प्रस्थ table-land.

रज्जन *n.* Colouring, dyeing, painting. २. रज्ज् to colour, Upādi aff. लुच्.

रज्जनि *f.* ¹ Night. ² The indigo plant. ³ Turmeric. ⁴ Lac. २. रज्ज् to colour, अग्नि Upādi aff., and लोप् optionally added.

रज्जनिचर *m.* ¹ A goblin. ² A thief. २. रज्जनि, and चर who goes; also रज्जनीचर.

रज्जनीचर *m.* ¹ A Rākshasa, a fiend, a goblin. ² A watchman. ³ A thief. २. रज्जनी night and चर who goes.

रज्जनीजल *n.* Frost, hoar frost, dew. २. रज्जनी night, and जल water, at night.

रज्जनीमुख *n.* Evening, beginning of the night. २. रज्जनी night, and मुख commencement

रज्ज *n.* ¹ The second condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. ² Dust. ³ The dust or pollen of a flower. ⁴ The menstrual evacuation. २. रज्ज् to colour, to be attached to, Upādi aff. अमुन्.

रज्जसानु *m.* ¹ A cloud. ² The heart or mind. २. रज्ज् to colour, to feel affection for, and सानु Upādi aff.

रज्जस्यल *m.* A buffalo. *f.* (ला) A woman during menstruation. २. रज्जस् dust, &c., and ललच् aff.

रज्जोबल *n.* Darkness. २. रज्जस् dust बल heap.

रज्जोरस *m.* Darkness. २. रज्जस् dust, and रस essence.

रज्जोहर *m.* A washerman. २. रज्जस् dust, dirt, and हर who removes.

रज्जु *m.* ¹ A rope, a string. ² A lock of braided hair. २. रज्ज् to create, &c. Upādi aff. उ.

रज्जुवालक *m.* Wild fowl.

रज्ज *r.* 1st cl. रज्ज् 4th cl. To dye, to tinge. *r.* 1st cl. To be attached to or intent on. With अन् prefixed. To be fond of or attached to. With अप and वि. To be averse, to dislike.

रञ्जक *mfn.* ¹ What incites or affects. ² What colours, &c. *m.* ¹ Colouring, dyeing. ² A colourist, a painter. ³ A dyer. ⁴ A stimulus, an inciter of affection, &c. ⁵ Biliary humour on which vision depends. *E.* रञ्ज to colour, युन् aff.

रञ्जन *mn.* ¹ Colouring, dyeing. ² Affecting the heart, exciting passion, &c. *n.* Red *Sandal* or Sappan wood. *f.* ¹ The indigo plant. ² Bengal madder. *E.* रञ्ज to colour, aff. युच्.

रट *r.* 1st. and 10th *cls.* To speak.

रटन *n.* Speaking. *E.* रट, and ल्युट् aff.

रठ *r.* 1st *cl.* To speak.

रण *r.* 1st *cl.* ¹ To sound. ² To go, to move.

रण *mn.* War, battle. *m.* ¹ Sound, noise. ² The quill or bow of a lute, &c. ³ Going, moving. *E.* रण to sound, aff. अप्.

रणरण *n.* Regret, anxiety. *m.* A musquito, a gnat. *E.* रण war, and noise, repeated.

रणस्तम्भ *m.* ¹ A trophy, a pillar. ² The country Chittore. *E.* रण, and स्तम्भ a pillar.

रण्डक *m.* A barren tree. *E.* रण्डा a widow, aff. कन्.

रण्डा *f.* ¹ A plant. ² A widow. *E.* रन to sport, ड Unádi aff.

रत *mfn.* Occupied or engaged by, actively intent on. *n.* ¹ Coition, copulation. ² A privacy, a private part. *E.* रत to sport, क्त aff.

रतकील *m.* A dog. *E.* रत copulation, and कील a pin, a fastening.

रतगुरु *m.* A husband. *E.* रत copulation, and गुरु teacher.

रतज्वर *m.* A crow. *E.* रत coition, ज्वर fever.

रतसालिन् *m.* A libertine, a lecher, a whoremonger. *E.* रत copulation, तल to complete, aff. णिनि.

रतसाली *f.* A bawd, a procuress. *E.* रत copulation, तल to complete or effect, and अण् aff., fem. aff. डोष.

रतनारीच *m.* ¹ A dog. ² KÁMA or love. ³ Sonitus in coitu. ⁴ A libertine, a lecher. *E.* रत coition, नारी a female, चि to collect, or चर to go, aff. क or ड.

रतनिधि *m.* A wagtail. *E.* रत copulation, निधि a treasure.

रतार्द्धक *n.* ¹ A day. ² Bathing for pleasure. ³ The aggregate of four auspicious objects, &c. *E.* रत copulation, अर्द्ध increase, aff. कन्.

रतव्रण *m.* A dog. *E.* रत copulation, and व्रण a sore.

रतहिण्डक *m.* ¹ A libertine, a lecher. ² A ravisher, one who carries off and violates a woman. *E.* रत coition, हिडि to go, aff. युन्.

रतान्दुक *m.* A dog. *E.* रत copulation, and अन्दुक a cham.

रतान्ध्री *f.* Fog, mist.

रतामर्द्ध *m.* A dog. *E.* रत coition, आर्द्ध before मर्द्ध to rub, aff. अच्.

रतायनी *f.* A whore, a harlot. *E.* रत copulation, अयन a going.

रति *f.* ¹ Passion, desire. ² Coition, copulation. ³ A privacy, a private part. ⁴ The wife of KÁMADEVA. *E.* रत to sport, aff. क्तिन्.

रतिपति *m.* The deity of love, KÁMADEVA. *E.* रति the wife of the god, and पति husband.

रतू *f.* ¹ The Ganges of heaven. ² An honest woman, one who speaks the truth. *E.* अत a *Sautra* root, कू Unádi aff. and अम् augment.

रत्न *n.* ¹ A jewel, a gem. ² Any thing the best of its kind, or figuratively, the jewel of the species. *E.* रत to sport, Unádi aff. न.

रत्नकन्दल *m.* Coral. *E.* रत्न a jewel, and कन्दल a shoot.

रत्नगर्भ *m.* ¹The god of wealth, Kuberā. ²The ocean. *f.* (भर्ता) The earth. *E.* रत्न a jewel, and गर्भ embryo.

रत्नवृक्ष *m.* Coral. *E.* रत्न a jewel and वृक्ष a tree.

रत्नसानु *m.* The mountain *Meru*. *E.* रत्न a jewel, and सानु ridge of a mountain.

रत्नसू *f.* The earth. *E.* रत्न a jewel, and सू a mother.

रत्नाकर *m.* ¹The ocean ²A jewel mine. *E.* रत्न a jewel, and आकर a mine.

रत्नावलि *f.* A necklace of gems. *E.* रत्न and आवलि a row; also रत्नावली.

रत्नि *m.* ¹A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. ²The closed hand, the fist. *E.* ऋ to go, कृत्विच् aff. the vowel changed to the semivowel; otherwise अरत्नि, and as derived from सु to go, सरत्नि.

रथ *m.* ¹A car, a war-chariot. ²A car, a carriage. ³A hub, a member. ⁴The body. ⁵A foot. *E.* रम to sport, Unādi aff. कथन्.

रथकट्या *f.* A multitude of cars. *E.* रथ a car, and कट्याच् aff. of multitude.

रथकर *m.* A carpenter. *E.* रथ a car, and कर who makes; also रथकार and रथकृत्.

रथकार *m.* ¹A carpenter. ²A maker of cars, a coach-maker. *E.* रथ a car, and कार who makes,

रथगर्भक *m.* A car or litter borne on men's shoulders. *E.* रथ a car, गर्भ an embryo, and कन् aff.

रथचरण *m.* The ruddy goose. *E.* रथ a car, and चरण the foot.

रथन्तर *n.* The *Sāma* Veda. *E.* रथ a car, तृ to pass, खच् aff.

रथपाद *m.* ¹A wheel. ²The ruddy goose. *E.* रथ a car, and पाद the foot.

रथयात्रा *f.* A festival at which the chariots of the gods go in procession :

in Bengal and Orissa it is applied to the procession of the car of KRISHNA, as JAGANNĀTH, on the second of the light fortnight of *Ashāṛḥa*. *E.* रथ and यात्रा going.

रथग्राहक *m.* A charioteer. *E.* रथ, and ग्राहक what conveys.

रथाङ्ग *n.* ¹A wheel. ²Any part of a carriage. *m.* The ruddy goose. *E.* रथ a car, अङ्ग a member.

रथिन *m.* The master of a car. *E.* रथ, and इन a master.

रथिर *m.* The owner of or rider in a car. *E.* रथ, and इरच् aff.

रथ्य *m.* A car or carriage horse. *f.* ¹A multitude of cars. ²A high street. ³A main or carriage road. ⁴A place where several roads meet. *n.* A wheel. *E.* रथ a car, and य or यत् affixes of multitude or fitness.

रद *r.* 1st cl. ¹To divide, to split, to tear or break. ²To dig, to delve, to root.

रद *m.* ¹A tooth. ²Splitting, tearing, dividing. *E.* रद to divide, &c, aff. अच्.

रदच्छद *m.* A lip. *E.* रद a tooth and छद covering.

रदन *m.* A tooth. *n.* Tearing, rending. *E.* रद to divide, aff. ल्युट्.

रदनच्छद *m.* A lip. *E.* रदन a tooth, and छद covering.

रध *r.* 1st cl. ¹To finish, to complete, to accomplish. ²To hurt, to injure or kill. ³To be right or correct. ⁴To cook or mature.

रन्ति *f.* ¹Pleasure, sport. ²Cessation, stop. *E.* रम to sport, कृत्विच् aff.

रन्तिदेव *m.* ¹A name of VISHNU. ²A king of the lunar dynasty; also called ŚĀSĪDEVA. ³A dog. *E.* रम and देव a deity.

रन्तु *f.* ¹A road. ²A river. *E.* रम to sport, &c., aff. तु.

रन्धक *m.* Injurious, hurtful. *E.* रध to hurt, रधुल् aff.

रन्ध्र *n.* ¹ A hole, a cavity, a chasm. ² A fault, a defect. *E.* **रम्** to sport, aff.
क्विवृ, **वृ** to have or hold, aff. **क.**
रन्ध्रभु *m.* A rat. *E.* **रन्ध्र** a hole, and **भु** an ichneumon.
रप *r.* 1st *cl.* To speak, to say or tell.
रफ, **रफि** *r.* 1st *cl.* ¹ To go, to move. ² To hurt, to injure or kill.
रब, **रवि** *r.* 1st *cl.* ¹ To sound, ² To go.
रभ *r.* 1st *cl.* To begin. ² To be pleased with. **रभि** *r.* 1st *cl.* To sound. With **परि** prefixed, To embrace.
रभस *m.* ¹ Speed, velocity. ² Joy, delight. ³ Consideration of causes and events, or the past and future. ⁴ Regret, sorrow. *E.* **रभ** to begin, **असच्** Upādi aff.
रम, **आरमु** *r.* 1st *cl.* (**रमते**) To sport or play; with some prefixes this root forms an active verb, as with **आङ्**, **उप**, and **वि**; **आरमति** to rest, to repose, &c.; with **उप** the form is optional, if the sense is intransitive, as **उपरमति** or (**ते**) To stop or cease.
रम *mfn.* ¹ Dear, beloved. ² Pleasing, delighting. *m.* ¹ A husband, a lover. ² The deity of love, KÁMA. *f.* ¹ A name of LAKSHMÍ. ² A wife, a mistress. *E.* **रम** to sport, aff. **अच्**.
रमक *m.* A lover, a gallant. *E.* **रम** to sport, **क्युन्** aff.
रमठ *n.* Asafoetida. *E.* **रम** to sport, **अठन्** aff.
रमण *mfn.* Causing pleasure, delightful. *n.* ¹ Sporting, playing. ² Dalliance, amorous sport. ³ Coition, copulation. ⁴ The mons veneris. *m.* ¹ A name of KÁMA or love. ² A husband. ³ A lover, a gallant. ⁴ An ass. *f.* (**ण**) or **यो** ¹ A woman, or an agreeable woman, a wife, a mistress, &c., *E.* **रम** to sport, **युच्** or **न्युद्** aff. fem. aff. **टाप्** or **डोच्**.
रमणीय *mfn.* Beautiful, pleasing. *E.* **रम** to please, **अनीयर्** aff.
रमय *n.* Sport, pleasure, wanton sport

or dalliance. *E.* **रम** to sport, **अन्य** Upādi aff.
रमति *m.* ¹ A lover, a gallant. ² Paradise, heaven. ³ A crow. ⁴ Time. ⁵ Love or the deity KÁMA. *E.* **रम** to sport or stop &c. Upādi aff. **उति**.
रम्भ *m.* ¹ A bamboo. *f.* (**-म्भा**) ¹ A plantain. ² One of the *Apsarás* or courtizans of *Surya*. ³ A harlot, a whore. ⁴ A name of GAURI. ⁵ Lowing, as of a cow. *E.* **रभि** to sound, to begin, &c. aff. **अच्**.
रम्य *mfn.* ¹ Pleasing, delightful, ² Handsome. *m.* The champaca *f.* (**म्या**) Night. *E.* **रम** to sport, aff. **यत्**.
रम्भ *m.* ¹ Purple, or the colour of the dawn. ² Beauty, splendour. *E.* **रम** to please, aff. **रन्**.
रय *r.* 1st *cl.* To go, to move.
रय *m.* ¹ Speed, velocity. ² The stream or current of a river. *E.* **रय** to go, **घ** aff.
रल्लक *m.* ¹ A blanket. ² An eye-lash. *E.* **रम** to please, aff. **क्विवृ** and **तुक्** with the final dropped; **रत्** comfort, pleasure, **ला** to give, aff. **क्विवृ-रल्ल**, and **कन्** added.
रव, **रवि** *r.* 1st *cl.* To go, to move.
रव *m.* Sound in general, cry, noise, &c. *E.* **रु** to cry out, to sound, aff. **अप्**.
रवण *mfn.* ¹ Sounding, sonorous. ² Hot, warm. ³ Unsteady, fickle or shaking. ⁴ Jest, a jester. *m.* ¹ A camel. ² The *Koíl* or *Indian* cuckoo. *n.* ¹ Bell-metal. ² Sounding. *E.* **रु** to sound Upādi aff. **युच्**.
रवथ *m.* The *Koíl* or *Indian* cuckoo. *E.* **रु** to cry or sound, Upādi aff. **अयन्**.
रवि *m.* ¹ The sun. ² The right canal for the passage of the vital air. *E.* **रु** to sound, passive form, to be praised or glorified, Upādi aff. **इन्**.
रविन्द *n.* Lotus. *E.* **रवि** the sun, and **दा** to give, aff. **खच्**.

रविप्रि *n.* ¹ Copper. ² The red lotus. *E.* रवि the sun, and प्रि beloved.

रशना *f.* ¹ The tongue. ² A woman's girdle or zone. *E.* See रसन

रश्मि *m.* ¹ A ray of light. ² A rein. ³ An eye-lash. *E.* अश to pervade, Upādi aff. मि, and रश substituted for the radical.

रस *r.* 1st *cl.* To sound. *r.* 10th *cl.* ¹ To taste, to relish. ² To love, to regard.

रस *m.* Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. ² Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Śringāra* or love, *Hāsyā* or mirth, *Karuṇā* or tenderness, *Raudra* or anger, *Vīra* or heroism, *Bhaya-naka* or terror, *Vibhatsu* or disgust, and *Adbhuta* or surprise: *Śānta*, tranquillity or content, or *Vātsalya*, paternal tenderness, is sometimes considered as the ninth. ³ Affection of the mind, passion. ⁴ Juice, exudation, a fluid, a liquid, or liquified, substance. ⁵ Poison. ⁶ Semen virile. ⁷ Water. ⁸ The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. ⁹ Gum myrrh. ¹⁰ Quicksilver, from its being a semi-fluid metal, and according to certain alchymical notions possessed of supernatural power over the juices of the body, &c., ¹¹ A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasas*. *f.* (-स) ¹ The earth. ² The tongue. ³ The grape. *E.* रस to taste, to love, &c., aff. अच्.

रसगन्ध *m.* Gum myrrh. *E.* रस exudation गन्ध fragrance; also with कन् added, रसगन्धक.

रसज्ञ *mfn.* Discriminating or acquainted with tastes, sentiments, &c. *m.*

¹ A poet, a writer who understands the different *Rasas* or sentiments to be described. ² An alchymist, one who has obtained a command over the magical properties of mercury. ³ A physician, a medical preparer and administerer of mercurial and chemical compounds. *f.* (-ज्ञा) The tongue. *E.* रस as above, and ज्ञ who or what knows.

रसतेजस् *n.* The blood. *E.* रस chyle and, तेजस् light, strength.

रसधातु *n.* Quicksilver. *E.* रस fluid, and धातु metal.

रसन *n.* ¹ Tasting, taste. ² Sound, noise. *f.* ¹ The tongue. ² A woman's girdle, a sort of chain worn round the loins. *E.* रस to sound or taste, aff. युच्; or अश to eat, युच् Upādi aff. and रश substituted, also रशना.

रसनाथ *m.* Quicksilver. *E.* रस juice, fluid, and नाथ chief.

रसनायक *m.* ŚIVA. *E.* रस mercury, नायक leader.

रसनालिङ्ग *m.* A dog. *E.* रसना the tongue, and लिङ्ग to lick, aff. क्विप्.

रसफल *m.* The cocoanut tree. *E.* रस water or juice, and फल the fruit.

रसभङ्ग *m.* Interruption or disturbance of passion or sentiment, &c. *E.* रस and भङ्ग a breaking.

रसराज *m.* Quicksilver. *E.* रस a mineral, and राज sovereign.

रसाखन *m.* A cock. *E.* रसा the earth, and खन who digs or picks.

रसासल *n.* ¹ *Pātāla*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asuras*, *Dāityas*, and other races of monstrous and demoniacal beings, under the various governments of *Śeṣha*, *Bali*, and other chiefs: this is not to be confounded with *Naraka* or *Tartarus*, the proper

hell. ²The lowest of the seven divisions of *Pāṇḍa*. E. रसा the earth, and तल below, underneath.

रसाधार *m.* The sun. E. रस water, आधार receptacle.

रसाभास *m.* Concealment of sentiment, attributing evident emotions to some cause different from the real one. E. रस sentiment, and आभास unreal exposition or display.

रसायन *n.* ¹Alchemy, chemistry. ²The employment of mercury in medicine. ³A medicine preventing old age, and prolonging life, the *Elixir Vite*. ⁴Poison. ⁵Buttermilk. *m.* ¹Garupa ²An alchemist. E. रस juice, quicksilver, &c., and अयन a road, a going, &c.

रसाल *m.* ¹The sugar-cane. ²The mango tree. ³The jack tree. ⁴The obibanum tree. ⁵Wheat. *n.* ¹Frankincense. ²Gum myrrh. *f.* (-ला) ¹The tongue. ²A grape. ³Curds mixed up with sugar and spices. E. रस juice, आङ् before ला to yield, aff. क.

रसिक *mfn.* ¹Flavoured, having taste or flavour. ²Tasteful, as composition, &c. ³Having a taste for poetry, &c. ⁴Sentimental. ⁵Impassioned. *m.* ¹A horse. ²An elephant. ³A libertine. *f.* ¹Curds with sugar and spices. ²Molasses, the juice of the sugar-cane. ³The tongue. ⁴A woman's girdle. E. रस flavour, sentiment, and ठन् aff.

रसित *mfn.* ¹Gilded, plated, washed or spread with gold, &c. ²Sounded. ³Having taste, flavour or sentiment. *m.* ¹The rattling of thunder. ²Voice, sound in general. ³Wine, vinous liquor. E. रस to sound, aff. क्त. or रस fluid, and इतच् aff.

रसेन्द्र *m.* ¹Quicksilver. ²The philosopher's stone, the touch of which turns iron to gold. E. रस a mineral, and इन्द्र best.

रसोपल *n.* A pearl. E. रस water, and उपल a stone.

रस *n.* Thing, substance. E. रस juice, &c., and नक् Upādi aff.

रह *r.* 1st cl. *r.* 10th cl. To quit, to leave, to forego, to lose or abandon. With वि, To be separate or take away from. रहि *r.* 1st cl. To go, to move, with speed.

रह *m.* Solitariness, privacy. E. रह to be private, अच् aff.

रहण *n.* Quitting, leaving. E. रह to leave, ल्यट् aff.

रहम् *n. subst.* ¹Solitariness, privacy. ²Copulation. ³A privacy. ⁴A religious or mystic truth. *ind.* or *n. adv.* Solitarily, secretly, privily. E. रह to abandon, and असुन् aff.

रहस *m.* ¹The ocean. ²Heaven. E. रह to leave, असच् aff.

रहस्य *mfn.* Private, secret. *n.* A secret, a mystery. E. रहम् secret, and यत् aff.

रहाट *m.* ¹A counsellor, a minister. ²A ghost, a spirit. ³Spring. E. रह privately, अट् to go, aff. अच्.

रहित *mfn.* ¹Left, quitted, abandoned. ²Free from devoid of. E. रह to leave, aff. क्त.

रा *r.* 2nd cl. ¹To get, to gain, to receive. ²To give.

राका *f.* ¹Full moon, or the day of full moon. ²A girl in whom menstruation has commenced. ³Scab, itch. E. रा to give, क Upādi aff.

राक्षस *mfn.* Infernal, demoniacal. *m.* An evil spirit, a demon, a vampire, a fiend. *f.* (सी) ¹A female fiend. ²A large tooth, a tusk. *n.* ¹A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. ²Surgery, cure by the knife or cautery. E. रक्ष् to preserve, to be preserved, aff. असुन्.

and अण् pleonasm added; or रक्षस् a demon, and अण् aff. of reference.

राख, राख् *r.* 1st cl. ¹ To be dry or arid.

² To adorn. ³ To suffice, to be able or competent. ⁴ To impede or prevent.

राग *m.* ¹ Colour, hue, tint, dye. ² Affection, prepossession, love, desire.

³ Mental affection in general. ⁴ Envy.

⁵ A mode of music; of which six are enumerated, viz. *Bhairava*, *Mâlava*, *Sâranga*, *Hinçola*, *Vasanta*, *Dîpaka*, and *Megha*. ⁶ A king, a sovereign.

⁷ The property or quality of passion.

⁸ Greediness, cupidity. ⁹ Colouring, painting, dying. *E.* रञ्ज to colour, &c., aff. घञ्.

राघ, राघ् *r.* 1st cl. To be able or equal to.

राघव *m.* ¹ RÂMACHANDRA. ² A sort of fish. *E.* रघु the ancestor of the demigod, and अण् aff. descent.

राङ्गल *m.* A thorn.

राज, राज् *r.* 1st cl. To shine: With निङ् prefixed, to overcome, to subdue.

राज् *m.* A king, a monarch or prince. *E.* राज् to shine, aff. क्विप्.

राजक *mfn.* ¹ Ruling, a ruler. ² Splendid, irradiating, self-luminous. *n.* An assemblage of princes. *E.* राजन् a prince, and युञ् aff. of multitude; or राज् to shine, aff. वुन्.

राजकार्यं *n.* Royal duties, state affairs. *E.* राज्, and कार्यं act.

राजकीय *mfn.* Royal, kingly. *E.* राजन् a king, क substituted for the final, and छ aff.

राजकुल *n.* A royal race. *m.* A prince, a king. *E.* राज्, and कुल family.

राजघ्न *mfn.* Sharp, hot. *m.* A king-killer, a regicide. *E.* राज् a king, and घ्न for घ्न, who kills.

राजचिह्नक *n.* The male or female organs of generation. *E.* राज् chief, चिह्न mark, and कन् aff.

राजताल *m.* The betel-nut tree. *E.* राज् royal, and ताल palm.

राजदण्ड *n.* ¹ Punishment ordered by the king. ² A baton, a sceptre. *E.*

राज् and दण्ड a staff, &c.

राजदर्शन *n.* A levee, an audience. *E.* राज् and दर्शन seeing.

राजदेशीय *m.* A petty prince or chief. *E.* राज् a king, and देशीय aff. of defect, or with देश्य aff. राजदेश्य *m.*

राजद्वार *n.* The gate of the palace. *E.* राज् for राजा king, द्वार gate.

राजद्रोह *m.* ¹ Oppression, tyranny. ² Rebellion. *E.* राज्, द्रोह violence.

राजद्रोहिन् *m.* A rebel, a traitor. *E.* राजद्रोह and इनि aff.

राजधन *n.* Royal revenue or right to property. *E.* राज् and धन wealth.

राजधर्म *m.* ¹ Royal duty. ² The duty of the military tribe. *E.* राज्, and धर्म duty.

राजधान *mfn.* A royal city, a capital, a metropolis. *E.* राज् a king, धान holding, containing.

राजधुरा *f.* Royal state or function, government. *E.* राज् and धुरा a load.

राजन् *m.* ¹ A king, a prince, a sovereign. ² A soldier by birth, a man of the regal and military tribe. ³ A master. ⁴ The moon. ⁵ A *Yaksha*. ⁶ Indra. ⁷ (In composition,) Royal, denoting eminence or excellence. *f.* (-ज्ञी) ¹ A queen, a princess. ² The wife of the sun. *E.* राज् to shine, उपádi aff. कनिङ्.

राजनीति *f.* Regal polity, civil and military, government. *E.* राज्, and नीति polity.

राजनील *n.* The emerald. *E.* राज् royal, and नील blue.

राजन्य *m.* ¹ A *Kshatriya*, a man of the military or regal tribe. ² A name of AGNI or fire. ³ A tree. *E.* राज् to shine, अन्य उपádi aff., or राजन् a king, and यत् aff.

राजन्यक *n.* A number of *Kshatriyas*.

E. राजन्य a soldier, वुञ् aff.

राजन्वत् *mfn.* Possessing or governed by a just and active monarch. E.

राजन् a king, and मनुप् *poss. aff.*, form. irr.

राजपट्ट *m.* ¹ A gem. ² A tiara or royal fillet. E. राज a king, and पट्ट a bandage.

राजपुत्र *m.* ¹ The planet MERCURY. ² A *Kshatriya* or man of the military tribe.

³ A prince. *f.* ¹ *Arabian* jasmine. ² A bitter gourd. ³ The musk shrew. ⁴ A princess. ⁵ A woman of the Rāpput tribe. E. राज a king or the moon, and पुत्र a son, a child.

राजपुरुष *m.* A guard, a watchman, a constable, &c. E. राज, and पुरुष a man.

राजभूय *n.* Royalty, sovereignty E. राज a king, and भूय condition of being.

राजमार्ग *m.* A royal road, one passable by horses and elephants, and forty cubits broad. E. राज a king, and मार्ग a road.

राजरङ्ग *n.* Silver. E. राज royal, and रङ्ग tin.

राजराज *m.* ¹ A name of KURUK. ² An emperor. ³ The moon. E. राज king, or a *Yaksha*, and राज sovereign.

राजर्षि *m.* A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities. E. राज king and ऋषि a saint.

राजलक्षण *n.* ¹ Royal insignia. ² Any natural mark indicating royalty. E. राज and लक्षण mark.

राजलेख *m.* A royal letter or order. E. राज, and लेख a writing; also राजलेख्य.

राजवसति *f.* ¹ A throne. ² A palace. E. राज and वसति abide.

राजवाह *m.* A horse. E. राज a king, and वाह a vehicle.

राजशासन *n.* ¹ A royal edict. ² A royal badge. E. राज, and शासन an edict.

राजसभा *f.* A royal assembly or court. E. राज a king, and सभा assembly.

राजसिंह *m.* A great king. E. राज and सिंह a lion.

राजसूय *n.* ¹ A sacrifice performed only by a universal monarch, attended by his tributary princes. ² A lotus. ³ A mountain. E. राज a king, and सू to be produced, to be effected, aff. क्यप्.

राजसेवक *m.* A courtier, a royal attendant. E. राज, and सेवक a servant.

राजस्य *n.* Royal revenue, impost, duty, tax. E. राज, and स्य own.

राजहंस *m.* ¹ A white goose with red legs and bill, or more properly, perhaps, the flamingo. ² A drake. ³ An 'excellent king. E. राज, and हंस a goose; the king goose.

राजहर्षण *n.* A city, a town. E. राज a king, and हर्षण delighting.

राजाज्ञा *f.* A royal edict or command. E. राज, and आज्ञा order.

राजाधिराज *m.* A paramount sovereign. E. राजा and अधिराज superior prince.

राजि *f.* ¹ A row, a line. ² An unbroken row, a continuous line. ³ A small vessel of the body. E. राज to shine, इञ् Unādi aff., डीप् optionally added.

राजिका *f.* ¹ Black mustard. ² A field. ³ A line, a row, a range. ⁴ A continuous or unbroken line. E. राज to shine, क्युन् aff., *jam.* form, or राजि as above, and कन् added.

राजीव *mfn.* Ascending on or living about a prince. *m.* ¹ A large fish. ² A kind of deer. ³ An elephant. *n.* A lotus. E. राजी a line, a row, व aff.

राज्य *n.* ¹ A government, a kingdom. ² Administration or exercise of sovereignty or government. E. राज for राजन् a prince, and यत् or यद् aff.

राज्यधुरा *f.* Administration, government.
 E. राज्य and धुरा burden.

राज्यभङ्ग *m.* Subversion of a sovereignty.
 E. राज्य, and भङ्ग a breaking

राज्याङ्ग *n.* A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a stronghold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Parohit* or spiritual adviser. E. राज्य royalty, and अङ्ग limb or part.

राटि *f.* War, battle. E. रट to speak, to sound, aff. इञ्.

राट्टा ¹Beauty, lustre. ²A country or district, part of Bengal west of the Hughli river. E. रह to quit, aff. घञ् and ह changed to ट.

राग *n.* ¹A leaf. ²A peacock's tail. E. राग to sound, aff. घञ्.

रात्रिक *n.* A period of five nights collectively. *m.* A man who takes up his abode in a harlot's house for one year. E. रात्रि night, and कन् aff.

रावि *f.* Night. E. रा to give, त्रिप् Unādi aff., डोप् optionally added.

रात्रिचर *mfn.* Going or moving at night. *m.* ¹A goblin, a fiend. ²A thief, a robber. ³A guard, a patrol. E. रात्रि night, and चर who goes.

रात्रिज *mfn.* Nocturnal, born or produced at night. *n.* A star, a constellation. E. रात्रि night, and ज born.

रात्रिजन *m.* Dew, mist, fog. E. रात्रि night and जन water.

रात्रिचर *m.* A ghost, a goblin. E. रात्रि night, चर to go, ट aff.

रात्रिमट *m.* ¹A ghost, a goblin. ²A thief. ³A guard. ⁴A night-walker. E. रात्रि night, अट to go, aff. अच्, and मुस् augment.

रात्रिमणि *m.* The moon. E. रात्रि night, and मणि a jewel.

रात्रिवासस् *n.* Darkness. E. रात्रि night and वासस् vesture.

रात्रिविगम *m.* Dawn, day-light. E. रात्रि night, विगम stop, cessation.

रात्रिहिषडक् *m.* A guard of the interior or women's apartments. E. रात्रि night, हिडि to go, क्स्वन् aff.

राध *r.* 4th cl. 5th cl. ¹To bring any thing to fulness or completion, to finish, to effect. ²To attain completion, to succeed, to be finished or accomplished. With अय prefixed, To offend, to be in fault. With आइ, To worship, to propitiate by worship.

राध *m.* The month *Vaisākha*. *f.* (-धा) ¹The asterism, in which the moon is full in the month of *Vaisākha*; the sixteenth of the *Nakshatras*, containing four stars in the shape of a festoon; the stars are supposed to be *α Lobra*, and *γ Scorpionis*. ²A celebrated *Gopī*, the favourite mistress of KRISHNA. ³Lightning. ⁴An attitude in shooting, standing with the feet a span apart. E. राध to accomplish, aff. अ, टाप् *f.m.* aff., or राधा the asterism, अण् aff. of reference.

राधन *n.* ¹Completing, succeeding. ²Obtaining, acquisition. ³Pleasure, satisfaction. ⁴The means or instrument of accomplishing any thing. *f.* Speech, speaking. E. राध to accomplish, aff. युच्.

राधरङ्ग *m.* ¹A plough. ²Thin ran. ³Harb.

राम *mfn.* ¹Black. ²White. ³Beautiful, pleasing. *m.* ¹A name common to three incarnations of VIṢṢṆU, or PARASURĀMA, the son of JAMADAGNI, born in *Treta Yuga*, for the purpose of punishing the tyrannical kings of the *Kshatriya* race; RĀMACHANDRA, the son of DAŚARATHA, king of *Oudh*, born at the close of the second age, to destroy the demons who infested the

earth, and especially RÁVAṆA the *Dāitya* sovereign of *Ceylon*; and BALARÁMA, the elder and half brother of KRISHṆA, the son of ROHINI born at the end of the *Deśār* or third age. ² A name of VARUṆA, regent of the waters. ³ A horse. *f.* (-मा) ¹ A woman, a female, a pleasing or beautiful female. ² Asafetida. ³ A river. *n.* *E.* रम to sport, aff. घञ्.

रामकली *f.* A *Rāgini*. *E.* राम pleasant, कला sound or note, डोप aff.

रामचन्द्र *m.* The second incarnation of VIṢṆU under the name of RÁMA. *E.* राम, and चन्द्र the moon; the moon-like RÁMA.

रामायण *n.* ¹ The first epic poem of the *Hindus*, recording the adventures of RÁMA, written by the poet VÁLMIKI. ² A name of several poems on the life and adventures of RÁMA. *E.* राम the prince so named, and अयन abode.

रामिन *m.* ¹ KÁMA or Cupid. ² A lover, a husband. *E.* राम pleasing, agreeable, इलच् aff.

रायण *n.* ¹ Rain. ² Sounding, crying. *E.* रे to sound, aff. ल्युट्.

राव *n.* Sound, noise. *E.* रु to cry or sound, aff. घञ्.

रावण *m.* The sovereign of *Lankā* or *Ceylon*, killed by RÁMACHANDRA. *n.* Noise, tumult. *E.* रु to cry aff. ल्युट्, afflicting mankind.

राश, राश्र *r.* 1st and 4th *cls.* To sound.

राशि *m.* ¹ A heap, a quantity. ² A sign of the zodiac. ³ Arithmetical or algebraic quantity. ⁴ A part and its divisor, or numerator and denominator. ⁵ A congeries of number or quantity. *E.* अश to pervade, इण् Upādi aff. and रुट् initial augment; or राश to sound, with the same aff.

राशिचक्र *n.* The zodiac. *E.* राशि a sign, and चक्र a wheel or circle.

राशिभोग *m.* Passage of a planet through a sign of the zodiac. *E.* राशि, भोग enjoyment.

राष्ट्र *mn.* ¹ An inhabited country or realm, a region. ² Any public calamity, as plague, famine, &c. *E.* राज् to shine or govern, aff. घृन्.

राम, राम *r.* 1st *cl.* To sound.

राम *m.* ¹ Confused noise, uproar, hubbub. ² Sound in general. ³ Speech, discourse. ⁴ A chain. ⁵ A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by KRISHṆA and the *Gopīs*. *E.* रस to sound, घञ् aff.

रासभ *m.* An ass. *f.* (-भौ) The she ass. *E.* रास to sound, श्रभच् Upādi aff.

रासेरस *m.* ¹ An assembly, a company, a party. ² Love, desire, the passion or sentiment. ³ Alchemy. ⁴ Sport, mirth, pastime. ⁵ Any festival or holiday. *E.* रास noise, &c., and रस flavour, taste.

राहु *m.* The ascending node; in mythology, the son of SINHIKÁ, a *Dāitya*, with the tail of a dragon, whose head was severed from his body by VIṢṆU, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, become the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. *E.* रह् to abandon, aff. उ.

रि *r.* 5th *cl.* To hurt or injure. *r.* 6th *cl.* To go, to move.

रि *m.* ¹ The tone of voice by which the note *Rishabhā* is uttered. ² Dancing, tumbling. ³ Waste, loss. *f.* Wish, desire. ⁴ Light, lustre. *E.* रा to give, &c. aff. क्ति.

रिक्त *n.* ¹ The heart, the mind. ² Law, litigation. *E.* रिच् to divide, aff. क्

रिक्त *mfu.* ¹ Empty, void. ² Poor, indigent.

⁴Unloaded, unburthened. ⁴Purged.
n. ¹A wood, a forest. ²A vacuity, a vacuum. *f.* The fourth, ninth, or fourteenth days of the lunar fortnight. *E.* रिच् to void by stool, aff. क्त.

रिक्थ *n.* Substance, property, wealth. *E.* रिच् to separate, Upāhi aff. थक्.

रिक्थहारिन् *mfn.* Taking or inheriting property. *m.* ¹An heir, one who succeeds to the property of the deceased, and gives the funeral cake. ²A maternal uncle. *E.* रिक्थ wealth, and हारिन् who takes.

रिक्थिन् *mfn.* Wealthy, possessing property. *m.* A successor or an heir. *E.* रिक्थ wealth, and इनि aff.

रिक्ता *f.* ¹A mt. ²A mote in a sun-beam. *E.* See लिक्ता ल being changed to र.

रिख *r.* 1st cl. To go, to move.

रिख, रिखि *r.* 1st cl. To go, to move.

रिग, रिगि *r.* 1st cl. To go, to move.

रिड्ख *m.* ¹Disappointing, deceiving.

²A horse's hoof. ³One of the horse's paces. ⁴Dancing. ⁵Sliding, slipping. *E.* रिखि to go, aff. अच्.

रिच *r.* 1st and 10th cls. ¹To join, to unite. ²To divide, to scatter or separate. ³To purge. श्री रिचिर *r.* 7th cl. To purge. With अति prefix, To exceed, to be more than enough. With चि, To purge.

रिज *r.* 1st cl. To fry.

रिटि *f.* ¹The crackling or roaring of flame. ²Black salt.

रिपु *m.* An enemy. *E.* रिप to speak, to abuse, aff. उ.

रिपुञ्जय *mfn.* Victorious. *m.* Name of a king. *E.* रिपु, जि to conquer, खच् aff.

रिप्र *mfn.* Vile, bad, wicked. *E.* री to hurt, Upāhi aff. र.

रिफ *r.* 6th cl. ¹To speak, to say or tell. ²To fight. ³To blame, to censure. ⁴To hurt or injure. ⁵To give. ⁶To praise, to flatter.

रिम्फ *r.* 6th cl. To hurt, to injure, to kill.

रिम्फ *n.* The zodiac. *E.* रिम्फ to hurt, अच् aff.

रिरंसा *f.* Wish to sport. *E.* रम to play, desid. व, अङ् and टाप् affs.

रिरी *f.* Pale brass, prince's metal, &c. *E.* री to go क्रिन् aff., डोप् added.

रिव, रिवि *r.* 1st cl. To go, to move.

रिश *r.* 6th cl. To hurt, to injure, to kill or attempt to kill.

रिश्य *m.* A deer. *E.* रिश to hurt, aff. क्वाप्.

रिष *r.* 1st cl. *r.* 4th cl. To hurt, to kill, or attempt to kill. *r.* 9th cl. To separate, to depart.

रिपि *n.* A saint. *E.* रि substituted for ऋ; see ऋपि.

रिष्ट *mfn.* ¹Hurt, injured. ²Unlucky.

³Lucky. *n.* ¹Happiness, prosperity.

²Good luck, fortune. ³Bad luck, misfortune.

⁴Destruction, loss, privation.

⁵Sin. *m.* A sword. *E.* रिष to hurt or injure, aff. क्त.

रिटि *m.* A sword. *f.* Prosperity, good fortune. *E.* रिष to hurt, aff. क्तिन्.

रिष्य *m.* A deer. *E.* रिष to hurt, to be hurt, aff. क्वाप्.

रिष्य *mfn.* Mischievous, injurious. *E.* रिष to hurt, Upāhi aff. यन्, form. irr.

रिह *r.* 1st cl. To hurt, to injure, to kill.

री *r.* 9th cl. ¹To hurt, to injure. ²To go, to move. ³To howl, as a wild beast. रीड *r.* 4th cl. ¹To distil, to ooze, to drop. ²To fall, to alight. *r.* 2nd cl. To bear or conceive.

रीक्या *f.* ¹Reproach, censure. ²Shame, modesty. *E.* री to be ashamed, deriv. irr.

रीढक *m.* The backbone. *E.* रिह to hurt, aff. क्त, and the vowel made long, रीढ, कन् added.

रीढा *f.* Disrespect, irreverence, disregard. *E.* रिह to kill, &c., aff. क्त and the vowel made long.

रीण *mfn.* Oozing, dripping, leaking, distilling. *E.* री to leak, to run out, aff. क्त.

रीति *f.* ¹ Usage, custom, practice. ² Oozing, leaking, distilling. ³ Brass. ⁴ Rust of iron. ⁵ Calx of brass. ⁶ Boundary, limit. ⁷ Going, motion. ⁸ Natural property or disposition. *E.* री to go, to run out, &c., aff. क्तिन्.

रीव *r.* 1st *cl.* ¹ To take. ² To screen.

रु, टु *r.* 2nd *cl.* To sound, to make a particular sort of sound. रुद् *r.* 1st *cl.* ¹ To go, to move. ² To hurt, to injure or kill. ³ To speak. ⁴ To be angry.

रु *m.* ¹ War, battle. ² Noise, sound. *f.* ¹ Fear, alarm. ² Cutting, dividing. *E.* रु to sound, aff. क्विप्.

रुक् *m.* A liberal man.

रुक्म *n.* ¹ Gold. ² Iron. *E.* रुच् to shine, Upādi aff. सकृ.

रुक्मिन् *m.* The name of a prince slain by BALARĀMA. *f.* (-क्विर्गति) ¹ The goddess LAKSHMĪ. ² A princess carried off and married by KRISHṆA. *E.* रुक्म gold, and इनि *poss.* aff.

रुद् *mfn.* ¹ Harsh, unkind. ² Rough, hard. ³ Rugged, uneven. *E.* रुह् to grow, Upādi aff. स्; from रुत् to be rough.

रुन *mfn.* ¹ Bent, crooked. ² Broken. ³ Impaired, injured. ⁴ Diseased, sick, infirm. *E.* रुज् to be disordered, aff. क्त.

रुच *r.* 1st *cl.* ¹ To shine. ² To please, to be pleased.

रुच् *f.* ¹ Light, splendour. ² Beauty, loveliness. ³ Lightning. ⁴ Wish, desire. ⁵ The chattering of the parrot or Mainā. ⁶ The *Rig Veda*. *E.* रुच् to shine, aff. क्विप्.

रुचक *mfn.* ¹ Agreeable, pleasing. ² Sharp, acrid. ³ Tonic, stomachic. *m.* ¹ The citron. ² A tooth. ³ A pigeon. *n.* ¹ Salt. ² Natron, alkali. ³ Borax. ⁴ A garland,

a chaplet. ⁵ A curl on a horse's neck. *E.* रुच् to shine, &c. in the causal form, क्युन् aff.; the embellisher, the polisher, &c.

रुचि *f.* ¹ Light, lustre. ² Beauty. ³ Passion. ⁴ Wish, desire. ⁵ A ray of light. ⁶ Hunger, appetite. ⁷ Taste, sentiment. *E.* रुच् to shine, कि aff.

रुचिर *mfn.* ¹ Beautiful, pleasing. ² Sweet. ³ Stomachic, restorative. *E.* रुच् to please, Upādi aff. किरच्.

रुचिष् *mfn.* ¹ Sweet. ² Stomachic. *E.* रुच् to be agreeable, Upādi aff. क्विष्न्.

रुज्, श्रीरुज् *r.* 6th *cl.* ¹ To afflict, to disorder, to afflict with pain or disease. ² To bend or break. *r.* 10th *cl.* To hurt, to injure.

रुज् *f.* Sickness, disease. *E.* रुज् to be or make sick, aff. क्विप्; also रुजा.

रुट *r.* 1st *cl.* ¹ To resist or oppose. ² To strive again. ³ To tumble or roll for passion. *r.* 10th *cl.* ¹ To be angry. ² To shine. *E.* रुटि *r.* 1st *cl.* To steal, to rob.

रुट *r.* 1st *cl.* ¹ To strike, to fell, to knock down, to overturn. ² To resist, to oppose. रुटि *r.* 1st *cl.* ¹ To go, to move.

² To steal. ³ To be idle. ⁴ To be lame.

रुड *m.* A headless body, retaining life and mixing in combat. *E.* रुडि for रुटि or रुटि to take or steal, aff. अच्.

रुगिडका *f.* ¹ The threshold of a door. ² A field of battle. ³ A female messenger or go-between. ⁴ Superhuman power. *E.* रुगड as above, कन् aff. *fem.* form

रुत *n.* ¹ The cry of birds, &c. ² Any cry or noise. *E.* रु to sound, aff. क्त.

रुद्, रुदिर *r.* 2nd *cl.* ¹ To weep. ² To call or address weeping. With उप and आङ्, To weep for another, to sympathize.

रुद् *f.* ¹ Grief. ² Pain, affliction. ³ Disease. ⁴ Sound, noise. ⁵ Cry, wail, lamentation. *E.* रुद् to weep, aff. क्विप्.

रुध *m.* ¹ A dog. ² A pupil, a scholar.
E. रुध to weep, अयन् Upādi aff.

रुध *m.* ¹ A name or form of Śiva. ² A demi-god, an inferior manifestation of Śiva. The are eleven in number, and are severally named, AJAI-KAPADA, AHIVARADHINA, VIRUPAKSHA, SURESWARA, JAYANTA, BAIURUPA, TRYAMBKA, APARAJITA, SAVITRA, and HARA. E. रुध to weep, रुक् Upādi aff.

रुद्रज *n.* Quicksilver. E. रुद्र Śiva, and ज born; being supposed to be the semen of the deity.

रुद्रभू *f.* A cemetery. E. रुद्र Śiva, and भू haunt.

रुद्राक्षीड *m.* A cemetery. E. रुद्र Śiva, and आक्षीड place of sport.

रुद्राक्ष *m.* A tree. *n.* The berry of the Elaeagnus, of which rosaries are usually made. E. रुद्र Śiva, and अक्ष from अक्षि the eye.

रुद्राणी *f.* The goddess DURGA, as the wife of RUDRA or ŚIVA. E. रुद्र Śiva, डीप् aff., and आनुक् augment.

रुध *r.* 4th cl. (with अनु prefixed) ¹ To desire, to wish for, to love. ² To be kind to. ³ To consent, to concur. ⁴ To lament or be sorry for. जि श्राद्धिर् *r.* 7th cl. ¹ To impede, to oppose. ² To invest, to besiege. With अभि and सम् prefixed, To prevent. With अव, To guard. With उप, To blockade. With प्रति or वि, To oppose, to resist. With सम् and नि, To shut up, to surround or blockade.

रुधिर *n.* ¹ Blood. ² Saffron. *m.* The planet Mars. E. रुध to obstruct, किरिक् Upādi aff.

रुध *r.* 4th cl. To confound, to perplex, to confuse.

रुधिटि *f.* Fog, vapour.

रुध *m.* ARUNA, or the dawn. E. रुध to sport, Upādi aff. रुक्.

रुधयु *m.* ¹ Sound, noise. ² A cock.

रुध *r.* 6th cl. To hurt or kill. रुधि *r.* 10th cl. To shine.

रुध *r.* 1st cl. 4th cl. To hurt, to injure, to kill or attempt to kill. रुधि *r.* 4th and 10th cls. To be angry.

रुध *f.* Anger. E. रुध to be angry, aff. क्विप्; also with टाप् added रुधा *f.*

रुध *mfn.* Angry, enraged. E. रुध to be angry, aff. क्त.

रुधिटि *f.* Wrath, anger. E. रुध to be angry, क्तिन् aff.

रुध, जिश्राद्ध *r.* 1st cl. ¹ To grow from seed, to grow as a tree, &c. ² To be produced or become manifest. ³ To be born. With अधि prefixed, To go up or over, to ascend. With अधि and आङ्, To ascend. With अव, To descend. With आङ्. ¹ To mount, to ride on. ² To rise, to ascend. With प्र, To grow, to shoot forth as a branch.

रुध *mfn.* ¹ Growing, springing up. ² Mounted, ascended. E. रुध to grow, aff. क्.

रुधक *n.* A hole, a chasm. E. रुध to go or mount, and क्युन् aff.

रुधन् *m.* A tree. E. रुध to grow, Upādi aff. क्यनिप्.

रुध *r.* 10th cl. To be harsh.

रुध *mfn.* ¹ Harsh, rough. ² Rough to the taste. ³ Rugged, uneven. ⁴ Harsh, unfriendly. *m.* A tree in general. E. रुध to be harsh or rough, aff. क्त.

रुध *mfn.* ¹ Born, produced. ² Famous, notorious. ³ Certain, ascertained. ⁴ Budded, blown. ⁶ Much, exceeding. ⁶ Increased, grown. ⁷ Traditional, conventional, or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. E. रुध to be born, &c., and क्त aff.

रुधि *f.* ¹ Birth, production. ² Growing, growth. ³ Fame, notoriety. ⁴ Trad-

tional or customary meaning of words, as opposed to their etymological signification; it is especially applied to words incapable of etymological analysis. E. **रुह** to grow, &c., aff. **क्तिन्**.

रूप *r.* 10th cl. To form, to express form. With **नि** prefixed. ¹ To discuss, to investigate. ² To explain, to describe.

रूप *mfn.* Like, resembling. *n.* ¹ Natural property or disposition, nature. ² Beauty. ³ Form, figure. ⁴ Appearance, semblance. ⁵ Cattle generally, flocks and herds, &c. ⁶ A verse. ⁷ Declension, conjugation, the inflection of nouns or verbs. ⁸ A play, a dramatic poem. ⁹ Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. ¹⁰ An image, a figure. ¹¹ Colour, form, any object of vision. ¹² (In arithmetic.) Discrete quantity, an entire number. ¹³ Known quantity. E. **रूप** to express form, aff. **क**.

रूपक *n.* ¹ A drama, a dramatic poem. ² Shape, form, figure. ³ A figure of rhetoric in general. ⁴ A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. ⁵ Identification of the objects of a comparison. ⁶ Symptom of disease. E. **रूप** form, figure, aff. **कन्**.

रुपाजीवा *f.* A whore, a harlot. E. **रूप** beauty, and **आजीव** who lives by.

रुपाधिबोध *m.* The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. E. **रूप**, and **आधिबोध** perception.

रूप *mfn.* Handsome, beautiful. *n.* ¹ Silver. ² Wrought silver. ³ Wrought gold. E. **रूप** form, colour, &c., and **यत्** aff.

रूप्याध्यक्ष *m.* The master of the mint. E. **रूप्य** silver, and **आध्यक्ष** superintendent.

रूप *r.* 1st cl. To decorate, to adorn.

रे *Ind.* A vocative particle, but expressive of contempt or disrespect.

रेक, रेक *r.* 1st cl. ¹ To suspect or think probable. ² To excite or entertain doubt.

रेक *mf.* ¹ Doubt, uncertainty. ² Fear, apprehension. *m.* ¹ Looseness, purging. ² An outcaste, a low man. ³ A frog. E. **रेक** to suspect, to fear, aff. **अच्**, or **रिच** to purge, aff. **घञ्**.

रेकगम् *n.* Gold. E. **रिच** to divide, Un-
^{ādi} aff. **असुन्**.

रेखा *f.* ¹ A line. ² Decree, ³ A little. ⁴ Fulness, satisfaction. E. the initial of **लेखा** being changed to **र**.

रेंचक *mfn.* Purgative, aperient. *m.* ¹ A cathartic, a purgative. ² Nitre, salt-petre. ³ The purging-nut plant. *n.* A purge. E. **रिच्** to evacuate by stool. causal form, **हुन्** aff.

रेचन *mf.* Purgings, looseness. E. **रिच** to purge, aff. **ल्युट्** or **युच्**.

रेज, रेज् *r.* 1st cl. To shine.

रेज *m.* AGNI or fire. E. **रेज्** to shine, aff. **क्विप्**.

रेट, रेट् *r.* 1st cl. ¹ To speak. ² To ask or beg.

रेणु *mf.* Dust. E. **रि** to hurt, Un-
^{ādi} aff.

रेणुका *f.* The wife of the saint JAMADAGNI and mother of PARASURAMA. E. **रेणु** sand, dust, and **कन्** added.

रेतना *f.* Sand.

रेतन *n.* Semen virile.

रेतस् *n.* ¹ The seminal fluid. ² Quicksilver. E. **री** to ooze, Un-
^{ādi} aff. **असुन्** and **तुट्** augment.

रेत्र *n.* ¹ Semen virile. ² Quicksilver. ³ Nectar or ambrosia. E. **री** to flow, **ष्टन्** aff., and **तुट्** augment.

रेप, रेप् *r.* 1st cl. ¹ To go, to move. ² To sound.

रेप *mfu.* ¹ Low, vile. ² Cruel, savage. E. रि to injure, प aff.

रेपस् *mfu.* ¹ Low, contemptible. ² Cruel, savage. ³ Miserly, a miser. ⁴ Wicked, abandoned. E. रप to speak, to revile, Upádi aff. असुन्.

रेफ *mfu.* ¹ Low, vile, wicked. ² Defamed, reviled. *m.* ¹ The letter R. ² Passion, affection of the mind. E. र the letter R, and इफ aff.; or रिफ् to defame, to reproach, aff. चञ्.

रेफस् *mfu.* ¹ Low, vile, contemptible. ² Wicked, abandoned. ³ Miserly. ⁴ Cruel, savage. E. रिफ् to reproach, aff. असुन्; also रेफ, रेपस्, and रेप.

रेव, रेव् *r.* ^{1st cl.} To go, to move.

रेभ, रेभ *r.* ^{1st cl.} To sound.

रेभण *n.* The lowing of kine. E. रेभ to sound, aff. ल्युद्.

रेरिहाण *m.* ¹ A name of Śiva. ² An *Asura*; an evil spirit. ³ A thief.

रेव, रेव् ¹ To go by leaps, to jump. ² To go, to move. ³ To flow as a river.

रेवट *n.* A conch shell with sinistral convolutions. *m.* ¹ A plantain, the fruit. ² A hog. ³ Dust. ⁴ A whirlwind. ⁵ A conjurer, a juggler, a snake dancer. E. रेव to go, अटन् aff.

रेवत *m.* A prince, the father of the wife of BALARÁMA.

रेवति *f.* The wife of KÁMA.

रेवती *f.* ¹ The wife of BALARÁMA, the brother of KRISHṆA. ² The last of the *Nakshatras* or lunar asterisms, containing thirty-two stars, figured by a tabor; one of the stars is ζ piscium. ³ One of the *Mátrís*. ⁴ A cow. E. रेवत and डीप् aff.

रेवन्त *m.* The fifth MANU of the present *Kalpa*; also रेवत.

रेवा *f.* ¹ The *Narbada* river. ² RATI, the wife of RÁMA. ³ The indigo plant. E. रेव to flow, aff. अच्.

रेव, रेव् *r.* ^{1st cl.} ¹ To utter an inarticulate sound. ² To neigh. ³ To howl.

रेवण *n.* Howling, roaring. E. रेव to sound inarticulately, aff. ल्युद्; also with अइ and टाप्, affs. रेवा.

रे *r.* ^{1st cl.} To sound.

रे *m.* ¹ Wealth, property, substance. ² Gold. ³ Sound, noise. E. रा to give, Upádi aff. डे.

रेवत *m.* ¹ The eastern part of the *Vindhya* range, where the *Revi* rises. E. रेवा and aff. अञ्, and त added.

रोक *n.* ¹ A hole, a chasm, a vacuity. ² A boat. ¹ Moving, shaking. *m.* ¹ Buying with ready money. ² Light. E. रुच to shine, adls. चञ्.

रोग *m.* Sickness, disease in general, or a disease. E. रुज् to be or make sick, aff. चञ्.

रोचक *mfu.* What pleases, brightens, strengthens, &c. *m.* ¹ Hunger, appetite. ² The plantain. E. रुच to shine &c., and ग्युन् aff.

रोचन *mfu.* ¹ Splendid, beautiful. ² Irradiating, illumining, beautifying. ³ Gratifying, pleasing. ⁴ Whetting. *m.* ¹ The onion. ² The pomegranate. ³ The citron. ⁴ A carminative. *f.* E. रुच to shine, ल्युद् or युच् aff.

रोचिष्णु *mfu.* ¹ Elegantly dressed or ornamented. ² Splendid, brilliant. E. रुच to shine, इष्णुच् aff.

रोचिस् *n.* Light. E. रुच to shine, इमुन् aff.

रोड, रोड् *r.* ^{1st cl.} ¹ To be mad. ² To disrespect.

रोदन *n.* ¹ Weeping, crying. ² A tear, tears. E. रुद to weep, aff. ल्युद्.

रोदस् *n.* ¹ Heaven. ² Earth. *dual.* (मी) Heaven and earth. E. रुद to weep, aff.

असुन्.

रोदसी *f.* ¹ Heaven, paradise. ² Earth. *f. dual.* Heaven and earth. E. डीप् added to the preceding.

रोध *m.* A bank, a shore. E. रुध to obstruct, aff. चञ्.

रोधन *mfn.* An obstacle, a hinderer or hindrance. *m.* The planet MERCURY. *n.* ¹ Impeding, obstructing. ² Besieging, blockading. *E.* रुध to obstruct, aff. ल्युट्.

रोधम् *n.* A bank, a shore. *E.* रुध to obstruct, and असुन् aff.

रोध *m.* ¹ An arrow. ² Confusing, disturbing. *n.* A hole, a vacuity, a chasm. *E.* रुध to disturb, aff. घञ्.

रोधण *n.* ¹ Placing in or upon. ² Planting. ³ Raising. ⁴ A confusion of ideas. ⁵ Cicatrizing, healing. ⁶ A healing application to sores or wounds. *E.* रुह to ascend, causal *v.*, or रूप to bewilder, aff. ल्युट्.

रोध *n.* Water. *m.* A hole.

रोधन् *n.* The hair of the body. *E.* रु to make, Upāli aff. मनिन्, form. irr.

रोधन्य *n.* Ruminating, chewing the cud, eating, what has been once swallowed and again brought into the mouth. *E.* रोध disease, and मन्य to destroy or remove, aff. अच्, deriv. irr.

रोधण *mfn.* Hairy, woolly. *m.* ¹ A ram, a sheep. ² A hog. *E.* रोधन् hair, and ञ् aff.

रोधहर्षण *n.* Horripilation. *m.* SŪTA, the pupil of VYĀSA. *E.* रोध the hair, and हर्षण delighting.

रोधञ्च *m.* Horripilation. *E.* रोध the hair, अञ्च to worship, aff. घञ्.

रोधदा *f.* Violent weeping. *E.* रुद to weep, frequent. *v.*, अङ् and टाप् affs.

रोधम्ब *mfn.* Distrustful, unbelieving. *m.* ¹ A bee. ² Dry or arid soil. *E.* रोड to be mad, अम्बच् aff., and ड changed to ल.

रोधसा *f.* Wish, desire.

रोध *m.* Anger, wrath. *E.* रुध to be angry, aff. घञ्.

रोधण *mfn.* Angry, passionate. *m.* ¹ Quick-silver. ² A touchstone. ³ Arid or desert soil. *E.* रुध to be angry, aff. युच्.

रोध *m.* ¹ A bud, a blossom. ² Mounting, ascending. *E.* रुह to grow, aff. घञ्.

रोधण *n.* ¹ Semen virile. ² Rising in or on, ascending. ³ Growing as a plant. ⁴ A mountain. *E.* रुह to grow, &c., aff. ल्युट्.

रोहि *m.* ¹ A tree. ² A seed. ³ A pious or religious man. *E.* रुह to grow, Upāli aff. इन्.

रोहिम् *m.* The sun. *f.* A deer, a doe. *E.* रुह to go or grow, Upāli aff. इति.

रोहित *mfn.* Red, of a red colour. *m.* ¹ Red, the colour. ² The Rohi fish. ³ A kind of deer. ⁴ A tree. *n.* ¹ INDRA's bow unbent and invisible to mortals. ² Safflower. ³ Blood. *E.* रुह to grow or go, Upāli aff. इतन्.

रोहितिका *f.* A woman whose face is stained with red pigments, or who is red with rage, &c. *E.* रोहित red, fem. *form, कन् added.

रोहिन् *m.* ¹ The Indian fig-tree. ² The holy fig-tree. *f.* (हिणिः हिणी) ¹ The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably a $\beta\gamma\delta\epsilon$ Tauri; in mythology, the asterism is personified as one of the daughters of Dakṣha and wives of the moon. ² The mother of BALARĀMA. *f.* (-णि) ¹ One of the Vidyāderīs of the Jāmas. ² A cow. ³ Lightning. ⁴ Bengal madder. ⁵ A girl nine years old. *E.* रुह to grow, aff. णिनि.

रोट्, रोट् *r. 1st cl.* To treat with disrespect.

रोड्, रोड् *r. 1st cl.* To treat with disrespect.

रोद *mfn.* ¹ Formidable, fearful, terrific. ² Sharp, acute. ³ Relating or belonging to ŚIVA. ⁴ Violent, wrathful. *m.* Wrath, rage. *m.* ¹ Heat, warmth. ² The cold season. ³ YAMA. *E.* रुद ŚIVA, &c. and अण् aff.

रोध *mfn.* Silver-, of silver. *n.* Silver. *E.* रुध the same, अच् pleonasm or aff. of relation.

रोख *mfn.* Formidable, terrific. ² Dishonest, fraudulent. ³ Unsteady, slipping.
m. ¹ One of the divisions of *Naraka* or *Tartarus*. ² A savage, a monster.
६. रुद to weep, deriv. irr., or रुह said to mean a living being, अण् aff.

रोहिण *m.* *Santal* wood.

रोहिण्य *m.* ¹ A name of *BALARÁMA*.

² The planet *MERCURY*. *n.* An emerald.

mf. A calf. *६.* रोहिणी the nymph, &c., and ढक् aff.

ल

ल *m.* ¹ *INDRA*. ² Cutting. *f.* (ला) ¹ Giving.

² Receiving, taking. *f.* (ली) ¹ Embracing, adhering or clinging to. ² Liquifying, melting. *३.* ला to give or take, &c., aff. क or ड. *fem.* aff. टाप् or डीप्.

ल *r.* *10th cl.* ¹ To taste. ² To obtain.

ल *n.* ¹ The forehead. *६.* लक to taste, &c., aff. अच्.

लक्तक *m.* ¹ Old and tattered cloth, a rag or rags. ² Lac, the dye. *६.* लक to obtain, aff. क्त, and कन् added.

ल *r.* *10th cl.* ¹ To see, to look at.

² To mark, to make any mark on.

³ To define, to discriminate. With उप prefixed, To remark. With सम्, To know, to understand.

ल *nf.* A *Lac*, one hundred thousand.

n. ¹ Fraud, disguise. ² A mark or butt.

६. लल to mark or see, aff. घञ्.

लक्षण *n.* ¹ A mark, a spot. ² A name,

an appellation. ³ Sight, seeing. ⁴ An

indication, a predicate, any thing by

which an object is designated or distinguished.

⁵ A symptom or any indication of actual disease. *m.* ¹ The

younger brother of *RÁMA*. ² The

Indian crane. *f.* (-णा) ¹ The female

of the *Indian* crane. ⁴ A goose. ³ An

ellipsis. ⁴ The force or application of

a word or phrase. *६.* लल to see, to

mark, aff. ल्यट्.

लक्ष्मण *mfn.* Prosperous, fortunate. ¹

¹ The son of *DAŚARATHA* by *SUMITR*

² The *Indian* crane. *n.* ¹ A mar

a spot or sign. ² A name, :

appellation. *६.* लल to mark or se

Upādi aff. न, and लुट् augment.

लक्ष्मन् *n.* ¹ A mark, a spot, a sig

² Chief, principal. *६.* लल to mar

&c., मनिन् aff.

लक्ष्मी *f.* ¹ One of the three princip

female deities of the *Hindus*, th

wife of *VISHNU*, and goddess o

wealth and prosperity. ² Fortune

success, prosperity. ³ *SITÁ*, the wife o

RÁMA. ⁴ Beauty, splendour ⁵ The wife

⁶ The wife of a hero. ⁶ *Turmeric*. ⁷ A

pearl. *६.* लल to see, &c., *Upādi* aff.

ई, and लुट् augment.

लक्ष्मीयुह *n.* The red lotus. *६.* लक्ष्मी th

goddess, and युह abode.

लक्ष्मीपति *m.* ¹ *VISHNU*. ² A king, a sove

ign prince. ³ The clove tree. ⁴ Th

betelnut tree. *६.* लक्ष्मी the goddess

and पति master, husband.

लक्ष्मीपुष्प *m.* A ruby. *६.* लक्ष्मी the god

dess of fortune, and पुष्प a flower.

लक्ष्य *mfn.* ¹ To be seen or noted. ² To

be defined or described. ³ To have

attributes or predicates attached to.

n. ¹ A mark, a butt. ² A mark, a sign

³ Fraud, disguise. ⁴ A *Lac*, a hundred

thousand. *६.* लल to see, यत् aff.

लख *r.* *1st cl.* लखि To go, to move, to

approach.

लग, **लगे** *r.* *1st cl.* To be with or near

to touch. **लगि** *r.* *1st cl.* ¹ To go or

move. ² To go limpingly, to be lame.

r. *10th cl.* ¹ To taste. ² To obtain.

लगड *mfn.* Beautiful, handsome.

लगुड *m.* ¹ A staff, a stick. ² An iron

club, or one bound with iron. *६.* लग

to go, aff. डुलच्, and ल changed to

ड, also लगुर.

लग्न *mfn.* ¹ Attached to, intent on.

² Ashamed. ³ Joined to, connected

with. *n.* The rising of a sign, its appearance above the horizon. *m.* A bard, a panegyrist. *E.* लग to be with or near, or लस्य to be ashamed, aff. क्त. deriv. irr.

लनक *m.* A security, a surety. *E.* लग engaged or associated, aff. कन्.

लग्निका *f.* A girl ten years old, one before menstruation. *E.* लग्न to be ashamed, aff. कन्. *fem.* form; also लग्निका.

लग्न *r.* 10th *cl.* ¹ To taste. ² To obtain. लघि *r.* 1st *cl.* ¹ To go, to move ² To fast, to abstain from food. ³ To dry, to dry up. ⁴ To diminish, to lessen *r.* 10th *cl.* To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लगद् *m.* Air, wind. *E.* लघि to go, अटि उपदि aff.

लगटि *m.* Air, wind. *E.* लघि to go, उपदि aff. अटिच्.

लग्नमन् *m.* ¹ Lightness, absence of weight. ² Diminutiveness. ³ Insignificance. *E.* लघु light, aff. ह्रस्वनिच्.

लघु *mfu.* ¹ Light, not heavy. ² Swift, quick. ³ Sapless, pithless. ⁴ Beautiful, pleasing. ⁵ Small, little. ⁶ Vain, frivolous. ⁷ Insignificant, mean, low. ⁸ Weak, feeble. ⁹ Clean, pure. ¹⁰ Short, as a vowel. *n. adv.* Quickly, swiftly. *E.* लघि to go, उपदि aff. कु, and the nasal not inserted.

लघुकाय *m.* A goat. *E.* लघु small, and काय a body.

लघुमूल *n.* In algebra, the least root with reference to the additive quantities. *E.* लघु and मूल root.

लघुहस्त *mfu.* Ready or light-handed. *m.* A good archer. *E.* लघु quick, and हस्त hand.

लङ्का *f.* ¹ The capital of RÁVANA in Ceylon. ² A goddess or evil spirit, one of the Śákinis. ³ An unchaste woman.

⁴ A branch. *E.* लक to obtain aff. अच्, and लुम् irr. augment.

लङ्ग *m.* ¹ Union, connection. ² A lecher, a catamite. ³ Limping, lameness. *E.* लगि to be near or with, &c., aff. अच्.

लङ्गूल *n.* The tail of an animal. *E.* लगि to go, ऊलच् aff.; more commonly लाङ्गूल.

लङ्घन *n.* ¹ Fasting, abstinence. ² Going, proceeding. ³ Leaping, springing ⁴ Jumping over or beyond. ⁵ Exceeding, transgressing. ⁶ Storming a fort, entering by escalade, &c. ⁷ Capturing a fort in any way. ⁸ One of the horse's paces, curvetting, bounding.

लघि to go, to fast, &c., aff. ल्युट्.

लच्छ *r.* 1st *cl.* To mark.

लज्ज *r.* 1st *cl.* also लजि ¹ To fry. ² To affront, to insult. आलजि *r.* 6th *cl.* To be ashamed, to be modest or bashful.

r. 10th *cl.* To hide, to cover, to screen or clothe: also लजि ¹ To be manifest or apparent. ² To shine.

लजि ¹ To give. ² To dwell. ³ To injure. ⁴ To be strong. ⁵ To censure.

लज्जा *f.* Shame, modesty. *E.* लज् to be modest, affs. अद् and टाप्.

लज्जालु *m.* A sensitive plant. *E.* लज्जा shame, आलुक् aff.

लज्जया *f.* Modesty, bashfulness. *E.* लज्ज to be ashamed, य aff.

लज्ज *r.* 10th *cl.* ¹ To be manifest. ² To shine.

लज्ज *m.* ¹ A foot. ² A tail. *f.* ¹ An adulteress. ² Sleep. ³ LAKSHMÍ. ⁴ A current. *E.* लजि to be strong, &c., aff. अच्.

लज्जिका *f.* A harlot, a whore. *E.* लजि to censure, aff. ल्युट्. *fem.* form.

लट *r.* 1st *cl.* ¹ To be a child, to talk or to be like one. ² To speak a little.

लट *m.* ¹ A blockhead, a fool. ² A thief. *E.* लट to be or talk as a child, &c. aff. अच्.

लटक *m.* A vile or contemptible man.

६. लट् to talk as a child, and लुन्
Upádi aff.

लट् *m.* A vile or bad man, a wretch.

लड् *r.* 1st and 10th *cls.* ¹ To frolic, to sport or dally. ² To loll. ³ To use the tongue. ⁴ To stir with the tongue. ⁵ To stir, to agitate. ⁶ To pam. *r.* 10th *cl.* ¹ To nurse, to foster, to attend closely. ² To shake. ³ To feel desire. श्रीलङ्गि *r.* 1st and 10th *cls.* ¹ To shine. ² To toss or throw up. ³ To speak.

लडह *mfn.* Beautiful, pleasing, charming.

लडु *m.* A wretch, a villain, a low or bad man.

लडुक *n.* A class of sweetmeats, or a sweetmeat.

लता *f.* ¹ A creeper, a creeping or winding plant in general. ² A branch. ³ Thread. ६. लत *a* Sautra root, to hurt, to enfold, &c. affs. लच् and टाप्.

लतातृ *m.* ¹ The orange tree. ² The palm tree. ³ The *Sál* tree. ६. लता a creeper, and तृ a tree : fit for creepers to cling to.

लतान्त *n.* A flower. ६. लता a creeper, and अन्त end.

लतापनस् *m.* The water-melon. ६. लता a creeper, and पनस् the jack.

लतामणि *m.* Coral. ६. लता a creeper, and मणि a jewel.

लतामग *m.* An ape or monkey. ६. लता and मग a deer.

लतायायक *n.* Coral. ६. लता a creeper, यायक barley, or similar grain ; of similar shape.

लप लप् *r.* 1st *cl.* To speak, to utter. With अनु prefixed. ¹ To talk like, to mimic. ² To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incohe-

rently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम, ¹ To converse, to discourse. ² To be cunning or crafty.

लपन *n.* ¹ The mouth. ² Talking. ६. लप् to speak, ल्युट् aff. of the instrument or act.

लख लखि *r.* 1st *cl.* ¹ To sound. ² To fall or tumble, or to be prostrate. With अव prefixed. ¹ To hold, to support. ² To hang from or on, to depend upon. ³ To rest upon. ⁴ To hang with the head downwards. With आङ्, To trust in, to depend on. With वि, To delay, to detain.

लख्यवर्ण *mfn.* Sage, a sage, a Pañdit. ६. लख्य got, and वर्ण praise, celebrity.

लन्धिम *mfn.* Obtained. ६. लभ् to gain, क्रिमच् aff.

लभ, लुनभष् *r.* 1st *cl.* To obtain, to get or gain. लभि *r.* 1st *cl.* ¹ To sound. ² To injure. ³ To revile. ⁴ To gain. With उप prefixed. ¹ To apprehend, to understand. ² To delay. With उप and आङ्, To revile, to abuse.

लभस *m.* ¹ Wealth. ² A solicitor. ³ A horse's foot rope. ६. लभ् to get, Upádi aff. असच्.

लमक *m.* A lover, a gallant. ६. रम् to sport, Upádi aff. लुन्, and र changed to ल.

लम्पट *m.* ¹ A lecher, a libertine, a whore-monger, a gallant. ² The *Bakula* tree.

लम्ब *mfn.* ¹ Spacious, capacious. ² Great, large, broad, long. ³ Pendulous, depending. *m.* ¹ A bribe, a present. ² A perpendicular, (in geometry) ³ (In astronomy.) The arc between the pole and zenith of any place. *f.* ६. लखि to fall, to sound, aff. लच्.

लम्बक *m.* ¹ A section, a chapter. ² A

perpendicular, &c. E. लयि to fall, वुन् aff.

लम्बकर्ण *m.* ¹ A goat. ² An elephant.

³ A goblin or *Rākshasa*. ⁴ A hare.

⁵ A name of GAṆEŚA. E. लम्ब large or pendulous, and कर्ण the ear.

लम्बज्या *f.* Sine or cosine of the latitude. E. लम्ब. and ज्या sine.

लम्बन *n.* ¹ Depending, descending, falling. *m.* Phlegm. E. लयि to fall, &c. aff. ल्युद्.

लम्बोदर *m.* ¹ A name of GAṆEŚA. ² A glutton. E. लम्ब large, and उदर the belly.

लम्बोष्ठ *m.* A camel. E. लम्ब large, and ओष्ठ a lip.

लभन *n.* ¹ Abuse, reviling. ² Gaining, getting. E. लभि to sound, &c., aff. ल्युद्.

लय *r.* 1st *cl.* To go, to move.

लय *m.* ¹ Equal time in music and dancing. ² Adhering or clinging to, embracing, uniting. ³ A house, a dwelling. ⁴ Sport, pastime. *n.* ¹ Loss, destruction. ² Fusion, melting. E. ली to adhere to, &c., aff. अच्.

लर्य *r.* 1st *cl.* To go, to move.

लल *r.* 1st *cl.* ¹ To sport, to dally. ² To loll, as the tongue, &c. *r.* 10th *cl.* ¹ To desire, to wish for, to seek, to obtain. ² To sport, to wanton. ³ To lay.

लल *mfn.* ¹ Sporting, frolicking. ² Lolling, wagging. ³ Wishing, desirous. E. लड to लल to sport, अच् aff.

ललजिह्व *mfn.* Fierce, savage. *m.* ¹ A camel. ² A dog. E. लल lapping, licking, and जिह्व the tongue.

ललन *n.* ¹ Pleasure, sport, pastime. ² Lolling the tongue. *m.* The *Sāl* tree. *f.* (-ना) ¹ A woman in general. ² A wanton woman. ³ The tongue. E. लड to frolic, &c., aff. ल्युद्, and ड changed to ल.

ललाक *m.* The penis. E. लड to frolic, aff. आकन्, and ड changed to ल.

ललाट *n.* The forehead. E. लल wish or dalliance, from लड with अच् aff., and अद् to go or be, aff. अण्.

ललाटपट्ट *n.* ¹ A tiara, a fillet. ² The forehead. E. ललाट, and पट्ट a cloth or any flat surface.

ललाम *mfn.* Beautiful, charming. *n.* ¹ A mark or sign. ² A banner, a flag, a symbol or ensign. ³ A mark on the forehead. ⁴ A horn. ⁵ A tail. ⁶ Majesty, dignity. ⁷ Chief, principal. ⁸ A horse. ⁹ An ornament. ¹⁰ A mane.

¹¹ A line, a row. E. लल to play, &c., aff. क्विप्, अम to go, to contribute to or occasion, aff. अण्; also with कनिन्, aff. ललामन्.

ललित *mfn.* ¹ Wished, desired. ² Beautiful, lovely. ³ Wanton, dallying. ⁴ Shaken, trembling, tremulous. ⁵ Graceful. ⁶ Gay, cheerful, careless. ⁷ Slow, gentle. ⁸ Destroyed. *n.* ¹ A branch of feminine action, arising from the passionate sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. ² Love of pleasure and gaiety. *f.* ¹ Musk. ² A woman in general. ³ A wanton. E. लड to frolic, &c. or लल to desire, aff. क्त; in the first case, ड changed to ख.

लव *m.* ¹ Cutting. ² Loss, destruction.

³ Reaping. ⁴ Small, little. ⁵ Smallness, littleness. ⁶ A minute division of time, the sixtieth part of the twinkling of an eye. ⁷ A larger division of time, two *Kāshthas* or 36 twinklings of the eye, or about $\frac{1}{2}$ a second. ⁸ One of the sons of RĀMACHANDRA. ⁹ Hair, wool, &c.; that which is cut or shorn from domestic animals. ¹⁰ The numerator of a fraction. *n.*

1 The nutmeg. 2 Cloves. E. लू to cut, aff. अण्.
 लवङ्ग *m.* The clove tree. *n.* Cloves, the fruit. E. लू to cut, Upādi aff. अङ्गच्.
 लवण *mfn.* 1 Salt, saline. 2 Handsome, beautiful. *n.* 1 Sea salt. 2 Rock or fossile salt. *m.* 1 The saline or salt taste, saltiness. 2 The sea of salt water. *f.* 1 Light, lustre, beauty. E. लू to cut, aff. ल्यु.
 लयन *n.* 1 Reaping. 2 Cutting. E. लू to cut, aff. ल्युट्.
 लवाक *m.* A sickle, or reaping-hook. E. लू to cut, Upādi aff. आकन्.
 लवाणक *n.* A sickle, a reaping-hook. E. लू to cut, आणक Upādi aff.
 लवि *mfn.* Cutting, edged, sharp. E. लू to cut, Upādi aff. इन्.
 लवित्र *n.* A sickle, a small reaping-hook. E. लू to cut, aff. इत्रन्.
 लय *r.* 10th *cl.* To be skilful or clever, to do any thing skilfully and scientifically.
 लयुन *n.* Garlic. E. अय to eat, Upādi aff. उन्नन्.
 लय *r.* 1st and 4th *cls.* To desire, to like, to love. (अभि is usually prefixed.) *r.* 10th *cl.* To be skilful.
 लय्व *m.* A dancer, an actor. E. लय to be skilled in any art, and यन् Upādi aff.
 लस *r.* 1st *cl.* 1 To embrace. 2 To sport or play. *r.* 10th *cl.* 1 To be skilful. 2 To work. With उत् prefixed. 1 To shine, to be brilliant or splendid. 2 To be happy or delighted. With वि, To gambol, to sport, especially amorously.
 लसज्, आनसजी *r.* 6th *cl.* To be modest or ashamed.
 लहरि *f.* A large wawl or surf.
 ला *r.* 2nd *cl.* 1 To give. 2 To get, to receive.
 लाक्षणिक *mfn.* 1 Secondary, inferior,

subordinate. 2 Indicatory, characteristic. 3 Technical. *m.* A technical term, a word implying a definition. E. लक्षण, and ठक् aff.
 लाक्षा *f.* Lac, a red dye. E. लक्ष to mark or stain, aff. अ, and अण् added.
 लाख, लाख *r.* 1st *cl.* 1 To be dry or arid. 2 To adorn. 3 To suffice. 4 To refuse or prevent.
 लाघ लाघ *r.* 1st *cl.* To be able or competent.
 लाघव *n.* 1 Health. 2 Lightness, delicacy, minuteness. 3 Meanness, insignificance. 4 Frivolity. E. लघु light, &c., and अण् aff.
 लाङ्गल *n.* 1 A plough. 2 The penis. 3 The palm tree. 4 The main beam of a house. E. लगि to go, to limp, &c. Upādi aff. कल.
 लाहुन *n.* A horse's tail. E. लगि to go, aff. उलच्: see the next.
 लाङ्गल *n.* 1 A hairy tail. 2 The penis. 3 A granary. E. लगि to go, Upādi aff. ऊनच्.
 लाच्छ, लाच्छि *r.* 1st *cl.* To mark.
 लाज *r.* 1st *cl.* लाजि 1 To blame or censure. 2 To fry.
 लाज *m.* Grain, wetted or sprinkled. *n.* The root of the Andropogon muricatum. *f.* or *masc. plu.* Fried grain. E. लाज to fry, aff. घञ्.
 लाङ्कन *n.* 1 A name, an appellation. 2 A mark or sign. E. लाच्छि to mark, aff. ल्युट्.
 लाट *mfn.* 1 Old or worn, spoiled, shabby. 2 Childish. *m.* 1 Cloth, clothes. 2 Fault, defect. 3 Idle or inebriate language. 4 Repetition of words in the same sense, but a different application. E. लट् to be childish, aff. घञ्, or लाट Kāndōdi root, to live, aff. अच्, or लट् childish, अण् aff.
 लाप *m.* Speaking, talking. E. लप to speak, aff. घञ्.

नाभ *r.* 10th *cl.* To throw, to send or direct.

नाभ *m.* ¹ Gain, profit. *E.* लभ to get or gain, *aff.* घञ्.

नालन *n.* Wheedling, coaxing. *E.* लल to sport, causal *v.* ल्युट् *aff.*

नालसा *mf.* ¹ Ardent desire. ² Regret, sorrow. ³ Soliciting, asking. ⁴ The longing of pregnant women. ⁵ Wanton sport, dalliance. *E.* लल to desire, to wish for, अस्मद् *Unádi* *aff.*

नाला *f.* Saliva, spittle. *E.* लल to wish, अच् and टाप् *affs.*

नालिक *m.* A buffalo. *f.* A jesting or evasive reply, equivocal. *E.* लाला saliva, ठक् *aff.*

नायय *n.* ¹ Saltiness, the taste or property of salt. ² Beauty, loveliness. *E.* लयय salt, and यञ् *aff.*

नाविक *m.* A buffalo. *E.* लव cutting, ठक् *aff.*

नाम *m.* ¹ Dancing in general. ² Dancing, as practised by women. ³ Dalliance. *E.* लस to sport, *aff.* घञ्.

नासक *m.* ¹ A dancer, an actor, a mime. ² A peacock. ³ Embracing, enfolding, surrounding. ⁴ One who sports or gambols. *n.* A turret, a room on the top of a building. *f.* ¹ A female dancer. ² A wanton, a harlot. *E.* लस to embrace, to be skilful, and *aff.* यदुल्.

नास्कोटनी *f.* A gimlet, an auger. *E.* ललन going, आस्कोटन piercing, *deriv.* irr.

नास्य *n.* ¹ Dancing in general. ² Symphon, or union of song, dance, and instrumental music. ³ A part or embellishment of dramatic composition, the occasional introduction of music singing. *m.* A dancer. *f.* A female dancer. *E.* लस to be skilled in the art of dancing, ययत् *aff.*

नसि *m.* ¹ Weariness, fatigue. ² Loss, destruction. ³ End, term. ⁴ Equality,

evenness. ⁵ A bracelet. *E.* ली to take, or ली to melt, &c., *aff.* कि.

नित्ता *f.* ¹ A nit, a young louse, or the egg of a louse. *E.* लल to mark, *aff.* घञ्.

लिय *r.* 6th *cl.* To write. *r.* 1st *cl.* To go.

लिय *m.* Writing. *E.* लिय to write, क *aff.*

लिखन *n.* ¹ Scripture. ² A writing, a written document. ³ Scratching.

⁴ Scouring. *E.* लिय to write, *aff.* यदुच्.

लिखित *mf/n.* ¹ Written. ² Drawn, painted. ³ Drawn as lines, scratched. ⁴ Scourified. *n.* ¹ Scripture, writing. ² A manuscript. *E.* लिय to write, *aff.* क्त.

लिग, लिगि *r.* 1st *cl.* To go, to move. *r.* 1st and 10th *cls.* To paint, to variegate. With आह् prefixed, To embrace.

लिंगु *n.* ¹ The heart, the mind. *m.* ¹ A fool, a blockhead. ² A deer. ³ Part of the earth. *E.* लग to be near or with, *Unádi* *aff.* कु.

लिङ्ग *n.* ¹ A mark, a sign. ² The penis. ³ The phallus, or Śiva under that emblem. ⁴ Inference. ⁵ The premises leading to a conclusion. ⁶ Nature or *Pratitá*, according to the *Sāṅkhya* philosophy. ⁷ Gender. ⁸ The order of the religious student. *E.* लिगि to go, &c., *aff.* अच्.

लिङ्गन *n.* ¹ Licking. ² Embracing.

लिङ्गिन् *mf/n.* ¹ Having marks, &c. ² Indicated, characterized. *m.* ¹ An elephant. ² A hypocrite. ³ An ascetic. ⁴ A religious student. ⁵ A worshipper of Śiva in the phallic type. *E.* लिङ्ग a mark and द्विन् *aff.*

लिपि, लिपि लिपि *r.* 6th *cl.* ¹ To increase or add to. ² To amount, to smear, to plaster.

लिपि *m.* Smearing, plastering. *E.* लिपि to smear *aff.* क.

लिपि *f.* ¹ Writing in general. ² A writing, a written paper or book, &c.

³ Painting, drawing. ⁴ Smearing, ano-

nting, plastering. *६. लिप* to spread, *Upādi* aff. *इन्*.

लिपिसज्जा *f.* Implements or materials for writing. *६. लिपि*, *सज्जा* preparation.

लिप्ता *f.* Wish, desire. *६. लिप्स* the desiderative form of *लभ* to get, affs. *अइ* and *टाप्*.

लिप्म *m.* Smearing, anointing, plastering. *६. लिप* to smear, and *ग्र* aff.

लिश, **लिशी** *r.* *4th cl.* To lessen or become less. *r.* *6th cl.* To go, to move, to approach.

लिष्व *m.* A dancer, an actor. *६. लष* to be skilled, *Upādi* aff. *क्यन्*.

लिह *r.* *2nd cl.* To taste, to lick.

ली *r.* *4th cl.* *r.* *9th cl.* ¹To join, to adhere or cling to. ²To obtain. *r.* *10th cl.* To melt, to liquefy. With *आइ*, To waste away. With *प्र* and *वि*, To acquire or gain.

ली *f.* Embracing. *६. ली* to embrace, *क्रियप्* aff.

लीन *mfn.* ¹Embraced, clung or adhered to. ²Melted, dissolved. ³Diffused. ⁴Effaced, wiped away. ⁵Staying, being situated. ⁶Left, departed. *६. ली* to be in contact, &c., *क्त* aff.

लीला *f.* ¹A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. ²Play, sport. ³Amorous or wanton sport. *६. ली* to embrace, *ला* to get or give, affs. *क* and *टाप्*.

लु *m.* Cutting, reaping, &c. *६. लू* to cut, aff. *क्रियप्*.

लुच, **लुचि** *r.* *1st cl.* ¹To cut. ²To pare or peel.

लुच् *f.* Cutting off, dropping, rejecting. *६. लुच* to cut, *क्रियप्* aff.

लुज, **लुजि** *r.* *10th cl.* ¹To give. ²To injure. ³To be strong. ⁴To dwell. ⁵To shine.

लुठ, **लुदह** *r.* *1st cl.* *r.* *4th cl.* ¹To stir, to agitate. ²To be joined or connected with. ³To roll upon the ground *r.* *1st cl.* ¹To resist or oppose. ²To strike again. ³To shine. *r.* *6th cl.* To embrace. *r.* *10th cl.* ¹To speak. ²To shine. **लुठि** *r.* *1st* and *10th cls.* ¹To steal, to rob or plunder. ²To disregard, to disobey or disrespect.

लुठ *r.* *1st cl.* ¹To knock down. ²To resist or oppose. *r.* *6th cl.* To be connected or in contact with, to rest in or on. *r.* *1st* and *6th cls.* ¹To roll on the ground. ²To flow, to trickle. *r.* *10th cl.* To rob. **लुठि** *r.* *1st cl.* ¹To be lazy. ²To repel, to resist or oppose. ³To go, to move. ⁴To steal. ⁵To be lame.

लुठन *n.* ¹A horse's rolling himself on the ground. ²Rolling on the ground with sorrow or vexation, &c. *६. लुठ* or *लुठ* to cast one's self on the ground, aff. *क्यन्*.

लुड *r.* *1st cl.* To agitate, to stir, to churn. *r.* *1st* and *6th cls.* ¹To be in connexion or contact with any thing. ²To embrace. *r.* *6th cl.* To cover, to conceal. **लुडि** *r.* *10th cl.* ¹To be agitated. ²To plunder.

लुगटाक *m.* A robber, a thief. *६. लुटि* to rob, *काकन्* aff.

लुगठन *n.* Rolling on the ground. *६. लुठि* to roll on the ground, aff. *ल्युट्*

लुगटाक *m.* A crow. *६. लुठि* to roll on the ground, *काकन्* aff.

लुघ, **लुघि** *r.* *1st cl.* ¹To hurt, to wound or kill. ²To afflict. ³To suffer pain or affliction.

लुघ *r.* *4th cl.* To disturb, to bewilder, to perplex. **लुघलु** *r.* *6th cl.* ¹To cut, to divide. ²To rob.

लुप्तोपमा *f.* An imperfect comparison. *६. लुप्त* and *उपमा* simile.

लुघ, **लुघि** *r.* *1st* and *10th cls.* To hurt, to pain. *r.* *10th cl.* To disappear.

लुब्ध *mfn.* Covetous, greedy, desirous, cupidinous. *m.* ¹ A hunter. ² A lecher, a libertine. *E.* लुभ to desire, to wish for vehemently, to covet, *aff.* क्त.

लुब्धक *m.* ¹ A hunter. ² A libertine, a whore-monger. ³ A covetous man. *E.* लुब्ध desirous, *aff.* क्त.

लुभ *r.* ^{4th cl.} To desire, to covet. *r.* ^{6th cl.} To bewilder, to delude. With प्र or सं, To attract or allure.

लुल *r.* ^{1st cl.} ¹ To stir or agitate. ² To be attached to or connected with, to join.

लुलाप *m.* A buffalo. *E.* लुल to agitate, *aff.* क, stirring, shaking, आप् to get or obtain, *aff.* अच्; also लुलाय.

लुलित *mfn.* ¹ Shaken, agitated, stirred. ² Heaving, panting. ³ Agreeable, elegant. ⁴ Injured, destroyed. *E.* लुल to agitate, *aff.* क्त.

लुप *r.* ^{1st and 10th cls.} ¹ To rob, to steal. ² To hurt, to kill.

लू *r.* ^{9th cl.} To cut.

लूता *f.* ¹ A spider. ² An ant. ³ Local inflammation produced by the urine of a spiler. *E.* लू to cut, क्तन् *aff.*

लूनक *m.* ¹ An animal. ² Sort, difference. ³ A wound, what is cut or broken. *E.* लून cut, and क्तन् added.

लूनि *f.* Cutting, reaping. *E.* लू to cut, *aff.* क्तन्.

लूम *n.* ¹ A tail. *E.* लू to cut, *aff.* मन्.

लूष *r.* ^{1st cl.} To adorn, to decorate. *r.* ^{10th cl.} ¹ To hurt, to injure. ² To steal, to rob.

लुञ्ज *r.* ^{1st cl.} To put away.

लेख *m.* ¹ A letter, an epistle. ² A god, a deity. *f.* ¹ A line, a mark or row, &c. ² Writing. ³ Delineation, painting. *E.* लिख to write, *aff.* घञ्.

लेखक *m.* A writer, a scribe, a copyist. *E.* लिख to write, *aff.* घञ्.

लेखन *n.* ¹ Writing, scripture. ² The bark of the *Bhoj* tree. ³ Vomiting. ⁴ The

leaf of the palm tree ⁵ Scraping or cleaning the tongue. ⁶ Scarifying, scratching. ⁷ Reducing corpulency, thinning. *f.* (-नी) A pen, a style. *E.* लिख to write, *aff.* ल्युट्.

लेखनिक *m.* ¹ A letter-carrier, an express, a postman. ² One who signs a paper by proxy who makes his mark, from inability to write, &c. *E.* लेखन writing, and टक् *aff.*

लेख्यर्षभ *m.* INDRA. *E.* लेख a deity, and ऋषभ best.

लेखहार *m.* A letter-carrier. *E.* लेख a letter, हृ to convey, *aff.* श्रण्; also लेखहारक and लेखहारिन्.

लेख्य *mfn.* ¹ To be written. ² To be scarified. *n.* ¹ A letter, an epistle. ² A manuscript. ³ A drawing, a delineation. ⁴ A written accusation or defence. *E.* लिख to write, गद्यत् *aff.*

लेख्यवृर्गिका *f.* A brush, a pencil. *E.* लेख्य a delineation, वृर्ग to pound or grind, *affs.* घृन् and टाप्.

लेख्यपत्र *n.* ¹ A leaf or sheet of any thing for writing. ² A written paper, a writing, a letter. *E.* लेख्य and पत्र a leaf.

लेप, लेप *r.* ^{1st cl.} To go, to approach.

लेप *m.* ¹ Plastering, smearing. ² Food ³ Mortar, plaster. ⁴ Stain, smearing. *E.* लिप to smear, &c., *aff.* घञ्.

लेपक *m.* A backlayer, a plasterer. *E.* लिप to smear, गृह्ण् *aff.*

लेपन *n.* Smearing, plastering, anointing. *E.* लिप to smear, ल्युट् *aff.*

लेप्यमयी *f.* A doll, a puppet. *E.* लेप्य plastering, मयट् *aff.*

लेश *adj.* *masc.* only. Small, little *subst.* ¹ Smallness, littleness. ² A little. *E.* लिश to be small, *aff.* घञ्.

लेह *m.* ¹ Food. ² Licking, tasting. *E.* लिह to taste, *aff.* ण.

लेहन *n.* Licking, tasting with the tongue. *E.* लिह to lick, *aff.* ल्युट्.

लेख *mju.* To be licked. *n.* ¹ Nectar, ambrosia. ² Syrup, electuary. *E.* लिह to taste, व्यष्ट aff.

लेण, लेण *r.* 1st *cl.* ¹ To go or move. ² To command or direct an act. ³ To touch or embrace. ⁴ To pound or grind.

लेक, लेक *r.* 1st *cl.* To see. *r.* 10th *cl.* ¹ To speak. ² To shine.

लोक *m.* ¹ Man, mankind. ² A world, a division of the universe; in general three *Lokas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhūr-loka* the earth, *Bhuvā-loka* the space between the earth and the sun. *Svar-loka* the heaven of *INDRA*, between the sun and the polar star; *Maharloka* the usual abode of *BHRIGU*, and other saints, co-existent with *BRAHMĀ*: *Januloka*, the abode of *BRAHMĀ*'s sons, *SANAKA*, *SĀNANDA*, *SANĀTANA*, and *SANATKUMĀRA*; *Tapaloka*, where the deities called *Vairāgis* reside; *Satyalo* or *Brahmaloka*, is the abode of *BRAHMĀ*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *BRAHMĀ*; the three last at the end of his life, or of 100 of his years; the fourth *Loka* is equally permanent. ³ Sight, seeing. ⁴ An element, a primary or radical part of being. *E.* लोक to see, aff. घ.

लोकपाल *m.* ¹ A king, a sovereign. ² A divinity who protects the regions, or the sun, moon, fire, wind, *INDRA*, *YAMA*, *VARUṆA*, and *KUVERA*. *E.* लोक the world, and पाल a cherisher; also लोकपालक.

लोकप्रवाद *m.* Common or current report or saying. *E.* लोक and प्रवाद report.

लोकबान्धव *m.* The sun. *E.* लोक the world, and बान्धव the friend

लोकयात्रा *f.* ¹ Worldly affairs, civil conduct, usage, practice. ² Resort of men, traffic, intercourse. *E.* लोक and यात्रा going.

लोकवाद *m.* Ramour, report. *E.* लोक and वाद speech.

लोकघात *n.* The system of atheistical philosophy taught by *Chārvāka*. *E.* लोक the world आइ before घात to strive, aff. अच्.

लोकालोक *m.* A mountainous belt, surrounding the outermost of the seven seas and bounding the world. *E.* लोक seeing and अलोक not seeing; causing light and darkness as interposed between the *Devas* and the sun.

लोच, लोच *r.* 1st *cl.* To see, to view or inspect. *r.* 10th *cl.* ¹ To speak. ² To shine. With आइ, To consider.

लोचक *m.* A ball or lump of flesh or meat. ² The pupil of the eye. ³ Stibium or lamp-black, &c. so used. ⁴ Blue or black vesture. ⁵ An earring. ⁶ The plantain tree. ⁷ A bow-string. ⁸ A wrinkled or contracted eye-brow. ⁹ Folly, stupidity. ¹⁰ The rejected slough of the snake. *E.* लोच to see, गृह्ण aff.

लोचन *n.* The eye. *E.* लोच to see, लु or युच् aff.

लोढ, लोढ *r.* 1st *cl.* To be mad or foolish.

लोढन *n.* Tumbling, rolling. *E.* लुढ to roll, लुद् aff.

लोढ, लोढ *r.* 1st *cl.* To be mad, to be frantic or foolish.

लोचन *mu.* ¹ Plunder, booty, stolen goods.

² A tear, tears. ³ A mark, a spot, a sign. *E.* लू to cut, उपादि aff. तच्.

लोत *n.* Plunder, booty, stolen goods. *E.* लू to cut, हृन् aff.

लोप *m.* 'Rejection, cutting off in general, especially dropping of letters, syllables, &c. 'Disappearance, destruction. 'Erasure. 'Annuling, canceling. *E.* लुप to cut, aff. घञ्.

लोपाक *m.* A Jackal. *E.* लुप to cut, आकन् aff.

लोप्त *mf.* Plunder, booty. *E.* लुप to cut off, लप् aff.

लोभ *m.* Covetousness, intense desire. *E.* लुभ to desire or covet, aff. घञ्.

लोम *m.* A tail, a hairy tail. *E.* लू to cut, aff. मन्.

लोमकर्ण *m.* A hare. *E.* लोम hair, कर्ण an ear.

लोमन् *n.* The hair of the body. *E.* लू to cut, मनिच् aff.

लोमश *mfn.* 'Hairy, covered with or made of hair. 'Woollen. *m.* 'A ram. 'The name of a *Rishi* celebrated in the *Mahābhārata*. *f.* (-श) A fox. *E.* लोम hair or down, श aff.

लोमसार *m.* The emerald. *E.* लोम hair, and सार strength, essence.

लोल *mfn.* 'Shaking, tremulous. 'Rolling, tossing. 'Agitated, alarmed. 'Fickle, unsteady. 'Desiring, cupidinous. 'Greedy. *f.* 'The tongue. 'The goddess LAKSHMĪ. *E.* लोड to be frantic, अच् aff.

लोलुप *mfn.* Very desirous or covetous. *E.* लुप to desire, aff. अच् and the intensive form.

लोलुभ *mfn.* Very cupidinous, very covetous or greedy. *E.* लुभ to desire or covet, aff. अच् and intens. form.

लोष्ट *r.* 1st *cl.* To heap, to collect or gather into a heap.

लोष्ट *mn.* A clod, a lump of earth. *n.* Rust of iron or iron filings. *E.* लोष्ट to heap, aff. अच्.

लोह *mn.* 'Iron, either crude or wrought. 'Steel. 'Any metal. 'A weapon. 'Blood. *m.* A red-coloured goat. *E.* लु to cut, aff. ह.

लोहकान्त *n.* The loadstone. *E.* लोह iron and कान्त in this compound a gem.

लोहकार *m.* A blacksmith, an ironsmith. *E.* लोह iron, and कार who works 'v

लोहजित् *m.* The diamond. *E.* लोह iron, and जित् conquering.

लोहपृष्ठ *m.* A heron. *E.* लोह iron, and पृष्ठ the back.

लोहल *mfn.* 'Lisping, speaking inarticulately. 'Iron, irony. *m.* The principal ring of a chain. *E.* लोह iron, लो to get or be, aff. क.

लोहित *mfn.* Red, of a red colour. *m.*

'Red, the colour. 'The planet Mars.

'A sort of deer. 'A snake. 'A deity,

a demi-god. *E.* रुह to grow, हतन् Upādi aff., and र changed to ल.

लौकिक *mfn.* Mundane, worldly, human. *E.* लोक mankind, the world, and डञ् aff.

लोहित *m.* The trident of Śiva. *E.* लोहित and अण् aff.

ल्यो *r.* 9th *cl.* To unite, to join, to be connected or attached to, it is also read ल्यो-ह्यो-ल्यो, &c.

ल्यो *r.* 9th *cl.* 'To go, to move or approach. 'To join or be connected with. 'To obtain.

व

व *m.* 'Air, wind. 'The arm. 'A name of VARUṆA. 'Addressing. 'Auspiciousness. 'Strong, powerful. 'A dwelling. 'The residence of VARUṆA. 'The ocean. 'Water. 'Shaving. 'Like, as. *f.* (वा) 'Going. 'Hurting, injury. 'An arrow. 'Weaving. 'A weaver. *E.* वा to go, to injure, &c., aff. ह.

वंश *m.* 'Race, lineage, family. 'Assemblage, multitude. 'A bamboo. 'The back bone. *mf.* 'A pipe, a fife, a flute. 'Bamboo manna. *E.* वंश to shine, च aff.

वंशभोज्य *n.* Hereditary estate. *E.* वंश and भोज्य to be possessed.

वंशरोचना *f.* The bamboo manna. *E.* वंश the bamboo, रुच to shiue, aff. युच्; also वंशलोचना.

वंशावली *f.* A pedigree, a genealogy. *E.* वंश and आपली a line.

वंश *mfn.* ¹Of a good family. ²Of the same family. *m.* ¹A son. ²A pupil. ³A kinsman, from seven generations above and seven below. *E.* वंश a family, and यत् aff.

वंहृष्ट *mfn.* Most, very much or great. *E.* वंह substituted for वन्दारक great, and दृष्टन् aff.

वंहोयस *mfn.* Very much or very large. *E.* वंह for वन्दारक and ईयत् aff.

वक्र. वक्रि *r.* 1st cl. ¹To be crooked, to be curved. ²To be wicked. ³To bend, to make crooked. ⁴To go.

वर्क *m.* ¹A crane. ²KURRA. *E.* वच to speak, or वक्रि to be crooked, aff. घञ् or च्.

वक्रदत्ति *m.* False or hypocritical devotee. *E.* वक्र and दृति livelihood.

वक्रवर्तिन् *m.* False devotee, a religious hypocrite. *E.* वक्र a crane, वत observance, and वर्ति aff.

वक्त्र *m.* A plant. *f.* A sort of drug. *E.* वक्र to be crooked, aff. उलच्.

वक्रोष्ठ *m.* A crane. *E.* वक्र to be crooked, ओष्ठच् aff.

वक्त्र *r.* 1st cl. To go.

वक्तव्य *mfn.* ¹Fit or proper to be said or spoken, to be uttered. ²Vile, bad, reprehensible. ³Subject, dependent. ⁴Low, base. *n.* ¹A rule, a dictum, a sentence. ²Speech. *E.* वच to speak, and वक्तव्य aff., of the future participle.

वक्तृ *mfn.* ¹Speaking, a speaker. ²Loquacious talkative. ³Speaking well or skilfully, eloquent. ⁴Wise, learned. ⁵Speaking truly, honest, sincere. *m.* ¹An expounder, a teacher. ²An orator, a speaker. *E.* वच to speak, वृच् aff.

वक्त्र *n.* ¹The mouth or face. ²Metre,

verse, especially of the Vedas. *E.* वच to speak, उपदि aff. च्.

वक्र *mfn.* ¹Crooked, curved. ²Cruel, malignant. ³Dishonest, fraudulent. ⁴Indirect, evasive. *n.* The winding course of a river or water-fall, the arm, or bend of a stream. *m.* ¹A name of SATURN. ²The planet MARS. ³RUDRA or ŚIVA. ⁴The demon TRIPURA. *E.* वक्रि to go crookedly, रक् उपदि aff.

वक्रम *m.* Flight, retreat. *E.* अव reverse, क्रम to go, aff. अच्, and the initial rejected.

वक्राङ्ग *m.* ¹A goose. ²The ruddy goose. *E.* वक्र bending, अङ्ग body.

वक्रि *mfn.* Speaking falsely. *E.* वक्र to be crooked, क्रिन् aff.

वर्कम *mfn.* Bent, curved. *E.* वक्रि to go crookedly, क्रिमच् aff.

वक्रोक्ति *f.* ¹Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply.

²Hint, insinuation. ³Sarcasm. *E.* वक्र crooked, dishonest, and उक्ति speech.

वक्रोष्ठिका *f.* A gentle smile, one in which the teeth are not shewn. *E.* वक्र crooked, ओष्ठ the lip, and कन् aff., fem. form; also वक्रोष्ठि.

वक्र *r.* 1st cl. ¹To be angry. ²To accumulate.

वक्त्र *n.* The breast, see वक्त्र.

वक्त्र *n.* The breast, the bosom, the chest. *m.* An ox. *E.* वच to speak, or वक्त्र accumulate, aff. असुन्.

वक्त्रोज *n.* The female breast. *E.* वक्त्र the breast or chest, and ज born.

वक्त्र *r.* 1st cl. वक्त्रि To go or move.

वग, वगि *r.* 1st cl. ¹To go. ²To go lamely, to limp.

वगाह *m.* Bathing, ablution. *E.* अव before गाह to agitate, aff. अच्, and the initial rejected; also अवगाह.

वगु *m.* A speaker. *E.* वचे to speak, नु उपदि aff., and च changed to ग.

वच, वचि *r. 1st cl.* ¹ To go. ² To blame or censure. ³ To begin. ⁴ To begin moving. ⁵ To move swiftly.

वङ्क *m.* ¹ The bend of a river, the winding course of a stream. ² Crookedness. *f.* The pommel of a saddle. *E.* वङ्क to curve or bend, *aff.* अच्.

वङ्किल *m.* A thorn. *E.* वङ्क crookedness, and वलच् *aff.*

वङ्ग *n.* ¹ Lead. ² Tin. *m.* ¹ *Bengal*, or the eastern parts of the modern province. ² Cotton. *E.* वङ्ग to go, *अच्* *aff.*

वङ्गारि *m.* Yellow orpiment. *E.* वङ्ग lead and अरि a foe.

वच, आवच *r. 1st cl. 2nd cl. and 10th cl.* ¹ To speak, to tell. ² To inform. ³ To read, to expound. With प्र, To begin to speak.

वच *m.* A parrot. *E.* वच to speak, *अच्* *aff.*

वचकु *mfn.* Talkative, loquacious, eloquent. *m.* A *Brāhman*. *E.* वच to speak, उपदि *aff.* अकुच्.

वचन *n.* ¹ Speech, speaking. ² A sentence, a text, a dictum, an aphorism, a rule. *E.* वच to speak, *aff.* ल्युट्.

वचनकर *mfn.* ¹ Obedient. ² Speaking. *m.* The author or enunciator of a precept. *E.* वचन and कर who makes.

वचनव्यक्ति *f.* Distinctness or perspicuity of a text. *E.* वचन and व्यक्ति plainness.

वचनीय *mfn.* ¹ To be spoken or said. ² Censurable, to be noticed or re-proved. *E.* वच to speak, अनोय् *aff.*

वचनीयता *f.* ¹ Rumour, report, especially ill report, ² Blame, reprehension. *E.* वचनीय to be censured, तल् *aff.*; also with त्व *aff.* वचनीयत्व.

वचन् *m.* Offence, fault. *E.* वच to speak, अलुच् *aff.*

वचस् *n.* ¹ Speech, voice. ² Words, a speech. *E.* वच to speak, असुन् *aff.*

वज *r. 1st cl.* To go. *r. 10th cl.* ¹ To go. ² To prepare, to make. ³ To prepare the way. ⁴ To trim or feather an arrow.

वज्र *mfn.* ¹ Hard, impenetrable ² Cross, forked. *mn.* ¹ A thunder-bolt in general, or the thunder-bolt of INDRA. ² The diamond ³ A diagram, the figure of which is supposed to be that of the thunder bolt. ⁴ A child or pupil. ⁵ Harsh language. *m.* ¹ One of the astronomical *Yogis*. ² *Kuśa* grass. *E.* वज to go, रक् *aff.*

वज्रदन्त *m.* ¹ A hog. ² A rat. *E.* वज्र a thunder-bolt and दन्त a tooth.

वज्राघात *m.* ¹ A thunder-bolt or stroke. ² A sudden calamity. *E.* वज्र and आघात blow.

वज्राभ्यास *m.* Cross multiplication. *E.* वज्र and अभ्यास practising.

वञ्ज, वञ्जु *r. 1st cl.* To go. *r. 1st and 10th cls.* To delude, to cheat.

वञ्जक *mfn.* Fraudulent, crafty. *m.* ¹ A jackal. ² A tame or house ichneumon. ³ A rogue, a cheat. ⁴ A low or vile man. *E.* वञ्ज to cheat, गवुन् *aff.*

वञ्जय *m.* A rogue, a knave, a cheat. *E.* वञ्ज to cheat, उपदि *aff.* अय.

वञ्जन *n.* Cheating, fraud. *E.* वञ्ज to cheat, ल्युट् *aff.*

वञ्जुक *mfn.* Crafty, fraudulent, dishonest. *E.* वञ्ज to cheat, *aff.* उक्न.

वट *r. 1st and 10th cls.* ¹ To surround or encompass. ² To tie or string, to connect. ³ To partition, to divide. *r. 1st cl.* causal form. To speak. वटि *r. 4th and 10th cls.* To partition, to separate or divide.

वट *subst. mfn.* A string, a rope, a tie. *m.* ¹ The large *Indian* fig-tree. ² A round figure, a circle, a cypher, a globe. ³ A small shell. ⁴ Equality. *E.* वट to surround, to tie, *aff.* अच्.

वटर *mfn.* ¹ Wicked, villainous. ² Slippery, unsteady. *m.* ¹ A cock. ² A thief.

² A cloth worn round the head, a turban. ⁴ A mat. ⁵ A churning stick.

६. वट to surround, अरच् aff.

वटावीक *m.* A notorious thief, a dacoit, a robber.

वटु *m.* ¹ The *Brahmachāri* or religious student, after his investiture with the sacred thread. ² A lad, a youth in general. ६. वट to surround or to speak, उ *Upādi* aff.

वटुक *m.* ¹ A lad, a young man. ² A religious student. ³ A stupid fellow, a blockhead. ६. कन् added to वटु.

वट् *r.* 1st *cl.* To be large, powerful or able; also वट वटि To move about.

वटर *mfn.* ¹ Vile, wicked, abandoned.

² Stupid, dull. *m.* ¹ A blockhead, a fool. ² A physician. ³ A waterpot. ६. वच् to speak, अरच् aff.

वड, वडि *r.* 1st *cl.* ¹ To partition, to share. ² To surround. ³ To cover.

वड् *mfn.* Large, great. ६. वल to cover, रक् aff.

वण, वणु *r.* 1st *cl.* To sound; also वन.

वणट *r.* 10th *cls.* To partition, to separate.

वणट *m.* ¹ A part, a portion. ² A man unmarried. ³ The handle of a sickle. ६. वटि to divide, aff. घञ्

वणटक *m.* A part, a share. ६. वटि to divide घञ् and कन् affs.

वणटन *n.* Portioning, dividing. ६. वटि to divide, ल्युट् aff.

वणट *m.* ¹ An unmarried man. ² A dwarf. ³ A javelin. ६. वटि to go alone, aff. घञ्.

वणटर *m.* ¹ The new shoot of the palm tree. ² The sheath that envelops the young bamboo. ³ A rope for tying a goat, &c. ⁴ A breast. ⁵ A dog's tail. ⁶ A dog. ⁷ A cloud. ६. वटि to go alone, aff. अरच्.

वण्ड *mfn.* ¹ Manned, crippled. ² Impotent. *m.* ¹ A man who has no pre-

puce. ² An ox without his tail. *f.* An unchaste woman. ६. वण to sound, &c., aff. ड्.

वण्डर *m.* ¹ A niggard, a miser. ² A eunuch.

वण्डाल *m.* ¹ A description of conflict, the contest of heroes. ² A boat ³ A spade, a hoe. ६. वडि to divide, आलच् aff.

वत् *ind.* As, like, similar.

वत् *mfn.* ¹ Uttered, sounded, spoken.

² Asked, begged. *ind.* ¹ A particle analogous to ah, oh, &c. expressing ¹ Sorrow. ² Compassion. ³ Pleasure. ⁴ Oh, ho, a vocative particle. ६. वन to ask or beg, &c., aff. क्त.

वत्स *m.* ¹ An ear-ring. ² A crest. ६. अश् before तसि to adorn, and अच् aff., the mutual rejecter; also अवत्स.

वत्स *n.* The breast, the chest. *m.* ¹ A calf. ² A year. *mf.* A term of endearment, used to children, scholars, &c. ६. वट to speak, *Upāhi* aff. स

वत्सर *m.* A year. ६. वट to abide and सरन् *Upādi* aff.

वत्सल *mfn.* Affectionate, kind. *n.* Affection, fondness. ६. वत्स a child and लच् aff.

वद *r.* 1st *cl.* and 10th *cls.* ¹ To inform, to speak to or tell, to declare. ² To speak articulately. ³ To abide. With अनु. To speak similarly or subsequently. With अप prefixed, To reprove, to censure. With अभि. To salute respectfully or by name. With उप, To explain. With निर, To speak plainly. With परि, To speak against. With प्र, To rumour, to slander. With प्रति, To reply to or answer. With वि, To dispute. With वि and प्र, To wrangle or dispute together. With वि and सं, To break a promise. With सम् and प्र, To speak articulately in concert. वदि ¹ To

salute with reverence or respect.
 ²To praise, to eulogize.

वद *mfn.* Speaking, able to speak, speaking well or sensibly. *६.* वद to speak, *अच्* aff.

वदन *n.* ¹The mouth, the face. ²The apex of a triangle. *६.* वद to speak, aff. *ल्युट्*.

वदन्ति *f.* Speech, discourse, talk. *६.* वद to say or speak, *क्रिच्* *Upādi* aff. *ङीप्* optionally added.

वदन्य *m/n.* Munificent, bountiful. *६.* वद to speak, aff. *अन्य*; also *वदान्य*.

वदान्य *mfn.* ¹Liberal, munificent. ²Speaking kindly or agreeably. ³Eloquent. *६.* वद to speak, *अन्य* *Upādi* aff.

वदावद *mfn.* Speaking, a speaker, able, to speak, eloquent *६.* वद to speak, aff. *अच्*, the root repeated, and *आ* inserted.

वधू *f.* ¹Woman in general, a female. ²A wife. ³A young wife, one recently married, a bride. ⁴A son's wife. *६.* वह् to bear, *उ* aff., and *ह* changed to *ध*; also derived from *वध* to bind, in which case it is written *वधू*.

वधूरी *f.* ¹A son's wife. ²A young woman living in her father's house, whether married or unmarried. *६.* वह् to bear, *कूटट* aff., and *ह* changed to *ध*.

वन *r.* 1st and 10th *cls.* ¹To sound. ²To serve, to honour. ³To help. ⁴To be distressed. *वनु* *r.* 1st and 10th *cls.* ¹To act, to transact business. ²To injure; also *r.* 8th *cl.* To ask or beg.

वन *nf.* A forest, a wood, a grove. *n.* ¹Water. ²A residence, a dwelling or abode. ³A house. ⁴A cascade or fountain. *६.* वन to sound, to serve, to seek, &c., aff. *घञ्*.

वनगुप्त *m.* A spy, an emissary. *६.* वन a wood and *गुप्त* concealed.

वनज *mfn.* Wild, born or produced in a wood. *n.* A lotus. *६.* वन wood, and *ज* born.

वनपांशुल *m.* A hunter, a deer-killer. *६.* वन a wood and पांशुल a low man.

वनमाला *f.* The chaplet or garland worn by KRISHNA. *६.* वन a wood and माला necklace.

वनमालिन् *m.* KRISHNA. *f.* ¹Dvārikā, the capital of KRISHNA. ²A female energy of KRISHNA. *६.* वनमाला as above, *इनि* and *ङीप्* affs.

वनर *m.* A monkey. *६.* वन a wood, रम् to play, aff. *इ*; also *यानर*.

वनराज *m.* A lion. *६.* वन a wood and राजन् a sovereign.

वनशोभन *n.* A lotus. *६.* वन water, and शोभन adorning

वनश्वन् *m.* ¹A jackal. ²A tiger. ³A civet or pole cat. *६.* वन a wood and श्वन् a dog.

वनस्पति *m.* ¹A tree that bears fruits but no apparent blossoms, as several species of the fig, the jack, &c. ²A tree in general. ³An ascetic. *६.* वन forest, and पति lord, *सुट्* augment.

वनाखु *m.* A hare. *६.* वन a wood, and आखु a rat.

वनार्चक *m.* A flower-gatherer. *६.* वन a wood, *अर्च* to go, *वुन्* aff.

वनाहिर *m.* A hog.

वनि *m.* Fire or its deity. *६.* वन to worship, *Upādi* aff. *इ*.

वनिका *f.* A woody place, a grove. *६.* वनी and कन् added.

वनिन् *mfn.* ¹Solicited, begged. ²Served. *f.* (-ता) ¹A woman in general. ²A beloved woman, a wife, a mistress. *६.* वन to ask, aff. *क्त्*.

वनीक *m.* A beggar; also *वनीयक*.

वनीयक *n.* A beggar, a mendicant. *६.* वन to ask, *इन्* aff; *वन्* and *वुन्* added; also *वनीयक*.

वनेचर *mfn.* Who or what inhabits a wood, forester. *m.* One of a savage tribe inhabiting woods, a sylvan. ²An imp, a demon. *६.* वने in a forest, and चर who goes.

वनौकस् *m.* ¹ A forester. ² A monkey, an ape. *E.* वन, आकस् dwelling.

वन्दथ *m.* ¹ A panegyrist, a eulogist, a bard. ² One deserving praise or eulogium. *E.* वन्द to praise, Upādi aff. अथ.

वन्दन *n.* ¹ The face or mouth. ² Obedience to a *Brāhman* or superior by touching the feet, &c. *f.* ¹ Reverence, worship, adoring. ² Begging, soliciting, asking. *f.* Praise, especially of gods or great men. *E.* वदि to praise, aff. ल्युट् or युच्, *fem.* aff. डीप् or टाप्.

वन्दनमाला *f.* The ornamented arch of a gate-way. *E.* वन्दन praising, and माला a garland; being hung with flowers on marriages and festival occasions.

वन्दार *mfn.* ¹ Civil, polite. ² Praising, celebrating. *m.* A panegyrist, a bard. *E.* वदि to praise, आरु aff.

वन्दि *f.* ¹ A captive, a prisoner. ² A ladder or stairs. *E.* वदि to praise, aff. इन्, and डीप् optionally added.

वन्दिन् *m.* ¹ A panegyrist, a bard, a herald. ² A flatterer. *E.* वदि to praise, aff. इन्.

वन्दिपाठ *m.* A panegyric, a eulogium. *E.* वन्दि a bard and पाठ reading.

वन्दीकार *m.* A thief, a house-breaker.

वन्द *m.* A worshipper, a votary, a follower. *E.* वदि to praise, aff. रक्.

वन्य *mfn.* Forest, savage, wild. &c. *f.* (-न्या) ¹ A multitude of groves. ² A quantity of water, a flood, a deluge. *E.* वन a wood, &c., यत् aff.

वच *m.* A copartner, a coheir, &c. *E.* वत to ask, and रन् Upādi aff.

वप, वुवप *r.* ^{1st cl.} ¹ To sow seed. ² To procreate. ³ To shave. ⁴ To weave.

वप *m.* ¹ Shaving. ² Sowing seed. ³ Weaving. *f.* Any hole or cavity. *E.* वप to sow seed, &c., aff. अच्.

वपन *n.* ¹ Sowing seed. ² Shaving. ³ Semen virile. *f.* A barber's shop. *E.* वप to shave, &c., aff. ल्युट्.

वपिल *m.* A father. *E.* वप to sow seed and इलच् Upādi aff.

वपुन *m.* A deity. *n.* Knowledge. *E.* वप to sow, उवन् aff.

वपुस् *n.* ¹ The body. ² A handsome form or figure. *E.* वप to sow, Upādi aff. उप्ति.

वपु *mfn.* A sower, a planter. *m.* ¹ A father, a progenitor. ² A poet, a sage. *E.* वप to sow, aff. तृच्.

वप्र *mn.* ¹ A field. ² A rampart, a mud wall. ³ The foundation of any building. ⁴ The gate of a fortified city. ⁵ A shore or bank. ⁶ Dust, earth. ⁷ A mound, a hillock. *m.* A father. *n.* Lead. *f.* A hillock, an ant-hill. *E.* वप to sow, रन् Upādi aff.

वप्रक्रीडा *f.* Butting, as of an elephant or bull, &c. *E.* वप्र a mound and क्रीडा sport.

वप्रि *m.* A field. *E.* वप to sow, Upādi aff. क्रिन्.

वभ *r.* ^{1st cl.} To go; also वम.

वम, वुवमु *r.* ^{1st cl.} To vomit, to eject from the mouth.

वम *mfn.* Vomiting. *E.* वम to vomit, aff. अच्; also वमन and वमि.

वमथु *m.* ¹ Vomiting, ejecting any thing from the mouth. *E.* वम to vomit, aff. अथुच्.

वमन *n.* ¹ Vomiting. ² Pain. ³ Offering oblations to fire. *E.* वम to vomit, aff. ल्युट्.

वमि *f.* ¹ Vomiting, sickness. ² An emetic. *m.* ¹ A name of fire. ² A rogue, a cheat. *E.* वम to vomit, aff. इन्.

वय *r.* ^{1st cl.} To go or move.

वयस् *n.* ¹ A bird. ² Age, time of life. ³ Youth. *E.* वय to go, असुन् aff., or वी as substituted for अज् to go, with the same aff.

वयस्क *mfn.* Relating to age, aged. *E.* वयस् and कन् aff.

वयस्य *mfn.* ¹ Young, in the prime of life. ² Mature, middle-aged, from

sixteen to seventy. *m.* A friend, an associate, a cotemporary. *f.* (-स्या)

¹ Small cardamoms. ² A woman's female friend or companion. ³ The silk-cotton tree. *६.* वयस् life, स्या to be or st y, aff. क.

वयस्य *mfu.* Aged, relating to age. *m.* A friend, a cotemporary, an associate.

f. (-स्या) A woman's female friend. *६.* वयस् life, यत् aff.

वयुन *n.* A temple. *६.* वो substituted for अज् to go, and उनन् Unádi aff.

ग्र *r* 10th cl. To desire, to obtain, to covet or ask.

ग्र *mfu.* ¹ Best, excellent. ² Eldest. *m.* ¹ A boon, a blessing. ² Engaging, selecting. ³ Requesting, soliciting. ⁴ Surrounding, encompassing. ⁵ A husband, a bridegroom. ⁶ A son-in-law. ⁷ A catamite. ⁸ A drug called गुग्गुल. ⁹ Wish, desire. ¹⁰ A sparrow *n. adv.* or *ind.* Better, preferable. *n.* Saffron. *६.* वृ to select, to cover, &c., aff. अप् or अच्.

वरक *n.* ¹ The cover or awning of a boat. ² A towel, a wiper. *६.* वृ to cover, aff. वुन्.

वरट *m.* ¹ A gander. ² A man of a barbarous or foreign race. *n.* Many-flowered jasmine. *f.* ¹ A goose ² A wasp, &c. *६.* वृ to choose, aff. अटन्.

वरण *n.* ¹ Appointing, selecting. ² Surrounding, inclosing. ³ Screening, covering. ⁴ Nourishing, supporting. *m.* ¹ An outer building, an enclosure, a wall of masonry, &c. raised on a mound of earth. ² A causeway, a bridge. ³ A camel. ⁴ A tree. ⁵ Any tree. *f.* (-या) A rivulet, running past the north of Benares, into the Ganges. *६.* वृ to choose or appoint, aff. च्यु.

वराह *m.* ¹ A portico. ² Pimples on the face. ³ A multitude. ⁴ A heap of grass. ⁵ The string of a fish-hook. ⁶ A packet, a package. *६.* वृत् to cover, &c., Unádi aff. अग्रडन्.

वरगडक *mfu.* ¹ Fearful, terrified. ² Large, great. ³ Miserly, a miser. *m.* ¹ A chair or canopy on the back of an elephant. ² A wall. ³ Pimples on the face. ⁴ A ball, a globe. *६.* वराह as above, and कन् added.

वरत्रा *f.* ¹ An elephant's or horse's leather girth. ² A thong, a strip of leather. *६.* वृत् to cover or surround, Unádi aff. अत्रन्.

वररुचि *m.* A poet and philosopher, one of the ornaments of the court of Bhoja, or one of the nine gems of Vikramáditya's court. *६.* वर pre-eminent, better, रुचि light or renown.

वरल *mf.* A wasp *f.* A goose. *६.* वर and ला to take, aff. क.

वराक्र *mfu.* ¹ Low, vile, impure. ² Poor, pitiable. *m.* ¹ Siva. ² War. *६.* वृ to cover, &c., वाकन् aff.

वराङ्ग *n.* ¹ The head. ² A privacy. ³ An elegant form or body. *m.* An elephant. *६.* वर best, excellent, अङ्ग body or member.

वराट *n.* ¹ A rope. ² A Coveri: see the next.

वराटक *mfu. subst.* ¹ A rope, a cord. ² The small shell, called a Compi and used as a coin. *६.* वृत् to surround, aff. अटच्, and कन् added.

वराटक *n.* The diamond. *६.* वर best, ऋ to go or be, ववुन् aff.

वरारोह *m.* ¹ An elephant-driver. ² Mounting, riding. ³ A rider on an elephant or horse. *f.* (-हा) ¹ A handsome woman. ² The hip or flank. *६.* वर excellent, आरोह mounting, &c.

वरालि *m.* The moon.

वरासन *n.* ¹ A cistern, a reservoir. *m.* ¹ A whoremonger. ² A door-keeper. *६.* वर best, &c., आसन seat.

वरासि *m.* ¹ Coarse cloth. ² A wordsman. *f.* Dirty clothes. *६.* वर covering, अस to be, affs. इन् and डीप्.

वराह *m.* ¹ A hog. ² Vishnu in the third

Avātar in which he assumed the shape of a boar. ³ A mountain. ⁴ One of the eighteen smaller *Dvīpas* or divisions of the universe. *व.* **वर** best, **हृन्** to injure, with **आङ्** prefix, and **ङ** aff.

वरिवस्या *f.* Service, honour. *व.* **वरिवस** indeclinable, here said to imply veneration, and **व्याच्** aff.

वरिव *n.* A year. *m. plu.* (-वाः) The rainy season. *व.* **वृष** to sprinkle, aff. **इयन्**.

वरिष्ठ *mfn.* ¹ Largest, greatest. ² Heaviest, mightiest. ³ Best, dearest. *n.* ¹ Copper. ² Pepper. *व.* **वर** substituted for **उरु** large, or **वर** best, and **इष्ठन्** affix of the irr. superlative.

वरीयस् *mfn.* ¹ Very large, largest ² Best, excellent. ³ Extremely young, tender, infantine. *m.* The eighteenth of the astronomical periods called *Yogas*. *व.* **वर** best, or substituted for **उरु**, and **इयन्** aff. of the irr. superlative.

वरोषु *n.* KĀMA or CUPID. *व.* **वृ** to choose, **ईयन्** aff.

वरुण *m.* ¹ The deity of the water and regent of the west. ² Water or the ocean. ³ A name of the sun, or rather of one of the twelve forms of that luminary. *व.* **वृ** to enclose or to select or prefer, and **उनन्** *Upādi* aff.

वरुण *n.* ¹ Armour, mail. ² Leather, skin. ³ A house or dwelling. *व.* **वृ** to surround, *Upādi* aff. **उयन्**.

वरेण *m.* A wasp.

वरेण्य *mfn.* Chief, principal, pre-eminent. *व.* **वृ** to select, *Upādi* aff. **इयन्**.

वरिन्द *m.* ¹ A chief, a sovereign. ² INDRA *f.* Ancient *Gaur*, the capital and district so named. *व.* **वर** best, **इन्द** chief.

वर्क *mf.* Any young animal. *m.* ¹ A lamb. ² A goat. ³ Pleasure, mirth, festivity. *व.* **वृक** to take, aff. **अरन्**.

वर्कराट *m.* ¹ A side glance, a wink, a leer. ² The rays of the meridian sun. *mn.* The marks of lover's finger nails

on the bosom of a woman. *व.* **वर्कर** a young animal, **अट** to be or resemble, aff. **अच्**.

वर्कुट *m.* A pin, a bolt.

वर्ग *n.* ¹ A class, a tribe. ² A chapter, a book, a section. ³ A square number. *व.* **वृज्** to quit, to except aff. **चञ्**.

वर्गचन *n.* The square of a cube. *व.* **वर्ग** and **चन** a cube.

वर्ममूल *n.* A square root. *व.* **वर्ग** and **मूल** a root.

वर्घ *r.* 1st *cl.* To go.

वर्च *r.* 1st *cl.* To shine. *r.* 10th *cl.* ¹ To cut. ² To fill.

वर्चठो *f.* ¹ A kind of rice. ² A harlot.

वर्चस् *n.* ¹ Form, figure, shape. ² Light, lustre. ³ Ordure, feces. *m.* The son of CHANDRA. *व.* **वर्च** to shine, **असुन्** aff.

वर्ज *mfn.* ¹ Free from, devoid of. ² Excepted. *m.* ¹ Leaving, abandoning. ² Excepting. *व.* **वृज्** to abandon, aff. **अच्**.

वर्जित *n.* ¹ Quitting, shunning, avoiding. ² Injury, hurting. ³ Killing. *व.* **वृज्** to abandon, aff. **ल्युट्**.

वर्ण *r.* 10th *cl.* ¹ To colour, to die. ² To send or cast, to order. ³ To praise, to extol. ⁴ To describe. ⁵ To spread or extend. ⁶ To grind or pound. ⁷ To make exertions. ⁸ To shine.

वर्ण *m.* ¹ A tribe, a class, a caste, an order. ² Colour, tint. ³ An elephant's housings. ⁴ Quality, property. ⁵ Fame, celebrity. ⁶ Praise. ⁷ Gold. ⁸ Religious observance. ⁹ The order or arrangement of a song or poem. ¹⁰ A musical mode. ¹¹ Beauty, lustre. ¹² Theatrical dress or embellishment. *mn.* ¹ Perfume for person. ² A letter of the alphabet. ³ Form, figure. ⁴ Sort, kind. ⁵ Touch, the purity of gold, as ascertained by its streak on the touch-stone. ⁶ In arithmetic, a co-efficient. *n.* Saffron. *व.* **वर्ण** to paint, &c., aff. **अच्** or **चञ्**, or **वृ** to cover or screen, *Upādi* aff. **नक्**.

वर्णक *mn.* Perfume for the person, especially pounded. ² *Sandal. mf.* A paint, a pigment, as indigo, &c. *m.* ¹ A panegyrist, a bard, a poetical encomiast, by tribe or profession. ² A circle, an orb. *f.* Touch standard, fineness or purity of gold. *३.* वर्ण to colour, &c., गवुन् aff., or वर्ण as above, कन् added.

वर्णकूपिका *f.* An ink-stand. *३.* वर्ण a letter, and कूप a well, कन् aff. of comparison, in the *fem.* form.

वर्णचारक *m.* A painter. *३.* वर्ण colour, चर to go, aff. गवुन्.

वर्णतूलि *mf.* A pen. *३.* वर्ण a letter, and तूलि a brush; also वर्णतूलिका *f.*

वर्णदूत *m.* A letter, an epistle. *३.* वर्ण a letter of the alphabet, &c., and दूत sent.

वर्णन *n.* Describing, pointing out qualities or excellencies, &c. ² Colouring, painting, writing. *f.* Praise *३.* वर्ण to colour, युच् and टाप् affs.

वर्णमातृ *f.* A pen. *३.* वर्ण a letter, and मातृ mother.

वर्णमातृका *f.* SARASWATĪ, the goddess of speech and eloquence. *३.* वर्ण a letter, and मातृका divine parent.

वर्णमाला *f.* The alphabet. *३.* वर्ण a letter, माला a garland.

वर्णलेखा *f.* Chalk. *३.* वर्ण colour, लेखा a line.

वर्णवृत्त *n.* Metre regulated by the number of syllables. *३.* वर्ण and वृत्त metre.

वर्णसङ्कर ¹ Mixture or confusion of castes. *३.* वर्ण and सङ्कर mixture.

वर्णसि *m.* Water. *३.* वृ to surround, असि Unādi aff., and नुक् augment.

वर्णङ्का *f.* A pen. *३.* वर्ण a letter, ञ्कि to go, aff. ञच्.

वर्णोद *m.* ¹ A singer. ² A painter. ³ An actor, a mime. *३.* वर्ण colour, &c., उद to go or be, aff. ञच्.

वर्णश्रम *n.* The class and state of a person. *३.* वर्ण and आश्रम order.

वर्ण *n.* Gold. *३.* वर्ण to colour, &c., Unādi aff. इन्.

वर्णिक *m.* A writer, a scribe, a secretary, &c. *f.* ¹ A pen. ² Ink. *३.* वर्ण a letter, aff. ठक्.

वर्त्तन *mfu.* Fixed, stationary, stable. *nf.*

¹ Staying, abiding, being. ² A road, a way. ³ Grinding. *n.* ¹ Livelihood, subsistence. ² Occupation, profession.

³ Salary, hire, wages. ⁴ A ball, a globe. ⁵ Appointing. ⁶ Turning. *m.* A dwarf.

३. वृत्त to be, to be fixed, &c., aff. ल्युट् or युच्.

वर्त्तन *m.* The eastern country, or eastern India. *f.* A road. *३.* वृत्त to be, Unādi aff. ञ्नि.

वर्त्तमान *mfu.* ¹ Being, existing, present. ² Dwelling or abiding in *n.* (In grammar.) The present tense. *३.* वृत्त to be, शानच् aff.

वर्त्तक *mfu.* ¹ A river so named. ² A puddle, a pool of water. ³ A crow's nest. ⁴ A door-keeper. a chamberlain; it is also written वर्त्तक.

वर्त्ति *f.* ¹ Perfume for the person. ² The wick of a lamp. ³ A lamp. ⁴ A tent, a boudoir. ⁵ A line, a ruled line. ⁶ The ends of a cloth. *३.* वृत्त to be, Unādi aff. इन्. डीप् optionally added.

वर्त्तिका *f.* ¹ A quail. ² The wick of a lamp. *३.* वृत्त to be, aff. गवुन्.

वर्त्तिष्णु *mfu.* ¹ Staying, abiding. ² Facing (an enemy), standing firm in battle. ³ A circle. *३.* वृत्त to be, इष्णुच् aff.

वर्त्तुल *mfu.* Round, circular, globular, spherical. *m.* ¹ A pea. ² A ball. *३.* वृत्त to be, उलच् aff.

वर्त्तन *n.* ¹ A road. ² An eyelid. *३.* वृत्त to be, मनिन् aff.

वर्त्तनि *f.* A road, a way. *३.* वृत्त to be, ञ्नि Unādi aff., and मुट् augment.

वर्द्ध *m.* ¹ Increase, augmentation. ² Cutting. *n.* Red lead. *३.* वृध to grow or increase, aff. घञ्, or वर्ध to divide, aff. ञच्.

वर्द्धक *m.* A carpenter. *E.* वर्ध to cut, अच् aff.

वर्द्धकित् *m.* A carpenter. *E.* वर्धक cutting, इति aff.

वर्द्धन *mfn.* Growing, thriving. *n.* ¹ Increasing. ² Augmenting, causing to increase. ³ Cutting, dividing. *f.* ¹ A small water jar. ² A brush, a broom. *E.* वृध to increase, or वृध to cut, aff.

ल्युट्.

वर्द्धमान *mfn.* ¹ Prosperous, thriving.

² Increasing, growing *m.* ¹ The castor oil tree. ² A lid, a cover. ³ A name of Viṣṇu. ⁴ A sort of riddle or charade. ⁵ A mystical figure or diagram. ⁶ A district and city, *Burdwan*. *E.* वृधि to increase, गानच् aff.

वर्द्धिष्णु *mfn.* ¹ Increasing, growing. ² Enlarging, expanding. *E.* वृध to increase, aff. इष्णुच्.

वर्ध *r.* 10 *cl.* ¹ To cut or pierce, to divide. ² To fill.

वर्धस् *n.* Form, figure. *E.* वृ to choose, aff. असन्, and पुट् augment.

वर्ध *r.* 1st *cl.* ¹ To move, to go. ² To kill.

वर्धमन् *n.* Armour, mail. *E.* वृ to cover, aff. मनिन्.

वर्ध्य *mfn.* ¹ Chief, principal. *m.* KÁMA-DEVA. *f.* (-व्यी) A girl choosing her own husband. *r.* वर to ask as a boon, or वृ to choose, यत् aff., form. irr.

वर्ध्वर *m.* ¹ A low man, an out-caste, a barbarian. ² A region, a country, the country inhabited by barbarians. ³ Woolly or curly hair, as the hair of an African. ⁴ The noise or clash of weapons. *f.* ¹ A small bee. ² The *Bayá* or *Indian* crossbreak. *n.* ¹ Vermilion. ² Gum myrrh. *E.* वृ to choose, Upádi aff. कर्च्, or the same root, with अच् aff., in the reiterative form; it is also derived from खर्व to go, and is variously written खर्वर, खर्वर खर्वर, and खर्वर, &c.

वर्ध्वि *m.* A glutton. *E.* वृ to choose, Upádi aff. चिन्.

वर्ध *r.* 1st *cl.* To be wet.

वर्ध *mn.* ¹ Rain, raining. ² Sprinkling, affusion. ³ A year. ⁴ A division of the known continent nine are reckoned; *Kuru, Haran, maya, Románaka, Návrata, Hari, Ketumálá, Bhádráśva, Kinnara* and *Bharata*. ⁵ *Jambu Dvīpa*, or *India*. ⁶ A cloud. *m. plu.* The rains or rainy seasons, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Śrāvaṇa* and *Bhādra*, and others, *Bhādra*, and *Āśvīn*; the duration of the monsoon is however longer, being reckoned from *Āshāṭha* to *Kārtika*, or from the middle of June to the beginning of October. *E.* वृध to sprinkle, aff. अच्, or वृ to screen, &c. Upádi aff. स.

वर्धकाय *m.* ¹ An astrologer. ² A month. *E.* वर्ष a year, and कोष a vocabulary, &c.

वर्धण *n.* ¹ Rainy, rain. ² Sprinkling. *E.* वृध to sprinkle, ल्युट् aff.

वर्धणि *f.* ¹ Abiding, staying. ² Act, action. *E.* वृध to sprinkle, अति Upádi aff.

वर्धधर *m.* ¹ An eunuch or attendant on the women's apartments. ² A cloud. *E.* वर्ध run, and धर what holds.

वर्धधर्य *m.* An eunuch or attendant on the women's apartments.

वर्धपर्वत *m.* A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúta, Nishadha, Níla, Śveṭa*, and *Śríngí* or *Śríngaván*; *Meru* constitutes the seventh; other names occur. *E.* वर्ध as above, and पर्वत a mountain.

वर्धवर *m.* A eunuch, a castrated attendant, one employed in the women's

apartments. *व.* वर्ष seminal sprinkling. *वर* free from.

वर्षाभू *m.* A frog. *f.* ¹ Hog-weed. ² An earth-worm. ³ A she frog or any small frog. *व.* वर्षा the rains, भू to be, *aff.* *क्विप्*.

वर्षामद *m.* A peacock. *व.* वर्ष the rains, *आमद* who rejoices

वर्षिष्ठ *mfn.* Oldest, very old. *व.* वर्ष substituted for *वृद्ध* old, and *इष्ठन्* *aff.* of the *irr.* superlative.

वर्षियस् *mfn.* Very aged, or old. *व.* वर्ष substituted for *वृद्ध* old, and *इयस्* *aff.* of the *irr.* superlative.

वर्षुक *mfn.* Rainy, watery. *व.* वर्ष to sprinkle, and *उकर्त्* *aff.*

वर्षापन *m.* Hail. *व.* वर्ष rain, and *उपन* a stone.

वर्ष *n.* The body: see the next.

वर्षन् *n.* ¹ The body. ² Measure. ³ Height, elevation. ⁴ A handsome form. *व.* वर्ष to sprinkle, *aff.* *मनिन्*; also with a final vowel *वर्षम्*.

वर्ह *r.* ^{1st cl.} *r.* ^{10th cl.} ¹ To speak or tell. ² To kill or hurt. *r.* ^{1st cl.} ¹ To cover. ² To be excellent or pre eminent: in this sense it is more properly *वर्ह*. *r.* ^{10th cl.} To shine.

वर्ह *n.* ¹ A peacock's tail ² A leaf. ³ Train, retinue. *व.* वर्ह to increase, *aff.* *अच्*; also *वर्ह* or *वर्ह* to cover, &c. *aff.* *अच्*; in the latter case it is written *वर्ह*.

वर्हण *n.* A leaf. *व.* वर्ह to grow, *aff.* *न्यट्*.

वर्हिण *m.* A peacock. *व.* वर्ह a peacock's tail, and *इनच्* *aff.*

वर्हिन् *m.* A peacock. *व.* वर्ह a peacock's tail, and *इनि* possessive *aff.*

वर्हिमुख *m.* A deity, a divinity *व.* वर्हिस् fire, and *मुख* mouth.

वर्हिशुष्मन् *m.* Fire. *व.* वर्हिस् an oblation, *शुष्मन्* who dries up.

वर्हिस् *m.* ¹ Fire. ² Light, lustre. *mn.*

¹ Sacrificial grass. ² Sacrifice, oblation.

व. वर्ह to increase, *aff.* *इसि*.

वल *r.* ^{1st cl.} ¹ To cover. ² To move.

³ To surround or enclose. *r.* ^{10th cl.} To cherish or maintain.

वल *n.* An army, forces. *व.* वल to surround, *aff.* *अच्*; see *वल*.

वलत्त *mfn.* White. *m.* White, the colour. *व.* वल to go, *aff.* *क्विप्*, *वल्* going, *अत्त* to pervade, *aff.* *अच्*; also *वलत्त* and *अवलत्त*.

वलत्तगु *m.* The moon. *व.* वलत्त white, *गो* a ray of light.

वलय *mn.* A bracelet, an armlet. *m.* ¹ Sore throat, inflammation of the larynx, &c. ² A boundary, an enclosure. *व.* वल to surround, *कयन्* *Upādi* *aff.*

वलाका *f.* A small kind of crane. *व.* वल to surround, *aff.* *आकन्*; also *बलाका*.

वलासक *m.* The *Kool* or *Indian* cuckoo. ³ A frog.

वलाहक *m.* ¹ A cloud. ² A mountain. ³ A *Daitya*, a demon. ⁴ One of the *Nāgas*. ⁵ One of the horses of *Kṛishṇa's* car. *व.* वलाका a crane, *हा* to go, *aff.* *सुन्*, *deriv.* *irr.*

वलि *j.* ¹ A line or streak made with fragrant unguents on the person. ² Natural line or folds of skin, a wrinkle. ³ Offerings to the spirits of an. *व.* वल to surround, *aff.* *इन्*; see *वलि*.

वलिश *nf.* A fish-hook. *r.* वटिन् a bait, *शो* to destroy, *aff.* *ड*.

वलक् *r.* ^{10th cl.} To speak.

वलक् *n.* ¹ The bark of a tree. ² The scales of a fish. *व.* वल to surround, *कक्* *Upādi* *aff.*

वलक्कल *mn.* ¹ The bark of a tree. ² A garment made of bark. *व.* वल to surround, *कलच्* *aff.*

वलक्कल *m.* A thorn. *व.* वलक् bark, *इलच्* *aff.*

वलकुत *n.* Bark, rind. *व.* वल to surround, *कुतच्* *aff.*

वला *r.* ^{1st cl.} ¹ To go or move. ² To go by leaps, to jump.

वल्गा *f.* A bridle, a rein. *३.* वल्गा to go, aff. अच्.

वल्गु *mfn.* Handsome, beautiful. *m.* A goat. *३.* वल्गु to surround, Upādi aff. उ, and गुक् augment.

वल्गुक *mfn.* Handsome, beautiful. *n.* Sandal. *३.* A wood. *३.* Price. *३.* कन् added to the preceding.

वल्ग्व *r.* 1st *cl.* To eat.

वल्ग्व *n.* *१.* Eating. *२.* Food. *३.* वल्ग्व to eat, aff. ल्युट्.

वल्मीक *mfn.* A billock, ground thrown up by moles, &c. *m.* *१.* The poet VÁLMÍKI. *२.* Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. *३.* वल्मीक to cover, or वल्मीक to live, कौकच् Upādi, aff., and मुम् augment; in the latter case this word and the corresponding ones are written वल्मीक, &c., also वल्मिक. वल्मीकि.

वल्मूल and वल्मूल *r.* 10th *cl.* *१.* To cut. *२.* To purify.

वल्म *r.* 1st *cl.* *१.* To cover. *२.* To move.

वल्म *m.* *१.* Winnowing corn. *२.* A Māshā of silver. *३.* A weight of three Rattis. *४.* Prohibition, prohibiting. *५.* Covering. *३.* वल्म to move, &c., अच् aff.

वल्मकी *f.* The Vinā, or Indian lute. *३.* वल्म to cover, aff. क्युन्.

वल्मभ *mfn.* *१.* Beloved, desired, dear. *२.* Supreme, superintending. *m.* *१.* A lover, a friend. *२.* A superintendent, an overseer. *३.* The chief herdsman *f. (-भा)* A mistress, a wife. *३.* वल्म to cover, अभच् Upādi aff.

वल्मरि *f.* *१.* A compound pedicle. *२.* A creeping or twining plant. *३.* वल्म to cover, अरन् aff.

वल्मव *m.* *१.* A cook. *२.* A herdsman. *३.* A name of BHIMASENA. *f. (-वी)* A cow-herdess. *३.* वल्म covering, and व aff.

वल्मि *f.* *१.* A creeper, a climbing or creeping plant. *f.* The earth. *३.* वल्मि to cover, इन् aff. and ङीप् occasionally added.

वल्मीज *n.* Pepper. *३.* वल्मी a creeper, and ज born.

वल्मुर *n.* *१.* An harbour, a bower. *२.* An uncultivated field or place overrun with wild grass. *३.* A sand a desert, a place destitute of water. *४.* A field. *५.* A compound pedicle. *६.* A solitude, a wild. *७.* A thicket, a wood. *३.* वल्म to cover, उर aff., also वल्म.

वल्म *r.* 1st *cl.* *r.* 10th *cl.* To speak or tell. *r.* 1st *cl.* *१.* To kill or hurt. *२.* To cover. *३.* To be pre-eminent; in which sense it is more properly

वल्म *r.* 10th *cl.* To shme.

वल्म *r.* 2nd *cl.* To desire, to will, to wish.

वल्म *mfn.* *१.* Humbled, subdued. *२.* Enthralled, charmed, enchanted. *mn.* Wish, desire. *n.* *१.* Authority, supremacy, mastership. *२.* Subjection, submission. *३.* Birth. *m.* The residence of harlots *f. (-शा)* *१.* A woman. *२.* A wife. *३.* A daughter. *४.* A cow. *५.* A barren cow. *६.* A female elephant. *७.* A husband's sister. *३.* वल्म to desire, aff. अच् *fem.* aff. टाप्.

वल्मवद *mfn.* Submissive, acknowledging obedience or subjection. *३.* वल्म subjection, वद to speak. वच् aff.

वल्मिक *mfn.* Void, empty. *f.* *३.* वल्म to desire, इन् aff., and कन् added.

वल्मिष्ट *m.* A Rishi or divine sage of the first order, he is also a Brahmadika, a Prajapati and one of the seven stars of Ursa Major. *३.* अच् before शास् to govern, to instruct aff. क् the first vowel of the prefix rejected, also written वल्मिष्ट and वल्मिष्ट.

वल्म *mfn.* Docile, tame, humble, governable. *२.* To be tamed or humbled. *m.* A dependent, a slave. *n.* Cloves. *३.* वल्म subjection, यन् aff.

वल्म *r.* 1st *cl.* To kill or hurt.

वल्म *ind.* An exclamation used on making an oblation to a deity with fire. *३.* वल्म to bear or convey, aff. इयट्.

वष्क *r.* 1st and 10th cls. ¹ To see.
² To go.

वस, वीवस *r.* 1st and 10th cls. To dwell
or inhabit. *r.* 2nd cl. To cover with
dress, to wear as clothes. *r.* 10th cl.
¹ To be affectionate, to love. ² To cut
or divide. ³ To kill. ⁴ To accept.
इरवसु *r.* 4th cl. To be straight.
With अधि prefixed. To sit upon, to
occupy. With उप, To fast. With नि,
¹ To dwell in or inhabit. ² To dress.
With प्र. To dwell abroad. With सम्,
To cohabit.

वसति *f.* ¹ A house, a dwelling. ² Abiding,
residence. ³ Night. *E.* वस to
dwell, अति Unádi aff., ईप् optionally
added.

वसन *n.* ¹ Cloth or clothes. ² Covering,
clothing. ³ A dwelling, a house. *E.* वस
to be clothed, &c., aff. लुट्.

वसन्त *m.* ¹ The spring season or its
deified personification. ² Dysentery,
diarrhoea. ³ Small-pox. *E.* वस to
dwell, Unádi aff. भच्.

वसन्तसख *m.* KÁMADEVA or CUPID. *E.*
वसन्त spring and सखि the friend.

वसा *f.* ¹ The serum or marrow. ² Adeps.
fat. *E.* वस to divide, अङ् and टाप्
affs.

वसार *n.* Wish, purpose, desire.

वसि *m.* ¹ Dwelling, abode. ² A dwelling.
E. वस to dwell, Unádi aff. इन्.

वसु *mfn.* ¹ Sweet, sweet flavoured. ² Dry,
dried. *n.* ¹ Wealth, thing, substance.
² A gem, a jewel. ³ Water. ⁴ Gold.
m. ¹ A kind of demigod, of whom
eight are enumerated, viz. DHAVA,
DRUVA, SOMA or the moon, VISHṆU,
ANILA or wind, ANALA or fire, PRABHUSA
and PRABHÁVA. ² AGNI or
fire. ³ A ray of light. ⁴ The tie of a
yoke. ⁵ KUVĒRA. ⁶ A tree in general.
⁷ A lake, a pool. ⁸ A rein, a halter.
⁹ ŚIVA. ¹⁰ The sun. *E.* वस to abide
or dwell, Unádi aff. उ.

वसुकीट *m.* A suppliant, a beggar. *E.*
वसु wealth, कीट a worm.

वसुदा *f.* The earth. *E.* वसु wealth and
दा who gives.

वसुधर्मिका *f.* Crystal.

वसुधा *f.* The earth. *E.* वसु wealth, धा
to have or contain, affs. क and टाप्.

वसुन्धरा *f.* The earth. *E.* वसु wealth,
ध to have, यच् aff.

वसुप्राण *mfn.* Fire or its deity, AGNI.
E. वसु a Vasu, and प्राण life.

वसुन *m.* A deity, a divinity. *E.* वसु
wealth, ना to have, aff. क.

वसूरा *f.* A whore, a harlot.

वस्क *r.* 1st cl. To go.

वस्क *m.* ¹ Application, perseverance.
² Going, motion. *E.* वस्क to go, aff.

अच्.

वस्कराटिका *f.* A scorpion.

वस्त *r.* 10th cl. ¹ To hurt or kill. ² To-
go or move. ³ To ask, to beg.

वस्त *m.* A goat. *n.* A house. *E.* वस्त to
kill, aff. अच्.

वस्ति *mfn.* ¹ The lower belly. ² The bladder.

³ A glyster, syringe. ⁴ Abiding, dwell-
ing. *plur.* only (-स्तयः) The ends
of a cloth. *E.* वस to wear as clothes
Unádi aff. ति, or वस to abide, क्तिन्
aff.

वस्तिशिरस् *n.* ¹ The neck of the bladder.

² The pipe of the glyster bag. *E.* वस्ति
and शिरस् head.

वस्तु *n.* ¹ Thing, matter, substance. ² Na-
tural disposition, essential property,
nature, essence. ³ The pith or sub-
stance of any thing. ⁴ The main plot
or subject of a poem or play. *E.*
वस to abide, Unádi aff. लुन्.

वस्त्य *n.* A house. *E.* वस to abide, ति
aff., and यत् added.

वस्त्र *n.* ¹ Cloth, clothes, raiment. ² Co-
vering, a cover. *E.* वस to wear as
clothes, ण्न् Unádi aff.

वस *m.* Price. *n.* ¹ Wages, hire. ² Cloth,
clothes. ³ Wealth. ⁴ Death. ⁵ Abid-

ing, dwelling. ° Thing, substance.

° Skin. E. वस to dwell, Upādi aff. न.

वससा f. A tendon, a nerve. E. वस skin, वा to destroy, aff. क.

वसिक mfn. ° Hireling, mercenary.

° Purchasable. ° Relating to hire, wages, price, &c. E. वस्त hire, &c., and ठन् aff.

वह r. 1st cl. To bear, to carry. To flow as a stream. वह r. 10th cl. (वहयति) To shine. r. 1st cl. (वन्मन) To grow or increase.

वह m. ° Bearing, conveying. ° Any vehicle or means of conveyance. ° The shoulder of an ox. ° Air, wind. ° A road a way ° Any male river. f. (-हा) A river. E. वह to bear, aff. च.

वहलिह m. An ox. E. वह the shoulder, लिह to lick, खश् aff.

वहत m. ° An ox. ° A traveller. E. वह to bear, Upādi aff. अत्.

वहति m. ° An ox. ° A friend, a counsellor. ° Air, wind. f. (तं) A river. E. वह to bear, अति Upādi aff.

वहतु m. ° An ox. ° A traveller. E. वह to bear, Upādi aff. अत्.

वहन n. ° Bearing, conveying. ° Flowing, as a stream. ° Any vehicle. ° A raft, a boat. E. वह to bear, लुट् aff.

वहन्त m. ° Air, wind. ° An infant. E. वह to bear, Upādi aff. भच्.

वहल mfn. Hard, firm, compact. n. A raft, a float. E. वह to bear, aff. कलच्.

वहिन n. A raft, a float, a vessel. E. वह to bear, Upādi aff. इन्.

वहिरङ्ग m. ° An external part, limb, member, property, &c. ° A stranger. E. यहिस्, and अङ्ग a limb.

वहिरिन्द्रिय n. An organ of sense or perception, an organ of action E. वहिर् and इन्द्रिय organ of sense.

वहिरिन्ध्र mfn. Obtuse-angular. E. वहिस्, and लम्ब a perpendicular.

वहिम् ind. Out, outwards, external. E. वह to bear, aff. इस्.

वह्नीय m. A tendon, a nerve, a muscle.

वह्नि m. ° Fire, or its deity AGNI. ° Lead wort. ° Marking-nut plant. ° Appetite, digestion, the metaphorical fire of the stomach. E. वह to bear, and नि Upādi aff.

वह्निरेतस् m. ŚIVA. E. वह्नि fire and रेतस् semen.

वह्निवीज n. ° Gold. ° A particle, to be repeated as the peculiar prayer of fire in the Tantra system: the syllable *Ran* रं. E. वह्नि fire, वीज seed.

वह्य n. ° A vehicle, a conveyance of any sort. ° A cart. E. वह to bear, aff. यत्.

वा r. 2nd cl. ° To go or move. ° To blow as the wind. With निर् prefixed, To blow out. ° To hurt, to injure.

वा ind. A particle of, ° Comparison, (as, like, so;) ° Alternative or option, (or, either.) ° Doubt and consideration, (or, whether;) ° Exception, (only, no other;) ° Asseveration or confirmation, (indeed, even, very.) ° A conjunction, (and)

° An expletive. E. वा to go, aff. क्विप्.

वांशिक m. ° A flute player, a piper, a fifer. ° A bamboo-cutter &c. E. वंश a pipe, aff. ठक् or ठन्.

वाक्कीर m. A wife's brother. E. वाच् a speech, a phrase, and कीर parrot.

वाक्कल n. Prevarication, equivocation. E. वाक् speech, कल disguise, fraud.

वाक्य n. ° A sentence. ° A rule or aphorism. ° Speech. ° (In astronomy,) The solar process for all astronomical computations. E. वच् to speak, ययत् aff.

वाक्यखण्डन n. Refuting or criticising an assertion. E. वाक्य and खण्डन breaking.

वाक्यविन्यास m. Syntax, order, or arrangement of a sentence. E. वाक्य and विन्यास disposition.

वात्स, वात्सि r. 10th cl. To desire.

वागर m. ° A sage, a holy man. ° A

scholar, a *Pandit*. ³ A hero, a brave man. ⁴ Certainty, ascertainment. ⁵ A whetstone. ⁶ An obstacle, an impediment. ⁷ Submarine fire. ⁸ A wolf. E. वाक् speech, ऋ to go, aff. ऋप्.
वागा *f.* A bridle.
वागार *mfn.* Breaking promise or faith, disappointing, a disappoiter. E. वाक् speech, ऋ to go, उण् aff.
वागीश *mfn.* Eloquent, well spoken. *m.* ¹ An author, an orator, a poet, &c. ² BRAHMĀ. E. वाक् speech, ईश master.
वागुरा *f.* A net, a snare, a noose. E. वा to hurt, उर Upāc aff., and गन् augment.
वागुरिक *m.* A hunter, a deer-catcher. E. वागुरा a net, aff. ठक्.
वाग्गुलि *m.* The betel-bearer. E. वाक् speech, गुर to obey, कि aff.
वागदम्बर *m.* Graceful or eloquent language.
वाग्दण्ड ¹ Reproof, reprimand. ² Restraint or control of speech. E. वाक् and दण्ड punishment.
वाग्दत्त *mfn.* Promised. *f.* (ना) A virgin betrothed. E. वाच् and दत्त given.
वाग्दल *n.* A lip. E. वाक् speech, दल a leaf.
वाग्मिन् *mfn.* ¹ Loquacious, talkative. ² Speaking well, eloquent. *m.* A name of VRIHASPATI. E. वाच् speech, मिनि aff.; also वाग्मिन्.
वाग्य *mfn.* ¹ Speaking little, and cautiously or humbly. ² Speaking truly. *m.* ¹ Humility वाच् speech, यत् aff.
वाग्यम *m.* A dumb man, one silent from necessity. E. वाच् speech, यम to restrain, aff. यञ्.
वाग्विलास *m.* Graceful or elegant speech. E. वाक् and विलास sport.
वाग्व्यापार *m.* ¹ Manner, style or habit of speaking. ² Customary phraseology. E. वाक् and व्यापार usual practice.
वाङ् *m.* The ocean, the sea. E. वङ् a bend or creek, aff. ञ्क्.

वाङ्मय *mfn.* ¹ Eloquent, rhetorical. *n.* ¹ Eloquence. ² Rhetorical composition, rhetoric, belles lettres. *f.* SARASWATĪ. E. वाक् speech and मय् aff.
वाङ्मुख *m.* The opening of a speech. E. वाच् speech, मुख beginning.
वाच् *f.* ¹ Speech. ² Speaking. ³ SARASWATĪ, the goddess of speech. ⁴ A phrase, a proverb. E. वच् to speak, aff. निवप्, and the vowel made long.
वाचंयम *m.* A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or pleasure. E. वाच् speech, यम to restrain, aff. खच्.
वाचक *mfn.* ¹ Declaratory, explaining, speaking. ⁴ Verbal, expressed by words. *m.* ¹ A word, a significant sound. ² A speaker. ³ A messenger. E. वच् to speak, aff. यञुन्.
वाचनिक *mfn.* ¹ Verbal. ² Textual. E. वचन and ठक् aff.
वाचस्पति *m.* VRIHASPATI. E. वाच् speech, in the sixth case, पति master.
वाचा *f.* Speech. E. वाच् as above, and टाप् added.
वाचाट *mfn.* Talkative.
वाचान *mfn.* Talkative, chattering, gabbling. E. वाच् speech and आनच् aff.
वाचिक *mfn.* Verbal. *n.* News, tidings, intelligence. E. वाच् speech, aff. ठक्.
वाचिकपत्र *n.* ¹ A letter, a despatch. ² A newspaper, a gazette. E. वाचिक news, and पत्र a leaf.
वाचिकद्वारक *m.* ¹ A letter, an epistle. ² A messenger, a courier. E. वाचिक news, वृ to convey, aff. यञुन्.
वाञ्छ वाञ्छि *r.* 1st cl. To wish or desire.
वाच्य *mfn.* ¹ Vile, bad. ² Contemptible, low, outcast. ³ Fit or proper to be spoken. ⁴ Attributive, adjective, to be predicated of any thing ⁵ Declinable as an adjective, taking the three genders. *n.* ¹ Blame, reviling. ² A predicate, that which may be

said of any thing. ³(In grammar.) The voice or mode of a verb. E. वच् to speak, aff. ययत्.

वाच्यता *f.* ¹ Infamy, ill repute. ² Blame, reproach. ³ The quality of that which may be said of any thing. ⁴ Conjugation. E. तन् added to the preceding; also with त्व, वाच्यत्व.

वाज *mn.* A wing. *m.* ¹ The feather of an arrow. ² Speed. ³ Sound. ⁴ A Muni. *n.* ¹ Ghee or clarified butter. ² Water. ³ A prayer which concludes a sacrifice. ⁴ Rice offered at a sacrifice. E. वज् to go, aff. घञ्.

वाजिन *m.* ¹ A horse. ² An arrow. ³ A bird. *f.* (जिनी-) A mare. E. वाज speed or a feather, &c., and इनि *poss.* aff.

वाञ्छन *n.* Desiring, wishing. E. वाञ्छि to desire, ल्युट् aff.

वाञ्छा *f.* Wish, desire. E. वाञ्छि to wish, aff. ऋच्.

वाद् *ind.* An exclamation on making an offering of boiled butter.

वाट *mf.n.* ¹ An enclosure. ² A road. ³ A mud wall, a bound, hedge or any enclosure of a town or village, &c. *f.* ¹ The site of a building. ² A house, a dwelling. E. वट् to surround, aff. घञ्.

वाटिका *f.* ¹ The site of a house. ² A garden, an orchard. E. कन् added to वाटि.

वाड, वाडू *r.* ^{1st cl.} To bathe, to dive and emerge.

वाडवेय *m.* A bull.

वाड *mf.n.* ¹ Much, abundant, exceeding. ² Hard, firm. *adv. n.* or *ind.* (-ढे) ¹ Much, excessively. ² Very well. ³ A particle signifying conclusion, deduction. E. वह् to take, to bear, aff. क्त, and the form. irr.

वाण *m.* ¹ An arrow. ² A name of fire. ³ The name of a sovereign considered also as an *Asur* or infernal being, the

son of BĀLI, and destroyed by Viṣṇu. ⁴ The udder of a cow. ⁵ Alone, solitary. ⁶ A pipe, a fife, a flute. E. वण or वण to sound or go, aff. घञ्.

वाणदण्ड *m.* A weaver's loom. E. वाण an arrow, and दण्ड a stick.

वाणाधार *m.* ¹ Armour. ² A breastplate, a cuirass. E. वाण an arrow, दृ to cover or screen, aff. घञ्.

वाणिज्य *n.* Traffic, trade: see वाणिज्य.

वाणी *f.* ¹ SARASVATĪ, the goddess of speech. ² Speech, sound. E. वण to sound, aff. इञ्, and डीप् added.

वात *r.* ^{1st cl.} ¹ To go. ² To serve. ³ To be happy. ⁴ To give pleasure in travelling. ⁵ To blow gently, to fan or ventilate.

वात *m.* ¹ Air, wind. ² Rheumatism, gout. E. वा to go, Unādi aff. तन्.

वातकेतु *m.* Dust. E. वात wind and केतु a symbol.

वातकेलि *m.* ¹ Speaking in murmurs, especially amorous converse. E. वात wind, केलि playing.

वातगुल्म *m.* ¹ A gale, a high wind. ² A cute gout or rheumatism. E. वात wind, गुल्म a cluster, a quantity.

वातज्वर *m.* Fever arising from vitiated wind. E. वात and ज्वर fever.

वातथुडा *f.* ¹ A gale, a high wind. ² A cute gout or rheumatism. ³ A hand some woman. E. वात wind, हुड to reap, aff. क, deriv. irr.

वातप्रमी *m.* A swift antelope. E. वात the wind, प्र before मा to measure to surpass or outgo, Unādi aff. ईप्.

वातरायण *m.* ¹ An arrow. ² An arrow's flight, a bow shot. ³ A saw. ⁴ The peak of a mountain. ⁵ A mad man one wild or intoxicated, either literally or figuratively. ⁶ An idler, one who lives to no purpose. ⁷ A sort of pine tree. E. वातर and अयन going.

वातरूप *m.* ¹ A gale, a breeze. ² The

rainbow. ² A bribe. *E.* वात wind, रूप to rage, aff. क्.

वातरोग *n.* Rheumatism, gout. *E.* वात wind and रोग disease.

वाताय *n.* A leaf. *E.* वात wind, अय to go, aff. अच्.

वातायन *n.* ¹ A window, loop-hole. ² A porch, a portico, a pavilion. *m.* A horse. *E.* वात the wind, and अयन going.

वातायु *m.* An antelope, a deer. *E.* वात wind, अय to go, aff. उण्.

वाति *m.* Air, wind. *E.* वा to go, Upādi aff. अति.

वातूल *mfn.* ¹ Gouty, rheumatic. ² Mad, crazy. *m.* A whirlwind, a gale. *E.* वात wind, &c., and उलच् aff.; more commonly वातूल.

वातुति *f.* A large bat, commonly the flying-fox. *E.* वात wind, उलि aff., form. irr.

वात्या *f.* Strong wind, a gale, a whirlwind, a hurricane. *E.* वात wind, यत् implying quantity.

वात्सीपुत्र *m.* A barber. *E.* वात्सी a girl born of a Śūdra woman by a Brāhmaṇ and पुत्र son.

वात्स्यायन *m.* The name of a Muni. *E.* वात्स्य the father of the sage, and फक् aff. of descent.

वाद *m.* ¹ Demonstrated conclusion, reply, result. ² Discourse, discussion, defined as the speech of one desirous to know the truth. ³ A plaint, an accusation. ⁴ Sound, sounding. *E.* वद to speak, aff. घञ्.

वादन *n.* Sound, sounding. *E.* वद to sound, causal form, aff. ल्यट्.

वादरायण *m.* A name of Vyāsa the compiler of the Vedas, and reputed author of the Purāṇas, &c. *E.* वादर a place of pilgrimage, अयन going, aff. अण्.

वादानुवाद *m.* Attack and rejoinder, plaint and reply. *E.* वाद and अनुवाद subsequent dispute.

वादि *mfn.* Wise, learned, skilful, sage. *E.* वद to speak, इङ् Upādi aff.

वादित्र *n.* A musical instrument. *E.* वद to sound, Upādi aff. णिच्.

वादिन् *mfn.* ¹ Speaking, discoursing. ² Asserting, declaring. *m.* ¹ A sage, an expounder of the law and the Śāstras. ² A plaintiff, an accuser. ³ A key note. *E.* वद to speak, णिच् aff.

वादिश *m.* A learned and virtuous man, a sage, a seer. *E.* वादि truth or true conclusion and इश्च् aff.

वाद्य *n.* Any musical instrument. *E.* वद to sound, aff. गयत्.

वाद्यभागद *n.* ¹ A multitude of musical instruments, a band. ² Any musical instrument. *E.* वाद्य and भागद assemblage or vessel.

वाध, वाध *r.* 1st cl. To distress, to give pain: more correctly वाध.

वाधुका *n.* Marriage. *E.* वधुका a wife, व्यञ्ज aff.

वाधू *f.* A vessel, a boat, a raft. *E.* वह to bear, aff. ऊण्; form. irr.

वान *mfn. subst.* Dry fruit. *adj.* Dry, dried. *n.* ¹ Living. ² Going, moving. ³ A mat of straw. ⁴ A heavy sea, the rolling of water from wind, &c., hence the high tide in the Indian rivers, commonly called the Bore. ⁵ A hole in the wall of a house. ⁶ A perfume, a fragrance. *mfn.* Relating to a wood, a house, &c.: see वन. *n.* A number or multitude of woods. *v.* वै to dry or wither, aff. क्त form irr. also वन to sound, aff. घञ्; or वन a wood, water, a house, &c. and अण् referential aff.

वानप्रस्थ *m.* ¹ The Brāhmaṇ of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite. *E.* वन a wood, अण् aff. वान a soli-

tude in the woods, &c., प्रस्थ who goes forth to.

घानर *mf.* An ape, a monkey. *E.* घान what relates to a wood, रा to get, aff. क; or वा implying resemblance, and नर a man, or घन a wood, रम to play, aff. ड, and अण् added.

घानरैन्द *m.* ¹ The monkey chief, Sugrīva.

² HANUMÁN. *E.* घानर and इन्द chief.

घान्ति *f.* Vomiting, ejecting from the mouth. *E.* घम to vomit, तिन् aff.

घान्या *f.* A multitude of groves or thickets. घन a wood, यञ् aff. of multitude; also with यत् aff. घन्या

घाप *m.* ¹ Shaving. ² Sowing seed. ³ Weaving. *E.* घप to sow seed, &c., aff. घञ्.

घापदण्ड *m.* Weaver's loom. *E.* घाप weaving, दण्ड a stick; also घापदण्ड.

घापि *f.* (घि: or 'पी) A large oblong pond, a pool, a lake. *E.* घप to sow seed, Unádi aff. इञ्; and ङीष् optionally added.

घाम *mfn.* ¹ Left, not right. ² Reverse, inverted. ³ Beautiful, pleasing ⁴ Vile, wicked. ⁵ Short. ⁶ Crooked. *m.* ¹ Śiva. ² KÁMA or CUPID. An udder, a breast. ⁴ An animal, ⁵ A snake. *n.* Wealth, possessions. *f.* (मा) ¹ A woman. ² GAURÍ. ³ LAKSHMÍ. ⁴ SARASVATÍ. *f.* ¹ A mare. ² A she-ass. ³ A young female elephant. ⁴ The female of the jackul. *E.* घा to go, Unádi aff. मन्.

घामन *mfn.* ¹ Short, dwarfish, ² Depressed.

³ Low, vile, base. *m.* ¹ VISHṆU in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent BALI from obtaining dominion of the three worlds. ² The elephant that supports the south quarter. *E.* घम to eject from mouth, and लु or लुद् aff.

घामलूर *m.* An ant or mole hill. *E.* घाम inverted, reversed, लू to cut, aff. रक्.

घामिल *mfn.* ¹ Proud, haughty, intoler-

ant. ² Handsome, beautiful. *E.* घम to eject from the mouth, aff. इलच्.

घाय *m.* Weaving. *E.* घे to weave. घञ् aff.

घायक *m.* A number, a multitude, a heap. *E.* घय to go, गवुल aff.

घायदण्ड *m.* A weaver's loom. *E.* घाय weaving, दण्ड a stick.

घायन *n.* ¹ Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. ² Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. *E.* घा to go, लुद् aff.; also घायनक *n.*

घायव *mfn.* Windy, relating or belonging to wind. *f.* The quarter or region of the wind; the northwest. *E.* वायु air, wind, and अण् aff., fem. aff. ङीप्.

घायव्य *mfn.* See the above.

घायस *m.* ¹ A crow. ² Turpentine. *E.* घय to go, Unádi aff. असच्.

वायु *m.* ¹ Air, wind, or its personified dedication. ² The air of the body. *E.* वा to go, उण् Unádi aff., and युक् augment.

वायुगुल्म *m.* ¹ A whirlpool, an eddy. ² A whirlwind, a hurricane. *E.* वायु wind, and गुल्म a cluster.

वायुदातु *m.* A cloud. *E.* वायु wind, दृ to scatter, aff. उण्.

वायुफल *n.* ¹ The rainbow. ² Hail. *E.* वायु wind, and फल fruit.

वायुरोषा *f.* Night. *E.* वायु wind, रुस् to rage, aff. अच्.

वायुवाह *m.* Smoke, vapour. *E.* वायु the wind, and वाह vehicle.

वायुसख *m.* Fire. *E.* वायु wind, and सख friend, aff. टच्; also वायुसखि.

वार *n.* Water. *E.* वृ to surround, aff. क्विप्.

वार *m.* ¹ A multitude, a quantity, a

flock or herd. ² Occasion, opportunity. ³ A day of the week. ⁴ A moment. ⁵ A name of Śiva. ⁶ A door-way, a gate. *n.* (ई) *adv.* A time. *E.* वृ to cover, to choose, &c., aff. घञ्.

वारक *mfn.* Opposing, obstructing, an obstacle, *m.* ¹ A horse's paces. ² A horse. ³ The seat of pain. *E.* वृ to choose, &c. घञ् aff.

वारिकन् *m.* ¹ The ocean. ² A horse with good marks. ³ An enemy. ⁴ An ascetic, one living upon leaves, &c. *E.* वारक an obstacle, &c., इनि aff.

वारकीर *m.* ¹ A wife's brother. ² Marine fire. ³ A louse. ⁴ A small comb. ⁵ A horse of high spirit, a charger. ⁶ A porter. *E.* वार an obstacle, कृ to scatter, aff. अच्.

वारङ्क *m.* A bird in general. *E.* वार water, अकि to go, aff. अच्.

वारङ्ग *m.* The handle of a sword or knife, &c. *E.* वृ to select, aff. अङ्गच्.

वारट *n.* ¹ A field. ² A number of fields. *f.* A goose; also वारटा. *E.* वार् water, अट to go, aff. अच्.

वारण *n.* ¹ Resistance, opposition. ² Defence, guarding. ³ Guarding, warding. *m.* ¹ Armour, a cuirass, or mail for the body. ² An elephant. *E.* वृ to cover or screen, to defend, aff. ल्युट्.

वारम्बारम् *ind.* Repeatedly, again and again. *E.* वार a day, a time, repeated.

वारला *f.* ¹ A wasp. ² A goose. *E.* वार a flock, a flight, ला to get, क and टाप् affs.; also वारला, &c.

वारवधू *f.* The chief of a set of harlots. *E.* वार a number and वधू wife.

वारवाल *mn.* Armour for the body or breast. *E.* वार opposing, वारण an arrow; also वाणवार.

वारवाणि *m.* ¹ A player on the flute. ² A singer, a musician. ³ A judge. ⁴ A year. *f.* ¹ The chief of a set of harlots. ² A whore. *E.* वार a multitude, वाणी speech.

वारविनासिनी *f.* A harlot, a whore. *E.* वार a multitude and विनासिनी a wanton.

वाराङ्गना *f.* A harlot. *E.* वार and अङ्गना a woman.

वाराणसी *f.* The holy city Benares. *E.* वर best, अनस् water, affs. अण् and डीप्, i. e. the Ganges on which it stands; also वराणसी.

वाराह *mfn.* Relating to a boar. *f.* ¹ An esculent root, a Yam. ² One of the divine mothers. ³ A measure. ⁴ The earth. ⁵ A sow. *E.* वराह a hog or Viṣṇu, &c., अण् aff., and डीप् fem. form.

वारि *n.* ¹ Water. *f.* ¹ ŚARASVATĪ, the goddess of speech. ² The place where an elephant is tied or fastened. ³ A captive, a prisoner. *f.* ¹ A water-pot. ² The rope that fastens an elephant. ³ A hole or trap for catching elephants. *E.* वृञ् to surround, उणाच् aff. वृञ्.

वारिचर *mfn.* Aquatic. *m.* A fish. *E.* वारि water and चर what goes.

वारिज *mfn.* Aquatic, born or produced in or by water. *m.* ¹ A conch shell. ² Any bivalve shell. *n.* ¹ A lotus. ² Salt. *E.* वारि water, and ज born.

वारितम्कर *m.* A cloud. *E.* वारि water, तम्कर a thief.

वारित्रा *f.* A sort of umbrella. *E.* वारि water, त्रा to preserve, affs. क and टाप्.

वारिधि *m.* The sea, *E.* वारि water, धा to contain, aff. कि.

वारिनिधि *m.* The sea, the ocean. *E.* वारि water and निधि a receptacle.

वारिमसि *n.* A cloud. *E.* वारि water, मसि ink.

वारिसुच् *m.* A cloud. *E.* वारि water and सुच् what emits.

वारीट *m.* An elephant. *E.* वारि the trap for an elephant, अट to go, aff. अच्. form. irr.

वार *m.* A war-elephant carrying a standard. *E.* वृ to cover, aff. उण्.

वारुठ *m.* A bier, the bed on which the corpse is carried. *E.* वृ to cover, aff. उठञ्.

वारुणि *m.* The saint AGASTYA. *E.* वरुण and वृञ् aff. of descent.

वारुणी *f.* ¹ Any spirituous liquor. ² The west, the region of VARUNA. ³ The 25th lunar asterism. *E.* वरुण the deity VARUNA, अण् and ङीष् affs.

वारण *ind.* Frequently, repeatedly. *E.* वार a time in the third case.

वारिक् *m.* A scribe, a writer. *E.* वर्ण a letter, ठञ् aff.

वार्त्त *mfn.* ¹ Well, healthy, ² Following any business or profession. *m.* ¹ Health. ² Chaff. *f.* ¹ Tidings, news, intelligence. ² Rumour, report. ³ Live-lihood, business, profession. ⁴ Agriculture or trade. ⁵ Abiding, staying, being. *E.* वृत्ति being, &c., aff. अण्.

वार्त्तायन *m.* A spy, an emissary, an ambassador. *E.* वार्त्ता news and अयन going.

वार्त्तावृत्ति *m.* A householder. *E.* वार्त्ता news, and वृत्ति business.

वार्त्तिक *mfn.* ¹ Relating to news. ² Com-mentatory, explanatory. *m.* ¹ An intelligen- cer, an agent or envoy. *n.* A gloss, a commentary. *f.* A quail. *E.* वृत्ति news, &c. or a comment, aff. ठक्.

वार्यर *n.* ¹ Silk. ² Water. ³ A conch shell. ⁴ Speech. *E.* वार् water, दृ to divide, aff. अण्.

वार्यल *n.* A rainy day, bad weather, &c. *m.* An ink-stand. *E.* वार् water, and द what gives, वार्द a cloud, ला to take, aff. क.

वार्यक *n.* ¹ A number of old men. ² Old age. ³ The infirmity, &c. of old age. *E.* वृद्ध old, वृञ् aff.

वार्यि *m.* The ocean. *E.* वार् water, धा to have, aff. कि.

वार्यिषि *m.* A usurer. *E.* वृद्ध interest

or increase, वृधुषि substituted, aff. ठक्, also वार्द्धिक, form. irr.

वार्द्ध्य *n.* Usury, loan, interest. *E.* वृद्ध increase, aff. षञ्, form. irr.

वार्द्ध *nf.* A thong. *E.* वृध to increase, to lengthen, aff. द्ध. and अञ् added.

वार्म्य *n.* A number of coats of mail. *E.* वर्मण armour, aff. अण्.

वार्म्य *n.* A number of men in armour. *E.* वर्मिन् a man in armour, and अण् aff.

वाव्ठ *m.* A boat, a vessel. *E.* वा water, वठ to surround, aff. अच्.

वार्युक् *mfn.* Sprinkling, wetting, that which sprinkles, &c. *E.* वृष to sprinkle, उक्ञ् aff.

वार्हस्य *n.* Ethics, morality. *E.* वृहस्पति the supposed original author of this science and ग्य aff.

वालक *m.* ¹ A bracelet. ² A finger-ring. *E.* वल to surround, aff. ण्यल्.

वाल्मीक *m.* The author of the Rāmāyana. *E.* वाल्मीक an ant-hill, aff. अण्, with वृञ् aff. वाल्मीकि.

वावदूक *mfn.* Talking much, gabbling, prattling. *E.* वद to speak, Unādi aff. ऊक, the root reiterated.

वावृत *r.* 4th cl. वावृत् ¹ To choose or select. ² To serve.

वाय, वाय *r.* 4th cl. ¹ To sound. ² To cry as a bird. ³ To call.

वायन *n.* The cry or song of birds, bees and the like. *E.* वाय to sound as a bird, ल्युट् aff.

वायि *m.* Fire. *E.* वाय to sound, Unādi aff. वृञ्.

वायुरा *f.* Night. *E.* वाय to sound, Unādi aff. उरच्.

वाय *m.* A day. *n.* ¹ An edifice, a dwelling, a building. ² A place where four roads meet. *E.* वाय to sound, Unādi aff. रक्; also read वास.

वाक्कल *mfn.* Large, great. *m.* A warrior.

वाय *m.* ¹ Vapour, hot mist, steam, &c. ² A tear. ³ Iron. *f.* A drug. *E.* वा to go, or वै to dry, aff. प, form. irr.

वास *r.* 10th *cl.* To perfume, to incense, to fumigate, &c. वास *r.* 4th *cl.* To sound, especially as a bird.

वास *m.* ¹ A house, a habitation. ² Site, situation, abode. ³ Cloth, clothes. ⁴ Perfuming. *E.* वस to dwell, aff. घञ्, or वास to fumigate, aff. अच्.

वासकसज्जा *f.* A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. *E.* वास clothes, कन् pleonasm, and सज्जा.

वासकर्णी *f.* A hall, where public exhibitions are held. *E.* वास a house, कर्ण the ear, aff. डीप्.

वासन *m.* An ass.

वासन *mfn.* Fit for clothes, or a dwelling &c. *n.* ¹ Perfuming, fumigating ² Cloth, clothes. ³ Abiding, abode. ⁴ Knowledge. ⁵ A water-jar. ⁶ A box, a basket, a vessel, &c. ⁷ An envelope. ⁸ Any receptacle. ⁹ Steeping, infusing. *f.* ¹ The knowledge of any thing derived from memory, the present consciousness of past perceptions. ² Fancy, imagination. ³ Trust, confidence. ⁴ Ignorance. *E.* वस to dwell, &c., aff. युच्; or वसन clothes. and अण् aff.

वासर *mn.* A day. *E.* वस to abide, in the causal form, Upādi aff. अर.

वासरसङ्ग *m.* Morning. *E.* वासर and सङ्ग connexion.

वासव *m.* INDRA. *f.* The mother of VYĀSA. *E.* वसु a Vasu, and अण् aff.

वासस् *n.* Cloth, clothes. *E.* वस to cover or clothe, aff. असुन्.

वासि *mf.* A small hatchet an adze. *m.* Abiding. *E.* वस to abide, Upādi aff. इञ्.

वासिष्ठ *n.* Blood.

वासु *m.* ¹ A name of VISHṆU. ² The soul, or the SUPREME BEING considered as the soul of the universe. *E.* वस to abide उच् Upādi aff.

वासुकि *m.* The serpent VĀSUKI, sovereign of the snakes. *E.* वसु a jewel, क the

head, वसुक here said to be a name of KĀSYAPA, aff. of descent इञ्.

वासुदेव *m.* ¹ KRISHṆA. ² A descendant of VASUDEVA. *E.* वसुदेव the father of the deity, and अण् patronymic, aff.

वासुरा *f.* ¹ Night. ² The earth. ³ A woman. ⁴ A female elephant. *m.* वास to perfume, or वस to abide, in the causal form, aff. उरच्.

वासु *f.* A young girl, (in theatrical language.) *E.* वस to abide aff. ऊ.

वास्तव *mfn.* ¹ Determined, fixed, ² Real, substantial. *n.* An appointment. *E.* वस्तु thing, अण् aff.

वास्तविक *mfn.* ¹ Real, genuine. ² Determinate. *E.* वस्तु and ठक् aff.

वास्तव्य *mfn.* ¹ To be abided or dwelt in. ² To be taken care of. *m.* A kinsman, a dependant. *E.* वस to dwell, causal form, aff. तय्यर्.

वास्तु *mn.* ¹ The site of a habitation. ² A house, a habitation. *E.* वस to dwell, Upādi aff. तुन्.

वाह वाहु *r.* 1st *cl.* To endeavour.

वाह *m.* ¹ A horse. ² A bull. ³ Air, wind. ⁴ The arm. ⁵ A buffalo. ⁶ A vehicle. ⁷ A bearer, a porter. *E.* वह to bear, aff. घञ्.

वाहक *m.* ¹ A horseman. ² A porter, a carrier. *E.* वह to bear, aff. ग्युन्.

वाहन *n.* ¹ A vehicle. ² Carrying, conveying, &c. ³ Making exertion. *E.* वह to bear, in the causal form, or वाह to endeavour, ल्युट् aff.

वाहन *m.* ¹ A large snake. ² A water-course. *E.* वह to bear, in the causal form, aff. असच्.

वाहिक *m.* ¹ A large drum. ² A car &c. drawn by oxen. *E.* वाह bearing, and ठक् aff.

वाहिनी *f.* An army. ² A body of forces, consisting of 18 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion. ³ A river. *E.* वाह a vehicle, &c., aff. इनि.

वाह *mfn.* ¹ To be carried or borne.

² Outer, external. *n.* A carriage, a vehicle. *m.* A beast of burthen. *E.*

वह to bear, aff. यत्.

वाल्होक *m.* ¹ A country lying north-west of *Afghanistan*, *Balkh*. ² A horse from *Balkh*. *n.* ¹ Saffron. ² Asafoetida. *E.* बल्ह to be preeminent, इकन् or ईकन् aff., वल्हिक or वल्हिक; again, अण् pleonastic or derivative added, वाल्हिक or वाल्हिक.

वि *mf.* ¹ A bird. ² The eye. ³ Heaven.

¹ The region of the wind. *ind.* A particle and prefix, implying. ¹ Certainty, ascertainment, as विवेक्तुं to determine, to judge. ² Separation, disjunction, as विधातुं to disjoin.

¹ Aversion, repugnance, as विरोधुं to oppose. ⁴ Impatience, intolerance, as विमर्दुं to be impatient. ⁵ Variety, difference, विशेषुं to distinguish.

⁶ Cause, motive, विधातुं to prescribe or order. ⁷ Motion, progress, विचरितुं to go. ⁸ Privation, विशीतुं to take away.

It generally corresponds to the *English* adjuncts, *a, ex, de, dis, in, un,* &c. and is frequently an expletive. *E.* वा to go, Unādi aff. इन्.

विंश *mfn.* Twentieth. *E.* विंशति twenty and उद् aff.

विंशक *mfn.* Twenty collectively. *E.* विंशति, and झुन् aff.

विंशति always *f. sing.* Twenty, a score.

विंशतिक *mfn.* Worth twenty, produced from or bought with twenty, &c. *E.*

विंशति twenty, and कन् added.

विंशतितम *mfn.* Twentieth. *E.* विंशति and तमद् aff.

विंशन् *m.* Twenty, a score. *E.* विंशति and डिन् aff.

विकच *mfn.* ¹ Blown, expanded, spread.

² Bald. *m.* ¹ A *Buddha* mendicant.

² The planet *KETU*, or the personified descending node. *E.* वि apart, separate, कच to go, aff. अच्, or वि privative and कच hie.

विकट *mfn.* ¹ Large, great. ² Formidable, horrible. ³ Large-toothed. ⁴ Beautiful, pleasing. ⁵ Changed in form or appearance. ⁶ Obscure, obsolete. *n.* A boil, a tumour. *E.* वि implying separation or expansion. कट to go or be, aff. अच्, or with कटच् aff.

विकत्यन् *mfn.* ¹ Speaking idly. ² Praising ironically. ³ Vaunting, boastful. *n.* ¹ Irony. ² Praise in general. ³ Assigning any thing to an unreal origin. ⁴ Boasting. ⁵ Repeating, proclaiming. *E.* वि implying difference or extension and कत्यन् praising.

विकत्या *f.* ¹ Praise. ² Irony. ³ Boasting. ⁴ Repeating. *E.* वि, कत्य to praise अङ् and टाप् affs.

विकर *m.* Sickness, disease. *E.* वि implying difference, and कर making.

विकर्त्तन *m.* ¹ The sun. ² A son who has usurped his father's kingdom. *E.* डि before क्त to cut, aff. ल्युद्.

विकर्ष *m.* An arrow. *E.* वि separate कष to attract, अच् aff.

विकल *mfn.* ¹ Confused, agitated. ² Defective, imperfect. ³ Decayed, waned. *n.* The 10th of a *Kalā*, the second of a degree. *E.* वि privative and कना a digit of the moon, &c.

विकल्प *m.* ¹ Error, ignorance, mistake. ² Alternative, option. ³ Doubt, indecision. ⁴ (In rhetoric,) Antithesis. ⁵ (In grammar, &c.,) Admission of more than one form or rule. *E.* डि distinction and कल्प making &c.

विकल्पर *mfn.* Opening, expanding. *E.* डि separately, कष to go, अच् aff.

विकल्पर *mfn.* Opening, expanding. *E.* डि before कष to go, aff. अच्; also विकल्पर.

विकल *m.* The moon. *f.* *Bengal* madder. *E.* वि before कल to go, aff. अच्.

विकार *m.* ¹ Change of form or nature alteration or deviation from the natural state. ² Sickness, disease. ³ Pas

sion, feeling, emotion. **वि** implying alteration कृ to make, aff. अण्.

विकाल *m.* Twilight. **वि** implying prohibition, and काल time.

विकालक *m.* Evening, twilight. *f.* A sort of *Clepsydra* or water clock. **वि** before काल time, and कन् added.

विकाश *m.* ¹ Solitude, loneliness. ² Display, manifestation. ³ Opening, expanding. ⁴ Budding, blowing. ⁵ Pleasure, enjoyment. ⁶ Ether, heaven. **वि** before काश to shine, aff. घञ्.

विकाशन *n.* ¹ Expansion, extent. ² Manifestation. ³ Blowing. **वि** काश and ल्युट् aff.

विकिर *m.* ¹ A bird in general. ² A well. ³ A fallen fragment, a scattered portion. ⁴ Scattering. **वि** अपर्त-कृ to scatter, क् aff.

विकृष्याण *mfn.* ¹ Joyful, cheerful, happy. ² Undergoing or making a change of form, &c. **वि** before कृ to make or do, चानश्च or शानच् aff.

विकुस *m.* The moon. **वि** before कस to shine, रक् णिदि aff.

विकूणन *n.* A side glance, a leer, a wink. **वि** before कृण to contract or close, aff. ल्युट्.

विकृणिका *f.* The nose. **वि** before कृण to sound, aff. यधुल्, *fem.* form.

विकृति *f.* ¹ Change of any kind, as of purpose, mind, form, nature, &c. ² Sickness, disease. ³ Fear, apprehension. ⁴ Spirituous liquor. **वि** implying alteration or reverse, कृ to make, aff. क्तिन्.

विक्रम *m.* ¹ Heroism, prowess. ² Great power or strength. ³ Walking, going. ⁴ Overpowering, overcoming. ⁵ Strength in general. ⁶ The name of a sovereign of *Ougrin*: see **विक्रमादित्य**. **वि** before क्रम to go, to move, to walk, aff. घञ्.

विक्रमादित्य *m.* The name of a celebrated prince, the sovereign of *Ougrin*,

and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era.

विक्रम power and आदित्य the sun.

विक्रमिन् *m.* ¹ A lion. ² A hero. **वि** क्रम strength, valour, इनि aff.

विक्रय *m.* Sale, selling, vending. **वि** before क्री to buy, अच् aff.

विक्रयानुग्रह *m.* Rescission of sale. **वि** क्रय and अनुग्रह, doubt.

विक्रयण *n.* Selling, vending. **वि** reverse, क्री to buy, ल्युट् aff.

विक्रयिक *m.* A vender, a dealer, a salesman. **वि** क्रय sale, ठन् aff.

विक्रयिन् *m.* A seller, a vender. **वि** क्रय sale, इनि aff.

विक्रान्त *mfn.* ¹ Valiant, mighty. ² Overcoming, victorious. *m.* ¹ A hero, a warrior. ² A lion. *n.* Valour. **वि** before क्रम to go, aff. क्त, in an active sense.

विक्रान्ति *m.* ¹ A horse's canter or gallop. ² Prowess, heroic strength and valour. ³ Great power or strength. **वि** before क्रम to go, aff. क्तिन्.

विक्रायक *m.* A vender, a seller. **वि** before क्री to buy, यधुल् aff.

विक्रिया *f.* Change of mind, form, purpose, condition, &c. **वि** implying reverse, and क्रिया action; see **विकार**.

विकृष्ट *mfn.* ¹ Harsh, rugged, or unkind. (as speech.) ² Called out, exclaimed. *n.* ¹ A cry of alarm or for help. ² Abuse. **वि** before कृण to call, aff. क्त.

विक्रोशन *n.* ¹ Abusing. ² Calling out. **वि** before कृण to curse, ल्युट् aff.

विक्रव *mfn.* Overcome with fear or agitation, confused. **वि** before कृ to go, aff. अच्.

विक्रिच *mfn.* ¹ Old. ² Withered, shrivelled, decayed. ³ Wet, moist. **वि** before क्रिद to moisten, aff. क्.

विक्राव *m.* ¹ Cough. ² Sound. **वि** before कृ to sound, aff. घञ्.

विलेप *m.* ¹ Casting, throwing, or throw-

ing away. ² Sending, dispatching. ³ Confusion, perplexity. ⁴ Looking about vaguely or wildly as of a woman for her absent lover. ⁵ Refuting an argument, establishing its falsehood. ⁶ Celestial latitude. E. वि before क्षिप to throw, aff. चञ्.

विक्षेपण *n.* ¹ Scattering, dispersing. ² Sending, dispatching. ³ Throwing. E. वि before क्षिप to throw, ल्युट् aff.

विक्षेपधुव *m.* (In astronomy), The greatest inclination of a planet's orbit. E. विक्षेप and धुव are.

विक्षोभ *n.* ¹ Agitating, shaking. ² Conflict, struggle. ³ Fearing. E. वि before क्षुभ to stir, and चञ् aff.

विख *mfn.* Noseless; also विखु.

विखामा *f.* The tongue.

विखुर *m.* A goblin, a demon, a *Rakshasa*. E. वि before खुर to cut, aff. क.

विख्य *mfn.* Noseless. E. वि privative prefix, and ख्य substituted for नम or नासिका; also विख, विप, &c.

विख्यात *mfn.* ¹ Known, famous. ² Avowed, confessed. E. वि before ख्या to tell, aff. क्त.

विख्याति *f.* Fame, celebrity, notoriety. E. वि before ख्या to say or tell, aff. क्तिन्.

विख्यापन *n.* ¹ Confessing, acknowledging. ² Explaining, expounding. E. वि before ख्या to say, causal form, aff. ल्युट्.

विगर *m.* ¹ An abstemious man, one who feeds on wind. ² A naked man. ³ A mountain.

विगान *n.* ¹ Ill report, scandal. ² Censure, reproach. E. वि depreciative prefix, गे to sing or sound, aff. ल्युट्.

विगीति *f.* ¹ Reproach, abuse. ² Contradiction. ³ Singing in various styles. ⁴ Singing ill. E. वि and गीति singing.

विग्रह *m.* ¹ The body. ² Extension, diffusion. ³ A portion, a part. ⁴ Shape

form, figure. ⁵ (A grammatical term, the proper application or sense of a compound word. *mu.* ¹ War, battle

² Opposition, encounter. E. वि various (happiness, &c.) ग्रह to take, aff. अच्.

विघटिका *f.* Sixtieth part of a *Gharī* equal to 24 seconds. E. वि and घटिका a *Gharī*.

विघस *m.* ¹ The residue of food offered to the gods, to the manes, to a venerable guest, or to a spiritual preceptor. ² Food in general. E. वि before अट् to eat, aff. अप्, and घस substituted for the root.

विघात *mu.* ¹ Impediment, obstacle

² Prohibition. ³ Opposition. ⁴ Destruction. ⁵ A blow. E. वि before हट् to kill or hurt, aff. क्त.

विघोषण *n.* Proclamation, crying. E. वि before घुष to cry aloud, ल्युट् aff.

विघ्न *m.* ¹ Obstacle, impediment. E. वि before ह्न to be injured and क् aff.

विह्व *m.* A horse's hoof.

विच, औ विचि *v. 7th cl.* ¹ To differ, to be separate or distinct. ² To divide to separate, to discriminate, to judge

विचक्षण *mfn.* ¹ Clever, ² Proficient, skillful. *m.* A *Pandit*, a holy teacher. E. वि before चक्ष् to speak, and युच् aff.

विचय *m.* Search, research. E. वि before चि to collect, aff. अच्.

विचयन *n.* Search, research, seeking. E. वि before चि to collect, aff. ल्युट्.

विचार *m.* ¹ The exercise of judgment or reason on a present object, investigation, consideration. ² Dispute, discussion. E. वि before चर to go, aff. चञ्.

विचारक *m.* An investigator, a judge. E. वि before चर to go, causal ³ यद्युच् aff.

विचारण *nf.* Deliberation, investigation. *f.* The *Mīmāṃsā* system of philosophy

phy. **वि** before **चर** to go, causal form, aff. **युच्**.

वचरभू *f.* ¹ The judgment seat of YAMA. ² Any meeting for literary or judicial investigation. **वि** **चर** discussion or judgment, and **भू** place.

वचाल *mfn.* Intervening, intermediate. **वि** disjunctive prehx, **चल** to go, aff. **अण्**.

वचि *f.* A wave. **वि** before **चि** to collect, **क्वप्** aff; also **वाची**.

वचिकित्सा *f.* ¹ Doubt, uncertainty. ² Error, mistake. **वि** before **कित** to doubt, in the reduplicate form, aff. **अच्**.

वचित्र *mfn.* ¹ Variegated, spotted. ² Painted, coloured. ³ Handsome, beautiful. ⁴ Wonderful, surprising. *n.* ¹ Variegated, (the colour-) ² Surprise. ³ Speech implying apparently the reverse of the object intended. **वि** before **चित्र** variegated, &c.

वचित्रवीर्य *m.* A sovereign, the 22nd monarch of the lunar dynasty in the third age, the son of SĀNTANU and husband of PĀNDU's mother. **वि** **चित्र** wonderful, **वीर्य** power.

विच्छ *r.* 6th *cl.* To go or approach. *r.* 10th *cl.* ¹ To shine. ² To speak.

विच्छन्द *m.* A building of several stories, and surrounded by a portico, a palace, a temple. **वि** before **छन्द** wish, will.

विच्छर्दन *n.* ¹ Disregarding. ² Wasting. ³ Being sick. **वि** before **छृदि** to vomit, **ल्युट्** aff.

विच्छाय *n.* The shadow of a flock of birds. **वि** a bird, **छाय** a shadow.

विच्छिन्ति *f.* ¹ Cutting, excision. ² Dividing, fracture. ³ Separation or absence. ⁴ Loss, destruction. ⁵ Cæsura, pause in a verse. ⁶ The boundary or limits of a house, &c. ⁷ A property of the *Nāyikā* or mistress, carelessness of irregularity in dress and decoration

through flurry and agitation. ¹ **वि** before **छिद** to cut, aff. **क्तिन्**.

विजि **वि** **विजिर** *r.* 3rd *cl.* ¹ To be distinct or separate, to divide, to judge, to discriminate. **वि** **विजि** *r.* 6th *cl.* also *r.* 7th *cl.* ¹ To fear. ² To tremble with fear. ³ To shake or tremble. ⁴ To be agitated or distressed.

विजन *mfn.* Private, solitary. **वि** privative and **जन** man, people.

विजपिल *n.* Mud.

विजय *m.* ¹ Victory, conquest. ² The god of *Hades*, YAMA. *f.* ¹ The goddess DURGA. ² One of the female friends or attendants of DURGA. ³ Hemp. ⁴ A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; also the tenth of the light half of the month *Āśvini*, on which the image of DURGA, set up during the great festival in honour of her, is cast into the water. **वि** before **जि** to conquer, aff. **अच्**. **विजिर** *n.* A stalk.

विजाति *f.* A different species or tribe. **वि** and **जाति** sort.

विजातीय *mfn.* ¹ Of a different caste. ² Of mixed origin. ³ Dissimilar, of a different sort or nature. **वि**, **जाति** caste, **हृ** aff.

विजित् *mfn.* Who or what separates, divides, &c. *m.* ¹ A judge, a discriminator, a distinguisher. ² A partner or co-heir. **वि** **जि** to separate, &c., aff. **लृच्** and **इट्** augment.

विजृम्भण *n.* ¹ Pastime, sport, especially amorous. ² Budding, blossoming, expanding. ³ Yawning. **वि** before **जृम्भि** to yawn, aff. **ल्युट्**.

विज्ञ *mfn.* ¹ Skilful, conversant. ² Wise, learned. **वि** implying separation, discrimination and **ज्ञ** who knows.

विवक्षित *f.* Information, representation. **वि** before **क्षि** to know, causal form, aff. **क्तिन्**.

विज्ञान *n.* ¹ Knowledge, science. ² Business, employment. ³ Music. *E.* वि implying variety and ज्ञान knowledge.

विज्ञानपाद *m.* Vyāsa.

विज्ञापन *n.* ¹ Teaching, instruction. ² Representing, informing. *E.* वि before ज्ञा to know, causal form, aff.

व्यूह-

विज्जाली *f.* A line, a row, a range.

विट *r.* 1st *cl.* ¹ To sound ² To curse.

विटि *r.* 10th *cl.* To decay.

विट *m.* ¹ A catamite. ² A rogue, a cheat. ³ An attendant on a dissolute character or courtesan. ⁴ A paramour, a gallant. ⁵ A mountain. ⁶ The *Khayar* tree. ⁷ A rat. ⁸ The orange tree. ⁹ A branch and its shoot. *E.*

विट to sound, aff. क.

विटङ्क *mn.* A dove-cot, an aviary. *E.* वि variously, टङ्क to bind, aff. घञ्.

विटप *mn.* ¹ The branch of a tree with its new sprout or shoot. ² A new shoot. ³ A branch. ⁴ Expansion, spreading. ⁵ A clump, a cluster. *m.* The keeper of pathies. *E.* विट a branch, &c., and पा to cherish, aff. क or विट to sound, Upādi aff. अण्.

विटपति *m.* ¹ A son-in-law, a daughter's husband. ² A head merchant. *E.* विष्णु a *Vaiśya*, &c., and पति master.

विटङ्क *mfn.* Bad, vile.

विड *r.* 6th *cl.* ¹ To divide, to break. ² To curse.

विड *f.* A bit, a fragment. *E.* विड to break, क्विप् aff.

विडङ्क *mfn.* Clever, conversant. *E.* विड to break, to curse, Upādi aff. अङ्गच्.

विडम्बन *nf.* ¹ Afflicting, distressing. ² Vexation, mortification. ³ Frustrating, rendering vain. ⁴ Imitation, copying. ⁵ The supernatural assumption of a borrowed form, transformation. *E.* वि before डवि to heap, aff.

युच्-

विडाल *m.* ¹ A cat. ² The eye-ball. *E.*

विड to divide, to tear, Upādi a कालक.

विडोजस् *m.* A name of INDRA. *E.* वि a fragment, or विड from विष्णु a *Va. ya* and ओजस् strength, splendour also विडोजस्.

वितंस *m.* A cage, a net, a chain. *E.* वि before तंस to a lorn, aff. घञ्; अलोत्तंस.

वितण्ड *m.* ¹ A sort of lock or bolt with three divisions or wards. ² A elephant. *f.* ¹ Controversy, argument the subversion of another's opinion or interpretation, and establishment of one's own. ² Criticism. ³ A ladle a spoon. *E.* वि before तण्ड to beat, aff. अच् and टाप्.

वितति *f.* ¹ Spreading, expansion. ² Quantity, collection. ³ A clump, a cluster. *E.* वि before तन to stretch and क्तिन् aff.

वितथ *mfn.* False, untrue. *E.* वि implying reverse, तथ true, अच् aff.

वितरण *n.* Gift, donation. ² Abandoning, quitting. ³ Passing, crossing. *E.* वि implying privation, &c., and तृत् cross, व्युद् aff.

वितर्क *m.* ¹ Reasoning, discussion ² Doubt, deliberation. ³ A teacher an instructor in divine knowledge ⁴ Consideration of probabilities, *E.* वि implying discrimination, &c तर्क to reason or doubt, aff. अच्.

वितर्कण *n.* ¹ Reasoning, discussion argument, reflection. ² Apprehension doubt. *E.* वि before तर्क to reason aff. व्युद्.

वितल *n.* One of the seven divisions of *Pātāla*, the second in descent below the earth. *E.* वि before तल to be low or deep, aff. अच्.

वितस्त्रि *f.* A long span measured by the extended thumb and little finger considered equal to twelve fingers

६. वि apart, तस to throw, Upādi aff. ति.

वितान *mfu.* ¹ Pithless, sapless. ² Empty, vacant. ³ Dull, stupid. ⁴ Wicked, abandoned *mn.* ⁵ Spreading, expansion. ⁶ An awning, a canopy. ⁷ Sacrifice, offering, oblation. ⁸ A heap, a quantity. *n.* Leisure, rest. ६. वि before तन to spread, aff. घञ्.

वित्त *r.* 10th *cl.* To quit, to abandon especially by giving away, to give alms.

वित्त *mfu.* ¹ Judged, investigated, examined, discussed. ² Known, notorious, famous. ³ Gained, acquired. *n.* Wealth, property, thing, substance. ६. विद to know, to discuss, to acquire, aff. क्त. form. irr.

वित्ति *f.* ¹ Discussion, judgment, investigation. ² Knowledge. ³ Gain, acquisition. ⁴ Probability, likelihood. ६. विद to known, &c., aff. क्तिन्.

वित्सन *m.* An ox.

विथ विथृ *r.* 1st *cl.* To ask or beg.

विथुर *m.* ¹ A thief. ² An imp, a demon. ६. व्यथ to fear, Upādi aff. उरन्.

विद *r.* 2nd *cl.* To know. With नि prefixed, To be sad or depressed. With सम्, To meditate, to know, to gain holy knowledge by abstract meditation. *r.* 4th *cl.* To be, to exist, to be present. *r.* 7th *cl.* To consider, to reason. *r.* 10th *cl.* ¹ To be sensible. ² To know. ³ To declare, to describe or explain. ⁴ To dwell, to inhabit. ⁵ To be fixed or steady. ⁶ To suffer pain. With नि, or वि and नि prefixed, To deliver, to communicate. With प्रति, To deliver, to give. श्री विल्ल *r.* 6th *cl.* To gain, to get. With परि, To marry first.

विद् *mfu.* Who or what knows. ६. विद to know, विवप् aff.

विदग्ध *mfu.* ¹ Clever, knowing. ² Sharp, witty. ³ Intriguing. ⁴ Undigested.

⁵ Burnt. *m.* ६. वि before दह to burn, aff. क्त.

विदग्ध *m.* ¹ A wise or learned man, a sage, a scholar. ² A saint, a devotee.

६. विद to know, Upādi aff. अथ.

विदर्भ *mf.* A district and city to the south-west of *Bengal*, *Berar* proper. *m.* Any dry or desert soil. ६. वि privative and दर्भ the sacred grass.

विदा *f.* ¹ Knowledge. ² Intellect, understanding. ६. विद to know, अद् and टाप् affs

विदार *m.* ¹ Tearing, rending. ² War, battle. ³ An inundation, an overflow. ६. वि before दृ to tear, to divide, aff. घञ्.

विदित *mfu.* ¹ Known, understood. ² Promised, assented. ³ Represented, submitted, solicited. ⁴ Apprised, informed. *m.* A sage, a learned man.

n. Information, representation. ६. विद to know, &c., aff. क्त.

विदिग्ध *f.* An intermediate point of the compass. ६. वि implying separation and दिग्ध a quarter.

विदुर *mfu.* Wise, intelligent *m.* ¹ A libertine, an intriguer. ² A learned or clever man. ³ The younger brother and counsellor of *DHRITARASHTRA*. ६. विद to know, कुरच् aff.

विदूर *mfu.* Very far or remote. *m.* Name of a mountain. ६. वि intervening and दूर distant.

विदूषक *mfu.* ¹ Facetious, witty, a jester. ² Censorious, detracting. *m.* ³ An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. ⁴ (In dramatic language) The humble and jocular companion of the principal character. ⁵ A catamite. ६. वि before दूष् to be or make bad, aff. क्कुन्.

विदेश *m.* ¹ A foreign country, abroad.

² Any place away from home. ६. वि variety, देश place or country.

विदेह *mfn.* Incorporeal, without body.
m. JANAKA, a king of *Mithilā*. E.

वि privative, and **देह** the body.

विद्ध *mfn.* ¹ Pierced, perforated. ² Thrown, sent. ³ Like, resembling. ⁴ Opposed, impeded. ⁵ Beaten, whipped. *m.* A tree E. **विध** to pierce or **व्यध** to beat aff. क्त.

विद्यमान *mfn.* ¹ Being, being present or in existence. ² Actual, real, in possession. E. **विद** to be. 4th cl. and **शानच्** aff.

विद्या *f.* Knowledge, learning, science it is sometimes classed into fourteen divisions; or the four *Vedas*; the six *Angas*, or grammar, astronomy, &c.; the *Purāṇas* as the eleventh class; and the *Mīmāṃsā* or theology, *Nyāya* or logic, and *Dharma* or law, as the remaining three. ² The goddess DURGĀ. ³ A tree. ⁴ A magical pill or bolus, by putting which into mouth a person has the power of ascending to heaven. E. **विद** to know, and aff. क्यप्.

विद्याचरण *mfn.* Famous for learning or knowledge. E. **विद्या** knowledge, and **चरणप्** aff. in this particular meaning.

विद्याचुरुचु *mfn.* Famous for knowledge. E. **विद्या** knowledge and **चुरुचुप्** aff.

विद्याधर *m.* A demigod of a particular order or class, a spirit of the air. E. **विद्या** a magical pill, **धर** who holds.

विद्युत् *f.* Lightning. E. **वि** intensive or privative and **द्युत्** light, lustre.

विद्युल्लता *f.* Zigzag lightning. E. **विद्युत्**, and **लता** a creeper.

विद् *n.* ¹ A hole, a chasm. ² Piercing, perforating. E. **विध** to pierce. aff. रट्.

विद्रत *m.* ¹ Flight, escape, retreat. ² Fear, agitation, panic. ³ Intellect, understanding. ⁴ Censure, abuse, reproach.

⁵ Liquefaction. ⁶ Flowing out, oozing. E. **वि** before **द्रु** to fly, aff. अण्.

विद्रात *m.* ¹ Flight, retreat, running away. ² Liquefaction. E. **वि** before **द्रु** to go causal v., aff. चञ्.

विद्रुम *m.* ¹ Coral. ² A tree bearing precious gem. ³ A young sprout to shoot. E. **वि** implying species and **द्रुम** a tree.

विद्रुत्कल्प *mfn.* Less learned, a little learned. E. **विद्रुत्** learned, and **कल्** aff. of diminution; also **विद्रुत्केशी** and **विद्रुत्केश्य**.

विद्रुस् *mfn.* ¹ Intelligent, wise. ² Learned. *m.* A sage, a seer. E. **विद** to know, **वसु** aff. in lieu of **शु**, the usual affix of the present participle. **विध** *v.* 6th cl. ¹ To administer, to govern. ² To pierce, to perforate.

विध *mfn.* ¹ Form, formula, rule. ² Manner, kind, sort. ³ Fodder, the food of horses, elephants, &c. ⁴ Prosperity, thriving. ⁵ Hire, wages. ⁶ Action. ⁷ Piercing. E. **वि** before **ध** to have, aff. क्, or अङ्, and *fem.* aff. टाप्; or **विध** to rule, &c. aff. क्.

विधवा *f.* A widow. E. **वि** privative and **धव** a husband.

विधान् *m.* ¹ BRAHMĀ. ² Love or KĀMA. ³ Fate. E. **वि** severally, **धा** to have or contain, aff. लृच्.

विधानी *f.* Long-pepper. E. **वि** before **धा** to have, **लृच्** aff., *fem.* aff. ङीष्.

विधान *n.* ¹ Act, action, general or particular. ² Rule, precept, ordinance, injunction. ³ An elephant's fodder. ⁴ Form, mode, manner. ⁵ Sending, ordering. ⁶ Means, expedient. ⁷ Wealth. ⁸ Worship. ⁹ Active enmity or act of hostility. ¹⁰ Gaining, getting, taking. ¹¹ Conflict or contrast of opposite feelings. ¹² Affixing, prefixing, taking as an affix, &c. E. **वि** before **धा** to have aff. लृट्.

विधानक *n.* Pain. E. वि before धा to have, ल्युट् aff., and कन् added.

विधानम् *m.* A *Paṇḍit*, a teacher. E. विधान action, the performance of those acts prescribed by the *Śāstras* and ग who goes or performs.

विधायक *mfn.* Consigning, delivering, one who entrusts or deposits any thing. E. वि before धा to have, aff. गवुल्.

विधि *m.* ¹ A sacred precept, an act or rite prescribed by the *Vedas*. ² Rule, form, formula. ³ Fate, luck, destiny. ⁴ BRAHMĀ. ⁵ Time. ⁶ Order, injunction, command. ⁷ A name of Viṣṇu. ⁸ Act, action, general or particular. ⁹ A text, a sentence in some authority of law or religion, prescribing any particular act or observance. ¹⁰ Kind, sort, manner. ¹¹ Folder. ¹² A sacred work, a *Śāstra*, scripture, the law. E. वि before धा to have, or विध to rule, aff. क्रि.

विधिपूर्वक *n. adv.* After or according to rule. E. विधि and पूर्वक prior.

विधिवत् *ind.* Agreeable to rule, conformably to established ordinances. E. विधि a precept and वति aff.

विधु *m.* ¹ The moon. ² Viṣṇu. ³ Canphor. ⁴ BRAHMĀ. ⁵ A fiend, a goblin. E. व्यध to pain or hurt, Unādi aff. कु.

विधुनुद *m.* RĀHU, the personified ascending node. E. विधु the moon, तुद to torment, aff. खण् or क.

विधुपञ्जर *m.* A scimitar, a sabre.

विधुर *mfn.* ¹ Agitated, distressed. ² Bewildered, confused. ³ Separate, absent from a mistress or lover. *n.* ¹ Separation. ² Agitation of mind from terror or distress, &c. E. वि before धुर् a load, a burthen, aff. अण्.

विधेय *mfn.* ¹ Compliant, tractable, governable. ² To be done, what is or ought to be practised. ³ Proper to be

enjoined as a rule or law. ⁴ Predicate. E. वि before धा to have, यत् aff.

विध्वंस *m.* ¹ Aversion, disrespect, enmity, dislike. ² Offence, insult. ³ Destruction. E. वि before ध्वंस to fall, aff. घञ्.

विनत *mfn.* ¹ Bent, stooping. ² Crooked, curved. ³ Humble, modest. *f.* ¹ The wife of Kāśyapa, and mother of Aruṇa and Garuḍa. E. वि before नम to bow, aff. क्त.

विनति *f.* ¹ Bowing, bending. ² Humility, modesty. E. वि before नम to bow, क्तिन् aff.

विनय *m.* ¹ Modesty, affability, humility, mildness. ² Reverence, obeisance. ³ Decorum, decency. ⁴ Training, discipline. E. वि before नी to obtain or guide, aff. शच्.

विना *ind.* Without, except. E. वि privative, ना aff.

विनाडिका *f.* The 60th part of an *Indian* hour. E. वि and नाडिका a *Nāri*, or hour of twenty four minutes.

विनायक *m.* ¹ A *Bṛāhṁā*, a *Bṛāhṁā* deified teacher. ² Gaṇeśa. ³ Garuḍa, the bird and vehicle of Viṣṇu. ⁴ A spiritual preceptor. ⁵ An obstacle, a difficulty. E. वि before नी to conduct, to obtain, aff. गवुल्.

विनाश *m.* Disappearance, destruction, loss. E. वि before नश to perish, aff. घञ्.

विनाह *m.* The top or cover of a well. E. वि before नह to bind or tie, aff. घञ् ; also वीनाह.

विनिद्र *mfn.* ¹ Blown, huddled. ² Awake, sleepless. E. वि privative, निद्रा sleep.

विनिपात *m.* ¹ Falling, falling down. ² Calamity. ³ Disrespect. ⁴ Pain, distress. ⁵ Death, destruction. E. वि and नि prefixed to पत to fall, aff. घञ्.

विनिमय *m.* ¹ Barter, exchange. ² A pledge, a deposit or security. E. वि

and नि prefixed to मी to go, aff. अच्.
विनियोग *m.* ¹ Giving or parting with any thing for a consideration, or in expectation of some advantage. ² Abandoning, leaving. ³ Separation or detachment from. ⁴ Impediment. ⁵ Appointment to any office, &c. ⁶ Application to or employment in. **वि** and **नि**, before युञ्ज् to join, aff. घञ्.

विनीत *mjn.* ¹ Modest, humble. ² Compliant, governable, tractable. ³ Placid, meek, virtuous. ⁴ Well-behaved, decent, decorous. ⁵ Taken. ⁶ Trained. ⁷ Thrown, sent, dismissed. ⁸ Lovely, handsome. ⁹ Led, conveyed. ¹⁰ Chastised, punished. ¹¹ Plain, neat. *m.* ¹ A horse trained for the manège. ² A merchant, a trader. **वि** before शी to guide, aff. क्त.

विनीतक *mn.* A mediate conveyance, as a bearer carrying a litter. **वि** implying sort or kind, and शी to take, and कन् added.

विनेत् *m.* ¹ A guide, an instructor, a teacher. ² A king, a ruler. **वि** before शी to conduct, aff. लृच्.

विनीक्ति *f.* The rhetorical use of the word, 'without ;' as, का निशा शशिना विना. **वि** and उक्ति saying.

विनोद *m.* ¹ Eagerness, vehemence. ² Play, sport, pastime. ³ Dismissing, abandoning. ⁴ Interest, interesting pursuit or occupation. ⁵ Pleasure, gratification. **वि** before नुद to order, aff. घञ्.

विन्द *mfn.* Who or what finds, gets, gains, &c. **वि** to gain, अच्. नुद augment.

विन्दु *mfn.* ¹ Intelligent, knowing. ² Liberal, munificent. *m.* ¹ A drop of water or any liquid. ² A spot, a dot, a mark. ³ The bite or mark of a tooth. ⁴ The part of the forehead between the eye-brows. ⁵ A mark or spot of coloured paint on an ele-

phant's face or trunk. ⁶ The dot over a letter representing the nasal termination. ⁷ A secondary but connecting incident in a drama. **वि** know, to be, to be a part of, उण् aff. उ, and the nasal augment.

विन्दुतन्त्र *m.* A die, a dice. **वि** dot and तन्त्र chief.

विन्ध्य *m.* ¹ The mountainous range which runs across India from the province of Behár, nearly to Guzerat. ² A hunter. *f.* ¹ A fruit. ² Sins, calamities. **वि** implying opposition, ध्य to think, and क् aff., for irr. ; the mountain is supposed to obstruct the course of the sun.

विन्ध्यकूट *m.* The saint AGASTYA.

विन्ध्य the mountain, and कूट to go up, aff. क्. also **विन्ध्यकूटन**.

विन्ध्यवासिन् *m.* The saint and grammarian VYÁRI. *f.* (**विनी**) ¹ A name of DURGA. **वि** the mountain and वासिन् who dwells.

विन्ध्याम *m.* ¹ Assemblage, collection collecting or depositing any thing. ² Site, place, receptacle. ³ Order, arrangement or disposition. ⁴ Entrusting, depositing. ⁵ A deposit. **वि** and **नि** prefixed to अस to take, to throw or place, &c., aff. घञ्.

विप *v.* 10th cl. To throw.

विपक्ष *mjn.* Opposed or adverse to, inimical. *m.* ¹ An enemy, an adversary. ² A disputant, an opponent. ³ Exception, (in grammar, &c.) ⁴ (In logic) An argument or syllogism in which the proposition to be maintained is wanting. **वि** implying opposite contrary and पक्ष part or side.

विपश्ची *f.* ¹ A lute. ² Play, sport, pastime. **वि** before पश्चि to extend to diffuse sounds, aff. अच् *fem.* aff. ङोष्.

विपण *m.* Sale, contract of sale. **वि** to

before **पण** to be of price, aff. **घञ्** or **घ**; also with **न्युद्**, **विपणन** *n*.

विपणि *mf*. ¹ A place where things are sold, a shop, a stall. ² A fair, a market.

³ The street of a market. ⁴ An article for sale. *E.* **वि** before **पण** to transact business, aff. **इक्**, and *fem.* aff. **ङीप्**.

विपणिन् *m*. A dealer, a shop keeper or merchant. *E.* **विपण** sale, **हनि** aff.

विपत्ति *f*. ¹ Adversity, calamity, misfortune. ² Pain, agony. ³ Death, dying.

E. **वि** implying reverse, **पत्** to go, aff. **क्तिन्**.

विपथ *mn*. A bad road. *E.* **वि** depreciative prefix, and **पथ** for **पथिन्** a road.

विपद् *f*. Calamity, adversity, misfortune. *E.* **वि** before **पद्** to go, **क्विप्** aff. also with **टाप्** added, **विपदा**.

विपन्न *mfu*. ¹ Unfortunate, declined, fallen into adversity or misfortune.

² Lost, destroyed, annihilated. ³ Dead, defunct. *m.* A snake. *E.* **वि** implying reverse and **पद्** to go, aff. **क्त**.

विपरिणाम *m*. Change of state or form. *E.* **वि** and **परि** before **णाम** to bow, aff. **घञ्**.

विपरीत *mfu*. Reverse, inverse, contrary. *f.* A lewd woman, a dishonest wife. *E.* **वि** and **परि** implying contrary before **हन्** gone.

विपर्यय *m*. ¹ Contrariety, opposition.

² Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune;) error, misapprehension, (the reverse of reason or truth;) &c. ³ Destruction, annihilation. ⁴ Perverseness of disposition.

⁵ Change of purpose or conduct.

⁶ Enmity, hostility. *E.* **वि** and **परि** implying reverse, and **ह** to go, **अच्** aff. also with **घञ्** aff. **विपर्ययाय** *m*.

विपर्यास *m*. ¹ Contrariety, opposition.

² Reverse. ³ Investing imaginary

things with real attributes, imagining what is unreal or false to be real or true. *E.* **वि** and **परि** before **अस्** to be, aff. **घञ्**.

विपल *n*. A moment, an instant, either a *Pala* or second, or $\frac{1}{6}$ of it; a simple breathing or $\frac{1}{10}$ th of the latter. *E.* **वि** and **पल** a second.

विपश्चित् *m*. A *Pandit*, a learned *Brāhmaṇ*, a teacher. *E.* **वि** before **चित्** to collect, affs. **क्विप्** and **तृक्**, form. irr.

विपश्य *n*. Knowledge. *E.* **वि** variously, **पश्य** seeing.

विपाक *m*. ¹ Cooking, dressing. ² Ripening, maturing. ³ Flavour, taste. ⁴ Unexpected or improbable result. ⁵ Poverty, distress. ⁶ Change of form or state. ⁷ The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. ⁸ Assimilation of food, digestion. *E.* **वि** before **पच** to ripen, aff. **घञ्**.

विपाठ *m*. An arrow.

विपादिका *f*. ¹ A kibe, a sore or blister on the foot. ² A riddle, an enigma. *E.* **वि** before **पद्** to go, aff. **गुल्**.

विपाश *mfu*. Unnoosed, unfettered, freed from a noose or tie. *f.* ¹ The *Beyāh* river in the *Punjab*. *E.* **वि** privative, and **पाश्** or **पाशा** a noose, from **पश** to bind, causal form, with **अच्** and **टाप्** or **क्विप्** aff.; hence also **विपाश**; the name applies to the river as having destroyed the cord which the *Muni* *Vaśiṣṭha* had tied round his neck, when about to hang himself through grief for the death of his sons slain by *Viśvāmītra*.

विपिन *n*. A wood, a forest. *E.* **वेप** to shake, **उपादि** aff. **इनन्**.

विपुल *mfu*. ¹ Large, great. ² Broad.

³ Deep, profound. *m.* ¹ The mountain *Meru*, or rather the western branch of it. ² The *Himālaya* mountain. ³ A

respectable man. *f.* The earth. *E.* *वि* before *पुन* to be large or lofty, aff. *क.*

विप्र *m.* ¹ A *Brāhmaṇ*. ² (In prosody.) A foot of four short syllables. *E.* *वि* before *प्रा* *Sāutra* root, to fill or complete and *क* aff.; or *वप* to shave, *Upādi* aff. *रन्.*

विप्रकार *m.* ¹ Injury, contumely, abuse. ² Wickedness. ³ Opposition, counter-action. ⁴ Retaliation. *E.* *वि* and *प्र* depreciative prefixes and *कार* making.

विप्रकृति *f.* ¹ Abuse, injury, contumely. ² Retaliation, retort. *E.* *वि* and *प्र* implying depreciation or mutuality and *कृति* action.

विप्रकट *mfn.* Remote, distant. *E.* *वि* and *प्र* before *कृष* to attract, aff. *क्त.*

विप्रतिकार *m.* ¹ Contradiction, counter-action, opposition. ² Reverse. ³ Retaliation. *E.* *वि* and *प्रति* before *कृ* to do, *घञ्* aff.

विप्रतिपत्ति *f.* ¹ Perplexity, confusion. ² Various acquirement. ³ Mutual connexion with or relation to. ⁴ Conversancy. ⁵ Contradiction, difference, discrepancy. ⁶ Contest, dispute. ⁷ Opposition of interests. *E.* *वि* privative or implying variety and *प्रतिपत्ति* knowledge.

विप्रतीसार *m.* ¹ Repentance. ² Evil, wickedness, evil action. ³ Hate, enmity. ⁴ Rage, wrath. *E.* *वि* implying reverse, *प्रति* to or towards, *सार* going, conduct; the *इ* of *प्रति* optionally long; otherwise *विप्रतिसार*.

विप्रलब्ध *mfn.* ¹ Tricked, cheated, deceived. ² Disappointed. *f.* (*लब्धी*) A mistress whose lover is not true to his appointment. *E.* *वि* and *प्र* before *लब्ध* gained.

विप्रलम्भ *m.* ¹ Tricking, deceiving. ² Separation, especially of lovers. ³ Dis-

union, disjunction. ⁴ Quarrel, disagreement. *E.* *वि* and *प्र* implying reverse, *लम्भ* to get or gain, aff. *घञ्.*

विप्रलाप *m.* ¹ Quarrel, wrangling, mutual contradiction. ² Idle or unmeaning discourse, nonsense. *E.* *वि* and *प्र* implying contradiction or reciprocity and *लाप* talk.

विप्रलुम्बक *mfn.* Rapacious, exacting, avaricious. *E.* *वि* and *प्र* before *लुपि* to cut off, *ग्युल्* aff.

विप्रश्निका *f.* A female fortune-teller. *E.* *वि* variously, *एच्छ* to ask, aff. *इञ्,* with *नङ्* augment, and *ठन्* added.

विप्रसात् *ind.* As, like as, one with, a *Brahman*. *E.* *विप्र* and *साति* aff.

विप्रुष *f.* ¹ A drop of water, &c. ² A spot, a mark, a dot. *E.* *वि* privative, *प्रुष* to burn aff. *किप्*; also *विप्रुष*.

विप्रलव *m.* ¹ Tumult, confusion, trouble. ² Evil, calamity. ³ Rapine, extortion. ⁴ Sin, wickedness. ⁵ Predatory or irregular warfare. ⁶ Affray, scuffle. ⁷ Terrifying an enemy by shouts and gestures. ⁸ Confusion, perplexity. *E.* *वि* before *लु* to go, aff. *अप्.*

विप्रलाय *m.* ¹ Deluging, inundating. ² Devastating. ³ Causing tumult or public disturbance. ⁴ A horse's canter or gallop. *E.* *वि* and *लु* to go, aff. *घञ्.*

विप्रुष *f.* ¹ A drop of any fluid. ² A spot, a dot. *E.* *वि* before *प्रुष* to burn aff. *किप्*; also *विप्रुष*.

विप्रलम्ब *m.* Ischury or constipation. *E.* *वि* before *बन्ध* to bind, aff. *घञ्.*

विप्रुष *m.* ¹ A god, an immortal. ² A *Pandit*, a learned man, a teacher. ³ The moon. *E.* *वि* variously, *प्रुष* to know, aff. *क.*

विभक्ति *f.* ¹ Part, portion, inheritance or share of inheritance, &c. ² A division, a partition. ³ Inflection of nouns, declension. *E.* *वि* before *भज* to divide, aff. *क्तिन्.*

विभङ्ग *m.* ¹ Breaking, fracture. ² Division. ³ Bending, contracting. ⁴ Expression or play of features. *E.* **वि** and **भज्जि** to break, *aff.* घञ्

विभव *m.* ¹ Substance, thing, property, wealth. ² Emanation from existence. ³ Supreme or superhuman power. ⁴ Magnanimity, lofty-mindedness. *E.* **वि** implying variety, privation, &c., and **भव** being

विभा *f.* ¹ A ray of light. ² Light, lustre. ³ Beauty. *E.* **वि** variously, **भा** to shine, *aff.* क्विप्.

विभाकर *m.* ¹ The sun. ² Fire. *E.* **विभा** light and **कर** who makes.

विभात *n.* Dawn, day-break. *E.* **वि** before **भा** to shine, *aff.* क्त.

विभाव *m.* ¹ A friend or acquaintance. ² One of the *Bhāvas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth, distress or pain of tenderness; arms and tumult of wrath or heroism, &c. *E.* **वि** various, and **भाव** property, disposition.

विभावक *mfn.* Discussing, shewing, illustrating. *E.* **वि** before **भू** to think, *गघुल्* *aff.*

विभादन *nf.* ¹ Discussion, examination, discrimination. ² Perceiving, seeing, distinguishing. ³ Conceiving, imagination. ⁴ Ascertaining or judging of facts. ⁵ Describing effects not arising from the usual causes (in rhetoric). *E.* **वि** before **भू** in the 10th to think, &c., *aff.* युच्.

विभावरी *f.* ¹ Night. ² Turmeric. ³ A bawd, 'A harlot. *E.* **वि** before **भा** to shine, *क्वनिप्* *aff.*, *fem.* *aff.* ङीप् and *रच्* substituted for the final; also **विभाव** amorous excitement, *रच्* *aff.*

विभावस् *m.* The sun. *E.* **विभा**, and *क्वसु* *aff.*

विभावसु *m.* ¹ The sun. ² Fire. ³ The moon. *E.* **विभा** light, **वसु** being, substance.

विभाषा *f.* or *ind.* ¹ Alternative, either of two ways. *E.* **वि** alternative, and **भाषा** *s|* ceeh.

विभीषण *mfn.* Fearful, horrible. *nf.* The property of exciting fear. *m.* The brother of RĀVANA. *E.* **वि** before **भी** to fear, *युच्* *aff.*, and *युक्* augment.

विभु *mfn.* ¹ Omnipresent, all-pervading.

² Always, eternal. ³ Firm, solid, hard.

m. ¹ A master, an owner. ² ŚIVA.

³ BRAHMĀ. ⁴ VISHṆU. ⁵ A servant.

⁶ Ether. ⁷ Space. ⁸ Time. ⁹ The soul.

वि before **भू** to be, *aff.* 'ङु.

विभूति *m.* ¹ Superhuman power, consisting of eight faculties, especially attributed to ŚIVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGA: the eight properties thus supposed to be assumable at will are, **अणिमा** extreme minuteness or invisibility; **लघिमा** extreme lightness or incorporeality; **प्राप्ति** attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; **प्राकाम्यं** the fulfilment of every wish; **महिमा** illimitable bulk; **ईशिता** supreme dominion over animate or inanimate nature; **वशिता** the power of enchanting or changing the course of nature, and **कामावशायिता** the accomplishment of every promise or engagement. ² Power, dignity, dominion. ³ Ashes of cow-dung, &c. with which ŚIVA is said to have smeared his body, and thence used in imitation of him by devotees. *E.* **वि** implying change of form, &c., **भू** to be, *aff.* क्तिन्.

विभेदन *n.* ¹ Breaking, dividing. ² Separating, literally or figuratively, as setting at variance. *E.* **वि** before **भिद** to divide, **ल्युट्** aff.

विभ्रम *m.* ¹ One of the classes of feminine actions proceeding from the passion of love, flurry, confusion. ² Error, mistake, blunder. ³ Hurry, flurry. ⁴ Doubt, apprehension. ⁵ Beauty. ⁶ Whirling, going round. *f.* Old age. *E.* **वि** before **भ्रम** to err, &c., aff. **घञ्**.

विभ्रान्ति *f.* ¹ Error, confusion. ² Hurry, flurry, precipitation. ³ Whirling, going round. *E.* **वि** before **भ्रम** to err, aff. **क्तिन्**.

विमति *f.* ¹ Dislike, aversion. ² Difference of opinion, dissent. *E.* **वि**, and **मति** mind.

विमनस् *mfn.* ¹ Sad, perplexed. ² Changed in mind or feeling. ³ Averse, displeased. ⁴ Absent, thinking of something else. *E.* **वि** privative, and **मनस्** the mind; having no mind or heart.

विमय *m.* Barter, exchange. *E.* **वि** before **मि** to scatter, aff. **अच्**.

विमर्द *m.* ¹ Rubbing, friction. ² The trituration of perfumes. ³ Touch, contact. ⁴ Destroying, killing. *E.* **वि** before **मट्** to grind, aff. **अच्**.

विमर्श *n.* Discussion, investigation, reasoning, examination by reason. *E.* **वि** implying discrimination, **मर्श** to perceive, aff. **घञ्**.

विमर्शन *n.* Investigating, discussing. *E.* **वि** **मर्श** to judge, **ल्युट्** aff.

विमर्ष *m.* ¹ Irritation, impatience. ² Displeasure, dissatisfaction. ³ Interruption of the prosperous course of a dramatic story, reverse. *E.* **वि** before **मर्ष** to endure, aff. **अप्**.

विमल *mfn.* ¹ Clean, pure. ² Beautiful. ⁴ White. ⁵ Transparent. *n.* Silver gilt. *E.* **वि** privative, **मल** dirt.

विमातृ *f.* A step-mother, a father's wife. **वि** different, **मातृ** mother.

विमातृज *m.* A step-mother's son. **विमातृ**, and **ज** born.

विमान *mn.* ¹ A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving. ² Any car or vehicle. ³ horse. ⁴ Apalace, the palace of an emperor or supreme monarch. ⁵ Disrespect, dishonour. ⁶ Measure. *E.* **वि** before **मान** to understand, with **घञ्** aff. or **मा** to measure, aff. **ल्युट्**, or **वि** privative, **मान** honour.

विमार्ग *m.* ¹ A broom, a brush. ² A bad road. ³ A wrong road, literally and figuratively, evil conduct. *E.* **वि** before **मृज्** to clean, aff. **घञ्** or **वि** privative, and **मार्ग** a road.

विमुख *mfn.* ¹ Averted, having the face cast down or turned away. ² Oppose. *E.* **वि** reverse, and **मुख** the countenance.

विमुद *mfn.* ¹ Blown, budded, opened as a bud or flower. ² Unsealed, unclosed. *E.* **वि** privative, **मुदा** a seal.

विम्ब *mn.* ¹ The disk of the sun or moon. ² An image, a picture, a shadow, a reflected or represented form. *E.* **वि** to go, to shine, **वन्** Unādi aff.

विम्बु *m.* The betel-nut tree.

वियत् *n.* Sky, heaven, ether, atmosphere. *E.* **दि** privative, **यम** to refrain or cease, aff. **क्विप्**, and **तुक्** final.

वियति *m.* A bird. *E.* **वि** before **यत्** to endeavour, **क्वि** aff.

वियात *mfn.* Shameless, impudent, ill behaved. *E.* **वि** implying prevention and **यात** wished.

वियाम *m.* ¹ Forbearance, restraint. ² Rest, stop, cessation. ³ Pain or distress of various kinds. *E.* **वि** before **यम** to restrain, aff. **घञ्**.

वियोग *m.* ¹ Absence, separation, especially of lovers. ² Disunion, disjunction. *E.* **वि** privative, and **योग** union.

विरक्त *mfn.* ¹ Averse, indifferent, free from inclination or affection. ² Stoical, void of attachment to worldly objects. ³ Impassioned, interested, feeling passion or regard for any person or any thing. **विर** privative or pleonastic, before **रञ्ज** to feel passion, aff. **क्त**.

विरक्ति *f.* ¹ Aversion, disinclination. ² Absence of affection. **विर** before **रञ्ज** to affect. **क्तिन्** aff.

विरञ्च *m.* **ब्रह्म**. **विर** before **रञ्च** to create, aff. **अच्**, and **नुम्** augment, more properly **विरञ्चि**.

विरति *f.* ¹ Stop, cessation, term, rest. ² End, term. **विर** before **रम्** to play, **क्तिन्** aff.

विरल *mfn.* ¹ Fine, delicate, thin. ² Loose, relaxed. ³ Apart, wide, separated by an interval. ⁴ Remote, rare, occurring at distant or repeated intervals of time. *n.* Sour curds. **विर** apart, **रा** to go or be, aff. **कलन्**.

विरह *m.* ¹ Separation, parting, absence, especially the separation of lovers. ² Forbearance, cessation, relinquishment. **विर** before **रह** to abandon, aff. **अच्**.

विरहिन् *mfn.* Separate, sundered, absent or apart from. *f.* ¹ Wages, hire. ² A woman absent from her husband or lover. **विरह** absence, **इनि** aff.

विराम *m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. **विर** privative, and **राम** passion, desire.

विराज् *m.* ¹ A man of the regal or military class. ² Splendour, beauty. ³ The first progeny of **ब्रह्म**, who having divided himself into male and female, produced from the female, **विराज्**; **विराज्** then by himself produced the first **Manu** or **SWAYAMBHUYA**, who was the progenitor of the *Prajápatis*,

and the secondary framer of the visible world: in other places **विराज्** is the same as **ब्रह्म**, and assumer of the androgynous form in his own person. **विर** severally or separately, &c., **राज्** to shine, aff. **क्वप्**.

विराट् *m.* ¹ A country, one of the midland divisions of *India*, probably *Berar*. ² A sovereign. **विर** before **रट्** to sound, aff. **घञ्**.

विराध *m.* ¹ Opposition, prevention. ² Vexation, annoyance. **विर** before **राध** to accomplish, **घञ्** aff.

विराधान *n.* Pain, agony, anguish.

विराम *m.* ¹ End, conclusion, cessation, term. ² Rest, cessation from labour. ³ Stop, pause. ⁴ Interval between

words or sentences. **विर** before **रम्** to stop, aff. **घञ्**.

विराल *m.* A cat. **विरा** as above, and **ल** changed to **र**.

विराव *m.* Sound, noise. **विर** before **व** to make a noise, aff. **घञ्**.

विरिञ्च *m.* **ब्रह्म**.

विरिञ्चि *m.* ¹ **ब्रह्म**. ² **विष्णु**. ³ **शिव**. **विरि** implying various kinds, **रञ्च** to make or create, **इन्** aff., the radical vowel changed to **इ**, and **नुम्** augment; also with **अच्** aff. **विरिञ्च**, and with **युच्**, **विरिञ्चन**; some authorities omit the change of the radical vowel, and write **विरञ्च** and **विरञ्चि** but these seem to be less accurate.

विरिञ्च्य *m.* A note, a tone. **विरि** before **रेभ** to sound, **क्त** aff., **इद्** augment, form *nr*.

विरुन् *mfn.* ¹ Broken, bent. ² Blunted. ³ Destroyed. **विर** before **रुज्** to be sick, **क्त** aff.

विरुद् *m.* ¹ Crying. ² Proclaiming. **विर**, **रुद्** to cry, **क्** aff.

विरुद्ध *mfn.* ¹ Opposed, hindered. ² Reverse, contrary, opposite. ³ Inconsistent in argument, incongruous, a non-sequitur. ⁴ Opposed in quality,

as sweet with sour, &c. ⁵ Disagreeing with each other. ⁶ Hostile, adverse. ⁷ Excluded, disqualified. ⁸ Surrounded, blockaded. E. वि before रुच to stop, aff. क्त.

विरुद्धाण *mfn.* Astringent, drying. *n.*

¹ Censure, blame, reviling, abuse

² Oath, imprecation. ³ Contracting,

roughening, acting as an astringent. E. वि before रुच to be rough, aff.

ल्युट्.

विरुद्ध *mfn.* ¹ Budded, blossomed. ² Born.

E. वि before रुच to grow, aff. क्त.

विरूप *mfn.* ¹ Deformed, monstrous.

² Unusual in form or nature, unnatural. *n.* ³ Irregular or monstrous shape. ⁴ Difference of nature or character. *f.* The wife of Yama. E.

वि implying variety, and रूप form.

विरूपक *mfn.* ¹ Frightful, hideous. ² Deformed, mis-shapen. E. कन् added to the last.

विरूपाक्ष *m.* ¹ Śiva. ² One of the *Rudras*.

E. वि implying reverse, रूप form, and अक्ष the eye; having three eyes.

विरोक्त *n.* A hole, a chasm. *m.* A ray of light. E. वि before रुच to shine, aff.

घञ्.

विरोचन *m.* ¹ The sun. ² The moon.

³ Fire. ⁴ The son of the sovereign PRAHLĀDA. E. वि before रुच to shine, causal form, aff. ल्युट्.

विरोध *m.* ¹ Enmity, animosity. ² Restraint, check, confinement. ³ Opposition, contradiction. ⁴ Preventing, hindrance. ⁵ War. ⁶ Calamity, misfortune. ⁷ Surrounding, investing, siege, blockade. ⁸ Impediment to a successful progress of the story (in a play). ⁹ Antithesis, contrast. ¹⁰ Opposition of qualities. ¹¹ Inconsistency, (argument.) *f.* Fixed rule, ordinance, institute. E. वि before रुच to stop, aff. घञ्.

विल *r.* 6th cl. ¹ To wear, to put on, to

clothe or cover. ² To break or divide. 10th cl. To throw, to cast, to dir or send.

विल *n.* ¹ A hole, a chasm, a vacuum

² A cave, a cavern. E. विल to divide &c., aff. क्त.

विलस *mfn.* ¹ Astonished, surprise

² Abashed, ashamed. ³ Markless. ⁴ Un-

tra-indicated. E. वि before लस see, aff. अच्.

विलसता *mfn.* Other, different. *n.* ¹ Sta-

tion or condition for which no cause can be assigned, vain and causeless state

² Seeming, observing. E. वि private or negative, and लसता a mark sign.

विलग्न *mfn.* Joined or attached to, fix-

ed on or connected with. *n.* The waist in the middle. E. वि before लग् to be connected with, क्त aff., form irr.

विलम्ब *m.* ¹ Falling or hanging down

pendulousness. ² Slowness, tardiness, delay. E. वि before लम्बि to go, a

अच्.

विलम्बन *n.* ¹ Delaying, retarding. ² Hang-

ing on or from, depending. E. वि before लम्बि to go, ल्युट् aff.

विलम्ब *m.* Gift, donation, giving. E. वि

reverse, लम्बि to get or gain, a

अच्.

विलय *m.* ¹ Destruction of the work

² Destruction in general. ³ Liquefaction. E. वि before ली to liquefy, aff.

अच्.

विलयन *n.* ¹ Destroying. ² Corroding

eating away. ³ Liquefying. ⁴ Removing, taking away. ⁵ Attenuating. ⁶ A

attenuant. ⁷ An escharotic. E. वि before ली to melt, ल्युट् aff.

विलस *n.* Sporting, dallying. E. वि

before लस to shine, ल्युट् aff.

विलाप *m.* Lamentation, the language of grief and distress. E. वि before लप to speak, aff. घञ्.

विलास ¹ An instrument, a machine.
² A cat. E. **वि** before **लस** to desire, &c., aff. घञ्, or **विहान** as above, and **ह** changed to its congener **ल**.
विलास *m.* ¹ One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. ² Sport, pastime, especially amorous pastime.
³ Grace, elegance. E. **वि** before **लस** to desire, aff. घञ्.
विलासिका *f.* A drama in one act on any light subject or adventure. E.
वि. लस to shine, **यदुल्** aff. *fem.* form.
विलासिन् *mfn.* Wanton, sportive, dallying. *m.* ¹ Vishnu. ² The moon. ³ Fire.
⁴ A sensualist, an enjoyer. ⁵ A snake.
⁶ ŚIVA. ⁷ KRISHNA. ⁸ KĀMA or CUPID.
f. (**सिनी**) ¹ A woman. ² A whore, a harlot. E. **विलास** pastime, &c. a
इनि or **वि. लस** to shine, **घिनुल्** aff., also read **विलापिन्**.
विलीन *mfn.* ¹ Liquid, liquefied, semifluid, as melted oil or butter, &c. ² Disappeared, perished. ³ Imagined, formed or infused, as in the mind. ⁴ Contiguous to, in contact with, united or blended with. E. **वि** before **ली** to melt, &c., aff. क्त.
विलुप्त *mfn.* ¹ Seized, taken. ² Cut off.
³ Lost. E. **वि** before **लुप** to cut off, क्त aff.
विलुलित *mfn.* Tremulous, shaking, waving. E. **वि** before **लुल** to agitate, क्त aff.
विलेखन *n.* ¹ Digging, delving, rooting up. ² Dividing, splitting. ³ Making marks or furrows. E. **वि** before **लिख** to write, aff. ल्यट्.
विलोक *mfn.* Solitary, lonely. E. **वि** priv., **लोक** a person.
विलोकन *nf.* Sight, seeing, looking. E. **वि** before **लोक** to see, युच् aff.

विलोपन *n.* ¹ Destruction. ² Deluding. E. **वि** before **लुप** to cut, causal *v.*, ल्यट् aff.
विलोभन *n.* ¹ Allurement, seduction. ² Beguiling, perplexing. ³ Praise, commendation, especially by contrast with inferiority. E. **वि** before **लुभ** to delude, &c., aff. ल्यट्.
विलोम *mfn.* Reverse, opposite, contrary, against the hair or grain. *m.* ¹ Reverse, opposite course or order, &c. ² A snake. ³ VARUNA, regent of the waters. ⁴ A dog. *n.* A water-wheel or machine for raising water. E. **वि** implying difference, &c., and **लोम** the hair of the body.
विलोमज *mfn.* Born of a father of an inferior caste and mother of a superior. E. **विलोम** inverse order, and **ज** born; also **विलोमजात**, **विलोमात्य**, &c.
विलोमत्रैराशिक *n.* Rule of three inverse. E. **विलोम**, and **त्रैराशिक** rule of Three.
विल्ल *n.* ¹ A pit, a hole. ² Asafetida. E. **विल** a hole, लच् aff.
विल्व *m.* A fruit tree, commonly named *Bel*. *n.* ¹ The fruit of the *Bel*. ² A measure, the same as the *Paṭa*. E. **वि**न to divide, उपदि aff. वच्.
विवक्षा *f.* ¹ Wish, desire. ² The wish to speak. E. **वच्** to speak, in the desiderative form, aff. शच्.
विवध *m.* ¹ A road, a highway. ² A yoke for carrying burdens. ³ A load. ⁴ Storing grain or hay, &c. ⁵ An ewer, a pitcher. E. **वि** before **वध** to strike, aff. घञ्; als **वीवध**.
विवधिक *m.* A chandler. E. **विवध** storing grain, ठन् aff., and the vowel unchanged; also **वीवधिक**.
विघर *n.* ¹ A hole, a chasin, a vacancy. ² Fault, defect. ³ Separation, disjunction. E. **वि** before **वृज्** to choose, to cover, &c., and **शच्** aff.

विवरण *n.* ¹ Explanation, exposition, gloss, comment. ² Interpretation, translation. ³ Uncovering, exposing, laying bare or open. ⁴ Detailing, describing. *E.* **वि** before **वृ** to select, aff.

ल्युट्

विवरनानिका *f.* A pipe, a fife, a flute. *E.* **विवर** a hole, a perforation, **नान** a pipe, **कन्** added, *fem.* form.

विवर्ण *mfn.* ¹ Low, vile. ² Bad coloured. ³ Wanting colour. ⁴ Changing colour. *m.* A man of a low caste, one of degrading occupation, an outcaste. *E.* **वि** privative, and **वर्ण** caste.

विवर्त *m.* ¹ Assemblage, collection, heap or multitude. ² Dancing. ³ Going or turning round, revolving, returning. ⁴ Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. ⁵ Modification, various or altered state or condition. *E.* **वि** before **वृत्** to be, aff. **क्त्**.

विषय *mfn.* ¹ Subject, subjected. ² Independent. ³ Apprehensive of death, unwilling though about to die. ⁴ Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. ⁵ Uncontrolled, unrestrained, unsubdued. *E.* **वि** before **वश्** to wish, aff. **श्च**.

विवस्वत् *m.* ¹ A god. ² The sun. ³ ARUNA, the charioteer of the sun. ⁴ The seventh or present MANU; also VAIVASVATA. *f.* The city of the sun. *E.* **वि** implying variety, **वस्** to cover or hide, affix **क्विप्**, **विवस्** here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and **मनुष** *poss.* aff.

विवाद *m.* ¹ Contest, contention. ² Contest at law, a legal dispute, litigation, a law suit. *E.* **वि** before **वद** to speak, aff. **घञ्**.

विवार *m.* ¹ Dilatation, expansion. ² Open or expanded state of the organs of speech for the articulation of vowels and sibilants. *E.* **वि** before **वृ** to cover, **घञ्** aff.

विवासन *n.* Exile, banishment. *E.* **वि** away, **वासन** abiding.

विवाह *m.* Marriage. *E.* **वि** mutually, **वह** to take, aff. **घञ्**.

विविक्त *mfn.* ¹ Lonely, solitary, desert. ² Pure, faultless. ³ Separated, distinguished, detached. ⁴ Discriminative, judicious, a judge. ⁵ Discriminated, judged. ⁶ Profound. ⁷ Intent on. *E.* **वि** before **विच** to be or make separate, aff. **क्त्**.

विविध *mfn.* Various, multiform, of many sorts. *E.* **वि** before **विधि** sort, kind.

विद्योत *m.* An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. *E.* **वि** privative, and **द्योत** gone.

विवृत *m.* ¹ Expanded, extended, large. ² Evident, made manifest. ³ Exposed, discovered. ⁴ Opened. ⁵ Explained, interpreted, expounded. ⁶ Open (as the organs of speech for the articulation of vowels and sibilants.) *E.* **वि** before **वृ** to be, aff. **क्त्**.

विवृति *f.* ¹ Explanation, exposition, gloss, comment, interpretation. ² Making clear or manifest. ³ Discovery, exposure. *E.* **वि** before **वृ** to prefer or choose, aff. **क्तिन्**.

विवृत्ति *f.* Turning round, rolling, whirling, tumbling. *E.* **वि** before **वृत्** to be, aff. **क्तिन्**.

विवेक *m.* ¹ Discrimination, judgment. ² Discussion, investigation. ³ A reservoir, a bath. *E.* **वि** severally, **विच** to judge, aff. **घञ्**.

विवेचन *n.* Discrimination, judgment, distinguishing truth from falsehood. *E.* **वि** before **विच** to judge, aff. **ल्युट्**.

विवाह *m.* A husband, a bridegroom, a lover. *E.* वि before वह to obtain, aff. तुन्.

विद्योक *m.* Affectation of indifference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. *E.* वि before दा to go, aff. कु. विवु said here to mean a particular gait, and श्रोक house, place, site.

विश *r.* 6th cl. ¹ To enter, to pervade. With आङ् or प्र prefixed. ¹ To go *m.*, to enter. ² To occupy or engross. With उप, ¹ To sit, to sit down. ² To, approach. With नि, ¹ To dwell, to abide. ² To place or station. With नि or अभि and नि, ¹ To rest, to halt, to sit down, especially before or in presence of. ² To conceal. With नि, To go out or forth. With परि, To place before, to present. With सम्, To lie down, to repose. With सम् and नि, To be near, to be close to or in the neighbourhood with सम् and आङ्. To introduce.

विश *n.* The film or fibres of the stalk of the water-lily. *E.* विश to enter, aff. क्.

विश *m.* ¹ A man of the mercantile tribe. ² A man in general. *f.* ¹ Entrance. ² A daughter. *E.* विश to enter, aff. क्विप्.

विशङ्कट *mfn.* Great, large. *E.* वि the particle, and शङ्कटच् aff. in this sense.

विशद *mfn.* ¹ Of a white colour. ² Clear, pure, pellucid. ³ Evident, apparent, manifest. ⁴ Beautiful. *m.* White, the colour. *E.* वि before शद to wither or perish, aff. अच्.

विशय *m.* ¹ Doubt, uncertainty. ² Refuge, asylum. *E.* वि before शी to sleep, अच् aff.

विशर *m.* Killing, slaying, slaughter. *E.*

वि before श् to injure or kill, aff. अप् ; also with ल्युट्, aff. विशरण *n.*

विशसन *n.* ¹ Killing, slaughter. ² Dissecting, cutting. *m.* A sabre, a crooked sword. *E.* वि before शस to hurt, aff. ल्युट्.

विशाख *mfn.* Branchless. *m.* ¹ KARTIKEYA.

² An attitude in shooting, standing with the feet a span apart. ³ A solicitor, a petitioner, a beggar. ⁴ A spindle. *f.* The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is α or κ *Libre*. *E.* वि without, शाख a branch, or विशाखा the asterism, अण् aff.

विशाय *m.* Sleeping, and watching alternately. *E.* वि intervening, शी to sleep, aff. घञ्.

विशारण *n.* Killing, slaying, slaughter. *E.* वि before श् to injure, aff. ल्युट्.

विशारद *mfn.* ¹ Learned, wise. ² Confident, bold, presuming. ³ Famous, celebrated. *E.* विशाल great, extensive, and दा to give, aff. क्, the ल changed to र.

विशाल *mfn.* ¹ Great, large. ² Broad. ³ Great, eminent, illustrious. *f.* ¹ The city *Ougain*. ² Bitter apple. *E.* वि particle, and शालच् aff., or विश to enter, Upāli aff. कालन्.

विशिव *m.* ¹ An arrow. ² An iron crow. *f.* ¹ A spade, a hoe. ² A highway, a broad or carriage road. ³ A very minute arrow, a sort of needle or spindle. ⁴ A barber's wife. ⁵ A sick room, or the dwelling of the sick. *E.* वि implying possessed of, &c. and शिखा a crest.

विशिप *n.* A palace, a temple. *E.* विश to enter, अप् Upādi aff.

विशिष्ट *mfn.* ¹ Endowed with, possessed of, having, inherent or attached to. ² Excellent, superior, distinguished. ³ Especial, peculiar. ⁴ Having distinct-

tive and exclusive properties. E.

वि before शिष्य to tell qualities, aff. क्त.
विशीर्ण *mfn.* ¹ Dry, dried up, withered,
decayed. ² Wasted, impaired. E. वि
before श् to injure, क्त aff.

विशेष *m.* ¹ Sort, kind, manner. ² Differ-
ence, individual or specific identity
and consequent distinction from
every other individual or species.
³ (In logic,) The peculiar attribute,
(predicabile proprium,) the cause of
perception of exclusion. ⁴ Excellence,
superiority. ⁵ A limb, a member.
⁶ A figure of rhetoric, distinguished
as of three kinds, all implying varie-
ty of means or effect. E. वि dis-
criminative prefix. शिष्य to attribute or
distinguish by attributes, aff. घञ्.

विशेषक *mfn.* Discriminative, distinguish-
ing, attributive, characteristic. *mn.*
¹ A mark on the forehead made with
Sandal, &c., and worn either as an
ornament or sectarian distinction.
² An attribute, a predicate. ³ An ar-
rangement of poetical composition.
E. वि before शिष्य to attribute, or
distinguished, aff. घञ्.

विशेषण *mfn.* ¹ Discriminative, attribu-
tive. ² Distinctive. *n.* ¹ Distinguish-
ing, discriminating. ² An epithet, an
attribute, an adjective. E. वि before
शिष्य to distinguish by attributes, aff.
ल्युट् or युच्.

विशेषभावना *f.* ¹ Reflecting on or per-
ceiving differences. ² (In algebra,)
Composition by the difference of the
products. E. विशेष, and भावना: con-
sidering.

विशेषोक्ति *f.* ¹ A figure of rhetoric, cou-
pling cause with effect, so as to ex-
plain any peculiar manner or condi-
tion. ² Panegyric, recapitulation of
merits. E. विशेष sort, kind, and
उक्ति saying.

विशेष्य *mfn.* To be distinguished or dis-
criminated. ² Distinguishing, to be
discriminated by. ³ Principal, pri-
mary, chief. *m.* A name, a substan-
tive. *n.* The object of a predicate. E.
वि before शिष्य to distinguish by
its attributes, and श्यत् aff.

विशन *m.* Lustre, shining. E. विच्छ to
shine, नङ् aff.

विश्रयण *n.* Gift, giving, donation. E. वि
before श्वा to give, ल्युट् aff.; also
विश्रायण.

विश्रब्ध *mfn.* ¹ Trusted, confided in, con-
fided to. ² Patient, tranquil. ³ Lowly-
minded, not lofty, not magnanimous.
⁴ Excessive, exceeding, much. ⁵ Firm,
steady. ⁶ Rested, reposed. E. वि be-
fore श्म to be weary or सम्भ to
trust, &c. aff. क्त.

विश्रम्भ *m.* ¹ Trust, confidence. ² Affec-
tion, affectionate inquiry. ³ Festive
or sportive noise or tumult. E.
वि before सम्भ to trust, aff. घञ्.

विश्रय *m.* ¹ Abode, asylum. ² Depen-
dence upon. E. वि. शि to serve, श् aff.

विश्राम *m.* ¹ Rest, repose. ² Pause, stop,
cessation. ³ Tranquillity, composure.
E. वि before श्म to be weary, aff. घञ्.

विश्राव *m.* ¹ Fame, celebrity. ² Flow-
ing, dropping. E. वि before श्वा to hear
or to drop, aff. घञ्.

विश्रुत *mfn.* ¹ Famous, celebrated, no-
torious. ² Known. ³ Pleased, delight-
ed, happy. ⁴ Dropped, flowing. E. वि
before श्रुत heard.

विश्रुति *f.* ¹ Celebrity, fame, notoriety.
² Oozing, flowing. E. वि before श्रु to
hear, aff. क्तिन्.

विश्रलथ *mfn.* Languid, relaxed. E. वि be-
fore श्रलथ loose.

विश्रलेय *m.* ¹ Separation, distance, es-
pecially of lovers, or husband and
wife. ² Disunion, disjunction, separa-
tion in general. ³ (In arithmetic,) The
converse of addition. E. वि before
श्रिलय to unite, aff. घञ्.

विश्लेषजाति *f.* (In arithmetic,) The assimilation of difference, the reduction of fractional difference. *E.* विश्लेष, and जाति kind.

विश्व *mfn.* All, entire, whole, universal. *n.* The world, the universe. *m.* A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHIRIT, KURU, PURURAVA, and MADRAVA : *uf.* Dry ginger. *E.* विश्व to enter, to pervade, Unáli aff. कन्.

विश्वकटु *mfn.* Wicked, vile. *m.* ¹ A dog trained for the chase. ² Sound, noise. *E.* विश्व all, कन् pleonasm, टु to run, to pursue, aff. डु, or विश्व with कटि to cry or call, aff. डु, and र augment.

विश्वकर्म्मन् *m.* ¹ The sun. ² The son of BRAHMĀ, and artist of the gods.

³ A saint. *E.* विश्व universal, कर्म work, act.

विश्वगन्ध *f.* The earth. *E.* विश्व all, and गन्ध fragrance.

विश्वञ्च *mfn.* Going every where. *und.* or *adv. n.* Every where, universally. *E.* विश्व all, अञ्च to go, aff. श्विप्.

विश्वद्राञ्च *mfn.* Moving every where or universally. *E.* विश्वक every where, अद्रि substituted for the final, अञ्च to go, aff. श्विप्; also विश्वद्राञ्च.

विश्वनाथ *m.* A name of ŚIVA, especially as the object of peculiar adoration at Benares. *E.* विश्व the universe, and नाथ lord.

विश्वपा *m.* ¹ The sun, ² The moon.

³ Fire. *E.* विश्व, and पा who nourishes.

विश्वप्सन् *m.* ¹ Fire, or the deity of fire, AGNI. ² The moon. ³ The sun. *E.* विश्व all, प्सा to eat, Unádi aff. कनिन्.

विश्वम्भर *mfn.* All-sustaining. *m.* ¹ VISHNU. ² INDRA. *f.* The earth. *E.* विश्व all, भ् to support or nourish, खच् aff.

विश्वयु *m.* Air, wind. *E.* विश्व all, यु to join, aff. श्विप्.

विश्वसन *n.* Trusting, confiding in. *E.* विश्व before श्वस to breathe, लुट् aff.

विश्वामित्र *m.* A Muni, the son of GĀDHI, originally of the military order, but who became by long and painful austerities a *Brahmurshi*, in which character he appears in the *Rāmāyaṇa*, as the early preceptor and counsellor of RĀMA. *E.* विश्व all, मित्र the friend.

विश्ववास *m.* Trust, faith, confidence. *E.* विश्व before श्वस to breathe or live, aff. घञ्.

विश्वदासपात्र *n.* A confidential agent, one worthy to be trusted. *E.* विश्वदास and पात्र vessel.

विश्वेश्वर *m.* ŚIVA. *E.* विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ &c.

विष् *r.* 6th cl. To pervade. **आविष्** *r.* 9th cl. To have no occasion or use for, to separate or withdraw from.

विष् *r.* 1st cl. To sprinkle. **विष्** *r.* 3rd cl. To pervade, to spread or extend through nature, &c.

विष *f.* ¹ Faeces, ordure, excrement.

² Diffusion, spreading. *E.* विष to pervade, aff. क्विप्.

विष *mu.* Poison, venom. *n.* ¹ Water.

² The fibres attached to the stalk of the lotus ³ Gum myrrh. *E.* विष to pervade, aff. क्.

विषण्ण *mfn.* Dejected, desponding, spiritless, disinclined to exertion. *E.* विश्व before सद to go, aff. क्त.

विषत्वर *m.* A buffalo.

विषम *mfn.* ¹ Difficult, rough, uneven.

² Painful, troublesome. ³ Odd, (in numbers.) ⁴ Unparalleled, unequalled.

⁵ Wicked, dishonest. ⁶ Fearful, frightful, awful. *n.* Difficulty, pain. ⁷ Unevenness, inequality. ⁸ Oddness. ⁹ An inaccessible place, a thicket, a precipice. ¹⁰ (In rhetoric,) Description of unusual or incompatible cause and

effect. *स.* वि privative or contra-indicative, before सम even, smooth, equal, &c., and स after the ह् of the prefix, changed to ष.

विषमकर्ण *m* The hypotenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. *E.* विषम, and कर्ण hypotenuse.

विषमचतुरस्र *n.* An unequal four-sided figure, a trapezium. *E.* विषम, and चतुरस्र four-angled.

विषमच्छाया *f.* The shadow of the gnomon at noon when the sun is in the equinoxes. *E.* विषम oblique, and छाया shadow.

विषमत्रिभुज *m.* A scalene triangle *E.* विषम unequal, त्रिभुज triangle.

विषमाश्रय *mfn.* Cr. fty, dishonest. *E.* विषम, and आश्रय asylum.

विषय *m.* ¹ Any object of sense, as colour, form, flavour, odour, and sound ² An object in general, as of affection or desire, &c. ³ Worldly object or pursuit, affair, business, transaction, &c. ⁴ A country. ⁵ Refuge, asylum. ⁶ Department, sphere, element, home, province. ⁷ A collection of villages. ⁸ Any thing indigenous or peculiar to a province, &c. ⁹ A religious obligation or observance. ¹⁰ Semen virile. ¹¹ A lover, a husband. *E.* वि before षि to bind, aff. अच्.

विषयक *mfn.* Relating to, concerning. *E.* विषय, and कन् added.

विषयायिन् *m.* ¹ A king. ² An organ of sense. ³ KÁMADEVA. ⁴ An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. ⁵ A materialist, one who disbelieves the existence of that which is not cognizable by the senses. *E.* विषय an object of sense, अय to go, to follow, and इनि aff.

विषयिन् *mfn.* ¹ Attached to objects of

sense, carnal, sensual. ² Conversant with or interested in worldly occupations or enjoyments. *n.* (-यि) An organ of sense. *m.* (-यो) ¹ A king. ² The deity KÁMA. ³ A sensualist. ⁴ A materialist, one who denies the existence of any thing which is not an object of sense. ⁵ A man of business or of world. *E.* विषय an organ of sense, aff. इन्.

विषल *m.* Poison, venom. *E.* विष poison, लच् aff.

विषशूक *m.* A wasp. *E.* विष venom, and शूक a parrot.

विषशङ्खिन् *m.* A wasp. *E.* विष poison, शङ्ख a horn, and इनि *poss.* aff.

विषहर *mfn.* An antidote, removing venom. *f.* The goddess of the serpent race, the sister of VÁSUKI, and wife of JARATKÁRU. *E.* विष venom, हृ to take, aff. अप् or टच्.

विषा *ind. Aptote noun.* Intellect, understanding. *E.* पो to destroy, with वि prefixed, and शि Upádi aff.; see विष.

विषाङ्कुर *m.* A spear, a dart. *E.* विष poison, अङ्कुर a shoot.

विषाण *subs. mfn.* ¹ The horn of an animal. ² The tusks of an elephant ³ The tusk or fang of the boar. *E.* वि before अस to be, चानश् aff. other wise, वि before षण् to serve aff. घञ्.

विषाढ *m.* ¹ Lassitude, dejection, lowness of spirits. ² Distress, affliction. ³ Disappointment. *E.* वि before सद् to go, aff. घञ्.

विषार *m.* A snake. *E.* विष poison, ऋ to go, aff. अच्.

विषानु *mfn.* Venomous, poisonous. *E.* *E.* विष, and आनुच् aff.

विषु *ind.* ¹ Many, various. ² Equally, same, like.

विषुण *mfn.* Having or possessing various or uniform motion or extension.

६. विष्वज्च going every where, न poss. aff.

विपुष न. The equinox : see the next.

विपुष न. The equinox. ६. विपु equally, (the night and day,) and व or प aff. also विपुष.

विपुषच्छाया f. The shadow of the gnomon at noon when the sun is in the equinoctial points. ६. विपुष, and छाया shade.

विपुषत् न. The equinox. ६. विपु equally, (long, the day and night,) and मत्सुप poss. aff.

विपुषदिन न. The day of the equinox. ६. विपुष, and दिन day.

विपुषसङ्क्रान्ति f. The passage of the sun to the next sign at the equinoxes. ६. विपुष, and सङ्क्रान्ति sun's entrance into a sign.

विष्क र. 10th cē. To see.

विष्कम्भ म. 1 The first of the twenty seven astronomical periods, called *Yogas* or *Yoga* star of the first lunar mansion. 2 Obstacle, hindrance. 3 Spreading, extension. 4 Act, doing any thing. 5 One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 6 A tree. 7 The bolt or bar of a door. 8 A post, the roof-tree of a house. 9 The diameter of a circle. ६. वि before क्कम्भ to stop or hinder, aff. घञ् ; also with कन् added विष्कम्भक.

विष्कर म. 1 A bird in general. 2 Pulling or tearing to pieces. ६. वि before क्क to scatter, and क्क aff., with सुट् aug. ६ म्फु. Entered, penetrated, pervaded. f. (-ष्टा) Faeces. ६. विष to pervade, aff. क्त.

विष्ट म. A world. ६. विष to enter,

(into which,) प aff. deriv. irr. ; also विष्टम्.

विष्टम् न. A world. ६. विष to pervade, अभच् aff.

विष्टम्भ म. 1 Impediment, obstacle.

2 Stopping, staying. 3 Placing in or upon. 4 Paralysis, loss of motion. ६.

वि before स्तम्भ to stop or hinder, aff. घञ्.

विष्टर म. 1 A tree. 2 A handful of *Kṛśā* or sacred grass. 3 A seat, a stool, a chair, a couch, &c. 4 The seat of the *Brāhman*, either real or in effigy, as presiding at a sacrifice. 5 A bed. ६. वि before स्त to spread, aff. अप्, and स changed to ष.

विष्टरश्वस म. KRISHNA or VISHNU. ६.

विष्टर a tree, श्व to hear, aff. असुन्.

विष्टि म्फु. Working, labouring, a workman. f. 1 Unpaid labour, working without wages. 2 Occupation, act, action. 3 Hire, wages. 4 The seventh of the variable *Karanas*, or astrological periods so termed, each answering to half a lunar day. 5 Sending, dispatching. 6 Consigning to torture, casting into hell, &c. ६. विष to enter, and क्क्त्त or क्क्त्त aff.

विष्टल न. A place situated remote or apart. ६. वि implying apart, स्थल a place.

विष्टा f. Faeces, ordure. ६. वि before स्था to stay, aff. आट् and टाप्.

विष्णु म. VISHNU, one of the three principal *Hindu* deities, and the preserver of the world. 2 AGNI or fire. 3 One of the demigods called *Vasus*. 4 A pure or pious man. 5 The name of an ancient law-giver. ६. विष to enter or pervade, नु Unādi aff.

विष्णुपद न. 1 The sky, heaven, atmosphere. 2 The sea of milk. 3 A lotus. f. (-दी) 1 The *Ganges*. ६. विष्णु and पद abode, or foot.

विष्णुलिङ्गो f. A quail. ६. विष्णु VISHNU,

and लिङ्ग a mark, ङोप् diminutive aff.
विष्णु *m.* Throbbing, beating. *E.* **वि** before **स्पन्दि** to go, **अच्** aff.
विष्कास *m.* The twang of a bow. *E.* **वि** before **स्फुर** or **स्फुर** to expand, aff. **घञ्**.
विष्य *mfn.* Deserving death by poison. *E.* **विष** venom, and **यत्** aff.
विष्य *mfn.* Injurious, mischievous. *E.* **विष** to pervade, **उप्रादि** aff. **घ**.
विष्यक् *ind.* Every way, all around : see **विष्यच्**.
विष्यक्तेन *m.* **VISHNU**. *E.* **विष्यक्** every where, **सेना** an army.
विष्यच् or **विष्यञ्च** *mfn.* Going every where, all-pervading. *n.* The equinox. *E.* **विषु** variously or equally, **अञ्च** to go, **क्विप्** aff.
विष्यण *n.* Food, eating. *E.* **वि** before **स्यन्** to sound, and **ल्युट्** aff.
विष्यद्वाच् or **द्रव्यच्** *mfn.* Going every where. *E.* **विष्यच्** every where, with **अट्** augment.
विष्याण *m.* Eating, food. *E.* **वि** before **स्यन्** to sound, aff. **घञ्**.
विस *r.* 4th *d.* ¹ To throw, to send. ² To put forth.
विस *n.* The film or fibres of the stalk of the water-lily. *E.* **विस** to send, to put forth, aff. **क**.
विसङ्कट *m.* A lion. *E.* **वि** and **सम्** before **कट** to encompass, **अच्** aff.
विसम्बाध *m.* Disappointing, deceiving, falsifying one's word. ³ Contradiction, disagreeing. *E.* **वि** implying reverse, **सम्बाध** agreement.
विसर *m.* ¹ A multitude, a crowd. ² Spreading, extending, going forth or abroad. *E.* **वि** before **सु** to go, aff. **अप**.
विसर्ग *m.* ¹ Abandoning, relinquishment. ² Departure, going away. ³ Separation. ⁴ Gift, donation. ⁵ Final emancipation or beatitude. ⁶ Evacuation of excrement, voiding by stool, &c. ⁷ The soft aspirate or *Visarga*, marked by

two perpendicular dots (:), and as the substitute of the letters **स** or **र**, the termination of various inflections both of nouns and verbs. ⁸ A division of the sun's course, the southern course. ⁹ Light, splendour. *E.* **वि** before **सुज** to let go, aff. **घञ्**.

विसर्जन *n.* ¹ Gift, donation. ² Quitting, relinquishing. ³ Sending, dispatching. ⁴ Dismissing, sending away. ⁵ Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. *E.* **वि** before **सुज** to let go, aff. **ल्युट्**.

विसल *n.* A shoot, a sprout. *E.* **वि** variously, **सल** to go, aff. **अच्**.

विसार *m.* ¹ A fish. ² Going smoothly, creeping, gliding. *n.* Wood, timber *f.* The region of the winds. *E.* **वि** before **सु** to go, and **घञ्** aff., or **ति** priv., and **सार** pith.

विसिनी *f.* An assemblage of lotus flowers. *E.* **विस** the fibres of the lotus, **इनि** and **ङोप्** affs.

विमूर्चिका *f.* ¹ Spasmodic cholera. Symptom of a disease. *E.* **वि**, **मूर्च** to apprise, **युञ्** aff.

विमुरणा *nf.* Sorrow, distress. *E.* **वि**, and **मूर** to hurt, **युच्** aff.

विमृत्वर *mfn.* Going smoothly, gliding, creeping, flowing. *E.* **वि** before **सु** to go, **क्वरच्** aff.

विसमर *mfn.* Creeping, flowing, gliding. *E.* **वि** before **सु** to go, **क्वरच्** aff.

विसृष्टि *f.* ¹ Leaving, quitting. ² Giving. ³ Dismissing. *E.* **वि** away, **सुज** to leave, **क्तिन्** aff.

विस्त *mn.* A weight of gold, a *Karshat* of sixteen *Māshās*, about half an ounce troy. *E.* **विस** to convey, aff. **क्तिन्**.

विस्तर *m.* ¹ Spreading, expansion. ² Prolixity, detail. ³ Affection or affectionate solicitation. ⁴ Number, assemblage. ⁵ Abundance, quantity. ⁶ A seat,

a stool. ² A bed. *E.* वि before स्तु to spread over or cover, aff. अच्.
विस्तार *m.* ¹ Spreading, diffusion. ² Vastness, expanse. ³ Breadth, amplitude. ⁴ Amplification. ⁵ Diameter of a circle. ⁶ The branch of a tree with its new shoots. ⁷ A shrub. *E.* वि before स्तु to cover, aff. चञ्.
विस्तीर्ण *mfn.* ¹ Large, great. ² Spread, expanded. *E.* वि before स्तु to cover or spread, aff. क्त.
विस्तृति *f.* ¹ Spreading, expansion. ² The diameter of a circle. ³ Breadth. *E.* वि before स्तु to spread, aff. क्तिन्.
विस्कार *m.* ¹ The twang of a bow string. ² Trembling, agitation. *E.* वि before स्कर to shake, and चञ् aff.
विस्फुलिग *m.* ¹ A sort of poison. ² A spark of fire. *E.* वि before स्फु mitative sound, लिग to go, aff. अच्.
विस्फूर्जयु *m.* Thunder. *E.* वि, स्फूर्ज्ज to thunder, अयुच् aff.
विस्फोट *mf.* ¹ Boil, pustule. ² Small-pox. *E.* वि before स्फुट to hurt or break, aff. चञ्.
विस्मय *m.* ¹ Wonder, surprise, astonishment. ² Pride, arrogance. ³ Doubt, uncertainty. *E.* वि before स्मि to smile, aff. अच्.
विस्मरण *n.* Forgetting. *E.* वि before स्म to remember, ल्युट् aff.
विस्मापन *m.* ¹ Deceit, illusion. ² A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharbas*. ³ KÁMA or CUPID. ⁴ Astonishing, surprising, causing wonder or surprise. *E.* वि before स्मि to smile, causal form, aff. ल्युट्.
विस्मृति *f.* Forgetting, forgetfulness. *E.* वि priv., and स्मृति recollection.
विस्मरे *mfn.* Astonished, surprised. *E.* वि before स्मि to smile, र aff.
विस्नेह *mf.* ¹ Relaxation, laxness. ² Debility, decay. *E.* वि, स्नेह to fall, अङ् and टाप् affs.

विस्नेहन *n.* ¹ Loosening, untying. ² Falling. ³ Flowing, dropping. ⁴ A laxative, an aperient. *E.* वि separate, स्नेह to fall, ल्युट् aff.
विस्त्रम्भ *m.* ¹ Trust, confidence. ² Affection, regard. ³ Acquaintance. ⁴ Killing. *E.* वि before स्त्रम्भ to trust, aff. चञ्.
विषसा *f.* Decrepitude, the infirmity of old age. *E.* वि before स्नेह to fall, aff. अङ् and टाप्.
विहग *m.* ¹ A bird. ² A cloud. ³ An arrow. ⁴ The sun. ⁵ The moon. ⁶ A planet. *E.* विह for विहायस् in the sky, and ग who goes; also विहङ्गम, &c.
विहङ्ग *mfn.* Going swiftly, flying. *m.* ¹ A bird. ² A cloud. ³ An arrow. ⁴ The moon. ⁵ The sun. *E.* विह for विहायस् in the air, and ग who goes; see the next.
विहङ्गम *m.* A bird. *f.* A pole or yoke for carrying burthens. *E.* विह for विहायस् in the air, गम to go, aff. खच्.
विहति *f.* Striking, killing. *m.* A friend or companion. *E.* वि, हन to strike, क्तिन् aff.
विहर *m.* Separation, disunion, absence. *E.* वि before हृ to convey, aff. अच्.
विहरण *n.* ¹ Taking, taking off or away. ² Going about for pleasure or exercise. *E.* वि, हृ to take, ल्युट् aff.
विहस्त *mfn.* ¹ Confounded, perplexed, bewildered. ² Wise, learned. *E.* वि without, हस्त a hand, helpless, &c.
विहा *md. Aptote noun.* Heaven, paradise. *E.* वि before हा to abandon, Unáhi aff. आ.
विहायित *mfn.* ¹ Given. ² Extorted. *n.* Gift, donation. *E.* वि before हा to abandon, causal form, aff. क्त.
विहायत *n.* Gift, donation.
विहायस् *mn.* The sky or atmosphere. *m.* A bird. *E.* वि before हय to go, causal form, aff. असुन्.
विहायस *mn.* Heaven, sky, atmosphere. *m.* A bird. *E.* अच् added to the last.

विहायसा *ind.* Heaven, sky, atmosphere.
E. the third case of **विहायस्** used as
an aptote noun.

विहार *m.* ¹ Walking for pleasure or
amusement. ² Wandering, going a-
bout. ³ Play, sport, pastime. ⁴ The
shoulder. E. **वि** before **हृ** to take, aff.
also **वीहार**.

विहित *mfn.* ¹ Placed, deposited. ² Im-
proper, unsuitable, unfit. ³ Done, act-
ed, made. ⁴ Appointed, fixed. E.
वि before **धा** to have, aff. **क्त**, or **वि**
priv., and **हित** applicable.

विहितम *mfn.* Done according to rule.
E. **वि** before **धा** to have, **क्ति** aff., and
मप् augment.

विहृति *f.* ¹ Opening, expansion. ² Sport,
pastime. E. **वि** apart, **हृ** to convey,
aff. **क्तिच्**.

विहेत *m.* Hurting, injury. E. **वि** before
हेत to annoy, aff. **अच्**.

विहेठन *n.* ¹ Injury, hurting. ² Rubbing,
grinding. ³ Afflicting, distressing.
⁴ Pain, affliction. E. **वि** before **हेठ** to
annoy or hurt, aff. **ल्युट्**.

विह्वल *mfn.* ¹ Agitated, alarmed. ² Dis-
tressed, afflicted. ³ Fused, liquid. E.
वि before **ह्वल** to shake, aff. **अच्**.

वी *r.* ^{2nd cl.} ¹ To go, to move. ² To
pervade. ³ To conceive, to be impreg-
nated. ⁴ To desire. ⁵ To throw or
send. ⁶ To eat. With **सम्** prefixed,
To invest, to inclose, to cover or
wrap round or over.

वी *m.* ¹ Going, moving. ² Covering. E.
वी to go, aff. **क्विप्**.

वीक *m.* ¹ Air, wind. ² A bird. E. **अज** to
go, **वि** substituted for the root,
कन् Upádi aff.

वीकाग *m.* ¹ Solitude, privacy. ² Dis-
play, manifestation. E. **वि** before **काग**
to shine, aff. **अच्**.

वीक्ष *mf.* Sight, seeing. *n.* ¹ Surprise,
astonishment. ² A visible object. E.
वी before **ईक्ष** to see, aff. **क्**.

वीक्ष्य *mf.* Sight, seeing. E. **वि** before **ईक्ष**
to see, aff. **युच्**.

वीक्ष्वा *f.* ¹ Going, moving, proceeding.
² Dancing. ³ Cowach. E. **वि** before
ईक्षी to go, aff. **घञ्**.

वीचयन *n.* Research, enquiry. E. **वि** be-
fore **चि** to collect, **ल्युट्** aff.

वीचि *mf.* ¹ A wave. ² A small or rip-
pling wave. ³ Pleasure, happiness.
⁴ Leisure, interval, rest. ⁵ A ray of
light. ⁶ Small, little. E. **वेज्** to weave,
Upádi aff. **ईचि**.

वोज *r.* ^{10th cl.} To fan.

वोज *n.* ¹ Seed. ² Cause, origin in gen-
eral. ³ Semen virile. ⁴ Receptacle.
⁵ Truth, divine truth, as the seed or
cause of being. ⁶ Marrow. ⁷ Algebra,
analysis. ⁸ The mystical letter or syl-
lable which forms the essential part
of the *Mantra* of any deity. ⁹ The
origin of the business of a drama. E.

वि variously, **जन** to be born or pro-
duced, aff. **ङ**.

वोजक *m.* The common citron. *n.* Seed.
E. **वोज** seed, and **कन्** aff.

वोजगणित *n.* Algebra. E. **वोज**, and
गणित calculation.

वोजन *n.* ¹ A fan. ² Thing, substance.
m. ¹ A sort of pheasant. ² The rud-
dy goose.

वोजरुह *mfn.* Growing from seed. *m.*
Gram, corn. E. **वोज** seed, and **रुह**
what grows.

वोजसू *f.* The earth. E. **वोज** seed, and
सू parent.

वोजा *ind.* By or with seed, sowing
with seed. E. **वोज** and **डाच्** aff.

वोजिन् *mfn.* Having seed, origin, &c.
m. A father, a progenitor. E. **वोज**
semen, and **इनि** aff.

वोजोदक *n.* Hail. E. **वोज** origin or ori-
ginal, **उदक** water.

वीटिका *f.* ¹ The betel plant. ² *Betel, Pavn.*
³ A tye, a fastening. E. **वि** before
इट् to go, aff. **क्वुन्**, *fem.* form; also
वीटि or **वीटी**.

दीर्घा *f.* ¹ The *Vinā*, or *Indian* lute.

² Lightning. *E.* दी to go, &c., Upādi aff. न, form irr.

दीर्घस *m.* ¹ A cage, a chain or net, &c. for confining birds or beasts. ² An enclosure for tranquillising or taming them, an aviary, a menagerie. ³ A place for keeping game, a preserve.

E. वि before तसि to adorn, aff. घञ्

दीर्घति *f.* ¹ Going, moving. ² Eating. ³ Engendering, producing. ⁴ Cleaning, cleansing. ⁵ Light, lustre. *m.* A horse. *E.* दी to go, क्तिन् or क्तिच् aff.

दीर्घतिहोत्र *m.* ¹ AGNI or fire. ² The sun. *E.* दीति a horse. होत्र clarified butter, also दीर्घतिहोत्रक.

दीर्घि *f.* ¹ A road. ² A row, a line. ³ A terrace in front of a house ⁴ A stall, a shop. ⁵ A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. *E.* विद्य to ask or beg, aff. इन्, and the vowel made long; also डीप् optionally added, and with कन् aff., *fem.* form, दीर्घिका.

दीर्घ्यङ्ग *n.* Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vithi*, though employed in other kinds, as quibble, equivocal, jest, abuse, and the like. *E.* दीर्घि, and अङ्ग a part.

दीर्घ *m/n.* Clean, clear, pure. *E.* वि before हन्थ to shine Upādi aff. रक्.

दीर्घनाह *m.* The top or cover of a well. *E.* वि before नह to bind, aff. घञ्; also विनाह.

दीर्घा *f.* Lightning.

दीर्घा *f.* Several or successive order, the arrangement of things or properties each by each, or in succession, as दृवं दृवं सिञ्चति he waters tree after tree. *E.* वि before आप to go, or get, desiderative form, अच् aff.

दीर्घकोश *m.* A Cowri.

दीर्घ, दीर्घ *r.* 1st *cl.* To praise; also read

दीर्घ *g. v.*

दीर्घ *r.* 10th *cl.* To be powerful or valiant, to make heroic or irresistible effort.

दीर्घ *mfn.* ¹ Excellent, eminent. ² Heroic.

³ Powerful, mighty. ⁴ Strong, robust.

m. ¹ A hero, a warrior, a champion.

² Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. ³ The last *Jina* or *Jaina* pontiff of the present era. ⁴ An actor, a mime. ⁵ Fire. ⁶ Sacrificial fire.

f. (-रा) ¹ A matron, a wife and mother. ² Plantain tree. ³ Pepper.

⁴ Rice-gruel. *E.* अज् to go, and दी substituted for the root, रक् Upādi aff., or दीर्घ to be powerful, aff. क.

दीर्घजयन्तिका *f.* ¹ A war-dance, a dance performed by soldiers after a victory or on going to battle. ² War, battle.

f. दीर्घ a hero, जि to conquer, भच् aff. *fem.* form, and कन् added.

दीर्घतर *n.* ¹ A fragrant grass. *m.* ¹ An arrow. ² A distinguished hero. *E.*

दीर्घ powerful, तरप् aff.

दीर्घभद्र *m.* ¹ A horse fit for the *Āśva-medha* sacrifice. ² A distinguished hero. ³ One of Śiva's attendants. One of the *Rudras*. *E.* दीर्घ a hero, and भद्र auspicious.

दीर्घसेन *m.* The father of NALA *Rājā*. दीर्घ a hero, and सेना a host.

दीर्घस्कन्ध *m.* A buffalo. *E.* दीर्घ powerful, स्कन्ध the shoulder.

दीर्घाशंसन *n.* ¹ The post of danger, the place in battle. ² Keeping watch. *E.* दीर्घ a hero, आङ् before शंसि to wish, aff. ल्युट्.

दीर्घासन *n.* ¹ Sleeping out in the open air, a bivouac. ² A field of battle. ³ A kneeling posture. *E.* दीर्घ, and आसन sitting.

दीर्घ *f.* ¹ A creeper or spreading creeper. ² A branch and shoot. *E.* वि before रुध to impede, aff. क्तिच्.

दीर्घ्य *n.* ¹ Strength, power. ² Dignity.

consequence. ³Fortitude, firmness.
⁴Semen virile. ⁵Splendour, lustre.
⁶Heroism, valour. ⁷Seed. *r.* वीर a
 hero, and यत् aff., or वीर to be
 strong, and अच् and यत् aff.

वीवध *m.* ¹A yoke for carrying burthens.

²A burthen. ³Storing or heaping
 corn. ⁴A road: also विवध.

वीवधिक *mf.* ¹A chandler. ²A man or
 woman carrying a load by means of
 a yoke. *E.* वीवध as above, ठन् aff.

वुग, वुगि *r.* 1st *cl.* To except, to leave,
 to abandon.

वुट *r.* 1st and 10th *cls.* To hurt, to kill.

वुध, वुधि *r.* 10th *cl.* To injure, to hurt,
 to kill.

वुस *r.* 4th *cl.* To throw or cast off; also
 वुस.

वुष *r.* 10th *cl.* To kill, to hurt or in-
 jure.

वृ, वृङ् *r.* 9th *cl.* To serve, to do homage
 or worship. वृञ् *r.* 1st *cl.* *r.* 5th *cl.*

r. 10th *cl.* ¹To choose, to select, to
 prepare. ²To appoint, to invite. ³To

screen, to invest, to cover. With
 अप्र prefixed, To cover, to screen, to

shield or defend. With आङ्, To in-
 close, to cover, to surround. With नि

or निरु, To cease, to refrain from, to
 finish or end. With परि, ¹To sur-

round. ²To depend upon. With वि,
¹To become evident or apparent, to

open or appear. With सम्, To con-
 ceal. With सम् and आङ्, To wrap up,

to involve.

वृहत् *mf.* Nourishing, fattening, nu-
 tritious. *E.* वृद्धि to increase, and व्युद्

ध् अच् aff.

वृक् *r.* 1st *cl.* To take or accept.

वृक्षः *m.* ¹A wolf. ²A crow. ³A *Shakal*.

⁴Turpentine. *E.* वृक् to take, aff. क,
 or वृ to hide or screen, Unádi aff.

वृकः

वृकदंश *m.* A dog. *E.* वृक a wolf, and
 दंश who bites.

वृकोदर *m.* ¹A name of BRAHMÁ. ²Name
 of BŪĪMA. *E.* वृक a wolf, and उदर
 the belly.

वृक्का *mf.* Cut, divided, broken. *E.* वृच्
 to cut, aff. क्त, form irr.; also read
 वृक्.

वृत् *r.* 1st *cl.* ¹To appoint. ²To cover.
³To take or accept.

वृत्त *m.* A tree in general. *E.* वृत्त to
 cover, aff. घञ् or वृच् to cut, and
 स Unádi aff.

वृत्तखण्ड A grove. *E.* वृत्त, and खण्ड
 a part.

वृत्तभवन *n.* A hollow in a tree. *E.* वृत्त
 a tree, and भवन a dwelling.

वृत्तमर्कटिका *f.* A squirrel. *E.* वृत्त a tree,
 मर्कट a monkey, कन् aff. of compa-
 rison.

वृत्तश *m.* A lizard, a chameleon. *E.* वृत्त
 a tree, and शी to sleep, aff. ड.

वृत्तादन *m.* ¹A carpenter's chisel or
 adze. ²A hatchet, a chopper. ³The
Indian fig tree. ⁴The *Pigul* tree. *E.*
 वृत्त a tree, अदन eating or food.

वृच, वृचो *r.* 7th *cl.* ¹To cover. ²To
 quit, to abandon.

वृज, वृजो *r.* 1st *cl.* 2nd *cl.* 7th *cl.* 10th
cl. ¹To quit, to shun, to avoid, to
 except, to abandon. ²(In the 7th *cl.*)
 to cover. With अप्र, To relinquish.

वृजन *mf.* Crooked. *n.* ¹Sin. ²Sky, at-
 mosphere. *m.* Hair. *E.* वृज to quit,
 &c., Unádi aff. क्यु.

वृजिन *mf.* ¹Crooked, curved. Wick-
 ed. *n.* ¹Sin, vice. ²Red leather.

³Distress, affliction. *m.* Hair. *E.*
 वृज to cover, Unádi aff. दनच्.

वृण *r.* 6th *cl.* To please, to gratify. *r.*
 8th *cl.* To eat.

वृत्, वृत्तु *r.* 1st *cl.* To be, to exist, to
 stay, to stand, to be fixed or stable.
r. 4th *cl.* ¹To choose, to select or
 appoint. ²To serve. *r.* 10th *cl.* ¹To
 shine. ²To speak. With अति prefix-

ed. ¹ To surpass or overcome. ² To pass over or beyond. ³ To transgress. With अनु ¹ To follow, to imitate. ² To proceed. With अप, To turn back or round. With आङ्, ¹ To turn round, to revolve. ² To do repeatedly. With नि, to make artificially. With नि or निर्, To stop, to cease, to complete or terminate. With परि, ¹ To surround. ² To exchange. ³ To excel, to be pre-eminent. ⁴ To advance. ⁵ To retreat or return. ⁶ To turn round. With प्र, To engage in any active pursuit. With प्रति and नि, To go away, to depart. With वि, ¹ To roll, to whirl, to turn round. ² To revolve. With वि and नि, To return. With वि and परि, To revolve. (in the mind.) With सम् and अभि, To leap.

वृत्ति f. ¹ Selecting, choosing, preferring, appointing. ² Soliciting, asking, requesting. ³ Surrounding, encompassing. ⁴ An enclosure. ⁵ Hiding, secreting. E. वृ to choose, aff. क्तिन्.

वृत्त mfn. ¹ Chosen, selected, appointed. ² Done, performed, engaged in or undertaken. ³ Past, gone, been ⁴ Over, finished. ⁵ Dead, deceased. ⁶ Read, studied, read through. ⁷ Covered. ⁸ Round. ⁹ Firm, hard. ¹⁰ Unobstructed, unimpaired. ¹¹ Famous, celebrated. n. ¹ Verse, metre. ² Conduct. ³ Practice, profession. ⁴ Procedure, event, occurrence. ⁵ A circle. m. A tortoise. E. वृत् to be, &c., aff. क्त.

वृत्तान्त m. ¹ Tidings, rumour, intelligence.

² Sort, kind, difference. ³ Mode, manner. ⁴ Whole. ⁵ Interval, rest, leisure, opportunity. ⁶ Topic, subject. ⁷ A tale, a story. ⁸ Property, nature. ⁹ Alone, solitary. E. वृत्त observance, &c., and अन्त end, term.

वृत्ति f. ¹ Livelihood, profession. ² Style or character of dramatic representa-

tion, or composition, considered to be of four sorts, or *Kausiki*, which exhibits love or passion; *Bhārati*, which appears to imply declamation, especially; *Sāvatī*, of which the subject is virtue and heroism; and *Ārabhātī*, which treats of magic, delusion, wrath and battle. ³ Style in general. ⁴ Gloss, comment, explanation, exposition. ⁵ Being, a biding, staying. ⁶ Seizing, withholding. E. वृत्त to be, aff. क्तिन्.

वृत्त m. ¹ An enemy. ² Darkness. ³ A demon slain by INDRA. ⁴ A cloud. ⁵ A name of INDRA. ⁶ The name of a mountain. ⁷ Sound, noise. E. वृत्त to be or abide, Upādi aff. रक्.

वृथा ind. ¹ Useless, fruitless. ² Wrong, incorrect. ³ In vain. E. वृत् to choose, &c., aff. थाक्.

वृद्ध mfn. ¹ Old, aged, ancient. ² Full grown, large. ³ Wise, learned. ⁴ Heaped, accumulated. ⁵ Increased, augmented. m. ¹ An old man, or one past seventy. ² A sage, a saint. E. वृध to increase or grow, aff. क्त.

वृद्धप्रपितामह m. A paternal great great-grandfather. f. (-ह्य) A paternal great great-grandmother. E. वृद्ध old, प्रपितामह great grandfather.

वृद्धप्रमातामह m. A maternal great great-grandfather. f. (-ह्य) A maternal great great-grandmother. E. वृद्ध and प्रमातामह maternal great-grandfather.

वृद्धवाहन m. The mango tree. E. वृद्ध large, and वाहन vehicle or stem.

वृद्धाश्रम m. Roaming, travelling, wandering about. E. वृद्ध, and आश्रम order or state of life.

वृद्धि f. ¹ Increase, augmentation. ² Rise, ascending, mounting. ³ Prosperity, success. ⁴ The eleventh of the astronomical *Yogas* or *Yoga* star of the 11th lunar mansion. ⁵ The increase of the digits of the sun or moon. ⁶ Interest, usury. ⁷ Happiness, pleasure. ⁸ A heap, a quantity. ⁹ Wealth, property.

¹⁰ Cutting off, abscission. (In law,) Forfeiture, deduction. E. वृध to increase, aff. क्, or in the two last senses वृद्ध to cut, aff. क्, deriv. irr.

वृध, वृधु *r.* 1st cl. To increase or grow. *r.* 10th cl. ¹ To shine. ² To speak.

वृधसान *m.* A man. E. वृध to grow or increase, aff. असानच्.

वृधसानु *m.* ¹ A man. ² A leaf. ³ Act, action. E. वृध to increase, असानु aff.

वृन्त *n.* ¹ The footstalk of a leaf or fruit. ² The nipple. ³ The stand of a water jar. E. वृञ् to choose, त्त aff., and नृन्त augment.

वृन्द *mfn.* All, many. *n.* A heap, a multitude. *f.* Holy basil. E. वृण् to please, aff. दन्, form irr.

वृन्दार *mfn.* ¹ Beautiful, handsome, pleasing. ² Eminent, reputable. E. वृन्द a quantity, and आरक् aff. implying pre-eminence.

वृन्दारक *mfn.* ¹ Handsome. ² Best, excellent, chief. ³ Much, great. ⁴ Reputable, respectable, eminent. *m.* ¹ A deity, an immortal. ² A chief. E. वृन्द a heap, and आरकन् aff. implying pre-eminence.

वृञ् *r.* 4th cl. To choose, to prefer or select.

वृञ् *m.* ¹ A rat. *f.* A drug. *n.* Ginger. E. वृ to choose, शक् Upādi aff.; also वृष.

वृश्चिक *m.* ¹ A scorpion. ² The sign Scorpio. ³ A hairy caterpillar. ⁴ A crab. ⁵ A centipede. ⁶ The month when the sun is in Scorpio. E. वृश्च to cut, Upādi aff. किकन्.

वृष, वृषु *r.* 1st cl. ¹ To sprinkle. ² To hurt or kill. ³ To weary. ⁴ To give. *r.* 10th cl. ¹ To conceive, to be impregnated. ² To possess supreme or supernatural power. ³ To be powerful.

वृष *m.* ¹ A bull. ² The sign of the zodiac Taurus. ³ Virtue, moral merit. ⁴ Virtue personified, as a bull or the

bull of Śiva. ⁵ A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. ⁶ A rat. ⁷ (In composition,) Excellent, pre-eminent. ⁸ A name of KARṇA. ⁹ Viṣṇu. ¹⁰ An enemy, an adversary. ¹¹ Love or KĀMA. ¹² A strong or athletic man, *n.* A peacock's plumage or tail. E. वृष to sprinkle, aff. क्.

वृषण *m.* The testicles or scrotum. E. वृष to sprinkle, aff. क्नु or युच्.

वृषध्वज *m.* ¹ ŚIVA. ² GAṆEṢA. ³ A virtuous man. E. वृष a bull, a rat, or virtue, and ध्वज emblem.

वृषन् *m.* ¹ INDRA, as god of the firmament. ² KARṇA, the hero. ³ Pain, sorrow. ⁴ Insensibility from extreme pain. ⁵ A bull. ⁶ A horse. E. वृष to sprinkle, Upādi aff. कृनिन्.

वृषभ *m.* ¹ A bull. ² (In composition,) Pre-eminent, excellent. ³ The orifice of the ear. *f.* ¹ A widow. ² Cowach. E. वृष to sprinkle, Upādi aff. अभच्.

वृषय *m.* An asylum, a place of refuge or shelter. E. वृ to screen, Upādi aff. कयन्, and युक् augment.

वृषल *m.* ¹ A horse. ² A Śūdra. ³ Garlic. ⁴ A sinner, a reprobate. *f.* ¹ A girl twelve years old, in whom menstruation has commenced, and who is unmarried. ² A barren woman. ³ A woman during menstruation. ⁴ The mother of a still-born child. E. वृष a bull, or virtue, &c., and ल to take, aff. क्, or वृष to sprinkle, कल Upādi aff.

वृषलोचन *m.* A rat. E. वृष a bull, and लोचन the eye.

वृषसक्की *f.* A wasp.

वृषाकपि *m.* ¹ KRISHṆA or VIṢṆU. ² ŚIVA. ³ AGNI, or fire. E. वृष virtue, अ do, कपि to shake or agitate, इ aff., or वृषा INDRA, अकपि untrembling, as before; or वृष virtue, or वृषा INDRA and कपि an ape.

वृषाङ्क *m.* ¹ Śiva. ² A pious man. ³ Marking-nut plant. ⁴ An eunuch, one employed in the *Zenana*. *v.* वृष the bull of the deity, or virtue, and अङ्क mark.

वृषिन् *m.* A peacock. *v.* वृष his plumage, and इनि aff.

वृषी *f.* The seat or cushion of an ascetic; also वृमी.

वृषोत्सर्ग *m.* Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. *v.* वृष, and उत्सर्ग letting loose.

वृष्टि *f.* Rain. *v.* वृष to sprinkle, aff. लिन्.

वृष्टिा *mfu.* ¹ Heretical, heterodox. ² Angry, passionate. *m.* ¹ A ram. ² One of the descendants of YADU. ³ YISHNU or KRISHNA. ⁴ A heretic, a sectary. ⁵ A ray of light. ⁶ INDRA. ⁷ AGNI. ⁸ Air or wind. *v.* वृष to sprinkle, Unádi aff. नि, and the vowel unchanged.

वृह *r.* 1st cl. also वृहि ¹ To grow or increase. To roar, as a wild beast. *r.* 1st and 10th cls. ¹ To speak. ² To shine. वृहू *r.* 6th cl. To make any effort or exertion.

वृहच्छल्क *m.* A prawn. *v.* वृहत् great, and शल्क scale.

वृहत् *mfu.* ¹ Great, large. ² Great, much. *f.* (-हती) ¹ A mantle, a wrapper. ² A reservoir, a place containing water. ³ Speech. *v.* वृह to grow or increase, Unádi aff.

वृहत्तिका *f.* ¹ An upper garment, a mantle, a wrapper. *v.* वृहती as above, कन् added, fem. form.

वृहस्पति *m.* ¹ The regent of the planet JUPITER, identified astronomically with the planet; in *Mythology*, he is the son of ANGRAS, and preceptor of the gods. ² The name of a saint and law-giver. *v.* वृहत् great, illustrious, and पति master or *Guru*, it also occasionally occurs वृहतांपति.

वृहस्पतिचक्र *n.* The cycle of 60 years.

v. वृहस्पति, and चक्र a cycle.

वृ *r.* 9th cl. ¹ To choose. ² To support or nourish, वृज् *r.* 9th cl. ¹ To choose, to elect or select. ² To cover, to screen.

वे *r.* 1st cl. To weave.

वेकट *m.* ¹ A youth, an adolescent. ² A jeweller. ³ An actor.

वेग *m.* ¹ Speed, velocity. ² Impetus, momentum. ³ Stream, current. ⁴ Sudden impulse, transition of mind, as from passion to apathy, &c. ⁵ Determination, promptitude, energy. ⁶ Pleasure, delight. ⁷ Love, the sentiment or passion. ⁸ External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. ⁹ Expulsion or evacuation of the natural excretions. ¹⁰ Semen virile. ¹¹ The flight of an arrow. *v.* वेज to go, aff. घञ्.

वेगसर *m.* A mule. *v.* वेग speed, सर who goes.

वेचा *f.* Hire, wages. *v.* विच to distinguish, aff. अङ् and टाप्.

वेटा *f.* The abode of the *Vaiśya* tribe.

वेढा *f.* A boat. *v.* विह to curse, aff. अच्, and टाप् added.

वेण, वेणू *r.* 1st cl. ¹ To go, to move.

² To know. ³ To reflect or remember.

⁴ To discern. ⁵ To hold or take a musical instrument. ⁶ To play on an instrument. ⁷ To take.

वेण *m.* A musician. *v.* वेण to play on a musical instrument, aff. अच्.

वेषि *f.* Unornamented and braided hair. *f.* ¹ Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; as at *Allahabad*, where the GANGÁ YAMUNÁ, and as is supposed, the SARASVATÍ, all coming from the north, unite; this and other similar

places, thence receive the name of *Triveni*. ² Weaving. (-णी) ¹ Stream, current. ³ A ewe. E. वी to go, Unádi aff. नि, and in some cases झीप् added.

वेणिक्का *f.* Braided hair. E. वेणी as above, कन् *fem.* form, added.

वेणु *m.* ¹ A bamboo. ² A flute, a pipe. ³ A king so named. E. वी substituted for अज to go, aff. नु, or वन to sound, क aff. form irr.

वेतन *n.* ¹ Hire, wages. ² Livelihood, subsistence. ³ Silver. E. वी to go, तनन् Unádi aff.

वेतस *mf.* The rotan. E. वेज् to sew or weave, Unádi aff. असच्, and तुक् augment.

वेताल *m.* ¹ A sprite, a goblin. ² A door-keeper. E. छ in the seventh case वे in air, and ताल habitation, fixation, from तल् to fix, aff. घञ्.

वेत् *mfu.* ¹ Knowing, acquainted with. ² Who obtains or acquires. *m.* ¹ A sage. ² A husband, an espouser. E. विद् to know, लृच् aff.

वेत्र *m.* A reed, a cane, the *Ratan*. *n.* A stick, a staff. E. वि to go, Unádi aff. त्र.

वेत्रधर *m.* ¹ A door-keeper, a warder. ² A staff-bearer, a mace-bearer. E. वेत्र a staff, and धर having.

वेथ, वेथ् *r.* 1st *cl.* To ask or beg.

वेद *m.* ¹ A *Veda*, the generic term for the sacred writings or scripture of the *Hindus*. ² Metre. ³ Gloss, comment. ⁴ Knowledge. ⁵ *VISHNU*. E. विद् to know, aff. घञ्.

वेदगर्भ *m.* ¹ *BRAHMÁ*. ² A *Bráhma*n, a man of the sacerdotal tribe. E. वेद the *Vedas*, and गर्भ embryo or womb.

वेदगड *m.* An elephant.

वेदन *nf.* ¹ Sensation, perception. ² Pain, agony. ³ Knowledge. ⁴ Presenting, delivering. E. विद् to know, &c., युच् aff.

वेदमातृ *f.* The mystical prayer or *Gáyatrí*. E. वेद, and मातृ mother.

वेदय *mfu.* Who or what knows or obtains. E. विद् to know, य aff.

वेदव्यास *m.* The *Muni* *VYÁSA*. E. वेद the *Vedas*, and व्यास a sage.

वेदस् *m.* The *Vedas* collectively. E. विद् to know, असन् aff.

वेदाङ्ग *m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Vedas*: six sciences come under this denomination; *Śikshá*, or the science of pronunciation and articulation; *Kalpa* the detail of religious ceremonies; *Vyākaraṇa*, or grammar; *Chhandas*, prosody; *Jyotiṣh*, or astronomy, and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Vedas*. E. वेद the *Vedas*, and अङ्ग a member.

वेदान्त *m.* The theological part of the *Vedas*; considered collectively it is contained in the many numerous passages or chapters of the *Vedas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers; the founder of the school is *VYÁSA*, and subsequently *ŚĀṆKARÁCHÁRYA* is its most eminent teacher. E. वेद the *Vedas*, and अन्त end, sum, scope or substance.

वेदान्तिन् *m.* A *Vedánti*, a follower of the *Vedánta* philosophy. E. वेदान्त the theism of the *Vedas*, and इनि aff.

वेदार *m.* A chameleon, a lizard.

वेदि *f.* An altar. ² A seal ring. *m.* A *Paṇḍit*, a teacher. *f.* A name of *SARASVATÍ*, the wife of *BRAHMÁ*. E. विद् to know, &c. Unádi aff. इन्, and झीप् optionally added in the *fem.* form.

वेदिजा *f.* DRAUPADĪ, the sister and wife of the *Pāṇḍus*. *v.* वेदि an altar, and ज born; born from sacrificial fire.

वेदोदय *m.* SŪRYA, or the sun. *v.* वेद the *Veda*, and उदय rise, origin; being said to have proceeded from the sun.

वेध *m.* ¹ Perforation, piercing ² Depth. *v.* व्यध to pierce, aff. अच्.

वेधक *mfa.* Sharp, pierce ug, a piercer or perforator *m.* Camphor *n.* Grain, rice in the ear. *v.* व्यध to pierce, aff. वुन्.

वेधन *n.* ¹ Piercing, perforation. ² Depth. *f.* (नी) ¹ An instrument for piercing an elephant's ear. ² An augre, a gimblet. *v.* व्यध to pierce, ल्युट् aff.

वेधनिका *f.* A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. *v.* कन् added to वेधन as above.

वेधस् *m.* ¹ BRAHMĀ. ² VISHṆU. ³ A wise or learned man. ⁴ The sun. *v.* वि before धा to have, उपधि aff. अस्मि.

वेन *r.* 1st cl. To go, &c. see वेण.

वेन *m.* BRAHMĀ. *v.* वो substituted for अज to go, उपधि aff. न.

वेप, दुवेप *r.* 1st cl. To shake or tremble.

वेपु *m.* Trembling, tremour. *v.* वेप to tremble, अयुच् aff.

वेपन *n.* Tremour, trembling. *v.* वेप to tremble, aff. ल्युट्.

वेप् *n.* Trembling. *v.* वेप to tremble, aff. अस्मि.

वेम *m.* A loom. *v.* वेज् to weave, aff. मन्.

वेमन् *m.* A loom. *v.* वेज् to weave, मनिन् उपधि aff.

वेमन् *m.* ¹ The body. ² The egg-plant. ³ Saffron. *v.* वो to go, रक् aff.

वेक *n.* Camphor.

वेक *m.* A low man, one of mixed or

inferior caste. *n.* The fruit of the *Jujube*.

वेल्, वेल *r.* 1st cl. ¹ To go or move. ² To shake, to tremble *r.* 10th cl. To count or declare the time.

वेन *n.* A garden. *f.* (-ला) ¹ Time ² Tide, flow, current. ³ Boundary, limit. ⁴ Sea-shore. ⁵ Easy or sudden death. ⁶ Sickness, disease. ⁷ The food of ŚIVA ⁸ Speech. ⁹ Leisure, interval, opportunity ¹⁰ The wife of *Budha*. ¹¹ The gums. *v.* वेल् to go, aff. अच् and टाप्.

वेल् *r.* 1st cl. ¹ To go. ² To tremble or shake

वेल् *m.* Going, moving, shaking. *v.* वेल् to shake, aff. अच्.

वेल्ज *n.* Black pepper. *v.* वेल् shak- ing, and ज born.

वेल्हन *m.* A libertine, a debauchee.

वेल् *f.* A creeping plant *v.* वेल् to shake, aff. वुन्

वेवो *r.* 2nd cl. ¹ To go. ² To pervade. ³ To conceive or become pregnant. ⁴ To desire. ⁵ To throw or send. ⁶ To eat; also वो.

वेश *m.* ¹ Dress, decoration. ² Disguise, masquerade. ³ The abode of harlots. ⁴ A house in general. ⁵ Entrance, ingress. *v.* विश् to enter, aff. घञ्.

वेशधारिन् *m.* A hypocrite, a false devotee. *v.* वेश disguise, and धारिन् having.

वेशन *n.* ¹ A house. ² Entering. *v.* विश् to enter, ल्युट् aff.

वेशन्त *m.* ¹ A basin, a small pond. ² Fire. *v.* विश् to enter, भृच् उपधि aff.

वेशर *m.* A mule; also वेसर.

वेशमन् *n.* A house. *v.* विश् to enter, मनिन् aff.

वेश *n.* The habitation of harlots. *f.* (-या) ¹ A harlot, a prostitute, a whore. *v.* विश् to enter, गयत् aff. or वेश ornament, and यत् aff.

वेष *m.* Ornament, dress, decoration. *E.*

विष to invest, aff. घञ्.

वेष्ट *r. 1st cl.* To surround, to inclose, to encompass or circle.

वेष्ट *m.* ¹ A fence, an enclosure. ² Surrounding, enclosing. ³ A turban. ⁴ Exudation, gum, resin in general. ⁵ Turpentine. *E.* वेष्ट to surround, aff.

अच्.

वेष्टक *mfn.* Surrounding, a surrounder.

n. ¹ A turban. ² Exudation, resin-gum, &c. ³ Turpentine. *m.* ¹ A wall, a fence. ² A pumpkin gourd. *E.* वेष्ट as above, with कन् added, or वेष्ट to surround, aff. लुन्.

वेष्टन *n.* ¹ Surrounding, encompassing.

² A wall, an enclosure, a fence. ³ A turban. ⁴ A diadem, a tiara. *E.* वेष्ट to surround aff. ल्यट्.

वेद्य *m.* Water. *E.* विष्य to pervade, Unádi aff. ष.

वेस, वंस *r. 1st cl.* To go, to move.

वेसर *m.* A mule; also वेशर.

वेह, वेहृ *r. 1st cl.* To resolve or endeavour diligently; also sometimes read वेहृ.

वेहृ *r. 1st cl.* ¹ To go. ² To tremble; also वेल and वेल्.

वे, ओवे *r. 1st cl.* To dry, to become dried or withered.

वे *ind.* ¹ A particle of affirmation, (so, indeed.) ² An expletive. ³ A vocative particle. *E.* वा to go, aff. डे.

वेकटिक *m.* A jeweller. *E.* विकट difficult and ठक् aff.

वेकल्पिक *mfn.* ¹ Doubtful, indeterminate.

² Alternative. *E.* विकल्प, and ठञ् aff.

वेकाल *m.* Evening, afternoon. *E.* वि gone, काल time, अण् aff.

वेकुण्ठ *m.* ¹ A name of VISHṆU. ² INDRA.

n. ¹ The paradise or world of *Vaikuṇṭha* or VISHṆU. ² Talc. *E.* विकुण्ठा the wife of ŚUBHRA, and mother of VISHṆU, in one form, अण् patrony-

mic aff.; other etymologies occur, as वि privative, &c. and कुण्ठ said to mean destruction, he who is indestructible.

वेखानस *m.* A man of the third religious order, a hermit, an anchorite. *E.* वि before खन to dig. deriv. irr.; subsisting on roots, &c.

वेजयन्त *m.* ¹ The palace of INDRA. ² The banner or emblem of INDRA. *f.* (-न्ती) ¹ A flag, a banner, an ensign.

² A kind of garland. *E.* वि before जि to conquer, भञ्ज aff.

वेजात्य *n.* ¹ Difference or deviation from ordinary character or conduct. ² Exclusion from caste. ³ Difference of caste or species. ⁴ Looseness, wantonness. *E.* वि before जाति species, &c. यञ्ज aff.

वेणिक *m.* A lutist, a player on the *Vinā* or Indian lute. *E.* वीणा the *Vinā*, and ठक् aff.

वेणय *m.* A name of PRITHU, the fifth sovereign of the solar race. *E.* वेण् the father of this monarch, and यञ् aff. also read वेन्य.

वेतनिक *m.* ¹ A hireling, a labourer. ² A stipendiary. *E.* वेतन wages, hire, ठञ् aff.

वेतरणि *f.* ¹ The river of hell. ² The mother of the *Rākshasas*. *E.* वि various, तरण crossing, aff. हञ् or अण्. an। हीण् aff.

वेतालिक *m.* ¹ A bard whose duty it is to awaken a chief or prince at dawn with music and song. ² A singer out of tune. *E.* वि privative, &c., ताल tune, अण् aff., and ठक् added.

वेदूर्य *n.* A gem of a dark colour, the lapis lazuli. *E.* विदूर said to be the name of a mountain where the stone is found, or a city where it is polished, उञ् aff.

वेदेह *m.* ¹ A trader by caste, or profession. ² An attendant on the woman's

apartments. *f.* (-ही) ¹ SĪRĀ, the daughter of JANAKA. ² Long-pepper. *E.* विदेह the country, अण् aff. of origin or production, &c.

वेदेहक *m.* ¹ A trader by profession. ² A man of a mixed caste, the offspring of a *Vaiśya* father and *Brāhman* mother. *E.* विदेह the country, वृज् aff., or वि various, दिह् to collect, aff. गवुल् and अण् added; or विदेह a king, the supposed author of rules for merchants, वृज् aff. or with अण् aff. and ठक् added वेदहिक.

वेद्य *mfn.* ¹ Medical, practising or relating to medicine. ² Relating or conformable to the *Vedas*. *m.* ¹ A physician. ² A learned man. ³ A follower of the *Vedas*, or one well read in them. *E.* वेद the medical or *Āyur Veda*, or the *Vedas* in general, and यज् or व्यज् aff.

वेधर्म्य *n.* ¹ Irreligion, injustice, impropriety. ² Difference of duty or obligation. *E.* वि before धर्म virtue, &c., व्यज् aff.

वेधेय *mfn.* Foolish, ignorant, an idiot, a fool. *E.* विधेय performance of religious ceremonies, अण् aff.

वेनतेय *m.* A name of GARUḌA. *F.* विनता the mother of this being, and ठक् aff.

वेनाशिक *m.* ¹ A dependant, a subject, a slave. ² A spider. ³ An astrologer. *E.* विनाश loss, destruction, aff. ठज्.

वेबोधिक *m.* A watchman, a bell man. *E.* विबोध awakening, ठज् aff.

वेभव *n.* Grandeur, wealth. *E.* विभव, and अण् added.

वेभाजिच *n.* Apportioning, dividing. *E.* विभाजयिन् one who makes a division or causes it to be made, अज् aff.

वेभ *n.* The heaven of VIṢṆU. *E.* वि variously, भाज् to shine, ह् aff.

वेमात्र *m.* A step-mother's son. *f.* (-त्री) A step-mother's daughter. *E.* वि different, मात् a mother, and अण् aff.

वेमात्रेय *m.* A step-mother's son. *f.* A half sister, or one by a different mother. *E.* विमात् a step-mother, and ठक् aff.

वेमेय *m.* Barter, exchange. *E.* वि before मेङ् to barter, यत् aff., and अण् added.

वेयाकरण *mfn.* Grammatical, relating to grammar. *m.* A grammarian. *E.* व्याकरण grammar, and अण् aff.

वेयात्य *n.* Immodesty, boldness. *E.* वियात्, and व्यज् aff.

वेयुष्ट *mfn.* Early, betimes, occurring or performed in the morning. *E.* व्युष्ट morning, and अण् aff.

वेर *n.* ¹ Enmity, hostility. ² Heroism, prowess. *E.* वीर a warrior, aff. अण्.

वेराग *n.* Absence of worldly passion or desire. *E.* वि privative, राग passion, अण् aff. or with व्यज् aff. वेराय.

वेरिन् *mfn.* Hostile, inimical. *m.* ¹ An enemy. ² A hero. *E.* वेर enmity, इनि aff.

वेरोचनि *m.* ¹ A BUDDHA. ² BALI. ³ The son of SŪRYA. *E.* विरोचन the sun, &c. and इक् aff. of descent.

वेरोचि *m.* The demon or *Daiṭya Vāna*.

वेवधिक *m.* A chandler, a vender of grain, oil, *glue*, fruit, sweetmeats, &c. *E.* विवध storing grain, &c., aff. ठक्.

वेवस्यत *m.* ¹ YAMA. ² One of the RUDRAS. ³ The seventh MANU of the present period. ⁴ The planet Saturn. *E.* विवस्यत् the sun, अण् aff.

वेशम्पादन *m.* A sage, the original teacher of the *Yajur Veda*, and narrator of the *Mahābhārata* to JANAMEJAYA.

वेशस *n.* ¹ Hindrance, impeliment. ² Slaughter.

वेशस्व *n.* ¹ Government, sway, rule. ² The state of being disarmed or defenceless. *E.* विशस्त् ruling, अज् aff.

वेशाख *m.* ¹ The month in which the moon is full near the southern scale, (April-May.) ² A churning stick. *E.* विशाखा the constellation, अण् aff.

वैशेषिक *m.* A follower of the *Vaiśeṣika* doctrine. *n.* The *Vaiśeṣika* doctrine or branch of the *Nyāya* or logical school of philosophy, instituted by KANĀDA. *E.* विशेष difference, ठञ् aff.

वैश्य *m.* The *Vaiśya*, or man of the third or agricultural and mercantile tribe. *E.* विश्च to enter, क्विप् aff. and यञ् pleonasm added.

वैश्रवण *m.* KUVĒRA, the god of wealth. *E.* विश्रवस् the father of the deity, aff. श्रण्, and the form irr.

वैश्वानर *mfn.* Relating to, fit for, &c. all men. *m.* AGNI or fire. *E.* विश्वानर a *Muni*, or विश्व all, नर mankind, and श्रण् aff. of descent.

वैषम्य *n.* ¹ Inequality, unevenness. ² Solitariness, singleness. ³ Difficulty. *E.* विषम odd, uneven, &c., aff. षञ्.

वैष्ट *n.* A world. *E.* विश्च to enter, ष्टन् Upādi aff.

वैष्णव *mfn.* Relating or belonging to VISHṆU. *m.* A follower of VISHṆU. *f.* (-वै) ¹ One of the *Mātras*, the personified energy or *Śakti* of VISHṆU. ² A name of DURGĀ. ³ Sacred basil. *E.* विष्णु VISHṆU, श्रण् aff., fem. aff. डीष्.

वैमृचन *n.* A man's assuming female attire, (in the drama.) *E.* वि before मृच to make known, क्यच् aff. and श्रण् added.

वैहासिक *m.* A comic actor. a buffoon. *E.* वि before हास laughter, mirth, aff. ठञ्.

वाङ् *m.* ¹ A large snake.

वादु *m.* The son of a woman living in her father's house, and whose husband is absent. *E.* वह to bear, उ aff., form irr.

वाटु *m.* ¹ A bridegroom. ² A porter, a bearer. ³ A charioteer. ⁴ A bull. ⁵ A guide, a leader. *E.* वह to bear, aff.

वृच्.

वायट *m.* A stalk, a stem.

वाढ *mfn.* Wet, moist, damp.

वारक *m.* A scribe, a writer. *E.* see वालक.

वाल *m.* Gum myrrh. *E.* वा to go, to smell, उल्च् aff.

वालक *m.* A scribe. *E.* वा to go, and उल्च् aff., and कन् added.

वेहिव्य *n.* A vessel, a ship.

वाषट् *ind.* An exclamation used on offering an oblation to the gods or manes. *E.* वह to bear, and डौषट् aff.

व्यंशक *m.* A mountain. *E.* वि various, श्रंश part, कन् added.

व्यंसक *m.* A cheat, a rogue, a juggler. *E.* वि before शंस to divide, ग्युल् aff.

व्यंसन *n.* Cheating, deceiving. *E.* वि before शंस to divide, न्युट् aff.

व्यक्त *mfn.* ¹ Wise, learned. ² Evident, apparent. ³ Individual, specific. *E.* वि before श्रञ्ज to make clear, aff. क्त.

व्यक्तराशि *f.* Known or absolute quantity. (in arithmetic.) *E.* व्यक्त, and राशि quantity.

व्यक्ति *f.* ¹ Individuality, specific appearance or being. ² Appearance, manifestation. ³ Case, inflexion. *E.* वि before श्रञ्ज to make clear, aff. क्तच्.

व्यग *mfn.* ¹ Bewildered, perplexed. ² Alarmed, frightened. ³ Engaged in, eager. *E.* वि before श्रय chief, principal.

व्यङ्ग *mfn.* ¹ Deformed, lame. ² Bodiless. ³ Ill-arranged. *m.* ¹ A frog. ² A cripple. ³ Discoloration of the face, dark spots on the cheek. *E.* वि deprecativ, &c., श्रङ्ग body.

व्यङ्गुल *n.* The 60th part of a digit or *Angula*. *E.* वि, and श्रङ्गुल a digit.

व्यङ्ग्य *m.* ¹ Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. ² Sarcasm, the covert but intelligible expression of

suspicion or contempt. E. वि before अञ्ज to clear or manifest, घञ् aff., and यत् added.

व्यच *r. 6th cl.* To cheat, to trick, to defraud or deceive.

व्यञ्ज *m.* A fan. E. वि before अञ्ज to go, घ aff.

व्यञ्जन *n.* A fan. E. वि before अञ्ज to go, aff. ल्युट्.

व्यञ्जक *m.* ¹ External indication of passion or feelings. ² A sign, a mark, a symbol. ³ Figurative or elliptical expression. E. वि before अञ्ज to manifest, aff. गबुल्.

व्यञ्जन *n.* ¹ A mark, a token. ² Paraphernalia, insignia. ³ The beard. ⁴ A privy part. ⁵ Sauce, condiment. ⁶ A consonant. *mf.* ¹ Figurative expression. ² Irony, sarcasm. E. वि before अञ्ज to make clear or evident, ल्युट् aff.

व्यञ्जनावृत्ति *f.* Rhetorical or elliptical style. E. व्यञ्जना, and वृत्ति style.

व्यतिकर *mf.* Reciprocal, acting on or with one another. ² Pervading. ³ Contiguous to, in contact with. *m.* ¹ Misfortune, calamity. ² Reciprocity, reciprocal action or relation. ³ Reverse. ⁴ Contact, contiguity. E. वि and अति before कृ to make, to do, aff. अप्.

व्यतिक्रम *m.* ¹ Inversion, reverse. ² Contrariety. ³ Retraction, non-performance. ⁴ Passing over or beyond. E. वि and अति before क्रम to go, aff. अच्.

व्यतिरेक *m.* ¹ Difference, separateness. ² A figure in rhetoric, the dissimilitude of things compared in some respects to each other. ³ Exception, exclusion. E. वि and अति before रिच to unite, aff. घञ्.

व्यतिरेकव्याप्ति *f.* Comprehensive argument derived from negatives or non-existence. E. व्यतिरेक, प्लि and व्या pervading.

व्यतिरेकिन् *mf.* ¹ Different, reverse.

¹ Excepting, distinguishing. E. व्यतिरेक, and इनि aff.

व्यतिरेक्युदाहरण *n.* Illustration by contrast or negatives. E. व्यतिरेकिन्, and उदाहरण example.

व्यतिषङ्ग *m.* ¹ Mutual or reciprocal junction or relation. ² Fastening, tying together. E. वि and अति before षञ्ज to embrace, and ड aff.

व्यतिहार *m.* ¹ Barter, exchange. ² Exchange of blows or abuse. E. वि and अति before हृ to take, aff. घञ्, also व्यतीहार.

व्यतीत *mf.* Past, gone. E. वि before अतीत the same.

व्यतीपात *m.* ¹ Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. ² Disrespect, contempt. ³ The seventeenth of the astrological *Yogas*. ⁴ Day of new moon when it falls on a Sunday, and the moon is in certain mansions, *Śravanā*, &c. E. वि and अति before पत to fall, &c., aff. घञ्.

व्यत्यय *m.* ¹ Contrariety, opposition. ² Inverted or retrograde order. E. वि and अति before इ to go, aff. अच्.

व्यत्यास *m.* ¹ Contrariety, reverse. ² Inverted or retrograde order. ³ Reversed position. E. वि, and अति before अस to throw or send, aff. घ.

व्यथ *r. 1st cl.* ¹ To fear. ² To be disquieted or unhappy. ³ To suffer pain.

व्यथन *n.* Giving pain, paining. E. व्यथ to pain, ल्युट् aff.

व्यथा *f.* ¹ Pain. ² Distress. ³ Alarm, fear. E. व्यथ to fear, to suffer pain, &c., aff. अङ् and टाप्.

व्यध *r. 4th cl.* To beat, to strike to pierce, to tear, to hurt or wound

व्यध *m.* ¹ Perforating, piercing. ² Striking, smiting. E. व्यध to strike, to hurt, aff. अप्.

व्यधन *n.* Piercing, perforating. *६.* **व्यध** to pierce, ल्युट् aff.

व्यप *r.* 10th *cl.* To diminish, to lessen, to decay.

व्यपगम *m.* Going away, departure. *६.* **वि** and **अप** before **गम** to go, अच् aff.

व्यपदेश *m.* ^१ Dishonesty, craft. ^२ Stratum, device. ^३ Name, appellation. ^४ Information, notice. ^५ Hint. ^६ Excuse, pretext. *६.* **वि** and **अप** before **दिश** to show, aff. घञ्.

व्यपरोपण *n.* Extirpating, expelling. *६.* **वि** and **अप** before **रुह** to grow, causal *v.*, ल्युट् aff.

व्यपाकृति *f.* Repelling, denial. *६.* **वि**, and **अप** implying opposition, and **आह्** before **कृ** to make, aff. क्तिन्.

व्यपाश्रय *m.* ^१ Taking refuge with, relying upon, trusting to. ^२ Expectation. *६.* **वि**, **अप** and **आह्** before **श्री** to serve, aff. अच्.

व्यपेक्ष *n.* Expecting, looking for. *६.* **वि** and **अप** before **ईक्ष** to see, ल्युट् aff.

व्यपेक्षा *f.* ^१ Expectation, especially if reciprocal. ^२ Mutual connexion or relation. ^३ Application, use. ^४ (in grammar.) the mutual application of two rules. *६.* **वि** severally, अपेक्षा looking to.

व्यपोढ *mfn.* ^१ Opposite, contrary, reverse. ^२ Driven off or away. *६.* **वि** and **अप** before **वह** to bear, क्त aff.

व्यभिचार *m.* ^१ Following improper courses, doing what is prohibited or wicked. ^२ Erring, straying. ^३ Wandering from an argument. *६.* **वि** and **अभि** before **चर** to go, aff. घञ्.

व्यभिचारिन् *mfn.* ^१ Following or doing what is improper. ^२ Going astray. *n.* A property, or class of properties. into which feelings and emotions, as objects of poetical description, are classed. *f.* (रिणी) A wanton woman,

an unchaste wife. *६.* **वि** and **अभि** before **चर** to go, aff. क्तिन्.

व्यप *r.* 1st *cl.* To go, to move. *r.* 10th *cl.* ^१ To lessen, to diminish. ^२ To send. *r.* 1st and 10th *cls.* To expend, to disburse.

व्यप *m.* ^१ Expenditure, spending. ^२ Destruction, disappearance. ^३ Misfortune, decline. *६.* **व्यप** to expend, &c., aff. अच्.

व्यधन *n.* ^१ Spending. ^२ Destroying. *६.* **व्यध**, and ल्युट् aff.

व्यर्ण *mfn.* ^१ Asked. ^२ Gone. *६.* **अर्क** to ask, with **वि** prefix, and क्त aff.

व्यर्थ *mfn.* ^१ Useless, vain. ^२ Unmeaning. *६.* **वि** privative, and **अर्थ** meaning, object.

व्यलीक *mfn.* ^१ Disagreeable, offensive. ^२ Improper, unfit to be done. ^३ Painful. ^४ Strange. *n.* ^१ Pain, torture. ^२ Fault transgression. ^३ Any thing displeasing. ^४ Any improper act. ^५ Reverse. ^६ Cheating, tricking. *m.* A catamite. *६.* **वि**, and **अल** to be able or to adorn, aff. ईकन्.

व्यवकलन *m.* Subtraction. *६.* **वि** and **अव** before **कल** to reckon, ल्युट् aff.

व्यवक्रोशन *n.* ^१ Wrangling, mutual abuse. ^२ Abuse, reviling. *६.* **वि** and **अव** before **क्रुश** to call, ल्युट् aff.

व्यवच्छेद *m.* ^१ Dividing, separating. ^२ A division. ^३ Discrimination. ^४ Contrast, distinction. ^५ Letting fly an arrow, shooting, darting. ^६ Cutting in pieces. *६.* **वि** and **अव** before **छिद** to cut, aff. घञ्.

व्यवतिष्ठमान *mfn.* Arranged, placed. *६.* **वि** and **अव** before **स्था** to stay, शानच् aff.

व्यवधा *f.* ^१ A covering, a screen, concealment, disappearance. *६.* **वि** and **अव** before **धा** to have, अह् and टाप् affs.

व्यवधान *m.* ^१ Covering, disappearance. ^२ Intervening, intervention, space. ^३ The intervention of a letter, (in

grammar.) **ए. वि** and **अव** before **धा** to have, aff. **ल्युट्**.

व्यवधि *m.* Covering, or a covering : see **व्यवधान**. **ए. वि** and **अव** before **धा** to have, aff. **क्ति**.

व्यवसाय *m.* ¹ Effort, perseverance, industry. ² Following any business or profession. ³ Plan, device, trick. ⁴ Resolve, determination. ⁵ Boasting. **ए. वि** and **अव** before **घो** to destroy, aff. **अच्**.

व्यवस्था *f.* ¹ Separating, placing remote or apart. ² Placing or staying in or on. ³ A decree, a written declaration of the law ; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. ⁴ An engagement, an agreement, a contract. **ए. वि** and **अव** before **स्था** to stay or be, aff. **अङ्** and **टाप्**.

व्यवस्थापन *n.* ¹ Declaring, deciding, laying down as law. ² Fixing, determining. ³ Appointing. ⁴ Placing apart. ⁵ Placing. **ए. वि** and **अव** before **स्था** to stay, causal *v.*, **ल्युट्** aff.

व्यवस्थिति *f.* ¹ Constancy, perseverance. ² Determining, appointing. ³ Extracting. **ए. वि** and **अव** before **स्था** to stay, **क्तिन्** aff.

व्यवहर्तृ *mfn.* Transacting business, engaged in affairs. ² Observing or following established usages. *m.* ¹ A judge, an umpire. ² A litigant, a plaintiff. ³ Partaker, associate. **ए. वि** and **अव** before **हृ** to take, aff. **लृच्**.

व्यवहार *m.* ¹ The practice of the courts, or civil and criminal law, judicial procedure. ² Title of jurisprudence, any act cognizable in courts of justice. ³ Contest at law, law suit, litigation. ⁴ Usage, custom. ⁵ Profession, business. ⁶ Steadiness, propriety, adherence to law and custom. ⁷ A contract. ⁸ Ma-

thematical determination or ascertainment. **ए. वि**, and **अव** implying dissension, and **हृ** to take, aff. **घञ्**.

व्यवहारपाद *m.* A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. **ए. व्यवहार** a law suit, and **पाद** a quarter.

व्यवहारिका *f.* ¹ Usage, custom. ² A brush, a broom. **ए. कन्** added to **व्यवहार**, *fem.* form.

व्यवहारिन् *mfn.* ¹ Litigant, engaged in a law suit. ² Relating to legal process. ³ Customary, usual. ⁴ Following one's ordinary affairs or avocation. **ए. व्यवहार**, and **इनि** aff.

व्यवहास *m.* Mutual laughter. **ए. वि** and **अव** before **हस** to laugh, **घञ्** aff.

व्यवोय *m.* ¹ Copulation. ² Covering, disappearance. ³ Purity. ⁴ Interval, space. *n.* Light, lustre. **ए. वि** and **अव** before **इण्** to go, aff. **गङ्**.

व्यसन *n.* ¹ Calamity, misfortune. ² Fate. ³ Fault, vice. ⁴ Sin. ⁵ Fated consequence. ⁶ Evil destiny, ill luck. ⁷ Fruitless effort. ⁸ Incompetence, inability. ⁹ Intent, application or attachment to an object ¹⁰ Falling. ¹¹ Air, wind. ¹² Individuality. **ए. वि** before **अस** to throw, &c., aff. **ल्युट्**.

व्यस्त *mfn.* ¹ Confounded, bewildered. ² Pervaded, spread. ³ Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. ⁴ Reverse, inverse. ⁵ Opposite. ⁶ Opposed to, set or struck against. ⁷ Tossed, thrown up, or about. ⁸ Reversed, inverted. **ए. वि** severally, &c., **अस** to be or pervade, aff. **क्त्**.

व्यस्तपद *n.* ¹ Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) ² A

simple or uncompounded word. E. व्यस्त perplexed, पद a sentence, &.
 व्यह् *mfn.* Done or produced, &c. in two days. E. वि severally, and अह् for अहन् a day.

व्याकरण *n.* ¹ Grammar. ² Explaining, expounding. E. वि and आङ् before कृ to make or do, ल्युट् aff.

व्याकुल *mfn.* Confounded, perplexed, overcome with fear, &c. E. वि before आकुल the same.

व्याकृति *f.* Fraud, deception, disguise. E. वि and आङ् before कृ to sound, aff. क्तिन्.

व्याकृति *f.* ¹ Explaining, making clear. ² Grammar. ³ Change of form. E. वि and आङ् before कृ to make, क्तिन् aff.

व्याकोश *mfn.* Budded, blown. E. वि, and आङ् implying separation, कोश or कोष a sheath.

व्याकोष *mfn.* Budded, blown. E. see the last.

व्याख्या *f.* Exposition, explanation, gloss, comment. E. वि and आङ् before ख्या to relate, aff. शब् and टाप्.

व्याख्यान *n.* Explaining, expounding. E. वि and आङ् before ख्या to say, ल्युट् aff.

व्याघटन *n.* ¹ Rubbing, friction. ² Churning. E. वि and आङ् before घट् to use effort, ल्युट् aff.

व्याघात *m.* ¹ Obstacle, impediment. ² Striking, beating. ³ Destroying, destruction. ⁴ The thirteenth of the astronomical *Yogas*. ⁵ A rhetorical figure, the production of two different effects from a similar cause or by similar agency. E. वि and आङ् before हन to strike, aff. घञ्.

व्याघ्र *m.* ¹ A tiger. ² (In composition,) Best, pre-eminent. E. वि and आङ् before घ्रा to snell, णादी aff. क.

व्याज *m.* ¹ Deceit, fraud. ² Disguise, either of purpose or person. ³ Wickedness. E. वि before अज to go, aff. घञ्.

व्याजनिन्दा *f.* Apparent censure, but covert praise, a figure of rhetoric. E. व्याज disguise, and निन्दा censure.

व्याजस्तुति *f.* Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. E. व्याज disguise, and स्तुति praise.

व्याज्ञाति *f.* Covert expression of any thing so as to mislead others from its real cause. E. व्याज craft or disguise, and उक्ति saying.

व्याड *m.* ¹ A snake. ² A carnivorous animal or beast of prey. ³ INDRA. ⁴ A villain, a rogue. E. वि before अड to make effort, aff. शण्.

व्याडि *m.* The name of a celebrated grammarian.

व्यात्युद्धी *f.* Bathing for amusement, sporting in water. E. वि, आङ् and अति before उद्ध to sprinkle, aff. शच् and डीप्.

व्यादान *n.* Opening, setting open. E. वि and आङ् before दा to give, ल्युट् aff.

व्याध *m.* ¹ A hunter. ² A low or wicked man. E. व्यध to pierce, ण aff.

व्याधाम *m.* INDRA's thunderbolt. E. वि and आङ् before धा to have, मन् aff.

व्याधाय *m.* INDRA's thunderbolt. E. वि and आङ् before धू to tremble, causal form, aff. शच्.

व्याधि *m.* ¹ Sickness, disease. ² Leprosy. E. वि and आङ् before धा to have, कि aff.

व्याधित *mfn.* Sick, ill. E. व्याधि sickness, and इतच् aff.

व्यान *m.* One of the five vital airs, that which is diffused throughout the body. E. वि before अन to breathe, aff. घञ्.

व्यापक *mfn.* ¹ Diffusive, comprehensive. (In law,) ² Comprehending all the points of an argument, pervading the whole plea. (In logic,) ³ Embracing the whole of an argument or

objection. *n.* Essential and inherent property. *६.* वि before आप to pervade, लुट् aff, implying the agent
व्यापद *f.* ^१ Death, decease. ^२ Calamity. ^३ Derangement. ^४ Disease. *६.* वि and आङ् before पद to go, aff. क्विप्.
व्यापन *n.* Spreading throughout, pervading. *६.* वि before आप to obtain, लुट् aff.
व्यापच *mfn.* ^१ Dead, deceased, expired. ^२ Hurt, injured, killed. ^३ Deranged, disordered. ^४ Vitiated, diseased. *६.* वि and आङ् before पद to go, aff. क्त.
व्यापाद *m.* Evil design, malice premeditated. *६.* वि and आङ् before पद to go, causal form, aff. चञ्.
व्यापादन *n.* ^१ Killing, slaying. ^२ Wishing or seeking to injure any one, ill-will, malice. *६.* वि and आङ् before पद to go, causal form, aff. लुट्.
व्यापार *m.* ^१ Occupation, business. ^२ Exercise, practice. *६.* वि and आङ् before ए to be busy, aff. चञ्.
व्यापारिन् *mfn.* ^१ Motor, motive. ^२ Busy, occupied. ^३ Exercising, practising. *६.* वि and आङ् before ए to be busy, causal form, aff. शिनि-
व्याप्ति *f.* ^१ Pervading, the inherent and essential presence of any one thing or property in another. ^२ Getting, obtaining, gain. ^३ Universal permeation, omnipresence. *६.* वि and आप to pervade, aff. क्तिन्.
व्याप्य *mfn.* ^१ Permeable, penetrable. ^२ Capable of containing any inherent property. *n.* ^१ An instrument or agent ^२ The thing or substance which may be the site or subject of attributes or inherent properties. ^३ The subject of an inference. *६.* वि before आप to pervade, aff. यत्.
याभ्युदी *f.* Gambolling in water, bathing for pleasure. *६.* वि, आङ् and अभि before उद् to sprinkle, affs. अच् and डीप्.

व्याम *m.* ^१ A fathom. ^२ Disregard, disrespect. ^३ Smoke. *६.* वि before अम to go, with आङ् pref. and aff. अच्.
व्यामन *n.* Disregard, disrespect. *६.* वि before अम to go, with आङ् prefixed, and लुट् aff. or वि privative, न्ना to mind, आङ् pref. and अच् aff.
व्यामर्ष *m.* ^१ Rubbing out, erasure. ^२ Impatience. *६.* वि and आङ् before मर्ष to rub, &c., चञ् aff.
व्यायत *mfn.* ^१ Busy, occupied. ^२ Long. ^३ Hard, firm. ^४ Much, excessive. *६.* वि and आङ् before यम to stop, aff. क्त.
व्यायाम *m.* ^१ Fatigue, labour. ^२ A fathom. ^३ Gymnastics, athletic exercise. ^४ Manhood, manliness. ^५ A difficulty. ^६ A difficult or impassable defile, &c. ^७ Business, occupation. *६.* वि and आङ् before यम to refrain, aff. क्त.
व्याल *mfn.* ^१ Wicked, bad. ^२ Cruel, fierce. *m.* ^१ A snake, ^२ A beast of prey. ^३ A rogue, a cheat. ^४ A vicious elephant. ^५ A king. *६.* वि and आङ् before अल to a lorn, or अद् to make effort, aff. अच् ; also व्याड्.
व्यालीन *mfn.* Thick, clustering. *६.* वि and आङ् before ली to waste, क्त aff.
व्यालोल *mfn.* Tremulous, shaking, waving. *६.* वि and आङ् before लोल to shake, अच् aff.
व्यावभाषी *f.* Mutual abuse or imprecation. *६.* वि implying reciprocity, and अव depreciation, भाव to speak, affs. लृच् and डीप्.
व्यावर्त *m.* ^१ Going round, revolving. ^२ Encompassing. ^३ Choosing, appointing. ^४ Ruptured navel. *६.* वि and आङ् before वर्त to be, चञ् aff.
व्यावर्तन *n.* ^१ Rolling round, revolving. ^२ A volute, a fold, a band. ^३ Encompassing, surrounding. *६.* वि and आङ् before वर्त to be, लुट् aff.
व्यावृत्ति *f.* ^१ Exception, exclusion. ^२ Covering, screening. *६.* वि and आङ् before वृ to choose, क्तिन् aff.

व्यावृत्ति *f.* ¹ Praise, eulogium. ² Rejection, exclusion. ³ Choice, selection. ⁴ Screening, surrounding. ⁵ Rolling back. *६. वि* and *आङ्* before *वृत्* to be, *अङ्*.

व्यास *m.* ¹ A celebrated saint and author, the supposed original compiler of the *Vedas* and *Purāṇas*; also the founder of the *Vedānta* philosophy. ² Diffusion, extension. ³ Detail, distinction. ⁴ A measure. *५. वि* and *आङ्* before *अस* to pervade, *अङ्*.

व्यासङ्ग *m.* ¹ Confusion, perplexity. ² Separation, detachment. ³ Attachment, addition. *६. वि* and *आङ्* before *वज्ज* to embrace, *अङ्*.

व्याहत *mfn.* ¹ Confused, alarmed. ² Repelled, repulsed. ³ Driven out, expelled. ⁴ Disappointed. *६. वि* and *आङ्* before *हन* to strike, &c., *अङ्*.

व्याहार *m.* Voice, speech. ² A word, an articulate sound. ³ Jest, joke. *६. वि* and *आङ्* before *हृ* to take, *अङ्*.

व्याहरण *n.* Uttering, pronouncing. *६. वि* and *आङ्* before *हृ* to take, *ल्युट्* *अङ्*.

व्याहृति *f.* ¹ Voice, speech. ² A word, an articulate sound. ³ A mystical word or sound, as *Om*, *Svar*, *Bhur*, *Bhuvah*, &c., which are the *Mahā Vyāhritis*. *६. वि* and *आङ्* before *हृ* to take, *अङ्*.

व्युति *f.* Sewing, weaving. *६. वि* before *ऊय* to weave, *अङ्*. *क्तिन्*, form irr.; also *व्युति*.

व्युत्क्रम *m.* Inverted order, irregular arrangement. *६. वि* and *उत्* before *क्रम*.

व्युत्थान *n.* ¹ Independence. ² Opposition, doing that which is prohibited. ³ Obstruction, prohibition. ⁴ Completion of religious contemplation. *६. वि* and *उत्* before *स्था* to stay or be, *अङ्*. *ल्युट्*.

व्युत्पत्ति *f.* ¹ Science, learning. ² Formation of words, derivation. *६. वि* and *उत्* before *पद* to go, *अङ्*. *क्तिन्*.

व्युत्पन्न *mfn.* ¹ Learned, studied. ² Completed, finished. ³ Derived, formed. ⁴ Generated, begotten. *६. वि* and *उत्* before *पद* to go, *अङ्*. *क्त्*.

व्यूढास *m.* ¹ Indifference to, disregard for. ² Throwing away. *६. वि* and *उद्* before *अस* to throw, *अङ्*.

व्युपदेश *m.* Pretext, deception. *६. वि* *प्रिव*, *उपदेश* advice.

व्युष *r.* 10th *cl.* To abandon, to reject.

व्युष्ट *mfn.* ¹ Burned. ² Dawned. *५. वि* and *आङ्* before *वस* to abide, *अङ्*. *क्त्* or *व्युष्ट* to burn, *अङ्*. *क्त्*.

व्युष्टि *f.* ¹ Fruit, consequence. ² Increase, prosperity. ³ Praise. *६. वि* and *वस* to abide, *अङ्*. *क्तिन्*.

व्युस, व्युसिर *r.* 4th *cl.* To leave, to abandon.

व्यूढ *mfn.* ¹ Arranged, arrayed. ² Compact, firm, well-knit. ³ Large, great. *६. वि* before *वह* to bear, *अङ्*. *क्त्*.

व्यूढि *f.* Array, orderly arrangement. *६. वि* before *वह* to bear, or *ऊह* to reason, *अङ्*. *क्तिन्*.

व्यूति *f.* Weaving. *६. वि* before *वेज्* to weave, *अङ्*. *क्तिन्*.

व्यूह *m.* ¹ Military array, the arrangement of troops in various positions, as *दण्डव्यूह* the array in line, *भोगव्यूह* in column, *मण्डलव्यूह* in circle, *असंहतव्यूह* in mixed order &c.

² A flock, a multitude. ³ Logic, reasoning. ⁴ Making, manufacture. ⁵ The body. *६. वि* before *ऊह* to reason, *अङ्*. *अङ्*.

व्यूहण *n.* ¹ Arraying, arrangement. ² Structure of the body, disposition of the members. *६. वि* before *ऊह* to reason, *ल्युट्* *अङ्*.

व्यूहपाणि *m.* The rear of an army. *६. व्यूह* array, and *पाणि* the heel or back.

व्ये व्ये To cover.

व्योकार *m.* A blacksmith. *E.* व्यो an imitative sound; and कार who makes.

व्योमन् *n.* ¹ Sky, heaven, atmosphere. ² Water. *E.* व्ये to cover, Upādi aff. मनिन्, form. irr.

व्योममञ्जर *n.* A flag, a banner. *E.* व्योम the sky and मञ्जर a stalk.

व्योममण्डल *n.* A flag, a banner. *E.* व्योम sky and मण्डल place.

व्योमसुद्ध *m.* A gust of wind. *E.* व्योम the sky and सुद्ध a club.

व्योमस्थली *f.* The earth. *E.* व्योम the sky and स्थली base or site.

वज्र *r.* 1st and 10th *cls.* To go, to travel. With परि prefixed, To wander about, as a mendicant. *r.* 10th *cl.* To prepare, to perfect.

वज्र *m.* ¹ A cow-pen, a station of cow-herds. ² A road. ³ A flock, a herd, a multitude. ⁴ The district about *Agra* and *Mathura*. *n.* Wandering, roaming. *E.* वज्र to go, aff. घ.

वज्रन *n.* Going, roaming. *E.* वज्र to go, ल्युट् aff.

वज्राजिर *n.* A cow-yard, a cattle fold or pen. *E.* वज्र and अजिर a yard.

वज्रा *f.* ¹ Wandering about. ² March of an assailant, attack, invasion. ³ March in general. ⁴ A class, a flock, a tribe. ⁵ A theatre. *E.* वज्र to go, क्यप् aff.

वण *r.* 1st *cl.* To sound. *r.* 10th *cl.* To wound.

वण *mn.* A tumour, a boil; an ulcer, a wound. *E.* वण to wound, an abcess, aff. ऋत्.

वत *mn.* ¹ Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, &c. ² Eating. *E.* वृ to choose, aff. ऋत्च्, or वज्र to go, घ aff. and the form irr.

वतति *f.* ¹ Expansion, spreading. ² A creeper. *E.* वृत् to abide, व्रति aff. व्रतस्नातक *m.* The *Brāhman* who has completed his term of studentship. *E.* व्रत, and स्नातक a householder.

व्रतिन् *mfn.* Engaged in or observing a religious vow or obligation *m.* ¹ An employer of priests. ² An ascetic, a devotee. ³ The religious student. *E.* व्रत a vow, and इनि aff.

वध्र *m.* The sun.

वध्र, आध्रश्च *r.* 6th *cl.* To cut

वध्रन *m.* A small saw or chisel *n.* Cutting. *E.* वध्र to cut, aff. ल्युट्.

वर्ज *f.* A gale of wind. *E.* वर्ज to go, इञ् Upādi aff.

वर्त *m.* ¹ A multitude, an assemblage. ² The company and attendants at a marriage feast. *n.* ¹ Manual or bodily labour. ² Day labour. *E.* वृ to choose, aff. ऋत्च्; or व्रत a religious observance, aff. ऋण्

वर्तन *m.* ¹ A hired porter or labourer. *E.* वर्त bodily labour, and व्व aff. वी *r.* 4th *c'* *r.* 9th *cl.* ¹ To choose or elect. ² To cover or screen.

वीड *r.* 4th *cl.* ¹ To be modest, to be bashful or ashamed. ² To throw, to direct or send.

वीड *mf.* Shame, bashfulness. *E.* वीड to be ashamed, affs. अङ् and टाप्.

वीडन *n.* Bashfulness, modesty. *E.* वीड to be ashamed, and ल्युट् aff.

वीस *r.* 1st and 10th *cls.* To hunt or injure, to kill or wound.

वीहि *m.* ¹ Rice of various kinds. ² Rice ripening in the rainy season. *E.* वी to choose, हि aff.

वुड *r.* 6th *cl.* ¹ To cover. ² To heap. ³ To sink.

वृस *r.* 1st and 10th *cls.* To hurt or kill.

व्री *r.* 9th *cl.* ¹ To choose or select. ² To cover, to screen. ³ To go, to move.

व्रीड *r.* 10th *cl.* To see.

श

- श** *m.* ¹ A name of ŚIVA. ² A weapon. *n. adv.* (शं) or *ind.* (शं or शम्) Happy, happily, auspiciously. *E.* शी to sleep or शो to pare, &c. *aff.* ड.
- शु** *mfn.* Happy, prosperous, fortunate. *E.* शम् happily and युस् *aff.*
- शुच्य** *mfn.* Happy, fortunate. *f.* Knowledge, understanding. *E.* शम् happily, युस् *aff.*
- शुच** *mfn.* Fortunate, prosperous. *m.* ¹ The thunderbolt of INDRA. ² The iron head of a pestle. *E.* शं good fortune, and स *poss. aff.*; also शम्ब and सम्ब, &c.
- शुघर** *n.* Water. *E.* शं happily, शु to choose or cover, *aff.* श्रष्ट, more usually read शम्बर. *q. v.*
- शंस, शंसु** *r.* ^{1st cl.} ¹ To praise. ² To hurt. ³ To wish. ⁴ To calumniate. With श्रमि prefixed, To accuse wrongfully. With आङ् ¹ To hope. ² To speak. With प्र, To praise, to flatter.
- शंसा** *f.* ¹ Speech. ² Wish, desire. ³ Praise, flattery, eulogium. *E.* शंस to praise &c. *affs.* शङ्, and टाप्.
- शक** *r.* ^{4th cl. r.} ^{5th cl.} द्रशक् ¹ To bear patiently, to endure, to be patient. ² To be able to effect, to be competent or powerful. **शक्ति** *r.* ^{1st cl.} ¹ To think probable, to suspect. ² To fear, to apprehend. With आङ्, to dread.
- शक** *m.* ¹ A sovereign, any prince who gives his name to an era, especially applied to Śālivāhana. ² A particular caste, the followers or descendants of ŚAKA, or Śālvāhana. ³ A country, or *m. plu.* The inhabitants, the Saka, the Scythians. ⁴ An era: see शाक. *E.* शक to be able, *aff.* शक्.
- शकट** *mfn. subst.* A cart. *m.* ¹ A Dāitya slain by KRISHNA. ² A cart load. *E.* शक to be able, शटन् *Upādi aff.*
- शकटिका** *f.* A small cart, a toy-cart. *E.* कन् added to शकटी.

- शकल** *mn.* A part, a portion, a piece. *n.* ¹ Skin. ² Bark. ³ The scales of a fish. *E.* शक to be able, कलच् *Upādi aff.*
- शकव** *m.* A goose.
- शकार** *m.* A silly brother-in-law of a Raja
- शकुन** *m.* ¹ A bird in general. ² A kind of bird, either the Indian vulture or the common kite. *n.* Any lucky or auspicious object or omen. *E.* शक to be able, उन *Upādi aff.*
- शकुनि** *m.* ¹ A bird. ² The maternal uncle of the Kaurava princes, and counselor of DURYODHANA. ³ One of the astronomical periods called Karanās. ⁴ The Indian kite or eagle. *f.* (नी) A hen sparrow. *E.* शक to be able, उनि *Upādi aff.*
- शकुन्त** *m.* ¹ A bird. ² The Indian vulture. ³ The blue jay. *E.* शक to be able, उन्त *Upādi aff.*; also शकुन &c.
- शकुन्तला** *f.* The daughter of MENAKĀ, by the sage VĪŚVĀMITRA, brought up by KAṆVA the hermit, and afterwards married to DUSHYANTA, by whom she became the mother of BHARATA, the sovereign of all India. *E.* शकुन्त a bird, ला to get, *affs.* क and टाप्; being born in a solitary forest, and protected by the birds till found by KAṆVA.
- शकुन्ति** *m.* A bird in general. *E.* शक to be able, *Upādi aff.* उन्ति.
- शकुन्तिका** *f.* A locust, a cricket. *E.* शकुन्त a bird, कन् *aff.* of comparison.
- शकत्** *n.* Faeces, excrement. *E.* शक to be able, *Upādi aff.* शत्त्.
- शङ्कर** *m.* A bull. *f.* ¹ A river. ² A zone, a girdle.
- शक्त** *mfn.* ¹ Able, capable. ² Speaking civilly. ³ Diligent, attentive, intent. *E.* शक to be able, *aff.* क्त.
- शक्ति** *f.* ¹ Power, strength, prowess. ² An iron spear or dart. ³ The energy or

active power of a deity, personified as his wife, &c. ⁴ Allaying or appeasing opposition. ⁵ Force or signification of words. E. शक् to be able, aff. क्तिन्.

शक्तित्रय *n.* The three ingredients of regal power; or king, minister, and vigour. E. शक्ति and त्रय triad.

शक्नु *mn.* The powder or flour of barley and other grain, first fried and then ground. E. शच् to go, &c. तुन् aff.; also read मत्त.

शक्नु *mfn.* Speaking civilly or pleasingly.

शक्नु *mfn.* Speaking civilly or kindly. E. शक् to be able, aff. क्नु; also शक् and with क् aff. शक्.

शक्नु *m.* Power, strength. E. शक् to be able, मनिन् Unádi aff.

शक्य *mfn.* Possible, practicable, to be effected or done. E. शक् to be able, aff. यत्.

शक्र *m.* INDRA, the chief of the inferior gods, and ruler of *Svarga*. E. शक् to possess power, Unádi aff. रक्.

शक्र *m.* A crow. E. शक्र INDRA and ज born.

शक्रिद् *m.* The son of RÁVANA. E. शक्र INDRA and भिद् defeater.

शक्रप्य *m.* An owl.

शक्नु *mfn.* Speaking civilly or kindly. E. शक् to be able and क्नु Unádi affix; also शक् and शक्नु.

शक्नु *m.* An elephant. E. शक् to be powerful and शनिष् Unádi aff.

शक्नु *m.* A bull, an ox. *f.* ¹ A finger.

² A river. ³ A zone, a girdle. E. शक् to be able or strong, क्वरप् aff., or शनिष् aff. also शक्नु and शक्नु.

m. A draft ox. *f.* (शक्नु) ¹ Fear, terror. ² Doubt, uncertainty. E. शक् to fear, affs. शक्नु and टाप्.

शक्नु *mfn.* Auspicious, propitious. *m.* Śiva. ¹ The name of a celebrated teacher of the *Vedānta* philosophy. *f.*

Bengal madder. E. शक् good fortune, कर making.

शक्नु *m.* ¹ The trunk of a lopped tree.

² A javelin. ³ A pin, a stake, a pale.

⁴ The gnomon of a dial, usually twelve fingers long. ⁵ A long thin column in front of a pagoda. ⁶ The penis ⁷ A number. ⁸ The small fibres of a leaf. ⁹ A goose. ¹⁰ An ant hill.

¹¹ A goblin, a demon. ¹² A name of Śiva ¹³ KÁMA. ¹⁴ Sin. ¹⁵ Fear, terror.

E. शक् to doubt or apprehend, aff. उ.

शक्नुकर्ण *m.* An ass. E. शक्नु a javelin,

and कर्ण the ear.

शक्नु *mfn.* Formidable. E. शक्नु fear, रा

to give or cause, aff. ड्.

शक्नु *mn.* The conch shell. *m.* ¹ One

of KUVERA's treasures. ² A military drum. ³ An elephant's cheek. ⁴ A

large number, ten or a hundred billions ⁵ The name of a saint and legislator. ⁶ A poet, one of the nine

gems, &c. E. शक्नु to pacify, &c. Unádi aff. रक्.

शक्नुज *m.* A large pearl, of the shape

of a pigeon's egg. E. शक्नु a shell,

and ज born.

शक्नुपाल *m.* ¹ The sun. ² A *Nāga* or

serpent of *Pátála*. E. शक्नु a conch

&c., and पाल who nourishes.

शक्नुप्रस्थ *m.* Spots in the moon. E.

शक्नु a shell, and प्रस्थ pre-eminent.

शक्नु *r. 1st cl.* To speak articulately,

to say or tell. शक्नु *r. 1st cl.* To go,

to move.

शक्नु *f.* ¹ The wife of INDRA ² The

astronomical *Karṇa* E. शक्नु to

speak articulately, aff. इन्, and डीप्

optionally added; also सक्नु. and

सक्नु.

शट *r. 1st cl.* ¹ To be diseased or sick.

² To divide, to pierce. ³ To go. ⁴ To

be low spirited, to be weary. *r. 10th*

cl. To flatter, to praise.

शट *mfn.* Sour, acid. E. शट to pain,

aff. शच्.

शटा *f.* An ascetic's clotted hair : see सटा.

शठ *r.* 1st *cl.* ¹ To cheat, to defraud or deceive. ² To kill or hurt. ³ To suffer pain. *r.* 10th *cl.* ¹ To finish. ² To leave unfinished. ³ To go or move. ⁴ To speak ill. ⁵ To speak well. ⁶ To abstain from speaking. ⁷ To flatter, to coax, to praise.

शठ *mfn.* Wicked, dishonest. *m.* ¹ An umpire, a mediator. ² A rogne, a knave. ³ A blockhead. ⁴ An idler. ⁵ A false husband or lover. *n.* ¹ Saffron. ² Iron. *E.* शठ to be wicked, aff. अच्.

शठ, शडि *r.* 1st *cl.* ¹ To disease or disorder. ² To hurt or wound. ³ To collect, to heap together.

शण *r.* 1st *cl.* ¹ To give. ² To move.

शण *n.* ¹ Hemp. ² Bengāl *Son.* ³ An arrow. *E.* शण to give aff. अच्.

शण्ड *m.* ¹ A bud at liberty. ² A eunuch. *n.* A multitude of lotus flowers. *E.* शण or वण to give, aff. ड, hence also यण्ड. Also शणठ and यणठ.

शण्डिन *m.* The name of a *Muni*, and ancestor of a particular family of *Brāhmanas*. *E.* शण्ड a eunuch and हलच् Unādi aff.

शत *n.* A hundred.

शतक *mfn.* A hundred. *m.* A century. *E.* शत a hundred and कन् aff

शतकौटि *m.* INDRA's thunderbolt. *E.* शत a hundred, and कौटि edge.

शतक्रतु *m.* INDRA. *E.* शत a hundred, क्रतु sacrifice ; a hundred *Āsvamedhus* elevating the sacrificer to the place and title of INDRA.

शतघो *f.* ¹ A weapon, a sort of fire arms, or the ancient *Indian* rocket. ² A female scorpion. *E.* शत a hundred, हन to kill, aff. अण् and डीष्.

शतच्छद *m.* The wood-pecker. *E.* शत a hundred, छद a feather.

शतद्रु *f.* The *Satalaj* river. *E.* शत a hundred, द्रु to flow, Unādi aff. कु.

शतपत्र *n.* A lotus in general. *m.* ¹ A peacock. ² The *Sārus* or *Indian* crane. ³ A wood-pecker. ⁴ A parrot, the king parrot or *Loony*. *f.* A woman. *E.* शत a hundred, पत्र a leaf or feather.

शतपदी *f.* A centipede, *Jaaulus*. *E.* शत a hundred and पद a foot, डीष् aff.

शतपर्खन् *m.* A bamboo. *E.* शत a hundred or many, पर्खन् a joint or knot.

शतपर्खी *f.* Bent grass. ¹ Orris root. ² The wife of *SUKRA*. ³ Day of full moon in *Āshvīn*. *E.* शत a hundred and पर्खन् a joint or period, डीष् aff.

शतपाद *f.* A centipede. *E.* शत a hundred, and पाद a foot.

शतपोन *m.* A sieve.

शतभिषा *f.* The* twenty-fifth of the lunar mansions, containing 100 stars, one of which is *Aquarius*. *E.* शत a hundred, भिषज् to cure, aff. ड.

शतमन्यु *m.* INDRA. *E.* शत a hundred, and मन्यु a sacrifice.

शतमार्ज *m.* An armourer, a cutler. *E.* शत a hundred, and मार्ज who cleans.

शतवृदा *f.* ¹ Lightning. ² The thunder-bolt. *E.* शत a hundred, वृद a ray of light, or वृद sound.

शतार *f.* (-ली) ¹ Night. ² The goddess *PÁRVATĪ*. *E.* शत a hundred, अन्त for अन्ति the eye.

शतारु *m.* A car, a chariot. *E.* शत a hundred, and अरु a part.

शतानक *n.* A place where dead bodies are burnt or buried. *E.* शत a hundred, अन्क a diem.

शतानन्द *m.* ¹ BRAHMÁ. ² VISHNU or KRISHNA. ³ The car of VISHNU. ⁴ The *Muni* GAUTAMA, the founder of the logical school of philosophy. ⁵ The eldest son of GAUTAMA, and the religious adviser of JANAKA of *Mithilá*. *E.* शत a hundred or many and आनन्द who delights.

शतानीक *m.* ¹ An old man. ² The name of a sovereign, the son and successor

of JANAMEJAYA. ³ The name of a saint, the pupil of VYĀSA. E. शत a hundred, आङ् before नी to obtain, कप् aff.

शतार *n.* The thunderbolt. E. शत a hundred, आङ् to go, aff. शण्.

शतेर *m.* ¹ An enemy. ² Injury, hurt. E. शद to decay, to go, Upādi aff. शरक्.

शति *m.* An elephant. E. शद to go, तिप् Upādi aff.

शत्य *mfn.* Bought with a hundred, &c.

शत्रु *m.* An enemy. E. शद to go, Upādi aff. चुन्.

शत्रुघ्न *mfn.* Killing a foe. *m.* The second brother of RĀMACHANDRA, and uterine brother of LAKSHMAṆA. E. शत्रु an enemy, and घ्न destroyer.

शत्रुरी *f.* Night. E. शद to go, खवरप् aff.; fem aff. डीप्.

शद, शो शब्द *r.* 1st and 6th cls. ¹ To perish gradually, to wither or decay. ² To fall. ³ To throw down. ⁴ To go, to move.

शद *m.* A vegetable, any edible vegetable product, as fruits, roots, &c. E. शद to wither, aff. शच्.

शदि *m.* ¹ A cloud. ² An elephant. ³ ARJUNA *f.* Lightning. ² Candied sugar. E. शद to go, क्तिन् Upādi aff.

शदु *mfn.* ¹ Wasting, decaying. ² Going, moving. E. शद to go, रु aff.

शनि *m.* The planet SATURN or its regent. E. शो to destroy, or शण् to give, aff. हन्.

शनिप्रिय *n.* The emerald or sapphire. E. शनि SATURN, and प्रिय dear to.

शनिवार *m.* Saturday. E. शनि the planet, and वार a day.

शनिश्चर *m.* The planet SATURN or its mythological personification. E. शनेस् slowly, and चर who goes.

शनेस् *ind.* ¹ Slowly, tardily. ² Independently. E. शण् to give, aff. ऐस्.

शप् *ind.* A particle and prefix of assent or acceptance, as शप्करोति he accepts.

शप *r.* 1st cl. *r.* 4th cl. ¹ To revile, to curse. ² To swear. ³ To take an oath.

शप *m.* ¹ An oath. ² A curse. ³ A corpse; also शव. E. शप to curse, aff. शच्.

शपय *m.* ¹ An oath, asseveration by oath or ordeal. ² An imprecation, a curse. ³ Cursing, wishing ill to. E. शप to swear, Upādi aff. शच्.

शपन *n.* ¹ An oath. ² Abuse, cursing. E. शप to curse, aff. ल्युट्.

शफ *mn.* ¹ A hoof in general. ² The root of a tree. ³ The hoof of a horse. E. शम to be tranquil, aff. शच्.

शब्द *r.* 10th cl. To sound, to make or utter sound: with the prefixes प्र, प्रति, or वि, as well as uncompounded, ¹ To promise. ² To make clear or manifest, to explain. ³ To speak.

शब्द *m.* ¹ Sound in general. ² A sound, a word. ³ (In grammar.) A declinable word, as noun, pronoun, &c. E. शब्द to sound, aff. शच्.

शब्दचोर *m.* A plagiarist. E. शब्द and चोर a thief.

शब्दन *mfn.* Sounding, sonorous. *n.* Sounding, uttering sounds. E. शब्द to sound, aff. युच्.

शब्दब्रह्मन् *n.* Inspired writ, the Vedas. E. शब्द, and ब्रह्मन् the Supreme.

शब्दशक्ति *f.* Force or signification of words. E. शब्द, and शक्ति power.

शब्दशासन *n.* The rules of grammar. E. शब्द, and शासन regulating.

शब्दशास्त्र *n.* Philology, grammar, &c. E. शब्द, and शास्त्र a science, &c.

शब्दसंग्रह *m.* A vocabulary, a lexicon. E. शब्द, and संग्रह collection.

शब्दानुशासन *n.* The acceptation or sense of words. E. शब्द, and अनुशासन government.

शब्दालङ्कार *m.* Rhetorical use of words; verbal figure, as alliteration, &c. E. शब्द, and अलङ्कार ornament.

शम *r.* 4th cl. ¹ To be pacified, to be

calmed or appeased. ² To pacify to calm. *r. 10th cl.* To look, to look at or inspect. To allay, to appease. To display. With उप prefixed, To tranquillize, to allay, to tame. With नि, ¹ To hear. ² To restrain or prevent. With प्र, ¹ To destroy. ² To be very tranquil.

शम *m.* ¹ Quiet of mind, stoicism, indifference. ² Quiet, tranquillity. ³ Final happiness, emancipation from human existence. ⁴ Cure, convalescence. ⁵ Abuse, malediction. ⁶ The hand. *E.* शम to be pacified or calm, aff. चञ्ज. शमय *m.* ¹ Quiet, tranquillity. ² A counsellor, a minister. *E.* शम to be calm, उपádi aff. शय.

शमन *n.* ¹ Killing animals for sacrifice, immolation. ² Mental tranquillity, calmness, indifference. ³ Abuse, malediction. ⁴ Hurt, injury. ⁵ Chewing. *n.* ¹ YAMA, the ruler of Tartarus. ² An antelope. *f.* Night. *E.* शम to be tranquil, aff. ल्युट् or युच्.

शमल *n.* Faeces, ordure. *E.* शम to be quiet, उपádi aff. कल.

शमि *f.* A legume or pod. *f.* The *Sami* tree. *E.* शम to pacify, aff. इन्, डीप् added.

शम्या *f.* Lightning. *E.* शम happiness, पा to drink, क, and टाप् affs.

शम्य *r. 1st cl.* To go. *r. 10th cl.* To accumulate, to collect.

शम्य *mfn.* Happy, fortunate. *m.* ¹ INDRA's thunderbolt. ² The iron head of a pestle. ³ An iron chain worn round the loins. ⁴ The second ploughing of a field. *E.* शम् happiness, and श possessive aff., or शम्य to accumulate, aff. शच्: it is also read संय, शयं, and सम्य.

शम्य *n.* ¹ Water. ² A religious observance. ³ Wealth. *m.* ¹ A *Daitya*. ² A sort of deer. ³ A mountain. ⁴ A fish in general. ⁵ War. ⁶ Best, excellent. ⁷ A female juggler. *E.* शम्य

to accumulate, शरन् aff., or शी happiness, वृ to choose, aff. अप्; also read शयर, and सम्यर or संयर.

शम्यारि *m.* KÁMA, the *Hindu* deity of love. *E.* शम्यर the *Daitya*, and शरि the foe.

शम्यल *mn.* ¹ Provender for a journey, stock for travelling expenses. ² A bank, a shore. ³ Envy. *f.* (ली) A procuress, a bawd. *E.* शम्य to go, to collect. शलच् aff.; also शंयल and सम्यल or संयल.

शम्यु *m* A bivalve shell; also शम्यक and शम्युक.

शम्युक *mf* A bivalve shell. *m.* ¹ A conch shell. ² A snail. ³ The name of a *Daitya*. *E.* शम to be tranquil, ऊकन् aff., and युक् augment.

शम्म *m.* ¹ INDRA's thunderbolt. ² The iron round head of a club or pestle. ³ A happy man. *E.* शम् particle of auspiciousness, भा to shine, aff. क.

शम्मली *f.* (-ली) A bawd, a procuress. *E.* शम् pleasure, भल to describe, शच् and डीप् affs.

शम्मु *m.* ¹ ŚIVA. ² BRAHMÁ. ³ A *Jaina* sanctified teacher. ⁴ A demidivine being. ⁵ A sage, a venerable man. *E.* शम् auspicious particle, भू to be, डु aff.

शय *mfn.* Asleep, sleeping. *m.* ¹ A hand. ² A snake. ³ Sleep, sleeping. ⁴ A bed, a couch. ⁵ Abuse, imprecation. *E.* शी to sleep, aff. च, or टच् or शच्.

शययड *mfn.* Asleep, sleeping. *E.* शी to sleep, शयडच् उपádi aff.

शयय *mfn.* Asleep, sleeping. *m.* ¹ Death, dying. ² A sort of snake, the Boa. *E.* शी to sleep. शययच् उपádi aff.

शयन *n.* ¹ Sleep. ² A bed, a couch. ³ Copulation. *E.* शी to sleep, ल्युट् aff.

शयान *mfn.* Sleeping, asleep. *E.* शी to sleep, शानच् aff.

शयानक *m* ¹ A snake. ² A chameleon, a lizard. *E.* शी to sleep, शानक् उपádi aff.

श्यालु *mfn.* Sleepy, slothful, sluggish.

m. ¹ A snake, the Boa. ² A dog. ³ A Jackal. *६.* शो to sleep, आलुच् aff.

शयु *m.* A large snake, (Boa.) *६.* शो to sleep, and उ Unádi aff.

शय्या *f.* ¹ A bed, a couch, a sofa. ² Tying in knots, stringing. *६.* शो to sleep, व्यप् aff.

शर *m.* ¹ A sort of reed or grass. ² An arrow. ³ Mischief, injury. *n.* ¹ Water. ² Versed sine of an arc. *६.* शु to hurt, aff. शप्; also सर.

शरन्नम् *m.* A name of KÁRTIKEYA. *६.*

शर a sort of grass, and जन्मन् birth.

शरट *m.* ¹ A lizard, a chameleon. ² Safflower, the plant. *६.* शु to hurt शटन् aff.; also सरट.

शरथ *n.* ¹ A house. ² A preserver, a protector. ³ Preservation, protection, defence. ⁴ Killing, slaying. *६.* श to injure, aff. ल्युट्.

शरणागत *mfn.* Refugee, appellant. *६.* शरण protection and आगत come.

शरणि *mf.* A road, a path. *६.* श to hurt, अनि aff.; more usually सरणि.

शरड *m.* ¹ A bird in general. ² A lizard, a chameleon. ³ A rogue, a cheat. ⁴ A libertine, a lecher. *६.* शु to injure, शरडन् Unádi aff.; also सरड.

शरण *mfn.* To be protected, poor. *n.* ¹ A protector, that which or who affords refuge and defence. ² A house. ³ Protection, defence. ⁴ Injury, hurt. *६.* श to hurt, Unádi aff. अन्य; or शरण protection, and यत् aff. of fitness.

शरयु *m.* ¹ A cloud. ² Wind, air. ³ A protector, a defender. *६.* शु to injure, अन्य aff.; also सरयु.

शरद् *f.* ¹ The season of autumn or the sultry season. ² A year. *६.* शु to injure, शरि Unádi aff.; also शरदा.

शरि *m.* A quiver. *६.* शर an arrow, धा to have or contain, aff. कि.

शर *m.* ¹ A fabulous animal, supposed

to have eight legs. ² A young elephant. ³ A monkey in RÁMA's army.

⁴ A camel. ⁵ A grasshopper. ⁶ A locust. *६.* शु to injure, Unádi aff. शरच्, or शर an arrow, भा to shine, aff. क.

शरलक *n.* Water.

शरव *m.* ¹ ŚIVA. ² A lid, a cover.

शरवाणि *m.* ¹ The head of an arrow.

² A foot soldier, an archer. ³ A maker of arrows, शर an arrow. *६.* शय to sound, aff. इन्.

शरव्य *n.* A mark, a butt. *६.* शर a weapon, and यत् aff.

शरार *mfn.* Mischievous, noxious, hurtful. *६.* शु to hurt, शरि aff.

शराय *m.* ¹ A lid, a cover. ² A shallow cup or dish. ³ A platter. *६.* शर mischievous, शर to preserve, aff. शय or शय.

शरासन *n.* ¹ A bow. ² Shooting arrows. *६.* शर an arrow, शर to throw, aff. ल्युट्.

शरिम् *m.* Bearing, bringing forth. *६.* श to hurt, इमनिच् Unádi aff.

शरीर *n.* The body. *६.* शु to injure, to be injured, Unádi aff. ईरन्.

शरीरयाना *f.* Subsistence, support. *६.* शरीर, and याना going.

शर *m.* ¹ Passion, anger. ² The thunderbolt of INDRA. ³ An arrow. ⁴ Any weapon. *६.* शु to injure, Unádi aff. उ.

शरेष्ट *m.* The mango tree. *६.* शर an arrow, and इष्ट desired.

शर्करा *f.* ¹ A potsherd, the fragment of a broken pot. ² A stony nodule, or gravel. ³ A soil or spot abounding in stony or gritty fragments. ⁴ Clayed or candied sugar. ⁵ A part, a piece. *६.* शु to injure, Unádi aff. करन्.

शर्करिल *mfn.* Abounding in stony or gravelly particles. *६.* शर्करा gravel, and इलच् aff.

शर्च *r.* 1st cl. To wound or kill.

शर्द *m.* Farting, a fart. *६.* शय to fart, aff. यञ्.

शर्व *r. 1st cl.* ¹ To go. ² To hurt, to injure.

शर्मन् *mfn.* Happy, glad. *n.* Happiness, pleasure. *m.* A name or appellation common to and proper for *Brahmans*.
E. शु to injure or destroy, **मनिन्** *Upādi aff.*

शर्वा *f.* Night. *E. शु* to injure, **यत्** *aff.*

शर्व *r. 1st cl.* To hurt, to injure or kill.

शर्व *m.* ŚIVA. *E. शु* to injure, *Upādi aff.*
व; also **सर्व**.

शर्वरी *f.* ¹ Night. ² A woman. ³ Turmeric. *E. शु* to injure, **अरच्** *Upādi aff.*

शर्वाक्षी *f.* A name of PÁRVATĪ. *E. शर्व* ŚIVA, **डीप्** *aff.*; **आनुक** augment.

शर्वरीक *m.* ¹ A low or vile man, a rogue, a wretch. ² A cruel or mischievous man. *E. शु* to injure, **ईकन्** *Upādi aff.*

शल *r. 1st cl.* ¹ To move, to shake.
² To cover. ³ To go, to move to or towards. *r. 10th cl.* To praise.

शल *mn.* The quill of a porcupine. *m.*
¹ A name of BHRIŅĠI, ŚIVA's attendant. ² BRAHMĀ. ³ A dart, a spear.
⁴ A stake. *E. शल* to go, *aff. अच्.*

शलक *m.* A spider. *E. शल* to go, *aff. वृत्.*

शलभ *m.* ¹ A grasshopper. ² A locust.
E. शल to go, **अभच्** *Upādi aff.*

शलज *mf.* (-लंजी) The quill of a porcupine. *E. शल* to go, to project, *aff. कलच्. fem. aff. डीप्.*

शलाका *f.* ¹ A javelin, a dart. ² An arrow. ³ A porcupine. ⁴ The rib of an umbrella, the bar of a cage, &c. or any such small stake, rod, peg, or pin. ⁵ A bone. ⁶ A fibrous stick used as a brush or pencil. ⁷ The *Sārīka*.
E. शल to go, *Upādi aff. आकन्.*

शलाटु *mfn.* Unripe, moist. *E. शल* to go, **आटु** *aff.*

शलक *n.* ¹ A part, a portion. ² Bark,

rind. ³ The scale of a fish. *E. शल* to go, *Upādi aff. कन्.*

शलक *n.* ¹ The scale of a fish. ² Bark, *rind.* *E. शल* to go, **कलच्** *aff.*

शल *r. 1st cl.* ¹ To praise, to flatter or coax. ² To talk, to boast.

शल्य *mn.* A dart, a javelin. *n.* ¹ A Bamboo rod or stake. ² Any stake or thorn. ³ An arrow. ⁴ An iron crow.
⁵ Sin, crime. ⁶ Difficulty, distress.
⁷ Abuse, defamation. ⁸ Poison. *m.*
¹ A porcupine. ² A hedgehog. ³ A peg, a pin, &c. ⁴ A boundary. ⁵ A king, the maternal uncle of YUDHISHṬHIR.
E. शल to go, *aff. यत्* or *य* *Upādi aff.*

शल *m.* A frog. *n.* Bark, *rind.* *E. शल* to go, **लच्** *aff.*

शय *r. 1st cl.* ¹ To go or approach.
² To alter, to change. ³ To curse.

शय *mn.* A dead body, a corpse. *n.* Water. *E. शय* to go, **अच्** *aff.*

शयर *m.* ¹ A barbarian. ² Water. ³ A name of ŚIVA. ⁴ The hand. ⁵ Śāstra, a sacred treatise. *E. शय* a corpse, **रा** to take, *alls. क* and **टाप्.**

शलज *mfn.* ¹ Variegated, of a variegated colour. ² Imitative. ³ Articulate. *m.* A variegated colour. *f.* ¹ A brindled cow. ² The cow of plenty, KĀMA-DHENU. *n.* Water. *E. शय* to curse, **कल** *aff.*

शयसान *m.* A traveller. *n.* A cemetery.
E. शय to go, with **आसानच्** *aff.*

शय *r. 1st cl.* To jump, to leap.

शय *m.* ¹ A hare or rabbit. ² The *Lodhi* tree. ³ Gum myrrh. ⁴ A man of mild and virtuous character, but uxorious and woman-led. *r. शय* to go by leaps or jumps, *aff. अच्.*

शयधर *m.* The moon. *E. शय* a hare, and **धर** having.

शयविन्दु *m.* ¹ VIṢṆU, or KRISHṆA. ² A sovereign. ³ The moon. *E. शय* a hare, and **विन्दु** a spot.

शशस्त्राङ्कन *m.* The moon. *E.* शश, and लाङ्कन mark.

शशङ्क *m.* The moon. *E.* शश a hare, and शङ्क a mark or spot.

शशादन *m.* A hawk or falcon. *E.* शश a hare or rabbit, and अदन what eats.

शशिदेव *m.* A sovereign, named also रन्तिदेव.

शशिन् *m.* The moon. *E.* शश a hare, इनि aff.

शशत् *ind.* Again and again, perpetually. *E.* शश to go by jumps. वति aff.

शश *r. 1st cl.* To hurt, to injure, to wound or kill.

शश *n.* ¹ Young grass. ² Loss of intellect or confidence. *E.* शस to hurt, Unáli aff. *v.*

शस and the preposition आह always prefixed आशसि *r. 1st cl.* ¹ To bless, to wish good to, to confer a benediction. ² To wish, to desire. ³ To speak.

शसु *r. 1st cl.* To hurt, to injure, to wound or kill. With अभि, To entreat.

शसन *n.* Immolation, offering an animal in sacrifice. *E.* शस to hurt, aff. ल्यट्; also शमन.

शस्त, शस्ति *r. 2nd cl.* To sleep.

शस्त *mfn.* ¹ Happy, well, right. ² Praised, eulogised. ³ Best, excellent. *n.* ¹ Happiness, excellence. ² The body. *E.* शस to bless, aff. क्त.

शस्तक *n.* A defence for the finger of an archer. *E.* कन् added to the last.

शस्त्र *n.* ¹ A weapon in general. ² Iron. ³ Steel. *m.* A sword, a scymitar. *f.* A knife. *E.* शस to hurt, aff. ट्ठन्.

शस्त्रक *n.* ¹ Iron. ² Steel. *E.* शस्त्र a weapon, and कन् aff.

शस्त्रकार *m.* An armourer. *E.* शस्त्र, and कार who makes.

शस्त्रजीविन् *m.* A soldier by profession. *E.* शस्त्र a weapon, and जीविन् who lives by.

शस्त्राजीव *m.* A soldier. *E.* शस्त्र a weapon, and आजीव who lives by.

शस्त्रिन् *mfn.* Armed, having weapons. *E.* शस्त्र, and इनि aff.

शस्य *n.* ¹ Young grass. ² Loss of confidence or understanding. *E.* शस to injure, *v* aff.

शस्य *mfn.* ¹ Excellent, best. ² To be hurt or injured. ³ Desirable, to be wished. *n.* ¹ Fruit. ² Corn, grain in general. ³ Good quality, merit. *E.* शस to hurt, aff. यत् or शसि to wish, क्वाप् aff.

शस्यमञ्जरी *f.* ¹ The ear or spike of corn. ² The fruit stalk. *E.* शस्य, and लञ्जरी pedicle.

शस्यशूक *n.* The beard of corn. *E.* शस्य corn, and शूक beard. ^{*}

शाक *mn.* A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. *m.* ¹ One of the seven *Dvīp* as the sixth, surrounded by the sea of milk or white sea. ² Power, strength. ³ The *Sirisha* tree. ⁴ The *Teak* tree. ⁵ An era, a period usually commencing with some celebrated prince; the term in ordinary use applied especially to the era of ŚALIVĀHANA, commencing 76 or 78 years after the *Christian* era. *E.* शक to be able, चञ् aff.

शाकरी *f.* One of the dialects of dramatic *Prākṛit*. *E.* शकार, शक् and डीष् aff.

शाकम्भरी *f.* ¹ DURGĀ. ² A city, supposed to be the modern *Sāmbher*. *E.* शाक a potherb, भृ to nourish, aff. खश्, fem. aff. डीष्

शाकशाकट *n.* A field of vegetables, a kitchen garden. *E.* शाक a potherb, and शाकट aff. in this sense.

शाकिनी *f.* A female divinity of an inferior character, attendant especially on Śiva and DURGĀ.

शाकुलिक *m.* A fisherman. *E.* शकुन a fish, and ठक् aff.

शान्त *m.* A worshipper of the female principle. *E.* शक्ति and श्रण aff.

शास्त्र *m.* ¹ BUDDHA. ² The name of a tribe. *E.* शक to be abl., शयत् aff.

शाख *r.* 1st *cl.* To pervade.

शाख *m.* A plant. *f.* ¹ A branch. ² A branch or subdivision of the *Vedas*, consisting of the several *Sanhitās* or collections of prayers in each *Veda*, as received in different schools, modified more or less. ³ An arm. ⁴ A sect, a faction, a party. ⁵ Any subdivision. ⁶ Any part of an animal not endowed with sensibility, as a horn, &c. *E.* शाख to pervade, aff. शच्.

शाखानगर *n.* A suburb. *E.* शाखा a branch or subdivision, and नगर.

शाखामग *m.* ¹ A monkey, an ape. ² A squirrel. *r.* शाखा the branch of a tree, and मग a deer.

शाटक *mn.* A petticoat. *E.* शट to go, यवल् aff. also शाटो.

शाह, शाहू *r.* 1st *cl.* ¹ To flatter, to praise, to coax. ² To boast. ³ To float or swim.

शाह *mf.* Made of or from Bengal flax or *San.* *mf.* ¹ A touchstone. ² A whet or grindstone. ³ A weight of four *Māshas*. ⁴ A saw. *n.* Coarse cloth, sack cloth, canvas. *f.* ¹ Raged or torn raiment. ² A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. ³ Gesture, gesticulation. *E.* शण to give, aff. चञ् ; or शो to sharpen, and श aff. ; or शण and शण् aff.

शाहाजीव *m.* An armourer. *E.* शाण a whetstone, आजीव who lives by.

शशिहल्य *m.* A *Muni* from whom one of the three principal families of the *Kanous Brāhmans* is said to be descended. *E.* शशिहल a saint, यञ् aff.

शात *mf.* ¹ Happy, well, prosperous. ² Feeble, thin. ³ Sharpened, sharp. ⁴ Handsome, bright. *n.* Joy, happiness. *E.* शो to reduce or diminish, aff. क्त.

शान *n.* Withering, decaying. *E.* शो to wither, aff. ल्युद्, form. irr.

शानपत्रकी *f.* Moonlight. *E.* शतपत्र a lotus, कन् added, and शण् aff.

शान्न *m.* An enemy. *n.* ¹ Enmity, hostility. ² A multitude of enemies. *E.* शन् an enemy, and शण्.

शान *m.* ¹ Mud. ² Young grass. *E.* शो to wither, द Unādi aff.

शादल *mf.* Abounding in fresh or green grass. *E.* शान् young grass, दलच् aff.

शान *r.* 1st *cl.* intensive form (शिशांसिते) To whet, to sharpen.

शान *m.* ¹ A touchstone. ² A grindstone. *E.* शो to make small or sharpen, aff. ल्युद् ; also शाण.

शान्त *mf.* ¹ Calm, tranquil. ² Allayed, alleviated. ³ Meek, humble. ⁴ Purified, cleansed. ⁵ Stilled, hushed. *m.* ¹ An ascetic. ² One of the *Rasas* or conditions of feeling, delineated in poetry or the drama. *n.* Appeasing, pacifying. *ind.* (शान्तम्) A prohibitive particle or interjection, implying negation, aversion, disgust, (fie! for shame! Heaven forbid!) *E.* शम् to be, appeased, aff. क्त.

शान्तनव *m.* BHÍSHMA, the reputed great uncle of the *Pāṇḍavas*. *E.* शान्तनु a prince, and शण् aff. of descent.

शान्तनु *m.* The 21st sovereign of the lunar dynasty in the third age, the father of BHÍSHMA by *Gangá*. *E.* शं good fortune, तनु the body.

शान्ति *f.* ¹ Quiet, tranquillity, stoicism. ² Good fortune, auspiciousness, felicity. ³ Rest, repose. ⁴ Remission, alleviation. *E.* शम् to be appeased, aff. क्तन्.

शान्त्व *r.* 10th *cl.* To console, to comfort.

शान्त्व *n.* ¹ Conciliation. ² Comforting, consoling. *E.* शम् to appease or allay, deriv. irr. ; also शान्त्व.

शाय *m.* ¹ Oath, affirmation by oath or ordeal. ² Curse, imprecation. ³ Abuse. E. शय to swear, aff. घञ्.

शायिक *m.* A peacock.

शब्द *mfn.* ¹ Sonorous, sounding. ² Nominal. *f.* (-ब्दी) SARASVATĪ, goddess of speech and eloquence. E. शब्द sound or a word, and अण् aff.

शब्दिक *mfn.* Relating to sounds or words. *m.* A proficient in the senses and forms of nouns or words. E. शब्द a sound, and ठक् aff.

शामन् *n.* Conciliation, appeasing. reconciling. E. शम to appease, aff. मनिन्.

शामन *n.* ¹ Killing, slaughter. ² Tranquillity, peace. E. शम to be pacified, causal form, ल्युट् aff.

शाम्बरी *f.* A female juggler. E. शम्बर a demon, अण् added, and ङोष् *fem.* aff.

शायक *m.* ¹ An arrow. ² A sword. E. शो to destroy, गयल् aff., also सायक.

शायिका *f.* Sleeping. E. शो to sleep, गयल् aff.

शायिन् *mfn.* Lying down. E. शो to sleep, यिनि aff.

शर *r.* 10th *cl.* ¹ To be weak. ² To weaken.

शर *mfn.* ¹ Variegated, (in colour.) ² Yellow. *m.* ¹ Air, wind. ² A piece or man at chess, backgammon, &c. ³ Hurting, injuring. ⁴ A mixture of blue and yellow, green. ⁵ Spotting, variegating. *f.* Kuśa grass. E. शृ to injure, अण् aff.

शरद *mfn.* ¹ Modest, diffident. ² New. ³ Produced in the sultry season. ⁴ Autumnal. *m.* ¹ A year. ² Grain or rice ripening in the sultry season. *f.* SARASVATĪ. ³ A title of DURGA. E. शरद् the autumn, and अण् aff.

शिर *m.* ¹ A piece or man at chess, draughts, &c. ² An elephant's hous-

ings or armour. ³ Fraud, trick. E.

श to injure, Unādi aff. हञ्.

शारिका *f.* ¹ A bird, the proper or hill *Mainā*. ² A bow or stick that may be used for playing or any stringed instrument. E. शृ to injure, aff. घुन्.

शारक *mfn.* Mischievous, noxious, injurious. E. शृ to hurt, उक्ता aff.

शारक *m.* Clayed or candied sugar. E. शृ to injure, aff. क.

शार्ङ्ग *mfn.* Horny, made of horn, &c. *n.* ¹ A bow in general. ² The bow of VISHṆU. E. शृङ्ग a horn, अण् aff.

शार्ङ्गिन् *m.* ¹ A bowyer, an archer. ² VISHṆU. E. शार्ङ्ग a bow, हनि *poss.* aff.

शार्दूल *m.* ¹ A tiger. ² Another animal. ³ A Rākshasa. ⁴ (In composition,) Pre-eminent, excellent. E. शृ to injure,

दूलच् aff.

शारि *mfn.* ¹ Murderous, mischievous.

² Nocturnal. *n.* Darkness, gloom. *f.* Night. E. शरदो night, अण् aff.

शाल, **शाल** *r.* 1st *cl.* ¹ To flatter, to praise. ² To boast.

शाल *m.* ¹ The celebrated sovereign ŚALIVĀHANA. *f.* ¹ A house. ² A hall.

³ A large branch of a tree. E. शल to go, घञ् aff. or शाल to praise, aff. अच्.

शालभञ्जी *f.* A doll, a puppet. E. शाल Śal wood, भञ्ज to rub, affs. अच्. and ङोष्; also शालभञ्जिका.

शालाकिन् *m.* ¹ A surgeon. ² A barber. ³ A spearman, &c. E. शलाका a probe, a dart, &c. अण् aff. of reference, and हनि *poss.* aff. added.

शालाङ्गो *f.* A doll, a puppet. E. शाला a hall, अङ्गि to go, affs. अच्. and ङोष्.

शालार *n.* ¹ A ladder, a flight of stairs or steps. ² A birdcage. ³ The claw of an elephant. E. शाला a house, श to go, aff. अच्.

शालावृक *m.* ¹ A monkey. ² A dog. ³ A Jackal. ⁴ A deer. ⁵ A cat. E. शाला a house, वृक a wolf.

शालि *n.* ¹ Rice in general, but especial-

ly in two classes ; one like white rice and the other a red sort. ²The civet or pole cat. E. शाल to float or swim, aff. हन्, and ह changed to ल.

शालिक *mfn.* Relating or belonging to a hall, the *Śāl* tree, &c. *m.* ¹A weaver. ²A village of artificers. ³A toll, a tax. E. शाल कन् *fem.* form. aff. of comparison ; or शाला a hall, ठक् aff.

शालिन् *mfn.* ¹Belonging to a house, domestic, &c. ²Possessing, having. ³Shining or resplendent with. E. शाल a house, and इनि aff.

शालिनीकरण *n.* Abuse, reproach.

शालिपिट *n.* Crystal. E. शालि rice, and पिट ground.

शालिवाहन *m.* A sovereign of India, whose capital was *Pratishthān* in the *Dakshin*, and institutor of the era now called *Śakā*, beginning 76 or 78 years after CHRIST. E. शालि from शाल the *Śāl* tree, or a proper name, that of a *Yaksha* transformed to a lion, on which the prince rode when an infant, and वाहन vehicle.

शालिहोत्र *m.* A horse. E. शालि rice, corn, and होत्र an oblation ; also शालिहोत्रिन.

शालिन *mfn.* ¹Ashamed, bashful. ²Like, resembling. *m.* An opulent householder, one who devotes his attention to worldly affairs. E. शाला a house, ख aff.

शालूर *m.* A frog. E. शल to go, ऊलच् aff. ; also शालूर.

शाल्मलि *mf.* ¹The silk cotton tree.

²One of the seven *Dwīpas*. E. शल to go, causal form, श्विच् aff. ; शाल् exuding, emitting, मल to hold aff. हन्, and होच् optionally added ; also शाल्मल, शल्मलि, &c.

शाल्मलिन् *m.* GARUDA, the bird and vehicle of VISHNŪ. *f.* (-लिनी) The silk cotton tree.

शाल *mfn.* ¹Tawny, (of that colour.) *m.*

¹Tawny, (the colour.) ²The young

of any animal. E. शल a dead body, and शल aff. ; or शल to go, aff. चञ्.

शालक *m.* The young of any animal. E. शल and कन् added.

शालर *mfn.* Low, vile. *m.* ¹Fault, offence.

²Sin, wickedness. ³The *Lodh* tree.

f. Cowach. E. शलर a man of low or degraded caste, and शल aff.

शाल्यत् *mfn.* Eternal, perpetual. *m.* ¹A name of VYĀSA. ²SIVA. ³The sun.

n. Heaven, ether. *f.* The earth. E.

शल्यत् perpetually, शल्य aff.

शाल, शालु *r.* *2nd cl.* ¹To instruct, to inform. ²To order, to direct, to enact. ³To rule, to govern. ⁴To wish or desire : with शाल् prefixed, *r.* *1st cl.* *r.* *2nd cl.* To wish well to, to bless.

शालन *n.* ¹An order, an edict, a command. ²A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. ³A writing, a deed, a written contract or agreement. ⁴A *Śāstra* or scripture.

⁵Devotion, or devotional tranquillity, the government of the passions.

⁶Governing, ruling, government. E.

शल to order or direct, aff. लुट्.

शलनपत्र *n.* A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. E.

शलन, and पत्र leaf.

शलनहर *m.* A royal messenger. E. शलन an edict, and हर who takes.

शलति *f.* ¹A command, an order. ²Governing, ruling. ³A sceptre. ⁴Correction, punishment. E. शल to govern, aff. क्तिन् or ति *Upādi* aff.

शल्य *mfn.* ¹A ruler, one who governs

²A teacher. *m.* A *Buddha* or *Jma*.

E. शल to govern, &c. aff. लृच्.

शल्य *n.* ¹An order or command.

²Scripture, science, institutes of religion, law or letters. ³A book in general. E. शल to govern or teach,

aff. लृच्.

शस्त्रिन *m.* A *Pandit*, a teacher of holy science, or one skilled in it. *६.* शास्त्र as above, and इनि aff.

शि शिञ् *r.* 5th cl. ¹ To make thin or small. ² To whet, to sharpen.

शि *m.* ¹ ŚIVA. ² Auspiciousness, good fortune. ³ Peace, composure, calm. *६.* शि to whet, or शो to destroy, aff. कि.

शिशपा *f.* ¹ A tree. ² The *Asoka* tree.

शिवकु *mfn.* Idle, lazy.

शिवय *n.* Bee's wax; also शिवयकं and शिवयकं.

शित *r.* 1st cl. To learn, to acquire science.

शितक *mfn.* A learner, a teacher. *६.* शित् to learn, शयुन् aff.

शिदा *f.* ¹ One of the six *Vedāngas* or sciences attached to the *Vedas*: the proper pronunciation of the vocal sounds which occur in them, as explained by PĀṆINI. ² Learning, study. ³ Modesty, humility. *६.* शित् to learn, affs. अङ् and टाप्.

शिव *r.* 1st cl. To go, to move or approach.

शिवयड *m.* ¹ The tail of a peacock. ² Locks left on the crown or sides of the head, at the period of tonsure in children. *६.* शिखिन् a peacock or any crested object, अम to be or belong to, ड aff.

शिवयिडक *m.* A cock. *f.* A lock of hair on the crown of the head. *६.* शिवयड a crest, &c. aff. ठक् or कन् in the fem. form.

शिवयिडन् *m.* ¹ A peacock. ² A peacock's tail. ³ A cock. ⁴ An arrow. ⁵ A *Rishi*. ⁶ The son of DRUPADA, by metamorphosis. *f.* ¹ A kind of jasmine. ² A shrub. ³ The daughter of DRUPADA, afterwards changed to a male. *६.* शिवयड a crest, and इनि poss. aff.

शिवर *mn.* ¹ The peak or summit of a mountain. ² The top of a tree. ³ Point end, top in general. ⁴ Horripilation. ⁵ The armpit. ⁶ The edge or point of a sword. *६.* शिखा a crest, and रच् poss. aff.

शिखा *f.* ¹ Point, top in general ² A crest. ³ A peacock's crest. ⁴ A lock of hair on the crown of the head. ⁵ Flame. ⁶ A radiating branch. ⁷ Any branch. ⁸ Chief, principal. ⁹ Fever, proceeding from libidinous excitement or love. ¹⁰ A ray of light. *६.* शीङ् to sleep, उपदि aff. ख.

शिखातक *m.* A candlestick or lamp-stand. *६.* शिखा flame, and तड a tree.

शिखावृक्ष *m.* The stand of lamp. *६.* शिखा flame, and वृक्ष a tree.

शिखावृद्धि *f.* Usurious interest payable daily. *६.* शिखा a tuft of hair, and वृद्धि interest; growing constantly.

शिखिध्वज *m.* ¹ Smoke. ² The deity KĀRTIKEYA. *६.* शिखिन् a peacock or fire, and ध्वज an emblem.

शिखिन् *mfn.* ¹ Crested. ² Having a lock of hair on the top of the head. *m.* ¹ Fire. ² A peacock. ³ A bull. ⁴ An arrow. ⁵ A tree. ⁶ A cock. ⁷ KETU, the personified descending node. ⁸ A horse. ⁹ A mountain. ¹⁰ A *Brāhmaṇ*. ¹¹ A lamp. ¹² A religious mendicant. *६.* शिखा a crest, and इनि aff.

शिश शिषि *r.* 1st cl. To smell.

शिञ् शिञि *r.* 2nd cl. ¹ To make an inarticulate sound. ² To tinkle.

शिञ्ज *mfn.* The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. *f.* A bow string. *६.* शिञ्जि to make an inarticulate sound, affs. अङ् and टाप्: also शञ्जनी, &c.

शिञ्जज्जिका *f.* A chain worn round a man's loins

शिञ्जित *n.* The tinkling of metallic

ornaments worn as rings, chains, &c. E. श्रिञ्जा inarticulate sound, हुतच् aff.
 श्रिञ्जन् *mfn.* Tinkling, making a tinkling sound. *f.* 'A bow-string. 'Metallic rings worn round the toes, an ornament of the feet. E. श्रिञ्जा a tinkling, and हुनि aff.
 श्रिट् *r.* 1st cl. To disregard, to treat with disrespect.
 श्रित *mfn.* 'Thin, emaciated, wasted, declined. 'Weak, feeble. 'Sharpened, whetted. E. श्रि to sharpen, or श्रो to pare or whet, aff. क्त.
 श्रितमूक *m.* 'Barley. 'Wheat. E. श्रित sharpened, श्रूक the beard.
 श्रिति *mfn.* 'Black. 'White. *m.* The 'Bhojratra or birch. E. श्रि to sharpen, क्तिन् or क्तिच् aff.
 श्रितिकण्ठ *m.* 'Śiva. 'A gallinule. 'A peacock. E. श्रिति black, and कण्ठ the throat.
 श्रितिपक्ष *m.* A goose. E. श्रिति white, पक्ष a wing, also सितपक्ष.
 श्रितिरत्न *n.* A sapphire. E. श्रिति, and रत्न a gem.
 श्रियिन् *mfn.* 'Loose, lax, flaccid, flabby. 'Languid, inert, feeble. 'Ineffective, unenergetic. 'Relaxed, slackened. 'Not rigidly observed. 'Loosely retained or possessed. 'Abandoned, got rid of, shaken off. E. श्रय to be lax or loose, उप्रादि aff. किरच्.
 श्रिपि *m.* A ray of light. *f.* Skin, leather.
 श्रिपिषिष्ट *m.* 'A bald man. 'A man naturally void of prepuce. 'Śiva. 'Vishnu. 'A leper. E. श्रिपि a ray of light, and षिष्ट entered; also श्रिपिषिष्ट and श्रिपिषिष्ट.
 श्रिफा *f.* 'A fibrous root. 'Spikenard. 'A river. 'A mother. 'Turmeric. 'The root of a water lily. E. श्रि to sleep, फक् aff.
 श्रिफाधर *m.* A branch. E. श्रिफा a fibrous root, and धर what has.

शिर *n.* 'The head. *f.* Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. E. श्रु to injure, क्क aff. : see शिरस्.

शिरःफल *m.* The cocoa-nut tree. E. शिरस् the head, and फल fruit.

शिरस् *n.* 'The head. 'The top of a tree. 'The van of an army. 'Chief, principal, head. E. श्रि honour, in the passive form, to be honoured, अमुन् उप्रादि aff.

शिरस्क *n.* 'A helmet. 'A turban, a hat or cap. *f.* A litter, a palanquin. E. शिरस् to the head, and कप् added.

शिरस्तापिन् *m.* An elephant. E. शिरस् the head, तप to inflame, शिनि aff.

शिरावृत्त *n.* Lead.

शिरि *m.* 'A sword. 'An arrow. 'A murderer, a killer. 'A locust. E. श्रु to injure or kill, उप्रादि aff. इच्.

शिरिष *m.* A kind of tree. E. श्रु to injure, उप्रादि aff. ईषन्.

शिरोधि *f.* The neck. E. शिरस् the head धा to hold, aff. क्ति.

शिरामर्मन् *m.* A hog. E. शिरस् the head, and मर्मन् vitality.

शिरोवेष्ट *m.* 'A turban. 'A cap. E. शिरस् the head, and वेष्ट what surrounds; also शिरोवेष्टन.

शिल *n.* Gleaning ears of corn. *f.* 'A stone, a rock. 'Arsenic. 'A flat stone on which condiments, &c. are ground with a muller. *f.* 'The timber of a door frame. 'A transverse beam, or stone placed across the top of a post or pillar. *f.* A dart, a spike. E. शिल to glean, aff. क्क.

शिलाकुट्टक *m.* A stone cutter's chisel. E. शिला a stone, कुट्ट to cut, aff. वुन्.

शिलाटक *m.* 'A room on the top of a house. 'A hole. 'A fence, an enclosure. E. शिला a stone, गट् to go, वुन् aff.

शलाधातु *m.* ¹ Chalk. ² Red chalk. ³ A white fossile substance. *E.* शिला a stone or rock, and धातु a mineral.

शलासार *n.* Iron. *E.* शिला a stone, and सार essence.

शलि *f.* The lower timber of a door. *m.* The *Bhojpatra* or birch tree. *E.* शिल to glean, इन् aff. : see शिल and शिला, &c.

शलोन्ध *n.* ¹ The flower of the plantain tree. ² Hail. ³ A mushroom. *m.* *f.* (श्लो) Earth, clay.

शलीमुख *m.* ¹ A bee. ² An arrow. ³ A fool, a blockhead. ⁴ War. *E.* शिली a dart, and मुख the face.

श्लोञ्ज *m.* ¹ Following more than one occupation. ² Gleaning. *E.* शिला glean- ing, उञ्ज to gather or glean, aff. शच् ; glean- ing a subsistence.

श्लय *n.* An art, any manual or mechanical art. *E.* शिल to be clever or skilled, य् Upādi aff.

श्लयक *n.* A sort of drama : one exhibiting magical and mystical rites. *E.* श्लय manual art, and कन् aff.

श्लयकार *m.* An artisan, a mechanic. *E.* श्लय a handicraft, and कार who makes.

श्लयशाल *mf.* A work-shop, a manufac- tory. *E.* श्लय art, and शाला a hall.

श्लयिक *mf.* Manual, mechanic. *n.* ¹ Handicraft. ² A sort of drama ; see श्लयक. *E.* श्लय, and ठक् aff.

श्लयन् *mf.* ¹ An artist, an artificer or artisan. ² Belonging or relating to a mechanical profession or art. *E.* श्लय art, and इन् aff.

शय *mf.* Prosperous, happy. *m.* ¹ The deity Śiva. ² Final emancipation from existence, eternal happiness. ³ A pillar or post to which cattle are tied. ⁴ An auspicious planetary conjunc- tion. ⁵ Scripture, the *Velas*. ⁶ One of the astronomical periods termed *Yogas*. ⁷ Quicksilver. ⁸ The penis. ⁹ The

phallic emblem of Śiva. *n.* ¹ Happi- ness, pleasure. ² Auspiciousness, well being. ³ Water. ⁴ Sea or fossile salt. ⁵ Borax. ⁶ The *Śamī* tree. ⁷ A jackal.

E. शी to sleep, Upādi aff. वन्.

शिवक *m.* A post to which cows or calves are tied. *E.* शिव the same, कन् aff.

शिवकीर्त्तन *m.* ¹ An attendant on Śiva. ² Kṛishṇa or Viṣṇu. *n.* Praising or hymning Śiva. *E.* शिव Śiva, and कीर्त्तन celebrating.

शिवचर्मज *m.* The planet Mars. *E.* शिव Śiva, चर्म perspiration, and ज born.

शिवताति *mf.* Propitious, conferring happiness or fortune. *E.* शिव happi- ness, तातिन् aff. ; also शिवतातिक.

शिवदत्त *n.* The discus of Viṣṇu. *E.* शिव Śiva, and दत्त given.

शिवधातु *m.* The milk stone, opal or chalcedony. *E.* शिव Śiva, and धातु a mineral.

शिवरात्रि *f.* A celebrated festival in honour of Śiva on the fourteenth of the moon's wane or dark fortnight in Phālguna. *E.* शिव, and रात्रि night.

शिवदीज *n.* Quicksilver. *E.* शिव Śiva, and दीज semen.

शिवानय *m.* Red *Tulaśī* or basil. *n.* ¹ A cemetery or place where dead bodies are burnt or buried. ² Any temple dedicated to Śiva. *E.* शिव Śiva, and आनय abole.

शिवि *m.* ¹ A beast of prey. ² The *Bhoj- patra* or birch tree. ³ A king so named.

शिविका *f.* A palanquin, a litter. *E.* शिव nominal ver^b, to give pleasure or ease, aff. ग्युन्

शिविर *n.* ¹ A camp. ² A royal camp or residence. ³ A guard or defence for the soldiers. *E.* शी to sleep or rest, किरच् Upādi aff.

शिवीरथ *m.* A palanquin, a litter. *E.* शिवी for शिविका the same, and रथ a conveyance.

शिशयिषा *f.* Drowsiness, sleepiness, wish to sleep. *E.* शी to sleep, desid. *v.*, अङ् and टाप् affs.

शिशिर *mfn.* Cold, frigid. *m.* Frost. *mn.* The cold season. *E.* शश to go, (the sun, north of the equator,) किरच् Upādi aff.

शिशु *m.* ¹ The young of man or any animal, a child, a calf, a pup, &c. ² A pupil, a scholar. ³ A boy under eight years of age. ⁴ A lad, or boy not more than sixteen. *E.* शो to destroy, Upādi aff. उ.

शिशुपाल *m.* The sovereign of a country in the central part of India or Chedi, opposed to Kinsura and slain by him. *E.* शिशु a child, and पाल who cherishes.

शिशुमार *m.* ¹ The Gangetic porpoise. ² The heavenly porpoise, or collection of the stars and planets. ³ A name or form of Vishnu. *E.* शिशु a child, and मार what kills.

शिशुवाहक *m.* A wild goat. *E.* शिशु a child, वह to bear, aff. गबुल्.

शिश्रन *m.* The pen's. *E.* शश to move, aff. नक्, form. irr.

शिश्रिदान *mfn.* ¹ Innocent, virtuous. ² Guilty, sinful, wicked. *E.* श्रित to be white, आनच् Upādi aff.

शिश *r.* ^{1st cl.} To hurt, to injure or kill. *r.* ^{1st 10th cls.} ¹ To leave a residue, not to use the whole. ² To excel. **विश्रिट** *r.* ^{7th cl.} To assign attributes or qualities to, to distinguish.

शिश्ट *mfn.* ¹ Obedient, docile. ² Ordered, commanded, disciplined, trained. ³ Chief, principal, eminent, select. ⁴ Left, remaining. *m.* ¹ A courtier, a counsellor. ² A chief. *E.* शाम to order, aff. क्त, form irr., or शिव to leave क्त aff.

श्रिटि *f.* ¹ An order or command. ² Ruling, commanding. ³ Correcting, keep-

ing in order. ⁴ Personal correction or chastisement. *E.* शास to order, aff. क्तिन्, form irr.

श्रिय ¹ A pupil, a scholar. ² Passion, anger. ³ Violence. *E.* शास to order, aff. क्यप्.

शी, शीङ् *r.* ^{and cl.} To sleep : with अति prefixed, to be profuse or copious, to be much or more, to exceed : with अधि to abide, to be ; with सम् to doubt.

शी *f.* ¹ Sleep, repose. ² Devotion, tranquillity. *E.* शी to sleep, aff. क्तिप्.

शीक *r.* ^{1st cl.} शीक् To wet or moisten, to sprinkle. *r.* ^{10th cl.} ¹ To endure patiently, to be patient. ² To touch. ³ To wet, to moisten

शीकर *m.* ¹ Thin rain, or rain driven by wind. ² A drop of water. *E.* शीक to sprinkle, aff. श्रन्.

शीघ्र *mfn.* Quick, speedy. *m.* (In astronomy,) Parallax. *n. adv.* (-घ्र) Quickly, swiftly. *E.* शिव to smell, रक् aff. deriv. irr.

शीत *mfn.* ¹ Cold, chilly. ² Idle, lazy. ³ Cold, dull, apathetic. ⁴ Decocted, boiled. *n.* ¹ Cold, coldness. ² Water. ³ Cold weather or the six months of the rainy, dewy and cold seasons. ⁴ The Nim tree. ⁵ Camphor. *E.* श्य to go, aff' क्त.

शीतगु *m.* The moon. *E.* शीत cold, and गो a ray of light.

शीतचम्यक *m.* ¹ A lamp. ² Pleasing, satisfying. ³ A mirror. *E.* शीत cold, cool, and चम्यक a flower.

शीतप्रभ *m.* Camphor. *E.* शीत cool, and प्रभ shining.

शीतभानु *m.* The moon. *E.* शीत cool, and भानु a ray.

शीतरम्य *m.* A lamp. *E.* शीत cool, and रम्य agreeable.

शीतल *mfn.* Cold, chilly, frigid. *n.* ¹ Green vitriol. ² Storax. ³ Sandal. ⁴ White Sandal. ⁵ A lotus. ⁶ A pearl.

¹ Cold, coldness *m.* ² The moon. ³ The Champaca. ⁴ Turpentine. *f.* ⁵ Small-pox ⁶ The goddess presiding over or inflicting small-pox. *E.* शीत cool, लक्ष *poss. aff.*, or ला to give or get, *aff.* क.
 शीतशुक्क *m.* Barley. *E.* शीत cold, and शुक्क an awn or beard.
 शीतांशु *m.* ¹ Camphor. ² The moon. *E.* शीत cold, श्रंशु a ray.
 शीतानु *mfn.* Cold, shivering, shrinking from cold. *E.* शीत cold. श्रानुच् *aff.*, here implying aversion or impatience
 शीतानम *n.* Water. *E.* शीत cold, उत्तम best.
 शीत्कार *m.* Uttering a sound expressive of pleasurable sensations. *E.* शीत् imitative sound, and कार making : also with क्त शीत्कृत *n.*
 शीधु *mn.* Rum, distilled from molasses. *E.* शी to sleep, or rest, Upādi *aff.* धक्.
 शीन *mfn.* Thick, congealed. *m.* ¹ A fool, a blockhead. ² A large snake. *E.* श्ये to go, *aff.* क्त.
 शीभ. शीभ *r.* 10th *cl.* ¹ To praise, to flatter. ² To boast.
 शीभ्र *m.* Thin rain.
 शीभ्य *m.* ¹ Śiva. ² A bull. *E.* शीभ to praise, यत् *aff.*
 शीर *m.* A large snake. *E.* शी to sleep, रक् Upādi *aff.*
 शीर्ण *mfn.* ¹ Thin, small, slender. ² Wasted, withered, decayed. *E.* शृ to injure, *aff.* क्त, form. *rr.*
 शीर्णपाद *m.* Yama, the deity of Tartarus. *E.* शीर्ण shrivelled, and पाद a foot.
 शीर्ण्युत्त *n.* A water-melon. *E.* शीर्ण slender, and युत्त foot stalk.
 शीर्ष्य *mfn.* Mischievous, malignant, hurtful, savage. *E.* शृ to injure, क्विन् Upādi *aff.*
 शीर्ष *n.* The head. *E.* see शिरस्, for which it is substituted.
 शीर्षक *n.* ¹ A helmet. ² The skull.

³ Judgment, award, sentence. *m.* Rāhu, the personified ascending node. *E.* कन् added to the last.
 शीर्षेय *A* helmet. *m.* Clean and unentangled hair. *E.* शीर्षन् substituted for शिरस्, and यत् *aff.*
 शीन *r.* 1st *cl.* ¹ To meditate, to consider, to reflect ² To worship, to adore. *r.* 1st and 10th *cls.* To practise, to exercise, to repeat. *r.* 10th *cl.* ¹ To wear. ² To have or be endowed with.
 शीन *mfn.* ¹ Possessed of, endowed with, practising, versed in, &c. ² Behaving, conducted. ³ Well-behaved, well-disposed *mn.* ⁴ Nature, quality. ⁵ Disposition, inclination. ⁶ Good conduct or disposition, steady and uniform observance of law and morals ⁷ Beauty. *m.* A large snake. *E.* शीन to meditate, to learn, &c., *aff.* घञ् ; or शी to sleep, and लक् Upādi *aff.*
 शीलन *n.* Careful study of the Śāstras or sacred writings. *E.* शीन to meditate, &c., *aff.* ल्युट्.
 शु *ind.* ¹ Handsomely, brilliantly, elegantly. ² Well, right. *E.* शुभ to be splendid, *aff.* ड.
 शुक् *r.* 1st *cl.* ¹ To go, ² To touch.
 शुक् *m.* ¹ A parrot. ² The son of Vyāsa, the author or narrator of the Bhāgavata. ³ The minister of Rāvaṇa. ⁴ The Śaśika tree. *n.* ⁵ Cloth, clothes ⁶ The ends or hem of a cloth ⁷ A turban, a helmet. *E.* शुभ to shine, कक् Upādi *aff.*
 शुक्रदेव *m.* The son of Vyāsa ; see शुक्र *E.* शुक्र, and देव divine.
 शुक्रपुच्छ *m.* Sulphur. *E.* शुक्र a parrot, पुच्छ the tail ; of similar colour.
 शुक्रयाह *m.* Kāmadēva. *E.* शुक्र a parrot, and याह who is borne.
 शुक्त *mfn.* ¹ Sour, acid. ² Pure, clean. ³ Harsh, hard *n.* ⁴ Flesh ⁵ Sour-gruel. ⁶ Vinegar. ⁷ Crabbed or harsh speech. ⁸ A hymn of the Vedas. *E.* शुच to be pure, &c., *aff.* क्त.

शुक्ति *f.* ¹ A pearl oyster. ² A conch.
³ A small shell. ⁴ A cockle. *E.* शुच्
to sorrow, &c., aff. क्तिच्.

शुक्तिकां *f.* ¹ A pearl oyster. ² A sort
of dock or sorrel. *E.* शुक्ति as above,
or शुक्त sour, कन् added, *fem.* form.

शुक्र *m.* ¹ The planet VENUS or its re-
gent, the son of BHRIGU, and pre-
ceptor of the *Dāityas* or Titans. ² A
name of fire. ³ The month *Jyeshthā*.
⁴ Semen virile. *E.* शुच् to grieve,
&c., Upādi aff. रन्. deriv. irr.

शुक्रभू *f.* The marrow of the bones. *E.*
शुक्र semen, and भू being.

शुक्रवार *m.* Friday. *E.* शुक्र the regent of
VENUS, or the planet, and वार a day.

शुक्ल *mfn.* White, of a white colour. *m.*

¹ White, (the colour.) ² One of the
astronomical *Yogas*. *n.* ³ Silver.

² Fresh butter. *m.* One half of a
month: see शुक्लपक्ष. *f.* ¹ A name
of SARASVATĪ. ² Clayed or candied
sugar. *E.* शुच् to be pure, &c., Upādi
aff. रन्.

शुक्लपक्ष *m.* The light half of a month,
the fifteen days of the moon's in-
crease, or from new to full moon.
E. शुक्ल white, and पक्ष part or fort-
night.

शुक्लापाङ्ग *m.* A peacock. *E.* शुक्ल white,
and अपाङ्ग the corner of the eye.

शुक्ति *m.* Air, wind. *E.* शुष् to dry up,
Upādi aff. क्तिच्.

शुच् *r.* 1st cl To regret, to grieve for.
r. 4th cl. ईशुचि ¹ To be wet. ² To
be clean or pure. ³ To stink, to be
fetid. ⁴ To wound.

शुच् *f.* ¹ Sorrow, grief, regret. ² Calami-
ty, affliction. *E.* शुच् to regret, aff.
क्तिप्; also with टाप् added, शुचा *f.*

शुचि *mfn.* ¹ White. ² Clean, cleansed.

³ Pure, pious. ⁴ Correct, free from
fault or error. *m.* ¹ White, (the col-
our.) ² Purification by ablution, &c.

³ Judicial acquittal. ⁴ Mental purity,
virtue. ⁵ Accuracy, correctness. ⁶ A
faithful and tried minister or friend.

⁷ The month *Āshārhu*, (June-July)

⁸ The month *Jyeshthā*, (May-June.)

⁹ The hot season. ¹⁰ The passion or
sentiment of love. ¹¹ ŚIVA. ¹² The sun.

¹³ The moon. ¹⁴ The planet VENUS, or
its ruler. ¹⁵ A name of fire. ¹⁶ A *Brāh-*

man. *E.* शुच् to purify, Upādi aff.
इन्.

शुचिप्रणा *f.* Sipping water, rinsing the
mouth, &c. *E.* शुचि purification, and
प्रणा effecting.

शुचिमणि *m.* Crystal. *E.* शुचि white, and
मणि a gem.

शुच्य. शुच्यो *r.* 1st cl. ¹ To bathe. ² To
distil. ² To express or squeeze out.
⁴ To churn. ⁵ To pain or distress.

शुठ *r.* 1st and 10th cl. Also शुठि ¹ To
be prevented or obstructed. ² To have
any impediment to motion, to be
lame, &c. ³ To be lazy, dull or slow
⁴ To be or become dry or desiccated.
⁵ To dry, to desiccate.

शुष्ण *r.* 6th cl. To go.

शुगिठ *f.* (-गिठः खडी) Dry ginger. *E.* शुठि
to be stopped, aff. अच्, and *fem.* aff.
ङीप्, or in one case इन् aff.

शुगठ *n.* Dry ginger. *E.* शुठि to be stop-
ped, and यत् aff.

शुण्ड *m.* The exudation from an ele-
phant's temples. *f.* ¹ A tavern. ² Spirit-
uous liquor. ³ An animal called the
water elephant, the hippopotamus
perhaps. ⁴ An elephant's proboscis or
trunk. ⁵ The stalk of the lotus. ⁶ A
bawd. *E.* शुष्ण to go, aff. ड, *fem.* aff.
टाप्.

शुण्डार *m.* A distiller, a vintner. *E.*

शुण्डा spirits, र aff.

शुण्डाल *m.* An elephant. *E.* शुण्डा his
trunk, लच् *poss.* aff.

शुद्ध *mfn.* ¹ Pure, clean. ² Faultless,
correct. ³ Alone, only, mere, simple.

⁴ White. ⁵ Whetted, sharp. ⁶ Autho-
rised, admitted. ⁷ Innocent. ⁸ Acquit-
ted. *n.* ¹ Pure spirit. ² Rock salt.
E. शुध to be or make pure, &c., aff.
क्त.

शुद्धकोटि *f.* One of the sides of a right
angled triangle E. शुद्ध, and कोटि
flank.

शुद्धन्त *m.* ¹ A seraglio, a Harem. ² The
king's wife or concubine. E. शुद्ध pure,
and अन्त end, limit.

शुद्धि *f.* ¹ Cleaning, cleansing. ² Purity,
purification. ³ Correction, correctness.
⁴ Innocence established by ordeal or
trial, acquittal. E. शुध to be or make
pure, &c. aff. क्तिन्.

शुध, श्रोगुधन् *r.* 4th *cl.* To be or become
pure or purified.

शुन *m.* A dog. E. शुण to go, अच् aff :
see शुनि, श्वन्, &c. ; also with कन् ad-
ded शुनक.

शुनि *m.* A dog. *f.* (-नो) A bitch. E. शुण
to go इक् aff. or श्वन् with डीप् aff.

शुनीर *m.* A number of dogs.

शुन्ध *r.* 1st and 10th *cls.* ¹ To be or be-
come pure. ² To cleanse, to purify.

शुन्धु *m.* Fire. E. शुधि to purify, चुश्
Upádi aff.

शुभ *r. cl.* 1st *r.* 6th *cl.* ¹ To be splendid,
to shine. ² To be beautiful or hand-
some. *r.* 1st and 6th *cls.* To hurt or
injure, to kill. *r.* 1st *cl.* To speak.

शुभ *mfn.* ¹ Happy, fortunate, auspicious.
² Handsome, beautiful. ³ Splendid,
shining. ⁴ Eminent, distinguished.
⁵ Learned, versed in the *Vedas*, &c.
n. ¹ Good, good fortune, happiness.
m. One of the astrological *Yogas*.
f. ¹ An assemblage of the gods.
³ Bambu manna. ⁴ Beut grass. ⁵ The
Sami tree. ⁶ Light, lustre. ⁷ Beauty.
E. शुभ to shine, aff. क.

शुभंयु *mfn.* Happy, fortunate, prosper-
ous. E. शुभं happy, युस् *poss.* aff.

शुभकर *mfn.* Propitious, producing good,
&c. E. शुभ, and कर what makes : al-
so शुभकर.

शुभग *mfn.* ¹ Eleant, graceful. ² Fortu-
nate, propitious. E. शुभ, and गम to
go or obtain, ड aff.

शुभ *mfn.* ¹ White. ² Shining. *m.* ¹ White.
(the colour.) ² *Sandal. n.* ¹ Talc. ² Sil-
ver. ³ Green vitriol. *f.* ¹ The *Ganges*.
² Crystal. ³ Bambu manna. E. शुभ
to shine, रक् aff.

शुभकत् *m.* The thirty sixth year of the
Indian cycle. E. शुभ white, and कत्
making.

शुभदन्तो *f.* The female elephant of the
north-west quarter. E. शुभ white, दन्त
a tusk, डीप् aff.

शुभांगु *m.* ¹ The moon. ² Camphor. E.
शुभ white, and अंगु a ray.

शुभि *m.* BRAHMĀ. E. शुभ to be propiti-
ous. क्तिन् Upádi aff.

शुभम् *r.* 1st and 6th *cls.* ¹ To shine, to
be splendid. ² To be handsome. ³ To
hurt or injure. ⁴ To speak.

शुभम् *m.* An *Asur* or demon slain by
Durgā.

शुर शुरी *r.* 4th *cl.* ¹ To hurt, to kill.
² To be stupid or insensible ; also
शूर.

शुर *m.* A lion. E. शुर to injure, aff. क.

शुल्क *r.* 10th *cl.* ¹ To speak. ² To gain
or acquire. ³ To create. ⁴ To abandon.

शुल्क *mn.* ¹ Toll, duty, customs or taxes.
² Money given at the purchase of any
thing to ratify the bargain. ³ The
profits of household labour. E. शुल्क
to quit, aff. घञ्.

शुल्ल *n.* A cord, a rope or string.

शुल्य *r.* 10th *cl.* ¹ To measure. ² To
create.

शुल्य *subst. mfn.* ¹ A rope, a string. *n.*
¹ Copper. ² Institute, law. ³ A quan-
tity of water. E. शुल्य to measure,
aff. अच्.

शुल्वारि *m.* Sulphur. *E.* शुल्व copper, and
अरि a foe.

शुश्रवस् *mfn.* Hearl, having heard. *E.*
शु to hear, aff. क्वसु.

शुश्रूषण *n.* Service, serving. *E.* शु to hear.
desiderative form, ल्युट् aff.

शुश्रूषा *f.* ¹ Service. ² Saying, telling.
³ Wishing to hear. *E.* शु to hear, de-
siderative form, अच् aff., *jem.* aff.
टाप्.

शुश्रूषु *mfn.* Obedient, attending. *E.* शु to
hear, desid. *v.*, उ aff.

शुष *r.* 4th *cl.* To dry.

शुष *m.* ¹ Drying. ² A hole in the
ground. *E.* शुष to dry, aff. क.

शुषि *f.* ¹ A hole, a chasm. ² Drying. *E.*
शुष to dry, aff. कि.

शुशिर *mfn.* Perforated, bored, pierced, full
of holes or spaces *n.* ¹ A hole, a vacuity,
a chasm. ² A wind-instrument. *m.*
¹ Fire. ² A rat. *f.* ¹ A river in general.
E. शुष to dry, Upādi aff. किरच्.

शुषिन *m.* Air, wind. *E.* शुष to dry, किरच्
aff.

शुष्क *mfn.* ¹ Dry, dried. ² Groundless.
causeless. ³ Unproductive, unprofit-
able *E.* शुष to dry, aff. क. or Upādi
aff. कक्.

शुष्मा *m.* ¹ The sun. ² Fire. ³ Air, wind.
n. ¹ Light, lustre. ² Strength, prow-
ess. *E.* शुष to dry, न aff.

मन् *m.* Fire. *n.* ¹ Light, lustre.
² Strength, prowess. *E.* शुष to dry,
मनिन् aff.

शूक *mn.* ¹ The awn of barley, &c. ² A
bristle, a spicula. ³ Compassion, ten-
derness. *f.* Cowach. *E.* शो to make
sharp or thin, ऊक् aff., deriv. irr.

शूकर *m.* A hog. *f.* ¹ A sow. *E.* शूक an
awn, र aff., or शू imitative sound,
क to make, with अच् and टाप् aff.

शूद्र *m.* A man of the fourth or servile
tribe, said to have sprung from the feet
of BRAHMĀ. *f.* (-द्रा) a woman of the
Śūdra tribe. *f.* (-द्रा or -द्राणी) The

Śūdra. *E.* शुच् to purify or cleans
Upādi aff. रक्.

शून *mfn.* ¹ Swelled, increased, grown

² Morbidly swollen. *f.* ¹ A shambles
a slaughter house. ² The soft palate
E. शिव to increase, aff. क्त. form irr.

शूनायत् *m.* A butcher, one who keeps
a place where animals are killed for
sale. *E.* शूना, a shambles, and मनुष्य
aff.

शून्य *mfn.* ¹ Empty, void. ² Lonely, de-
sert. *n.* ¹ Heaven, sky, æther. ² A
dot, a spot. ³ A cypher. ⁴ A vacuum.
f. ¹ A hollow reed. ² The prickly pear
E. शून a dog, यत् aff. of fitness.

शून्यवादिन् *m.* ¹ A *Baudhā*. ² An atheist.
E. शून्य vacuum, and वादिन् declaring;
denying the existence of any thing

शूर *r.* 10th *cl.* ¹ To be valiant or power-
ful. ² To make great effort or exertion

शूरी *r.* 4th *cl.* ¹ To hurt or kill.
² To be stupid.

शूर *m.* ¹ A hero. ² The sun. ³ A lion.
⁴ A boar. ⁵ The grandfather of Kṛṣṇa.
⁶ The Śāl tree. *E.* शु to bear,
Sautra root, Upādi aff. कन्. or शूर
to be brave, aff. अच्.

शूरा *m.* ¹ An esculent root. ² A plant.
E. शूरी to hurt, aff. युच्.

शूरम्मन्य *m.* A boaster, one who thinks
himself a hero. *E.* शूर, and मन to
think, खश् aff.

शूरसेन *m.* ¹ The country about Mathu-
rá. ² The name of a prince. *E.* शूर
a hero, सेना an army.

शूर्प *r.* 10th *cl.* To mete or measure.

शूर्प्य *mn.* ¹ A winnowing basket. ² A
measure of two *Droṇas*. *f.* The sister
of RĀVAṆA: see शूर्प्यनखा. *E.* श् to
injure, Upādi aff. प.

शूर्प्यनखा *f.* The sister of the *Daiṭya*
RĀVAṆA. *E.* शूर्प्य a winnowing basket
and नख a finger nail.

शूल *r. 1st cl.* ¹To disorder, to distemper or disease. ²To make a loud noise. ³To impale, to transfix.

शूल *mn.* ¹Sharp pain in general, or especially in the belly, as colic, &c. ²A weapon, a pike, a dart. ³An iron pin or spit. ⁴A banner, an ensign. ⁵An astrological *Yoga*, that of the 9th lunar mansion. ⁶Death, Dying. *f.* ¹A whore. ²An instrument used for putting criminals to death, a stake for impaling them. *E.* शूल to disease, &c., aff. अच्.

शूलिक *n.* Roast meat. *m.* A hare. *E.* शूल a spit, and ट aff.

शूलिन् *mfn.* Suffering sharp pain, having the colic, &c. *m.* ¹MAHĀDEVA. ²A spearman. ³A stakebear. *E.* शूल a trident, and इनि aff.

शून्य *mfn.* ¹Roasted, (on a spit.) ²Deserving impalement. *n.* Roasted meat. *E.* शूल a spit, and यत् aff.

शूप *r. 1st cl.* To bring forth, to propagate.

शकाल *m.* A jackal. see the next.

शकाल *m.* ¹A shakal or jackal. ²A coward, a poltroon. ³A rogue, a cheat. ⁴An ill-natured or harsh-speaking man. ⁵A demon so named. ⁶KRISHNA. *f.* ¹Flight, retreat. ²A fox. ³A she jackal. *E.* शज्ज to create or abandon, कालन् aff.

शकालिका *f.* ¹The female jackal. ²A fox. ³Running away, flight, retreat. *E.* शकाली as above, and कन् added.

शङ्खल *subst. mfn.* ¹A belt or chain worn round a man's body. ²A chain, a fetter in general. *E.* शङ्ख a horn, here said to mean a link, and खल to collect, aff. अच्; or शिञ्जा the tinkling of a chain, and खल to go, aff. अच्, deriv. irr.

शङ्ख *n.* ¹A horn. ²A mark, a sign. ³The top of a mountain. ⁴Sovereignty,

mastership. ⁵Dignity, elevation. ⁶A fountain, an artificial one or *jet d'eau*.

⁷A lotus. ⁸Very sharp. ⁹Minutely fine. *m.* A *Men* so named. *f.* ¹Gold.

²A fish. *E.* शृ to injure, Upādi aff. गन्.

शङ्खेर *n.* Ginger. *E.* शङ्ख a horn, and खर body or shape.

शङ्खाट *n.* A place where four roads meet. *E.* शङ्ख a horn, अट to go or be, aff. अच्.

शङ्खार *m.* ¹Love, the passion or sentiment as an object of poetical description or dramatic representation. ²Copulation, coition. ³Marks made with red lead on an elephant's head and trunk by way of ornament. *n.* ¹Cloves. ²Red-lead. ³Fragrant powder for the dress or person. ⁴Ginger. ⁵Āgallochum. *E.* शङ्ख eminence, dignity, शृ to go to or obtain, and अण् aff. being the chief of the poetical *Rasas*, or शृ to hunt. आरन् Upādi aff. with नुम्, and गुक् augment.

शङ्खारभूषण *n.* Red-lead. *E.* शङ्खार love, and भूषण adorning.

शङ्खारिन् *mfn.* ¹Feeling or relating to the passion of love. ²Stained with red lead. *m.* ¹An impassioned lover. ²Dress, decoration. ³An elephant. ⁴The betel-nut tree. *E.* शङ्खार love, इनि aff. of relation.

शङ्खिन् *mfn.* ¹Horned. ²Crested, peaked. *m.* ¹An elephant. ²A mountain. ³A tree. *f.* ¹A cow. ²Arabian jasmine. ³Heart pea. *E.* शङ्ख a horn, &c., इनि pass. aff.

शणि *f.* The hook for goading an elephant. *E.* शृ to injure, नि aff.

शध. शधु *r. 1st cl.* To fart. To be moist or wet. *r. 1st and 10th cls.* To insult.

शधु *f.* The anus. *E.* शध to fart, &c., Upādi aff. कु; also read शधु.

शृ *r. 9th cl.* To hurt, to injure, to wound or kill. With वि prefixed

pass. v. To be injured or impaired, to waste or decay.

शेखर *m.* ¹ A garland of flowers worn on the crown of the head. ² A crest.

³ The forehead. *E.* शिखि to go, अरन् aff.

शेखरी *f.* Understanding, intellect.

शेखा *f.* Understanding, mind, intellect.

शेष *m.* The penis. *E.* शी to sleep, प aff.; also शेफस्, also read शेषस् *n.*

शेखरी *f.* Understanding, intellect. *E.*

शे derived from शीङ् to sleep, with the aff. विच्; implying ignorance or delusion; मुय to steal, to take away, affs. क and डीप्.

शेल *शुल्* *r.* 1st *cl.* ¹ To go, to move.

² To shake, to tremble.

शेव *m.* ¹ The penis. ² A snake. ³ Height elevation. ⁴ Happiness. *ind.* *E.* शोङ् to sleep, उपदि aff. वन्.

शेवधि *m.* A treasure as belonging to KUEVA, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. *E.*

शेव happiness, धा to have, कि aff.

शेवाल *n.* An aquatic plant. *E.* शी to sleep, वालन् उपदि aff. also व being changed to प. शेपाल and the pen. vowel shortened, शेवल; also शेवल, &c.

शेषित *mfn.* Fast asleep, sleeping much.

E. शी to sleep, intens. न्, क्त aff.

शेष *n.* Remainder, leavings, rest, balance. *m.* ¹ The king of the serpent race. ² A name of BALADEVA. ³ Killing, destroying, finishing. *f.* (-वा) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. *E.* शिष to specify, aff. घञ्.

शेषकाल *n.* The last term, the time of death. *E.* शेष, and काल time.

शेषाच *n.* Leavings of a meal, &c. *E.* शेष, and अच food.

शे *r.* 1st *cl.* To go.

शैल *mfn.* ¹ Mountainous, mountaineer &c. ² Stony, rocky. *m.* A mountain *n.* ¹ Bitumen. ² Storax. *f.* A concise interpretation of a grammatical aphorism. *E.* शिला a rock, a stone, अण् aff.

शैलकटक *m.* The brow or slope of a mountain. *E.* शैल, and कटक flank.

शैलधन्वन् *m.* ŚIVA. *E.* शैल a mountain, and धन्वन् a bow.

शैलभित्ति *f.* A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. *E.* शैल, a mountain, भिद् to divide, aff. क्तिन्.

शैलशिखरि *n.* The ocean. *E.* शैल a rock, and शिखर a camp or palace.

शैलाट *m.* ¹ A lion. ² A mountaineer, a barbarian. ³ An attendant on an idol.

⁴ Crystal. *E.* शैल a mountain, and अट to go, aff. अच्.

शैलानिन् *m.* An actor, a dancer. *E.* शैलानिन् a *Muni*, said to have been the author of the principles of acting, &c., अण् aff., शैलाल his institutes, and इनि aff. of profession or practice, शैलिक्य *m.* An impostor, a pretended devotee.

शैलूष *m.* ¹ An actor, a dancer, a tumbler, &c. ² A rogue, a cheat. ³ The master of the band, or one who beats time. ⁴ The *Bel* tree. *E.* शैलूष one of the early teachers of the arts of acting, &c., अण् aff. of descent.

शैव *mfn.* Relating or appertaining to the god ŚIVA. *m.* A worshipper of ŚIVA. *E.* शिव the deity, and अण् aff.

शैवल *m.* An aquatic plant. *E.* शी to sleep, वलञ् aff.; also शेवाल, शेवाल, &c.

शैवलिनी *f.* A river in general. *E.* शैवल Vallisneria, and इनि aff.

शैवाल *m.* An aquatic plant. *E.* शी to sleep, वालन् aff., शेवाल, and अण् pleonasm.

शिशव *n.* Childhood, pupilage, the period under sixteen. *E.* शिशु a child, अण् aff.

शो *r.* 4th cl. ¹ To reduce or make small, to pure. ² To whet or sharpen.

शोक *m.* Sorrow, grief. *E.* शुच to regret, aff. चञ्.

शोकारि *m.* The *Kudamba* tree. *E.* शोक sorrow, अरि hostile.

शोचन *mfn.* Sorrowing, sorrowful. *n.* Sorrow, grief, grieving. *E.* शुच to grieve, aff. युच् or ल्युद्.

शोचिष्के *m.* Fire or its deity. *E.* शोचिस् light, and केश hair, having locks of flame.

शोचिस् *n.* Light, lustre, radiance, flame. *E.* शुच to be or make pure, Upādi aff. हसि.

शोठ *m.* ¹ A fool, a blockhead. ² A sluggard, an idler. ³ A rogue, a cheat. ⁴ A low man. ⁵ A villain, a criminal, a sinner. *E.* शुठ to be prevented or stopped, aff. अच्.

शोय, शोयू *r.* 1st cl. ¹ To be red. ² To move or approach.

शोय *mfn.* ¹ Crimson, of a crimson colour. ² Red in the face, from passion, &c. *m.* ¹ Crimson, the colour of the red lotus. ² The *Śonā* river. ³ Fire or its deity. ⁴ An ocean. ⁵ A red sort of sugarcane. *n.* ¹ Red-lead. ² Blood. *E.* शोय to be red, aff. अच्, fem. aff. टाप् or ङीप्.

शोयारत्न *n.* A ruby. *E.* शोय deep red, and रत्न a gem.

शोयित *mfn.* Red, crimson, purple. *n.* ¹ Blood. ² Saffron. *E.* शोय redness, हतच् aff.

शोयितपुर *n.* The city of *Bāṇāsūr*. *E.* शोयित red, and पुर city.

शोयिमन् *m.* Redness. *E.* शोय, and हसनिच् aff.

शोय *m.* Swelling, intumescence. *E.* शु to go, Upādi aff. यन्; also with कन् added शोयक *m.*

शोधक *mfn.* Who or what cleans, purifies, &c. *m.* ¹ A refiner. ² (In arithmetic.) The subtrahend. *E.* शुध to be pure, शयुल् aff.

शोधन *mfn.* Cleaning, purifying, &c., that which cleanses, refines, &c. *n.* ¹ Cleaning, cleansing, purifying. ² Correcting, freeing from faults or errors. ³ Correcting, as a writing. ⁴ Subtraction, (in arithmetic.) ⁵ The refining of metals. ⁶ A sort of refining, practised for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urine of cows, &c. ⁷ Payment, acquittance. ⁸ Faeces, ordure. ⁹ Green vitriol. *m.* The lime. *f.* A broom. *E.* शुध to be or make pure, aff. ल्युद् or युच्.

शोफ *m.* Intumescence. *E.* शु to go, aff. फ.

शोभ *mfn.* ¹ Handsome. ² Bright. *f.* (-भा) ¹ Light, lustre, splendour. ² Beauty. ³ Distinguished merit. *E.* शुभ to shine, aff. अच्, fem. aff. टाप्.

शोभन *mfn.* ¹ Beautiful, handsome. ² Shining, splendid. ³ Richly dressed or ornamented. ⁴ Propitious, auspicious. ⁵ Virtuous, good. *m.* ¹ The fifth *Yoga*. ² A planet. *n.* ¹ A lotus. *E.* शुभ to shine, aff. युच्.

शोष *m.* ¹ Pulmonary consumption. ² Drying. ³ Intumescence, swelling. *E.* शुष to dry, aff. अच्.

शोषण *n.* ¹ Suction, sucking. ² Drying up. *m.* One of the arrows of *Kāma*-*deva*, or *Cupid*. *E.* शुष to dry, ल्युद् aff.

शोस् *ind.* A particle of reproach or contempt.

शोच *n.* ¹ Purification by ablution, &c. ² Purity, cleanness. *E.* शुचि purity, अण् aff.

शोच्य *m.* A washerman. *E.* शुचि cleaning, ढक् aff.

श्रीट *r.* 1st cl. To be proud.

श्रीटीर *mfn.* Proud, haughty. *m.* ¹ A

hero. ²An ascetic, one who abandons the world. E. श्रोढ to be proud, and ईरन् Unadi aff.

श्रोढ. श्रोद् *r.* 1st cl. To be proud.

श्रोड *mfn.* ¹Drunk, intoxicated. ²Fond of, addicted to. *f.* ¹Long pepper. E. शुगडा spirituous liquor, अण् aff.

श्रोडिक *m.* A distiller and vender of spirituous liquors. *f.* (-की) A female keeper of a tavern or dram shop. E. शुगडा spirits, ठञ् aff.

श्रोतक *m.* The name of an inspired legislator older than MANU.

श्रोतिक *m.* ¹A butcher, a poulterer. ²Chase, hunting, E. शूना a slaughter-house, ठञ् aff.

श्रोभ *n.* The city of HARISCHANDRA, suspended in the air *m.* ¹A god, a divinity. ²The betel-nut. E. शुभ auspicious, अण् aff.

श्रोभिक *m.* A juggler, a conjurer.

श्रोभिर *m.* ¹A name of VIṢṢṆU or KRISHṆA. ²The planet SATURN. E. शूर a proper name or a hero, इञ् aff.

श्रोभ्य *n.* ¹Valour. ²The heroic drama, or that which treats of war, magic, &c. E. शूर a hero, व्यञ् aff.

श्रोत्क *mfn.* Relating to customs or duties, levied as a tax, &c. *m.* A superintendent of tolls or customs, a custom-house officer. E. शुल्क a toll or tax, aff. अण्.

श्रोत्त्विक *m.* A coppersmith. E. शुल्क copper, ठक् aff.

श्रोत्त्विक *mfn.* Of or belonging to to-morrow. E. श्वस्तन् of to-morrow, ठक् added, with तुद् augment.

श्रोत्कल *mfn.* Eating fish and flesh. *n.* The price of dried meat. E. शुष्कली dried flesh, aff. अण्.

श्रुत् श्रुतिर् *r.* 1st cl. ¹To ooze, to drop or distil. ²To sprinkle.

श्रुत्त श्रुतिर् *r.* 1st cl. ¹To sprinkle. ²To ooze, to drop or distil.

श्रुत्त *m.* Sprinkling, aspersion. E. श्रुत्त to sprinkle, aff. चञ्; also श्रुत्त.

श्रुत्त *Aptote noun.* The face, the mouth.

श्रुत्तान *n.* A cemetery. 'a place where dead bodies are burnt or buried. E. श्रुत् substituted for श्रुत् a corpse, and श्रुत् for श्रुत् place of repose.

श्रुत्त *n.* The beard. E. श्रुत्त for मुख the face, श्रुत् to serve, Unadi aff. हुन्, form irr. also श्रुत्त.

श्रुत्तमुखी *f.* A woman with a beard. E. श्रुत्त a beard, and मुख the face, डीष् fem. aff.

श्रुत्त *mfn.* Bearded, having a beard. E. श्रुत्त, and लच् aff.

श्रुत्त *r.* 1st cl. ¹To wink, to contract the eyelids. ²To twinkle.

श्रुत्तलन *n.* Winking, twinkling. E. श्रुत्तल, and लच् aff.

श्रुत्त *mfn.* Viscous, thick. *n.* Smoke. E. श्रुत् to go, aff. क्त

श्रुत्त *mfn.* ¹Black or dark-blue. ²Green.

m. ¹A sacred fig tree at Prayāga, or Allahabad. ²A cloud ³The Kokila or Indian cuckoo ⁴Black, the colour ⁵Green, the colour. ⁶Thorn-apple.

n. ¹Pepper. ²Sea salt. *f.* (-मा) ¹A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the Priyangu, or its stalk, in shape. ²Night. ³Shade, shadow. ⁴The Jumna river. ⁵A form of Durgā. ⁶A plant, commonly Priyangu. ⁷Indigo. ⁸Turmeric. ⁹Holy basil. ¹⁰A small singing bird with black plumage, commonly Shāma.

¹¹A cow. E. श्रुत् to go, Unadi aff. सक्

श्रुत्तल *mfn.* Of a black or dark-blue colour. *m.* ¹Black. ²Black-pepper. ³The religious fig tree. ⁴A large bee. *f.* A name of PĀRVATĪ. E. श्रुत्त black, ला to have, aff. क्त.

श्याल *m.* A wife's brother. *f.* (-नी) A wife's sister. *E.* श्ये to go, aff. कालन्.

श्याव *mfn.* Of a brown colour. *m.* Brown, the colour. *E.* श्ये to go, व aff., deriv. irr.

श्यावतिल *m.* The mango tree. *E.* श्याव brown, and तिल oil.

श्वेत *mfn.* (तःता or नी-तं) White, of a white colour. *m.* white, (the colour.) *E.* श्वे to go, Unádh aff. इतच्.

श्वेन *m.* ¹ A hawk, a falcon. ² White. ³ Whiteness, paleness. ⁴ Violence, desperation. (-नी) *E.* श्वे to go, इज् Unádh aff.

श्ये *r.* 1st *cl.* To go.

श्येनम्याता *f.* Hawking hunting. *E.* श्वेन, a hawk, पात falling, ज aff., with नुम् augment.

श्रक् शक्ति *r.* 1st *cl.* To go.

श्रग श्रगि *r.* 1st *cl.* To go, to move.

श्रग *r.* 1st and 10th *cls.* Usually with वि prefixed. To give, to present.

श्रत् *ind.* A particle and prefix implying belief or reverence.

श्रथ *r.* 1st and 10th *cls.* ¹ To hurt, to injure, to kill. ² To set free, to liberate. ³ To bind or tie. *r.* 10th *cl.* ⁴ To apply diligently, to endeavour sedulously. ⁵ To delight frequently. ⁶ To march. *r.* 10th *cl.* To be weak or infirm. **श्रथि** *r.* 1st *cl.* ¹ To be loose or lax, to be slack or flaccid. ² To let loose, to loosen.

श्रथन *n.* ¹ Tying, stringing. ² Loosening, untying. *E.* श्रथ to tie, &c., aff. ल्युट्.

श्रद्ध *nf.* ¹ Respect, reverence. ² Wish, desire. ³ Faith, belief. ⁴ Purity. *E.* श्रत् a particle implying belief, &c.. धा to hold or have, aff. श्रद्ध् and टाप्.

श्रद्धालु *mfn.* ¹ Faithful, believing. ² Wishing, desirous. *f.* A pregnant woman longing for any thing. *E.* श्रद्धा faith, श्रालुच् aff.

श्रन्य *r.* 9th *cl.* ¹ To set free, to liberate. ² To gladden, to delight frequently.

³ To string, to tie together *r.* 1st and 10th *cls.* To arrange, to place in order.

श्रन्य *m.* ¹ Loosening, liberating. ² Looseness, flaccidity. ³ Tying, binding, stringing. ⁴ A name of Vishnu. *E.* श्रन्य to tie, &c., aff. श्रच्.

श्रन्यन *nf.* ¹ Stringing flowers, &c. ² Killing, destroying. ³ Tying, binding. ⁴ Loosening, untying. *E.* श्रन्य to tie or unite, aff. युच्.

श्रपण *n.* Boiling in a pot. *E.* श्रप् to boil, causal *v.*, ल्युट् aff.

श्रम श्रमु *r.* 4th *cl.* ¹ To perform acts of austere devotion, to undergo mortification or penance. ² To be wearied or fatigued. ³ To be distressed.

श्रम *m.* ¹ Military exercise. ² Weariness, fatigue. ³ Labour exertion, toil. *E.* श्रम to be wearied, aff. श्रच्.

श्रमण *mfn.* ¹ Following a low or degraded business or profession. ² Base, vile, bad. *m.* ¹ A religious character, an ascetic, a Yati. ² A beggar, the religious mendicant. *f.* ¹ Indian spike-nard. ² Bengal madder. ³ A handsome woman. ⁴ A woman of low caste or business. ⁵ A female mendicant. *E.* श्रम to be wearied, aff. युच्.

श्रमिन् *mfn.* ¹ Wearying, tiring. ² Laborious diligent. *E.* श्रम to be weary, aff. विनुण्.

श्रम्भ *r.* 1st *cl.* To be careless or inattentive, to err, to neglect, to mistake.

श्रय *m.* Asylum, refuge. *E.* श्रि to serve, aff. श्रच्.

श्रयण *n.* Asylum, shelter. *E.* श्रि to serve aff. ल्युट्.

श्रव *m.* ¹ The ear. ² Oozing, dripping. *E.* श्रु to hear, &c., aff. श्रप्.

श्रवण *mfn.* Produced in or under the sign ŚRAVAṢ. *mn.* ¹ The ear. ² Hearing. *n.* ¹ Service. ² Dripping, oozing. *mf.* The twenty-third of the lunar

asterisms, represented by three foot-steps, and containing three stars or α , β and γ *Aquila*. E. श्रु to hear, &c., aff. ल्युट् or युच् ; or श्रवणा the asterism, श्रव् aff. of derivation.

श्रवणेन्द्रिय *n.* The organ of hearing, the ear. श्रवण, and इन्द्रिय organ of sense.

श्रवस् *n.* The ear. E. श्रु to hear, aff. श्रसुन्.

श्रा *r.* 2nd cl. ¹ To boil, to cook, to ripen, &c. ² sweat.

श्राण *mfn.* ¹ Boiled, dressed. ² Moist, wet. *f.* Rice-gruel. E. श्रे to cook, aff. क्त, form irr.

श्राद्ध *mfn.* Faithful, believing. *n.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Bráhmans*. E. श्रद्धा faith, श्रव् or श् aff. of possession or relation.

श्राद्धदेव *m.* YAMA. E. श्राद्ध the funeral ceremony called *Śrāddha*, and देव deity ; as judge and monarch of the dead.

श्रान्त *mfn.* ¹ Wearied, fatigued, ² Calmed, tranquil. *m.* An ascetic, one with subdued passions. E. श्रम to be weary, aff. क्त

श्रान्ति *f.* Weariness, exhaustion. E. श्रम to be weary, क्तिन् aff.

श्राम *r.* 10th cl. ¹ To call, to summon, to invite. ² To counsel, to advise.

श्राम *m.* ¹ A month. ² A temporary shed, or platform and canopy. ³ Time. E. श्रम to be weary, श्राव् aff.

श्राय *mfn.* Sacred or belonging to the goddess Śrī. *m.* Refuge, reliance. E. श्रि to serve, aff. श्राव्.

श्राव *m.* Oozing, dropping, flowing. E. श्रु to ooze, aff. चञ्.

श्रावण *mfn.* ¹ Produced in or under the asterism *Śravana*. ² Relating to the

ear or hearing. *m.* ¹ The month *Śravana*, (July-August.) ² A heretic, an impostor. *n.* Causing to be heard. *f.* (-णी) Day of full moon in the month *Śravana*. E. श्रवणा the asterism, &c., aff. श्राव्.

श्रि *r.* 1st cl. To serve. With श्राङ् prefixed, ¹ To seek asylum, to depend upon. ² To be near to. ³ To use, to employ. With श्राप and श्राङ्, To quit, to forsake. With उत् or सम् and उत्, To be high or elevated. With वि, श्राप and श्राङ्, ¹ To fall, to prostrate oneself, to worship. ² To expect, to rely upon, to trust to.

श्रिमन्य *mfn.* Haughty, confident in wealth, beauty, &c. E. श्रि and मन्य who thinks.

श्रिप *r.* 10th cl. To burn.

श्री *r.* 9th cl. To cook, to dress. *r.* 1st and 10th cls. To satisfy.

श्री *f.* ¹ Fortune, prosperity. ² Wealth.

³ Beauty, splendour. ⁴ Light. ⁵ The three objects of life collectively, or love, duty, and wealth. ⁶ Dress, decoration. ⁷ State, paraphernalia. ⁸ Superhuman power. ⁹ Intellect, understanding. ¹⁰ Elevation, consequence. ¹¹ Fame, glory. ¹² The goddess LAKSHMÍ, the wife of Vishnu, and deity of plenty and prosperity. ¹³ A name of SARASVATÍ. ¹⁴ The *Śāral* tree.

¹⁵ Cloves. ¹⁶ A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Śrī Śrī* Durgā ; also a prefix of a respect to proper names of persons, as *Śrī* JAYADEVA ; also of works, as *Śrī Bhāgavat* ; the use of it is elliptical ; the possessive aff. मतुप् or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, illustrious, the famous, &c. E. श्रि to serve, क्तिव् aff. and the vowel made long.

श्रीकण्ठ *m.* ¹ ŚIVA. ² A country N. W. of *Dehli*, or about *Thaneswar*. ³ BHAVABHŪTI, the author of the *Mālatī Mādhava*, a celebrated drama. *E.* श्री prosperity or eloquence, कण्ठ the throat.

श्रीकर *mfn.* Giving fortune or prosperity. *m.* VISHṆU. *n.* The red lotus. *E.* श्री fortune, and कर who makes or confers.

श्रीकरण *m.* A pen. *E.* श्री the word *Śrī* and करण implement of making.

श्रीखण्ड *mn.* *Santal* wood. *E.* श्री fortune, and खण्ड part.

श्रीगदित *n.* One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. *E.* श्री, and गदित said.

श्रीगर्भ *m.* VISHṆU. *E.* श्री fortune, and गर्भ womb or origin.

श्रीग्रह *m.* A place for watering birds. *E.* श्री wealth, and ग्रह taking.

श्रीचक्र *n.* ¹ A magical diagram. ² An astrological division of the body, the uterine or pubic region. ³ A wheel of INDRA's car. ⁴ The circle of the globe or earth. *E.* श्री prosperity, &c., and चक्र a wheel.

श्रीपति *m.* ¹ VISHṆU. ² A king, a prince. *E.* श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ *m.* A highway, a royal road. *E.* श्री royal paraphernalia, and पथ for पथिन् road.

श्रीपर्ण *n.* ¹ A lotus. ² A tree, the wood of which is used to procure fire by attrition. *f.* (-र्ण) The silk-cotton tree. *E.* श्री beauty or the goddess, and पर्ण a leaf.

श्रीपुत्र *m.* ¹ A horse. ² KĀMA. *E.* श्री fortune, or the goddess, and पुत्र a son.

श्रीफल *m.* A fruit tree. *f.* (-लो) ¹ The indigo plant. ² Emblem myrobalan. *E.* श्री beauty or the goddess, and फल fruit.

श्रीमत् *mfn.* ¹ Wealthy, opulent. ² Pleasing, beautiful. ³ Prosperous, fortunate. ⁴ Famous, illustrious. *m.* ¹ A tree, commonly *Tila* or *Tilaka*. ² VISHṆU. ³ KURĀRA, the god of wealth. ⁴ ŚIVA. *E.* श्री beauty, &c., मतुप् aff.

श्रीमुख *m.* The seventh year of the *Indian* cycle. *E.* श्री prosperity, and मुख chief.

श्रीराग *m.* The third of the *Rāgas* or personified musical modes. *E.* श्री illustrious, राग the mode.

श्रील *mfn.* ¹ Fortunate, prosperous. ² Rich, wealthy. *E.* श्री fortune, लच् poss. aff.

श्रीवत्स *m.* ¹ VISHṆU. ² A particular mark, usually said to be a curl of hair, on the breast of VISHṆU or KRISHṆA, and represented in delineations of him by +. ³ A hole in a wall made for felonious purposes. ⁴ The emblem of of the tenth *Jina*, or the mark above ascribed to VISHṆU or KRISHṆA. *E.* श्री LAKSHMĪ, and वत्स dear to.

श्रीवराह *m.* VISHṆU. *E.* श्री illustrious, वराह the boar *Avatar*.

श्रीवास *m.* ¹ Turpentine. ² VISHṆU. ³ A lotus. ⁴ ŚIVA. *E.* श्री the *Saval* or pine, or LAKSHMĪ, &c., and वास abode.

श्रु *r.* 1st cl. ¹ To hear. ² To go, to move, to drop, to ooze. With प्रति or सम् prefixed. To promise, to assent or agree to. With वि, To be famous.

श्रुधिका *f.* Natron, alkali.

श्रुत *mfn.* ¹ Heard. ² Understood. *n.* ¹ Sacred science, holy writ, &c. ² The object of hearing, that which is heard. *E.* श्रु to hear, aff. क्त.

श्रुतकीर्ति *mfn.* Famous, celebrated. *m.* ¹ A divine sage. ² A generous man, a benefactor, a donor. *f.* ¹ A river. ² The wife of BHARATA. *E.* श्रुत heard, कीर्ति fame.

श्रुति *f.* ¹ The *Vedas*, scripture, holy writ.

² An ear. ³ Hearing. ⁴ Intelligence, news, report ⁵ The constellation *Śra-vaṇā*. *E.* श्रु to hear, क्तिन् aff.

श्रुतिकट *m.* ¹ Penance, expiation. ² A snake. *E.* श्रुति the *Vedas*, or an ear, &c., and कट to go, aff. श्रच्.

श्रुतिजीविका *f.* Law, the code of laws. *E.* श्रुति the *Vedas*, and जीविका living; existing according to scripture

श्रुतिधर *mfn.* ¹ Having, being versed in, or observing the *Vedas*. ² Hearing. *E.* श्रुति, and धर who or what has.

श्रुत्यनुप्रास *m.* Alliteration. *E.* श्रुति hear- ing, and अनुप्रास similarity of sound.

श्रव *m.* Sacrifice, oblation. *n.* A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. *E.* श्रु to ooze or leak, aff. क.

श्रेणि *mf.* ¹ A line, a row, a range. ² A company. ³ A corporation ⁴ A bucket, a lading vessel. *E.* श्रि to serve, नि Upādi aff.

श्रेणिक *m.* The name of one of the kings of *Magadha*, contemporary with and patron of ŚAKYASINHA. *f.* (का) A tent. *E.* श्रेणि a line, &c., कन् aff.

श्रेयस् *mfn.* Best, excellent. *ind.* Well, most excellent. *n.* ¹ Virtue, moral merit. ² Final Happiness. ³ Good fortune, prosperity. *i.* श्र substituted for प्रशस्त good, and ईयमुन् aff. of the irr. superlative.

श्रेष्ठ *mfn.* ¹ Best, excellent, pre-eminent. ² Oldest, senior *m.* ¹ KURERA. ² A king. ³ A *Brāhman*. *n.* Cows' milk. *E.* श्र for प्रशस्त best, इष्ठन् aff. of the irr. superlative.

श्रेष्ठाश्रम *m.* The householder. *E.* श्रेष्ठ best, आश्रम order or state.

श्रेष्ठिन् *mfn.* Best, chief. *m.* ¹ An artist eminent by birth. ² The head or chief of a body of persons following the

same trade or occupation, a presi- dent, a foreman. *E.* श्रेष्ठ excellence, इनि aff.

श्रे *r.* 1st cl. ¹ To boil, to cook. ² To melt, to liquefy. ³ To sweat.

श्रेण श्रेण *r.* 1st cl. To accumulate, to heap together.

श्रेण *mf.* Dressed, cooked. *m.* A cripple. *f.* (गा) ¹ The constellation *Śra-vaṇā*. ² Res-gruel. *E.* श्रेण to heap to- gether, aff. श्रच्; or शृ to injure, Upādi aff. न.

श्रेणि *f.* ¹ The hip and loins. ² A road, a way. *E.* श्रेण to heap, aff. इन्; or श्रु to hear, Upādi aff. नि.

श्रेतिस् *n.* ¹ The ear. ² The current of a stream. ³ An organ of sense. *E.* श्रु to hear or to leak, aff. अमुन्, and तुद् augment.

श्रेतृ *mfn.* Hearing, a hearer, who hears. *E.* श्रु to hear, तृच् aff.

श्रेत्र *n.* The ear. *E.* श्रु to hear, Upādi aff. त्रन्.

श्रेत्रिय *mfn.* Modest, docile. *m.* ¹ A *Brāhman* versed in the study of the *Vedas*. *E.* श्रेत्र considered as substi- tuted for छन्दस् the metre of the *Vedas*, and श्रिन् aff.; or श्रेत्र the ear, said also to mean the *Vedas*, and च aff.

श्रेषद् *ind.* An exclamation used in making an offering with fire to the gods or manes. *E.* श्रु to hear, and डोषद् aff.

श्रलक श्रलकि *r.* 1st cl. To go, to move.

श्रलक्ष *mfn.* ¹ Small, minute ² Gentle, mild. ³ Honest, sincere. ⁴ Plain, even, smooth. *E.* श्रिलय to embrace, क्स्व aff.

श्रलग श्रलनि *r.* 1st cl. To go, to move.

श्रलय *r.* 10th cl. To be weak, to be re- laxed. *r.* 1st cl. To hurt or kill.

श्रलय *mfn.* ¹ Loose, flaccid, relaxed. ² Dishvelled (hair). ³ Untied, un- fastened. *E.* श्रलय to be relaxed, aff. श्रच्.

स्लाख, स्लाख् *r.* 1st *cl.* To pervade.

स्लाघ स्लाघ् *r.* 1st *cl.* ¹ To praise, to eulogise. ² To flatter, to coax. ³ To boast. *

स्लाघा *f.* ¹ Praise, panegyric, flattery, eulogium. ² Service, obedience. ³ Wish, desire. *व.* स्लाघ to praise, aff. अङ् and टाप्.

श्लिकु *m.* ¹ A servant, a slave. ² A black-guard. ³ A lecher, a libertine or debauchee. *n.* Astronomy, astrology. *व.* श्लिक् to embrace, Upāhi aff. क्.

श्लिक् *r.* 4th *cl.* श्लिक्त् *r.* 1st and 10th *cls.* ¹ To embrace. ² To adhere or cling to. ³ To unite, to join or connect. श्लिप् *r.* 1st *cl.* To burn.

श्लिपा *f.* Embracing, an embrace. *व.* श्लिप् to embrace. अङ् and टाप् affs. *

श्लीपद *n.* Morbid enlargement of the legs. *

श्लील *mfa.* Prosperous, fortunate. *व.* श्री good fortune, लच् *poss.* aff.

श्लेप *m.* ¹ Union, junction, proximity or contact. ² Association, society. ³ Embracing, an embrace. ⁴ Adhering or clinging to, &c. ⁵ A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. *व.* श्लेप् to embrace, aff. ण्.

श्लेष्मक *m.* Phlegm, the watery or phlegmatic humor. *व.* श्लेष्मन् the same, कन् pleonasm.

श्लेष्मन् *m.* The phlegmatic humor, one of the three principal humors or fluids of the body. *व.* श्लिक् to embrace or adhere to, aff. मनिन्.

श्लोक श्लोक *r.* 1st *cl.* ¹ To put together, to compose, as verses. ² To be put together or composed.

श्लोक ¹ A verse, a stanza. ² Fame, celebrity. *व.* श्लोक to compose, aff. अच्.

श्लोण श्लोण *r.* 1st *cl.* To heap together, to collect or assemble.

श्वक् श्वक् *r.* 1st *cl.* To go or move.

श्वग श्वगि *r.* 1st *cl.* To go, to move.

श्वच् *r.* 1st *cl.* श्वचि To go, to move.

श्वज् *r.* 1st *cl.* also श्वजि To go, to move.

श्वठ् *r.* 10th *cl.* श्वठि ¹ To finish. ² To leave defective or unfinished. ³ To go, to move. ⁴ To speak amiss. ⁵ To speak well. ⁶ Abstain from speaking : see शठ्.

श्वन् *m.* A dog. *f.* (गुनी) A bitch. *व.* श्वि to increase, Upāhi aff. कनिन्. form म्र.

श्वपच् *mj.* ¹ A man or woman of a low and degraded caste. ² A dog-feeder or keeper. *व.* श्वन् a dog, पच् to cook, and अच् aff.

श्वपाक *m.* A man of a degraded and outcast tribe, the son of an Ugrā woman by a Kshatri made. *व.* श्व ¹ dog, पच् to cook, aff. अल् : see श्वपच्.

श्वफल *m.* The lime or citron. *व.* श्व for श्वन् a dog, and फल् fruit.

श्वभ *r.* 10th *cl.* ¹ To live in misery or distress. ² To go, to move. ³ To make a hole, to pierce or perforate.

श्वभ *n.* A hole, a gap, a chasm. *व.* श्वभ to pierce, aff. अच्.

श्वपथु *m.* Swelling, intumescence. *व.* श्वि to swell, aff. अयुच्.

श्वयोचि *f.* Sickness, disease. *व.* श्वि to increase, Upāhi aff. ईचि.

श्वर्त् *r.* 10th *cl.* ¹ To live in misery or distress. ² To go, to move.

श्वल् *r.* 1st *cl.* To run, to go quickly.

श्वल्क् *r.* 10th *cl.* To speak.

श्वल्ल् *r.* 1st *cl.* To run, to go fast or quickly.

श्वव्याघ्र *m.* The hunting leopard or Chita. *व.* श्व a dog, and व्याघ्र a tiger.

श्वशुर *m.* ¹ A father-in-law, a wife's or husband's father. *व.* शु a particle, implying respect, अश् to pervade, Upāhi aff. उरच्.

श्वशू *f.* A mother-in-law. *व.* श्वशुर a father-in-law, the उ and अ rejected, र conjoined with श, and ऊङ् *jem.* aff.

श्वस *r.* 2nd *cl.* ¹ To breathe. ² To live.

With आङ् prefixed, To recover or revive, to console. With उत्, 'To open, to expand. ' To console. With निर्, 'To breathe out, to expire. ' To sigh. with वि, to have trust or faith in.

प्रवस् *ind.* ' To-morrow. ' A particle, implying auspiciousness.

प्रवसन *m.* ' Air, wind. ' A thorny plant. *n.* ' Breathing, breath. ' Sighing. *E.*

प्रवस to breathe, aff. लुट्.

प्रवस्तन *mfn.* Future, what will be to-morrow, &c. *E.* प्रवस् to-morrow, टुल् aff.

प्रवान *m.* A dog. *f.* A bitch. *E.* a various reading of प्रवन, *q. v.*

प्रवापद *mfn.* Ferocious, savage. *m.* A beast of prey in general. *E.* प्रवन् a dog, आपद to resemble, aff. अच् ; or प्रवपद with अण् added.

प्रवाविध *m.* A porcupine. *E.* प्रवन् a dog, आङ् before व्यध to pierce, aff. क्विप्.

प्रवास *m.* ' Breath, breathing. ' Air, wind. ' Sighing, a sigh. *E.* प्रवस to breathe, aff. ण्.

प्रवासहेति *f.* Sleep, sleepiness. *E.* प्रवास breathing or sighing, and हेति a weapon.

प्रवासिन् *m.* Air, wind. *E.* प्रवास breath, and इनि aff.

प्रिव टुआशिव *r. 1st cl.* ' To move, to go, or go to. ' To grow, to increase.

प्रिवत प्रिवता *r. 1st cl.* ' To be white.

प्रिवन्न *n.* Whiteness of the skin, vitiligo. *E.* प्रिवत to be white, उपदि aff. रक्.

प्रिवद (इ) प्रिवदि *r. 1st cl.* To be white, to become or continue so.

प्र *r. 9th cl.* To hurt, to injure, to wound or kill.

प्रेत *mfn.* White. *m.* ' White, (the colour.) ' The planet VENUS, or its regent ŚUKRA. ' The sixth range of mountains, dividing the known continent, the white mountains separat-

ing the Varshas of Hiranmaya and Romanaka. ' One of the minor Divipas or divisions of the world ; in fable the White Island, identified geographically by WILFORD, with Britain. ' A white cloud. ' Cummin seed. ' A conch. *mf.* A small white shell used as a coin, a Cowri. *n.* Silver. *f.* Hogweed. ' Bamboo manna. ' Crystal. *E.* प्रिवत to be white, aff. अच् or घञ्.

प्रवेतक *m.* A Cowri. *n.* कन् added to the preceding.

प्रवेतद्वीप *m.* The white island, or a minor division of the universe so called : also termed Chandra Deipa, and supposed by WILFORD to be Britain. *E.* प्रवेत white, and द्वीप an island ; also प्रवेत *q. v.*

प्रवेतधातु *m.* ' Chalk. ' The milk stone, opal or chalcedony. *E.* प्रवेत white, धातु a mineral.

प्रवेतधामन् *m.* ' The moon, ' Camphor. *E.* प्रवेत white, and धामन् a ray.

प्रवेतपिङ्ग *m.* A lion. *E.* प्रवेत white, and पिङ्ग tawny ; of a light tawny colour.

प्रवेतरक्त *m.* Pale red or pink, (the colour.) *E.* प्रवेत white, and रक्त red.

प्रवेतरथ *m.* The planet VENUS. *E.* प्रवेत white, and रथ a car.

प्रवेतरञ्जन *n.* Lead. *E.* प्रवेत white, रञ्जन colouring.

प्रवेतरोचिस् *m.* The moon. *E.* प्रवेत white, and रोचिस् light.

प्रवेतरोहित *m.* GARUDA. *E.* प्रवेत white, and रोहित red.

प्रवेतवाहन *m.* ' The moon. ' ARJUNA. ' The Makara, a marine monster. *E.* प्रवेत white, and वाहन a vehicle.

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ष *mfn.* Best, excellent. *m.* ' A learned man, a teacher. ' A nipple. ' Loss, destruction. ' Rest, remainder. ' Eternal happiness, final emancipation.

⁶ Heaven, paradise. ⁷ Sleep. ⁸ End, term. *n.* ¹ The embryo. ² Patience, endurance. *E.* **वो** to destroy, &c., aff. क or ड.

वग वगे *r.* 1st *cl.* To cover.

वघ *r.* 5th *cl.* To hurt or kill : also **सघ**.

वच *r.* 1st *cl.* ¹ To wet, to moisten, to sprinkle. ² To serve, to gratify by service. ³ To be connected. ⁴ To understand thoroughly.

वच्च *r.* 1st *cl.* To go.

वज्ज *r.* 1st *cl.* To embrace, to cling or adhere to, to be in contact or connection with. With **अव** prefixed, to hang down from, to be suspended. With **वि** and **आङ्**, to struggle together. **आङ्**, to be attached or devoted to.

वज्जु *r.* 1st *cl.* To go.

वट *r.* 1st *cl.* To be a part or portion.

वट्कोण *n.* ¹ A hexagon, a six-angled figure. ² The thunderbolt of INDRA. *E.* **वष** six, **कोण** a corner.

वट् *r.* 10th *cl.* ¹ To injure, to hurt or kill. ² To give. ³ To be strong. ⁴ To dwell.

वट्त्रिंशत् *f.* ¹ Thirty-six. ² A work on law. *E.* **वष** six, and **त्रिंशत्** thirty.

वटानन *m.* KĀRTIKEYA. *E.* **वष** six, and **आनन** a face ; having six faces.

वट्ज *m.* The fourth note of the *Hindu* gamut. *E.* **वष** six, and **ज** born.

वट्धा *ind.* In six ways. *E.* **वष** six, and **धाच्** aff.

वट् वणु *r.* 8th *cl.* ¹ To give. ² To serve or honor ; also written **वन**.

वट् *m.* ¹ A bull at liberty. ² A eunuch.

³ A multitude, a heap. *mn.* A quantity of lotuses. *E.* **वण** to give, **ड** Unádi aff. ; also **वण्ड**, **वण्ड**, and **वण्ड**, &c.

वट्ढाली *f.* ¹ A measure of oil, the vessel holding a *Chitank*. ² A wanton woman. ³ A pond, a pool. *E.* **वण्ड** a bull, a eunuch, &c., and **अल** to be able, affs. **अच्** and **डोप्**.

वट् औषत् *r.* 1st and 6th *cls.* ¹ To wither, to wane, to perish gradually. ² To be low-spirited, to despond, to be weary or distressed, to lack energy. ³ To break or destroy. ⁴ To go or move. With **आङ्** prefixed. **आषत्** *r.* 1st and 10th *cls.* ¹ To go. ² To assail, to encounter. With **अव** prefixed, ¹ To be exhausted or languid. ² To finish. With **आङ्**, To obtain, to attain, to reach or arrive at. With **उत्**, ¹ To ascend. ² To destroy. With **उप**, To approach. With **नि**, ¹ To sit in or on. ² To stand. ³ To protect. With **प्र**, ¹ To be propitious to, to favour or be pleased with. ² To please or propitiate. ³ To purify. ⁴ To smile. With **वि**, To be languid or sorrowful. With **सम**, ¹ To attain. ² To be in company or society with.

वघ *r.* 5th *cl.* To wish to hurt or kill.

वप *r.* 1st *cl.* ¹ To be connected. ² To understand thoroughly.

वप *r.* 1st *cl.* ¹ To be unconfused. ² To be confused. *r.* 10th *cl.* To perplex or distress.

वप् *r.* 1st *cl.* To go, to move. *r.* 10th *cl.* To unite, to join, to collect or assemble together ; also read **सम्**.

वप्ज *r.* 1st *cl.* To earn, to acquire.

वर्ध *r.* 1st *cl.* To go.

वर्ध *r.* 1st *cl.* ¹ To go, to move. ² To injure, to hurt.

वल *r.* 1st *cl.* ¹ To go, to move. ² To shake.

वष *mfn. plu.* only. Six.

वष्टि *f.* Sixty. *E.* **वष** six, **डटि** aff.

वष्टितम *mfn.* Sixtieth. *E.* **वष्टि** sixty, and **तमद्** aff.

वष्टिधा *ind.* In sixty ways. *E.* **वष्टि** sixty and **धा** aff.

वष्ट *mfn.* Sixth. *f.* (८-ष्टी) ¹ DURGA.

² The sixth day of the lunar fortnight. *E.* **वष** six, **डटि** aff., and **युक्** augment.

वस *r.* 2nd *cl.* To sleep.

वस्त्र *r. 1st cl.* To move, to go.

वह *r. 1st cl. r. 4th cl. 1st and 10th cls.*

¹ To suffer or support, to forbear, to have patience. ² To be content or satisfied. ³ To be able. With उत् prefixed. ⁴ To make effort or exertion, to persevere, to energize. ⁵ To be happy or delighted. With व, To be violent. With वि, To determine.

वाद् *ind.* An interjection of calling.

वाड्य *m.* ¹ Sentiment, passion. ² Singing, music.

वायमातुर *m.* KĀRTIKEYA. E. वष्ष six, and मातृ a mother, अण् aff.; having been brought up by the six Kṛitiks.

वाध साधु *r. 1th cl.* To effect, to accomplish or complete. ² To succeed; also साध.

वान्व *r. 10th cl.* To console, to comfort; also सान्व.

वि विञ्ज *r. 5th cl. r. 9th cl.* To tie, to bind. With अघि and अघ prefixed, To accomplish. With वि and अघ, To transact as business. With वि, To be an object or purpose.

विह *m.* ¹ A catanite. ² A libertine, a lecher. ³ A gallant. E. विट to despise, Upāli aff. गन्.

विच *r. 6th cl.* To sprinkle. With अभि prefixed, ¹ To anoint, to initiate. ² To sprinkle.

विट *r. 1st cl.* To disregard, to contemn, to despise.

विध *r. 1st cl.* To go. विधू *r. 1st cl.* ¹ To command, to order. ² To ordain, especially with respect to holy observances. ³ To do an auspicious act, or one indicating good fortune. विधु *r. 1th cl.* ¹ To succeed, to effect fully or completely. ² To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. ³ To be perfect, to be finished or accomplished. ⁴ To

be right or correct. With नि or प्रति prefixed, To prevent, to prohibit. With प्र, To be celebrated or notorious.

विभ विभु *r. 1st cl.* ¹ To hurt or kill ² To speak. ³ To shine.

विम्ब विम्बु *r. 1st cl.* ¹ To hurt or kill. ² To speak. ³ To shine.

विव विवु *r. 4th cl.* ¹ To sew, to stitch. ² To sow, as seed.

वु *r. 2nd cl.* ¹ To bear, to bring forth. ² To possess power or supremacy.

वुञ्ज *r. 5th cl.* ¹ To bathe, preparatory to a sacrifice ² To distil, to extract a spirit. ³ To churn, to stir or agitate. ⁴ To pain. With अभि, ¹ To sprinkle. ² To bathe. With प्र, To bear or bring forth.

वुद्ध *r. 10th cl.* ¹ To disregard, to despise. ² To be small or shallow.

वुभ *r. 1st cl. r. 6th cl.* ¹ To speak. ² To shine. ³ To hurt or kill.

वुम्ब *r. 1st and 6th cls.* ¹ To speak. ² To shine. ³ To be beautiful. ⁴ To hurt or kill.

वुरु *r. 6th cl.* ¹ To possess superhuman power. ² To shine.

वुह *r. 4th cl.* ¹ To bear, endure. ² To be content or satisfied. ³ To be able.

वू वूह *r. 2nd cl. r. 4th cl.* ¹ To bear a child, to bring forth. ² To produce in general. *r. 6th cl.* To direct, to send, to throw or cast.

वू *f.* Birth, delivery. E. वू to bring forth, aff. क्तिप्.

वूद *r. 1st cl. r. 10th cl.* ¹ To leak, to drop, to flow, to distil. ² To deposit, to place. ³ To hurt, to wound, to kill or attempt to kill. ⁴ To promise. ⁵ (In the causal form.) To hallow, to make holy or pure.

वूर वूरी *r. 4th cl.* ¹ To be stopped or fixed. ² To hurt or kill.

पूर्व *r. 1st cl.* ¹ To respect, to regard.
² To disregard, to disrespect.

पूव्य *r. 1st cl.* ¹ To envy. ² To be impatient of another's faults. ³ To disregard or contemn.

पूष *r. 1st cl.* To bring forth, to bear; also पूष.

पुम पुमु *r. 1st cl.* To hurt or kill.

पुम्प पुम्पु *r. 1st cl.* To hurt or kill.

पेल पेल *r. 1st cl.* To go, to move; also गेल, and सेल.

पेव पेव *r. 1st cl.* ¹ To serve, to gratify by service. ² To reply or depend on.
³ To worship. ⁴ To follow, to practise, to be addicted to.

पे *r. 1st cl.* To waste, to wane or decline.

पो *r. 4th cl.* ¹ To destroy, to put an end to. ² To be destroyed, to perish.

पोडत् *m.* A young ox, or one with six teeth. *६. षष्* six, and *दत्* for *दन्त* a tooth.

पोडश *mfn.* Sixteenth. शोडशन् sixteen, डद् aff.

पोडशन् *mfn. plu. only.* Sixteen. *६. षष्* six, and *दशन्* ten.

पोडशांशु *m.* The planet VENUS. *६. शोडश* sixteen, and *शंगु* a ray.

पोडशाङ्गि *m.* A crab. *६. पोडश* sixteen, and *शङ्गि* a foot.

पोडशावर्त *m.* A conch shell. *६. पोडश* sixteen, and *शवर्त* a twist or spire.

पोडा *ind.* In six ways. *६. षष्* six, *उ* substituted for the final, *घा* aff., and *घ* changed to *ड*.

पोक *r. 1st cl.* To resist or oppose.

पोग पोगे *r. 1st cl.* To cover.

पोन *r. 1st cl.* To sound.

पुम पुमि *r. 1st cl.* ¹ To stop or hinder, to oppose. ² To be stupid or dull. ³ To be fixed as a post. ⁴ To be astounded or stupefied. ⁵ To be paralysed.

पुम *r. 1st cl.* ¹ To be confused. ² To be clear or unconfused. *r. 10th cl.* To confuse or annoy.

पिध *r. 5th cl.* To assail, to assault, to attack.

पिध पिध *r. 1st cl.* ¹ To ooze, to drop, to distil. ² To sprinkle.

पिम *r. 4th cl.* To be wet or moist, to reek, to steam.

पिम *r. 4th cl.* To be wet or moist, to reek, to steam.

पु पुञ् *r. 2nd cl.* ¹ To praise, to eulogise. ² To hymn, to worship with praises.

पुच *r. 1st cl.* To be clear, to be bright.

पुप *r. 10th cl.* To heap up.

पुम पुमु *r. 1st cl.* ¹ To stop, to hinder. ² To be stupid or dull.

पुप *r. 10th cl.* To heap together, to pile up, to collect into a heap; also लूप.

पुत् *r. 1st cl.* To go, to move.

पुह पुहु *r. 6th cl.* To hurt or kill.

पुह, पुहु *r. 6th cl.* To hurt or kill.

पुप पुप *r. 1st cl.* ¹ To leak, to flow, to distil or drop. ² To sprinkle.

पे *r. 1st cl.* To surround, to encompass.

पुम *m.* ¹ The moon. ² Light.

पु *r. 1st cl.* ¹ To sound. ² To crowd or swarm. ³ To envelope.

पुग पुगे *r. 1st cl.* (स्यगति) to cover.

पुल *r. 1st cl.* ¹ To stand. ² To be firm.

पुस पुसु *r. 4th cl.* To dwell in, to inhabit.

पु *r. 1st cl.* ¹ To stand, to stop, to be still. ² To abide, to stay, to be. ³ To apply or refer to, as an umpire or judge. ⁴ To indicate or reveal one's thoughts to another. With *अधि* prefixed. ⁵ To excel, to surpass, to overcome. ⁶ To sit or stand upon or over. With *अनु*. ⁷ To practise as a duty, to obey or follow as a law. ⁸ To apply or adhere to. With *अह*. ⁹ To stay or stand. ¹⁰ To attend upon. With *आह*. ¹¹ To affirm or assert. ¹² To apply.

³ To ascend, to mount. ⁴ To promise or engage. With उत्, ¹ To seek for, to endeavour to obtain. ² To get up, to rise as from a seat, &c. With उप, ¹ To propitiate. ² To praise or hymn, to worship. ³ To embrace. ⁴ To treat in a friendly manner, to form a friendship or connexion with. ⁵ To pass or lie along or near to, that is, as a path or road. ⁶ To arrive at or near. To hope to gain or acquire. With नि, To be established. With परि and अत्र, To be stationary or immovable. With प्र, ¹ To set off, to go forth, to depart. ² To go to. With प्र and उत्, ² To get up, to rise. With प्रति, To be created for holy purposes, to sacred or consecrated. With वि, ¹ To stand apart, to be separated. ² To stay or be. With वि and अत्र, To decree, to pronounce. With सम्, ¹ To be well. ² To be close to or together. ³ To be of the same inclinations or opinions, to conform, to agree. ⁴ To be completed or finished. With सम् and आह, To perform, to be engaged in. With सम् and उत्, To rise or get up. With सम् and प्र, To go forth or on a journey. With प्र, in the causal To send.

छिद्य छिद्यु r. 1st cl. r. 4th cl. To eject from the mouth, to spit, also छीव.

छीव छीयु r. 1st cl. To spit or eject from the mouth.

छीवन n. ¹ Spitting, ejecting saliva.

² Saliva, spittle. E. छीव, and ल्युट् aff.

छ्यास छ्यासु r. 4th cl. To eject from the mouth, to spit.

छ्वा r. 2nd cl. To bathe, to purify by ablution.

छ्वाह r. 4th cl. To bear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. To be unctuous, to be bland or greasy.

छ्वा r. 2nd cl. To distil, to drop, to ooze or leak.

छ्वाच r. 1st cl. To be clear or pellucid.

छ्वास छ्यासु r. 4th cl. ¹ To eat. ² To take.

³ To disappear. ⁴ To eject from the mouth.

छ्वाह r. 4th cl. To be sick, to retch, to throw up, to vomit.

छ्वाी r. 1st cl. To surround, to encompass.

छ्वाि r. 1st cl. To smile. r. 10th cl. To disrespect: with चि prefixed, to surprise or astonish.

छ्वाक्क r. 1st cl. To go, to move.

छ्वाज्ज r. 1st cl. To embrace.

छ्वाद r. 1st cl. r. 10th cl. ¹ To taste.

² To be pleasing. ³ To cover, also स्वाद.

छ्वाप r. 2nd cl. To sleep.

छ्वात्त r. 10th cl. ¹ To go, to move. ² To be wretched or distressed.

छ्वाक्क r. 1st cl. To go, to move.

छ्वाद r. 1st cl. r. 4th cl. ¹ To perspire, to sweat. ² To be greasy or unctuous.

³ To be fascinated, to be tempted or deluded. ⁴ To quit, to yield.

स

स m. ¹ A snake. ² Śiva. ³ Vishnu. ⁴ Air,

wind. ⁵ The abbreviated name of the musical note षड्ज. f. ¹ The goddess

LAKSHMĪ. n. ¹ Knowledge. ² Meditation. ³ A carriage road. ⁴ A fence.

Ind. With, together with; being substituted for सम् or सह; combined with nouns it forms adjectives

and adverbs; as सक्रोधः angry, सक्रोपम् angrily. E. वे to go, &c., aff. ड.

संय m. The skeleton. E. सम् together,

यस to restrain, aff. ड.

संयत् mf. War, battle. E. सम् before यम to restrain, aff. क्तिप्, and तुक् added.

संयत *mfn.* ¹ Checked, restrained.

² Bound, confined, fettered. E. सम् before यम to restrain, aff. क्त.

संयद्वर *m.* A king, a prince. r. सम् before यम to restrain, प्यरच् Upādi aff.; or संयत् war, वर chief.

संयन्तु *mfn.* Constraining, a constrainer. E. सम् before यम to restrain, aff.

वृच्.

संयम *m.* ¹ Restraint, forbearance. ² Humanity. E. सम् before यम to restrain, aff. अप्.

संयमन *n.* ¹ Restraining, checking. ² Forbearance, self-denial or control. ³ Binding, confinement. ⁴ Holding, detaining. ⁵ A religious vow or obligation. ⁶ A cluster of four houses. f. (नी) The capital of YAMA. E. सम् implying completeness, or entirely, यम to restrain, aff. ल्युट्.

संयमिन् *mfn.* Who or what checks, restrains, &c. *m.* A saint, a sage. E. संयम restraint, इनि aff.

संयात्रा *f.* Travelling into another island or continent, voyaging, travelling by water. E. सम् before या to go, वृन् aff.

संयान *m.* A mould. *n.* Accompanying, going together. E. सम् together, या to go or get, aff. ल्युट्.

संयाम *m.* ¹ Forbearance, control, restraint. ² Humanity. E. सम् before यम to restrain, aff. घञ्.

संयुग *m.* ¹ War, battle. ² Union, mixture. E. सम् before युज् to join, क् aff.

संयोग *m.* ¹ Intimate union or association. ² Living with, being in company with. ³ Adherence, junction. ⁴ (In grammar.) A conjunct consonant. E. सम् before युज् to join, युञ्ज् aff.

संयुक्त *mfn.* ¹ Inflamed, angry. ² Impassioned. E. सम् before रञ्ज् to be affected, क्त aff.

संयुध्य *mfn.* ¹ Incensed, angry. ² Agitated. E. सम् before रभि to sound, क्त aff.

संयत्न *m.* ¹ Wrath, rage. ² Pride, arro-

gance ³ Flurry, agitation. ⁴ Swelling with heat and redness. E. सम् before रभि to sound, and घञ् aff.

संराग *m.* ¹ Anger. ² Affection. E. सम्, रञ्ज् to be affected, घञ् aff.

संराधन *n.* Propitiating, pleasing by worship. E. सम् before राध् to accomplish, ल्युट् aff.

संराव *m.* Sound, noise. E. सम् before र् to sound, aff. घञ्.

संरुढ *mfn.* ¹ Confident, audacious, presuming. ² Budded, blossomed. E. सम् before रुह् to grow, aff. क्त.

संलय *m.* Sleep, sleepiness. E. सं before ली to join, and अच् aff.

संलाप *m.* ¹ Conversation, discourse. ² In the drama, high discourse, dialogue of profound or occult meaning. E. सम् with, together with, and लप् to speak, aff. घञ्.

संलापक *n.* A species of minor drama, a controversial drama. E. संलाप, कन् added.

संवत्सर *m.* A year. E. सम् with, completely, and वत्सर a year.

संवद् *ind.* ¹ A year. ² A year of VIKRAMADITYA's era. E. सम् before वद् to speak, aff. विच्.

संयदन *n.* ¹ Communication of tidings or intelligence. ² Sight, seeing. *mf.*

¹ Subdug by charms, or drugs or mystical gems, &c. ² A charm, an amulet. E. सम् with वद् to speak, युच् aff.

संवनन *n.* Subdug by magical drugs or charms. E. सम् before वन to ask, aff. ल्युट्.

संवर्त्त *m.* ¹ Destruction of the universe. ² A cloud. ³ Being, becoming. E. सम् before वर्त्त to be, aff. घञ्.

संयत्तक *m.* ¹ BALADEVA. ² The plough of BALADEVA. ³ Submarine fire. E. सम् before वर्त्त to be or abide, aff.

वुन्.

संवर्त्ति *f.* The new leaf of a water-lily. E. सम् before वर्त्त to be, aff. इनि.

संवर्तिका *f.* The new leaf of a water-lily. *E.* सम् near, वृत्त to be; aff. वृत्त.
संवलित *mfn.* ¹ Mixed, mingled. ² Encompassed, surrounded. ³ Having, possessed of. ⁴ United. *E.* सम् together, वृत्त to surround, aff. क्त.

संवसथ *m.* A village. *E.* सम् before वस to abide, अथ उपालि aff.

संवाद *m.* ¹ Communication of intelligence, information, news. ² Assent, concurrence. ³ Conformity, correspondence, sameness. *E.* सम् with वद to speak, aff. घञ्.

संवार *m.* ¹ Contraction, diminution. ² Compression of the lips, &c. in pronunciation. *E.* सम् before वृ to choose, aff. घञ्.

संवास *m.* ¹ A house, a dwelling. ² An open space. ³ Company, society. *E.* सम् with, वास an abode.

संवाह *m.* An attendant employed to rub and knead the body. ² Rubbing the body. *E.* सम् before वाह to exert one's self, and अच् aff.

संवाहक *m.* An attendant rubbing and kneading the limbs. *E.* सम् before वह to obtain, causal form, aff. यञ्.

संवाहन *n.* ¹ Rubbing the person, kneading the limbs. ² Bearing, carrying. *E.* सम् before वह to obtain or bear, aff. ल्युट्.

संविनि *f.* ¹ Understanding, intellect. ² Accommodation, reconciliation, recollection of a thing or person previously known. *E.* सम् before विद् to know aff. क्तिन् : see the next.

संविद् *f.* ¹ Intellect, understanding. ² Promise, assent. ³ Contract, engagement, agreement. ⁴ Knowledge. ⁵ A watchword, a cry of battle. ⁶ War, battle. ⁷ Name, appellation. ⁸ Sign, signal. ⁹ Institute, prescribed custom or observation. ¹⁰ Pleasing, delighting. ¹¹ Hemp. *E.* सम् with, together with, विद् to know, &c., aff. क्विप्.

संविधान *n.* Mode, rite. *E.* सम्, वि before धा to have, ल्युट् aff.

संविधानक *n.* Strange or unusual occurrence. *E.* संविधान, and कन् adled.

संवीक्षण *n.* Search, inquiry. *E.* सम्, and वि intensives, ईत्त to see, ल्युट् aff.

संवृत *mfn.* ¹ Covered. ² Closed. ³ Contracted, compressed. *E.* सम् before वृ to be, क्त aff.

संवेग *m.* ¹ Hurry, flurry. ² Haste, speed. *E.* सम् intensive, विज् to be agitated, aff. घञ्.

संवेद *m.* Perception, consciousness. *E.* सम्, with विद् to know, aff. घञ्.

संवेश *m.* ¹ Sleep, sleeping. ² Dreaming, a dream. ³ Copulation. ⁴ A stool, a chair, a seat. *E.* सम् before विश to enter, aff. घञ्.

संवेशन *n.* Copulation, coition. *E.* सम् before विश to enter, ल्युट् aff.

संव्यान *n.* ¹ An upper-garment. ² Cloth, clothes, vesture. Covering, a covering. *E.* सम् completely, व्यञ्ज् to cover, aff. ल्युट्.

संव्यूढ *mfn.* Mixed, united. *E.* सम् and वि before ऊह to reason, क्त aff.

संव्यूह *m.* Combination, mixture, union. *E.* सम्, and वि before ऊह to reason, क्त aff.

संशकला *aptote.* Killing, slaughter.

संशप्तक *m.* A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. *E.* सम् with, together, शप्त sworn, कन् aff.

संशय *m.* Doubt, uncertainty. *E.* सम् before शी to sleep, अच् aff.

संशयालु *mfn.* Dubious, doubting, sceptic. *E.* संशय doubt, आलुच् aff.

संशयितु *mfn.* Dubious, sceptical, a sceptic. *E.* सम् before शीद् to sleep, ल्युट् aff.

संशरणा *n.* Commencement of a combat, charge, attack. *E.* सम् together, शृ to injure, aff. ल्युट्.

संशित *mfn.* ¹ Certain, certified. ² Completed, finished. ³ Completing, effecting, diligent and attentive in accomplishing. *E.* सम् before शो to destroy, aff. क्त.

संश्रुत् *n.* Deceit, illusion, juggling. *E.* सम् before श्रि to collect, Unádi aff. श्रति, and सुट् augment.

संश्रयान *mfn.* Contracted, gathered up, collapsed. *E.* सम् together, श्रिये to go, aff. क्त.

संश्रय *m.* ¹ Protection, refuge, asylum. ² Seeking the alliance of a powerful prince, as a safety against actual or future enemies. *E.* सम् intensive, श्रि to serve, aff. श्रच्.

संश्रय *m.* Promise, agreement. *E.* सम् and श्रु to hear, aff. श्रप्.

संश्राव *m.* Sprinkling, pouring out. *E.* सम् श्रु to ooze, causal *v.*, घञ् aff.

संश्रित *mfn.* Protected, supported. *m.* a servant, a dependant. *E.* सम् before श्रि to serve, aff. क्त.

संश्लेष *n.* ¹ Embrace, embracing. ² Union, association. *E.* सम् with, श्लिष to unite, aff. घञ्.

संश्रवत् *n.* Fraud, trick. *E.* सम् before श्रि increase, aff. श्रति, deriv. irr.; also संश्रवत्.

संसक्त *mfn.* ¹ Near, adjoining, contiguous. ² Possessing, endowed with, affected by. ³ Connected or acquainted with. ⁴ Attached to, intent on. ⁵ Tied or attached. *E.* सम् before षञ्ज to embrace, &c., aff. क्त.

संसक्ति *f.* ¹ Proximity, contact. ² Union, junction. ³ Acquaintance, connection with. ⁴ Devotion or addiction to. ⁵ Tying, fastening. *E.* सम् before षञ्ज to embrace or adhere to, aff. क्तिच्.

संसद् *f.* An assembly, a meeting. *E.* सम् before षट् to go, aff. श्रिषप्.

संसरण *n.* ¹ Going, proceeding in general. ² Going well or unobstructedly. ³ The unresisted march of troops.

⁴ The beginning of war or battle. ⁵ A highway, the principal road through a village or town. ⁶ The world. ⁷ Birth, the production of living beings. ⁸ A resting place for passengers near the gates of a city. *E.* सम् together, &c., स to go, aff. ल्युट्.

संसर्ग *m.* ¹ Union, proximity, contact. ² Acquaintance, familiarity. ³ Co-existence. ⁴ Sensual attachment. *E.* सम् with, सञ्ज to go, aff. घञ्.

संसर्गाभाव *m.* Logical non-existence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and unnecessary end or cessation of existence. *E.* संसर्ग union, and अभाव nonexistence.

संसार *m.* ¹ The world, the habitation of mortals. ² Mundane existence. *E.* सम् together, स to go, aff. ख.

संसारगुरु *m.* KÁMA or love. *E.* संसार the world, and गुरु the spiritual preceptor.

संसारमार्ग *m.* The vulva. *E.* संसार the world, and मार्ग a road.

संसारिन् *mfn.* Worldly, mundane. *m.* An animal or sentient being. *E.* संसार the world, इनि aff.

संसिद्धि *f.* ¹ Nature, disposition. ² Perfection, completion. ³ A passionate or intoxicated woman. *E.* सम् before सिद्धि completion.

संसृति *f.* The world. ² Flow, stream, current. *E.* सम् and स to go, क्तिन् aff.

संसृष्टि *f.* ¹ Uniting, combining. ² Collecting, assembling. ³ Living together in one family. ⁴ (In rhetoric.) The use of a number of figures in one passage. *E.* सम् before सञ्ज to make, क्तिन् aff.

संसृष्टिन् *m.* A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside

with his father, his paternal uncle, or his other brothers. **६. संसृष्ट** united or re-united, and **हनि** aff.

संस्कर्तृ *mfn.* Who or what polishes, completes, initiates, &c. **६. सम्** before **कृ** to make, **वृच्** aff.

संस्कार *m.* ^१ Completing, perfecting.

^२ Apprehension, conception. ^३ The

power of memory. ^४ Faculty in general, one of the twenty-four qualities

enumerated by logicians. ^५ An essential and purificatory rite or ceremony

amongst the *Hindus*; as those of the three first classes, commencing with

conception and ending with marriage;

or **गर्भाधानं** sacrifice on conception;

पुंसवनं on vitality in the fetus;

सोमन्तोच्चयनं in the fourth, sixth, or

eighth month; **जातकर्म** giving the

infant clarified butter out of a golden spoon to taste, before dividing

the navel string; **नामकरणं** naming

the child on the tenth, eleventh, or

twelfth, or hundred and first day;

निःक्रमणं carrying him out to see the

moon on the third lunar day of the

third light fortnight, or to see the

sun in the third or fourth month;

अन्नप्राशनं feeding him with rice in the

sixth or eighth month, or when he

has cut teeth: **चूडाकार्यं** tonsure in

the second or third year: **उपनयनं**

investiture with the string in the

fifth, eighth, or sixteenth year:

विवाहः or marriage is the tenth and

last *Sanskāra*. ^५ Embellishment, decoration, elegance. ^६ Purity, perfection.

^७ Preparing as an article of medicine or food, cooking, dressing, compounding, &c. ^८ Purification, consecration. ^९ Impression, form, mould.

६. सम् implying perfection, **कृ** to

make, **अच्** aff. and **सुद्** augment.

संस्कृत *mfn.* ^१ Wrought, made. ^२ Excel-

lent, best. ^३ Decorated, ornamented.

^४ Cooked, dressed. ^५ Cleaned, cleaned.

^६ Purified. ^७ Finished, completed.

^८ Consecrated. ^९ Initiated. *m.* ^१ A

word regularly formed. ^२ A learned

man. *n.* Language formed by perfect

gramatical rules, the classical and

sacred language of the *Hindus*. **६. सम्**

implying completion or perfection,

कृत made, and **सुद्** augment.

संस्कृत्रिम *mfn.* ^१ Perfected, polished.

^२ Fabricated, made. **६. सम्** before **कृ**

to make, **त्रि** aff. and **मन्** added.

संस्क्रिया *f.* ^१ Funeral ceremonies. ^२ Any

purificatory rite: see **संस्कार**. **६. सम्**

before **क्रिया** act, action.

संस्तर *m.* ^१ A bed, a couch. ^२ A bed

made of leaves, &c. ^३ Sacrifice. **६. सम्**

before **स्तृ** to spread; aff. **अप्**.

संस्तम्भ *m.* ^१ Fixing, making firm. ^२ Con-

firming, establishing. ^३ Paralysis, muscular rigidity.

^४ Stop, stay. **६. सम्** before **स्तम्भ** to stop, **चञ्** aff.

संस्तव *m.* ^१ Acquaintance, intimacy.

^२ Praise. **६. सम्** together, **ष्टु** to praise,

aff. **अच्**.

संस्तवान् *mfn.* Eloquent, talking fluently and well.

६. सम् before **ष्टु** to praise, **आनच्** *Upādi* aff.

संस्ताव *m.* ^१ The place occupied at a

sacrifice by the *Brāhman*s reciting hymns and prayers.

^२ The repetition of the verses of the *Vedas* by a number of *Brāhman*s.

६. सम् together, **ष्टु** to praise, **चञ्** aff.

संस्त्याय *m.* ^१ Assemblage, collection. ^२ Vicinity, proximity.

^३ Spreading, diffusion. ^४ A house. **६. सम्** before **छ्ये**

to crowd, aff. **चञ्**.

संख्य ^१ Staying, fixed, stationary. ^२ Staying with, associated.

m. ^१ A spy, a secret emissary. ^२ A countryman, a

neighbour. ^३ A dweller, an inhabitant. *f.* ^१ Continuance in the right

way, correct conduct. ² State or condition of being, time of life, &c. ³ Occupation, profession. ⁴ Stop, stay. ⁵ End, completion. ⁶ Manifestation, appearance. ⁷ Resemblance, likeness. ⁸ Loss, destruction. ⁹ Death, dying. ¹⁰ Form. ¹¹ An assembly. ¹² A royal ordinance. *६. सम्* implying completeness, association, &c., and *छा* to stay, affs. *क* or *अद्* and *टाप्*.

संस्थान *mfn.* Like, resembling. *n.* ¹ Form, figure. ² Death, dying. ³ Fabrication, construction. ⁴ A place where four roads meet. ⁵ Any place. ⁶ A mark, a sign. ⁷ A heap, a quantity. ⁸ Primary formation, the aggregation of the primitive atoms. ⁹ A vicinity, a neighbourhood. *६. सम्* before *छा* to stay or stand, aff. *ल्यट्*.

संस्थापन *n.* ¹ Placing, fixing. ² Establishing. ³ Collecting. ⁴ Restraining. *६. सम्* before *छा* to stay, causal *v*, aff. *ल्यट्*.

संस्थित *mfn.* ¹ Dead, deceased. ² Ended, finished. ³ Established, fixed. ⁴ Staying, stationary. Residing, being in or at. ⁵ Heaped, collected. ⁷ Placed in or on. ⁸ Near or contiguous to. ⁹ Like, resembling. *६. सम्* before *छा* to stay, aff. *क्त*.

संस्थिति *f.* ¹ Death, dying. ² Abode, abiding. ³ Duration, continuance. ⁴ State or condition. ⁵ Contiguity, connexion. ⁶ Heap, accumulation. ⁷ Restraint. *६. सम्* before *स्थिति* staying : see *संस्था*.

संस्पर्श *m.* ¹ Touching, contact. ² Perception, sense. *६. सम्* before *स्पृश्* to touch, aff. *अच्*.

संस्काल *m.* A rain. *६. सम्* before *स्कल* to shake, aff. *घञ्*.

संस्फोट *m.* War, battle. *६. सम्* before *स्फिट* to disrespect, aff. *खञ्*.

संस्फोट *m.* War, battle. *६. सम्* before *स्फुट* to hurt or kill, aff. *घञ्*.

संस्त्राव *m.* Flowing, oozing. *६. सु* to go, with *सम्* *pref.* and *ण* aff.

संहत *mfn.* ¹ Strongly knit, well limbed.

² Compact, close. ³ Joined, attached. to. ⁴ Closed, shut. ⁵ Collected, assembled. ⁶ Struck, wounded, killed. ⁷ Acting or making effort together, combined. ⁸ Closely allied. *६. सम्* with, *हन* to hurt or strike, aff. *क्त*.

संहति *f.* ¹ Assemblage, collection, heap, number. ² Combination. joint effort.

³ Union, junction. ⁴ Compactness. *६. सम्* together. *हन* to strike or hurt, aff. *क्तिन्*.

संहनन *n.* ¹ The body. ² Rubbing the limbs. *६. सम्* before *हन* to strike or hurt, aff. *ल्यट्*.

संहरण *n.* ¹ Collecting, accumulating. ² Restraining, checking. ³ Taking, seizing. ⁴ Destroying. *६. सम्* before *हृ* to take, *ल्यट्* aff.

संहर्ष *m.* ¹ Air, wind. ² Pleasure, joy. ³ Erection of the hair of the body, either from pleasure, or disease. ⁴ Envy, emulation. ⁵ Trituration, rubbing, grinding. *६. सम्* before *हृष* to be pleased, or *घृष* to rub, &c., aff. *अण्*.

संहवन *n.* A group of four houses. *६. सम्* together, *हु* to sacrifice, aff. *ल्यट्*.

संहात *m.* One of the twenty-one hells.

संहार *m.* ¹ Destruction, loss. ² The destruction of the world. ³ A division of *Tartarus*. ⁴ Abridgment, abbreviation. ⁵ Collection, assemblage. ⁶ Restraining, suppressing. ⁷ Practice, skill. *६. सम्* together, *हृ* to take, aff. *घञ्*.

संहित *mfn.* ¹ Attached, joined. ² Collected, assembled. ³ Placed, fixed. ⁴ Provided, furnished, equipped. *f.* ¹ An arrangement of the text of the *Vedas* into short sentences. ² A compendium, legends, &c. ³ (In grammar,) Proximity of two letters without an intermediate pause, *Sandhi* or junction. ⁴ A compilation, a code. *६. सम्* before *धा* to have, aff. *क*.

संस्कृति *f.* Clamour, shout. *E.* सम् together, हूति calling out.

संहति *f.* ¹ Destruction, loss. ² Contraction, abridgment. ³ Taking, seizure. *E.* सम् before हृ to take, क्तिन् aff.

संहाद *m.* Sound, noise. *E.* सम् before हृद to sound, घञ् aff.

सक *m.* He, that man. *E.* स he, कन् added

सरुट *mfn.* Bad, vile. *E.* स with, कट bad.

सकर्मक *m.* (In grammar.) The transitive verb. *E.* स with कर्म act, and कन् added.

सकल *mfn.* All, whole, entire. *E.* स with कला a part, अच् aff.

संकाल *n. adv.* (-ले) Betimes, early in the morning. *E.* स with, काल time.

सकुल्य *m.* ¹ A kinsman, one of the same family name and common origin : see संगोत्र. ² A distant kin-man or relation. *E.* स same, कुल्य of family.

सकृत् *m.* Feces, ordure : more usually, शकृत्. *ind* ¹ Once. ² With, together with. ³ Always. *E.* सकृत् substituted for एक one.

सक्त *mfn.* ¹ Attached, in contact with. ² Diligent, attentive. ³ Devoted or addicted to. *E.* वज्ज to embrace or adhere to, aff. क्त.

सक्ति *f.* ¹ Contact, union, cohesion. ² Devotion or addiction to. *E.* वज्ज to embrace or adhere to, aff. क्तिन्.

सक्तु *m.* Rice or corn fried and then ground. *E.* वच to moisten, उपádi aff. तुन् ; also read शक्तु.

सक्थि *n.* ¹ The thigh. ² Part of the frame of a cart. *E.* वज्ज to unite, उपádi aff. विथन्.

सखि *m.* ¹ A friend. ² An associate, a companion. *f.* (-खी) A woman's female friend or companion, a confidante, &c. *E.* स for समान all, ख्या to celebrate, aff. हन्, and स्त्री *fem.* aff.

सखीजन *n.* A female friend or confidante. *E.* सखी, and जन a person.

सख्य *n.* Friendship. *m.* A friend. *E.* सखि, य aff. of the property or pleonasm.

सग *r.* 1st *cl.* To cover ; also वग.

सगर *mfn.* Poisonous. *m.* A sovereign of *Ayodhyá*, the father of *ASAMANJA* by *KEŚINÍ*, and sixty thousand sons by *SUMATI*. *E.* स for सह with, गर poison.

संगोत्र *mfn.* Being of one family, of kin, related. *m.* ¹ A distant kinsman. ² A kinsman of the same family name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. *n.* A family, a race or lineage. *E.* स for समान like, common, and गोत्र family.

सन्धि *f.* Eating together. *E.* स for सम् with, अद् to eat, क्तिच् aff.

सघ *r.* 5th *cl.* To hurt, to kill ; also वघ.

सङ्कट *mfn.* ¹ Narrow, contracted. ² Crowded. ³ Impassable, impervious. *n.* ¹ Difficulty, trouble. ² A defile, a pass. *E.* सम् before कटच् aff.

सङ्कर *m.* ¹ Mixing, blending, confounding. ² A mixed caste or race. ³ Dust, sweepings. ⁴ The crackling of flame. *E.* सम् before कृ to scatter, or कृ to make, aff. अप्.

सङ्कर्षण *n.* ¹ Attracting, drawing. ² Ploughing, making furrows, &c. *m.* *BALADÉVA*. *E.* सम् before कष to plough, &c., aff. युच् or ल्युद्.

सङ्कलन *m.* ¹ Collection, quantity. ² Addition. *E.* सम् together, कल to number, aff. अच्.

सङ्कलन *nf.* ¹ Contact, junction. ² Blending, clinging. ³ Heaping as corn, &c. *n.* Addition, (in arithmetic.) *E.* सम् with or like, कल to number, aff. युच्.

सङ्कला *aptote.* Killing, slaughter.

सङ्कल्प *m.* ¹ Volition, will, resolve. ² A solemn vow or declaration of purpose. ³ Expectation of desired consequences from any voluntary act. *E.* सम् before कृप to be able, *aff.* चञ्.

सङ्कसुक *mfn.* ¹ Unsteady, changeable. ² Uncertain, doubtful. ³ Weak, feeble. ⁴ Bad, wicked. *E.* सम् before कस to go, उपदि *aff.* उक्त्.

सङ्कार *m.* ¹ Dust, sweepings. ² The crackling of flame. *f.* (-री) A girl recently deflowered, a new bride, &c. *E.* सम् before कृ to make, अण *aff.*

सङ्काश *mfn.* ¹ Like, similar. ² Near. *E.* सम् before काश to shine, *aff.* अच्.

सङ्किल *m.* A burning torch, a fire-brand. *E.* सम् before किल to be white, *aff.* क.

सङ्कीर्ण *mfn.* ¹ Crowded, confused. ² Miscellaneous. ³ Impure. ⁴ Mixed. ⁵ Of mixed and consequently impure origin or caste. ⁶ Contracted, narrow. ⁷ Spread, diffused. ⁸ Scattered. ⁹ Indistinct, confused. *E.* सम् before कृ to scatter, *aff.* क्त.

सङ्कीर्तन *nf.* Celebrating, praising. *E.* सम् कृत to praise, *aff.* युच्.

सङ्कु *m.* A hole.

सङ्कुचित *mfn.* ¹ Unblown, unopened. ² Closed, shut. ³ Narrowed, contracted. *E.* सम् before कुच to contract, *aff.* क्त.

सङ्कुल *mfn.* ¹ Crowded, confused. *n.* ¹ Inconsistent and contradictory speech. ² War. ³ A crowd, a mob. ⁴ A flock, a flight. *E.* सम् together, कुल to accumulate, *aff.* क.

सङ्कृत *r.* 10th *cl.* ¹ To call or invite. ² To counsel or advise. ³ To fix or appoint a time.

सङ्कृत *m.* ¹ Engagement, agreement. ² Condition, provision. ³ Sign, gesticulation. *E.* सङ्कृत to appoint a time, &c., *aff.* अच्.

सङ्कोच *m.* ¹ Shutting, closing. ² Binding, tying. *n.* Saffron. *E.* सम् before कुच to contract, *aff.* चञ्.

सङ्कोचन *n.* Astringing, causing to shrink or close. *E.* सम्, कुच् to contract, causal *v.*, ल्युट *aff.*

सङ्कन्दन *m.* INDRA. *E.* सम् before कदि to cry out, causal form, *aff.* ल्युट.

सङ्क्रम *mn.* ¹ Difficult progress, clambering up rocks, fording torrent, making way through inaccessible passage &c. ² The means of effecting such a passage, a causeway, a bridge, &c. *m.* ¹ Going, moving, travelling. ² The passage of a planetary body through the zodiac. ³ Passage from one point to another, traversing, transit. ⁴ Concurrence. *E.* सम् before क्रम to go, *aff.* अच्.

सङ्क्रमण *n.* ¹ Going from or to, transition. ² Going with, concurrence. *E.* सम् and क्रम to go, ल्युट *aff.* : see the last.

सङ्क्रान्ति *f.* ¹ The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. ² Passage in general. ³ Going, proceeding in general. ⁴ Imitation, reflexion. *E.* सम् before क्रम to go, *aff.* क्तिन्.

सङ्क्राम *m.* ¹ Difficult progress or passage over steep rocks, through narrow defiles, &c. ² A bridge of ropes, &c. : see सङ्क्रम. *E.* सम् before क्रम *aff.* चञ्.

सङ्क्षय *m.* ¹ The destruction of the world. ² Loss, destruction in general. *E.* सम्, completely, क्षि to perish, *aff.* अच्.

सङ्क्षिप्त *mfn.* ¹ Abridged, abbreviated. ² Small, compact. ³ Thrown. ⁴ Sent. ⁵ Taken from or away, seized. *E.* सम् before क्षिप् to throw or send, *aff.* क्त.

सङ्क्षिप्ति *f.* ¹ Abridgment. ² Throwing. ³ Sending. ⁴ Ambuscade. ⁵ Transition from one feeling to another. *E.* सम्, क्षिप् to throw, क्तिन् *aff.*

सङ्क्षेप *m.* ¹ Abridgment, abbreviation.
² Sending. ³ Throwing. ⁴ Taking away.

⁵ Assisting in another's duty. *E.* सम् before क्षिप to throw or send, aff. चञ्.

सङ्क्षेपण *n.* ¹ Abridgment, brevity. ² Sending. ³ Throwing. ⁴ Taking away. *E.* सम् before क्षिप ल्युट् aff.

सङ्क्षोभ *m.* ¹ Overturning. ² Shaking, agitation. ³ Pride, arrogance. *E.* सम् before क्षुभ to tremble, aff. चञ्.

सङ्ख्य *n.* War, battle. *f.* (-इख्या) ¹ A number, a numeral. ² Deliberation, reasoning, reflection. ³ Intellect, understanding. *E.* सम् before ख्या substituted for चक्ष to speak well, affs. अङ् and याप्.

सङ्ख्यान *n.* Numbering, reckoning. *E.* सम् before ख्या to tell aff. ल्युट्.

सङ्ग *m.* ¹ Meeting, encountering. ² Association, friendship. ³ Joining, uniting. ⁴ Desire, wish. ⁵ Addiction or devotion to. ⁶ Confluence of rivers. *E.* सम् together, गम to go, aff. ड, or यञ्ज to embrace, चञ् aff.

सङ्गणिका *f.* Incomparable or unequalled discourse. *E.* सम् before गण्य to count, aff. यवुल्.

सङ्गत *mfn.* ¹ Apposite, proper. ² Mixed, united. ³ Met, encountered. ⁴ Collected, accumulated. ⁵ In conjunction, (planets) *n.* ¹ Friendship, acquaintance. ² Union, meeting. *E.* सम् before गत gone.

सङ्गति *f.* ¹ Meeting, union. ² Knowledge. ³ Association, intercourse. ⁴ Frequenting, going to. ⁵ Questioning for continued or further information. *E.* सम् together, गति going.

सङ्गम *m.* ¹ Meeting, union. ² (In astronomy,) Planetary conjunction. *E.* सम् together, like, suitable, गम going.

सङ्गर *m.* ¹ War, battle. ² Misfortune, calamity. ³ Promise, agreement. ⁴ A bargain, a transaction of sale. ⁵ Poison. ⁶ Knowledge. *E.* सम् before ग to swallow, aff. आप्.

सङ्गिन् *mfn.* ¹ Uniting with, going to or with, attached. ² Devoted or addicted to, intent on. ³ Libidinous, lustful, desirous. *E.* सङ्ग union, इनि aff.

सङ्गीत *n.* ¹ The exhibition of song, dancing, and music, as a public entertainment. ² The art or science of music, and dancing. *E.* सम् together, and गीत sung.

सङ्गीति *f.* ¹ Conversation, discourse. ² The science of music and dancing. *E.* सम् together, गा to sing, क्तिन् aff.

सङ्गीर्ण *mfn.* Promised, agreed. *E.* सम् before ग to speak, aff. क्त.

सङ्गुह *mfn.* ¹ Heaped, piled, arranged. ² United, joined, brought in contact. ³ Contracted, abridged. *E.* सम् before गुह to hide, aff. क्त.

सङ्ग्रह *m.* ¹ A compilation and abridgment. ² A catalogue, a list or summary. ³ Quantity, collection. ⁴ Restraining, confining. ⁵ Taking, seizing. ⁶ Propitiating, pleasing, attaching. ⁷ Protecting, guarding. ⁸ A place where any thing is kept. ⁹ Assent, promise. ¹⁰ Elevation, loftiness. ¹¹ Velocity. ¹² Clenching the fist. ¹³ Effort. *E.* सम् before ग्रह to take, aff. आप्.

सङ्ग्रहण *n.* ¹ Taking, accepting, seizing. ² Sexual intercourse. ³ Hope. ⁴ Collecting. ⁵ Compiling. *f.* (-णो) Diarrhoea, dysentery. *E.* सम् before ग्रह to take, and ल्युट् aff.

सङ्ग्राम *r.* 10th cl. ¹ To fight. ² To make war.

सङ्ग्राम *m.* War, battle. *E.* सङ्ग्राम to fight aff. य.

शङ्काह *m.* ¹ Seizing, gripping. ² The fist. ³ Clenching the fist. ⁴ The gripe of a shield. *E.* सम् before ग्रह to seize, aff. चञ्.

सङ्ग *n.* ¹ Flock, multitude, number. ² A heap, a quantity in general. *E.* सम् before हन to kill or hurt, aff. चञ्.

सङ्घारिन् *m.* A fish in general. *E.* सङ्घा a shoal, चर to go, णिनि aff.

सङ्घोजीयिन् *m.* A hired porter or labourer. *E.* सङ्घा a crowd, and जीयिन् who lives.

सङ्घट्ट *m.* ¹ Clash, shock, collision. ² Friction, rubbing together. ³ Meeting, encounter. ⁴ Embracing. *f.* A large creeper. *E.* सम् before घट्ट to go, affs. अच्, and टाप्.

सङ्घट्टन *nf.* ¹ Meeting, encountering, occurrence. ² Union, junction. ³ Close contact, cleaving. ⁴ Friction. *E.* सम् before घट्ट to move, aff. युच्.

सङ्घर्ष *m.* ¹ Envy, emulation, rivalry. ² Trituration, rubbing, grinding. ³ Going gently, gliding, flowing. *E.* सम् before घर्ष to rub, aff. घञ्.

सङ्घाटिका *f.* ¹ A bawd, a procuress. ² A pair, a couple. ³ Smell. *E.* सम् before घट to unite, aff. यवुल्, fem. form.

सङ्घाथत *m.* ¹ Assemblage, heap, quantity. ² Association, combination. ³ Composition of words, formation of compound terms. ⁴ Killing, striking, hurting. ⁵ Phlegm. ⁶ A particular mode of walking in dramatic representation. *E.* सम् before हन to strike or kill, घञ् aff.

सच्चि *m.* Friendship, intimacy. *f.* The wife of INDRA. *E.* सच to be connected, aff. इन्, and डीष् optionally added; also शच्चि, and शची.

सच्चिल्लक *mfn.* Blear-eyed. *E.* स for सध with, चिल्ल a bad eye, कन् aff.

सच्चिव *m.* ¹ A friend, a companion, an associate. ² A minister, a counsellor. *E.* सच्चि friendship, वा to go or get, aff. क्.

सचेतन *mfn.* ¹ Rational. ² Conscious, sensible. *E.* स with, चेतन intellect.

सच्चरित *mfn.* ¹ Honest, upright. ² Virtuous. *E.* सत् good, चरित conduct.

सञ्चारा *f.* Turmeric.

सच्चिदानन्द *n.* BRAHMA, or the Supreme

Spirit. *E.* सत् being present, चित् intellect, and आनन्द happiness.

सजाति *mfn.* Of the same sort or species, of the same tribe, &c. *m.* The son of a man and woman of the same caste. *E.* स for समान same, and जाति.

सजातीय *mfn.* ¹ Descended from parents of the same tribe or caste. ² Of the same tribe. ³ Of the same species. ⁴ Like, similar. *E.* स for समान, same, जाति sort, kind, and छ aff.

सजुम् *mfn.* Associated, an associate or companion. *ind.* (-जूः) With, together with. *E.* स with, जुय to please, aff. क्यिप्.

सज्ज *mfn.* ¹ Armed, accoutred. ² Fortified. ³ Prepared, got ready. ⁴ Ornamented, decorated. ⁵ Covered, clothed. *f.* ¹ Dress, decoration. ² Armour, mail. *E.* यस्ज to go, aff. अच्.

सज्जन *mfn.* ¹ Of good family, well born. ² Respectable, reputable. ³ Good, virtuous. ⁴ Arming, putting on armour. ⁵ Dressing, preparing. *n.* ¹ A guard, a sentry, a picquet. ² A ferry. *f.* ¹ Caparisoning an elephant. ² Dress, decoration. ³ Arming, accoutring. *E.* यस्ज to go, aff. युच्, or सत् excellence, जन a person.

सञ्चत् *m.* Cheating, juggling. *E.* सम् together, चि to collect, अति Unādi aff.

सञ्चय *m.* Heap, quantity, number, multitude. *E.* सम् together, चि to collect, aff. अच्.

सञ्चयन *n.* ¹ Collecting, gathering. *E.* सम् together, चि to collect, aff. ल्युट्.

सञ्चर *m.* ¹ A defile, any narrow or difficult pass. ² A road, a way. ³ The body. ⁴ Killing. *E.* सम् before चर to go, aff. घ; also सञ्चार.

सञ्चलन *nf.* Trembling, shaking. *E.* सम् before चल to go, युच् aff.

सञ्चार *m.* ¹ Difficult progress. ² Difficulty, distress. ³ Leading, guiding ⁴ Incit-

ing. ⁵ Impelling, setting in motion. ⁶ Contagion, communication or transmission of disease. ⁷ Course, transition. ⁸ A gem supposed to be in the head of a serpent. **स.** सम् before चर to go, aff. घञ्.

सञ्चारक *m.* ¹ A leader, a guide. ² An instigator. ³ An orator. **स.** सम्, चर to go, causal *v.*, गृह्णुन् aff.

सञ्चारा *n.* ¹ Leading, guiding. ² Impelling, instigating. ³ Moving, setting in motion. **स.** सम् before चर to go, causal *v.*, ल्युट् aff.

सञ्चारिका *f.* ¹ A female messenger or go-between. ² A bawl. ³ A brace, a pair. ⁴ Smell. **स.** सम् before चर to go, गृह्णुन् aff.

सञ्चारिन् *mfn.* ¹ Fickle, changeable. ² Moving, going. ³ Difficult, inaccessible. ⁴ Moving, putting in motion. ⁵ Transmitted, hereditary, (as disease.) ⁶ Contagious. *m.* ¹ Incense. ² A division of the *Bhāvas*, the same as the *व्यभिचारिन्* *q. v.* or the reverse of the *स्थायिन्* or fixed and steady sentiments. ³ Air, wind. **स.** सम् before चर to go, शिष्टि aff.

सञ्ज *r.* 1st *cl.* To go or move.

सञ्ज *m.* ¹ BRAHMĀ. ² ŚIVA. *f.* (-ञ्ज) A she-goat. **स.** सम् uniformly, all (mankind), जन to be born, and ड aff.

सञ्जवन *n.* A group of four houses. **स.** सम् together, जु to go, aff. युच्.

सञ्जीवन *n.* ¹ Animating, bringing to life. ² A cluster of four houses. ³ A hill. **स.** सम् together, जीव to live, युच् aff.

सञ्ज *mfn.* Knock-kneed. *n.* A yellow fragrant wood *f.* ¹ Name, appellation. ² Thought, mind, intellect. ³ Gesture, sign, gesticulation. ⁴ The sacred verse or *Gāyatrī* of the *Vedas*. ⁵ One of the wives of the sun. ⁶ (In grammar,) The technical name of any affix, &c. **स.** सम् before ज्ञा to know, affs. अङ्

and टाप्, that by which any thing is known.

सञ्जलि *f.* ¹ Killing, slaying. ² Apprising, informing. **स.** सम् before ज्ञा to know also, to slay, aff. क्तिन्.

सञ्जापन *n.* ¹ Killing, slaughter. ² Apprising, informing. ³ Teaching. **स.** सम् before ज्ञा to know; also to slay, causal form, aff. ल्युट्.

सट *r.* 1st *cl.* To manifest.

सट *mfn. subst.* ¹ An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. ² A mane. ³ A crest. **स.** घट to be a part of, and अच् aff.

सटाङ्क *m.* A lion. **स.** सटा mane, and अङ्क mark.

सट्ट *r.* 10th *cl.* To hurt or kill.

सट्टक *n.* A sort of minor drama in *Prākṛit* only.

सठ *r.* 1st *cl.* ¹ To finish, to complete. ² To leave unfinished. ³ To go, to move.

सयड *m.* A eunuch: see ययड, and शयड, &c. the sibilants being interchanged.

सयडो *n.* Perching, alighting, (as a bird.) **स.** सम् before डी to fly, aff. क्त. form irr.

सत् *mfn.* ¹ True. ² Good, virtuous. ³ Being, existing. ⁴ Excellent, best. ⁵ Venerable, respectable. ⁶ Wise, learned. ⁷ Firm, steady. ⁸ Right, proper. *f.* (-सती) ¹ A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. ² The goddess UṢĀ. *n.* The true God, the always present and all-pervading spirit. **स.** अस to be, aff. of the participle of the present tense शतृ.

सतत *mfn.* Eternal, continual. *n. adv.* (-सं) Eternally, continually. **स.** सम् before तन to spread, aff. क्त.

सतानन्द *m.* The sage GAUTAMA, the author of the *Nyāya* or logical philosophy. *६.* सत् the good, and अनन्द who delights.

सति *f.* ¹ End, destruction. ² Gift, giving. *६.* दण to give or वे to destroy, त्तिन् aff. also सति.

सतील *m.* ¹ A bamboo. ² Air, wind. *mj.* Peas, pulse, or a particular kind, called *Teorā*. *६.* सती a good wife, लव to make, aff. ड.

सत्कागड *m.* A hawk, a kite.

सत्कार *m.* ¹ Reverence, respect. ² Hospitable treatment or reception. *६.* सत् and कार making.

सत्क्रिया *f.* ¹ Funeral or obsequial ceremonies. ² Any purificatory ceremony. ³ Doing good, charity, virtue, &c. ⁴ Worship, homage. ⁵ Respectful treatment. ⁶ Salutation, welcome, courtesy. ⁷ Hospitality. *६.* सत् good, and क्रिया act.

सत्ता *f.* ¹ Being, existence. ² Goodness, excellence. *६.* सत् being, तत् aff. of the abstract; also सत्त्व.

सत्त *r.* 10th *cl.* ¹ To act liberally. ² To be connected. ³ To spread or extend.

सत्त *n.* ¹ Sacrifice, oblation. ² Liberality, munificence. ³ Covering, clothing, concealing. ⁴ Fraud, roguery, cheating. ⁵ A wood, a forest. ⁶ Wealth. ⁷ A house. ⁸ A tank, a pond. *६.* सद to go *Upādi* aff. त्त.

सत्ता *ind.* With, together with. *६.* स for सह with, त्ता to preserve, aff. क्विप्; also written, सत्ता.

सत्ति *m.* ¹ A cloud. ² An elephant. ³ A victor, a conqueror. *६.* पद to go, or waste, to destroy, &c. *Upādi* aff. त्ति.

सत्तिन् *m.* ¹ A liberal housekeeper, one constantly performing sacrifice and distributing alms. ² An ambassador, an agent residing in a foreign country. ³ A priest superintending or perform-

ing a sacrifice. *६.* सत्त munificence, &c. इति अ.

सत्त्व *n.* ¹ One of the three *Guṇas* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. ² Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. ³ Mind, intellect. ⁴ Nature, natural property or disposition. ⁵ Vigour, power. ⁶ Strength. ⁷ Self-possession or command. ⁸ Breath. ⁹ Being, existence. ¹⁰ Essence, substance. ¹¹ Wealth. ¹² Certainty. ¹³ Life, the principle of being. ¹⁴ A substantive noun. ¹⁵ A demon, a goblin. *mn.* An animal, a being. *६.* पद to perish, aff. त्वत्, or सत् being, good, excellent, &c. त्व aff. of the abstract; one त being rejected also, it is read सत्त्व.

सत्पत्र *n.* The new leaf of a water-lily. *६.* सत् good, and पत्र a leaf.

सत्पथ *m.* ¹ A good road. ² Correct or virtuous conduct, doctrine, &c. *६.* सत् good, and पथ a road.

सत्पत्रा *n.* A worthy or virtuous person, सत् and पत्र a vessel.

सत्प्रतिपक्ष *m.* Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. *६.* सत् being, प्रतिपक्ष opposition.

सत्फल *m.* The pomegranate. *६.* सत् good, and फल fruit.

सत्य *mjn.* ¹ True. ² Sincere, honest, speaking the truth. *n.* ¹ Truth. ² An oath. ³ The first *Yuga* or age, the golden age, comprising one million seven hundred and twenty-eight

thousand years. ' Demonstrated conclusion. *m.* ' RÁMACHANDRA. ' The uppermost of the seven *Lokas* or worlds, the abode of BRAHMÁ, and heaven of truth. *f.* (-त्या) ' SÍTÁ, the wife of RÁMA. ' The mother of Vyása. ' Speaking the truth, sincerity, veracity. *ind.* (सत्यम्) Indeed, verily, a particle of interrogation, and asseveration. *E.* सत् being, and यत् aff.

सत्यभामा *f.* One of KRISHNA's wives. *E.* सत्य true, भामा beautiful, *fem.* form.

सत्यभारत *m.* VYÁSA, the poet. *E.* सत्य true, भारत the *Mahábhárat*.

सत्यवत् *mfn.* True, possessing or practising truth. *m.* The name of a king. *f.* ' The mother of VYÁSA. ' The wife of NÁRADA. ' The wife of RISHIKA, a saint. *E.* सत्य truth, and मतुप् aff.

सत्यव्रत *mfn.* Practising or adhering to the truth, sincere. *m.* A king, the 25th of the solar dynasty in the second age. *E.* सत्य the truth, व्रत religious observance.

सत्यसङ्कर *mfn.* True, veracious. *m.* KURVERA, the god of wealth. *E.* सत्य the truth, सम् with गृ to swallow, aff. अप्.

सत्यसन्ध *mfn.* Veracious, adhering to or observing the truth. *m.* ' BHARATA, the younger brother of RÁMA. ' The prince JANAMEJAYA. *f.* (-न्धा) DRAUPADÍ, the wife of the PÁNPU princes. *E.* सत्य truth, सम् before धा to have or hold aff. क.

सत्याकृति *f.* Ratification of a bargain. *E.* सत्य truth, आर् before कृ to make, to confirm, aff. क्तिन्.

सत्यावृत्त *n.* Commerce, trade, traffic. *E.* सत्य truth, and अवृत्त falsehood, a mixed practice of truth and lies.

सत्यापन *nf.* Ratification of a bargain. *E.* सत्य nominal verb, to speak or ob-

serve the truth, causal form, सत्याप and ल्युट् or युच् aff.

सन्न *n.* Sacrifice, &c. see सत्.

सत्वर *mfn.* Quick, expeditious. *n. adv.* (-रं) Quickly, swiftly. *E.* स for सत् with, त्वरा dispatch.

सत्सार *m.* ' A painter. ' A poet. *E.* सत् excellence, सार essence.

सथुत्कार *n.* Sputtering in speech. *E.* स for सत् with, थुत् imitative sound, and कार making.

सदंशक *m.* A crab. *E.* स with, दंशक a tooth.

सदंशवदन *m.* A heron. *E.* स with, दंश a tooth or beak, and वदन face.

सद *m.* The fruit of trees. *E.* द to go, . अच्. aff.

सदञ्जन *n.* Calx of brass. *E.* सत् good, excellence, अञ्जन stibium.

सदन *n.* ' A house. ' Water. ' Perishing, decaying. ' Exhaustion. *E.* द to go or perish, aff. युच्.

सदस *fn.* An assembly, a meeting. *E.* द to go, उपिदि aff. असुन्.

सदस्य *m.* ' An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. ' Any person present at an assembly, a spectator, an assessor, a member, &c. *E.* सदस् an assembly, यत् aff.

सदा *ind.* Always, at all times. *E.* स for सर्व्य all, दाच् aff.

सदागति *m.* ' The sun. ' Air, wind. ' Final happiness, emancipation from life. ' The Supreme Spirit. *E.* सदा always, गति going, duration.

सदाचार *m.* The traditionary observances of the *Hindu* castes, as preserved in the land lying between the *Sarasvatí* and *Drishadvatí* rivers. ' Virtuous conduct. *E.* सत् pure, virtuous, and आचार observance.

सदातन *mfn.* Eternal. *m.* VISHNU. *E.* सदा always, व्युच् aff.

सदादान *n.* Liberality, munificence. *m.*

¹The elephant of INDRA. ²A name of GAYĀŚA. ³An elephant in rut. *E.* सदा always, दान giving, or the ichor that exudes from the elephant's temples.

सदानर्त्त *m.* A wagtail. *E.* सदा always, नर्त्त a dancer.

सदाफल *m.* ¹The coconut tree. ²The glomerous fig tree. ³The jack. ⁴The Bel. *E.* सदा always, and फल fruit.

सदृक्ष *mfn.* Like, similar. *E.* स for सम same, दृश् to see, क्त aff.

सदृश् *mfn.* Like, similar. *E.* स for सम same, दृश् to see, aff. क्तिन्.

सदृश *mfn.* ¹Like similar. ²Fit, proper, right. *E.* स for सम the same, दृश् to see, aff. क्त.

सदेश *mfn.* ¹Near, proximate. ²Of the same country or place. *E.* स for समान the same, and देश country.

सद्वैत *m.* (In logic.) The co-existence of cause and effect. *E.* सत् being, हेतु cause.

सद्भाव *m.* ¹A pure or holy disposition or nature. ²A good temper. ³Amiability, kindly feeling. ⁴The quality or nature of being, entity. ⁵The property of goodness. *E.* सत्, and भाव quality.

सद्भूत *mfn.* True. *E.* सत् true, and भूत been.

सद्वन *n.* ¹A house, a dwelling. ²Water. *E.* पद to go, aff. मनिन्.

सद्यस् *ind.* Instantly, in an instant. *E.* स for सम the same, and द्यस् for अहन् a day.

सदु *mfn.* ¹Resting, staying. ²Going. *E.* सद to go or sit, क्त aff.

सधर्मन् *mfn.* ¹Like, equal, resembling.

²Of the same sect or caste, performing like duties. ³Of the same or similar properties. *E.* स for समान same, धर्म merit, practice, अनिच् aff.

सधि *m.* A name of AGNI or fire. *E.* स with, धा to have, aff. क्ति.

सधिम् *m.* An ox, a bull. *E.* वह to bear, Upādi aff. इति.

सध्यञ्च *mfn.* Accompanying, going with, a companion. *f.* A woman's female friend. *E.* सधि substituted, for सह with, अञ्च to go, क्तिप् aff.

सन *mf.* The flapping of an elephant's ears. *m.* ¹A tree. *f.* ¹GAURĪ. ²Light, lustre. *E.* पन to give, to serve, &c. aff. अच्.

सनञ्च *m.* ¹One of the companions of VIṢṆU, or four sons of BRAHMĀ, inhabiting the Janakāśa. ²An inspired legislator. *E.* पन to serve, वुन् aff.

सनत् *m.* BRAHMĀ. *ind.* Always, perpetually. *E.* पन to serve or give, aff. अति.

सनेत्कुमार *m.* One of the four sons of BRAHMĀ, and eldest of the progenitors of mankind. *E.* सनत् always, कुमार a youth.

सनन्द *m.* One of the four sons of BRAHMĀ, inhabiting the Janakāśa. *E.* स with, नन्द pleasure.

सनम् *n.* ¹Excitement, ardour. ²ŚrīVA's trident. ³Crystal. *E.* पन to give, अमुन् aff.

सना *ind.* Always, eternally, perpetually. *E.* पण to serve, आच् aff.

सनातन *mfn.* ¹Eternal, continual, perpetual. ²Firm, fixed, permanent. *m.* ¹VIṢṆU. ²ŚrīVA. ³BRAHMĀ. ⁴A guest of the Manus, or one who is to be fed whenever he chooses to attend the obsequial ceremonies or Śrāddhas. *f.* ¹LAŚMĪ. ²DERGĀ. ³SARASVĀTĪ. *E.*

सना always, and द्यु or द्युन् aff.

सनात् *ind.* Always, perpetually.

सनाभि *mfn.* ¹Like, resembling. ²Affectionate. *m.* ¹A kinsman, one of the same family name. ²A uterine brother. *E.* स with or same, नाभि navel.

सनि *m.* ¹Service, worship. ²Giving, donation. *mf.* ¹Request, solicitation.

² Quarter, ³ region, point of the compass. E. **स**न to honour, to give, **हनि** Unáhi aff., **डीष** optionally added.

सनीड *mfn.* Near, proximate. E. **स** for **समान** same, **नीड** next or abode.

सनुतर *ind.* Concealment.

सन्त *m.* The hands opened and joined.

सन्तत *mfn.* ¹ Eternal, continual. ² Spread, extended. ³ Continued, continuous.

⁴ Much, many. *n. adv.* (-त्ते) Eternal-ly. E. **सम्** before **तन** to spread, aff. **क्त**.

सन्तत *f.* ¹ Race, lineage. ² A son, a daughter, offspring, progeny. ³ Descent, succession. ⁴ A continuous line, a row. ⁵ Extent, expanse, stretching. E. **सम्** with, equally, **तन** to spread, aff. **क्तिन्**.

सन्तान *m.* ¹ Family, race, lineage. ² Offspring, progeny. ³ One of the trees of heaven. ⁴ Spreading, expansion. E. **सम्** before **तन** to spread, aff. **घञ्**.

सन्तान *mfn.* What spreads, scatters, &c. *m.* The tree of heaven. *f.* ¹ Cream, the coagulum of milk, &c. ² A cobweb. ³ The blade of a knife or sword. ⁴ Froth, foam. E. **सम्** before **तन** to spread, aff. **घञ्**.

सन्तानसन्धि *f.* Peace cemented by family alliance. E. **सन्तान**, and **सन्धि** peace.

सन्ताप *m.* ¹ Heat, burning heat. ² Affliction, pain, distress. ³ Passion. ⁴ Repentance. E. **सम्** completely, **तप** to heat, aff. **घञ्**.

सन्तापन *n.* ¹ Burning, scorching. ² Pain- ing, affliction. ³ Exciting passion. *m.* One of the arrows of KÁMADEVA or love. E. **सम्** before **तप** to heat, causal form, **युच्** or **ल्युट्** aff.

सन्ति *f.* ¹ End, destruction. ² Gift, giving. E. **पण** to give, **क्तिच्** aff.; also **सति** and **सति**.

सन्तुष्ट *mfn.* Delighted, pleased. E. **सम्** intensive prefix, **तुष्ट** pleased.

सन्तोष *m.* ¹ Joy, satisfaction, happiness.

² Thumb and forefinger. E. **सम्** intensive prefix, **तुष** to be pleased, aff. **घञ्**.

सन्तोषन *n.* ¹ Pleasing, propitiating. ² Comforting. E. **सम्** before **तुष** to be pleased causal v, **ल्युट्** aff.

सन्देश *m.* A pair of tongs or nippers. E. **सम्** with, **देश** biting.

सन्देशक *n.* A pair of tongs. *f.* ¹ A pair of nippers, or small shears or tongs.

² A vice. E. **सम्** before **देश** to bite or nip, aff. **घञ्**, *fem.* form.

सन्धर्म *m.* ¹ Weaving garlands, collecting flowers into a wreath or chaplet, &c.

² Stringing, collecting, arranging. E. **सम्** with, together, **धर्मि** to collect, aff. **घञ्**.

सन्धान *n.* A rope, a cord, *m.* The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. E. **सम्** before **धा** to cut, aff. **ल्युट्**; or **सम्** with, **धान** the temporal juice.

सन्धाव *m.* Flight, retreat. E. **सम्** before **धा** to go, aff. **घञ्**.

सन्दिग्ध *mfn.* ¹ Doubtful, doubtful. ² Entertaining doubt, uncertain. E. **सम्** before **दिह** to augment, aff. **क्त**.

सन्दिग्ध *mfn.* Bound, tied. E. **सम्** before **धा** to cut, aff. **क्त**.

सन्दिग्धान *mfn.* Dubious uncertain. E. **सम्** before **दिह** to collect, aff. **शानच्**.

सन्दो *f.* A small bed or couch. E. **सम्** before **धा** to cut, affs **ड** and **डीष्**.

सन्देश *m.* News, information. E. **सम्** together, **देश** to shew, aff. **घञ्**.

सन्देशहर *m.* A messenger, an envoy, an ambassador. E. **सन्देश** tidings, and **हर** who takes.

सन्देशहारक *m.* A messenger, an envoy, an ambassador. E. **सन्देश** news, and **हारक** who conveys.

सन्देह *m.* Doubt, uncertainty. E. **सम्** before **दिह** to collect, aff. **घञ्**.

सन्दोह *m.* Assemblage, multitude. E. **सम्** together, **दुह** to fill, aff. **घञ्**.

सन्दाव *m.* Flight, retreat. *E.* सम् with, दु to go, to run, aff. घञ्.

सन्ध *mfn.* ¹ Possessing as an integrant part, intimately blended with.

² Holding, possessing, having placed in or on. ³ Joined, united. *f.* ⁴ Promise, assent, agreement. ⁵ State, condition, the steady continuance in any state, steadiness. ⁶ Intimate union or association, identification. ⁷ Twilight. *E.* सम् together,

धा to have or hold, aff. क, and कन् added, *fem.* form.

सन्धिजोयक *m.* One who seeks for wealth by dishonest means, especially as a go-between. *E.* सन्धि union,

and जोयक who lives.

सन्धिनी *f.* ¹ A cow with calf, or one which has taken the bull. ² One who is milked unseasonably. *E.* सन्धा

joining, इनि aff.

सन्धिना *f.* ¹ A river. ² Spirituous liquor. ³ A hole in a wall or breach. ⁴ A chasm, a pit, a mine. *E.* सन्धि a hole,

&c. लच् aff.

सन्ध्या *f.* ¹ Twilight. ² The period that elapses between the expiration of one

Yuga or age, and the commencement of another. ³ A period of time, forenoon, afternoon, or mid-day. ⁴ Religious abstraction, meditation, repetition of

Mantras, sipping water, &c. ⁵ Reflection. ⁶ Promise, assent. ⁷ Boundary, limit. ⁸ Joining, union. ⁹ Twilight,

personified as the daughter of BRAHMA, and wife of ŚIVA. *E.* सन्धि a joint, and यत् aff.

सन्ध्यानिनी *f.* A cow-house. *E.* सन्धान a binding, इनि and डोष् aff.

सन्धारण *n.* Holding, observing, practising. *E.* सम् before ध to hold, and ल्युट् aff.

सन्धि *m.* ¹ Union, combination. ² Peace, pacification. ³ A hole, a chasm. ⁴ A breach, a mine, &c. ⁵ Breaking, dividing. ⁶ The vulva. ⁷ A division of a drama. ⁸ An interval, a pause or rest.

⁹ A joint, an articulation of the body. ¹⁰ The union of letters, either at the end and beginning of different words, or in the middle of compound terms.

¹¹ A period at the expiration of each *Yuga*, or one-sixth of its duration, intervening before the commencement of the next; a *Sandhi*, also, of the

same length as the *Satya Yuga* occurs at the end of each *Manvantara*, and each *Kalpa*. ¹² The connecting link of a perpendicular. *E.* सम् together,

धा to have or hold, aff. कि.

सन्धिका *f.* Distillation. *E.* सम् together, धा to have, aff. क, and कन् added, *fem.* form.

सन्धिजोयक *m.* One who seeks for wealth by dishonest means, especially as a go-between. *E.* सन्धि union,

and जोयक who lives.

सन्धिनी *f.* ¹ A cow with calf, or one which has taken the bull. ² One who is milked unseasonably. *E.* सन्धा

joining, इनि aff.

सन्धिना *f.* ¹ A river. ² Spirituous liquor. ³ A hole in a wall or breach. ⁴ A chasm, a pit, a mine. *E.* सन्धि a hole,

&c. लच् aff.

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Yuga or age, and the commencement of another. ³ A period of time, forenoon, afternoon, or mid-day. ⁴ Religious abstraction, meditation, repetition of

Mantras, sipping water, &c. ⁵ Reflection. ⁶ Promise, assent. ⁷ Boundary, limit. ⁸ Joining, union. ⁹ Twilight,

personified as the daughter of BRAHMA, and wife of ŚIVA. *E.* सन्धि a joint, and यत् aff.

सन्ध्यावल *m.* An imp, a goblin. *E.* सन्ध्या evening, and वल strength.

सचक्राट *mfn.* Choking, choked, scarce able to articulate. *E.* सच gone, कण्ठ the throat.

सचक्ति *f.* ¹ Reverence, obeisance. ² Humility. ³ Sound. *E.* सम् before नम to bow, and क्तिन् aff.

सचछ *mfn.* ¹ Armed, mailed, accoutred. ² Arranged, arrayed, prepared for battle. ³ Murderous, felonious. ⁴ Wearing amulets, provided with charms, &c. ⁵ Near, at hand. *E.* सम् before

नह to bind, aff. क्त.

संख्य *m.* ¹ Multitude, number, quantity.

² Rear, rear guard. *E.* सम् together, नी to get or guide, aff. अच्.

संवाह *m.* Armour, mail. *E.* सम् before नह to bind, aff. घञ्.

संवाह्य *m.* A war elephant. *E.* संवाह ar-mour, यत् aff. of fitness.

सन्निकर्ष *mf.* Proximity, nearness. *E.* सम् together नि before कृष, to attract, aff. अच्, *jam.* all. टाप्.

सन्निकर्षण *n.* ¹ Proximity. ² Approximation, bringing or approaching near to. *E.* सम् and नि before कृष to make furrows, aff. ल्युट्.

सन्निकृष्ट *mf.* Near, proximate. *E.* सम्, and नि prefixed to कृष to make furrows, all. क्त.

सन्निध *n.* Proximity. *E.* सम्, and नि before धा to have, aff. क्त.

सन्निधान *n.* ¹ Proximity. ² Appearance, perceptibility. ³ Placing, depositing. ⁴ Receiving, taking charge of. *E.* सम् and नि before धा to have, aff. ल्युट्.

सन्निधि *f.* ¹ Proximity, approximation. ² Perceptibility, presence, appearance. ³ Placing. ⁴ Receiving. *E.* सम् and नि before धा to have, and क्रि aff.

सन्निघात *m.* ¹ Collection, assemblage, multitude. ² Union, junction, contact.

³ Mixture, miscellaneous collection.

⁴ Morbid state of the three humours.

⁵ Alghas descending. ⁶ Arrival. *E.*

सम् and नि before पत to go, aff. घञ्.

सन्निबन्ध *m.* ¹ Binding, tying. ² Connexion, consequence. ³ Effectiveness. *E.* सम् completely, or सत् good, निबन्ध fastening.

सन्निबन्धन *n.* Binding or tying fast. *E.* सम् and नि intensives, and बन्धन tying.

सन्निभ *mf.* Like, similar. *E.* सम्, and निभ like.

सन्निविष्ट *mf.* ¹ Near, present, at hand. ² Entered into. ³ Collected, assembled.

⁴ Neighbouring. *E.* सम् and नि before विष्ठा to enter, aff. क्त.

सन्निवेश *m.* ¹ An open space, either in a town or its vicinity. ² Vicinity, neighbourhood. ³ Fabrication, preparation. ⁴ Putting in, causing to enter.

⁵ Union, junction. ⁶ Assemblage, collection. ⁷ The collective form or figure of an asterism. *E.* सम् and नि before विष्ठा to enter, aff. घञ्.

सन्निवृत्ति *f.* Restraint, forbearance, forsaking. ² Returning, coming back. *E.* सम्, and निवृत्ति desisting, stopping.

सन्निवृण *mf.* Stationary, seated, halted. *E.* सम् and नि before पद to go, क्त aff.

सन्निहित *mf.* ¹ Near, proximate, at hand, present. ² Staying, being. *E.* सम् together, निहित placed.

सन्मान *n.* Respect for the good. *E.* सत्, and मान respect.

सन्न्यसन *n.* ¹ Abandonment of the world. ² Entrusting to. *E.* सम् and नि before अस्म to throw, ल्युट् aff.

सन्न्यास *m.* ¹ Abandonment of all worldly affections and possessions. ² Abandonment in general. ³ Deposit, trust or relinquishment to. ⁴ Sudden death. ⁵ Indian spikenard. *E.* सम् and नि before अस्म to throw, and घञ् aff.

सन्न्यासिन् *m.* ¹ The *Brahman* of the fourth order, the religious mendicant.

² An ascetic, a devotee. *E.* सन्न्यास abandonment of the world, इति aff.

सपत्न *m.* An enemy, an adversary. *f.* A woman whose husband has other

wives. *E.* स for समान the same, पति a husband, डीप् aff.

सर्पाद्रि *ind.* ¹ Instantly, in a moment.

² Quickly, swiftly. *E.* सम् before पद to go, इन् aff.

सपर्या *f.* Worship, reverence. *E.* सपर *Kāṇḍādī* root, said to imply worship, यक् and दाप् affs.

संख्य *m.* A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-

grandfather, and their wives respectively, as sprung from them in directly collateral lines. E. स for समान common, and पियड ball of meat, &c. offered to the manes at the Śrāddhas.

सप्तक *mfn.* ¹ Seven. ² Seventh. *n.* A collection of seven stanzas of the *Rig Veda*. *f.* A woman's girdle. E. सप्तन् seven, कन् and डीप् affs.

सप्तजिह्व *m.* AGNI, or fire. E. सप्त seven, and जिह्वा a tongue or flame.

सप्तति *f.* Seventy. E. सप्तन् seven, डति aff.

सप्तदश *mfn.* Seventeenth. E. सप्त, दशन् seventeen, aff. डट्.

सप्तदशन् *mfn. plu.* Seventeen. E. सप्तन् seven, and दशन् ten.

सप्तधा *ind.* In seven ways E. सप्तन् seven, धा aff.

सप्तधातु *m.* The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. E. सप्त seven, and धातु element

सप्तन् *mfn. plu.* only. Seven. E. षप to be collected, उपि aff कनिन्. तुट् augment.

सप्तप्रकृति *plu.* The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सप्तम *m n.* Seventh. *f.* The seventh day of the fortnight. E. सप्तन् seven, डतम aff.

सप्तर्षि *m. plu.* The constellation *Ursa Major*, the seven stars of which are the seven great saints, MARICHI, ATRI, ANGRAS, PULASTYA, PULHA, KRATU, and VASISHTHA. E. सप्त seven, and ऋषि a sage.

सप्तला *f.* ¹ Double jasmine. ² Trumpet flower. ³ A shrub. E. सप्त seven, ला to get or have, aff. क.

सप्तसि *m.* The sun. E. सप्त seven, and सति a horse.

सप्ताश्व *m.* The sun. E. सप्त seven, and अश्व a horse.

सप्तास्र *n.* A heptagon. E. सप्त and अस् an angle.

सप्ताह *n.* A week. E. सप्त, and अह for अहन् a day.

सप्ति *m.* A horse. E. षप to be collected, ति aff

सर्वनि *m.* Evening twilight E. स for सह with, वनि offering of food to evil spirits; the proper hour for such ceremonies.

सभा *f.* ¹ A house. ² An assembly, a meeting. E. स for सह together, भा to shine, affs. अट् and टाप्.

सभाज *r. 10th cl.* ¹ To serve, to gratify by service ² To please or satisfy. ³ To see.

सभाजन *n.* Courtesy, politeness, civility in receiving or taking leave of a friend. E. सभाज to please or gratify ; ff. ल्युट्.

सभापति *m.* ¹ The keeper of a gaming house. ² The president. E. सभा an assembly, and पति master.

सभामद् *m.* One of a company, an assistant at an assembly or meeting, (in law.) an assessor. E. सभा an assembly, and मद् who goes.

सभास्तार *m.* An assistant at an assembly, one of a company. E. सभा an assembly, and स्तार to cover, aff. अण्.

सभिक *m.* The keeper of a gaming house. E. सभा an assembly, ठक् aff; also सभोक.

सभ्य *mfn.* ¹ Trusted, faithful. ² Relating to an assembly, fit for or suitable to it *m.* ³ An assistant at an assembly.

² An assessor. ⁴ A person of honourable parentage. ⁵ The keeper of a gaming house. E. सभा an assembly, &c. य aff.

सम् *ind.* A particle and prefix implying; ¹ Union, junction, (with, together.) ² Assemblage, collection. ³ Beau-

ty or perfection. ⁴Intensity. As a prefix it corresponds to *con. co, com, &c.*
सम *mfn. pron.* ¹All, whole, entire.
²Like, similar. ³Good, virtuous.
⁴Full, complete. ⁵Same, even, equal.
⁶Indifferent, impartial. ⁷Mean. *f.* A year. *n.* A figure of rhetoric, identity or sameness of objects compared to one another. ⁸(In geometry,) A mean; a fourth proportional to the two perpendiculars and the link or segment. *E.* **सम** to be confused or unconfused, *aff.* **अच्.**
समकन्या *f.* A girl fit to be married. *E.* **सम** complete, **कन्या** a virgin.
समक्रम *m.* Going or moving equally, kept equal or together. *E.* **सम्** together, **अज्च** to go, **क्त** *aff.*
समक्ष *mfn.* Before, in presence or sight of, visible. *E.* **सम्** with **अक्षि** the eye, *aff.* **टच्.**
समखात *m.* An oblong excavation, thence also a parallelepipedon, (in geometry.) *E.* **सम** equal, **खात** dug.
समग्र *mfn.* All, entire, complete. *E.* **सम** the whole, **ग्रह** to take, **ड** *aff.*
समज *m.* ¹A multitude of beasts. ²A number of blockheads. *n.* A forest, a wood. *E.* **स** alike, **जन** to be born, **ड** *aff.*
समज्ञा *f.* Fame, reputation. *E.* **सम** all, **ज्ञा** to know, **क** and **टाप्** *affs.*
समज्या *f.* ¹An assembly, a meeting. ²Fame, celebrity. *E.* **सम्** together, **अज** to go, **क्वप्** *aff.*
समञ्जस *mfn.* ¹Proper, right, fit. ²Exercised, experienced. ³Correct, accurate, true. ⁴Virtuous, good. *n.* Propriety, fitness. *E.* **सम्** with, **अञ्जसा** truly.
समन्त्रभुज *m.* An equilateral triangle. *E.* **सम**, and **त्रिभुज** triangle.
समदर्शिन *m.* Impartial. *E.* **सम**, and **दर्शिन** who sees.
समधिगमन *n.* Surpassing, overcoming. *E.* **सम्** and **अधि** before **गम** to go, **ल्युट्** *aff.*

समध्य *mfn.* Travelling in company. *E.* **सम्** same, **अध्यन्** a road, the final dropped
समन्त *mfn.* All, entire, universal. *m.* Limit, term, boundary, end. *E.* **सम्** intensive, **अन्त** end.
समन्तभुज *m.* AGNI or fire. *E.* **समन्त** universally, **भुज** what eats or consumes.
समन्तात् *ind.* All around, on every side. *E.* **समन्त** in the fifth case, used as a particle,
समन्वय *m.* ¹Connected consequence. ²Natural succession or order. *E.* **सम्** and **अन्वय** order.
समभिप्लुत *mfn.* Overwhelmed. *E.* **सम्**, and **अभि** before **प्लु** to go, **क्त** *aff.*
समभिसरण ¹Seeking, wishing, endeavouring to gain. ²Approaching, going to or against. *E.* **सम्** and **अभि** before **स** to go, **ल्युट्** *aff.*
समभिहार *m.* ¹Repetition, reiteration. ²Excess, surplus. *E.* **सम** with, **अभि** before **हृ** to take, *aff.* **घञ्.**
समस् *ind.* With, together with. *E.* **वस्** to be confused or unconfused, *aff.* **अच्.**
समय *m.* ¹Time. ²Oath, affirmation by oath or ordeal. ³Established moral or ceremonial custom. ⁴Demonstrated conclusion. ⁵Agreement, bargain. ⁶Engagement, appointment. ⁷Order, instruction. ⁸Sign, hint, indication. ⁹Religious obligation or observance. ¹⁰Leisure, interval, opportunity. ¹¹Season, fit or proper time for any thing. ¹²Speech, declaration. ¹³Limit, boundary. ¹⁴End of trouble or distress, (in dramatic action.) *E.* **स.** for **सम्** with, **भी** to mete, to measure, *aff.* **अच्** or **सम** alike, **इण्** to go, *aff.* **अच्.**
समया *ind.* ¹Near. ²Within, midst. ³At a fixed or appointed time. ⁴Duly, in due time or season. *E.* **सम्** alike, **इण्** to go, **आ** **उपा** *h* *aff.*
समयाध्यवित *n.* A time at which neither stars nor sun are visible. *E.* **सम्य** time, **अधि** over, **उचित** abided.

समर *mn.* War, battle, conflict. **स.** सम् with, together, कृ to go, aff. अच्.

समरमूर्च्छन् *m.* The front or van of battle. **स.** समर, and मूर्च्छन् front.

समरूप्य *mfn.* Of like or same source or origin. **स.** सम् same, रूप्य aff.

समर्ण *mfn.* Asked, solicited. **स.** सम्, and अर्थे to ask, क्त aff.

समर्थ *mfn.* ¹ Strong, powerful. ² Connected in sense. ³ Fit, proper. ⁴ Able, capable. *m.* The construction of words. **स.** सम् with, अर्थ्य to ask, aff. अच्, or अर्थ्य meaning, sense.

समर्थन *n.* ¹ Deliberation, deciding, also **समर्थना.** ² Perseverance in an arduous undertaking, attempting difficulties or impossibilities. ³ Reconciling differences, allaying a dispute. ⁴ Objecting, objection. **स.** सम् before अर्थ्य to ask or request, aff. ल्युट्.

समर्द्धक *mfn.* Granting a boon. **स.** सम् before कृधु to augment, aff. ल्युट्.

समर्पण *n.* Delivering, consigning, presenting. **स.** सम्, and अर्पण delivering.

समर्थाद *mfn.* ¹ Near, proximate. ² Bounded, limited. ³ Correct in conduct. **स.** स for सह with, मर्थादा a limit.

समवतार *m.* A place of pilgrimage, as a sacred stream, &c. **स.** सम् with, अव below, कृ to pass over, aff. अण्.

समवर्त्तिन् *mfn.* Yama, the ruler of Tartarus. **स.** सम् all, equal, वर्त्त to be or to select, aff. क्तिन्.

समवाय *m.* ¹ Multitude, assemblage, collection. ² One of the categories or *Padārthas* of Logic, intimate and constant relation. ³ Connection of species in a genus, or parts of a whole. **स.** सम् and अव before अय to go, aff. घञ्.

समवायसम्बन्ध *m.* Inseparable relation, as of properties with substances, material with manufacture, species

with genus. **स.** समवाय, and सम्बन्ध connection.

समवायिन् *mfn.* ¹ Multitudinous, aggregated. ² Connected intimately. *n.* Intimate and inseparable cause, as earth of pottery. **स.** समर न, and इनि aff.

समवायिकारण *n.* Inseparable cause or relation. **स.** समवायिन्, and कारण cause.

समवृत्ति *mf.* Moderate, equable. **स.** सम्, and वृत्ति practice.

समवेत *mfn.* ¹ Mixed, mingled, blended. ² Collected, assembled. ³ Connected with, related to, as properties with things. ⁴ Comprised in one genus. **स.** सम् and अव before इत् note.

समवेध *m.* Mean depth. **स.** मर, and वेध perforation.

समश्नुयान *mfn.* Spreading over pervading, extending throughout. **स.** सम् intensive, अय to pervade, शानच् aff.

समसन *n.* ¹ Contracting, contraction. ² Combination, conjunction. **स.** सम् together, अस to throw or direct, aff. ल्युट्.

समसन्धि *f.* Alliance or peace on equal terms. **स.** सम्, and सन्धि union.

समसृप्ति *f.* The end of the *Kalpa*, and destruction of the universe. **स.** सम् universal, सृप्ति sleep.

समस्त *mfn.* ¹ All, whole, complete.

² Compound, compounded. ³ Abridged, contracted. *m.* A whole, the aggregate of all the parts. **स.** सम् together, अस to throw or direct, aff. क्त.

समस्य *mfn.* ¹ Even, equal, level, uniform. ² Like, similar. **स.** सम् even, स्य what abides.

समस्थल *mf.* Level ground. *f.* (नी) The country between the *Ganges* and *Jumna* rivers. **स.** सम् level, स्थल soil.

समस्य *mfn.* ¹ To be collected together.

² To be made entire or complete. *f.* Part of a stanza, proposed as a trial of skill, to be completed. *E.* सम् even or complete, अवच् affix, and सुक् augment; or सम् together, अम् to direct, एयत् aff.

समागम *m.* ¹ Union, junction. ² Arrival, approach. ³ Association, intercourse.

⁴ Encounter, meeting. ⁵ (In astronomy.) The occultation of a star. *E.* सम् with, आगम coming.

समाचार *v.* Following, practising, observing, proceeding. *E.* सम्, and आङ् before चर to go, ल्युट् aff.

समाचार *mfn.* Equal or like in virtuous conduct. ¹ Proper practice or conduct. ² Proceeding, going. ³ Information, tradition, news. *E.* सम्, and आङ् before चर to go, घञ् aff.

समाज *m.* ¹ A multitude, a number, (of any thing except beasts.) ² An assembly, a meeting. ³ A convivial meeting, a club. ⁴ An elephant. *E.* सम् like, and अज् to go, aff. घञ्.

समाज्ञा *f.* Fame, reputation. *E.* सम् all, आङ् before ज्ञा to know, affs. अङ् and टाप्.

समाधान *n.* ¹ Religious meditation. ² Promising, declaring. ³ (In the drama.) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. *E.* सम् intensive, and आङ्. before धा to have or hold, aff. ल्युट्.

समाधि *f.* ¹ Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. ² A religious vow or obligation. ³ Silence. ⁴ Promise, engagement. ⁵ Composing or reconciling differences, putting a stop to a dispute. ⁶ Requital, return, retaliation. ⁷ Attempting impossibilities. ⁸ Storing corn on account of a dearth. ⁹ A figure of rhetoric; connexion or proximity of two events

accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उत्कण्ठिता च कुलटा जगामा-स्तच्च भानुमान् the disloyal woman went sorrowfully and the sun (went) down. ¹⁰ Demonstrated conclusion. ¹¹ The joint of the neck. ¹² A tomb, a grave. *E.* सम् together, धा to have or hold, with आङ् prefixed, and क्रि aff.

समान *mfn.* ¹ Like, similar. ² Good, virtuous. ³ One, uniform, same. *m.* ⁴ One of the vital airs, that which is considered essential to digestion. ⁵ A corresponding letter of the alphabet, as a long vowel to its short one, &c. *E.* सम् all, अन to breathe, aff. घञ् or सम् and आङ् before गी to get, aff. अच्.

समानाधिकरण *n.* ¹ Common or generic property. ² A predicament or condition including several things or persons. *m.* A generic character. *E.* समान, and आधिकरण possession.

समाप *m.* Sacrificing, offering oblations to the gods. *E.* सम् same, आप् water.

समापक *mfn.* ¹ Fling, completing, finishing. ² Killing. *E.* सम् together, आप् to get, aff. ग्युल्.

समापन *n.* ¹ Conclusion, finish. ² A section, a chapter, a division. ³ Killing, destroying. ⁴ Profound meditation. ⁵ Gain, acquisition. *E.* सम् with, together with, आप् to obtain, aff. ल्युट्.

समापन्न *mfn.* ¹ Finished, done, completed, concluded. ² Got, gained, obtained. ³ Distressed, afflicted. ⁴ Killed. ⁵ Accomplished, perfect, (in any branch of study.) ⁶ Come, occurred, happened. *E.* सम् implying completion, &c., आङ् before पद to go, aff. क्त.

समाप्त *mfn.* Finished, done. *E.* सम् before आप् to get, aff. क्त, without the augment.

समाप्ति *f.* ¹ End, finish. ² Reconciling differences, putting an end to disputes, &c. *E.* सम् implying completion, आप to get or gain, aff. क्तिन्.

समाप्लुत *mfn.* Drenched, drowned. *E.* सम् and आङ् before प्लु to go, क्त aff.

समाय *m.* A visit, arrival. *E.* सम् and आङ् before या to go, ड aff.

समासाय *m.* Totality, the aggregate. *E.* सम् and आङ् before सा to remember, घञ् and युक् affs.

समायोग *m.* ¹ Union, junction. ² Heap, assemblage. ³ Cause, origin. *E.* सम् and आङ् before युज् to join, aff. घञ्.

समावाय *m.* ¹ A multitude, a number. ² Association. ³ Integral or inseparable aggregation. *E.* सम् and आङ् implying aggregation, वय to go, aff. घञ्.

समावेश *m.* ¹ Affection, passion, emotion. ² Possession by evil spirits. ³ Entrance. *E.* सम् and आङ् before विश् to enter, घञ् aff.

समाश्वास *m.* Trust, belief, confidence. *E.* सम् and आङ् before श्वस् to breathe, घञ् aff.

समास *m.* A year. *E.* स for सह with, and मास् a month.

समास *m.* ¹ Contraction, abridgment, conciseness. ² Composition of words, formation of compound terms, (in grammar.) ³ Composition of differences, reconciling quarrels. ⁴ Aggregation, collection. ⁵ Whole. *E.* सम् together, अस to throw or direct, aff. घञ्.

समासभावना *f.* Composition by the sum of products. *E.* समास, and भावना contemplating.

समासाध्याहार *m.* Supplying an ellipsis. *E.* समास, and अध्याहार the same.

समासाक्ति *f.* A protracted metaphor. *E.* समास, and उक्ति saying.

समाख्या *f.* Interview, colloquy. *E.* सम् together, अस to be, ययत् aff.

समाहरण *n.* Uniting, combining, composition. *E.* सम् together, आङ् before, हृ to take, aff. ल्युट्.

समाहार *m.* ¹ Aggregation, collection. ² Contraction, abridgement. ³ Composition of words (in grammar). ⁴ Conjunction of equal words or sentences.

⁵ A particular form of composition, a subdivision of the class *Devedea*, in which several words are joined together, and the compound is a term in the neuter gender, as अहिनकृन्. ⁶ The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. *E.* सम् together, आङ् before हृ to take or convey, and घञ् aff.

समाहित *mfn.* ¹ Promised, agreed to.

² Absorbed in meditation, absent.

³ Concluded, demonstrated. ⁴ Composed, reconciled. ⁵ Placed, delivered.

⁶ Pure, purified. ⁷ Finished, completed. ⁸ Cool, collected, firm. ⁹ Assembled. *n.* (In rhetoric) The expression or description of attentiveness. *E.* सम and आङ् implying collection, or perfection, धा to hold, aff. क्त.

समाहृति *f.* Compilation, abridgement. *E.* सम् together, आङ् and हृ to take, to bring, aff. क्तिन्.

समाह्व *mfn.* Calling out or to, mutual calling. ² Acclam. ³ Defiance. *E.*

सम and आङ् before ह्वे to call, क्त् aff.

समाह्वय *m.* ¹ A match, a man, cock-fighting &c. ² War, battle. ³ Calling out. *E.* सम् and आङ् before ह्वे to call, घ aff.

समाह्वान *n.* Challenge. *E.* समाह्व to call out, ल्युट् aff.

समिक *n.* A pike, a dart. *E.* सम even, ठक् aff.

समित् *f.* War, battle. *E.* सम् together, इ to go, aff. क्तिप्.

समिता *f.* Wheat flour. *E.* सम् before इ to go, aff. क्त.

समिति *f.* ¹ War, battle. ² Assembly, company. ³ Association, meeting. ⁴ Sameness, equality. *E.* सम् with, इ to go, aff. क्तिन्.

समिध *m.* ¹ Fire. ² War, battle. *E.* सम् together, इन् to go, थक् Upādi aff.

समिद्ध *mfn.* Lighted, kindled. *E.* सम् before इन् to kindle, क्त aff.

समिध *f.* Fuel, wood, grass, &c. *E.* सम् together, इन् to kindle or inflame, क्तिष् aff.

समिध *m.* AGNI or fire. *E.* सम् and इन् to kindle, अत् क.

समिन्धन *n.* Fuel. *E.* सम् with इन् to kindle अत् ल्युट्

समिर *m.* Wind, air. *E.* सम् with, ईर to go, aff. क् and the vowel made short; also समीर.

समीक *n.* ¹ War, battle. ² A pike, a dart. *E.* पम् to be sad or confused, ईकन् aff.

समीकरण *n.* ¹ Equalizing. ² Equation. *E.* सम्, and करण making, च्चि augment.

समीक्ष *n.* The *Sāṅkhya* system of philosophy. *f.* Nature, according to the *Sāṅkhya* system. crude matter or any of its twenty-four essential parts. ² Understanding, intellect. ³ Sight, inspection, looking. ⁴ Effort. ⁵ Search, investigation. ⁶ A book, a work supplementary to the *Vedas*, treating of the modes of sacrifice. *E.* सम् before ईत् to see, affs. अच् and टप्.

समीक्षण *n.* ¹ Search, investigation. ² Seeing, looking at. *E.* सम् intensive prefix, and ईक्षण seeing.

समीच *m.* The ocean. *f.* (-ची) ¹ A deer, a doe. ² Praise, eulogium. *E.* सम् before इण् to go, Upādi aff. चद्.

समीचक *m.* Copulation. *E.* कन् added to the last.

समीचीन *mfn.* ¹ True. ² Right, correct. ³ Fit, proper. *n.* Truth. *E.* सम्यक् true, aff. ख.

समीद *m.* Fine wheat flour.

समीन *mfn.* ¹ Yearly, annual, relating to a year. ² Hired for a year. ³ After a year, a year hence, &c. *E.* समा a year, aff. ख.

समीप *mfn.* Near, at hand. *E.* सम् together, आप water, and ई substituted for आ.

समीर *m.* Air, wind. *E.* सम् every way, ईर to go, aff. अच्.

समीरण ¹ Air, wind. ² A plant, commonly *Morua*. ³ A traveller. *n.* Throwing. *E.* सम् completely, ईर to go, aff. ल्युट्.

समुख *mfn.* Eloquent. *E.* स with, and मुख a mouth.

समुच्चय *m.* ¹ Assemblage, collection. ² Conjunction of words or sentences, the power of the particular *and*, or *also*; but it implies the conjunction of different objects of one act or different acts with the same object, as ईश्वरं गुरुञ्च भजन्त्य worship God, and (or also) the *Guru*. *E.* सम् and उत् before च्चि to collect, aff. गच्.

समुच्चय *m.* ¹ Opposition, enmity. ² Height, elevation. *E.* सम्, and उद् up, above, and शिञ् to serve, aff. गच्.

समुक्ताय *m.* Height, elevation. *E.* सम् and उद् before शि to serve, aff. गच्.

समुच्छ्वास *m.* Heavy expiration, sighing. *E.* सम् and उद् before श्वस् to breathe, चञ् aff.

समुत्प *mfn.* ¹ Rising, risen. ² Born, produced. ³ Occasioned, occurring. *E.* सम् intensive, उद् up, स्था to stand, क aff.

समुत्पान *n.* Performance of work, occupation, effort, industry. ² Positive indication or symptom of disease. ³ Rising, getting up. ⁴ Common growth or increase. ⁵ Healing a wound or sore, cure or recovery from any injury. *E.* सम् intensive, उद् up, स्था to stay or be, aff. ल्युट्.

समुत्पतन *n.* ¹ Gang. ² Ascending. ³ Making effort, energy, exertion. *E.* सम् and उत् before पत् to go, ल्युट् aff.

समुत्पत्ति *f.* ¹Origin, production, birth. ²Occurrence, incidence. *E.* सम् and उत् before पद to go, क्तिन् aff.

समुत्पिञ्ज *mfn.* Excessively confounded, bewildered. *m.* An army in great disorder. *E.* सम् and उत् before पिञ्ज to hurt, aff. अच्; also समुत्पिञ्जल, and simply पिञ्ज, &c.

समुदाय *m.* ¹Multitude, number, heap or quantity. ²War, battle. ³Ascent, rise. ⁴Rising (as of the sun, &c.) ⁵Effort, exertion. ⁶A day. *E.* सम् and उद् before इ to go, aff. गच्; also समुदाय.

समुदागम *m.* Knowledge in general. *E.* सम् and उद् before आगम knowledge.

समुदाचार *m.* Intention, purpose, motive. *E.* सम् with, उद् and आङ् before चर to go, aff. घञ्.

समुदाय *m.* ¹War, battle. ²Multitude, number, heap. ³Rise, ascent. ⁴The rear or reserve of an army. *E.* सम् and उद् up, इण् to go, aff. गच्.

समुद्र *mfn.* ¹Who or what rises or goes up. ²Who or what pervades entirely. *m.* A basket, a covered box. ³A stanza in which two or more of the *pādas* correspond in sound, though in a different sense. *E.* सम् and उद् before गम to go, aff. ड.

समुद्रयमक *n.* (In rhetoric) The repetition of the same words in different *pādas* of a stanza, but in a different sense. *E.* समुद्र what goes completely, यमक alliteration.

समुद्रस्त *mfn.* Wiped off by the hand. *E.* सम्, and उद् before हस्त the hand.

समुद्रम *m.* ¹Commencement, onset. ²Effort, exertion. *E.* सम्, and उद्रम effort.

समुद्र *mfn.* Sealed, stamped. *m.* A sea, an ocean. *E.* सम् before उन्दि to be wet, and रक् aff.; or स for सह with, and मुद्रा a seal.

समुद्रकान्ता *f.* A river. *E.* समुद्र the sea, and कान्ता the mistress.

समुद्रग *mfn.* Ocean-going, sea-faring. *m.* ¹A trader by sea. ²A seaman *f.* A river. *E.* समुद्र the sea, and ग who goes to.

समुद्रनयनीत *n.* The beverage of immortality. ²The moon. *E.* समुद्र the oce *n*, and नयनीत butter.

समुद्रमेखला *f.* The earth. *E.* समुद्र the sei, मेखला a zone; the sea girt.

समुद्राक *m.* ¹A shark. ²A large fabulous fish. ³Rāma's bridge. *E.* समुद्र the sea, ऋ to go, aff. उण्.

समुन्द्रन *n.* Wetness, damp, moisture. *E.* सम् before उन्दि to be moist or wet, aff. ल्युट्.

समुच्च *mfn.* Wet, moist, moistened. *E.* सम् before उन्दि to be wet, aff. क्त.

समुच्चति *f.* ¹Height, elevation. ²Consequence, rank, dignity, exaltation. ³Pride, loftiness. ⁴Lifting up. ⁵Increase, prosperity. *E.* सम् and उद् before नम to bow, aff. क्तिन्.

समुच्चद्र *mfn.* ¹Conceited of learning, thinking one's self learned. ²Proud, arrogant. ³Produced, born. ⁴Tied up or above. ⁵Supreme lord or master. *E.* सम् and उद् before गृह् to tie, aff. क्त.

समुच्चय *m.* ¹Occurrence, event, advent. ²Gaining, attaining. *E.* सम् and उत् before गृह् to take, अच् aff.

समुपस्था *f.* ¹Proximity, approximation. ²Happening, befalling. *E.* सम् and उप before ष्ठा to be, अङ् and टाप् affs.; also समुपस्थान and समुपस्थिति.

समुपस्थित *mfn.* ¹Attained, acquired. ²Brought or come near to, approximated. *E.* सम् and उप before ष्ठा to stay, क्त aff.

समुपेक्षित *mfn.* Seen, beheld. *E.* सम् and उप before ईक्ष् to see, क्त aff.

समूढ *mfn.* ¹Heaped, collected. ²Crooked, bent. ³Produced quickly. ⁴Accompanying, associated, a companion. ⁵Tamed, tranquillized. ⁶Married.

¹ Purified, cleansed. E. सम् before वह to bear, aff. क्त.

समूर *m.* A deer. E. वम to be confused, aff. ऊर.

समूर *m.* A deer, one of the sorts of which the skin may be used as a student's seat, &c. E. वम to be confused, ऊर aff. ; also समूरक.

समूह *m.* Assemblage, heap, number. E. सम् together, ऊह to reason, or वह to bear, घञ् aff.

समूहनी *f.* A broom. E. समूह heap गी to take, affs. ड and डोप्.

समूह्य *mfn.* To be assembled or collected. *m.* ¹ Sacrificial fire. ² A place prepared for the reception of a sacrificial fire *ind.* Having collected. E. सम् completely, वह to bear. or उह to reason, aff. क्यप् or ल्यप्.

समृद्धि *f.* ¹ Thriving, increase. ² Prosperity, success. ³ Power, supremacy, sway. E. सम् completely ऋध to increase, aff. क्तिन्.

समेत *mfn.* Near, approximated, approached. ² Agreed, covenanted. Collected, associated. ⁴ Having, possessed of. E. सम् with, इत gone.

सम्य *m.* Descending, falling, alighting *f.* Lightning. E. सम्, and पत to fall, aff. ड.

सम्यत्ति *f.* Prosperity, success, power, or happiness. E. सम् implying perfection, पद to go, aff. क्तिन्.

सम्यद् *f.* ¹ Success, prosperity, fame, power, &c. ² Advancement in good qualities, perfection, excellence. ⁴ A necklace of pearls, &c. E. सम् before पद to go, aff. क्विप्.

सम्यद्वर *m.* A king, a prince. E. सम् before पद to go, ध्वरच् Unádi aff.

सम्यक् *mfa.* ¹ Accomplished, completed, effected, obtained. ² Prosperous, fortunate, happy. ³ Possessed of, endowed with. ⁴ Mature, full grown. ⁵ Perfectly acquainted with or per-

forming, (duty, &c.) E. सम् with, पद to go, aff. क्त ; also सम्यक्.

सम्यराय *m.* ¹ Calamity, adversity. ² Futurity. ³ War, battle. ⁴ A son. E. सम् and पर before हण् to go, शच् aff. सम्यरायक *n.* War battle. E. कन् added to the last.

सम्यरायिक *m.* War, battle. E. सम्यराय war, ठन् aff. ; also सम्यरायक.

सम्यर्क *m.* ¹ Mixture, union, junction. ² Copulation. E. सम् with, एच to be in contact, aff. श्रच्.

सम्याक *mfn.* ¹ Reasoning, a reasoner, a logician. ² Impudent, shameless. ³ Small, little, low. ⁴ Lecherous, libertine. E. सम् completely, पाक ripening or maturing ; also श्रम्याक.

सम्याट *m.* ¹ A spindle. ² The intersection of the produced side of a triangle by the perpendicular. E. सम् before पट to go, aff. घञ्.

सम्यात *m.* ¹ Descending, falling. ² Alighting. ³ Going, moving. ⁴ The son of GARUDA. E. सम् before पत to alight aff. घञ्.

सम्याति *m.* The son of GARUDA, a fabulous bird. E. सम्, पा intensive, to cherish or drink, श्रति Unádi aff.

सम्याटक *mfn.* Who or what fulfils, accomplishes, &c. E. सम् before पद to go, causal v. ग्युन् aff.

सम्यादन *n.* ¹ Gaining, acquiring, attaining. ² Accomplishing, effecting. E. सम् before पद to go, causal form, aff. ल्युट्.

सम्योड *m.* ¹ Agitating, disturbing. ² Sending, directing. ³ Pain, torture. E. सम् before षोड to give pain to, &c., aff. श्रच्.

सम्योहन *n.* ¹ Castigation, punishment. ² Agitating. ³ Sending. ⁴ Pressing, squeezing. E. सम् before षोड to give pain, ल्युट् aff.

सम्योति *f.* Drinking in company. E. सम् together, पा to drink, क्तिन् aff.

सम्पूट *m.* A casket. a covered box.

६. सम् together, पुट् to contract, aff. क.

सम्पूर्ण *mfn.* ¹ Whole, entire. ² Complete, finished. *m.* Any mode of music in which all the notes of the gamut are employed. *n.* Æther, the ethereal matter or atmosphere. ६. सम् intensive, and पूर्ण full, finished.

सम्प्राकृत *mfn.* Possessed of, having. ६. सम् and प्र before कृत made.

सम्प्रगन्तृ *mfn.* Who or what guides, leads, &c. *m.* A judge, a ruler. ६. सम् and प्र before गन्तो to get, वृच् aff.

सम्प्रति *ind.* Now, at this time. ६. सम् and प्रति with respect to, &c. conjoined.

सम्प्रतीति *f.* Fame, notoriety. ६. सम् before प्रतीति the same.

सम्प्रदान *n.* ¹ Gift, donation. ² (In grammar.) The dative case. ६. सम् and प्र before दा to give, ल्युट् aff.

सम्प्रदाय *m.* ¹ Traditional doctrine, wh t has been transmitted from one teacher to another, and is established as of sacred authority. ² A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. ६. सम् and प्र before दा to give, घञ् aff., and युक् augment.

सम्प्रधान *n.* Consideration, ascertainment. ६. सम् and प्र before धा to have, ल्युट् aff.

सम्प्रधारणा *f.* Determination, deliberation. ६. सम् and प्र before धृ to have or hold, causal form, aff. युच्.

सम्प्रयोग *m.* ¹ Connexion, relation. ² Order, natural and connected series or arrangement. ³ Copulation. ⁴ Union, joining. ⁵ Magic. ६. सम् and प्र before युज् to join, aff. घञ्.

सम्प्रसाद *n.* Trust, confidence. ६. सम् and प्र before सद to go, घञ् aff.

सम्प्रसाधन *n.* Effecting, accomplishing. ६. सम् and प्र before साध् to accomplish, ल्युट् aff.

सम्प्रसारण *n.* The mutual substitution

of the letters द, उ, ऋ, लृ, and their respective semi-vowels, य, व, र, and ल. ६. सम् and प्र before स to go, causal form, aff. ल्युट्.

सम्प्रहार *m.* ¹ War, battle. ² Striking, wounding, killing. ³ Going, motion. ६. सम् and प्र before हृ to take, aff. घञ्.

सम्प्रष *m.* ¹ Ordering, commanding, directing. ² Dismissing, sending away. ६. सम् and प्र before इष to go, aff. घञ्.

सम्प्राल *m.* A ram. ६. सम् before फल to bear fruit, aff. ण.

सम्पेट *m.* (In dramatic language) Wrathful encounter, defiance, combat.

सम्प्र *r.* 1st cl. To go, to move. *r.* 30th To unite, to join, to connect or collect; also घञ्.

सम्प्र *n.* ¹ Water. ² Twice ploughing. ६. सम्प्र to go, aff. श्रच्.

सम्प्रद्ध *mfn.* ¹ Connected with, endowed with, possessing as a predicate or property. ² Bound, tied, attached. ६. सम् with, वन्ध् to bind, aff. क्.

सम्प्रत्य *mfn.* ¹ Able, capable. ² Fit, proper. ³ Adjunct, inherent, &c. *m.* ¹ Prosperity, success. ² Fitness, propriety. ³ Connexion, natural or essential connexion. ⁴ Connexion by birth or marriage, relationship. ⁵ The application of authority, as of the *Upanishads* to prove a theological assertion, &c. ⁶ Mental association of objects. ⁷ The possessive case. ६. सम् with, and वन्ध् binding.

सम्प्र *n.* ¹ Water. ² Restraint, self-control. *m.* ¹ The name of a demon or *Daitya*. ² A deer. ³ A sort of fish. ⁴ A mountain. ⁵ A kind of dramatic entertainment. ⁶ A bridge, a dam, a causeway. ६. सम्प्र to accumulate, श्रच् aff.; also शम्प्र and सम्प्र.

सम्बल *mn.* Provender or stock for travelling expenses. *n.* Water. ६. सम्प्र to go, aff. श्रच्, also शम्बल.

सम्बाध *adj. m. only*, but having the three genders when the last term of a compound adjective. ¹ Narrow, contracted, impassible. ² (Crowded *Subst.* ¹ The vulva. ² The road to Tartarus or hell. ³ Fear, dread. *E. सम्* before बाध to impede, aff. अच्.

सम्बाधक *mfn.* Crowding, contracting, pressing upon. *E. सम्* before बाध to obstruct, वृत् aff.

सम्बाधन *n.* ¹ A gate, a barrier. ² The point of a stake or spit. ³ A door-keeper. ⁴ Obstructing, opposing. *E. सम्* before बाध to impede, aff. ल्युट्.

सम्बुद्धि *f.* ¹ Calling or calling to. ² An epithet. ³ The vocative case. *E. सम्* with, बुध to know, aff. क्तिन्.

सम्बोध *m.* ¹ Explaining, instructing, informing. ² Throwing, sending. ³ Loss, destruction. *E. सम्* completely, बुध to know, causal form, aff. अच्.

सम्बोधन *n.* ¹ Calling, addressing, calling to. ² The vocative case. *E. सम्*, and बुध to know, causal form, aff. ल्युट्.

सम्बोली *f.* A bawd, a procuress. *E. सम्* with, भन to speak, affs अच् and डीप्; also ग्रम्बोली.

सम्भव *m.* ¹ Cause, origin, motive. ² Birth, production. ³ Mixing, union. ⁴ Capacity, adaptation. ⁵ Agreement, engagement. ⁶ Loss, destruction. ⁷ Acquaintance, intimacy. ⁸ Possibility. ⁹ Ability, adequacy. ¹⁰ Consistency, compatibility. *E. सम्* implying perfection or co-existence, and भव being.

सम्भार *m.* ¹ Multitude, heap, assemblage. ² Maintaining, supporting. ³ Provision, preparation. ⁴ Fulness, completion. ⁵ Apparatus, necessities. *E. सम्* before भ to maintain, aff. घञ्.

सम्भावन *nf.* ¹ Considering, reflecting. ² Fame, celebrity. ³ Fitness, suitability. ⁴ Adequacy, ability. ⁵ Possibility. ⁶ Worship, honour. ⁷ (In gram-

mar,) The sense of the potential mood. ⁸ (In rhetoric,) The use of the verb in the imperative or potential mood. ⁹ (In Logic,) Doubt. *E. सम्* before भू to be, causal form, aff. युच्.

सम्भावित *mfn.* ¹ Equal or adequate to, suited to or fit for. ² Possible. ³ Considered, reflected. ⁴ Satisfied or occupied with. *E. सम्* with, भू to be, &c., causal form, aff. क्त.

सम्भाषण *n.* ¹ Conversation, discourse. ² War-cry, watch-word. *E. सम्* together, भाषण speaking.

सम्भाषा *f.* ¹ War-cry, watch-word. ² Conversation, discourse. ³ Contract, agreement. *E. सम्* together, भाषा speech

सम्भित्र *mfn.* ¹ Shaken, agitated. ² Divided, broken. ³ Combined or united with. *E. सम्*, and भित्र broken.

सम्भू *m.* A parent, a progenitor. *E. सम्* with भू to be, डु aff.

सम्भूत *mfn.* ¹ Born, produced. ² Equal, adequate. ³ Combined with, being together. *E. सम्* with, भू to be, aff. क्त.

सम्भूति *f.* ¹ Birth, production. ² Combination. ³ Power. *E. सम्*, and भू to be, क्तिन् aff.

सम्भूय *ind.* Having united or combined. *E. सम्* together, भू to be, ल्यप् aff.

सम्भूयकारिन् *m.* A conjutor, copartner, or colleague. *E. सम्भूय*, and कारिन् who acts.

सम्भूयसमुत्थान *n.* Partnership, association in trade. *E. सम्भूय*, and समुत्थान performance of work.

सम्भृति *f.* ¹ Nourishment, support. ² Plenitude, fulness. ³ Preparation, provision. *E. सम्*, and भृ to possess, aff. क्तिन्.

सम्भेद *m.* ¹ The confluence of two rivers, or the junction of a river with the sea. ² Breaking, bursting. ³ Union, junction. *E. सम्* with, भिद to break, aff. घञ्.

सम्भोग *m.* ¹ Enjoyment, pleasure, de-

light. ² Coition, copulation. ³ One branch of the *Sringāra rasa*, or sentiment of love, happy or successful love. ⁴ A catamite. ⁵ Use, employment. E. सम् with, भोग enjoyment.

सम्भ्रम *m.* ¹ Haste, hurry. ² Fear, terror. ³ Flurry, confusion. ⁴ Error, ignorance. ⁵ Turning round, whirling, revolving. ⁶ Respect, reverence. E. सम् before भ्रम to revolve, &c., aff. अच्.

सम्मत *mfn.* ¹ Assented or agreed to. ² Conformable to. ³ Attached to. E. सम्, and मन to mind, क्त aff.

सम्मति *f.* ¹ Wish, desire. ² Order, command. ³ Agreement, assent. ⁴ Approbation. ⁵ Self or real knowledge. ⁶ Regard, affection, love. ⁷ Respect, homage. E. सम् unifying union or perfection, and मति mind, understanding.

सम्मत *mfn.* Happy, glad. *m.* Happiness, joy, pleasure. E. सम् with, मत to delight, aff. अच्.

सम्मर्द *m.* ¹ Trampling or treading on. ² Friction, rubbing. ³ War, battle. E. सम् together, मर्द to trample, aff. अच्.

सम्मान *n.* ¹ Respect, homage. ² Measure. E. सम्, and मन to respect, with चञ् aff., or मा to measure, aff. ल्युट्.

सम्मानन *n.* Worship, homage. E. सम् intensive, मन to respect, causal form, ल्युट् aff.

सम्मार्जक *m.* A sweeper. E. सम् completely, मज्ज to clean, यण् aff.

सम्मार्जन *n.* Sweeping, brushing, cleaning. *f.* A broom. E. सम् before मज्ज to clean, aff. ल्युट्.

सम्मित *mfn.* ¹ Like, similar, same. ² Of equal measure or extent. ³ Meted, measured. E. सम् with, मित measured, compared.

सम्मुख *mfn.* Encountering, facing, in front of. E. सम् with, मुख the face.

सम्मुखिन् *m.* A mirror. E. सम् with, मुख the face, इनि aff.

सम्मुखीन *mfn.* Before, in front or in face of. E. सम्मुख and ख aff.

सम्मग्न *mfn.* ¹ Fascinated, bewildered. ² Stupified, astounded. ³ Beautiful. E. सम् before मुह् to fascinate, क्त aff.

सम्मूढ *mfn.* ¹ Heaped, accumulated. ² Produced rapidly. ³ Broken. ⁴ Foolish, ignorant. ⁵ Bewildered, beguiled. ⁶ Stupified, astounded. E. सम् entirely, मुह् to be foolish, and क्त aff.

समूर्द्धन *n.* ¹ Uniform or universal expansion or permeation, pervading, coextension. ² Height, elevation. ³ Fainting, insensibility. ⁴ Increasing. E. सम् before मूर्च्छ to faint, &c., aff. ल्युट्.

सम्यक् *inrt.* ¹ All, wholly. ² Properly, fitly. see सम्यच्.

सम्यच् or सम्यञ्च *mfn.* ¹ True, right. ² Accompanying, going with. ³ Pleasant, agreeable. ⁴ Same, common, identical, uniform. ⁵ Accurate, correct. ⁶ All, entire. E. सम् with, अञ्च to go, क्तिन् aff.

समाज्ज *m.* A paramount sovereign, one who rules over other princes, and has performed the *Rājāsūya* sacrifice. E. सम् all, राज्ज to rule, aff. क्तिन्.

सयोन *m.* ¹ Near. ² Proximity to a wife. ³ A pair of nippers for cutting betel-nut. E. स for सह् with or सम् like, and योनि pulen lun mulibre.

सर *mfn.* Who or what goes, occurring chiefly in composition, as अनुसर, अवसर, &c. *m.* ¹ The thick part or coagulum of curds or milk, cream, &c. ² Going, motion. ³ An arrow. ⁴ Saltiness, salt. *n.* ¹ A lake, a pool. ² Water. *mf.* A cascade, a water-fall; also शर. E. स to go, aff. अच्.

सरःकाक *m.* A gander. *f.* A goose. E. सरम् a pool, and काक a crow.

सरक *mfn.* Going, moving, proceeding. *mn.* ¹ Spirituous liquor, especially

distilled from sugar, rum. ² Drinking spirits. ³ A drinking vessel. ⁴ Distribution of liquor. ⁵ A continuous line of road. *n.* ¹ A lake, a pool. ² Heaven, sky. *E.* **सु** to go, *Upādi* aff. **वुन्**.

सरघा *f.* A bee. *E.* **सर** one who is going, **हन्** to injure, aff. **ङ**.

सरज *n.* Fresh butter. *E.* **सर** cream, and **ज** produce l.

सरद *m.* ¹ Air, wind. ² A cloud. ³ A bee. ⁴ A lizard, a chameleon. *E.* **सु** to go, **अटिन्** *Upādi* aff.

सरट *m.* A lizard, a chameleon, a guana, &c. *E.* **सु** to go, **अटन्** aff.; also **अरट**.

सरटि *m.* ¹ Air, wind. ² A cloud. *E.* **सु** to go, **अटिन्** *Upādi* aff.

सरटु *n.* A lizard, a chameleon, &c. *E.* **सु** to go, **अटु** aff.

सरण *mfn.* Going, moving, who or what goes or moves. *n.* ¹ Oxidized iron. ² Going, proceeding. *E.* **सु** to go, aff.

युच् or **ल्युद्** *fem.* aff. **टाप्** or **डीप्**.

सरणि *f.* ¹ A road, a path, a way. ² A straight or continuous line. ³ A disease of the throat. *E.* **सु** to go, *Upādi* aff. **अनि**, and **डीप्** optionally added, also **शरणि**, &c.

सरगु *m.* ¹ Air, wind. ² A cloud. ³ Water. *E.* **सु** to go, **अनु** *Upādi* aff.

सरत् *m.* Thread. *E.* **सृ** to go, **अति** aff.

सरपत्रिका *f.* The new leaf of a lotus.

सरमा *f.* ¹ The wife of RĀVANA's brother.

² A bitch. *E.* **सु** to go, **अम** aff., or **स** with **रम** sport, pleasure.

सरयु *m.* Air wind. *f.* The Sarjū river. *E.* **सु** to go, **अयु** *Upādi* aff. also **शरयु**.

सरल *mfn.* ¹ Honest, sincere. ² Straight. *m.*

¹ A sort of pine. ² A bird. *E.* **सु** to go, **कल** *Upādi* aff.

सरख्य *n.* A butt or mark for shooting at. *E.* **सर** an arrow, **ख्येज्** to cover, aff. **ङ**; also **शरख्य**.

सरस् *nf.* ¹ A large pond or pool. ² A piece of water in which the lotus grows or may grow. *n.* Water. *E.* **सु** to go, **अमुन्** *Upādi* aff.

सरस *mfn.* ¹ Tasty, juicy, sapid. ² Comprising the expression of the poetical *Rasas* or sentiments. ³ Impassioned. *n.* A tank, a pond, a lake. *E.* **स** with **रस** juice.

सरसिक *m.* The Indian crane. *E.* **सरस** a pool, **ठन्** aff.

सरसिज *n.* A lotus. *E.* **सरस्** a pool, and **ज** born.

सरसीरुह *n.* A lotus. *E.* **सरसी** a pool, and **रुह** what grows.

सरस्वत् *mfn.* ¹ Juicy, sapid. ² Elegant. ³ Sentimental. *m.* ¹ The ocean. ² A male river. ³ A buffalo. *f.* ¹ The wife of BRAHMĀ, the goddess of speech and eloquence. ² Speech, the faculty or its exercise. ³ A river so called. ⁴ A river in general. ⁵ An excellent woman. ⁶ A crow. ⁷ The moon plant. *E.* **सरस्** a lake, and **सुत्प** *poss.* aff., or **स** with, **रस** flavour, taste, and the same aff.

सरि *mf.* A waterfall. *E.* **सु** to go, **इन्** aff.; also **सर**, &c.

सरिका *f.* ¹ A drug, commonly *Hingupatri*. ² Going, proceeding. ³ A woman going, or moving. *E.* **सु** to go, **युन्** aff. *fem.* form.

सरित् *f.* ¹ A river in general. ² Thread. *E.* **सु** to go, **इति** *Upādi* aff.

सरिताम्यति *m.* The ocean. *E.* **सरित्** a river, and **पति** lord.

सरित्यति *m.* The ocean. *E.* **सरित्** a river, and **पति** lord.

सरित्वत् *m.* The ocean. *E.* **सरित्** a river, and **सुत्प** *poss.* aff.

सरिमन् *m.* ¹ Going, proceeding. ² Air, wind. *E.* **सु** to go, **इमनिन्** *Upādi* aff.

सरिल *n.* Waterer. *E.* The ल of **सलिल**, being changed to र.

सरिष *m.* Mustard.

सरीसृप *m.* A snake. *E.* **सृप** to go, and **असृ** aff.

सरु *mfn.* Thin, small, minute. *m.* The hilt or handle of a sword, &c. *E.* **सु** to go, **उ** aff.





